

JACOB EDWARDS LIBRARY



A17301146495

JACOB EDWARDS LIBRARY
SOUTHBIDGE, MASSACHUSETTS

R 352
84

• A17301 146495

Annual Reports

OF THE

TOWN OFFICERS

AND

FINANCIAL STATEMENT



TOWN OF SOUTHBRIDGE

YEAR ENDING

December 31, 1962

SOUTHBRIDGE TYPESETTING COMPANY
SOUTHBRIDGE, MASSACHUSETTS
1962

JACOB EDWARDS LIBRARY
Southbridge, Mass.

Annual Reports

OF THE

TOWN OFFICERS

AND

FINANCIAL STATEMENT



TOWN OF SOUTHBRIDGE

YEAR ENDING

December 31, 1962

SOUTHBRIDGE TYPESETTING COMPANY
SOUTHBRIDGE, MASSACHUSETTS
1962

TABLE OF CONTENTS

| | |
|---|-----|
| Town Officers for 1962 | 3 |
| Jury List | 9 |
| Selectmen's Report | 18 |
| Tabulation and Litigation | 19 |
| Town Clerk's Report | 21 |
| Warrant, Annual Town Meeting | 25 |
| Annual Elections, March 2, 1962 | 38 |
| Adjourned Town Meeting, March 12, 1962 | 70 |
| Warrant, Special Town Meeting | 70 |
| Special Town Meeting, May 21, 1962 | 76 |
| Warrant, Special Town Meeting | 89 |
| Special Town Meeting, August 13, 1962 | 91 |
| Warrant, State Primaries | 94 |
| State Primaries, September 18, 1962 | 96 |
| Warrant, Special Town Meeting | 101 |
| Special Town Meeting, October 22, 1962 | 105 |
| Warrant, State Election | 114 |
| State Election, November 6, 1962 | 117 |
| Warrant, Special Town Meeting | 124 |
| Special Town Meeting, December 10, 1962 | 126 |
| Audit of Town Accounts | 132 |
| Balance Sheet, December 31, 1961 | 136 |
| Audit of Treasurer's Accounts | 142 |
| Reconciliation of Treasurer's Cash | 143 |
| Assessors' Report | 148 |
| Tax Collector's Report | 152 |
| Town Treasurer's Report | 156 |
| Town Engineer's Report | 158 |
| Police Department Report | 161 |
| Fire Department Report | 164 |
| Ambulance Department Report | 170 |
| Forest Fire Department Report | 171 |
| Highway Superintendent's Report | 172 |
| Board of Health Report | 176 |
| Board of Public Welfare Report | 183 |
| Department of Civil Defense | 184 |
| Tree Warden's Report | 185 |
| Gypsy Moth Department | 186 |
| Dutch Elm Disease Department | 187 |
| Trustees of Edwards Memorial Library | 188 |
| Director of Veteran's Services | 195 |
| Board of Review Report | 196 |
| Sealer of Weights and Measures | 197 |
| Inspector of Wires | 198 |
| Planning Board Report | 198 |
| Sewer Department Report | 199 |
| Cemetery Committee Report | 200 |
| Dog Officer's Report | 200 |
| Recreation Committee | 202 |
| Town Accountant's Report | 206 |
| Balance Sheet, December 31, 1962 | 248 |
| Schedule of Appropriations, Expenditures, Transfers and Balances..... | 253 |

TOWN OFFICERS FOR 1962

ELECTED TOWN OFFICERS

Selectmen

| | |
|-------------------------------------|-----------|
| Armand O. Bellerive, Chairman | 1962-1965 |
| S. Anthony Caprera, Clerk | 1962-1964 |
| Armand O. DeGrenier | 1962-1963 |

Treasurer

| | |
|-------------------------|-------|
| Norbert C. Benoit | 1961- |
|-------------------------|-------|

Town Clerk

Clare P. Boyer

Board of Public Welfare

| | |
|---------------------------------|-----------|
| Hermas Lippe, Chairman | 1961-1963 |
| Raymond L. Boucher, Clerk | 1961-1964 |
| John M. Beaudry | 1962-1965 |

Assessors

| | |
|-----------------------------------|-----------|
| Charles Normandin, Chairman | 1962-1963 |
| Rosario Arpin, Clerk | 1961-1964 |
| Ernest Farland | 1960-1963 |

Board of Health

| | |
|------------------------------------|-------------------------|
| Dr. Raymond Haling, Chairman | 1962-1965 |
| Dr. Armand DeGrenier, Clerk | 1960-1963 |
| Henry Demers | 1961-1964 |
| Ernest Tetreault, Agent | Rachel Jolicoeur, Nurse |

School Committee

| | |
|----------------------------------|-----------|
| Francis Bousquet, Chairman | 1960-1963 |
| John Rossi | 1959-1962 |
| Lorenzo Beaupre | 1960-1963 |
| Ralph Racicot | 1961-1964 |
| Raymond A. Brodeur | 1960-1963 |
| Albert Langevin | 1961-1964 |
| Albert Bishop | 1962-1965 |

World War Memorial Trustees

| | |
|-------------------------------------|-----------|
| Armand O. Bellerive, Chairman | 1962-1963 |
|-------------------------------------|-----------|

| | |
|--------------------------|-----------|
| Henry Peloquin | 1960-1963 |
| Stavre B. Yanka | 1960-1963 |
| Ovila Donais | 1961-1964 |
| Hormidas Beaudry | 1962-1964 |
| Albert J. Tremblay | 1962-1965 |

Cemetery Committee

| | |
|---------------------------------|-----------|
| Lectance Landry, Chairman | 1960-1963 |
| Stavre Yanka | 1962-1963 |
| Anthony Trifone | 1961-1964 |

Constables

| | |
|------------------------|-----------|
| Paul Libuda | 1960-1963 |
| Wilfred Gauthier | 1961-1964 |
| Charles Montigny | 1962-1965 |

Tax Collector

| | |
|----------------------------|-----------|
| Elizabeth M. Duhamel | 1960-1963 |
|----------------------------|-----------|

Planning Board

| | |
|--|-----------|
| Marc A. Arseneault, Chairman | 1959-1964 |
| Harry Desrosier | 1962-1963 |
| Roland A. Pontbriand | 1960-1965 |
| Francis B. Flanagan | 1961-1963 |
| Joseph A. A. Gendreau (Resigned) | 1961-1966 |
| Robert Para | 1962-1967 |

Sewer Commissioners

| | |
|--------------------------|-----------|
| Leo LeBoeuf | 1960-1963 |
| Edgar McCann | 1961-1964 |
| Alfred J. Goudreau | 1962-1965 |

Park Commissioners

| | |
|-----------------------|-----------|
| Albert Gendron | 1962-1965 |
| Roland Langevin | 1960-1963 |
| Roger LeBoeuf | 1961-1964 |

Moderator

| | |
|------------------------|-----------|
| Willard R. Stark | 1962-1965 |
|------------------------|-----------|

Commissioners of Trust Fund

| | |
|-------------------------|-----------|
| Charles E. Hart | 1960-1963 |
| Alphonse V. Renna | 1962-1965 |
| Vincent T. Walsh | 1961-1964 |

Tree Warden

Chester J. Maska 1961-1962

Southbridge Housing Authority

Alfred J. Dumas, Jr. 1958-1963
Herminigilde Cournoyer 1960-1964
Lionel Duval 1960-1965
August Kowalski, appointed by the State 1961-1966
Alphonse V. Renna 1961-1966

Appointed Town Officers

Raymond L. Girouard, Temporary Treasurer 1962-1963

Assistant Clerk to Selectmen

Irene Gabree 1962-1963

Town Accountant

Leon Caron 1962-1965

Town Counsel

Charles Venie (Resigned) 1962-1963
Harold C. Peterson, Jr. (Reappointed) 1962-1963

Town Engineer

Henry Racicot 1962-1963

Veterans' Benefit Agent

James A. Champagne

Veterans' Service Department

James A. Champagne

Superintendent of Streets

Joseph E. Benoit 1962-1963

Care of Town Clock

Earl O'Clair 1962-1963

Recreation Committee

Frank P. Skinyon 1961-1964

| | |
|----------------------------|-----------|
| Lorenzo Beaupre | 1961-1964 |
| John E. Merrill | 1962-1965 |
| Edward S. White | 1962-1965 |
| Louis Brunell | 1962-1965 |
| Edgar Bourgeois | -1963 |
| Alexander Lesniewski | 1962-1965 |
| Lewis Kyrios | 1961-1964 |
| Arthur Roy | -1963 |
| Arthur Bachand | -1963 |
| Rene Tremblay | 1961-1964 |
| Raymond Brodeur | 1961-1964 |
| Fred Morin | 1961-1964 |
| Wilfred Lachapelle | -1962 |
| Henry Racicot | -1963 |
| Raymond Dartt | -1963 |
| Albert Gendron | -1963 |
| Rogert LeBoeuf | -1963 |
| Roland Langevin | -1963 |
| Raymond A. Desrosier | 1962-1965 |

Superintendent of Schools

Robert L. Fox

Keeper of Lock-Up

| | |
|--------------------------------------|-----------|
| Ovide Desrosier | 1962-1963 |
| Albert S. Lamoureux, Assistant | 1962-1963 |

Custodian of Town Hall

| | |
|------------------|-----------|
| Emil Leduc | 1962-1963 |
|------------------|-----------|

Animal Inspector

| | |
|-----------------------|-----------|
| Alcide Fournier | 1962-1963 |
|-----------------------|-----------|

Gas, Plumbing, Milk and Food Inspector

| | |
|----------------------|-----------|
| Arthur Ballard | 1962-1963 |
|----------------------|-----------|

Building Inspector

| | |
|------------------------|-----------|
| A. Raymond Dartt | 1962-1963 |
|------------------------|-----------|

Wire Inspector

| | |
|---------------------------|-----------|
| Philbert J. Tiberii | 1962-1963 |
|---------------------------|-----------|

Registrars of Voters

| | |
|-------------------------|-----------|
| Ferdinand Lemoine | 1961-1964 |
|-------------------------|-----------|

| | |
|----------------------------|-----------|
| Albert Maramo | 1960-1963 |
| Alberic Petit | 1962-1965 |
| Clare P. Boyer, Ex-Officio | |

Moth Superintendent

| | |
|------------------------|-----------|
| Chester J. Maska | 1962-1963 |
|------------------------|-----------|

Fire Department

| | |
|------------------------------|-----------|
| Alva J. Gregoire | 1962-1963 |
| Daniel Daniels, Deputy Chief | |

Fence Viewers

| | |
|-------------------------|-----------|
| Alphonse V. Renna | 1962-1963 |
| Herman Giroux | 1962-1963 |
| John Niejadlik | 1962-1963 |
| George Livernois | 1962-1963 |

Finance Committee

| | |
|---------------------------------------|-----------|
| Louis Morin, Chairman | 1959-1962 |
| Thadeus Kwarciak, Vice-Chairman | 1961-1964 |
| Richard Harwood, Secretary | 1960-1963 |
| George Metras | 1961-1964 |
| John Rischitelli | 1960-1963 |
| George E. Casaubon | -1963 |
| Charles Trahan | 1961-1964 |
| Raymond Brousseau | 1961-1964 |
| Leopold Poirier | 1962-1965 |
| Arnold Goodwin | 1962-1965 |
| Clifford Eaton | 1961-1964 |
| Louis VanDernoot | 1960-1962 |
| Steve Simonelli | 1960-1963 |
| Louis J. Ciprari | 1960-1963 |
| Armand Gabree | 1962-1965 |

Measurers of Wood and Bark

| | |
|--------------------------|-----------|
| Thomas L. Hughes | 1962-1963 |
| Arthur Gendron | 1962-1963 |
| Royce Fitzpatrick | 1962-1963 |
| Jacob Edwards | 1962-1963 |
| Clifford McKinstry | 1962-1963 |

Field Drivers

| | |
|-------------------|-----------|
| Jacob Gouin | 1962-1963 |
|-------------------|-----------|

Soldiers Burial Officer

Roland G. Hetu -1962

Public Weighers

| | |
|--------------------|---------------------|
| Jacob Edwards | Royce Fitzpatrick |
| Clifford McKinstry | Argentine Damian |
| William Cox | Arthur Gendron |
| Bernard Sherry | Emile Corriveau |
| Irene Hughes | Yvonne Lataille |
| Thomas Hughes | Jeannette St. Amant |

Zoning Board of Appeals

| | |
|---|-----------|
| Robert Graf | 1960-1963 |
| Edward Seremet | 1962-1965 |
| Edgar McCann | 1961-1964 |
| Charles Trahan (Associate member) | 1962-1963 |
| Peter Graf (Associate member) | |
| William Muir (Associate member) | 1962-1963 |

Dog Officer

Emilien Fournier 1962-1963

Sealer of Weights and Measures

Roland A. Varin

Grave Registration Officer

Lectance Landry

Retirement Board

| | |
|-----------------------|-----------|
| Leon Caron | 1961-1964 |
| Vincent Walsh | 1960-1963 |
| Signe E. Braman | 1961-1964 |

Airport Committee

| | |
|-------------------------|-----------|
| Edgar Lewis | 1959-1964 |
| Louis Stevens | 1960-1965 |
| Lewis Kyrios | 1962-1963 |
| Albert DiGregorio | 1961-1966 |
| Roland Desmarais | 1962-1967 |

Redevelopment Authority for the Purpose of Urban Renewal

| | |
|--------------------------|-----------|
| Richard Ciesla | 1962-1963 |
| Vincent Rubenstein | 1962-1965 |

| | |
|--------------------------|-----------|
| Christopher Thomas | 1962-1963 |
| Lionel Duval | 1962-1963 |
| Alphonse V. Renna | 1962-1963 |

Library Trustees

| | |
|------------------------|-----------|
| Henry Madore | 1962-1963 |
| Edgar Lewis | 1962-1965 |
| Dr. Nerio Pioppi | 1961-1964 |

Board of Review

| | |
|------------------------------|-----------|
| John Merrill, Chairman | -1963 |
| Hector Brodeur | 1962-1965 |
| Milford Sharpe | 1961-1964 |
| John Quinn | 1962-1965 |
| Robert Bergman | 1962-1964 |

Civil Defense Director

| | |
|------------------------|-----------|
| Guido DiGregorio | 1961-1962 |
|------------------------|-----------|

Southbridge Public Improvement Committee

| | |
|-----------------------|-------------------|
| Clarence Peloquin | Michael Morrill |
| Dr. Bernard Walkowiak | Albert DiGregorio |
| Joseph Capillo | |

**Committee For Mentally and Physically Handicapped
Children of Southbridge**

| | |
|----------------------------|-----------------|
| Anthony Spinelli, Chairman | Roland Langevin |
| Arthur Roy | |

**TOWN OF SOUTHBRIDGE
JURY LIST
FOR 1962**

MALE

| Name — Residence | Business or Occupation and Address of Employer Or Business of Husband |
|-------------------------|--|
|-------------------------|--|

A

| | |
|-----------------------------------|---|
| Asselin, Gerard J., 48 Warren St. | Mill Worker, Amerbelle Corp., Rockville, Conn. |
|-----------------------------------|---|

Name — Residence**Business or Occupation
and Address of Employer
Or Business of Husband**

Asselin, Sylvio C., 864 N. Woodstock Rd. Ass't. Foreman,
Globe Tool & Die Mfg. Co.

B

Benoit, Norbert C., Jr., 21 Goddard St. Limbo Operator,
Southbridge Plastics, Inc.
Benoit, Albert W., 187 Worcester St. Machine Operator,
Russell Harrington Cutlery Co.
Bibeau, George, 9 South St. Retired
Brennan, Thomas, 29 Pleasant St. Optical Worker
American Optical Company
Brodeur, Arthur, Jr., 5 Oliver St. Cutlery Worker,
Russell Harrington Cutlery Co.
Brodeur, Raymond A., 99 Elm St. Teller,
Guaranty Bank & Trust Co., Southbridge
Buchka, Vasil, 19 Franklin Terrace Lion Distributors, Inc.,
Worcester

C

Casavant, Stuart F., 27 Brook Rd. Designer - Toolmaker,
J. I. Morris Co., Southbridge
Cloutier, Albert E., 53 Pleasant St. Toolmaker,
American Bosch Arma Corp., Springfield
Cloutier, Armand G., 44 Worcester St. Stock Clerk,
American Optical Company
Cormier, Elzear A., 35 Brook Rd. Unemployed
Croce, Eustachio, 22 Wardwell Ct. Emp., Southbridge
Finishing Company

D

D'Angelo, Concezio, 60 Guelphwoods Rd. Glass Molder,
United Lens Co., Inc., Southbridge
Dartt, Raymond A., 20 Williams St. Carpenter,
H. U. Bail Sons, Inc.
Desrosiers, Raymond A., 191 Marcy St. Emp., United
Lens Co., Inc., Southbridge
DiCrescenzo, William A., 508 Charlton St. Emp.,
Southbridge Plastics Co.
Drazba, Charles, 114 Pine St. Aircraft Worker,
Pratt Whitney Aircraft
Dupre, Lionel J., 9 Marcy St. Electronics Assembly,
Bay State Electronics
Durocher, Armand S., 38 Worcester St. Repairman,
New England Telephone & Telegraph Co.

Name — Residence**Business or Occupation
and Address of Employer
Or Business of Husband****E**

Edmondson, John R., 51 Kingsley St. Sales Manager,
American Optical Company

F

Farland, Ernest A., 15 Chestnut St. Lens Molder,
American Optical Company
Fitzgibbons, Patrick, Jr., 151 South St. Emp.,
Big Bunny Market, Southbridge
Fontaine, Lucien, 240 Charlton St. Custodian,
American Optical Company
Fortin, Clarence J., 20 Fairmount Ave. Emp.,
CPC Engineering Corporation, Sturbridge
Fournier, Theodore, 357 Morris St. Assembler,
Hyde Mfg. Co., Southbridge
Freehart, Edward J., 260 Breakneck Rd. Emp.,
Russell Harrington Cutlery Co.

G

Gaudette, Hector, 349 Ashland Ave. Retired
Gaumond, Armand, 711 Main St. Retired
Gaumond, Eugene E., 264 Marcy St. Emp.,
American Optical Company
Gaumond, Louis A., 21 Beech St. Emp.,
Hyde Manufacturing Company
Gendreau, Raymond, 69 Green Ave. Emp.,
American Optical Company
Gendreau, Roland A., 58 Chapin St. Emp.,
American Optical Company
George, Kosta L., 107 Chestnut St. Engineer,
American Optical Company
Gibeault, Armand J., 170 Worcester St. Machine Operator,
Pratt & Whitney Aircraft, E. Hartford, Conn.
Gibeault, Arthur, 263 Mechanic St. Grinder,
Hyde Manufacturing Co.
Girouard, Arthur J., 78 Dresser St. Inspector,
Southbridge Finishing Co.
Godro, Ernest, 573 Main St. Emp., Hyde Manufacturing Co.
Guillet, Robert Omer, 16 Lyons St. Draftsman,
Rice Barton Corp., Worcester

H

Hattin, Dale W., 20 High St. Emp.,
American Optical Company

| Name — Residence | Business or Occupation and Address of Employer Or Business of Husband |
|------------------|---|
|------------------|---|

| | |
|----------------------------------|---|
| Hebert, Roland, 591 Charlton St. | Emp., Southbridge Finishing Co. |
| Hopkins, Nelson, 9 South St. | Chef, Indian Village Restaurant, Brimfield |
| Huard, Arthur, 2 Franklin St. | Emp., American Optical Company |
| Huet, Moise, 416 Main St. | Maintenance, Harrington Memorial Hospital |

J

| | |
|------------------------------------|--|
| Julian, Roland W., 56 Margaret St. | Maintenance, American Optical Company |
|------------------------------------|--|

K

| | |
|-------------------------------|------------------------------------|
| Klockowski, John, 27 Golf St. | Emp., Southbridge Finishing Co. |
|-------------------------------|------------------------------------|

L

| | |
|---|---|
| LaFleche, Albert R., 55 Goddard St. | Optical Work |
| Landry, Romuald J., 67 High St. | Emp., Southbridge Plastics, Inc. |
| Lavallee, Adelard, 75 Crystal St. | Emp., Dani & Soldani, Southbridge |
| Lavallee, Nelson, 115 Marcy St. | Retired |
| Lavallee, Roland J., Jr., 88 Chapin St. | Insurance Agent, John Hancock Insurance Co. |
| LeBlanc, Ernest O., 919 Charlton St. | Toll Collector, Mass. Turnpike Authority |
| Lee, Clayton G., 21 Clarke St. | Machinist |
| Livernois, George, 33 Fairmont Ave. | Expediter, CPC Engineering Corp., Sturbridge |
| Lulli, Italo, 121 Westwood Pkwy. | Sheet Metal Worker, Southbridge Roofing Co. |

M

| | |
|--|---|
| Materas, George A., 68 School St. | Emp., Southbridge School Department |
| Mathieu, Victor, 201 Hillside Rd. | Piano Teacher |
| Michaeles, Basil, 20 Columbus Ave. | General Manager, Emp., Alki Michaeles, Southbridge |
| Moriarty, Timothy J., 151 West St. | Accountant, American Optical Company |
| Morse, H. Porter, 990 N. Woodstock Rd. | Farmer, Self Employed |

| Name — Residence | Business or Occupation and Address of Employer Or Business of Husband |
|---------------------------------|---|
| Mosher, Jack S., 35 Dresser St. | Super. Cost Department, Russell Harrington Cutlery Co., Southbridge |

N

| | |
|--|-----------------------------------|
| Normandin, Zephirin S., 361 Alpine Dr. | Emp., American Optical Company |
|--|-----------------------------------|

O

| | |
|----------------------------------|---|
| Orlowski, Felix, 17 Pleasant St. | Treasurer, Globe Cafe of Southbridge |
|----------------------------------|---|

P

| | |
|---|---|
| Panu, John, 122 Cisco St. | Emp., American Optical Company |
| Parenteau, William R., 284 Mechanic St. | Shipper, American Optical Company |
| Peloquin, Russell L., 66 Harrington St. | Meter Reader, Massachusetts Electric Company |
| Petit, Alberic, 5 Oliver St. | Foreman, Bay State Electronics Corp. |
| Phillips, Thomas R., 41 Newell Ave. | Salesman, William H. Rorer, Inc. |
| Plotczyk, Frank J., 22 Dresser St. | Emp., Sears Roebuck and Co., Waltham |
| Poirier, Hyacinthe, 42 South St. | Owner of Perry's Oil Co., Southbridge |
| Proulx, Charles A., 105 Fiske St. | Emp., American Optical Company |
| Proulx, Richard O., 366 Worcester St. | Emp., American Optical Company |
| Putnam, Clinton A., 54 Sayles St. | Emp., Pratt & Whitney Aircraft |

R

| | |
|---|--|
| Raczynski, Frank T., 36 Cohasse St. | Foreman, Southbridge Finishing Co. |
| Reynold, Donald J., Randolph St. | Electrician, Wickwire Spencer Steel Co., Palmer |
| Richard, Roland W., 65 Woodycrest Ave. | Clerk, U. S. Post Office, Southbridge |
| Rossman, Thaddeus, 135 Litchfield Ave. | Emp., CPC Engineering Corp., Sturbridge |
| Rutishauser, Harry W., 418 Hamilton St. | Cost Accountant, American Optical Company |

Name — Residence**Business or Occupation
and Address of Employer
Or Business of Husband****S**

| | |
|--|---|
| St. Jean, Raymond A., 166 High St. | Salesman, Emp., Arthur G. Maynard, Charlton |
| St. Martin, Antoine, 203 Elm St. | Emp., Centre Service Station, Southbridge |
| Sadowski, Joseph John, 80 Cisco St. | Moulder, American Optical Company |
| Santilli, George, 33 Clark St. | Blocker, American Optical Company |
| Swain, Fred, 21 Durfee St. | Emp., Charlton Woolen Co. |
| Sas, Peter, 957 W. Main St. | Club Steward, Pilsudski Polish American Citizens Club, Inc., Southbridge |
| Savage, Solomon E., 55 Goddard St. | Emp., American Optical Company |
| Sellers, Jay C., 76 Pine St. | Emp., Bay State Electronics Corp. |
| Servant, Albert L., 104 Highland St. | Chef, Publick House, Sturbridge |
| Snow, Milton R., 373 Dennison Dr. | Agent, Metropolitan Insurance Co. |
| Stypulkowski, Anthony, 86 Old Sturbridge Rd. | Emp., Harry I. Cutler, Inc., Charlton |

W

| | |
|---------------------------------------|--|
| Walsh, Vincent Thomas, 23 Edwards St. | Emp., Dept. of Labor and Industries, Boston |
|---------------------------------------|--|

Y

| | |
|-------------------------------|---|
| Yates, Raymond, 40 Marsh Ave. | Salesman, Clemence Lumber Co., Southbridge |
|-------------------------------|---|

Z

| | |
|-------------------------------|-----------------------------------|
| Zachara, William, 3 Fiske St. | Emp., American Optical Company |
|-------------------------------|-----------------------------------|

FEMALE**Name — Residence****Business or Occupation
and Address of Employer
Or Business of Husband****A**

| | |
|------------------------------------|---------------------------------------|
| Aucoin, Dorothy T., 52 Newell Ave. | Unemployed, Husband — Postal Clerk |
|------------------------------------|---------------------------------------|

Name — Residence

Business or Occupation and Address of Employer Or Business of Husband

B

| | |
|--------------------------------------|--|
| Bates, Marie, 146 Everett St. | Optical Worker, American Optical Company |
| Beauregard, Irene, 4 Idlewood St. | Optical Worker, American Optical Company |
| Bednarczyk, Frances, 243 Everett St. | Secretary, American Optical Company |
| Belanger, Cecile, 225 Mechanic St. | Winder, New England Maid Rug Co., Southbridge |
| Belanger, Irene, 155 High St. | Clerical, Edwards Corp.; Dr. McTighe, Southbridge |
| Blais, Theresa, 22 Chestnut St. | Forelady, Prest-Wheel, Inc., South Grafton |
| Boilard, Florence, 30 Dresser St. | Dietitian Aid, Harrington Memorial Hospital |

C

| | |
|--|--|
| Cardin, Lillian, 155 Mechanic St. | Inspector, Engraver, American Optical Company |
| Chapdelaine, Alice, 2 Oliver St. | Emp., American Optical Company |
| Chase, Blanche L., 147 River St. | Retired |
| Comeau, Dolores, 21 William St. | Lens Setter, American Optical Company |
| Costa, Catherine, 30 High St. | Housewife; |
| Husband — Mechanic for Robert Brewer, Westboro | |
| Courtemanche, M. Angelia, 84 Cross St. | Housewife; |
| Husband — Retired | |
| Cuikaj, Margaret, 23 School St. | Housewife; |
| Husband — Artesian Well Drilling | |

D

| | |
|---|---|
| Damian, Mary, 459 Dennison Dr. | Office Clerk, Damian's Radio and Television, Southbridge |
| Davis, Ruth H. E., 268 Dresser Hill Rd. | At Home |
| D'Henin, Edna, 91 Newell Ave. | Housewife; |
| Husband — Treas. Jackson Ford Sales, Oxford | |
| Dion, Valma A., 63 Fiske St. | Housewife; |
| Husband — Emp., Southbridge Roofing Co. | |
| Dupaul, Dorilda, 556 Worcester St. | Emp., |
| American Optical Co.; Husband — Retired | |

F

| | |
|---------------------------------|-----------|
| Forgues, Olga, 429 Hamilton St. | Housewife |
|---------------------------------|-----------|

Name — Residence**Business or Occupation
and Address of Employer
Or Business of Husband****G**

| | |
|---------------------------------------|---------------------------------------|
| Gardner, Shirley, 342 Hamilton St. | Emp., American Optical Company |
| Gendron, Sarah, 45 Taft St. | Retired |
| Gibson, Louise, 124 Lebanon Hill | Housewife; |
| Husband — Ophthalmic Cont., | American Optical Company |
| Giovanello, Adelgita, 121 Dresser St. | Housewife; |
| Husband — Baker, | Public House, Sturbridge |
| Graham, Anna, 84 Westwood Pkwy | Housewife; |
| Husband — Chef, | Ovide's, Sturbridge |
| Guzewicz, Stella, 7 Sunnyhill Drive | Saleswoman, Goodwin's, Southbridge |

H

| | |
|---|--|
| Hamel, Nancy H., 5 Roosevelt Drive | Housewife; |
| Husband — Automobile Dealer, | Southbridge |
| Haynes, Annetta I., 114 Litchfield Ave. | Housewife, |
| Husband — Eng., | American Optical Company |
| Hetu, Theresa I., 150 Marcy St. | Telephone Operator, New England Tel. & Tel. Co. |

I

| | |
|---------------------------------------|---|
| Iacobucci, Angelina, 364 Hamilton St. | Rug Stitcher, New England Rug Co., Southbridge |
|---------------------------------------|---|

J

| | |
|-------------------------------|---------|
| Julian, Rosilda, 691 Main St. | At Home |
|-------------------------------|---------|

K

| | |
|---------------------------------|--|
| Keyes, Mary G., 116 Dresser St. | Clerk, Town of Southbridge; Husband — Automobile Dealer |
|---------------------------------|--|

L

| | |
|--|---|
| Laferriere, Josephine, 15 Corriveau Ave. | Clerk, Assessors' Office, Southbridge |
| Lafleche, Juliette, 56 Coombs St. | Press Operator, American Optical Company |
| Laporte, Mary J., 54 Wall St. | Inspector, American Optical Company |
| Laroche, Rose Alma, 163 Charlton St. | Housewife; |
| Husband — Watchman, | Russell Harrington Cutlery Co. |
| Lataille, Germaine J., 76 Pine St. | Housewife; |
| Husband — Compositor, | American Optical Company |

| Name — Residence | Business or Occupation and Address of Employer Or Business of Husband |
|------------------|---|
|------------------|---|

| | |
|---|--|
| Lavallee, Beatrice C., 141 Charlton St. | Clerk, Greetings Service Corp., Webster |
| LeClair, Claire E., 125 Litchfield Ave. | Housewife; Husband — Emp., Highway Traffic Engineers, Brookline |
| Leduc, Hazel, 191 Worcester St. | Housewife; Husband — Custodian, Town Hall, Southbridge |
| Libuda, Mary, 38 Green Ave. | Housewife; Husband — Sheet Metal Worker, Southbridge Sheet Metal Works |
| L'Homme, Jeanne, 80 Wall St. | Housewife; Husband — Maintenance, American Optical Company |

M

| | |
|---------------------------------------|--|
| McCann, Gertrude I., 39 Worcester St. | Inspector, American Optical Company |
| McDonnell, Kathleen | Emp., American Optical Company |
| Maynard, Loretta A., 380 Hamilton St. | Office Clerk, Ernest Lippe, Southbridge |
| Meunier, Delia, 8 Crescent St. | Housewife; Husband — Retired |

P

| | |
|------------------------------------|---|
| Paquin, Germaine, 35 Worcester St. | Bookkeeper, Lemoine Furniture, Inc., Southbridge |
| Paul, Gertrude R., 505 South St. | Office Worker, American Optical Company |
| Peck, Shirley J., 27 Temple Drive | Bookkeeper, American Optical Company |
| Perry, Maude, 244 Mechanic St. | Emp., American Optical Company |

R

| | |
|-----------------------------------|--|
| Raymond, Blanche, 5 Pleasant St. | Housewife; Husband — Lens Grinder |
| Roberts, Rita, 116 Charlton St. | Wrapper, Greetings Service Corp., Webster |
| Rondeau, Lillian, 173 Everett St. | Sorter, Like-Nu Cleaners, Southbridge |

S

| | |
|-------------------------------------|--|
| Simonds, Rosemary, 529 Dennison Dr. | IBM Key Punch Room Supervisor, American Optical Company |
| Sobieski, Margot, 188 Eastford Rd. | Housewife; Husband — Printer, Hartford Times |

Name — Residence

**Business or occupation
and Address of Employer
or Business of Husband**

Stepkowski, Stacia A., 43 West St. Clerk-Typist,
Pratt & Whitney Aircraft

T

Trudeau, Pauline, 178 Mechanic St. Chief Oper.
Lens Inspection, American Optical Company
Tully, Esther F., 38 Belmont St. Assistant Town Treasurer
Southbridge

V

Vandal, Jeannette, 22 Glenwood Ave. Optical Worker,
American Optical Company
Vecchia, Sara M., 60 Sayles St. Clerical,
Russell Harrington Cutlery Co., Southbridge

W

Walsh, Irene, 16 Clark St. Housewife;
Husband — Automatic Press Operator,
Variable Condenser Corp.
Walsh, Nina Caroline, 23 Edwards St. Nurses Aide,
Harrington Memorial Hospital
Waskiewicz, Helen G., 70 Lebanon St. Statistical Secretary,
American Optical Company
Wieblad, Nellie H., 196 West St. Clerical,
American Optical Company

Y

Young, Dolores, 45 Union St. Mender,
Anglo Fabrics Co., Inc., Webster

SELECTMEN'S REPORT

To the Townspeople:

The reports contained in this book are from the several departments devoted to Town Government. We hope that citizens find them interesting and informative.

It is our belief that this has been a stimulating year for Southbridge. The number of persons voting in the elections has indicated a strong interest in government. Admittedly, attendance at local Town Meetings has remained negligible and, for this reason, our Board has approved and encouraged dis-

cussion and study of this problem. We shall continue to focus interest on this vital matter of town meeting representation.

We are asked so often about the duties of Selectmen that we felt this might be a good place to enumerate some of them, as follows: Prepare warrants for all special and annual town meetings, elections; negotiate with Federal, State and County officials in cooperative programs (roads, waterways, dams, etc.); hold the many hearings necessary in regard to street and sidewalk land-takings, lights and telephone pole installations, liquor license transfers, ordinance violations, departmental meetings, and innumerable others. Handle negotiations for street lighting; garbage collection; insurance on town buildings — equipment — vehicles — town personnel. Select jurors; name election officials; appoint many town committee members and officials. Submit for bidders such varied items as obsolete equipment, road materials, construction contracts, new vehicles, fuel oil, town reports, uniforms, office furniture. Issue licenses for all liquor establishments, restaurants, taxi owners and taxi drivers, auto dealers, innholders, lodging houses, mechanical amusement devices, and others. Our weekly meetings are busy ones with individuals or groups appearing for a variety of reasons. The newspapers and radio cover these meetings quite thoroughly so that they are well detailed to the public.

The foregoing is only a sketch of the functions and responsibilities of Selectmen, but we trust that it will give the reader a general idea of this particular office.

We take this opportunity to thank the various Committees, Boards, Department Heads and Employees who have served the town well in this year 1962.

TABULATIONS OF TOWN OF SOUTHBRIDGE LITIGATION

American Optical Company v. Town of Southbridge. Action in Land Court concerning land bounded by Mechanic, Crystal and Lens Streets. On non-triable docket.

Pasquale Buccelli v. Town of Southbridge. Petition in Superior Court for land damage caused by relocation of Eastford Road.

Steel Utilities Corp. v. Town of Southbridge. Action of contract to recover \$693.87 for merchandise allegedly purchased in 1952. On non-triable docket.

Ciesla Bros., Inc. v. Town of Southbridge. Action in Superior Court alleging damages in the amount of \$20,000.00 for extra work allegedly done at the site of the New High School and Trade School addition.

W. J. DiPietro, Inc. v. Town of Southbridge et al. Bill in equity

in Superior Court to reach funds due David J. Hill and Charles M. Hill d/b/a Hill Construction Co. from Town of Southbridge, Town of Sturbridge, Commonwealth of Massachusetts and National Surety Co. for work done on South Street as sub-contractor (under contract #8906). Balance claimed due — \$23,458.34.

Alexandra Malisory v. Town of Southbridge. Action in Superior Court for personal injuries resulting from fall on Main Street, allegedly caused by defect, on or about February 15, 1962. Ad damnum of claim \$10,000.00.

City of Worcester v. Town of Southbridge. Action in Central District Court to recover for expenses incurred by resident of Southbridge at Worcester City Hospital under Welfare Statutes. Claim for \$124.45.

T. J. Brodeur & Associates, Inc. v. Town of Southbridge. Action in Superior Court alleging \$12,000.00 due for architectural services in connection with the construction of the new high school and Cole Trade School addition.

Winifred Tully v. Town of Southbridge

Timothy J. Moriarty et al v. Town of Southbridge

John L. Moriarty v. Town of Southbridge

Patrick H. Moriarty v. Town of Southbridge

Wildy St. Pierre v. Town of Southbridge

Petitions in Superior Court for assessment of damages resulting from the relocation of Pleasant Street.

Gerald Benoit v. Town of Southbridge

Stella Gay v. Town of Southbridge

Harold H. Harwood v. Town of Southbridge

Walter C. Ohop et al v. Town of Southbridge

Albert C. St. Onge, Trustee for Jeannette Thibeault and Lionel Thibeault v. Town of Southbridge

J. Louise Butterworth v. Town of Southbridge

Petitions in Superior Court for assessment of damages caused by the relocation of South Street.

Respectfully yours,

ARMAND O. BELLERIVE, Chairman
S. ANTHONY CAPRERA
ARMAND O. DeGRENIER
Board of Selectmen

REPORT OF TOWN CLERK

FOR THE YEAR ENDING DECEMBER 31, 1962

To the Citizens of the Town of Southbridge:

VITAL STATISTICS

BIRTHS

| Month | F | M | Resi- dence In Town | Resi- dence Out of Town | Resi- dence Out of State | Non Resi- dence In Town | Total by Month |
|-------|----|----|------------------------------|----------------------------------|-----------------------------------|-------------------------------------|----------------------|
| Jan. | 23 | 30 | 24 | 1 | 2 | 26 | 53 |
| Feb. | 16 | 20 | 19 | 3 | 0 | 14 | 36 |
| Mar. | 33 | 22 | 38 | 0 | 0 | 17 | 55 |
| Apr. | 19 | 28 | 32 | 1 | 2 | 12 | 47 |
| May | 17 | 17 | 16 | 0 | 0 | 18 | 34 |
| June | 20 | 32 | 32 | 4 | 1 | 15 | 52 |
| July | 21 | 36 | 28 | 1 | 0 | 28 | 57 |
| Aug. | 21 | 21 | 23 | 2 | 1 | 16 | 42 |
| Sept. | 22 | 22 | 23 | 2 | 0 | 19 | 44 |
| Oct. | 27 | 29 | 33 | 1 | 0 | 22 | 56 |
| Nov. | 20 | 15 | 23 | 0 | 0 | 12 | 35 |
| Dec. | 18 | 26 | 25 | 0 | 0 | 19 | 44 |

Of this total (555), there were 218 non-resident births, births occurring out-of-town. (Period ending January 14, 1963.) 15. I was informed by a City Clerk that 5 more births are to be forwarded. Therefore, "Residence Out of Town" will be +5. Births occurring out-of-state, 6.

MARRIAGES

| | |
|---|-----|
| Number of Marriage Intentions filed | 156 |
| (4) not used | . |
| Marriages performed in town | 111 |
| Marriages performed out of town | 42 |
| Marriages performed out of state | 9 |
| Total Marriages for the year | 162 |

DEATHS

| Month | F | M | Resi- dence In Town | Resi- dence Out of Town | Resi- dence Out of State | Non- Resi- dence In Town | Non- Resi- dence Veteran buried in Town | Total by Month |
|-------|---|----|------------------------------|----------------------------------|-----------------------------------|--------------------------------------|--|----------------------|
| Jan. | 6 | 12 | 10 | 0 | 0 | 8 | | 18 |

| | | | | | | | | |
|-------|----|----|----|---|---|----|---|----|
| Feb. | 12 | 12 | 16 | 2 | 1 | 5 | | 24 |
| Mar. | 11 | 14 | 15 | 4 | 0 | 6 | | 25 |
| Apr. | 9 | 12 | 15 | 4 | 0 | 2 | | 21 |
| May | 11 | 13 | 17 | 0 | 1 | 6 | | 24 |
| June | 10 | 10 | 14 | 4 | 0 | 2 | | 20 |
| July | 10 | 7 | 10 | 2 | 0 | 5 | | 17 |
| Aug. | 9 | 8 | 7 | 4 | 0 | 6 | | 17 |
| Sept. | 19 | 14 | 23 | 3 | 0 | 7 | | 33 |
| Oct. | 8 | 8 | 9 | 2 | 0 | 5 | | 16 |
| Nov. | 8 | 16 | 8 | 5 | 0 | 10 | 1 | 24 |
| Dec. | 10 | 17 | 18 | 2 | 0 | 7 | | 27 |

Late Returns

1 3 0 2 2 0 4

Of this total (270), there were 69 non-resident deaths, 34 deaths occurring out of town and 4 deaths occurring out of state.

SPORTING LICENSES ISSUED DURING 1962

| | |
|--|------------|
| Resident Cit. Fish. Lic. at \$4.25 | 631 |
| Resident Cit. Hunt. Lic. at \$4.25 | 386 |
| Resident Cit. Sport. Lic. at \$7.25 | 200 |
| Resident Cit. Minor's Fish. Lic. at \$2.25 | 107 |
| Resident Cit. Women's Fish. Lic. at \$3.25 | 102 |
| Resident Minor Trappers' Lic. at \$2 25 | 1 |
| Resident Cit. Trapping Lic. at \$7.75 | 3 |
| Non-Resident Cit. 7-Day Fish. Lic. at \$4.25 | 9 |
| Non-Resident Cit. or Alien Fish. Lic. at \$8.75 | 20 |
| Non-Resident Cit. Hunting Lic. at \$15.25 | 1 |
| Duplicate Lics. at 50¢ | 11 |
| Archery Deer Stamps at \$1.10 | 31 |
| Resident Cit. Sport. & Trap. Lic. FREE | 125 |
| Resident Cit. Old Age Assist. Paraplegic or Blind Fishing Lic. FREE | 4 |
| <hr/> | |
| Total Licenses Issued | 1,631 |
| Amount Paid Div. of Fisheries and Game | \$6,270.00 |
| 1963 Sporting Licenses Issued During December, 1962 | |
| Amount Paid Div. of Fisheries and Game | \$ 781.50 |

DOG LICENSES ISSUED DURING 1962

| | |
|---|--|
| Male — 511 at \$2.00 | |
| Female — 70 at \$5.00 | |
| *Spayed Females — 235 at \$2.00 (* +1 free) | |
| Kennels — 6 at \$10.00 | |
| Transfer — 2 at \$.50 | |

There were 823 licenses issued. * Of this number one was licensed under Chapter 23 of the Acts of 1939, which relates to "Seeing-Eye" dogs. (S.F. #9853.)

Amount Paid Town Treasurer \$1,697.00

1961 Dog Licenses Issued During January & February 1962

Male — 4 at \$2.00

Female — 1 at \$5.00

Spayed Female — 4 at \$2 00

There were 9 licenses issued.

| | |
|----------------------------------|----------|
| Amount Paid Town Treasurer | \$ 18.75 |
|----------------------------------|----------|

MISCELLANEOUS LICENSES ISSUED DURING 1962

| | |
|---------------------------------|----------|
| Auctioneers — 9 at \$2.00 | \$ 18.00 |
|---------------------------------|----------|

| | |
|--------------------------------------|------|
| Bowling and Pool — 2 at \$3.00 | 6.00 |
|--------------------------------------|------|

| | | | |
|------|--------|-------|------|
| 1 at | \$4.00 | | 4.00 |
|------|--------|-------|------|

| | |
|--------------------|-------|
| 1 at \$46.00 | 46.00 |
|--------------------|-------|

| | |
|--------------------|-------|
| 1 at \$20.00 | 20.00 |
|--------------------|-------|

\$ 76.00

| | |
|---------------------------|-------|
| Garage — 162 at 50¢ | 81.00 |
|---------------------------|-------|

| | |
|---|------|
| 1961 Garage permits collected during 1962—10 at 50¢ | 5.00 |
|---|------|

86.00

| | |
|----------------------------|-------|
| Gasoline — 84 at 50¢ | 42.00 |
|----------------------------|-------|

| | |
|-------------------|------|
| 2 at \$1.00 | 2.00 |
|-------------------|------|

| | |
|-------------------------------|------|
| 1961 Garage permits collected | |
| during 1962—10 at 50¢ | 5.00 |

45.00

| | |
|---|------|
| Drs.' Registrations at \$1.00 — 2 | 2.00 |
|---|------|

| | |
|------------------------|------|
| Junk—1 at \$1 00 | 1.00 |
|------------------------|------|

| | |
|---------------------------|-------|
| Junk — 6 at \$15.00 | 90.00 |
|---------------------------|-------|

91.00

| | |
|--|------|
| Optometrist's Registration at \$1.00—1 | 1.00 |
|--|------|

Account With The Town of Southbridge:

Includes: Birth, Death and Marriage certificates issued during 1962, duplicate dog tags, vital statistic corrections and marriage intentions. Also

| | |
|---------------------------------|------------|
| Transfers of Dog Licenses | \$1,820.00 |
|---------------------------------|------------|

| | |
|--|----------|
| Financial Statements, Terminations, Business certificates, etc. | 1,067.50 |
|--|----------|

| | |
|------------------|--------|
| Recordings | 136.50 |
|------------------|--------|

| | | |
|------------------------------|-----|-----|
| 2 Dog Lic. transfers in May— | .50 | .50 |
|------------------------------|-----|-----|

Dog Licenses — Fees (1962 lics.) \$205 50

| | | |
|---|------|--------|
| Dog Licenses — Fees (1961 lics. issued during 1962) | 2.25 | 207.75 |
|---|------|--------|

| | |
|--------------------------------|--------|
| Sporting Licenses — Fees | 368.10 |
|--------------------------------|--------|

| | |
|--|-------|
| 1963 Sporting Licenses sold during December 1962 | |
| Fees | 37.00 |

| | |
|--------------------|------------|
| Total Amount | \$3,637.35 |
|--------------------|------------|

| | |
|---------------------------|------------|
| Paid Town Treasurer | \$3,637.35 |
|---------------------------|------------|

LIST OF JURORS DRAWN BY SELECTMEN DURING 1962

Eleanor L'Ecuyer of 36 South St. Inspector.
John E. Dunleavy of 41 Wall St. Optical worker.
Clara Forand of 110 Pine St. Mender.
Abel Steenburn of 42 Columbus Ave. Retired.
Gladys K. Stewart of 47 Water St. Optical worker.
Cyrille H. LaFrance of 18 Walnut St. Dist. Service Manager.
Mary E. Hackett of 62 School St. Clerk.
Roland E. Pepin of 92 Elm St. Trucker.
Leo P. LeBoeuf of 25 Dupaul St. Optical worker.
Joseph G. R. Durocher of 103 Pine St. Cutlery worker.
Palma Carragher of 133 Highland St. Textile worker.
Rita Trainor of 33 Water St. Ins. broker.
Claude R. Mathieu of 148 Hamilton St. Clerk.
Vincent T. Walsh of 23 Edwards St. Indus. Relation Adjustor.
Germaine Gravel of 421 Charlton St. Cafeteria worker.
Edouard Bonnette of 63 Everett St. Realtor for self.
Raymond Bouvier of 50 Old South Rd. Foreman.
Roland Hebert of 591 Charlton St. Plastic worker.
Peter Sas of 957 W. Main St. Club steward.
Margaret Cuikaj of 23 School St. Housewife.
Mary Damian of 459 Dennison Dr. Office clerk.
Irene Belanger of 155 High St. Clerical worker.
Romuald J. Landry of 67 High St. Plastic worker.
Stuart F. Casavant of 27 Brook Rd. Designer - Tool maker.
Mary J. Laporte of 54 Wall St. Inspector.
Clayton G. Lee of 21 Clarke St. Machinist.
Roland A. Gendreau of 58 Chapin St. Optical worker.
Frances Bednarczk of 243 Everett St. Secretary.
Claire E. Leclair of 125 Litchfield Ave. Housewife.
M. Angelia Courtemanche of 84 Cross St. Housewife.

Respectfully submitted,
CLARE P. BOYER,
Town Clerk.

SOUTHBRIDGE ANNUAL TOWN MEETING

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

To either of the Constables of the Town of Southbridge, in said
County, GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Southbridge, qualified to vote in Elections and Town affairs, to meet at the several polling places in said Southbridge, designated by the Selectmen, to wit: In Precinct #1, Mary E. Wells Junior High School; in Precinct #2, West Street School; in Precinct #3, Sacred Heart Parish Hall; in Precinct #4, Eastford Road School; on Friday the second day of March, 1962, A. D., at eight (8) o'clock in the forenoon, then and there to give in their votes on one ballot to the Town, for the following officers, to wit:

SELECTMEN: (1) for One Year

(1) for Two Years

(1) for Three Years

MODERATOR: (1) for Three Years

ASSESSORS: (1) for Three Years

BOARD OF PUBLIC WELFARE: (1) for Three Years

BOARD OF HEALTH: (1) for Three Years

SCHOOL COMMITTEE: (2) for Three Years

WORLD WAR MEMORIAL TRUSTEES: (2) for Three
Years

CEMETERY COMMITTEE: (1) for Three Years

CONSTABLE: (1) for Three Years

SOUTHBRIDGE PLANNING BOARD: (1) for Five Years

SEWER COMMISSIONERS: (1) for Three Years

PARK COMMISSIONERS: (1) for Three Years

COMMISSIONERS OF TRUST FUNDS: (1) for Three
Years

TREE WARDEN: (1) for One Year

URBAN RENEWAL AUTHORITY: (4) to be elected
and all others provided by law.

QUESTION NO. 1

"Shall an act passed by the General Court in the year nineteen hundred and sixty-two, entitled 'An Act providing life tenure for Joseph E. Benoit, incumbent of the office of highway superintendent of the town of Southbridge', be accepted?"

Yes:.....

No:.....

QUESTION NO. 2

To see if the Town will vote to accept the provisions of Chapter 32B, Section 11A of the General Laws:

"Shall the Town purchase additional group life and group accidental death and dismemberment insurance for employees in accordance with provisions of Chapter 32B, Section 11A of the General Laws with no premium contribution by the town?"

Yes:.....

No:.....

The polls will be opened at eight (8) o'clock in the forenoon and will be closed at eight (8) o'clock in the evening.

In the name of the Commonwealth of Massachusetts, you are also required to notify and warn the inhabitants of the Town of Southbridge, qualified to vote in Elections and Town affairs, to meet at the Southbridge High School Auditorium, in said Southbridge, on Monday, March 12, 1962, A. D., at seven (7) o'clock P. M., then and there to act on the following articles:

Article 1. To hear and act on the reports of the Town Officers.

Article 2. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in accordance with Chapter 44, Section 4, of the General Laws and to renew notes as provided by Chapter 44, Section 17.

Article 3. To see if the Town will vote to authorize the Selectmen to cause an audit to be made of the Town's accounts of 1962, or act anything thereon.

Article 4. To see if the Town will authorize the Board of Assessors to use a certain sum of free cash in the Treasury in computing the tax rate for 1962, or act anything thereon.

Article 5. To see if the Town will vote to amend Section 2 and 3 of Article MCX of the Town By-Laws, the Classification and Compensation Plan, by deleting the words "Exhibit A, B1, 2 and 3" from Section 2 and inserting in place thereof the words "Exhibit A," so that said Section 2 shall read as follows:

"Section 2 — The Classification Plan — A plan classifying certain positions in the service of the Town into groups and classes doing substantially similar work or having substantially equal responsibilities is hereby estab-

lished, said plan to be known as the Classification Plan, being set forth in Exhibit A, annexed hereto and being hereby made a part hereof."

And by the addition of the word "intermediate" after the word "minimum" and by the addition of the following: "being set forth in Exhibits B, B-1, B-2, B-3, and B-4, annexed hereto and being hereby made a part hereof," after the words Classification Plan and by deleting the words "the annual," in Section 3 so that Section 3 shall read as follows:

"Section 3 — The Compensation Plan — The Compensation Plan when established by vote of the Town, shall consist of minimum, intermediate, and maximum salaries and wages to be paid to all employees of the Town in any position subject to the Classification Plan, being set forth in Exhibit B, B-1, B-2, B-3 and B-4, annexed hereto and being hereby made a part hereof, and the Compensation Plan may be amended from time to time by vote of Town Meeting,"

or act anything thereon.

CLASSIFICATION PLAN

EXHIBIT A

| | |
|------|--|
| PT-S | Part-time Employees |
| S1 | Clerk Hire #1 |
| S2 | Clerk Hire #2 |
| S3 | Clerk Hire #3 |
| S4 | Building Custodian Library Junior Assistant Clerk Hire #4 |
| S5 | Library Assistant (children) Engineering Aid Social Worker |
| S6 | Sewerage Plant 2nd Assistant Operator Library Senior Assistant |
| S7 | Sewerage Plant 1st Assistant Operator Veterans' Agent Draftsman Public Health Nurse |
| S8 | Town Accountant |
| S9 | Civil Engineer Street Superintendent Welfare Agent Sewerage Plant Chief Operator |
| S10 | Librarian |

| | |
|-----|--|
| S11 | |
| S12 | Town Engineer |
| F1 | Firefighter |
| F2 | Fire Lieutenant |
| F3 | Fire Captain |
| F4 | Assistant Fire Chief |
| F5 | Fire Chief |
| P1 | Patrolman |
| P2 | Police Sergeant |
| P3 | Police Sergeant Identification Officer |
| P4 | |
| P5 | Deputy Police Chief |
| P6 | Police Chief |
| W1 | Laborer |
| W2 | Laborer |
| W3 | Public Works Maintenance Man #1 |
| W4 | Public Works Maintenance Man #2 |
| W5 | Heavy Equipment Operator |
| W6 | Mechanic |

COMPENSATION PLAN

EXHIBIT B

| Classification | Salary |
|---|-----------|
| PT-S Inspector of Gas Piping and Gas Appliances | \$ 100.00 |
| PT-S Registrar | 100.00 |
| PT-S Food Inspector | 300.00 |
| PT-S Milk Inspector | 300.00 |
| PT-S Animal Inspector | 350.00 |
| PT-S Slaughtering Inspector | 350.00 |
| PT-S Dog Officer | 350.00 |
| PT-S Sanitarian | 500.00 |
| PT-S Sanitarian Inspector | 500.00 |
| PT-S Clerk of Registrars | 600.00 |
| PT-S Health Agent | 800.00 |
| PT-S Building Inspector | 850.00 |
| PT-S Wire Inspector | 900.00 |
| PT-S Cemetery Superintendent | 1,200.00 |
| PT-S Sealer of Weights and Measures | 1,800.00 |
| PT-S Town Counsel | 2,500.00 |
| PT-S Plumbing Inspector | 3,800.00 |

EXHIBIT B-1

| Class. | Min. | 1 | 2 | 3 | Max. |
|----------|---------|---------|---------|---------|---------|
| S1 | \$2,470 | \$2,600 | \$2,730 | \$2,860 | \$3,000 |

| | | | | | |
|-----|-------|-------|-------|-------|-------|
| S2 | 2,730 | 2,860 | 3,000 | 3,120 | 3,250 |
| S3 | 3,000 | 3,150 | 3,320 | 3,480 | 3,640 |
| S4 | 3,250 | 3,450 | 3,640 | 3,840 | 4,080 |
| S5 | 3,640 | 3,840 | 4,080 | 4,250 | 4,450 |
| S6 | 4,080 | 4,250 | 4,450 | 4,625 | 4,820 |
| S7 | 4,450 | 4,650 | 4,880 | 5,100 | 5,325 |
| S8 | 4,820 | 5,075 | 5,325 | 5,600 | 5,850 |
| S9 | 5,325 | 5,600 | 5,850 | 6,125 | 6,375 |
| S10 | 5,850 | 6,150 | 6,440 | 6,750 | 7,025 |
| S11 | 6,375 | 6,700 | 7,025 | 7,350 | 7,675 |
| S12 | 7,025 | 7,350 | 7,675 | 8,000 | 8,325 |

EXHIBIT B-2

| Class. | Min. | 1 | 2 | 3 | Max. |
|--------|---------|---------|---------|---|---------|
| FI | \$4,250 | \$4,375 | \$4,500 | | \$4,625 |
| F2 | 4,625 | 4,750 | 4,875 | | 5,000 |
| F3 | 5,000 | 5,125 | 5,250 | | 5,375 |
| F4 | 5,375 | 5,500 | 5,625 | | 5,725 |
| F5 | 6,000 | 6,400 | 6,800 | | 7,200 |

EXHIBIT B-3

| Class. | Min. | 1 | 2 | 3 | Max. |
|--------|---------|---------|---------|---|---------|
| P1 | \$4,425 | \$4,550 | \$4,675 | | \$4,825 |
| P2 | 4,825 | 4,950 | 5,125 | | 5,200 |
| P3 | 5,000 | 5,125 | 5,250 | | 5,375 |
| P4 | 5,200 | 5,350 | 5,475 | | 5,600 |
| P5 | 5,600 | 5,725 | 5,850 | | 6,000 |
| P6 | 6,000 | 6,400 | 6,800 | | 7,200 |

EXHIBIT B-4

| Class. | Min. | 1 | 2 | 3 | Max. |
|--------|--------|--------|--------|---|--------|
| W1 | \$1.53 | \$1.60 | \$1.68 | | \$1.76 |
| W2 | 1.62 | 1.70 | 1.78 | | 1.86 |
| W3 | 1.76 | 1.82 | 1.91 | | 2.00 |
| W4 | 1.86 | 1.93 | 2.03 | | 2.12 |
| W5 | 2.00 | 2.10 | 2.18 | | 2.28 |
| W6 | 2.12 | 2.21 | 2.30 | | 2.40 |
| W7 | 2.28 | 2.36 | 2.48 | | 2.57 |

Article 6. To raise and appropriate money to defray the debts and expenses of the Town for the current financial year and especially for or relating to all or any boards, departments, committees; to fix the salary and compensation of all elective officers of the Town as provided by Section 108 of Chapter 41 of the General Laws, as amended, or to take any other action in relation thereto.

Article 7. To see if the Town will vote to authorize the Board of Health to appoint one of its members to the office or position of Board Physician at a salary of \$630.00 per annum and to the office or position of Parochial School Physician at a salary of \$870.00 per annum, or act anything thereon.

Article 8. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to construct a sanitary sewer on Robert Street from Plimpton Street, thence easterly for a distance of about one hundred seventy-five (175) feet, or act anything thereon.

Article 9. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the removal of trees in Henry Street Field, or act anything thereon.

Article 10. To see if the Town will vote to raise and appropriate, borrow or transfer, a certain sum of money to the Cady Brook Land Damage Account, or act anything thereon.

Article 11. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of Twenty-five Thousand (\$25,000.00) Dollars, to the Pleasant Street Reconstruction Land Damage Account for the purpose of paying the abutters for damages resulting by takings made by the County Commissioners for the reconstruction of Pleasant Street, or act anything thereon.

Article 12. To see if the Town will vote to authorize the Board of Selectmen to enter into a contract for the razing, demolition and removal of the abandoned school, known as Marcy Street School, and to raise and appropriate, borrow or transfer, a certain sum of money, sufficient to pay the cost of such razing, demolition and removal, or act anything thereon.

Article 13. To see if the Town will vote in accordance with Section 22B and 22C of Chapter 40, of the General Laws, to authorize the Board of Selectmen to lease for a period of one (1) year from the first day of April, 1962, property located at the Corner of Main Street and Goddard Street, owned by Martin Realty Co., of Auburn, Inc., to be used for off-street parking, upon such terms and conditions as the Board of Selectmen may determine, and to raise and appropriate, borrow or transfer a sufficient sum of money to cover the cost of such lease, public liability insurance, and the cost of policing and maintaining said area, or act anything thereon.

Article 14. To see if the Town will vote to raise and ap-

appropriate, borrow or transfer, a sum of money to rewire the Town Hall Electrical System to meet the requirements of the Local and National Electrical Codes, and to provide new lights in the offices of the Assessors, Dental Clinic, Board of Selectmen, Selectmen's Clerk, and Building Inspector, that said money be used in conjunction with the balance of money voted under Article 3 of the December 18, 1961 Special Town Meeting, and balance voted under Article 38 of the Annual Town Meeting of March 13, 1961, all said moneys to be placed under a new Account to be known as the "Town Hall New Lighting Account", or act anything thereon.

Article 15. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen, as to the laying out of a public way, a certain Street known as Jerome Street, commencing at the westerly side line of Charlton Street, thence westerly for a distance of about four hundred forty (440) feet, or act anything thereon.

Article 16. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to construct a storm water drain on Jerome Street, from a point 250 feet westerly from Charlton Street to Cady Brook, for a distance of about two hundred seventy-five (275) feet, or act anything thereon.

Article 17. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm water drain on Bellevue Avenue, from Blanchard Drive to Westwood Parkway, a distance of about three hundred (300.0) feet, or act anything thereon.

Article 18. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm water drain on Durfee Street, from Field Street easterly to Durfee Brook, a distance of about three hundred fifty (350.0) feet, or act anything thereon.

Article 19. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm water drain on South Street, from Crestview Drive to the present storm drain on Marjorie Lane, a distance of about five hundred twenty (520.0) feet, or act anything thereon.

Article 20. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm water drain from the north end of Maple

Street, along private property to Main Street, for a distance of about five hundred (500.0) feet, or act anything thereon.

Article 21. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm water drain on Dennison Drive, from Station 35+ 0 westerly to the present drain for a distance of about five hundred (500.0) feet, or act anything thereon.

Article 22. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the reconstruction of Williams Street from Elm Street to Chapin Street, a distance of about four hundred (400.0) feet, construction to consist of adequate drainage, foundation, concrete curbing on north and south sides and Type I surfacing, or act anything thereon.

Article 23. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Newell Avenue, from South Street to Poplar Street, a distance of about one thousand three hundred eighty (1380) feet, said construction to consist of adequate drainage, foundation, concrete curb on westerly side, replacement of concrete sidewalk on the easterly side where necessary, and Type I surfacing, or act anything thereon.

Article 24. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Franklin Street from Dresser to Dupaul Street for a distance of about three hundred ninety-two (392.0) feet, this construction to consist of adequate drainage, foundation, concrete curbing, and asphaltic sidewalk on westerly side, and Type I surfacing, or act anything thereon.

Article 25. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Oakes Avenue from South Street to Main Street, a distance of about eight hundred ten (810) feet, said construction to include adequate drainage, concrete curbing on the westerly side, and a non skid Type surface, or act anything thereon.

Article 26. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Robert Street, from Pleasant Street westerly to Plimpton Street, a distance of about two hundred thirty-eight (238.0) feet, said construction to consist of adequate drainage,

foundation, concrete curbing on the southerly side and northerly side, and Type I surfacing, or act anything thereon.

Article 27. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Woodycrest Avenue, from Cole Avenue to Marcy Street, a distance of about seven hundred (700.0) feet, said construction to consist of adequate drainage, foundation, concrete curb on the easterly and westerly sides with asphaltic sidewalks on the easterly side, and Type I surfacing, or act anything thereon.

Article 28. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Belmont Street, from Pleasant Street easterly for a distance of about two hundred fifty (250.0) feet, or act anything thereon.

Article 29. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Crystal Street from East Main to North Street, a distance of about one thousand three hundred seventy-five (1,375.0) feet, said construction to consist of adequate drainage, foundation, and Type I surfacing, or act anything thereon.

Article 30. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to reconstruct Henry Street from Worcester Street to the Henry Street Field, a distance of about four hundred fifty (450.0) feet, said construction to consist of adequate drainage, foundation, Type I surfacing, and sidewalk repairs on south side, or act anything thereon.

Article 31. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of South Street from Dennison Drive westerly to Crestview Drive for a distance of about eight hundred fifty (850.0) feet, said construction to consist of adequate drainage, foundation, concrete curbing on the southerly side, and Type I surfacing, or act anything thereon.

Article 32. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of West Street, from Main Street to Dennison Drive, a distance of about two thousand (2,000.0) feet, said construction to consist of adequate drainage, foundation, and Type I surfacing, or act anything thereon.

Article 33. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the regrading of Hartwell Street, from Spring Street to a point one hundred feet easterly of Chapin Street, a distance of about four hundred (400.0) feet, or act anything thereon.

Article 34. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Charlton Street from approximately Station 20 to the Southbridge-Charlton line, a distance of twenty-one hundred (2,100) feet, said construction to consist of widening, grading, adequate drainage, gravel, foundation penetrated and sealed with asphalt, or act anything thereon.

Article 35. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a sanitary sewer on Charlton Street, from Cady Lane northerly to the Southbridge-Charlton line, a distance of about one thousand seven hundred (1,700.0) feet, or act anything thereon.

Article 36. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a sanitary sewer from Armory Lane to Chestnut Street, a distance of about seven hundred (700.0) feet, or act anything thereon.

Article 37. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Robert A. and Lucille Jolie for the construction of a sanitary sewer on Durfee Street from the terminus of the 1952 construction, thence westerly for a distance of thirty-three (33) feet, provided that Robert A. and Lucille Jolie release to the Town of Southbridge all rights by proper instruments, or act anything thereon.

Article 38. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to pay Rogart Builders, Inc. for the construction of a sewer on Crestview Drive, from South Street southerly for a distance of five hundred fifty (550) feet, provided that Rogart Builders, Inc., release to the Town of Southbridge all rights by proper instruments, or act anything thereon.

Article 39. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Ralph Salviuolo for the construction of a sanitary sewer on Mary Ellen Lane and Woodycrest Avenue from the beginning of

the 1956 construction on Mary Ellen Lane, thence southerly for a distance of one hundred eighteen (118) feet, provided that Ralph Salviuolo release to the Town of Southbridge all rights by proper instruments, or act anything thereon.

Article 40. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to construct a sanitary sewer on Lebanon Hill commencing at the southerly terminus of the existing sanitary sewer, thence running southerly for a distance of twenty-four hundred (2,400) feet, or act anything thereon.

Article 41. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Southbridge Development Company for the construction of a sewer from the beginning of the 1953 construction of Field Street Sewer, thence easterly on Durfee Street for a distance of one hundred twenty-two (122) feet and thence southwesterly along Country Club Place for a distance of four hundred fifty (450) feet, providing that Southbridge Development Company release to the Town of Southbridge all rights by proper instruments, or act anything thereon.

Article 42. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to construct an asphaltic sidewalk on Dresser Street, from Cole Avenue to Marcy Street, a distance of about four hundred eighty five (485.0) feet, or act anything thereon.

Article 43. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a sidewalk on Guelphwood Road, from the existing sidewalk at Charlton Street School, easterly for a distance of approximately eight hundred fifty (850.0) feet, or act anything thereon.

Article 44. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of driveway at the Police Station, said reconstruction to consist of enlarging area, removal of trees, guard rail, Type I berm, and Type I surfacing, or act anything thereon.

Article 45. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to repair or rebuild steps and walks in the front of the Town Hall, or act anything thereon.

Article 46. To see if the Town will vote to raise and ap-

appropriate, borrow or transfer a sum of money for the reconstruction of Hartwell Street, from the westerly line of Marcy Street westerly for a distance of one hundred seventy (170) feet, more or less, to Prospect Street, or act anything thereon.

Article 47. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the Maintenance of Chapter 90 roads in this Town, said money to be used in conjunction with money which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

Article 48. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Pleasant Street, said money to be used under Chapter 90 of the General Laws in conjunction with money which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

Article 49. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Four Hundred Ninety-seven Dollars and Sixty-seven Cents (\$497.67) to pay Nicola and Anna D'Alessandro for the construction of 186 feet of 8" transite sanitary sewer main on Warren Street, provided that Nicola and Anna D'Alessandro release to the Town of Southbridge all their rights by proper instrument, or act anything thereon.

Article 50. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the repair of present iron fence or construction of new parapet wall at the Central Street Bridge, or act anything thereon.

Article 51. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to widen Dresser Street from Elm Street to Franklin Street for a distance of about 670 feet, and further to see if the Town will vote to authorize the Board of Selectmen to purchase or take by eminent domain, whatever land necessary for this widening, or act anything thereon.

Article 52. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of six hundred dollars (\$600.00) to be used for public outdoor band concerts during the summer of 1962 under the supervision of the Selectmen, or act anything thereon.

Article 53. To see if the Town will vote to accept the provisions of Chapter 32, Section 20, subdivision (4 c), of the

General Laws, as amended by Chapter 240, Acts of 1960, subdivision (4 f) and to raise and appropriate the sum of \$1,000.00 from the 1962 tax levy for the Retirement Fund Expense Account, to compensate the Town Accountant and Town Treasurer \$500.00 each per annum, or act anything thereon.

Article 54. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to enable the Town Clerk to obtain a vault, to be used exclusively by the Town Clerk, or act anything thereon.

Article 55. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Two Thousand (\$2,000.00) Dollars for the purpose of microfilming records in the Town Clerk's office.

Article 56. To see if the Town will vote to transfer the sum of Fourteen Hundred and Forty-five (\$1,445.00) Dollars from the sale of lots and graves account to the cemetery improvement account or act anything thereon.

Article 57. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of One Thousand Four Hundred Thirty-four (\$1,434.00) Dollars to plant and guy 30 Town owned trees on various streets to replace trees that were cut down; to buy, plant and guy 58 trees on new streets, Charlton Street, Pleasant Street, Westwood Parkway and South Street. Work to be done under the supervision of the Tree Warden, or act anything thereon.

Article 58. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Two Thousand (\$2,000.00) Dollars for Mosquito Control. Said sum to be used for two sprays in swamps and low areas containing collections of water to prevent further breeding, or act anything thereon.

Article 59. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Twenty Thousand (\$20,000.00) to be used in conjunction with Federal funds in a like amount of Twenty Thousand (\$20,000.00) dollars for the construction and equipping of an Operating Control Center for the Civil Defense Department, said construction to be in accordance with Federal specifications and regulations under the supervision of the Engineering Officer of the Southbridge Civil Defense Department, or act anything thereon.

Article 60. To see if the Town will vote to authorize the Board of Selectmen to purchase or take by eminent domain

the land situated on Foster Street presently owned by the Southbridge Water Supply Company, or act anything thereon.

You are directed to serve this warrant by posting attested copies in six (6) conspicuous places within the Town at least seven (7) days before holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the same time and place mentioned before.

Given under our hands this 29th (twenty-ninth) day of January in the year of our Lord One Thousand Nine Hundred and Sixty-Two.

ARMAND O. BELLERIVE
RAYMOND J. LATAILLE
ARMAND O. DeGRENIER
Board of Selectmen

A true copy,

Attest: BLAISE TRUDEAU, Constable of Southbridge.
January 30, 1962

Worcester, ss:

Southbridge, Mass.
January 30, 1962

Pursuant to the within warrant I have notified and warned the inhabitants of the town of Southbridge by posting up attested copies of the same in six conspicuous places, namely: Town Hall, Lippe's Market, Laughnane's News Room, Metro Bros., South Street Market and Ebb Tide and now return this warrant with my doings thereon as above described this 30th day of January, 1962.

(s) BLAISE TRUDEAU, Constable

RECEIVED

TOWN CLERK'S OFFICE

1962 JAN 30 AM 10:13

TOWN OF SOUTHBRIDGE, MASSACHUSETTS

Attest: CLARE P BOYER, Town Clerk.

A true copy of warrant.

Attest: CLARE P. BOYER, Town Clerk

ANNUAL ELECTION — MARCH 2, 1962

| | | | | | | |
|------------------------|-------------------------|-----|-----|-----|-----|-------|
| | Total Vote Cast — 3,352 | | | | | |
| | Precincts | 1 | 2 | 3 | 4 | Total |
| MODERATOR, 3 Years (1) | | | | | | |
| *Willard R. Stark | | 827 | 579 | 840 | 282 | 2528 |

| | | | | | |
|--------|-----|-----|-----|-----|-----|
| Blanks | 254 | 180 | 282 | 108 | 824 |
|--------|-----|-----|-----|-----|-----|

| | | | | | |
|--|------|-----|------|-----|------|
| | 1081 | 759 | 1122 | 390 | 3352 |
|--|------|-----|------|-----|------|

Willard R. Stark declared elected and he qualified before Clare P. Boyer, Town Clerk.

SELECTMAN, 1 Year (1)

| | | | | | |
|-----------------------|-----|-----|-----|-----|------|
| *Armand O. DeGrenier | 679 | 396 | 601 | 187 | 1863 |
| Lucien Duff | 294 | 216 | 356 | 126 | 992 |
| Joseph S. Toczylowski | 39 | 98 | 69 | 29 | 235 |
| Blanks | 69 | 49 | 96 | 48 | 262 |

| | | | | | |
|--|------|-----|------|-----|------|
| | 1081 | 759 | 1122 | 390 | 3352 |
|--|------|-----|------|-----|------|

Armand O. DeGrenier declared elected and he qualified before Clare P. Boyer, Town Clerk.

SELECTMAN, 2 Years (1)

| | | | | | |
|---------------------|-----|-----|-----|-----|------|
| *S. Anthony Caprera | 750 | 575 | 864 | 289 | 2478 |
| Raymond J. Lataille | | 5 | | | |
| Blanks | 331 | 179 | 258 | 101 | 869 |

| | | | | | |
|--|------|-----|------|-----|------|
| | 1081 | 759 | 1122 | 390 | 3352 |
|--|------|-----|------|-----|------|

S. Anthony Caprera declared elected and he qualified before Clare P. Boyer, Town Clerk.

SELECTMAN, 3 Years (1)

| | | | | | |
|----------------------|-----|-----|-----|-----|------|
| *Armand O. Bellerive | 768 | 554 | 810 | 256 | 2388 |
| Blanks | 313 | 205 | 312 | 134 | 964 |

| | | | | | |
|--|------|-----|------|-----|------|
| | 1081 | 759 | 1122 | 390 | 3352 |
|--|------|-----|------|-----|------|

Armand O. Bellerive declared elected and he qualified before Clare P. Boyer, Town Clerk.

BOARD OF ASSESSORS, 3 Years (1)

| | | | | | |
|--------------------|-----|-----|-----|-----|------|
| *Charles Normandin | 845 | 557 | 865 | 261 | 2548 |
| Blanks | 236 | 182 | 257 | 129 | 804 |

| | | | | | |
|--|------|-----|------|-----|------|
| | 1081 | 759 | 1122 | 390 | 3352 |
|--|------|-----|------|-----|------|

Charles Normandin declared elected and he qualified before Clare P. Boyer, Town Clerk.

BOARD OF PUBLIC WELFARE, 3 Years (1)

| | | | | | |
|------------------|-----|-----|-----|-----|------|
| *John M. Beaudry | 842 | 577 | 885 | 261 | 2565 |
| Blanks | 239 | 182 | 237 | 129 | 787 |

| | | | | | |
|--|------|-----|------|-----|------|
| | 1081 | 759 | 1122 | 390 | 3352 |
|--|------|-----|------|-----|------|

*John M. Beaudry declared elected and he qualified before Clare P. Boyer, Town Clerk.

BOARD OF HEALTH, 3 Years (1)

| | | | | | |
|--------------------|-----|-----|-----|-----|------|
| *Raymond F. Haling | 867 | 598 | 883 | 279 | 2627 |
| Blanks | 214 | 161 | 239 | 111 | 725 |

| | | | | |
|------|-----|------|-----|------|
| 1081 | 759 | 1122 | 390 | 3352 |
|------|-----|------|-----|------|

Raymond F. Haling declared elected and he qualified before Clare P. Boyer, Town Clerk.

CEMETERY COMMITTEE, 3 Years (1)

| | | | | | |
|------------------|-----|-----|-----|-----|------|
| *Stavri B. Yanka | 724 | 517 | 791 | 225 | 2257 |
| Blanks | 357 | 242 | 331 | 165 | 1095 |

| | | | | |
|------|-----|------|-----|------|
| 1081 | 759 | 1122 | 390 | 3352 |
|------|-----|------|-----|------|

Stavri B. Yanka declared elected and he qualified before Clare P. Boyer, Town Clerk.

SOUTHBRIDGE PLANNING

BOARD, 5 Years (1)

| | | | | | |
|-----------------|-----|-----|-----|-----|------|
| *Robert F. Para | 703 | 501 | 752 | 234 | 2190 |
| Blanks | 378 | 258 | 370 | 156 | 1162 |

| | | | | |
|------|-----|------|-----|------|
| 1081 | 759 | 1122 | 390 | 3352 |
|------|-----|------|-----|------|

Robert F. Para declared elected and he qualified before Clare P. Boyer, Town Clerk.

SCHOOL COMMITTEE, 3 Years (2)

| | | | | | |
|-------------------|-----|-----|-----|-----|------|
| *John Rossi | 581 | 400 | 694 | 204 | 1879 |
| *Albert J. Bishop | 708 | 415 | 659 | 209 | 1991 |
| Hazen M. Locke | 395 | 372 | 410 | 188 | 1365 |
| Blanks | 478 | 331 | 481 | 179 | 1469 |

| | | | | |
|------|------|------|-----|------|
| 2162 | 1518 | 2244 | 780 | 6704 |
|------|------|------|-----|------|

Messrs. John Rossi and Albert J. Bishop declared elected and they qualified before Clare P. Boyer, Town Clerk.

CONSTABLE, 3 Years (1)

| | | | | | |
|----------------------|-----|-----|-----|-----|------|
| William H. Anderson | 221 | 230 | 259 | 113 | 823 |
| *Charles L. Montigny | 754 | 439 | 749 | 226 | 2168 |
| Blanks | 106 | 90 | 114 | 51 | 361 |

| | | | | |
|------|-----|------|-----|------|
| 1081 | 759 | 1122 | 390 | 3352 |
|------|-----|------|-----|------|

Charles L. Montigny declared elected and he qualified before Clare P. Boyer, Town Clerk.

URBAN RENEWAL AUTHORITY, Vote for Four

| | | | | | |
|---------------------|-----|-----|-----|-----|------|
| *Richard J. Ciesla | 645 | 502 | 665 | 213 | 2025 |
| *Lionel H. Duval | 677 | 443 | 683 | 195 | 1998 |
| *Bernard R. Guertin | 646 | 429 | 684 | 198 | 1957 |

| | | | | | |
|--------------------|------|------|------|-----|------|
| *Alphonse V. Renna | 619 | 415 | 667 | 193 | 1894 |
| Blanks | 1737 | 1247 | 1789 | 761 | 5534 |

| | | | | |
|------|------|------|------|--------|
| 4324 | 3036 | 4488 | 1560 | 13,408 |
|------|------|------|------|--------|

Richard J. Ciesla declared elected for a term of five years and he qualified before Clare P. Boyer, Town Clerk.

Lionel H. Duval declared elected for a term of four years and he qualified before Clare P. Boyer, Town Clerk.

Bernard R. Guertin declared elected for a term of two years and he qualified before Clare P. Boyer, Town Clerk.

Alphonse V. Renna declared elected for a term of one year and he qualified before Clare P. Boyer, Town Clerk.

PARK COMMISSIONERS, 3 Years (1)

| | | | | | |
|--------------------|-----|-----|-----|-----|------|
| *Albert E. Gendron | 676 | 522 | 831 | 228 | 2348 |
| Blanks | 314 | 237 | 291 | 162 | 1004 |

| | | | | |
|------|-----|------|-----|------|
| 1081 | 759 | 1122 | 390 | 3352 |
|------|-----|------|-----|------|

Albert E. Gendron declared elected and he qualified before Clare P. Boyer, Town Clerk.

SEWER COMMISSIONERS, 3 Years (1)

| | | | | | |
|---------------------|-----|-----|-----|-----|------|
| *Alfred J. Gaudreau | 770 | 531 | 821 | 233 | 2355 |
| Blanks | 311 | 228 | 301 | 157 | 997 |

| | | | | |
|------|-----|------|-----|------|
| 1081 | 759 | 1122 | 390 | 3352 |
|------|-----|------|-----|------|

Alfred J. Goudreau declared elected and he qualified before Clare P. Boyer, Town Clerk.

COMMISSIONERS OF TRUST

FUNDS, 3 Years (1)

| | | | | | |
|--------------------|-----|-----|-----|-----|------|
| *Alphonse V. Renna | 712 | 502 | 781 | 235 | 2230 |
| Blanks | 369 | 257 | 341 | 155 | 1122 |

| | | | | |
|------|-----|------|-----|------|
| 1081 | 759 | 1122 | 390 | 3352 |
|------|-----|------|-----|------|

Alphonse V. Renna declared elected and he qualified before Clare P. Boyer, Town Clerk.

WORLD WAR MEMORIAL PARK

TRUSTEES, 3 Years (2)

| | | | | | |
|---------------------|-----|-----|-----|-----|------|
| *Hormidas Beaudry | 685 | 479 | 719 | 223 | 2106 |
| *Albert J. Tremblay | 687 | 439 | 670 | 196 | 1992 |
| Blanks | 790 | 600 | 855 | 361 | 2606 |

| | | | | |
|------|------|------|-----|------|
| 2162 | 1518 | 2244 | 780 | 6704 |
|------|------|------|-----|------|

Messers Hormidas Beaudry and Albert J. Tremblay both declared elected and both qualified before Clare P. Boyer, Town Clerk.

TREE WARDEN, 1 Year (1)

| | | | | | |
|----------------------------|------|-----|------|-----|------|
| *Chester J. Maska | 565 | 435 | 600 | 234 | 1834 |
| Rosario J. Larochelle, Jr. | 397 | 247 | 431 | 115 | 1190 |
| Blanks | 119 | 77 | 91 | 41 | 328 |
| | 1081 | 759 | 1122 | 390 | 3352 |

Chester J. Maska declared elected and he qualified before
Clare P. Boyer, Town Clerk.

QUESTION NO. 1

| | | | | | |
|--------|------|-----|------|-----|------|
| YES | 336 | 222 | 255 | 78 | 891 |
| NO | 596 | 463 | 676 | 280 | 2015 |
| Blanks | 149 | 74 | 191 | 32 | 446 |
| | 1081 | 759 | 1122 | 390 | 3352 |

QUESTION NO. 2

| | | | | | |
|--------|------|-----|------|-----|------|
| YES | 503 | 342 | 498 | 170 | 1513 |
| NO | 317 | 266 | 337 | 141 | 1061 |
| Blanks | 261 | 151 | 287 | 79 | 778 |
| | 1081 | 759 | 1122 | 390 | 3352 |

A true record.

Attest: CLARE P. BOYER, Town Clerk.

Annual Election — March 2, 1962:

The following is a report of the precincts:

Precinct No. 1 votes cast 1081 reported at 12:02 A.M.

Precinct No. 2 votes cast 759 reported at 1:06 A.M.

Precinct No. 3 votes cast 1122 reported at 1:05 A.M.

Precinct No. 4 votes cast 390 reported at 11:50 P.M.

The results of the ballot were announced at 2:06 A.M., on
March 3, 1962.

The result of votes cast at the Annual Town Election was
forwarded to the Secretary of State.

In accordance with Chapter 51, Section 61, the return of
registered voters at the close of registration on February 9,
1962, was forwarded to the Secretary of State.

In accordance with Chapter 54, Section 132, the number of
persons who voted in each precinct was forwarded to Secretary
of State.

In connection with the work of the Department of Cor-
porations and Taxation, a list of Town Officials was forwarded
to Director of Accounts.

Mr. Robert R. Gallagher, Register of Deeds, was notified
of the election of Robert F. Para to the Southbridge Planning
Board.

The Massachusetts Department of Commerce was also notified of the election of Robert F. Para to the Southbridge Planning Board.

Sheriff Bennett was informed of Mr. Charles L. Montigny's election of Constable.

On March 9, 1962, the Secretary of the Commonwealth and the Director of Division of Urban & Industrial Renewal State Housing of 120 Tremont St., Boston, Mass., were forwarded copy of the Urban Renewal Authority Minutes of their First Meeting.

Attest: CLARE P. BOYER, Town Clerk.

THE COMMONWEALTH OF MASSACHUSETTS

March 6, 1962

In accordance with the requirements of General Laws, Chapter 41, Section 19a (Acts of 1933, Chapter 70), I certify that Mrs. Bernice Lacasse was appointed to the office of Assistant Clerk of the Town of Southbridge on March 6, 1962 for the term of office expiring on March 6, 1965, and that said Clerk has qualified by taking the oath of office.

CLARE P. BOYER,
Appointing Officer,
Town Clerk of Southbridge, Mass.

Worcester, ss:

Southbridge, Mass.

March 6, 1962

I hereby certify that I have entered upon the duties of Assistant Clerk of the town of Southbridge, Massachusetts.

(s) BERNICE LACASSE
(My official signature)

APPOINTMENT OF INSPECTOR OF ANIMALS

For the purpose of a record to the effect that the requirements of the law as refers to nomination, approval, appointment and oath of office were compiled with, it is requested that you complete, sign, and return this form to the Div. of Livestock Disease Control, 41 Tremont St., Boston 8, Mass.

Name of Inspector of animals: Alcide Fournier.

Date of Nomination: 2/23/62

Date of Approval: 3/1/62

Date of Appointment: 3/8/62

Date Sworn into Office: 3/9/62

A true copy of record.

Attest: CLARE P. BOYER, Town Clerk.

ANNUAL TOWN MEETING

MARCH 12, 1962

Meeting was called to order at 7:00 P.M., by Moderator Willard R. Stark.

VOTED: That the reading of the warrant by the town clerk be dispensed with.

A minute of silence was observed, paying respect to seven of our fine citizens who have passed beyond during the year. Messrs. Raymond J. Varin, Registrar; Herbert H. Michon, Agent; Oswald Meunier, Constable; George H. Braman, Teacher; Ovila J. Martin, Policeman; Alfred J. Peloquin, former Selectman, and James Robertson, High School Principal. They served our community well. Their passing leaves a gap in the life of our town that only time can close.

Article 1: To hear and act on the reports of the town officers.

VOTED: To accept the reports of the town officers as printed in the town report.

The moderator stated: "Recommendations of the Finance Committee to be considered as motions and said motions duly seconded. Substitute motions may be presented from the floor."

Article 2. To see if the town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in accordance with Chapter 44, Section 4, of the General Laws and to renew notes as provided by Chapter 44, Section 17.

VOTED: In the affirmative.

Article 3. To see if the town will vote to authorize the Selectmen to cause an audit to be made of the town's accounts of 1962, or act anything thereon.

VOTED: In the affirmative.

Article 4. Atty. Morrill presented the following motion: That Article 4 be deferred after vote of Article 60. Motion seconded and carried:

VOTED: To act on Article 60 before voting on Article 4.

Article 5. To see if the town will vote to amend Section 2 and 3 of Article MCX of the town by-laws, the Classification

and Compensation Plan, by deleting the words "Exhibit A, B1, 2 and 3" from Section 2 and inserting in place thereof the words "Exhibit A," so that said Section 2 shall read as follows:

"Section 2 — The Classification Plan — A plan classifying certain positions in the service of the town into groups and classes doing substantially similar work or having substantially equal responsibilities is hereby established, said plan to be known as the Classification Plan, being set forth in Exhibit A, annexed hereto and being hereby made a part hereof."

And by the addition of the word "intermediate" after the word "minimum" and by the addition of the following: "being set forth in Exhibits B, B-1, B-2, B-3 and B-4, annexed hereto and being hereby made a part hereof," after the words Classification Plan and by deleting the words "the annual," in Section 3 so that Section 3 shall read as follows:

"Section 2 — The Compensation Plan — The Compensation Plan when established by vote of the town, shall consist of minimum, intermediate and maximum salaries and wages to be paid to all employees of the town in any position subject to the Classification Plan, being set forth in Exhibit B, B-1, B-2, B-3 and B-4, annexed hereto and being hereby made a part hereof, and the Compensation Plan may be amended from time to time by vote of town meeting," or act anything thereon.

COMPENSATION PLAN

EXHIBIT A

| | |
|--------|---------------------------------------|
| PT-S | Part-time employees |
| S-1 | Clerk Hire #1 |
| S-2 | Clerk Hire #2 |
| S-3 | Clerk Hire #3 |
| S-4 | Building Custodian |
| | Library Junior Assistant |
| | Clerk Hire #4 |
| S-5 | Library Assistant (children) |
| | Engineering Aid |
| | Social Worker |
| S-6 | Sewerage Plant 2nd Assistant Operator |
| | Library Senior Assistant |
| ***S-7 | Sewerage Plant 1st Assistant Operator |
| | Veterans' Agent |
| | Draftsman |
| | Public Health Nurse |
| S-8 | Town Accountant |
| S-9 | Civil Engineer |
| | Street Superintendent |

| | |
|--------|---|
| | Welfare Agent |
| | Sewerage Plant Chief Operator |
| S-10 | Librarian |
| S-11 | |
| S-12 | Town Engineer |
| F-1 | Firefighter |
| F-2 | Fire Lieutenant |
| F-3 | Fire Captain |
| F-4 | Assistant Fire Chief |
| F-5 | Fire Chief |
| P-1 | Patrolman |
| P-2 | Police Sergeant |
| P-3 | Police Sergeant Identification Officer |
| P-4 | |
| P-5 | Deputy Police Chief |
| P-6 | Police Chief |
| W-1 | Laborer |
| W-2 | Laborer |
| W-3 | Public Works Maintenance Man #1 |
| W-4 | Public Works Maintenance Man #2 |
| W-5 | Heavy Equipment Operator |
| W-6 | Mechanic |
| ***S-7 | Amended per vote. #5. Following to be added to S-7: Plumbing, Food, Milk and Gas Inspector. |

COMPENSATION PLAN

EXHIBIT B

| Classification | Salary |
|---|-----------|
| PT-S Registrar | \$ 100.00 |
| PT-S Animal Inspector | 350.00 |
| PT-S Slaughtering Inspector | 350.00 |
| PT-S Dog Officer | 350.00 |
| PT-S Sanitarian | 500.00 |
| PT-S Sanitarian Inspector | 500.00 |
| PT-S Clerk of Registrars | 600.00 |
| PT-S Health Agent | 800.00 |
| PT-S Building Inspector | 850.00 |
| PT-S Cemetery Superintendent | 1,200.00 |
| PT-S Sealer of Weights and Measures | 1,800.00 |
| PT-S Town Counsel | 2,500.00 |
| PT-S Wire Inspector | 900.00 |

EXHIBIT B-1

| Class. | Min. | 1 | 2 | 3 | Max. |
|--------|------------|------------|------------|------------|------------|
| S-1 | \$2,470.00 | \$2,600.00 | \$2,730.00 | \$2,860.00 | \$3,000.00 |

| | | | | | |
|------|----------|----------|----------|----------|----------|
| S-2 | 2,730.00 | 2,860.00 | 3,000.00 | 3,120.00 | 3,250.00 |
| S-3 | 3,000.00 | 3,150.00 | 3,320.00 | 3,480.00 | 3,640.00 |
| S-4 | 3,250.00 | 3,450.00 | 3,640.00 | 3,840.00 | 4,080.00 |
| S-5 | 3,640.00 | 3,840.00 | 4,080.00 | 4,250.00 | 4,450.00 |
| S-6 | 4,080.00 | 4,250.00 | 4,450.00 | 4,625.00 | 4,820.00 |
| S-7 | 4,450.00 | 4,650.00 | 4,880.00 | 5,100.00 | 5,325.00 |
| S-8 | 4,820.00 | 5,075.00 | 5,325.00 | 5,600.00 | 5,850.00 |
| S-9 | 5,325.00 | 5,600.00 | 5,850.00 | 6,125.00 | 6,375.00 |
| S-10 | 5,850.00 | 6,150.00 | 6,440.00 | 6,750.00 | 7,025.00 |
| S-11 | 6,375.00 | 6,700.00 | 7,025.00 | 7,350.00 | 7,675.00 |
| S-12 | 7,025.00 | 7,350.00 | 7,675.00 | 8,000.00 | 8,325.00 |

EXHIBIT B-2

| Class. | Min. | 1 | 2 | 3 | Max. |
|--------|------------|------------|------------|---|------------|
| F-1 | \$4,250.00 | \$4,375.00 | \$4,500.00 | | \$4,625.00 |
| F-2 | 4,625.00 | 4,750.00 | 4,875.00 | | 5,000.00 |
| F-3 | 5,000.00 | 5,125.00 | 5,250.00 | | 5,375.00 |
| F-4 | 5,375.00 | 5,500.00 | 5,625.00 | | 5,725.00 |
| F-5 | 6,000.00 | 6,400.00 | 6,800.00 | | 7,200.00 |

EXHIBIT B-3

| Class. | Min. | 1 | 2 | 3 | Max. |
|--------|------------|------------|------------|---|------------|
| P-1 | \$4,425.00 | \$4,550.00 | \$4,675.00 | | \$4,825.00 |
| P-2 | 4,825.00 | 4,950.00 | 5,125.00 | | 5,200.00 |
| P-3 | 5,000.00 | 5,125.00 | 5,250.00 | | 5,375.00 |
| P-4 | 5,200.00 | 5,350.00 | 5,475.00 | | 5,600.00 |
| P-5 | 5,600.00 | 5,725.00 | 5,850.00 | | 6,000.00 |
| P-6 | 6,000.00 | 6,400.00 | 6,800.00 | | 7,200.00 |

EXHIBIT B-4

| Class. | Min. | 1 | 2 | 3 | Max. |
|--------|--------|--------|--------|---|--------|
| W-1 | \$1.53 | \$1.60 | \$1.68 | | \$1.76 |
| W-2 | 1.62 | 1.70 | 1.78 | | 1.86 |
| W-3 | 1.76 | 1.82 | 1.91 | | 2.00 |
| W-4 | 1.86 | 1.93 | 2.03 | | 2.12 |
| W-5 | 2.00 | 2.10 | 2.18 | | 2.28 |
| W-6 | 2.12 | 2.21 | 2.30 | | 2.40 |
| W-7 | 2.28 | 2.36 | 2.48 | | 2.57 |

VOTED: In the affirmative with the following amendment: that under the classification plan, EXHIBIT A, the position of Plumbing, Food, Milk and Gas Inspector be added under the S-7 Classification, and that under the COMPENSATION PLAN, EXHIBIT B, the individual PT-S CLASSIFICATION for Inspector of Gas Piping and Gas Appliances, Food Inspector, Milk Inspector and Plumbing Inspector be deleted.

The moderator announced result of count (counted by moderator):

1 recorded against
100 in the affirmative
A 2/3 vote was necessary for above vote.

Article 6. To raise and appropriate money to defray the debts and expenses of the town for the current financial year and especially for or relating to all or any boards, departments, committee; to fix the salary and compensation of all elective officers of the town as provided by Section 108 of Chapter 41 of the General Laws as amended, or to take any other action in relation thereto.

VOTED: That the town raise and appropriate the following sums of money:

MODERATOR:

| | | |
|----------|----|--------|
| Expenses | \$ | 512.00 |
|----------|----|--------|

FINANCE COMMITTEE:

| | | |
|----------|--|--------|
| Expenses | | 350.00 |
|----------|--|--------|

SELECTMEN:

| | | | |
|--------------------------------|----|----------|----------|
| Salary of Assistant Clerk, S-3 | \$ | 3,320.00 | |
| Extra Clerk Hire | | 650.00 | |
| Precinct Expenses | | 1,000.00 | |
| Other Expenses | | 1,000.00 | |
| | | | |
| | | | 5,970.00 |

ACCOUNTANT:

| | | | |
|---------------------|--|----------|----------|
| Accountant's Salary | | 5,075.00 | |
| Clerk Hire, S-4 | | 2,640.00 | |
| Extra Clerical | | 400.00 | |
| Other Expenses | | 600.00 | |
| | | | |
| | | | 8,715.00 |

TREASURER:

| | | | |
|----------------------|--|----------|----------|
| Salary of Clerk, S-2 | | 3,250.00 | |
| Extra Clerical, S-1 | | 3,000.00 | |
| Other Expenses | | 2,500.00 | |
| | | | |
| | | | 8,750.00 |

TAX COLLECTOR:

| | | | |
|---|--|----------|----------|
| Salaries of Clerks, 1, S-1; and 1, S-3. | | 5,820.00 | |
| Other Expenses | | 3,496.00 | |
| | | | |
| | | | 9,316.00 |

ASSESSORS:

| | |
|--|----------|
| Salary of Clerk of Board | 5,075.00 |
| Salaries of Clerks, 1, S-3; and 1, S-2 | 6,180.00 |
| Extra Clerk Hire | 100.00 |
| Travel Expenses | 525.00 |
| Other Expenses | 1,500.00 |

13,480.00

TOWN CLERK:

| | |
|-------------------------------|----------|
| Clerk Hire, S-3 | 3,320.00 |
| Extra Clerical—Half Time, S-2 | 1,365.00 |
| Other Expenses | 1,313.00 |

5,998.00

ELECTION AND REGISTRATION:

| | |
|------------------------|----------|
| Salary of 3 Registrars | 450.00 |
| Clerk of Board | 600.00 |
| Clerk—Half Time, S-2 | 1,365.00 |
| Election Expenses | 6,627.00 |
| Relisting Expenses | 2,915.00 |

11,957.00

LAW:

| | |
|------------------------|----------|
| Salary of Town Counsel | 2,500.00 |
| Expenses | 1,000.00 |

3,500.00

TOWN HALL:

| | |
|------------------------|----------|
| Salary of Janitor, S-4 | 3,640.00 |
| Other Expenses | 7,500.00 |

11,140.00

ENGINEERING:

| | |
|-------------------------|-----------|
| Salary of Engineer | 7,350.00 |
| Salaries of Personnel | 16,145.00 |
| New Calculating Machine | 500.00 |
| Expenses | 2,500.00 |

26,495.00

RETIREMENT BOARD:

| | |
|-----------------|----------|
| Salary of Clerk | 1,000.00 |
| Other Expenses | 300.00 |

1,300.00

PLANNING BOARD:

Expenses

550.00

POLICE DEPARTMENT:

| | |
|---|------------|
| Salary of Chief | 6,800.00 |
| Salary of Deputy Chief | 5,725.00 |
| Salaries of Patrolmen Sergeants | 5,125.00 |
| Salaries of 25 Regular Officers | 119,088.00 |
| Salary of Custodian | 3,840.00 |
| Special Police, Matrons, Doctors, School-Crossing Guards | 10,000.00 |

Total Payroll

150,578.00

Fingerprint and Identification

| | |
|----------------------------------|----------|
| Equipment | 400.00 |
| Building Repairs | 2,000.00 |
| School Safety Patrol Supplies | 600.00 |
| Officers' Equipment | 900.00 |
| Expenses | 8,400.00 |
| New Cruiser | 2,725.00 |
| Gas, Oil and Car Expenses | 5,000.00 |
| New Uniforms | 2,900.00 |
| Special Medical Account | 500.00 |
| Police Officers' Training School | 1,400.00 |
| High School Emergency Account | 1,250.00 |

26,075.00

176,653.00

PARKING METER DIVISION:

| | |
|---------------------------------|----------|
| Officers' Salary | 4,825.00 |
| Expenses, Parts, Painting, etc. | 6,500.00 |
| New Meters | 2,400.00 |

13,725.00

TOTAL POLICE DEPARTMENT

\$190,378.00

Less—Amounts transferred from
Parking Meter Fund

13,725.00

Total Appropriation

\$176,653.00

FIRE DEPARTMENT:

| | |
|-------------------------------|-----------|
| Salary of Chief | 6,800.00 |
| Salary of Assistant Chief | 5,375.00 |
| Salaries of Captains | 10,250.00 |
| Salaries of Permanent Firemen | 93,144.00 |

| | | |
|------------------------------------|-----------|------------|
| Salaries of Call Men | 8,750.00 | |
| Specialized Duties | 300.00 | |
| | | |
| Total Payroll | | 124,619.00 |
| | | |
| Travel Out of Town | 150.00 | |
| Other Expenses | 6,850.00 | |
| Fire Alarm Boxes | 1,000 00 | |
| Clothing Allowance | 975.00 | |
| Oxygen Tank Recharge | 100.00 | |
| Hydrants | 38,000.00 | |
| Medical Account | 500.00 | |
| Shoveling Hydrants | 100.00 | |
| Addition to Fire Station | 1,800.00 | |
| Ladder Truck Repairs | 4,800.00 | |
| New Hose | 100.00 | |
| | | |
| | | 54,375.00 |
| | | |
| TOTAL FIRE DEPARTMENT | | 178,994.00 |
| | | |
| FOREST FIRE: | | |
| Expenses | 1,630.00 | |
| New Hose | 100.00 | |
| | | |
| | | 1,730.00 |
| | | |
| SEALER OF WEIGHTS AND MEASURES: | | |
| Salary of Sealer | 1,800 00 | |
| Expenses | 400.00 | |
| | | |
| | | 2,200.00 |
| | | |
| TREE WARDEN: | | |
| Labor and Expenses | 2,200.00 | |
| Dutch Elm Disease | 3,500.00 | |
| | | |
| | | 5,700.00 |
| | | |
| MOTH EXTERMINATION: | | 400.00 |
| | | |
| DAMAGE TO PERSONS AND PROPERTY: | | 1,500.00 |
| | | |
| WIRE INSPECTOR: | | |
| Salary of Inspector | 900.00 | |
| Expenses | 200.00 | |
| | | |
| | | 1,100.00 |

| | | |
|---|------------|------------|
| AMBULANCE | | |
| Expenses | | 1,385.00 |
| BUILDING INSPECTOR: | | |
| Salary of Inspector | 850.00 | |
| Expenses | 175.00 | |
| | | <hr/> |
| | | 1,025.00 |
| DOG OFFICER: | | |
| Salary of Officer | 400.00 | |
| Expenses | 900.00 | |
| | | <hr/> |
| | | 1,300.00 |
| STREET LIGHTS: | | 31,331.00 |
| CIVILIAN DEFENSE: | | |
| Sirens — Electricity | 200.00 | |
| Sirens — Telephone | 180.00 | |
| Gas and Oil | 200.00 | |
| Telephone Service | 156.00 | |
| Miscellaneous | 244.00 | |
| Auxiliary Police | 4,800.00 | |
| | | <hr/> |
| | | 5,780.00 |
| SCHOOLS: | | |
| Salaries | 665,405.00 | |
| Transportation | 35,000.00 | |
| General Control (Other than Salaries and Transportation) | 9,050.00 | |
| Textbooks, Supplies and Other Ex- penses of Instruction | 38,950.00 | |
| Operation of Plant | 50,790.00 | |
| Maintenance of Plant | 21,530.00 | |
| Capital Outlay | 12,946 00 | |
| Completion of New Building | 5,000.00 | |
| Audio Visual Aids | 3,000.00 | |
| Playgrounds | 4,500.00 | |
| Athletic Fund | 2,500.00 | |
| Dresser St. Field | 10,850.00 | |
| Federal Lunch Program | 5,000.00 | |
| Music | 4,000.00 | |
| Library | 1,500.00 | |
| Contingency | 5,000.00 | |
| | | <hr/> |
| | | 875,021.00 |

LIBRARY:

| | |
|----------------------------------|-----------|
| Salaries | 21,800.00 |
| Books, Periodicals, and Expenses | 7,865.00 |
| Replacement of Equipment | 1,850.00 |

 31,515.00
HIGHWAYS:

| | |
|-------------------------------|-------------|
| Salary of Superintendent | 5,325.00 |
| Labor — Regular Department | 55,757.00 |
| Part-Time Labor | 3,000.00 |
| Oil and Sand for Roads | 7,000.00 |
| Gasoline and Oil | 8,000.00 |
| Other Expenses | 1,000.00 |
| Snow and Ice | 30,000.00 |
| New Road Machinery Equipment: | |
| 1 Sweeper | \$12,000.00 |
| 1 Truck | 6,000.00 |

| | |
|----------------------------|-----------|
| | 18,000.00 |
| Road Machinery Maintenance | 12,000.00 |
| Town Dump—Salary | 3,182.00 |
| Town Dump—Rodent Control | 500.00 |
| Rubbish Collection | 5,700.00 |
| Sidewalk Repairs | 2,000.00 |
| Drain Pipes | 1,000.00 |
| Flex Beam | 1,000.00 |

 159,464.00
SOCIAL WELFARE:

Salary of Director of Public

| | |
|----------------------------------|-----------|
| Assistance | 6,250.00 |
| Salaries of Social Workers | 18,000.00 |
| Salaries of Junior Clerk Typists | 11,040.00 |

| | |
|---------------------|-----------|
| | 35,290.00 |
| From Federal Grants | 12,290.00 |

 Town Appropriation

23,000.00

| | |
|--------------------------------|-----------|
| General Relief | 45,000.00 |
| Aid to Dependent Children | 68,000.00 |
| Old Age Assistance | 98,000.00 |
| New Medical Assistance to Aged | 78,500.00 |
| Disability Assistance | 23,800.00 |

 313,300.00

VETERANS' BENEFITS:

Relief Grants

82,000.00

VETERANS' SERVICES:

Director's Salary

4,650.00

Salary of Clerk, S-2

3,250.00

Other Expenses

850.00

New Equipment—Photocopier

300.00

Part-Time Clerk

120.00

9,170.00**SOLDIERS' BURIALS:**

500.00

MAINTENANCE OF VETERANS' GRAVES:

600.00

BOARD OF HEALTH:

Salaries:

Agent

800.00

Board Physician

630.00

Parochial School Physician

870.00

Podiatrist

250.00

Nurse

4,450.00

Clerk

300.00

Dental Clinic

800.00

Plumbing, Food, Milk, Gas and

Appliance Inspector

4,650.00

Sanitary Inspector

500.00

Animal Inspector

350.00

13,600.00

Expenses:

Tuberculosis and Contagious Diseases

1,500.00

Premature Births

1,000.00

Traveling Expenses

475.00

Other Expenses

600.00

3,575.00**TOTAL BOARD OF HEALTH**

17,175.00**SEWER DEPARTMENT:**

Salaries of Caretakers and

Operators

24,925.00

Chlorine and Other Chemicals

5,500.00

Other Expenses

7,055.00

Rebuild Manholes

500.00

| | |
|-----------------------------|--------|
| 14" Valve Installation | 350.00 |
| Comminutor Overhaul | 677.00 |
| Electric Pump | 543.00 |
| Tractor Tracks and Blade | 730.00 |
| Misc. Equipment and Repairs | 754.00 |

41,034.00

RECREATION:

Swimming Pool:

| | |
|-----------------------|----------|
| Salaries | 3,800.00 |
| Other Expenses | 750.00 |
| Red Cross Instruction | 400.00 |
| Special Water Account | 850.00 |
| Poison Ivy Control | 70.00 |
| Tree Removal | 130.00 |

Special Events:

| | |
|---|----------|
| Expenses for Babe Ruth, Little and Minor Leagues | 2,900.00 |
|---|----------|

Alumni Field:

| | |
|------------------------------|----------|
| Salaries | 1,000.00 |
| Maintenance and Improvements | 500.00 |
| Other Repairs | 200.00 |
| Grading and Seeding Field | 1,000.00 |

Henry St. Field:

| | |
|------------------------------|----------|
| Salaries | 1,500.00 |
| Other Expenses | 450.00 |
| Maintenance and Improvements | 1,500.00 |

Winter Sports:

| | |
|----------------|--------|
| Salaries | 450.00 |
| Other Expenses | 150.00 |

Retarded Children:

| | |
|----------|----------|
| Expenses | 2,200.00 |
|----------|----------|

Lassie League:

| | |
|----------|--------|
| Expenses | 500.00 |
|----------|--------|

18,350.00

PENSIONS:

| | |
|-----------------------------|-----------|
| Pensions (Non-Contributory) | 2,700.00 |
| Pension Accumulation Fund | 62,436.00 |
| Group Insurance | 20,000.00 |

85,136.00

| | |
|------------------------------------|-----------|
| CEMETERIES AND ENTERPRISES | 6,978.00 |
| INSURANCE | 29,000.00 |
| PARKS | 600.00 |
| MEMORIAL DAY | 1,050.00 |
| VETERANS' DAY | 750.00 |
| ANNUAL REPORTS | 3,900.00 |
| MAIN ST. DRESSER PARK MAINT. | 1,200.00 |
| WORLD WAR I MEMORIAL | 400.00 |
| TOWN HALL REPAIRS | 2,568.00 |
| WORLD WAR II MEMORIAL | 200.00 |
| GARBAGE COLLECTION | 13,900.00 |
| ADVISORY BOARD OF REVIEW | 1,500.00 |
| TOWN CLOCK | 50.00 |
| SOUTHBRIDGE HOUSING AUTHORITY | 100.00 |
| CHRISTMAS DECORATION COMMITTEE | 1,000.00 |
| DISABLED VETS' QUARTERS | 525.00 |
| VFW LEONIDE LEMIRE POST QUARTERS | 1,125.00 |
| ITALIAN AMERICAN VETS' QUARTERS | 725.00 |
| POLISH AMERICAN VETS' QUARTERS | 625.00 |
| GLOBE VILLAGE FIRE STATION REPAIRS | 850.00 |
| FINANCE COMMITTEE RESERVE FUND | 10,000.00 |
| LAND DAMAGE APPRAISAL ACCOUNT | 5,600.00 |
| BY-LAWS REVISION | 80.00 |
| BY-LAWS COMMITTEE | 450.00 |
| INTEREST ON REVENUE LOANS | 9,000.00 |

| | |
|-----------------------------------|-----------|
| FUNDED DEBT—AIRPORT LOAN | 5,000.00 |
| FUNDED DEBT—NEW SCHOOL | 63,613.00 |
| FUNDED DEBT—TOWN BARN | 12,000.00 |
| INTEREST ON FUNDED DEBT—SCHOOL | 38,937.00 |
| INTEREST ON FUNDED DEBT—TOWN BARN | 1,200.00 |

and to appropriate the following sums of money to be paid as salary to the elected officers of the Town at the annual rates indicated herein, beginning January 1, 1962, in accordance with the provisions of Section 108 of Chapter 41 of the General Laws as amended:

SELECTMEN:

| | |
|-------------------------|--------|
| Salary of Chairman | 700.00 |
| Salary of Second Member | 700.00 |
| Salary of Third Member | 700.00 |

| | |
|---------------------|----------|
| SALARY OF TREASURER | 3,200.00 |
|---------------------|----------|

| | |
|-------------------------|----------|
| SALARY OF TAX COLLECTOR | 5,075.00 |
|-------------------------|----------|

ASSESSORS:

| | |
|-------------------------|--------|
| Salary of Chairman | 850.00 |
| Salary of Second Member | 850.00 |
| Salary of Third Member | 850.00 |

| | |
|---------------------|--------|
| SALARY OF MODERATOR | 100.00 |
|---------------------|--------|

| | |
|----------------------|----------|
| SALARY OF TOWN CLERK | 5,075.00 |
|----------------------|----------|

| | |
|-------------|-----------------|
| TREE WARDEN | Per Hour \$1.95 |
|-------------|-----------------|

BOARD OF PUBLIC WELFARE:

| | |
|-------------------------|-----------|
| Salary of Chairman | \$ 800.00 |
| Salary of Second Member | 800.00 |
| Salary of Third Member | 800.00 |

| | |
|---------------------|-------------|
| Total Salaries | \$ 2,400.00 |
| Less—Federal Grants | 1,200.00 |

| | |
|----------------------|----------|
| To Be Raised by Town | 1,200.00 |
|----------------------|----------|

BOARD OF PUBLIC HEALTH:

| | |
|--------------------|--------|
| Salary of Chairman | 175.00 |
|--------------------|--------|

| | |
|-------------------------|--------|
| Salary of Second Member | 175.00 |
| Salary of Third Member | 175.00 |

SEWER COMMISSIONERS:

| | |
|-------------------------|--------|
| Salary of Chairman | 400.00 |
| Salary of Second Member | 250.00 |
| Salary of Third Member | 250.00 |

Article 7. To see if the town will vote to authorize the Board of Health to appoint one of its members to the office or position of Board Physician at a salary of \$630.00 per annum; and to the office of, or position of Parochial School Physician, at a salary of \$870.00 per annum, or act anything thereon.

VOTED: That the town authorize the Board of Health to appoint one of its members to the office of, or position of Board Physician, at a salary of \$630.00 per annum; and to the office of, or position of Parochial School Physician, at a salary of \$870.00 per annum.

Article 8. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money to construct a sanitary sewer on Robert Street from Plimpton Street, thence easterly for a distance of about one hundred seventy-five (175) feet, or act anything thereon.

VOTED: In the affirmative in the amount of \$1,400.00, with work to be done by contract under the supervision of the Sewer Commissioners.

Article 9. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the removal of trees in Henry Street Field, or act anything thereon.

VOTED: In the affirmative in the amount of \$100.00, work to be done by the Tree Warden.

Article 10. To see if the town will vote to raise and appropriate, borrow or transfer, a certain sum of money to the Cady Brook Land Damage Account, or act anything thereon.

VOTED: In the affirmative for \$1,094.00.

Article 11. To see if the town will vote to raise and appropriate, borrow or transfer, the sum of \$25,000 00, to the Pleasant Street Reconstruction Land Damage Account for the purpose of paying the abutters for damages resulting by takings made by the County Commissioners for the reconstruction of Pleasant Street, or act anything thereon.

VOTED: Indefinite postponement.

Article 12. To see if the town will vote to authorize the Board of Selectmen to enter into a contract for the razing, demolition and removal of the abandoned school, known as Marcy Street School, and to raise and appropriate, borrow or transfer a certain sum of money, sufficient to pay the cost of such razing, demolition and removal, or act anything thereon.

VOTED: In the affirmative for \$6,000.00, work to be done by contract and to authorize the Board of Selectmen to request bids for the demolition and removal of the abandoned school known as "Marcy Street School."

Article 13. To see if the town will vote in accordance with Sections 22B and 22C of Chapter 40, of the General Laws, to authorize the Board of Selectmen to lease for a period of one (1) year from the first day of April, 1962, property located at the corner of Main Street and Goddard Street, owned by Martin Realty Co., of Auburn, Inc., to be used for off-street parking, upon such terms and conditions as the Board of Selectmen may determine, and to raise and appropriate, borrow or transfer a sufficient sum of money to cover the cost of such lease, public liability insurance, and the cost of policing and maintaining said area, or act anything thereon.

The following substitute motion presented, seconded and carried:

VOTED: In the affirmative for \$2,000.00.

Article 14. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money to rewire the Town Hall Electrical System to meet the requirements of the Local and National Electrical Codes, and to provide new lights in the offices of the Assessors, Dental Clinic, Board of Selectmen, Selectmen's Clerk and Building Inspector, that said money be used in conjunction with the balance of money voted under Article 3 of the December 18, 1961 Special Town Meeting, and balance voted under Article 38 of the Annual Town Meeting of March 13, 1961, all said moneys to be placed under a new Account to be known as the "Town Hall New Lighting Account," or act anything thereon.

VOTED: In the affirmative for \$2,000 00, said funds to be used in conjunction with balance carried forward of \$2,539.00.

Article 15. To see if the town will vote to hear, act on, and accept the report of the Board of Selectmen, as to the laying

out of a public way, a certain street known as Jerome Street, commencing at the westerly side line of Charlton Street, thence westerly for a distance of about four hundred forty (440) feet, or act anything thereon.

VOTED: To refer to the Town Meeting.
Motion goes by default.

Article 16. To see if the town will vote to raise and appropriate, borrow or transfer a sum of money to construct a storm water drain on Jerome Street, from a point 250 feet westerly from Charlton Street to Cady Brook, for a distance of about two hundred seventy-five (275) feet, or act anything thereon.

VOTED: Indefinite postponement.

Article 17. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of a storm water drain on Bellevue Avenue, from Blanchard Drive to Westwood Parkway, a distance of about three hundred (300.0) feet, or act anything thereon.

VOTED: Indefinite postponement.

Article 18. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of a storm water drain on Durfee Street, from Field Street easterly to Durfee Brook, a distance of about three hundred fifty (350.0) feet, or act anything thereon.

VOTED: Indefinite postponement.

Article 19. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of a storm water drain on South Street, from Crestview Drive to the present storm drain on Marjorie Lane, a distance of about five hundred twenty (520.0) feet, or act anything thereon.

VOTED: In the affirmative for \$5,400.00, with work to be done by contract.

Article 20. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of a storm water drain from the north end of Maple Street, along private property to Main Street, for a distance of about five hundred (500.0) feet, or act anything thereon.

VOTED: In the affirmative for \$4,900.00, provided proper easements are granted, with work to be done by contract.

Article 21. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of a storm water drain on Dennison Drive, from Station 35 + 0 westerly to the present drain for a distance of about five hundred (500.0) feet, or act anything thereon.

VOTED: Indefinite postponement.

Article 22. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the re-construction of Williams Street from Elm Street to Chapin Street, a distance of about four hundred (400.0) feet, construction to consist of adequate drainage, foundation, concrete curbing on north and south sides and Type I surfacing, or act anything thereon.

VOTED: Indefinite postponement.

Article 23. To see if the town will vote to raise and appropriate, borrow or transfer a sum of money for the re-construction of Newell Avenue, from South Street to Poplar Street, a distance of about one thousand three hundred eighty (1,380) feet, said construction to consist of adequate drainage, foundation, concrete curb on westerly side, replacement of concrete sidewalk on the easterly side where necessary, and Type I surfacing, or act anything thereon.

VOTED: In the affirmative for \$28,000.00, with work to be done by contract.

Article 24. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the re-construction of Franklin Street from Dresser to Dupaul Street for a distance of about three hundred ninety-two (392.0) feet, this construction to consist of adequate drainage, foundation, concrete curbing, and asphaltic sidewalk on westerly side, and Type I surfacing, or act anything thereon.

The following substitute motion presented, seconded and lost:

VOTED: That the town appropriate the sum of Eight Thousand Five Hundred Dollars for the reconstruction of Franklin Street from Dresser to Dupaul Street for a distance of about three hundred ninety-two (392.0) feet, this construction to consist of adequate drainage, foundation, concrete curbing and asphaltic sidewalk on westerly side, and Type I surfacing, this work to be done by contract.

(14 affirmative. It's defeated.)

VOTED: Indefinite postponement.

Article 25. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the re-construction of Oakes Avenue from South Street to Main Street, a distance of about eight hundred ten (810) feet, said construction to include adequate drainage, concrete curbing on the westerly side, and a non-skid Type surface, or act anything thereon.

VOTED: Indefinite postponement.

Article 26. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the re-construction of Robert Street, from Pleasant Street westerly to Plimpton Street, a distance of about two hundred thirty-eight (238.0) feet; said construction to consist of adequate drainage, foundation, concrete curbing on the southerly side and northerly side, and Type I surfacing, or act anything thereon.

VOTED: Indefinite postponement.

Article 27. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the re-construction of Woodycrest Avenue, from Cole Avenue to Marcy Street, a distance of about seven hundred (700.0) feet, said construction to consist of adequate drainage, foundation, concrete curb on the easterly and westerly sides with asphaltic sidewalks on the easterly side, and Type I surfacing, or act anything thereon.

VOTED: Indefinite postponement.

Article 28. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the re-construction of Belmont Street, from Pleasant Street easterly for a distance of about two hundred fifty (250.0) feet, or act anything thereon.

VOTED: Indefinite postponement.

Article 29. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the re-construction of Crystal Street from East Main to North Street, a distance of about one thousand three hundred seventy-five (1,375.0) feet, said construction to consist of adequate drainage, foundation and Type I surfacing, or act anything thereon.

VOTED: Indefinite postponement.

Article 30. To see if the town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction

tion of Henry Street from Worcester Street to the Henry Street Field, a distance of about four hundred fifty (450.0) feet, said construction to consist of adequate drainage, foundation, Type I surfacing and sidewalk repairs on south side, or act anything thereon.

VOTED: Indefinite postponement.

Article 31. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the reconstruction of South Street from Dennison Drive westerly to Crestview Drive for a distance of about eight hundred fifty (850.0) feet, said construction to consist of adequate drainage, foundation, concrete curbing on the southerly side, and Type I surfacing, or act anything thereon.

VOTED. Indefinite postponement.

Article 32. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the re-construction of West Street, from Main Street to Dennison Drive, a distance of about two thousand (2,000 0) feet, said construction to consist of adequate drainage, foundation and Type I surfacing, or act anything thereon.

VOTED: Indefinite postponement.

Article 33. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the regrading of Hartwell street, from Spring Street to a point one hundred feet easterly of Chapin Street, a distance of about four hundred (400.0) feet, or act anything thereon.

VOTED: Indefinite postponement.

Article 34. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the re-construction of Charlton Street from approximately Station 20 to the Southbridge-Charlton line, a distance of twenty-one hundred (2,100.0) feet, said construction to consist of widening, grading, adequate drainage, gravel, foundation penetrated and sealed with asphalt, or act anything thereon.

VOTED: Indefinite postponement.

Article 35. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of a sanitary sewer on Charlton Street, from Cady Lane north-

erly to the Southbridge-Charlton line, a distance of about one thousand seven hundred (1,700.0) feet, or act anything thereon.

VOTED: In the affirmative for \$10,000.00, for the construction of a sanitary sewer on Charlton Street, from Cady Lane northerly towards the Southbridge-Charlton line for as long a distance as possible, with the aforementioned funds.

Article 36. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of a sanitary sewer from Armory Lane to Chestnut Street, a distance of about seven hundred (700.0) feet, or act anything thereon.

VOTED: Indefinite postponement.

Article 37. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Robert A. and Lucille Jolie for the construction of a sanitary sewer on Durfee Street from the terminus of the 1952 construction, thence westerly for a distance of thirty-three (33.0) feet, provided that Robert A. and Lucille Jolie release to the town of Southbridge all rights by proper instruments, or act anything thereon.

VOTED: In the affirmative for \$415.50.

Article 38. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Rogart Builders, Inc., for the construction of a sewer on Crestview Drive, from South Street southerly for a distance of five hundred fifty (550.0) feet; provided that Rogart Builders, Inc., release to the town of Southbridge all rights by proper instruments, or act anything thereon.

VOTED: In the affirmative for \$1,374.35.

Article 39. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Ralph Salviuolo for the construction of a sanitary sewer on Mary Ellen Lane and Woodycrest Avenue from the beginning of the 1956 construction on Mary Ellen Lane, thence southerly for a distance of one hundred eighteen (118.0) feet, provided that Ralph Salviuolo release to the town of Southbridge all rights by proper instruments, or act anything thereon.

VOTED: In the affirmative for \$923.80.

Article 40. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money to construct a sanitary sewer on Lebanon Hill commencing at the southerly terminus of the existing sanitary sewer, thence running southerly for a distance of twenty-four hundred (2,400) feet, or act anything thereon.

VOTED: Indefinite postponement.

Article 41. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Southbridge Development Company for the construction of a sewer from the beginning of the 1953 construction of Field Street Sewer, thence easterly on Durfee Street for a distance of one hundred twenty-two (122.0) feet and thence southwesterly along Country Club Place for a distance of four hundred fifty (450.0) feet, providing that Southbridge Development Company release to the Town of Southbridge all rights by proper instruments, or act anything thereon.

VOTED: In the affirmative for \$3,202.95.

Article 42. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money to construct an asphaltic sidewalk on Dresser Street, from Cole Avenue to Marcy Street, a distance of about four hundred eighty-five (485.0) feet, or act anything thereon.

VOTED: In the affirmative for \$1,250.00, with work to be done by the Highway Department.

Article 43. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of a sidewalk on Guelphwoods Road, from the existing sidewalk at Charlton Street School, easterly for a distance of approximately eight hundred fifty (850.0) feet, or act anything thereon.

VOTED: In the affirmative for \$5,600.00, with work to be done by contract.

Article 44. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the re-construction of driveway at the Police Station, said re-construction to consist of enlarging area, removal of trees, guard rail, Type I berm, and Type I surfacing, or act anything thereon.

VOTED: Indefinite postponement.

Article 45. To see if the town will vote to raise and appropriate, borrow or transfer a sum of money to repair or rebuild steps and walks in the front of the Town Hall, or act anything thereon.

VOTED: In the affirmative for \$2,500.00, with work to be done by contract.

Article 46. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the re-construction of Hartwell Street, from the westerly line of Marcy Street westerly for a distance of one hundred seventy (170.0) feet, more or less, to Prospect Street, or act anything thereon.

VOTED: In the affirmative for \$2,000.00, with work to be done by the Highway Department.

Article 47. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the Maintenance of Chapter 90 roads in this town, said money to be used in conjunction with money which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

VOTED: In the affirmative for \$2,000.00.

Article 48. To see if the town will vote to raise and appropriate, borrow or transfer a sum of money for the re-construction of Pleasant Street, said money to be used under Chapter 90 of the General Laws in conjunction with money which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

VOTED: In the affirmative for \$10,000.00.

Article 49. To see if the town will vote to raise and appropriate, borrow or transfer, the sum of Four Hundred Ninety-Seven Dollars and Sixty-Seven Cents (\$497.67) to pay Nicola and Anna D'Alessandro for the construction of 186 feet of 8" transite sanitary sewer main on Warren Street, provided that Nicola and Ann D'Alessandro release to the Town of Southbridge all their rights by proper instrument, or act anything thereon.

VOTED: In the affirmative for \$497.67.

Article 50. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money for the repair of present iron fence or construction of new parapet wall at the Central Street Bridge, or act anything thereon.

The following substitute motion presented, seconded and carried:

VOTED: (Unanimously) In the affirmative the sum of \$2,500.00 for the repair of present iron fence on the westerly side and the pointing and reinforcing of the retaining wall on the easterly side with new beam type guard rail at the Central Street bridge, said work to be done by contract.

Article 51. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money to widen Dresser Street from Elm Street to Franklin Street for a distance of about six hundred and seventy (670.0) feet, and further to see if the town will vote to authorize the Board of Selectmen to purchase or take by eminent domain, whatever land necessary for this widening, or act anything thereon.

VOTED: Indefinite postponement.

Article 52. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of Six Hundred Dollars (\$600.00) to be used for public outdoor band concerts during the summer of 1962 under the supervision of the Selectmen, or act anything thereon.

VOTED: Indefinite postponement.

Article 53. To see if the town will vote to accept the provisions of Chapter 32, Section 20, Subdivision (4c), of the General Laws, as amended by Chapter 240, Acts of 1960, subdivision (4f) and to raise and appropriate the sum of \$1,000.00 from the 1962 Tax Levy for the Retirement Fund Expense Account, to compensate the Town Accountant and Town Treasurer \$500.00 each per annum, or act anything thereon.

VOTED: Indefinite postponement.

Article 54. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money to enable the Town Clerk to obtain a vault, to be used exclusively by the Town Clerk, or act anything thereon.

VOTED: Indefinite postponement.

Article 55. To see if the town will vote to raise and appropriate, borrow or transfer, the sum of Two Thousand (\$2,000.00) Dollars for the purpose of microfilming records in the Town Clerk's office, or act anything thereon.

VOTED: Indefinite postponement.

Article 56. To see if the town will vote to transfer the sum of Fourteen Hundred and Forty-Five (\$1,445.00) Dollars from the sale of lots and graves account to the cemetery improvement account, or act anything thereon.

VOTED: In the affirmative.

Article 57. To see if the town will vote to raise and appropriate, borrow or transfer, the sum of One Thousand Four Hundred Thirty-Four (\$1,434.00) Dollars to plant and guy 30 town owned trees on various streets to replace trees that were cut down; to buy, plant and guy 58 trees on new streets, Charlton Street, Pleasant Street, Westwood Parkway and South Street. Work to be done under the supervision of the Tree Warden, or act anything thereon.

VOTED: In the affirmative for \$1,434.00. Also that if tree or trees are planted on private land said owner or owners of private land will release to the town all their rights by proper instrument.

Article 58. To see if the town will vote to raise and appropriate, borrow or transfer, the sum of Two Thousand (\$2,000.00) Dollars for Mosquito Control. Said sum to be used for two sprays in swamps and low areas containing collections of water to prevent further breeding, or act anything thereon.

VOTED: In the affirmative for \$500.00.

Article 59. To see if the town will vote to raise and appropriate, borrow or transfer, the sum of Twenty Thousand (\$20,000.00) Dollars to be used in conjunction with Federal Funds in a like amount of Twenty Thousand (\$20,000.00) Dollars for the construction and equipping of an Operating Control Center for the Civil Defense Department, said construction to be in accordance with Federal specifications and regulations under the supervision of the Engineering Officer of the Southbridge Civil Defense Department, or act anything thereon.

VOTED: Indefinite postponement.

Article 60. To see if the town will vote to authorize the Board of Selectmen to purchase or take by eminent domain the land situated on Foster Street presently owned by the Southbridge Water Supply Company, or act anything thereon.

The following substitute motion presented, seconded and lost: (Presented by Mr. M. Morrill.)

Mr. Michael Morrill, attorney, stated: "He was representing the Chamber of Commerce and down-town merchants."

VOTED: That the town take by eminent domain for off-street parking purposes the land and buildings situated on Foster Street, presently owned by the Southbridge Water Supply Company, and bounded and described as follows:

Beginning at a point on the westerly line of Foster Street in said town, said point being the southeasterly corner of the premises herein described and being at the northeasterly corner of land now owned by the town of Southbridge and used for Police Station purposes;

Thence by land of the said town of Southbridge westerly a distance of 94.5 feet to a point:

Thence northerly by land now or formerly of Simonelli and land now or formerly of Karcasinas and by land of others, a distance of 199.3 feet to a point;

Thence northwesterly a distance of 19.8 feet to a point;

Thence northeasterly a distance of 4.65 feet to a point, said point being the southwest corner of land now or formerly of Weld & Beck;

Thence easterly by the southerly bound of land now or formerly of Weld & Beck, a distance of 109 feet to a point on the westerly line of said Foster Street;

Thence southerly by the westerly line of Foster Street, a distance of 217.2 feet to the point of beginning, and that the Selectmen be and are hereby authorized to do any and all acts necessary to take the above-described property by eminent domain and that the damages of \$5,000.00 be awarded the owner of said real estate, said amount to be appropriated from the Excess and Deficiency Account.

Tellers named by the moderator:

Results of count:

Affirmative: 109

Negative: 72

The moderator had announced that a 2/3 vote was necessary.

When this vote was taken the moderator noted that 323 were present.

Mr. Edmund A. Ryan congratulated Mrs. Clare P. Boyer, Town Clerk upon her twenty-five (25) year milestone in her career and asked that the event be recorded in the official minutes of the meeting.

The following substitute motion presented, seconded and lost:

VOTED: That the sense of Article 60 not be acted upon until next Annual Town Meeting.

Motion of Finance Committee acted upon.

VOTED: Indefinite postponement.

Article 4. To see if the town will authorize the Board of Assessors to use a certain sum of free cash in the Treasury in computing the tax rate for 1962, or act anything thereon.

VOTED: That the sum of \$105,000.00 from the Free Cash in the Treasury be used by the Board of Assessors in computing the tax rate for 1962.

It was moved and seconded to dissolve the warrant.
The warrant was dissolved at 9:15 P. M.

CLARE P. BOYER,
Town Clerk.

A true record.

Attest: CLARE P. BOYER, Town Clerk.

SPECIAL TOWN MEETING

May 21, 1962

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

To either of the constables of the Town of Southbridge, in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Southbridge, qualified to vote in town affairs, to meet at the Southbridge High School auditorium, in said Southbridge, on Monday, May 21, 1962 A.D. at 7:30 P.M. then and there to act on the following articles:

Article 1. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of two-thousand dollars (\$2,000.00) for the hiring of a Certified Public Accountant to be an internal auditor under the office of the Town Accountant and under the direction of the Town Accountant and/or the Board of Selectmen who shall have the power and authority to examine the books and accounts of all the Town Officers and Committees intrusted with the receipt, custody or expenditure of money, and all original bills and vouchers on which money has been or may be paid from the Town Treasury; shall have free access to such books, accounts, bills and vouchers as often as deemed necessary for an audit or act anything thereon.

Article 2. To see if the Town will vote to amend Section

2 and 3 of Article MCX of the Town By-Laws, the Classification and Compensation Plan by deleting from Section 2, Classification Plan Exhibit A the words "PT-S Part-Time Employees" and in place thereof the words

- "PT-S 1 Registrar
- PT-S 2 Animal Inspector
Slaughtering Inspector
Dog Officer
Sanitarian
Sanitarian Inspector
- PT-S 3 Clerk of Registrars
- PT-S 4 Health Agent
Building Inspector
Wire Inspector
- PT-S 5 Cemetery Superintendent
- PT-S 6 Sealer of Weights and Measures
- PT-S 7 Internal Auditor
- PT-S 8 Town Counsel"

and by deleting from Classification S5 the words "Engineering Aid" and in place thereof the words "Junior Civil Engineering Aid",
and by adding to Classification S6 the words "Senior Civil Engineering Aid"
and by deleting from Classification S7 the words "Draftsman" and placing thereof the words "Junior Civil Engineer"
and by deleting from Classification S9 the words "Civil Engineer" and in place thereof the words "Senior Civil Engineer"
and by adding to Classification S10 the words "Assistant Town Civil Engineer"
being set forth in Exhibit A, annexed hereto and being hereby made a part hereof."
And by deleting from Section 3, Compensation Plan, Exhibit B the words

| | |
|-------------------------------------|----------|
| "PT-S Registrar | 100.00 |
| PT-S Animal Inspector | 350.00 |
| PT-S Slaughtering Inspector | 350.00 |
| PT-S Dog Officer | 350.00 |
| PT-S Sanitarian | 500.00 |
| PT-S Sanitarian Inspector | 500.00 |
| PT-S Clerk of Registrar | 600.00 |
| PT-S Health Agent | 800.00 |
| PT-S Building Inspector | 850 00 |
| PT-S Wire Inspector | 900.00 |
| PT-S Cemetery Superintendent | 1200.00 |
| PT-S Sealer of Weights and Measures | 1800.00 |
| PT-S Town Counsel | 2500.00" |

and in place thereof the words:

| | A | B | C | D | E | F |
|---------|---------|---------|---------|---------|---------|----------|
| "PT-S 1 | 100.00 | 150.00 | 200.00 | 300.00 | 350.00 | 450.00 |
| PT-S 2 | 350.00 | 400.00 | 450.00 | 500.00 | 550.00 | 600.00 |
| PT-S 3 | 550.00 | 600.00 | 650.00 | 700.00 | 750.00 | 800.00 |
| PT-S 4 | 750.00 | 800.00 | 850.00 | 900.00 | 950.00 | 1000.00 |
| PT-S 5 | 900.00 | 1000.00 | 1100.00 | 1200.00 | 1300.00 | 1400.00 |
| PT-S 6 | 1500.00 | 1600.00 | 1700.00 | 1800.00 | 1900.00 | 2000.00 |
| PT-S 7 | 1900.00 | 2000.00 | 2100.00 | 2200.00 | 2300.00 | 2400.00 |
| PT-S 8 | 2300.00 | 2400.00 | 2500.00 | 2650.00 | 2800.00 | 3000.00" |

as being set forth in Exhibit B, annexed hereto and being hereby made a part hereof.

Or act anything thereon.

CLASSIFICATION PLAN

Exhibit A

| | |
|--------|--|
| PT-S 1 | Registrar |
| PT-S 2 | Animal Inspector |
| | Dog Officer |
| | Sanitarian |
| | Sanitarian Inspector |
| PT-S 3 | Clerk of Registrars |
| 4 | Health Agent |
| | Building Inspector |
| | Wire Inspector |
| PT-S 5 | Cemetery Superintendent |
| PT-S 6 | Sealer of Weights and Measures |
| PT-S 7 | Internal Auditor |
| PT-S 8 | Town Counsel |
| S1 | Clerk Hire #1 |
| S2 | Clerk Hire #2 |
| S3 | Clerk Hire #3 |
| S4 | Building Custodian |
| | Library Junior Assistant |
| | Clerk Hire #4 |
| S5 | Library Assistant (Children) |
| | Junior Civil Engineering Aid |
| | Social Worker |
| S6 | Sewerage Plant 2nd Assistant Operator |
| | Library Senior Assistant |
| | Senior Civil Engineering Aid |
| S7 | Sewerage Plant 1st Assistant Operator |
| | Veterans' Agent |
| | Plumbing, Food, Milk and Gas Inspector |
| | Junior Civil Engineer |
| | Public Health Nurse |
| S8 | Town Accountant |
| S9 | Senior Civil Engineer |
| | Street Superintendent |

| | |
|-----|--|
| | Welfare Agent |
| | Sewerage Plant Chief Operator |
| S10 | Librarian |
| | Assistant Town Engineer |
| S11 | |
| S12 | Town Engineer |
| F1 | Firefighter |
| F2 | Fire Lieutenant |
| F3 | Fire Captain |
| F4 | Assistant Fire Chief |
| F5 | Fire Chief |
| P1 | Patrolman |
| P2 | Police Sergeant |
| P3 | Police Sergeant Identification Officer |
| P4 | |
| P5 | Deputy Police Chief |
| P6 | Police Chief |
| W1 | Laborer |
| W2 | Laborer |
| W3 | Public Works Maintenance Man #1 |
| W4 | Public Works Maintenance Man #2 |
| W5 | Heavy Equipment Operator |
| W6 | Mechanic |

COMPENSATION PLAN

Exhibit B

*Classification

| | A | B | C | D | E | F |
|--------|---------|---------|---------|---------|---------|---------|
| PT-S 1 | 100.00 | 150.00 | 200 00 | 300.00 | 350.00 | 450 00 |
| PT-S 2 | 350.00 | 400.00 | 450.00 | 500.00 | 550.00 | 600 00 |
| PT-S 3 | 550.00 | 600.00 | 650.00 | 700.00 | 750.00 | 800.00 |
| PT-S 4 | 750.00 | 800.00 | 850.00 | 900 00 | 950.00 | 1000.00 |
| PT-S 5 | 900.00 | 1000.00 | 1100.00 | 1200.00 | 1300.00 | 1400.00 |
| PT-S 6 | 1500.00 | 1600.00 | 1700.00 | 1800.00 | 1900.00 | 2100.00 |
| PT-S 7 | 1900.00 | 2000.00 | 2100.00 | 2200 00 | 2300.00 | 2400.00 |
| PT-S 8 | 2300.00 | 2400.00 | 2500.00 | 2650.00 | 2800.00 | 3000.00 |

Article 3. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of two thousand nine hundred eighty-seven dollars and fifty cents (\$2,987.50) to cover budget request of Civil Defense department or act anything thereon.

Article 4. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of three hundred dollars (\$300.00) to the Veterans' Services Salary Account to be used for extra clerk hire, or act anything thereon.

Article 5. To see if the Town will vote to raise and ap-

propriate, borrow or transfer a sum of money for the construction of a storm water drain on Bellevue Avenue, from Blanchard Drive to Westwood Parkway, a distance of about three hundred (300.0) feet, or act anything thereon.

Article 6. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm drain on Dennison Drive, from Station 35+0 westerly to the present drain for a distance of about five hundred (500.0) feet, or act anything thereon.

Article 7. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to construct a surface drain and lateral on Fiske Street from the northerly terminus of the existing drain northerly for a distance of one hundred (100) feet, or act anything thereon.

Article 8. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of nine thousand two hundred fifty (\$9,250.00) dollars for Pleasant Street Construction, 1961 Chapter 90, Land Damage by Taking Account, or act anything thereon.

Article 9. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm drain on Durfee Street, from Field Street easterly to Durfee Brook, a distance of about three hundred fifty (350.0) feet, or act anything thereon.

Article 10. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of twenty-six thousand five hundred (\$26,500.00) dollars recommended by the Board of Selectmen of the Town in accordance with Massachusetts General Laws, Chapter 41, Section 100 to indemnify Paul LaRochelle for expenses and damages sustained by him while acting as a member of the fire department August 12, 1959, or act anything thereon.

Article 11. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of five hundred (\$500.00) dollars recommended by the Board of Selectmen of the Town in accordance with Massachusetts General Laws, Chapter 41, Section 100, to indemnify Alva J. Gregoire, Eugene Gaumond, and Ernest Collette for expenses incurred by them in the defense and settlement of an action brought against them by Paul LaRochelle for acts done by them while acting as members of the fire department August 12, 1959, or act anything thereon.

Article 12. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to be used to

pay for the cost of publishing a book listing valuations and property taxes paid by individuals and business firms in town, or act anything thereon.

Article 13. To see if the Town will vote to authorize the Board of Selectmen to appoint a Committee of seven (7) voters of the Town, of which at least two members must be members of the Southbridge Town Democratic Committee and at least two members must be members of the Southbridge Town Republican Committee to make a study of the Party Caucus and Non-partisan caucus for the purpose of changing the Party Caucus to non-partisan caucus and to bring its recommendations to the Board of Selectmen before December 31, 1962, or act anything thereon.

Article 14. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to be used to pay C & S Outlet for a bill outstanding from May, 1960, in the amount of One Hundred and Four dollars (\$104.00) and charged by the Civil Defense department, or act anything thereon.

Article 15. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$4,200.00 to repair the underpinning of the steps and landing to the front entrance of the Town Hall, or act anything thereon.

Article 16—To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to construct a storm drain on Columbus Avenue from the westerly line of Park Avenue to the easterly line of Prospect Street for a distance of approximately six hundred (600) feet, or act anything thereon.

You are directed to serve this warrant by posting attested copies in six (6) conspicuous places within the Town at least seven (7) days before holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the same time and place mentioned before.

Given under our hands this 14th day of May in the year of our Lord One Thousand Nine Hundred and Sixty-Two.

ARMAND O. BELLERIVE
S. ANTHONY CAPRERA
ARMAND O. DeGRENIER
Board of Selectmen

A true copy.

(s) PAUL J. LIBUDA
Constable of Southbridge.

Worcester, ss:

Southbridge, Mass.

May 14, 1962

Pursuant to the within warrant I have notified and warned the inhabitants of the town of Southbridge by posting up attested copies of the same in six conspicuous places, namely: Town Hall, Lippe's Market, Laughnane's News Room, Metro Bros., South Street Market and Ebb Tide and now return this warrant with my doings thereon as above described this 14th day of May, 1962.

(s) PAUL J. LIBUDA
Constable of Southbridge.

RECEIVED

TOWN CLERK'S OFFICE

1962 MAY 14 PM 7:07

TOWN OF SOUTHBRIDGE, MASSACHUSETTS

Attest: CLARE P. BOYER, Town Clerk.

A true copy of warrant.

Attest: CLARE P. BOYER, Town Clerk.

PROCEEDINGS OF SPECIAL TOWN MEETING MAY 21, 1962

The meeting was called to order at 7:30 P. M. by Moderator Willard R. Stark.

VOTED: That the reading of the warrant by the Town Clerk be dispensed with.

The moderator made the following announcements: "Recommendations of the Finance Committee to be considered as motions and said motions duly seconded. However, substitute motions may be presented from the floor."

"No person shall speak for more than ten minutes on any question unless his time shall be extended by vote of the meeting." "Speak only on motion presented and refrain from personalities."

Article 1. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Two Thousand (\$2,000.00 Dollars for the hiring of a Certified Public Accountant to be an internal auditor under the office of the Town Accountant and under the direction of the Town Accountant and/or the Board of Selectmen who shall have the power and authority to examine the books and accounts of all the Town Officers and Committees intrusted with the receipt, custody or expenditure of money, and all original bills and vouchers on which money has been or may be paid from the Town Treasury: shall

have free access to such books, account, bills and vouchers as often as deemed necessary for an audit, or act anything thereon.

Finance Committee's motion pertaining to Article 1:

That \$2,000.00 be transferred from the Excess and Deficiency Account to the Board of Selectmen "Special Audit Account," such fund to be used for the purpose of hiring a Certified Public Accountant on an hourly basis to perform special audits of the town books, accounts, records and procedures of specific departments under written instructions by the Board of Selectmen, outlining the scope of the audit, and such Certified Public Accountant to render a report of his findings for each specific job he is instructed to perform.

The following substitute motion presented, seconded and carried:

VOTED: To indefinitely postpone. (Counted vote.)

Tellers named by moderator.

Result of Count:

| | |
|-------------------|-----|
| Affirmative | 115 |
| Negative | 94 |

Article 2. To see if the Town will vote to amend Sections 2 and 3 of Article MCX of the Town By-Laws, the Classification and Compensation Plan by deleting from Section 2, Classification Plan Exhibit A the words "PT-S Part-Time Employees" and in place thereof the words

| | |
|--------|--------------------------------|
| "PT-S1 | Registrar |
| PT-S2 | Animal Inspector |
| | Slaughtering Inspector |
| | Dog Officer |
| | Sanitarian |
| | Sanitarian Inspector |
| PT-S3 | Clerk of Registrars |
| PT-S4 | Health Agent |
| | Building Inspector |
| | Wire Inspector |
| PT-S5 | Cemetery Superintendent |
| PT-S6 | Sealer of Weights and Measures |
| PT-S7 | Internal Auditor |
| PT-S8 | Town Counsel" |

and by deleting from Classification S5 the words "Engineering Aid" and in place thereof the words "Junior Civil Engineering Aid," and by adding to Classification S6 the words "Senior Civil Engineering Aid" and by deleting from Classification S7 the words "Draftsman" and placing thereof the words "Junior Civil Engineer" and by deleting from Classification S9 the

words "Civil Engineer" and in place thereof the words "Senior Civil Engineer" and by adding to Classification S10 the words "Assistant Town Civil Engineer" being set forth in Exhibit A, annexed hereto and being hereby made a part hereof." And by deleting from Section 3, Compensation Plan, Exhibit B the words

| | | |
|-------|--------------------------------------|-----------|
| "PT-S | Registrar | \$ 100.00 |
| PT-S | Animal Inspector | 350.00 |
| PT-S | Slaughtering Inspector | 350.00 |
| PT-S | Dog Officer | 350.00 |
| PT-S | Sanitarian | 500.00 |
| PT-S | Sanitarian Inspector | 500.00 |
| PT-S | Clerk of Registrar | 600.00 |
| PT-S | Health Agent | 800.00 |
| PT-S | Building Inspector | 850.00 |
| PT-S | Wire Inspector | 900.00 |
| PT-S | Cemetery Superintendent | 1,200.00 |
| PT-S | Sealer of Weights and Measures | 1,800.00 |
| PT-S | Town Counsel | 2,500.00" |

and in place thereof the words:

| | A | B | C | D | E | F |
|--------|----------|----------|----------|----------|----------|-----------|
| "PT-S1 | 100.00 | 150.00 | 200.00 | 300.00 | 350.00 | 450.00 |
| PT-S2 | 350.00 | 400.00 | 450.00 | 500.00 | 550.00 | 600.00 |
| PT-S3 | 550.00 | 600.00 | 650.00 | 700.00 | 750.00 | 800.00 |
| PT-S4 | 750.00 | 800.00 | 850.00 | 900.00 | 950.00 | 1,000.00 |
| PT-S5 | 900.00 | 1,000.00 | 1,100.00 | 1,200.00 | 1,300.00 | 1,400.00 |
| PT-S6 | 1,500.00 | 1,600.00 | 1,700.00 | 1,800.00 | 1,900.00 | 2,000.00 |
| PT-S7 | 1,900.00 | 2,000.00 | 2,100.00 | 2,200.00 | 2,300.00 | 2,400.00 |
| PT-S8 | 2,300.00 | 2,400.00 | 2,500.00 | 2,650.00 | 2,800.00 | 3,000.00" |

as being set forth in Exhibit B, annexed hereto and being hereby made a part hereof. Or act anything thereon.

CLASSIFICATION PLAN

EXHIBIT A

| | |
|-------|--------------------------------|
| PT-S1 | Registrar |
| PT-S2 | Animal Inspector |
| | Dog Officer |
| | Sanitarian |
| | Sanitarian Inspector |
| PT-S3 | Clerk of Registrars |
| 4 | Health Agent |
| | Building Inspector |
| | Wire Inspector |
| PT-S5 | Cemetery Superintendent |
| PT-S6 | Sealer of Weights and Measures |

| | |
|-------|--|
| PT-S7 | Internal Auditor |
| PT-S8 | Town Counsel |
| | |
| S1 | Clerk Hire #1 |
| S2 | Clerk Hire #2 |
| S3 | Clerk Hire #3 |
| S4 | Building Custodian |
| | Library Junior Assistant |
| | Clerk Hire #4 |
| S5 | Library Assistant (Children) |
| | Junior Civil Engineering Aid |
| | Social Worker |
| S6 | Sewerage Plant 2nd Assistant Operator |
| | Library Senior Assistant |
| | Senior Civil Engineering Aid |
| S7 | Sewerage Plant 1st Assistant Operator |
| | Veterans' Agent |
| | Plumbing, Food, Milk and Gas Inspector |
| | Junior Civil Engineer |
| | Public Health Nurse |
| S8 | Town Accountant |
| S9 | Senior Civil Engineer |
| | Street Superintendent |
| | Welfare Agent |
| | Sewerage Plant Chief Operator |
| S10 | Librarian |
| | Assistant Town Engineer |
| S11 | |
| S12 | Town Engineer |
| | |
| F1 | Firefigther |
| F2 | Fire Lieutenant |
| F3 | Fire Captain |
| F4 | Assistant Fire Chief |
| F5 | Fire Chief |
| | |
| P1 | Patrolman |
| P2 | Police Sergeant |
| P3 | Police Sergeant Identification Officer |
| P4 | |
| P5 | Deputy Police Chief |
| P6 | Police Chief |
| | |
| W1 | Laborer |
| W2 | Laborer |
| W3 | Public Works Maintenance Man #1 |
| W4 | Public Works Maintenance Man #2 |
| W5 | Heavy Equipment Operator |
| W6 | Mechanic |

COMPENSATION PLAN

EXHBIIT B

Classification

| | A | B | C | D | E | F |
|-------|----------|----------|----------|----------|----------|----------|
| PT-S1 | 100.00 | 150.00 | 200.00 | 300.00 | 350.00 | 450.00 |
| PT-S2 | 350.00 | 400.00 | 450.00 | 500.00 | 550.00 | 600.00 |
| PT-S3 | 350.00 | 600.00 | 650.00 | 700.00 | 750.00 | 800.00 |
| PT-S4 | 750.00 | 800.00 | 850.00 | 900.00 | 950.00 | 1,000.00 |
| PT-S5 | 900.00 | 1,000.00 | 1,100.00 | 1,200.00 | 1,300.00 | 1,400.00 |
| PT-S6 | 1,500.00 | 1,600.00 | 1,700.00 | 1,800.00 | 1,900.00 | 2,100.00 |
| PT-S7 | 1,900.00 | 2,000.00 | 2,100.00 | 2,200.00 | 2,300.00 | 2,400.00 |
| PT-S8 | 2,300.00 | 2,400.00 | 2,500.00 | 2,650.00 | 2,800.00 | 3,000.00 |

Unanimous consent requested by moderator to eliminate reading of contents of Article 2 commencing with page 2 through page 4 but I will read the Recommendation of the Finance Committee.

Unanimous consent so voted.

At this time the moderator announced: "A close count of two hundred and twenty-two people present." He also announced: "A two-thirds vote necessary on Article 2."

(Finance Committee's motion carried.)

VOTED: To amend Sections 2 and 3 of Article MCX of the Town By-Laws, the Classification and Compensation Plan by deleting from Classification S5 the words "Engineering Aid" and in place thereof the words "Junior Civil Engineering Aid," and by adding to Classification S6 the words "Senior Civil Engineering Aid" and by deleting from Classification S7 the words "Draftsman" and placing thereof the words "Junior Civil Engineer" and by deleting from Classification S9 the words "Civil Engineer" and in place thereof the words "Senior Civil Engineer" and by adding to Classification S10 the words "Assistant Town Civil Engineer" and by deleting from Section 3, Compensation Plan, Exhibit B the words

| | |
|------------------------|---------|
| "PT-S Registrar | 100.00 |
| PT-S Dog Officer | 350.00" |

and in place thereof the words:

| | A | B | C |
|------------------------|--------|---------|--------|
| "PT-S Registrar | 100.00 | 150.00 | 200.00 |
| PT-S Dog Officer | | 400.00" | |

Unanimous vote in the affirmative.

Article 3. To see if the town will vote to raise and appropriate, borrow or transfer the sum of Two Thousand Nine Hundred Eighty-Seven Dollars and Fifty Cents (\$2,987.50) to cover budget request of Civil Defense Department, or act anything thereon.

(Finance Committee's motion carried.)

VOTED: That the sum of Two Thousand Nine Hundred Eighty-Seven Dollars and Fifty Cents (\$2,987.50) be transferred from the Excess and Deficiency Account to the Civil Defense to cover Budget requests for the ensuing year. Said funds to be allocated under various headings:

ADMINISTRATION:

| | | |
|---|----------|------------|
| Telephone | \$ 75.00 | |
| Postage, Printing, Stationery and and supplies | 105.00 | |
| Surplus Property | 150.00 | |
| Staff Car — Repair, etc. | 150.00 | |
| Gasoline Account (all services) | 514.00 | |
| Staff Training at Topsfield | 72.00 | |
| Miscellaneous | 100.00 | |
| | | <hr/> |
| | | \$1,166.00 |

COMMUNICATIONS:

| | | |
|---------------------------------------|--------|--------|
| 1 Gonset Communicator 144 MC | 349.50 | |
| Walkie Talkie Batteries | 72.00 | |
| Tubes and Repair Patrs (M-F Possible) | 100.00 | |
| Training Expenses | 20.00 | |
| | | <hr/> |
| | | 541.50 |

ENGINEERING:—(Sirens M. F.) 520.00

OPERATIONS: 100.00

RESCUE:

| | | |
|--|--------|--------|
| Rebuilding Ammo. Trailer for Power and Lights | 150.00 | |
| Repair and Maintenance of Rescue Truck | 100.00 | |
| Training at Topsfield | 60.00 | |
| | | <hr/> |
| | | 310.00 |

WARDEN: 150.00

WELFARE: 150.00

MOVING HOSPITAL: 50.00

\$2,987.50

Article 4. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Three Hundred (\$300.00) Dollars to the Veterans' Services Salary Account to be used for extra clerk hire, or act anything thereon.

(Finance Committee's motion carried.)

VOTED: That the sum of \$200.00 be transferred from the Excess and Deficiency Account to the Veterans' Services Salary Account to be used for Extra Clerk Hire.

Article 5. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of a storm water drain on Bellevue Avenue, from Blanchard Drive to Westwood Parkway, a distance of about three hundred (300.0) feet, or act anything thereon.

The following letter was read by Henry Racicot, Town Engineer:

May 21, 1962

Board of Selectmen
Town Hall
Southbridge, Massachusetts
Gentlemen:

I have today obtained a copy of the recommendations of the Finance Committee on Articles to be voted upon tonight at the Special Town Meeting, and I find that Articles 5, 6, 7 and 16 have been recommended for indefinite postponement.

Article 5 calls for the construction of a storm drain on Bellevue Avenue. The present system, which is a system installed by the Developer, was found to empty out on to private property. Requests were made by the private property owners to eliminate this condition. In eliminating, we are creating a hazardous condition by causing the water to run off across the Street.

Article 6 calls for the construction of a storm drain on Dennison Drive, and unless this drain is built there will also be a hazardous condition on Dennison Drive.

Article 7 was inserted in the warrant at the request of the Highway Superintendent as a result of the break through of a stone culvert during the months of January and February of 1962, whereby water coming out of the ground created a hazardous condition and was temporarily repaired by the Highway Department. In order to avoid the repetition of the experience that Mr. Benoit had last year, this Article was inserted in the warrant.

Article 16 calls for the construction of a storm drain on Columbus Avenue, and was requested by the Board of Sewer Commissioners and myself as Town Engineer. On December 14, 1959, a meeting was held by the Board of Selectmen, the Finance Committee, the Town Engineer, and Mr. McCann, member of the Board of Sewer Commissioners. The Board of Selectmen received a letter dated December 7, 1959 from the State Board of Health requesting approval by the Finance Committee for the construction of a trunk line and relief sewer in Crystal Street. It was the unanimous opinion of all attending, that the overflow of sewage in the Mechanic and Crystal Street area is primarily due to the existing amounts of storm and ground water entering the system. The following

was strongly recommended: "That all legal means available to the Sewer Department be used in connection with all information that the Board of Sewer Commissioners will be able to obtain to eliminate as quickly as possible, the infiltration of storm and ground water into the system." All persons at the aforesaid meeting expressed a desire that the above conditions be taken in order to avoid the necessity of having to spend money for new trunk lines and addition to the sewage system.

During the construction of a storm drain on Spring Street, I found an excessive amount of ground water in the sewer system in the area of Columbus Ave, whereupon I notified the Board of Sewer Commissioners. They in turn completed an investigation as to the source of this additional water in the system, and found it entering a sewer manhole on Columbus Avenue. They then requested Article 16 to be inserted in the warrant, and I concur with their request as to the immediate need of the construction of a storm drain on Columbus Avenue.

I have therefore, prepared substitute motions for Articles 5, 6, 7 and 16, which I urge you to request the passage of at this meeting.

Very truly yours,
(s) HENRY A. RACICOT
Town Engineer.

HAR:cma

Mr. Henry A. Racicot, Town Engineer, requested that copy of his letter be spread upon the minutes of this meeting.

Article 5 (Finance Committee's motion presented and defeated.) Indefinite postponement.

The following substitute motion presented, seconded and carried:

VOTED: That the sum of One Thousand Eight Hundred (\$1,800.00) Dollars be transferred from the Excess and Deficiency Account for the construction of a storm water drain on Bellevue Avenue, from Blanchard Drive to Westwood Parkway a distance of about three hundred (300.0) feet, said construction to be done by contract under supervision of the Town Engineer.

Article 6. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of a storm drain on Dennison Drive, from Station 35 + 0 westerly to the present drain for a distance of about five hundred (500.0) feet, or act anything thereon.

The Finance Committee's motion: Indefinite postponement.

The following substitute motion presented, seconded and lost:

VOTED: That the sum of Five Thousand Four Hundred (\$5,400.00) Dollars be transferred from the Excess and Deficiency Account for the construction of a storm drain on Dennison Drive from Station 35 + 0 westerly to the present drain for a distance of about five hundred (500.0) feet, said construction to be done by contract under supervision of the Town Engineer.

(Finance Committee's motion carried.)

VOTED: Indefinite postponement.

Article 7. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to construct a surface drain and lateral on Fiske Street from the northerly terminus of the existing drain northerly for a distance of one hundred (100.0) feet, or act anything thereon.

The Finance Committee's motion: Indefinite postponement.

The following substitute motion presented, seconded and lost:

VOTED: That the sum of Two Thousand One Hundred (\$2,100.00) Dollars be transferred from the Excess and Deficiency Account for the construction of a surface drain and lateral on Fiske Street from the northerly terminus of the existing drain northrly for a distance of one hundred (100.0) feet, said construction to be done by contract under the supervision of the Town Engineer.

(Finance Committee's motion carried.)

VOTED: Indefinite postponement.

A motion for reconsideration of Article 6 seconded and carried:

Counted vote. Count by tellers.

Result of count:

| | |
|-------------------|----|
| Affirmative | 99 |
| Negative | 41 |

Substitute motion is carried.

VOTED: That the sum of Five Thousand Four Hundred (\$5,400.00) Dollars be transferred from the Excess and Deficiency Account for the construction of a storm drain on Dennison Drive from Station 35 + 0 westerly to the present drain for a distance of about five hundred (500.0) feet, said construction to be done by contract under supervision of the Town Engineer.

A motion for reconsideration of Article 7 seconded and carried:

Counted vote. Counted by tellers.

Result of count:

| | |
|-------------------|-----|
| Affirmative | 113 |
| Negative | 41 |

Substitute motion is carried.

VOTED: That the sum of Two Thousand One Hundred (\$2,100.00) Dollars be transferred from the Excess and Deficiency Account for the construction of a surface drain and lateral on Fiske Street from the northerly terminus of the existing drain northerly for a distance of one hundred (100.0) feet, said construction to be done by contract under the supervision of the Town Engineer.

Article 8. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Nine Thousand Two Hundred Fifty (\$9,250.00) Dollars for Pleasant Street Construction, 1961 Chapter 90, Land Damage by Taking Account, or act anything thereon.

(Finance Committee's motion carried.)

VOTED: That the sum of Six Thousand Two Hundred Fifty (\$6,250.00) Dollars be transferred from the Excess and Deficiency Account to the "Pleasant Street Construction Land Damage Account." Settlement of any single case shall not exceed appraised value.

Article 9. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of a storm drain on Durfee Street, from Field Street easterly to Durfee Brook, a distance of about three hundred fifty (350.0) feet, or act anything thereon.

(Finance Committee's motion carried.)

VOTED: That the sum of Four Thousand (\$4,000.00) Dollars be transferred from the Excess and Deficiency Account to the "Durfee Street Storm Drain Construction Account," said construction to be done by the Highway Department under the supervision of the Town Engineer.

Article 10. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Twenty-Six Thousand Five Hundred (\$26,500.00) Dollars recommended by the Board of Selectmen of the Town in accordance with Massachusetts General Laws, Chapter 41, Section 100 to indemnify Paul LaRochelle for expenses and damages sustained by him while acting as a member of the Fire Department August 12, 1959, or act anything thereon.

The following substitute motion presented, seconded and lost:

VOTED: That Article 10 be postponed indefinitely.

(Finance Committee's motion carried.)

VOTED: (unanimous) That the sum of Twenty Six Thousand Five Hundred (\$26,500.00) Dollars be transferred from the Excess and Deficiency Account, in accordance with Massachusetts General Laws, Chapter 41, Section 100, to indemnify Paul LaRochelle for expenses and damages sustained by him while acting as a member of the Fire Department, August 12, 1959.

Article 11. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Five Hundred (\$500.00) Dollars recommended by the Board of Selectmen of the Town in accordance with Massachusetts General Laws, Chapter 41, Section 100, to indemnify Alva J. Gregoire, Eugene Gaumond and Ernest Collette for expenses incurred by them in the defense and settlement of an action brought against them by Paul LaRochelle for acts done by them while acting as members of the Fire Department August 12, 1959, or act anything thereon.

(Finance Committee's motion carried.)

VOTED: That the sum of Five Hundred (\$500.00) Dollars be transferred from the Excess and Deficiency Account to indemnify Alva J. Gregoire, Eugene Gaumond and Ernest Collette for expenses incurred by them in defense and settlement of an action brought against them by Paul LaRochelle for acts done by them while acting as members of the Fire Department August 12, 1959.

Article 12. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to be used to pay for the cost of publishing a book listing valuations and property taxes paid by individuals and business firms in town, or act anything thereon.

The following substitute motion presented, seconded and lost:

That the sum of Eight Hundred (\$800.00) Dollars be transferred from the Excess and Deficiency Account, said money to be used to pay for the cost of publishing a book listing real estate valuations and real estate property taxes paid by individuals and business firms in town.

(Finance Committee's motion carried.)

VOTED: Indefinite postponement.

Article 13. To see if the Town will vote to authorize the

Board of Selectmen to appoint a committee of seven (7) voters of the Town, of which at least two members must be members of the Southbridge Town Democratic Committee and at least two members must be members of the Southbridge Town Republican Committee to make a study of the Party Caucus and Non-partisan Caucus for the purpose of changing the Party Caucus to Non-Partisan Caucus and to bring its recommendations to the Board of Selectmen before December 31, 1962, or act anything thereon.

(Finance Committee's recommendation):
That it be referred to the Town Meeting.

The following motion presented and seconded:
That the town authorize the Board of Selectmen to appoint a committee of seven (7) voters of the town, of which at least two members must be members of the Southbridge Town Democratic Committee and at least two members must be members of the Southbridge Town Republican Committee to make a study of the Party Caucus and Non-Partisan Caucus and to bring its recommendations to the Board of Selectmen before December 31, 1962.

The following substitute motion presented, seconded and carried:
VOTED: That this article be indefinitely postponed.
Counter vote. Tellers counted.
Result of count:

| | |
|-------------------|-----|
| Affirmative | 107 |
| Negative | 89 |

In accordance to Article III, Section 17, Representative Leo J. Cournoyer received the voters' consent to speak over the ten (10) minute time.

Attorney S. Anthony Caprera asked to be recorded in favor of non-partisan elections.

Article 14. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money to be used to pay C & S Outlet for a bill outstanding from May, 1960, in the amount of One Hundred and Four (\$104.00) Dollars and charged by the Civil Defense Department, or act anything thereon.

Before vote was taken the moderator stated: "A nine-tenths vote is necessary on this article."
(Finance Committee's motion carried.)

VOTED: (unanimous) That the sum of One Hundred and Four Dollars (\$104.00) be transferred from the Excess and Deficiency Account, said money to be used to pay C & S Outlet for bill outstanding from May, 1960, charged by the Civil Defense Department.

Article 15. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Four Thousand Two Hundred (\$4,200.00) Dollars to repair the underpinning of the steps and landing to the front entrance of the Town Hall, or act anything thereon.

(Finance Committee's motion carried.)

VOTED: That the sum of Four Thousand Two Hundred (\$4,200.00) Dollars be transferred from the Excess and Deficiency Account to the "Town Hall Front Entrance Repair Account" for repairing the underpinning of the steps and landing to the front entrance of the Town Hall. Said work to be done by contract under the supervision of the Town Engineer.

Article 16. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to construct a storm drain on Columbus Avenue from the westerly line of Park Avenue to the easterly line of Prospect Street for a distance of approximately six hundred (600.0) feet, or act anything thereon.

(Finance Committee's motion defeated.)

VOTED: Indefinite postponement.

The following substitute motion presented, seconded, and carried:

VOTED: That the sum of Seven Thousand One Hundred (\$7,100.00) Dollars be transferred from the Excess and Deficiency Account for the construction of a storm drain on Columbus Avenue from the westerly line of Park Avenue to the easterly line of Prospect Street for a distance of approximately six hundred (600.0) feet, said construction to be done by contract under the supervision of the Town Engineer.

It was moved and seconded to dissolve the warrant.

The warrant was dissolved at 10:30 P. M.

A true record.

Attest: CLARE P. BOYER, Town Clerk.

SPECIAL TOWN MEETING

August 18, 1962

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

To either of the constables of the Town of Southbridge, in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Southbridge, qualified to vote in town affairs, to meet at the Town Hall, in said Southbridge, on Monday, August 13, 1962 A.D. at 7:30 P.M. then and there to act on the following articles:

Article 1. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to relay sewer on Old Sturbridge Road commencing at manhole on West Main Street and extending northwesterly approximately 290.0 feet, or act anything thereon.

Article 2. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of \$360 00 to cover the cost of umpires for the Special Events Leagues for the 1962 season, or act anything thereon.

Article 3. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$2,500.00 for the construction of a storm water drain from the north end of Maple Street southerly along Maple Street to Main Street, thence along Main Street for a total distance of approximately 630.0 feet, said money to be used in conjunction with money voted under Article 20 of the Annual Town Meeting held March 12, 1962, or act anything thereon.

Article 4. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of one thousand fifty (\$1,050.00) dollars for Pleasant Street Construction, 1961 Chapter 90, Land Damage by Taking Account, or act anything thereon.

Article 5. To see if the Town will vote to convey that property situated on Mechanic Street, formerly used and known as Mechanic Street School, to the Boys' Club of Southbridge, Inc. in consideration of \$1.00, provided that whenever said Boys' Club of Southbridge, Inc. shall cease to use said premises for Boys' Club purposes, said property shall revert to the Town.

Article 6. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for loam and seeding Alumni Field, or act anything thereon.

Article 7. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$465.00 to remove seven dead elm trees to stop the spread of Dutch Elm Disease, work to be done under the supervision of the Tree Warden, or act anything thereon.

Article 8. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a sanitary sewer from Armory Lane to Chestnut Street, a distance of about seven hundred (700.0) feet, or act anything thereon.

Article 9. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$300.00 for additional budget needed to finish the 1962 season at Henry Street Field, or act anything thereon.

You are directed to serve this warrant by posting attested copies in six (6) conspicuous places within the Town at least seven (7) days before holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the same time and place mentioned before.

Given under our hands this 6th day of August in the Year of Our Lord One Thousand Nine Hundred and Sixty-two.

ARMAND O. BELLERIVE
S. ANTHONY CAPRERA
ARMAND O. DeGRENIER
Board of Selectmen

A true copy.

Attest: WILFRED GAUTHIER, Constable of Southbridge.
Worcester, ss: Southbridge, Mass.
August 6, 1962

Pursuant to the within warrant I have notified and warned the inhabitants of the town of Southbridge by posting up attested copies of the same in six conspicuous places, namely: Town Hall, Lippe's Market, Laughnane's News Room, Metro Bros., South Street Market and Ebb Tide and now return this warrant with my doings thereon as above described this 6th day of August, 1962.

(s) WILFRED GAUTHIER,
Constable of Southbridge.

RECEIVED
TOWN CLERK'S OFFICE
1962 AUG. 6 P.M. 4:14
TOWN OF SOUTHBRIDGE, MASSACHUSETTS
Attest: CLARE P. BOYER, Town Clerk.
A true copy of warrant.
Attest: CLARE P. BOYER, Town Clerk.

**PROCEEDINGS OF SPECIAL TOWN MEETING
AUGUST 13. 1962**

The meeting was called to order at 7:30 P.M. by Moderator Willard R. Stark.

VOTED: That the reading of the warrant by the Town Clerk be dispensed with.

The moderator made the following announcement: "As usual the recommendations of the Finance Committee to be considered as motions and said motions duly seconded. However, substitute motions may be presented from the floor."

Article 1. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to relay sewer on Old Sturbridge Road commencing at manhole on West Main Street and extending northwesterly approximately 290.0 feet, or act anything thereon.

(Finance Committee's motion):
Indefinite postponement.

The Finance Committee presented the following substitute motion:

VOTED: To transfer the sum of Two Hundred (\$200.00) Dollars from the Excess and Deficiency Account to the Sewer Department Account to lay sewer line on Old Sturbridge Road. Work to be done under the supervision of the Sewer Department.

Article 2. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of \$360.00 to cover the cost of umpires for the Special Events Leagues for the 1962 season, or act anything thereon.

(Finance Committee's motion carried.)

VOTED: That the sum of Three Hundred Sixty (\$360.00) Dollars be transferred from the Excess and Deficiency Account to the Recreation Account to cover the cost of umpires for the Special Events League for the season of 1962.

Article 3. To see if the Town will vote to raise and ap-

propriate, borrow or transfer the sum of \$2,500.00 for the construction of a storm water drain from the north end of Maple Street southerly along Maple Street to Main Street, thence along Main Street for a total distance of approximately 630.0 feet, said money to be used in conjunction with money to be used in conjunction with money voted under Article 20 of the Annual Town Meeting held March 12, 1962, or act anything thereon.

(Finance Committee's motion carried.)

VOTED: Indefinite postponement.

Article 4. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of One Thousand Fifty (\$1,050.00) Dollars for Pleasant Street Construction, 1961 Chapter 90, Land Damage by Taking Account, or act anything thereon.

(Finance Committee's motion carried.)

VOTED: That the sum of One Thousand Fifty (\$1,050.00) Dollars be transferred from the Excess and Deficiency Account to the Pleasant Street Land Damage Account.

Article 5. To see if the Town will vote to convey that property situated on Mechanic Street, formerly used and known as Mechanic Street School, to the Boys' Club of Southbridge, Inc., in consideration of One (\$1.00) Dollar, provided that whenever said Boys' Club of Southbridge, Inc., shall cease to use said premises for Boys' Club purposes, said property shall revert to the Town.

(Finance Committee's motion.)

That the property situated on Mechanic Street, formerly used and known as Mechanic Street School, be conveyed to the Boys' Club of Southbridge, Inc., in consideration of \$1.00, provided that whenever said Boys' Club of Southbridge, Inc., shall cease to use said premises for Boys' Club purposes, said property shall revert to the Town, and also provided that said Boys' Club of Southbridge, Inc., shall give unto the Town of Southbridge proper releases of any rights to the property presently held by them on Chestnut Street and formerly known as the Town Infirmary.

The following substitute motion presented, seconded and defeated:

VOTED: That the town of Southbridge sell the Mechanic Street School to the Sacred Heart Parish for One Dollar.

Moderator announced:

Count in the affirmative — 16
Defeated: It's not a vote.

(Finance Committee's motion carried.)

VOTED: That the property situated on Mechanic Street, formerly used and known as Mechanic Street School, be conveyed to the Boys' Club of Southbridge, Inc., in consideration of One (\$1.00) Dollar, provided that whenever said Boys' Club of Southbridge, Inc., shall cease to use said premises for Boys' Club purposes, said property shall revert to the Town, and also provided that said Boys' Club of Southbridge, Inc., shall give unto the Town of Southbridge proper releases of any rights to the property presently held by them on Chestnut Street and formerly known as the Town Infirmary.

Article 6. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for loam and seeding Alumni Field, or act anything thereon.

(Finance Committee's motion carried.)

VOTED: That the sum of Eight Hundred Fifty (\$850.00) Dollars be transferred from the Excess and Deficiency Account to the balance open in the Grading and Seeding Account of Alumni Field, with gross fund to be used in grading and seeding. Said work to be done by contract.

Article 7. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$465.00 to remove seven dead elm trees to stop the spread of Dutch Elm Disease, work to be done under the supervision of the Tree Warden, or act anything thereon.

(Finance Committee's motion.)

That the sum of \$465.00 be transferred from the Excess and Deficiency Account to the Tree Warden's Account, to remove seven dead elm trees situated on Town property.

The following substitute motion presented.

That Article 7 be done by contract under the supervision of the Tree Warden.

Substitute motion not seconded.

(Finance Committee's motion carried.)

VOTED: That the sum of Four Hundred Sixty-Five (\$465.00) Dollars be transferred from the Excess and Deficiency Account to the Tree Warden's Account, to remove seven dead elm trees situated on Town property.

Article 8. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of a sanitary sewer from Armory Lane to Chestnut Street, a distance of about seven hundred (700.0) feet, or act anything thereon.

(Finance Committee's motion.)
Indefinite postponement.

The following substitute motion presented, seconded and carried:

VOTED: (unanimous) To transfer the sum of Three Thousand Eight Hundred (\$3,800.00) Dollars from the Excess and Deficiency Account to construct the sewer on Chestnut Street Work to be done by contract.

Article 9. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$300.00 for additional budget needed to finish the 1962 season at Henry Street Field, or act anything thereon.

(Finance Committee's motion carried.)

VOTED: That the sum of Three Hundred (\$300.00) Dollars be transferred from the Excess and Deficiency Account to the Henry Street Field Account.

NOTE: The moderator informed the Town Clerk during the meeting that 116 were present.

It was moved and seconded to dissolve the warrant.

The warrant was dissolved at 8:16 P. M.

A true record.

Attest: CLARE P. BOYER, Town Clerk.

WARRANT FOR STATE PRIMARIES

SEPTEMBER 18, 1962

THE COMMONWEALTH OF MASSACHUSETTS

Worcester, ss:

To either of the Constables of the Town of Southbridge
GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Primaries to meet in the several polling places in said Southbridge, ie.: In Precinct #1, Mary E. Wells

Junior High School; in Precinct #2, West Street School; in Precinct #3, Sacred Heart Parish Hall; in Precinct #4, Eastford Road School on Tuesday, the Eighteenth Day of September, 1962 at 8:00 A. M., for the following purposes:

To bring in their votes to the Primary Officers for the Nomination of Candidates of Political Parties for the following offices:

- SENATOR IN CONGRESS For this Commonwealth
- GOVERNOR For this Commonwealth
- LIEUTENANT GOVERNOR For this Commonwealth
- ATTORNEY GENERAL For this Commonwealth
- SECRETARY OF THE COMMONWEALTH For this Commonwealth
- TREASURER AND RECEIVER-GENERAL For this Commonwealth
- AUDITOR OF THE COMMONWEALTH For this Commonwealth
- REPRESENTATIVE IN CONGRESS For Third Congressional District
- COUNCILLOR For Seventh Councillor District
- SENATOR For Worcester-Hampden Senatorial District
- (1) One REPRESENTATIVE IN GENERAL COURT Fifth Worcester Representative District
- DISTRICT ATTORNEY For Middle District
- COUNTY COMMISSIONER (1) For Worcester County
- SHERIFF For Worcester County

The polls will be open from 8:00 A .M. to 8:00 P. M.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 27th day of August, A.D., 1962.

(s) ARMAND O. BELLERIVE
(s) S. ANTHONY CAPRERA
(s) ARMAND O. DeGRENIER
Selectmen of Southbridge.

A true copy.
Attest: PAUL J. LIBUDA, Constable.
August 27, 1962.

Worcester, ss: Southbridge, Mass.
August 27, 1962

Pursuant to the within warrant I have notified and warned the inhabitants of the town of Southbridge by posting up attested copies of the same in six conspicuous places, namely: Town Hall, Lippe's Market, Laughnane's News Room, Metro

Bros., South Street Market and Ebb Tide and now return this warrant with my doings thereon as above described this 27th day of August, 1962.

(s) PAUL J. LIBUDA,
Constable of Southbridge.
August 27, 1962.

RECEIVED

TOWN CLERK'S OFFICE

1962 AUG. 27 PM 7:04

TOWN OF SOUTHBRIDGE, MASSACHUSETTS.

Attest: CLARE P. BOYER, Town Clerk.

A true copy.

Attest: CLARE P. BOYER, Town Clerk.

STATE PRIMARIES HELD SEPTEMBER 18, 1962

TOTAL DEMOCRATIC VOTE CAST — 3,836

| Precincts | 1 | 2 | 3 | 4 | Total |
|--------------------------|------|-----|------|-----|-------|
| SENATOR IN CONGRESS | | | | | |
| (To fill vacancy) | | | | | |
| Edward M. Kennedy | 1034 | 630 | 1086 | 287 | 3037 |
| Edward J. McCormack, Jr. | 201 | 131 | 223 | 104 | 659 |
| Blanks | 42 | 27 | 54 | 17 | 140 |
| | 1277 | 788 | 1363 | 408 | 3836 |
| GOVERNOR | | | | | |
| Endicott Peabody | 972 | 585 | 983 | 292 | 2832 |
| Clement A. Riley | 218 | 165 | 293 | 78 | 754 |
| Blanks | 87 | 38 | 87 | 38 | 250 |
| | 1277 | 788 | 1363 | 408 | 3836 |
| LIEUTENANT GOVERNOR | | | | | |
| Francis X. Bellotti | 622 | 383 | 695 | 230 | 1930 |
| Herbert L. Connolly | 493 | 314 | 498 | 120 | 1425 |
| Blanks | 162 | 91 | 170 | 58 | 481 |
| | 1277 | 788 | 1363 | 408 | 3836 |
| ATTORNEY GENERAL | | | | | |
| James R. Lawton | 292 | 205 | 300 | 100 | 897 |
| Francis E. Kelly | 403 | 223 | 461 | 105 | 1192 |
| Thomas L. McCormack | 139 | 97 | 163 | 47 | 446 |
| Margaret F. McGovern | 246 | 147 | 214 | 78 | 685 |
| Matthew L. McGrath, Jr. | 67 | 47 | 80 | 25 | 219 |

| | | | | | |
|--------------------------------|------|-----|------|-----|------|
| Blanks | 130 | 69 | 145 | 53 | 397 |
| | 1277 | 788 | 1363 | 408 | 3836 |
| <hr/> | | | | | |
| SECRETARY | | | | | |
| Kevin H. White | 1033 | 65 | 1101 | 311 | 3099 |
| Blanks | 244 | 134 | 262 | 97 | 737 |
| | 1277 | 788 | 1363 | 408 | 3836 |
| <hr/> | | | | | |
| TREASURER | | | | | |
| John Thomas Driscoll | 578 | 375 | 587 | 199 | 1739 |
| John F. Kennedy | 445 | 278 | 499 | 118 | 1340 |
| John M. Kennedy | 121 | 57 | 135 | 22 | 335 |
| Blanks | 133 | 78 | 142 | 69 | 422 |
| | 1277 | 788 | 1363 | 408 | 3836 |
| <hr/> | | | | | |
| AUDITOR | | | | | |
| Thomas J. Buckley | 1033 | 640 | 1069 | 297 | 3039 |
| Blanks | 244 | 148 | 294 | 111 | 797 |
| | 1277 | 788 | 1363 | 408 | 3836 |
| <hr/> | | | | | |
| CONGRESSMAN | | | | | |
| Third District | | | | | |
| Philip J. Philbin | 1085 | 670 | 1123 | 318 | 3196 |
| Blanks | 192 | 118 | 240 | 90 | 640 |
| | 1277 | 788 | 1363 | 408 | 3836 |
| <hr/> | | | | | |
| COUNCILLOR | | | | | |
| Seventh District | | | | | |
| Michael J. Favulli | 554 | 330 | 630 | 185 | 1699 |
| Francis J. Costello | 112 | 74 | 101 | 46 | 333 |
| Walter F. Kelly | 473 | 306 | 490 | 121 | 1390 |
| Blanks | 138 | 78 | 142 | 56 | 414 |
| | 1277 | 788 | 1363 | 408 | 3836 |
| <hr/> | | | | | |
| SENATOR | | | | | |
| Worcester and Hampden District | | | | | |
| Paul H. Benoit | 1092 | 647 | 1147 | 326 | 3212 |
| Frederic W. Schlosstein, Jr. | 163 | 132 | 183 | 70 | 548 |
| Blanks | 22 | 9 | 33 | 12 | 76 |
| | 1277 | 788 | 1363 | 408 | 3836 |

REPRESENTATIVE IN
GENERAL COURT

Fifth Worcester District

| | | | | | |
|------------------|------|-----|------|-----|------|
| Leo J. Cournoyer | 1141 | 690 | 1195 | 334 | 3360 |
| Blanks | 136 | 98 | 168 | 74 | 476 |
| | 1277 | 788 | 1363 | 408 | 3836 |

DISTRICT ATTORNEY

Middle District

| | | | | | |
|--------------------|------|-----|------|-----|------|
| William T. Buckley | 1063 | 665 | 1110 | 310 | 3148 |
| Blanks | 214 | 123 | 253 | 98 | 688 |
| | 1277 | 788 | 1363 | 408 | 3836 |

COUNTY COMMISSIONER

Worcester County

| | | | | | |
|---------------------|------|-----|------|-----|------|
| Edward Patrick Bird | 999 | 640 | 1076 | 291 | 3006 |
| Blanks | 278 | 148 | 287 | 117 | 830 |
| | 1277 | 788 | 1363 | 408 | 3836 |

SHERIFF

Worcester County

| | | | | | |
|-------------------|------|-----|------|-----|------|
| George F. Bailey | 99 | 51 | 112 | 43 | 305 |
| John A. DiPilato | 93 | 52 | 152 | 42 | 339 |
| Thomas V. Gannon | 242 | 191 | 275 | 86 | 794 |
| Francis M. Hickey | 79 | 58 | 84 | 20 | 241 |
| John H. Philbin | 320 | 182 | 300 | 68 | 870 |
| Joseph A. Smith | 305 | 183 | 306 | 90 | 884 |
| Blanks | 139 | 71 | 134 | 59 | 403 |
| | 1277 | 788 | 1363 | 408 | 3836 |

TOTAL REPUBLICAN VOTE CAST — 592

SENATOR IN CONGRESS

(To fill vacancy)

| | | | | | |
|-----------------|-----|-----|-----|-----|-----|
| George C. Lodge | 123 | 95 | 72 | 88 | 378 |
| Laurence Curtis | 56 | 56 | 35 | 48 | 195 |
| Blanks | 5 | 5 | 6 | 3 | 19 |
| | 184 | 156 | 113 | 139 | 592 |

GOVERNOR

| | | | | | |
|---------------|-----|-----|-----|-----|-----|
| John A. Volpe | 168 | 142 | 102 | 129 | 541 |
| Blanks | 16 | 14 | 11 | 10 | 51 |
| | 184 | 156 | 113 | 139 | 592 |

LIEUTENANT GOVERNOR

| | | | | | |
|------------------|-----|-----|-----|-----|-----|
| Francis W. Perry | 154 | 133 | 95 | 115 | 497 |
| Blanks | 30 | 23 | 18 | 24 | 95 |
| | 184 | 156 | 113 | 139 | 592 |

ATTORNEY GENERAL

| | | | | | |
|----------------------|-----|-----|-----|-----|-----|
| Edward W. Brooke | 89 | 90 | 66 | 74 | 319 |
| Elliot L. Richardson | 88 | 54 | 40 | 55 | 237 |
| Blanks | 7 | 12 | 7 | 10 | 36 |
| | 184 | 156 | 113 | 139 | 592 |

SECRETARY

| | | | | | |
|--------------------|-----|-----|-----|-----|-----|
| Harris A. Reynolds | 150 | 131 | 95 | 119 | 495 |
| Blanks | 34 | 25 | 18 | 20 | 97 |
| | 184 | 156 | 113 | 139 | 592 |

TREASURER

| | | | | | |
|----------------------|-----|-----|-----|-----|-----|
| Joseph B. Grossman | 129 | 100 | 82 | 105 | 416 |
| Francis Andrew Walsh | 38 | 35 | 19 | 18 | 110 |
| Blanks | 17 | 21 | 12 | 16 | 66 |
| | 184 | 156 | 113 | 139 | 592 |

AUDITOR

| | | | | | |
|-----------------|-----|-----|-----|-----|-----|
| Philip M. Walsh | 153 | 123 | 93 | 111 | 481 |
| Blanks | 31 | 32 | 20 | 28 | 111 |
| | 184 | 156 | 113 | 139 | 592 |

CONGRESSMAN

| | | | | | |
|-----------------------|-----|-----|-----|-----|-----|
| Third District | | | | | |
| Frank Anthony | 78 | 52 | 52 | 57 | 239 |
| Elizabeth H. Boardman | 86 | 83 | 48 | 64 | 281 |
| Blanks | 20 | 21 | 13 | 18 | 72 |
| | 184 | 156 | 113 | 139 | 592 |

COUNCILLOR

| | | | | | |
|------------------|-----|-----|-----|-----|-----|
| Seventh District | | | | | |
| Edmund Burke | 102 | 95 | 71 | 77 | 345 |
| Bruce A. Butler | 60 | 35 | 29 | 35 | 159 |
| Blanks | 22 | 26 | 13 | 27 | 88 |
| | 184 | 156 | 113 | 139 | 592 |

SENATOR

Worcester and Hampden
District

| | | | | | |
|------------------|-----|-----|-----|-----|-----|
| Alvin C. Rondeau | 149 | 123 | 96 | 109 | 477 |
| Blanks | 35 | 33 | 17 | 30 | 115 |
| | 184 | 156 | 113 | 139 | 592 |

REPRESENTATIVE IN GENERAL COURT

Fifth Worcester District
Blanks

592

592

DISTRICT ATTORNEY

Middle District

| | | | | | |
|-------------------------|-----|-----|-----|-----|-----|
| Herbert F. Travers, Jr. | 151 | 122 | 90 | 106 | 469 |
| Blanks | 33 | 34 | 23 | 33 | 123 |
| | 184 | 156 | 113 | 139 | 592 |

COUNTY COMMISSIONER

Worcester County

| | | | | | |
|--------------------|-----|-----|-----|-----|-----|
| Francis L. Rimbach | 2 | 2 | 1 | 8 | 13 |
| Blanks | 182 | 154 | 112 | 131 | 579 |
| | 184 | 156 | 113 | 139 | 592 |

SHERIFF

Worcester County

| | | | | | |
|--------------------|-----|-----|-----|-----|-----|
| William A. Bennett | 152 | 121 | 98 | 110 | 481 |
| Blanks | 32 | 35 | 15 | 29 | 111 |
| | 184 | 156 | 113 | 139 | 592 |

The following is a report of the precincts:

Precinct #1 1092 reported at 1:03 A. M. on September 19, 1962
 Precinct #2 788 reported at 12:49 A. M. on September 19, 1962
 Precinct #3 1363 reported at 1:55 A. M. on September 19, 1962
 Precinct #4 408 reported at 12:09 A. M. on September 19, 1962

The results of the ballot were announced at 2:55 A. M., on September 19, 1962.

A true record.

Attest: CLARE P. BOYER, Town Clerk.

SPECIAL TOWN MEETING

October 22, 1962

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

To either of the constables of the Town of Southbridge, in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Southbridge, qualified to vote in town affairs, to meet at the Town Hall, in said Southbridge, on Monday, October 22, 1962 A.D. at 7:30 P.M. then and there to act on the following articles:

Article 1. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of \$300.00 to be used by the Urban Renewal Committee for office equipment and supplies, or act anything thereon.

Article 2. To see if the Town will vote to transfer the sum of \$1,400.00 from the Road Machinery New Equipment—Sweeper Account, to Road Machinery New Equipment—Snow Plow Account, or act anything thereon.

Article 3. To see if the Town will vote to raise and appropriate, borrow or transfer \$1,387.00 for payment on maturing debt—High School, or act anything thereon.

Article 4. To see if the Town will vote to transfer the sum of \$500.00 from the Excess and Deficiency Account to the Special Police Medical Indemnification Account, or act anything thereon.

Article 5. To see if the Town will vote to transfer the sum of \$1,167.70 from the School Building Committee, Site Clearance Account to the School Committee, Cole Avenue Steps Account, or act anything thereon.

Article 6. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of \$800.00 to the School Committee, Cole Avenue Steps Account, or act anything thereon.

Article 7. To see if the Town will vote to amend the zoning by-laws extending the Multiple-Family Resident District on Coombs Street, Southbridge, Massachusetts, from the northerly line of the Multiple-Family Resident District north-

erly to Main Street and to extend easterly to the present terminus of the general Business District and to extend Southerly to the present terminus of the Multiple-Family District, or act anything thereon.

Article 8. To see if the Town will vote to convey the following described parcel of land, with the buildings thereon:

Beginning at the Southwest corner of the tract at the corner of Chestnut and Cisco Streets;

Thence S. 66° E. on the northerly line of said Cisco Street, 134.8' to the easterly face of a stone wall;

Thence N. 23° E. on said wall 158' to an angle.

Thence N. $44^{\circ} 30'$ E. 58.5' to a bound standing in line with the southerly side and three feet distant from the south corner of the stable;

Thence N. 23° E. in a line parallel to and three feet distant from the easterly end of stable, 40', to a bound standing in line with the northerly side of said stable;

Thence N. $16^{\circ} 30'$ E., 71', to an angle in the bank wall;

Thence N. $31^{\circ} 30'$ E., 160', to a stone bound standing at the easterly side of the bank wall;

Thence N. $24^{\circ} 35'$ E., 141', to a bound standing on the southerly line of Overland Street;

Thence Westerly along the southerly line of said Overland Street, 12', to a bound at the Northeast corner of land of one Bebo;

Thence S. $24^{\circ} 35'$ W., 100', to a bound in the ground;

Thence S. $32^{\circ} 10'$ W. 151.5', to a bound in the ground;

Thence N. $65^{\circ} 25'$ W., 130', to a bound in the ground on the easterly line of Chestnut Street;

Thence S. $24^{\circ} 35'$ W., on said easterly line of Chestnut Street, 350.3' to a bound and point of beginning.

to the Franco-American War Veterans, Inc., Post 29 of Southbridge, Massachusetts, Inc., for the consideration of \$1.00, said premises to be conveyed subject to the right that any person may have in and to the use of the private way extending from said Overland Street southerly for a distance of 251.5 feet to the S. E. corner of land formerly of E. E. Gabree and known as Lot No. 1 on plan of lots made for Herman S. Cheney, and to authorize the Board of Selectmen to execute and deliver on behalf of the Town to said Franco-American War Veterans, Inc., Post 29 of Southbridge, Massachusetts, Inc., any and all instruments which might be necessary to complete said transfer and conveyance.

RECOMMENDATION: Indefinite postponement.

Article 9. To see if the Town will vote to hear, act on, and accept the report of the Selectmen as to the Laying out of a public way a certain street known as High Ridge Avenue,

from the Westerly line of Cole Avenue to the Easterly line of High Street for a distance of seven hundred forty (740.0) feet in accordance with Plan dated September 25, 1962 on file in the office of the Town Engineer, or act anything thereon.

Article 10. To see if the Town will vote to hear, act on, and accept, the report of the Selectmen as to the laying out of a public way a certain street known as Crestview Drive, Commencing at the terminus of the 1961 Layout of said Crestview Drive, thence southeasterly for a distance of three hundred forty (340.0) feet more or less in accordance with Plan dated July 24, 1961, altered September 27, 1962, on file in the Town Engineer's Office, or act anything thereon.

Article 11. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of one thousand nine hundred seventy-five dollars and twenty cents (\$1,975.20) for the Non-Contributory Retirement System, or act anything thereon.

Article 12. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of eighteen thousand (\$18,000.00) dollars to the Veterans Benefits Account, or act anything thereon.

Article 13. To see if the Town will vote to transfer the sum of one thousand forty-five dollars and five cents (\$1,045.05) from the Road Machinery New Equipment (New Truck) Account, and the sum of nine hundred forty-two dollars and fifty-six cents (\$942.56) from the Hartwell Street Reconstruction Account a total of one thousand nine hundred eighty-seven dollars and sixty-one cents (\$1,987.61) to the Other Expense Account, or act anything thereon.

Article 14. To see if the Town will vote to transfer the sum of six hundred seventy-two dollars and seventy-six cents (\$672.76) from the Central Street Bridge Repairs Account to the Gasoline and Oil Account, or act anything thereon.

Article 15. To see if the Town will vote to amend the wording of the vote on Article 50 of the annual meeting of March 12, 1962 from, "Voted in the affirmative for \$2500 for the repair of present iron fence on the westerly side and the pointing and reinforcing of the retaining wall on the easterly side with new beam type guard rail at the Central Street bridge, said work to be done by contract," to "Voted in the affirmative for \$2500 for the repair of present iron fence on the westerly side and the pointing and reinforcing of the retaining wall on the easterly side with new beam type guard rail at the Central Street bridge, said work to be done by

the Highway Department," and also to approve the expenditure of said funds by the Highway Department.

Article 16. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of \$1,500.00 to pay Bolak Szumilas and Dorothy Szumilas, in full settlement of any and all claims arising out of the taking of land owned by them by the Worcester County Commissioners for the relocation and reconstruction of Pleasant Street, or act anything thereon.

Article 17. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen as to the laying out of a public way, a certain street known as Pinedale Street, commencing at the southerly terminus of the 1961 Lay-out of High Street, thence southwesterly for a distance of about seven hundred fifty (750) feet, or act anything thereon.

You are directed to serve this warrant by posting attested copies in six (6) conspicuous places within the Town at least seven (7) days before holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the same time and place mentioned before.

Given under our hands this 15th day of October in the Year of Our Lord One Thousand Nine Hundred and Sixty-Two.

ARMAND O. BELLERIVE
S. ANTHONY CAPRERA
ARMAND O. DeGRENIER
Board of Selectmen

A true copy,
Attest: PAUL J. LIBUDA, Constable of Southbridge.
October 15, 1962

Worcester, ss: Southbridge, Mass.
October 15, 1962

Pursuant to the within warrant I have notified and warned the inhabitants of the town of Southbridge by posting up attested copies of the same in six conspicuous places, namely: Town Hall, Lippe's Market, Laughnane's News Room, Metro Bros., South Street Market and Ebb Tide and now return this warrant with my doings thereon as above described this 15th days of October, 1962.

(s) PAUL J. LIBUDA,
Constable of Southbridge.
October 15, 1962.

RECEIVED
TOWN CLERK'S OFFICE
1962 OCT. 15 P.M. 7:17
TOWN OF SOUTHBRIDGE, MASSACHUSETTS.
Attest: CLARE P. BOYER, Town Clerk.

A true copy.
Attest: CLARE P. BOYER, Town Clerk.

**PROCEEDINGS OF SPECIAL TOWN MEETING
OCTOBER 22, 1962**

The meeting was called to order at 7:30 P. M. by Moderator Willard R. Stark.

The moderator made the following announcements: "As usual the recommendations of the Finance Committee to be considered as motions and said motions duly seconded. However, substitute motions may be presented from the floor."

"Refrain from personalities, please."

He also stated: "Mr. Harold Peterson, our Town Counsel, will not be present this evening because he had a previous legal appointment in Barnstable."

VOTED: That the reading of the warrant by the Town Clerk be dispensed with.

Article 1 To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of \$300.00 to be used by the Urban Renewal Committee for office equipment and supplies, or act anything thereon.

VOTED: Indefinite postponement.

Article 2. To see if the Town will vote to transfer the sum of \$1,400.00 from the Road Machinery New Equipment—Sweeper Account, to Road Machinery New Equipment—Snow Plow Account, or act anything thereon.

VOTED: That the sum of \$1,400.00 be transferred from the Road Machinery New Equipment—Sweeper Account to the Road Machinery New Equipment—Snow Plow Account.

Article 3. To see if the Town will vote to raise and appropriate, borrow or transfer \$1,387.00 for payment on maturing debt — High School, or act anything thereon.

VOTED: That the sum of \$1,387.00 be transferred from the Excess and Deficiency Account for payment on the maturing debt of the high school.

Article 4. To see if the Town will vote to transfer the sum of \$500.00 from the Excess and Deficiency Account to the Special Police Medical Indemnification Account, or act anything thereon.

VOTED: That the sum of \$500.00 be transferred from the Excess and Deficiency Account to the Special Police Medical Indemnification Account.

Article 5. To see if the Town will vote to transfer the sum of \$1,167.70 from the School Building Committee, Site Clearance Account to the School Committee, Cole Avenue Steps Account, or act anything thereon.

The following substitute motion presented but not seconded: Indefinite postponement. Motion returned to person submitting it.

VOTED: That the sum of \$1,167.70 be transferred from School Building Committee, Site Clearance Account, to the School Committee, Cole Avenue Steps Account.

Article 6. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of \$800.00 to the School Committee, Cole Avenue Steps Account, or act anything thereon.

VOTED: Indefinite postponement.

Article 7. To see if the Town will vote to amend the zoning by-laws extending the Multiple-Family Resident District on Coombs Street, Southbridge, Massachusetts, from the northerly line of the Multiple-Family Resident District northerly to Main Street and to extend easterly to the present terminus of the General Business District and to extend southerly to the present terminus of the Multiple-Family Resident District, or act anything thereon.

(Finance Committee's recommendation: That action be referred to the Town Meeting.)

The moderator announced: "A two-thirds vote necessary to carry."

The following motion presented, seconded and carried:

VOTED: (unanimous) That the Town do not amend the Zoning By-Laws as requested in Article 7.

During the pros and cons on this article Atty. J. J. O'Shaughnessy, legal counsel for some residents of Coombs Street, said the article is "a deliberate attempt to circumvent the laws, and should be fought."

Dr. R. Dresser of Main Street, started to give what he called a "chronological order" of a dealing which the Desautels sisters of 71 Main Street, had experienced with a contractor, who would stand to gain by rezoning, according to Dresser. Moderator Stark ruled that the reading of the chronological order would have no bearing on the question at hand.

Mr. E. Ryan read the first paragraph of the zoning laws: "By-Laws establishing a zone plan for the purpose of promoting the public health, safety, convenience, morals and the general welfare; dividing the town of Southbridge into districts and etc." Mr. Ryan argued that only one person would stand to benefit by a zoning change . . . the landlord.

Mr. E. Ryan explained the term "multi-family." He also informed the inhabitants that if this zone change was voted it would be detrimental to the promotion of public health, safety, convenience, morals and the general welfare.

On October 18, 1962 at 10:09 A. M., I received a copy of the minutes of the hearing conducted by the Planning Board on October 15, 1962, concerning a proposed amendment to the Zoning By-Laws to extend the Multiple-Family District on Coombs Street from the northerly line of that district, northerly to Main Street and to extend easterly to the present terminus of the General Business District, and southerly to the terminus of the Multiple-Family District.

The notice of the hearing was read by the secretary. No one rose to speak in favor of the proposed change. Many residents of the area and other interested citizens spoke in opposition and pointed out that the suggested change would bring more traffic, decrease play area for children, devalue property and hurt the financial interests of those in the area. Chairman Arsenault announced that the Board would make its recommendation at the Town Meeting on October 22, 1962. The hearing was closed at 8:45 P. M.

Respectfully submitted,
(s) FRANCIS B. FLANAGAN,
Secretary.

Recommendation of the Planning Board on Article 7.

Due to the result of the Planning Board's investigation, and the public hearing held October 15, 1962, this Board, meeting in executive session on October 15, VOTED not to recommend this proposed zone change. We find insufficient evidence to support a zoning change in the area at this time.

Above recommendation presented by: M. Arsenault, chairman of the Planning Board.

A true copy of record.

Attest: CLARE P. BOYER, Town Clerk.

Southbridge, Mass.
October 16, 1962

Mrs. Anna D'Alessandro
13 Coombs Street
Southbridge, Massachusetts
Dear Mrs. D'Alessandro:

A Hearing was held on October 8, 1962, at the Town Hall, Room 14 and adjourned to the Memorial Hall in the Town Hall, wherein abutters were represented by John J. O'Shaughnessy. The unanimous decision of the Board is as follows:

"That a variance be granted for a Multiple-Family Dwelling (5 apartments) in the Two-Family Residence District on the property located on the easterly side of Coombs Street bounded and described as follows:

Beginning at an iron pin in the ground at the easterly line of said Street at the southwesterly corner of land formerly of George Desautels and now of Alice Desautels seventy-nine and eighty-five hundredths (79.85) feet, more or less, to an iron pin in the ground at land now or formerly of one Robert; thence S. $16^{\circ} 15'$ W. along the westerly line of said Robert land about fifty-seven and nine-tenths (57.9) feet to a stone bound; thence N. $70^{\circ} 20'$ W. along land formerly of Hormidas Tremblay eighty (80) feet to a drill hole in the easterly line of Coombs Street; thence N. $16^{\circ} 15'$ E. fifty-two and forty-five hundredths (52.45) feet along the easterly line of said Coombs Street back to the iron pin at the point of beginning."

The reason for the issuance of this variance is consistent with General Laws of Massachusetts, Chapter 40A, Section 15, Sub-Section 3. The Variance was granted because it would involve substantial hardship to the Petitioner and relief granted would not be a substantial detriment to the public good and it would not substantially nullify or derogate from the intention and purpose of the Southbridge Zoning By-Laws.

Yours very truly.

Southbridge Zoning Board of Appeals,
(s) ROBERT GRAF
(s) EDGAR L. McCANN
(s) EDWARD SEREMET

(Peter Graf, Associate Member, sitting in for Absentee Member, Edward Seremet.

RECEIVED
TOWN CLERK'S OFFICE
1962 OCT. 22 A.M. 10:45
TOWN OF SOUTHBRIDGE, MASSACHUSETTS.
A true copy of letter.
Attest: CLARE P. BOYER, Town Clerk.

Copy of the Southbridge Evening News LEGAL NOTICE appearing in said paper on September 27, October 2, 5, 1962, was filed with the Town Clerk.

Attest: CLARE P. BOYER, Town Clerk.

The Southbridge Boning Board of Appeals filed with the Town Clerk two (2) forms relevant to Chapter 40A, Section 18 of the General Laws. (Received October 30, 31, 1962.)

One copy of said forms mailed to Register of Deeds, Worcester Court House, Worcester, Mass, to be recorded on December 5, 1962.

Attest: CLARE P. BOYER, Town Clerk.

A Bill in Equity was filed in the Worcester Superior Court being Case Number 146051 on the docket of cases of said Court. Copy of Bill in Equity received by Town Clerk on November 6, 1962 at 6:17 P. M.

Said Bill in Equity was filed by Alice B. Desautels, Alice R. Desautels, Anna B. Desautels, Aurore E. Desautels, Loretta I. Desautels and Richard Dresser on November 1, 1962.

Attest: CLARE P. BOYER, Town Clerk.

At 8:07 P. M., the moderator announced: "465 present."

Article 8. To see if the Town will vote to convey the following described parcel of land, with the buildings thereon:

Beginning at the southwest corner of the tract at the corner of Chestnut and Cisco Streets;

Thence S. 66° E. on the northerly line of said Cisco Street, 134.8' to the easterly face of a stone wall;

Then N. 23° E. on said wall 158' to an angle;

Thence N. $44^{\circ} 30'$ E. 58.5' to a bound standing in line with the southerly side and three feet distant from the south corner of the stable;

The moderator asked permission to eliminate the reading of description of land. So granted.

(Continuance of description of parcel of land follows):

Thence N. 23° E. in a line parallel to and three feet distant from the easterly end of stable, 40', to a bound standing in line with the northerly side of said stable;

Thence N. $16^{\circ} 30'$ E., 71', to an angle in the bank wall;

Thence N. $31^{\circ} 30'$ E., 160', to a stone bound standing at the easterly side of the bank wall;

Thence N. $24^{\circ} 35'$ E. 141', to a bound standing on the southerly line of Overland Street;

Thence westerly along the southerly line of said Overland Street, 12', to a bound at the northeast corner of land of one Bebo;

Thence S. 24° 35' W., 100', to a bound in the ground;
Thence S. 32° 10' W., 151.5', to a bound in the ground;
Thence N. 65° 25' W., 130', to a bound in the ground on the easterly line of Chestnut Street;

Thence S. 24° 35' W., on said easterly line of Chestnut Street, 350 3' to a bound and point of beginning.
to the Franco-American War Veterans, Inc., Post 29 of Southbridge, Massachusetts, Inc., for the consideration of \$1.00, said premises to be conveyed subject to the right that any person may have in and to the use of the private way extending from said Overland Street southerly for a distance of 251.5 feet to the southeast corner of land formerly of E. E. Gabree and known as Lot No. 1 on plan of lots made for Herman S. Cheney, and to authorize the Board of Selectmen to execute and deliver on behalf of the Town to said Franco-American War Veterans, Inc., Post 29 of Southbridge, Massachusetts, Inc., any and all instruments which might be necessary to complete said transfer and conveyance.

(Finance Committee's motion: Indefinite postponement.)

The following substitute motion presented and seconded:

That the Town convey the following described parcel of land, with the buildings thereon:

VOTED: That the reading of the description of parcel of land by the moderator be dispensed with.

(For description of land see previous pages.)

to the Franco-American War Veterans, Inc., Post No. 29 of Southbridge, Massachusetts, Inc., for one dollar (\$1.00) and other valuable considerations, said premises to be conveyed subject to the right that any person may have in and to the use of the private way extending from said Overland Street southerly for a distance of 251.5 feet to the S.E. corner of land formerly of E. E. Gabree and known as Lot. No. 1 on plan of lots made for Herman S. Cheney, and to authorize the Board of Selectmen to execute and deliver on behalf of the Town to said Franco-American War Veterans, Inc., Post No. 29 of Southbridge, Massachusetts, Inc., any and all instruments which might be necessary to complete said transfer and conveyance.

Atty. St. Martin, post judge advocate, enumerated why the Town Infirmary should be granted to the Franco-American War Veterans, Inc., Post No. 29 of Southbridge, Massachusetts, Inc., for one dollar (\$1.00) and other valuable considerations.

Mr. Morin, chairman of the Finance Committee, submitted the following substitute motion:

That the property revert to the town if the veterans' group not use it.

Substitute motion seconded.

During the pros and cons on the subject Mr. Morin, chairman of the Finance Committee, withdrew his substitute motion. The moderator returned his copy of the substitute motion.

During the debate the moderator explained several questions on parliamentary procedures. Several times he referred to some sections of Article III of the Town's By-Laws. Some speakers' time was extended by vote of meeting.

Mr. V. P. Tetreault made the following motion: I move the previous question. Motion seconded. SO VOTED.

Tellers named by the moderator.

The moderator announced: "A 2/3 vote necessary."

At this time, a voter inquired if the motion and vote for cloture be reconsidered.

VOTED: To reconsider.

The debate continued.

Again the following motion presented, seconded and carried: I move the previous question.

VOTED: I move the previous question.

The moderator explained: "Vote yes: no further discussion."

The moderator asked the voters to please stand to vote in the affirmative . . . no further discussion . . . and to remain standing until the tellers completed their count.

Result of count: 250.

The same procedure used for this count: The moderator stated: "Stand to vote: . . . Don't want to stop debate."

Result of count: 100.

Motion is carried for cloture.

Now we will vote on the substitute motion presented by Mr. Larochelle for the Franco-American War Veterans, Inc., Post No. 29 of Southbridge, Massachusetts, Inc.

The moderator repeated: "A 2/3 vote necessary."

The same tellers will count.

The voters will stand to vote on this substitute motion.

Result of count: 287.

The voters will stand to vote against this substitute motion.

Results of count: 89.

The substitute motion presented by Mr. P. Larochelle is carried:

VOTED: That the Town convey the following described parcel of land, with the buildings thereon:

(For description of parcel of land, see previous pages.)

to the Franco-American War Veterans, Inc., Post No. 29 of Southbridge, Massachusetts, Inc., for one dollar (\$1.00) and other valuable considerations, said premises to be conveyed subject to the right that any person may have in and to the use of the private way extending from said Overland Street southerly for a distance of 251.5 feet to the S.E. corner of land formerly of E. E. Gabree and known as Lot No. 1 on plan of lots made for Herman S. Cheney, and to authorize the Board of Selectmen to execute and deliver on behalf of the Town to said Franco-American War Veterans, Inc., Post No. 29 of Southbridge, Massachusetts, Inc., any and all instruments which might be necessary to complete said transfers and conveyance.

Article 9. To see if the Town will vote to hear, act on, and accept, the report of the Selectmen as to the laying out of a public way a certain street known as High Ridge Avenue, from the westerly line of Cole Avenue to the easterly line of High Street for a distance of seven hundred forty (740.0) feet in accordance with Plan dated September 25, 1962 on file in the office of the Town Engineer, or act anything thereon.

VOTED: Indefinite postponement.

Moderator announced: "We'll take a five minute recess."
Meeting recalled to order after recess.

Article 10. To see if the Town will vote to hear, act on, and accept, the report of the Selectmen as to the laying out of a public way a certain street known as Crestview Drive, commencing at the terminus of the 1961 Layout of said Crestview Drive, thence southeasterly for a distance of three hundred forty (340.0) feet more or less, in accordance with Plan dated July 24, 1961, altered September 27, 1962, on file in the Town Engineer's Office, or act anything thereon.

VOTED: Indefinite postponement.

Article 11. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of One Thousand Nine Hundred Seventy-Five Dollars and Twenty Cents (\$1,975.20) for the Non-Contributory Retirement System, or act anything thereon.

VOTED: That the sum of \$1,975.20 be transferred from the Excess and Deficiency Account to the Non-Contributory Retirement System Account.

Article 12. To see if the Town will vote to raise and ap-

appropriate, borrow or transfer, the sum of Eighteen Thousand (\$18,000.00) to the Veterans' Benefits Account, or act anything thereon.

VOTED: That the sum of \$18,000.00 be appropriated for the Veterans' Benefit Account, said sum of \$18,000.00 to be raised from the 1963 Tax Levy.

Article 13. To see if the Town will vote to transfer the sum of One Thousand Forty-Five Dollars and Five Cents (\$1,045.05) from the Road Machinery New Equipment (New Truck) Account, and the sum of Nine Hundred Forty-Two Dollars and Fifty-Six Cents (\$942.56) from the Hartwell Street Reconstruction Account, a total of One Thousand Nine Hundred Eighty-Seven Dollars and Sixty-One Cents (\$1,987.61) to the Other Expense Account, or act anything thereon.

VOTED: That the sum of \$1,045.05 be transferred from the Road Machinery New Equipment (New Truck) Account and that the sum of \$942.56 be transferred from the Hartwell Street Reconstruction Account, a total of \$1,987.61, to the Other Expense Account.

Article 14. To see if the Town will vote to transfer the sum of Six Hundred Seventy-Two Dollars and Seventy-Six Cents (\$672.76) from the Central Street Bridge Repairs Account to the Gasoline and Oil Account, or act anything thereon.

VOTED: Indefinite postponement.

Article 15. (Unanimous consent granted to by-pass this article while Mr. Bellerive prepares a substitute motion.)

Article 16. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of \$1,500.00 to pay Bolak Szumilas and Dorothy Szumilas, in full settlement of any and all claims arising out of the taking of land owned by them by the Worcester County Commissioners for the re-location and re-construction of Pleasant Street, or act anything thereon.

VOTED: That the sum of \$1,500.00 be transferred from the Excess and Deficiency Account to pay Bolak Szumilas and Dorothy Szumilas in full settlement of any and all claims arising out of taking of land owned by them by the Worcester County Commissioners for the re-location and re-construction of Pleasant Street.

Article 17. To see if the Town will vote to hear, act on, and accept, the report of the Board of Selectmen as to the lay-

ing out a public way, a certain street known as Pinedale Street, commencing at the southerly terminus of the 1961 Lay-out of High Street, thence southwesterly for a distance of about seven hundred fifty (750.0) feet, or act anything thereon.

VOTED: Indefinite postponement.

Article 15. To see if the Town will vote to amend the wording of the vote on Article 50 of the annual meeting of March 12, 1962 from, "Voted in the affirmative for \$2,500.00 for the repair of present iron fence on the westerly side and the the pointing and reinforcing of the retaining wall on the easterly side with new beam type guard rail at the Central Street bridge, said work to be done by contract," to "Voted in the affirmative for \$2,500.00 for the repair of present iron fence on the westerly side and the pointing and reinforcing of the retaining wall on the easterly side with new beam type guard rail at the Central Street bridge, said work to be done by the Highway Department," and also to approve the expenditure of said funds by the Highway Department.

VOTED: To amend the wording of the vote on Article 50 of the Annual Meeting of March 12, 1962 from "Voted in the affirmative for \$2,500.00 for the repair of present iron fence on the westerly side and the pointing and reinforcing of the retaining wall on the easterly side with new beam type guard rail at the Central Street Bridge, said work to be done by contract," to "Voted in the affirmative for \$2,500.00 for the repair of present iron fence on the westerly side and the pointing and reinforcing of the retaining wall on the easterly side with new beam type guard rail at the Central Street bridge, said work to be done by the Highway Department," and also to approve the expenditure of said funds by the Highway Department.

It was moved and seconded to dissolve the warrant.
The warrant was dissolved at 9:37 P. M.

A true record.

Attest: CLARE P. BOYER, Town Clerk. .

STATE ELECTION

COPY OF WARRANT

THE COMMONWEALTH OF MASSACHUSETTS

Worcester, ss:

To either of the Constables of the Town of Southbridge,

GREETING:

In the name of the Commonwealth you are hereby re-

quired to notify and warn the inhabitants of the Town of Southbridge who are qualified to vote in the State Election to meet at the several polling places in said Southbridge designated by the Selectmen, to wit: Precinct No. 1, Mary E. Wells Junior High School; in Precinct No. 2, West Street School; in Precinct No. 3, Sacred Heart Parish Hall; in Precinct No. 4, Eastford Road School; on Tuesday, the Sixth day of November, 1962, for the following purposes:

The polls will be open from 8:00 A. M. to 8 P. M.

To bring in their votes to the Election Officers for the election of candidates to the following offices and to vote YES or NO on the following questions:

Senator in Congress (to fill vacancy); Governor, Lieutenant Governor, Attorney General, Secretary, Treasurer, Auditor, Representative in Congress, Councillor, Senator, Representative in General Court, District Attorney, County Commissioner, Sheriff.

QUESTION NO. 1

Proposed Amendment to the Constitution

Do you approve of the adoption of an amendment to the Constitution summarized below which was approved by the General Court in a joint session of the two branches held May 13, 1959, received 143 votes in the affirmative and 118 in the negative, and in a joint session of the two branches held March 29, 1961, received 144 votes in the affirmative and 121 in the negative?

YES

NO

SUMMARY

The proposed amendment imposes no new taxes but gives the General Court the power to pass an income tax at graduated or proportioned rates and is a change in the constitutional limitations now in effect on the power of the General Court to pass tax measures. The proposed amendment would add a new Article to the Constitution of the Commonwealth by which full power and authority is granted to the General Court, in the alternative to the power and authority to tax incomes in the manner provided in Article XLIV of the Amendments to the Constitution, to impose a tax on incomes at rates which are proportioned or graduated according to the amount of income received, irrespective of the source from which it may be derived, and to grant reasonable exemptions, deductions and abatements. It further provides that any property the income of which is taxed under the provisions of the proposed Article may be exempted from the imposition and levying of proportional and reasonable assessments, rates and taxes as at present authorized by the Constitution, and that the

Article shall not be construed to limit the power of the General Court to impose and levy reasonable duties and excises.

QUESTION NO. 2

Law Submitted Upon Referendum After Passage

Do you approve of a law summarized below which was approved by both branches of the General Court by vote not recorded.

YES NO

SUMMARY

This act increases the compensation each member of the General Court shall receive for each regular annual session from fifty-two hundred dollars to sixty-seven hundred dollars and increases the additional compensation the President of the Senate and the Speaker of the House of Representatives shall receive from fifty-two hundred dollars to sixty-seven hundred dollars. The act also increases the additional compensation the floor leaders of the major political parties in the Senate and House of Representatives, the Chairman of the Senate Committee of Ways and Means and the Chairman and Vice-Chairman of the House Committee on Ways and Means shall receive from twenty-six hundred dollars to thirty-three hundred and fifty dollars, and provides that a member of the General Court chosen to fill a vacancy, or who resigns his seat during a regular annual session, shall receive a per diem compensation at the increased rate of compensation for each regular annual session.

QUESTION NO. 3

A. Shall licenses be granted in this town for the sale therein of all alcoholic beverages (whiskey, rum, gin, malt beverages, wines and all other alcoholic beverages)?

YES NO

B. Shall licenses be granted in this town for the sale therein of wines and malt beverages (wine and beer, ale and all other malt beverages)?

YES NO

C. Shall licenses be granted in this town for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

YES NO

QUESTION NO. 4

A. Shall the pari-mutuel system of betting on licensed horse races be permitted in this county?

YES NO

B. Shall the pari-mutuel system of betting on licensed dog races be permitted in this county?

YES.....

NO.....

And you are directed to serve this warrant by posting such attested copies in six conspicuous places within the Town.

Hereof fail not and make due return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 17th day of October, A D., 1962.

(s) ARMAND O. BELLERIVE

(s) S. ANTHONY CAPRERA

(s) ARMAND O. DeGRENIER

Board of Selectmen.

A true copy.

Attest: (s) WILFRED GAUTHIER, Constable.

October 17, 1962

Worcester, ss:

Southbridge, Mass.

October 17, 1962

Pursuant to the within warrant I have notified and warned the inhabitants of the town of Southbridge by posting up attested copies of the same in six conspicuous places, namely: Town Hall, Lippe's Market, Laughnane's News Room, Metro Bros., South Street Market and Ebb Tide and now return this warrant with my doings thereon as above described this 17th day of October, 1962.

(s) WILFRED GAUTHIER,
Constable of Southbridge.

RECEIVED

TOWN CLERK'S OFFICE

1962 OCT. 17 P.M. 12:18

TOWN OF SOUTHBRIDGE, MASSACHUSETTS

Attest: CLARE P. BOYER, Town Clerk.

A true copy of warrant.

Attest: CLARE P. BOYER, Town Clerk.

RESULTS OF STATE ELECTION — NOVEMBER 6, 1962

Total Vote Cast 7,549

| Precincts | 1 | 2 | 3 | 4 | Total |
|---------------------|------|------|------|-----|-------|
| SENATOR IN CONGRESS | | | | | |
| (To fill vacancy) | | | | | |
| Edward M. Kennedy | 1887 | 1225 | 1920 | 516 | 5548 |
| George C. Lodge | 578 | 424 | 462 | 364 | 1828 |
| Lawrence Gilfedder | 3 | 3 | 2 | 0 | 8 |
| H. Stuart Hughes | 17 | 21 | 12 | 18 | 68 |

| | | | | | |
|----------------------|------|------|------|-----|------|
| Mark R. Shaw | 1 | 0 | 1 | 0 | 2 |
| Blanks | 26 | 29 | 30 | 10 | 95 |
| GOVERNOR | | | | | |
| John A. Volpe | 891 | 655 | 823 | 495 | 2864 |
| Endicott Peabody | 1574 | 1011 | 1559 | 404 | 4548 |
| Henning A. Blomen | 4 | 3 | 6 | 0 | 13 |
| Guy S. Williams | 2 | 3 | 4 | 0 | 9 |
| Blanks | 41 | 30 | 35 | 9 | 115 |
| LIEUTENANT GOVERNOR | | | | | |
| Francis X. Bellotti | 1741 | 1113 | 1715 | 439 | 5008 |
| Francis W. Perry | 653 | 494 | 552 | 416 | 2115 |
| Thomas Maratea | 2 | 4 | 20 | 1 | 27 |
| Francis A. Votano | 9 | 7 | 10 | 4 | 30 |
| Blanks | 107 | 84 | 130 | 48 | 369 |
| ATTORNEY GENERAL | | | | | |
| Edward W. Brooke | 876 | 640 | 740 | 491 | 2747 |
| Francis E. Kelly | 1513 | 974 | 1557 | 372 | 4416 |
| Edgar E. Gaudet | 20 | 6 | 18 | 3 | 47 |
| Howard B. Rand | 1 | 2 | 10 | 2 | 15 |
| Blanks | 102 | 80 | 102 | 40 | 324 |
| SECRETARY | | | | | |
| Kevin H. White | 1909 | 1244 | 1907 | 548 | 5608 |
| Harris A. Reynolds | 461 | 349 | 347 | 301 | 1458 |
| John Erlandson | 10 | 7 | 22 | 2 | 41 |
| Julia B. Kohler | 3 | 2 | 8 | 1 | 14 |
| Blanks | 129 | 100 | 143 | 56 | 428 |
| TREASURER | | | | | |
| John Thomas Driscoll | 1891 | 1223 | 1893 | 528 | 5535 |
| Joseph B. Grossman | 463 | 375 | 363 | 318 | 1519 |
| Isaac Goddard | 6 | 2 | 7 | 2 | 17 |
| Arne A. Sortell | 7 | 7 | 13 | 1 | 28 |
| Blanks | 145 | 95 | 151 | 59 | 450 |
| AUDITOR | | | | | |
| Thomas J. Buckley | 1924 | 1266 | 1939 | 550 | 5679 |
| Philip M. Walsh | 451 | 347 | 328 | 290 | 1416 |
| Louise T. Metays | 4 | 3 | 8 | 0 | 15 |
| Ethelbert L. Nevens | 2 | 5 | 7 | 3 | 17 |
| Blanks | 131 | 81 | 145 | 65 | 422 |
| CONGRESSMAN | | | | | |
| Third District | | | | | |
| Philip J. Philbin | 2057 | 1386 | 2100 | 633 | 6176 |

| | | | | | |
|---------------|-----|-----|-----|-----|------|
| Frank Anthony | 368 | 256 | 253 | 229 | 1106 |
| Blanks | 87 | 60 | 74 | 46 | 267 |

COUNCILLOR

| | | | | | |
|------------------|------|------|------|-----|------|
| Seventh District | | | | | |
| Edmund Burke | 651 | 481 | 541 | 383 | 2056 |
| Walter F. Kelly | 1688 | 1123 | 1732 | 450 | 4993 |
| Blanks | 173 | 98 | 154 | 75 | 500 |

SENATOR

| | | | | | |
|------------------------------|------|------|------|-----|------|
| Worcester & Hampden District | | | | | |
| Paul H. Benoit | 1987 | 1299 | 1945 | 604 | 5835 |
| Alvin C. Rondeau | 484 | 384 | 442 | 288 | 1598 |
| Blanks | 41 | 19 | 40 | 16 | 116 |

REPRESENTATIVE IN GENERAL COURT

| | | | | | |
|--------------------------|------|------|------|-----|------|
| Fifth Worcester District | | | | | |
| Leo J. Cournoyer | 2168 | 1460 | 2124 | 706 | 6458 |
| Blanks | 344 | 242 | 303 | 202 | 1091 |

DISTRICT ATTORNEY

| | | | | | |
|-------------------------|------|------|------|-----|------|
| Middle District | | | | | |
| William T. Buckley | 1974 | 1310 | 2021 | 580 | 5885 |
| Herbert F. Travers, Jr. | 415 | 298 | 286 | 272 | 1271 |
| Blanks | 123 | 94 | 120 | 56 | 393 |

COUNTY COMMISSIONER

| | | | | | |
|---------------------|------|------|------|-----|------|
| Worcester County | | | | | |
| Edward Patrick Bird | 1871 | 1246 | 1923 | 527 | 5567 |
| Francis L. Rimbach | 446 | 339 | 321 | 298 | 1404 |
| Blanks | 195 | 117 | 183 | 83 | 578 |

SHERIFF

| | | | | | |
|--------------------|------|------|------|-----|------|
| Worcester County | | | | | |
| William A. Bennett | 798 | 616 | 725 | 439 | 2578 |
| Joseph A. Smith | 1595 | 1004 | 1586 | 419 | 4604 |
| Blanks | 119 | 82 | 116 | 50 | 367 |

QUESTION NO. 1

Proposed Amendment to the Constitution

Do you approve of the adoption of an amendment to the Constitution summarized below which was approved by the General Court in a joint session of the two branches held May 13, 1959, received 143 votes in the affirmative and 118 in the negative, and in a joint session of the two branches held March 29, 1961, received 144 votes in the affirmative and 121 in the negative?

| | Precincts | 1 | 2 | 3 | 4 | Total |
|--------|-----------|------|------|------|-----|-------|
| YES | | 217 | 110 | 210 | 47 | 584 |
| NO | | 1751 | 1244 | 1630 | 722 | 5347 |
| Blanks | | 544 | 348 | 587 | 139 | 1618 |

QUESTION NO. 2

Law Submitted Upon Referendum After Passage

Do you approve of a law summarized below, which was approved by both branches of the General Court by vote not recorded?

| | Precincts | 1 | 2 | 3 | 4 | Total |
|--------|-----------|------|------|------|-----|-------|
| YES | | 266 | 160 | 243 | 68 | 737 |
| NO | | 1532 | 1091 | 1415 | 630 | 4668 |
| Blanks | | 714 | 451 | 769 | 210 | 2144 |

QUESTION NO. 3

| | Precincts | 1 | 2 | 3 | 4 | Total |
|--------|-----------|------|------|------|-----|-------|
| A—YES | | 1504 | 1031 | 1465 | 576 | 4576 |
| A—NO | | 347 | 233 | 315 | 139 | 1034 |
| Blanks | | 661 | 438 | 647 | 193 | 1939 |
| B—YES | | 1360 | 953 | 1323 | 530 | 4166 |
| B—NO | | 307 | 204 | 274 | 107 | 892 |
| Blanks | | 845 | 545 | 830 | 271 | 2491 |
| C—YES | | 1346 | 952 | 1301 | 521 | 4120 |
| C—NO | | 293 | 197 | 276 | 110 | 876 |
| Blanks | | 873 | 553 | 850 | 277 | 2553 |

QUESTION NO. 4

| | Precincts | 1 | 2 | 3 | 4 | Total |
|--------|-----------|-----|-----|-----|-----|-------|
| A—YES | | 816 | 547 | 882 | 298 | 2543 |
| A—NO | | 969 | 743 | 855 | 416 | 2983 |
| Blanks | | 727 | 412 | 690 | 194 | 2023 |
| B—YES | | 712 | 490 | 792 | 263 | 2257 |
| B—NO | | 980 | 750 | 862 | 422 | 3014 |
| Blanks | | 820 | 462 | 773 | 223 | 2278 |

A true record of the votes cast as returned by the precinct officers and tabulated by the Town Clerk.

The Board of Selectmen affixed their signatures to forms returned to Secretary's Office by the Town Clerk on November 9, 1962. (Election returns.) The Board of Selectmen also abided to Chapter 111, of the General Laws.

On November 9, 1962 the Town Clerk also forwarded the election returns of the office of County Commissioner to the Clerk of Courts, Worcester Court House, Worcester, Mass.

The following is a report of the precincts:
Precinct #1 votes cast 2512. Reported on Nov. 7 5:19 A. M.
Precinct #2 votes cast 1702. Reported on Nov. 7 4:22 A. M.
Precinct #3 votes cast 2427. Reported on Nov. 7 4:15 A. M.
Precinct #4 votes cast 908. Reported on Nov. 7 1:30 A. M.

The results of the ballot were announced at 6:21 A. M. on November 7, 1962.

A true record.

Attest: CLARE P. BOYER, Town Clerk.

RECOUNT

THE COMMONWEALTH OF MASSACHUSETTS

OFFICE OF THE SECRETARY

State House, Boston 33

(MASS.)

(SEAL)

Secretary of the Commonwealth

November 21, 1962

To all City and Town Clerks
and Election Commissioners:

The following is the statement appearing on the petition for recount filed with this office in the interest of John A. Volpe, candidate for Governor:

“TO THE SECRETARY OF THE COMMONWEALTH:

STATE HOUSE, BOSTON

Boston, Massachusetts

“We, the undersigned registered voters of County, represent that we have reason to believe and do believe that the returns of the Election Officers and the records or copies made by the Election Officers of the Commonwealth of the votes cast at the ELECTION on Tuesday, November 6, 1962, for JOHN A. VOLPE of Winchester and ENDICOTT PEABODY of Cambridge, and all other candidates for Governor of the Commonwealth are erroneous, in that JOHN A. VOLPE of Winchester, Republican Candidate for said office, was credited with fewer votes than he was entitled to, and ENDICOTT PEABODY of Cambridge, Democratic Candidate for said office was credited with more votes than he was entitled to, and in particular without restricting the generality of the foregoing, that votes were counted for ENDICOTT PEABODY which should have been counted for JOHN A. VOLPE, that votes were counted as blanks which should have been counted for JOHN A. VOLPE, that votes were counted for ENDICOTT PEABODY which

should have been counted as blanks and that there are errors in the records and the returns of the count and that votes were cast and recorded for ENDICOTT PEABODY which may be the subject of lawful challenge, and we believe a recount of the ballots cast in the several voting precincts of the Commonwealth will affect the election for said office. We therefore ask that all votes cast for all candidates for Governor of the Commonwealth be recounted as provided for in the General Laws."

RECEIVED

TOWN CLERK'S OFFICE

1962 NOV. 23 A.M. 8:52

TOWN OF SOUTHBRIDGE, MASSACHUSETTS

Attest: CLARE P. BOYER, Town Clerk.

A true copy of petition.

Attest: CLARE P. BOYER, Town Clerk.

(State)

(Seal)

THE COMMONWEALTH OF MASSACHUSETTS

OFFICE OF THE SECRETARY

State House, Boston 33

Kevin H. White

Secretary of the Commonwealth

November 23, 1962

To all City and Town Clerks
and Election Commissioners:

This letter is to advise you of the filing with this office of a second petition for state-wide recount in the interest of Endicott Peabody, on Wednesday.

Inasmuch as a state-wide recount for the office of Governor of the Commonwealth has already been ordered and recount procedures are now in progress throughout the state, this is not in the nature of a second formal order for such a recount, but rather to apprise all clerks and election commissioners of the filing of the second petition. The one recount will, of course, serve both petitions.

In order that you may know the content of the statement on the petition for Endicott Peabody, a mimeographed copy is enclosed.

Very truly yours,
(s) KEVIN H. WHITE,
Secretary of the Commonwealth.

KHW:WNG

RECEIVED
TOWN CLERK'S OFFICE
1962 NOV. 26 A.M. 9:47
TOWN OF SOUTHBRIDGE, MASSACHUSETTS.
Attest: CLARE P. BOYER, Town Clerk.

A true copy of letter.
Attest: CLARE P. BOYER, Town Clerk.

RECOUNT HELD on November 30, 1962.
PLACE: Town Hall Auditorium
TIME: 7:00 P. M.

Chairman Alberic Petit of the Board of Registrars declared the recount opened at 7 P. M. on November 30, 1962.

VOTED: To dispense reading of the petition.

He announced the following: "Counsels and observers must show written credentials at the time of the recount in order to be admitted.

"In order that the counsels and observers may be easily identified I request that they procure identification cards from Mrs. Bernice Lacasse. Said cards must be pinned upon their jackets.

"Each candidate is entitled to one observer for each worker counting or checking ballots, plus one other person who may act as counsel and who usually is THE ONE to decide whether or not a ballot is to be protested.

"COUNSELS AND OBSERVERS MUST NOT TOUCH THE BALLOTS.

"If counsel or counsels wish to examine a ballot they may do so while one of the registrars retains the ballot in his hands."

RECOUNT

| Precincts | 1 | 2 | 3 | 4 | Total |
|-------------------|------|------|------|-----|-------|
| GOVERNOR | | | | | |
| John A. Volpe | 890 | 659 | 824 | 495 | 2868 |
| Endicott Peabody | 1576 | 1008 | 1557 | 404 | 4545 |
| Henning A. Blomen | 5 | 2 | 4 | 0 | 11 |
| Guy S. Williams | 1 | 5 | 2 | 0 | 8 |
| Blanks | 40 | 28 | 40 | 9 | 117 |

Whole Number of Ballots 7,549

At 11:20 P. M., the clerk read the result of the recount.

John A. Volpe gains 4; Endicott Peabody loses 3; Henning A. Blomen loses 2; Guy S. Williams loses 1; Blanks gains 2.

ONE protested ballot.

VOTED: To dissolve the recount at 11:45 P. M.

(Above recount result mailed to Secretary of the Commonwealth on December 1, 1962.)

A true record.

Attest: CLARE P. BOYER, Town Clerk.

SPECIAL TOWN MEETING

December 10, 1962

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

To either of the constables of the Town of Southbridge, in said County,

GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Southbridge, qualified to vote in town affairs, to meet at the Southbridge High School, in said Southbridge, on Monday, December 10, 1962 at 7:30 P.M., then and there to act on the following articles:

Article 1. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen as to the laying out of a public way, a certain Street known as High Street, commencing at the southerly terminus of the 1961 Acceptance of said Street, thence southerly for a distance of about three hundred seventy (370.0) feet, or act anything thereon.

Article 2. To see if the Town will vote to transfer the sum of \$46.12 from the Veterans' Services extra clerk hire account to the Veterans' Services Director's salary account, or act anything thereon.

Article 3. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$180.00 to pay for removal of two dead elm trees located on a town sewer line easement off South Street, or act anything thereon.

Article 4. To see if the Town will vote to transfer the sum of \$250.00 from Treasurer's Other Expenses to the Treasurer's Extra Clerical Account, or act anything thereon.

Article 5. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$500.00 for the Dog Officer Expense Account, or act anything thereon.

Article 6. To see if the Town will vote to hear, act on, and accept the report of the Selectmen as to the laying out of a public way a certain street known as High Ridge Avenue, from the westerly line of Cole Avenue to the easterly line of High Street for a distance of seven hundred forty (740.0) feet in accordance with Plan dated September 25, 1962 on file in the office of the Town Engineer, or act anything thereon.

Article 7. To see if the Town will vote to hear, act on, and accept the report of the Selectmen as to the laying out of a public way a certain street known as Crestview Drive, commencing at the terminus of the 1961 layout of said Crestview Drive, thence southeasterly for a distance of three hundred forty (340.0) feet more or less, in accordance with Plan dated July 24, 1961, altered September 27, 1962, on file in the Town Engineer's Office, or act anything thereon.

Article 8. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen as to the laying out of a public way, a certain street known as Pinedale Street, commencing at the southerly terminus of the 1961 Layout of High Street, thence southwesterly for a distance of about six hundred ten (610) feet, or act anything thereon.

Article 9. To see if the Town will vote to transfer the sum of \$349.50 from Communications 1 Gonset Communicator 144 MC Account to Communications New Equipment Account, or act anything thereon.

Article 10. To see if the Town will vote to transfer the sum of \$109.50 from the Civil Defense Warden Account to the Civil Defense Administration Miscellaneous Account, or act anything thereon.

Article 11. To see if the Town will vote to transfer the sum of \$150.00 from the Civil Defense Administration Surplus Property Account to the Civil Defense Welfare Account, or act anything thereon.

Article 12. To see if the Town will vote to authorize the Board of Selectmen to appoint a committee to investigate a proposed change in the manner in which the Town Meetings are conducted so as to provide for a Representative Town Meeting form in which to conduct Town Meetings in the future and to investigate the advisability of any other changes in the form of government of the Town, said committee to be known as Representative Town Meeting Committee and said committee to report to the next Annual Town Meeting its findings and recommendations and to raise and appropriate, borrow or transfer the sum of Two Hundred (\$200.00) dollars

for the purpose of providing funds for the expenses of the committee.

You are directed to serve this warrant by posting attested copies in six (6) conspicuous places within the Town at least seven (7) days before holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the same time and place mentioned before.

Given under our hands this 3rd day of December in the Year of our Lord One Thousand Nine Hundred and Sixty-two.

ARMAND O. BELLERIVE
S. ANTHONY CAPRERA
ARMAND O. DeGRENIER
Board of Selectmen

A true copy,
Attest:

(s) WILFRED GAUTHIER, Constable of Southbridge.

Worcester, ss:

Southbridge, Mass.
December 3, 1962

Pursuant to the within warrant I have notified and warned inhabitants of the town of Southbridge by posting up attested copies of the same in six conspicuous places, namely: Town Hall, Lippe's Market, Laughnane's News Room, Metro Bros., South Street Market and Ebb Tide and now return this warrant with my doings thereon as above described this 3rd day of December, 1962.

(s) WILFRED GAUTHIER,
Constable.

RECEIVED
TOWN CLERK'S OFFICE
1962 DEC. 3 P.M. 7:03
TOWN OF SOUTHBRIDGE, MASSACHUSETTS.
Attest: CLARE P. BOYER, Town Clerk.
A true copy of warrant.
Attest: CLARE P. BOYER, Town Clerk.

PROCEEDINGS OF THE SPECIAL TOWN MEETING

DECEMBER 10, 1962

The meeting was called to order at 7:30 by Moderator Willard R. Stark.

The moderator made the following announcements: "As usual the recommendations of the Finance Committee to be considered as motions and said motions duly seconded. Sub-

stitute motions may be presented from the floor. Please refrain from personalities."

Article 1. To see if the Town will vote to hear, act on, and accept, the report of the Board of Selectmen as to the laying out of a public way, a certain street known as High Street, commencing at the southerly terminus of the 1961 Acceptance of said street, thence southerly for a distance of about three hundred seventy (370.0) feet, or act anything thereon.

Recommendation of Finance Committee: That it be referred to the Town Meeting.

The following motion presented, seconded and carried:

VOTED: (Unanimous) To accept the report of the Board of Selectmen as to the laying out of a public way, a certain street known as High Street, commencing at the southerly terminus of the 1961 Acceptance of said street, thence southerly for a distance of about three hundred seventy (370.0) feet.

No Land Damages reported by Selectmen.

Article 2. To see if the Town will vote to transfer the sum of \$46.12 from the Veterans' Services Extra Clerk Hire Account to the Veterans' Services Director's Salary Account, or act anything thereon.

(Finance Committee's recommendation.)

VOTED: That the sum of \$46.12 be transferred from the Veterans' Services Extra Clerk Hire Account to the Veterans' Services Director's Salary Account.

Article 3. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$180.00 to pay for removal of two dead elm trees located on a town sewer line easement off South Street, or act anything thereon.

(Finance Committee's recommendation.)

VOTED: That it be indefinitely postponed.

Article 4. To see if the Town will vote to transfer the sum of \$250.00 from Treasurer's Other Expenses to the Treasurer's Extra Clerical Account, or act anything thereon.

(Finance Committee's recommendation.)

VOTED: That the sum of \$250.00 be transferred from the Treasurer's Other Expenses to the Treasurer's Extra Clerical Account.

Article 5. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$500.00 for the Dog Officer Expense Account, or act anything thereon.

(Finance Committee's recommendation.)

That the sum of \$500.00 be transferred from the Excess and Deficiency Account to the Dog Officer Expense Account.

The following substitute motion presented and seconded:
It was defeated.

VOTED: For indefinite postponement.

Finance Committee's recommendation carried:

VOTED: (Overwhelmingly) That the sum of \$500.00 be transferred from the Excess and Deficiency Account to the Dog Officer Expense Account.

Article 6. To see if the Town will vote to hear, act on, and accept, the report of the Selectmen as to the laying out of a public way a certain street known as High Ridge Avenue, from the westerly line of Cole Avenue to the easterly line of High Street for a distance of seven hundred forty (740.0) feet in accordance with Plan dated September 25, 1962 on file in the office of the Town Engineer, or act anything thereon.

(Recommendation of Finance Committee.)

That it be referred to the Town Meeting.

The following motion presented, seconded and carried:

VOTED: (Unanimous) To accept the report of the Selectmen as to the laying out of a public way a certain street known as High Ridge Avenue, from the westerly line of Cole Avenue to the easterly line of High Street for a distance of seven hundred forty (740.0) feet in accordance with Plan dated September 25, 1962 on file in the office of the Town Engineer.

No Land Damages per Selectmen.

Article 7. To see if the Town will vote to hear, act on, and accept the report of the Selectmen as to the laying out of a public way a certain street known as Crestview Drive, commencing at the terminus of the 1961 layout of said Crestview Drive, thence southeasterly for a distance of three hundred forty (340.0) feet, more or less, in accordance with Plan dated July 24, 1961, altered September 27, 1962, on file in the Town Engineer's Office, or act anything thereon.

(Recommendation of Finance Committee.)

That it be referred to the Town Meeting.

The following motion presented, seconded and carried:

VOTED: (Unanimous) To accept the report of the Selectmen as to the laying out of a public way a certain street known as Crestview Drive, commencing at the terminus of the 1961 layout of said Crestview Drive, thence southeasterly for a distance of three hundred forty (340.0) feet, more or less, in accordance with Plan dated July 24, 1961, altered September 27, 1962, on file in the Town Engineer's Office.

No Land Damages per Selectmen.

Article 8. To see if the Town will vote to hear, act on, and accept, the report of the Board of Selectmen as to the laying out of a public way, a certain street known as Pinedale Street, commencing at the southerly terminus of the 1961 layout of High Street, thence southwesterly for a distance of about six hundred ten (610.0) feet, or act anything thereon.

(Recommendation of Finance Committee.)

That is be referred to the Town Meeting.

The following motion presented, seconded and carried:

VOTED: (Unanimous) To accept the report of the Board of Selectmen as to the laying out of a public way, a certain street known as Pinedale Street, commencing at the southerly terminus of the 1961 layout of High Street, thence southwesterly for a distance of about six hundred ten (610.0) feet.

No Land Damages per Selectmen.

Article 9. To see if the Town will vote to ransfer the sum of \$349.50 from Communications 1 Gonset Communicator 144 MC Account to Communications New Equipment Account, or act anything thereon.

(Recommendation of Finance Committee.)

VOTED: That the sum of \$349.50 be transferred from the Civil Defense Communications 1 Gonset Communicator 144 MC Account to the Civil Defense Communications New Equipment Account.

Article 10. To see if the Town will vote to transfer the sum of \$109.50 from the Civil Defense Warden Account to the Civil Defense Administration Miscellaneous Account, or act anything thereon.

(Recommendation of Finance Committee.)

VOTED: That the sum of \$109.50 be transferred from the Civil Defense Warden Account to the Civil Defense Administration Miscellaneous Account.

Moderator Stark reported to the Town Clerk that 148 persons were present at this Special Town Meeting.

Article 11. To see if the Town will vote to transfer the sum of \$150.00 from the Civil Defense Administration Surplus Property Account to the Civil Defense Welfare Account, or act anything thereon.

(Recommendation of Finance Committee.)

VOTED. That the sum of \$150 00 be transferred from the Civil Defense Administration Surplus Property Account to the Civil Defense Welfare Account.

Article 12. To see if the Town will vote to authorize the Board of Selectmen to appoint a committee to investigate a proposed change in the manner in which the Town Meetings are conducted so as to provide for a Representative Town Meeting form in which to conduct Town Meetings in the future and to investigate the advisability of any other changes in the form of government of the Town, said committee to be known as Representative Town Meeting Committee and said committee to report to the next Annual Town Meeting its findings and recommendations and to raise and appropriate, borrow or transfer the sum of Two Hundred (\$200.00) Dollars for the purpose of providing funds for the expenses of the committee.

(Recommendation of Finance Committee.)

That the Town will vote to authorize the Board of Selectmen to appoint a committee to investigate a proposed change in the manner in which the Town Meetings are conducted so as to provide for a Representative Town Meeting form in which to conduct Town Meetings in the future and to investigate the advisability of any other changes in the form of government of the Town, said committee to be known as Representative Town Meeting Committee and said committee to report to the next Annual Town Meeting its findings and recommendations, and that the sum of \$200 00 be transferred from the Excess and Deficiency Account to the Representative Town Meeting Committee Expense Account.

The following substitute motion presented, seconded and carried:

VOTED: That the Town authorize the Board of Selectmen to appoint a committee of twenty-five (25) citizens to investigate a proposed change in the manner in which the Town Meetings are conducted so as to provide for a Representative Town Meeting form in which to conduct Town Meetings in the future and to investigate the advisability of any other changes in the form of government of the Town, said Commit-

tee to be known as Representative Town Meeting Committee and said committee to report to the next Annual Town Meeting its findings and recommendations, and that the sum of \$200.00 be transferred from the Excess and Deficiency Account to the Representative Town Meeting Committee Expense Account and that the Representative Town Meeting Committee be comprised of the following:

Three (3) persons recommended by the Democratic Town Committee;

Three (3) persons recommended by the Southbridge Women's Democratic Club;

Three (3) persons recommended by the Republican Town Committee;

Three (3) persons recommended by the Southbridge Women's Republican Club;

Three (3) persons recommended by the Chamber of Commerce;

Three (3) persons recommended by the Veterans' Council, and Seven (7) persons to be chosen at large by the Selectmen.

Unanimous consent given to moderator . . . not to re-read substitute motion.

Tellers named by moderator.

COUNTED VOTE: Result of count:

AFFIRMATIVE 90

NEGATIVE 32

Substitute motion carried.

During the pros and cons on above substitute motion and at the suggestion of Selectman S. A. Caprera, Willard R. Stark, moderator, ruled that in the event the committee does not reach full appointed strength, because of the failure of any group to name or approve three of its members serving on the committee, he will consider it legal for the committee to proceed with less than twenty-five (25) members.

It was moved and seconded to dissolve the warrant.

The warrant was dissolved at 9:08 P. M.

A true record.

Attest: CLARE P. BOYER, Town Clerk.

Re: BY-LAWS

ARTICLE IV

TOWN OFFICERS

Section 2. It shall be the duty of the Town Clerk immediately after every town meeting to notify in writing all members of committees who may be elected or appointed at such meeting, stating the business upon which they are to act and the names of the persons composing the committees, and also

to notify in writing all officers, boards and committees, of all votes passed at such meeting in any way affecting them.

This Section 2 was complied with by your Town Clerk
Attest: CLARE P. BOYER, Town Clerk.

THE COMMONWEALTH OF MASSACHUSETTS

DEPARTMENT OF CORPORATIONS

AND TAXATION

BUREAU OF ACCOUNTS

REPORT OF AN AUDIT

OF THE ACCOUNTS OF

THE TOWN OF SOUTHBRIDGE

FOR THE FISCAL YEAR 1961

Made in Accordance with the Provisions of
Chapter 44, General Laws

GUY J. RIZZOTO, Commissioner

ARTHUR H. MacKINNON, Director of Accounts

March 21, 1962

To the Board of Selectmen
Mr. Armand O. Bellerive, Chairman
Southbridge, Massachusetts
Gentlemen:

I submit herewith my report of an audit of the books and accounts of the town of Southbridge for the fiscal year 1961, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. William Schwartz, Assistant Director of Accounts.

Very truly yours,
ARTHUR H. MacKINNON,
Director of Accounts.

AHM:MDG

Mr. Arthur H. MacKinnon
Director of Accounts
Department of Corporations and Taxation
State House, Boston

Sir:

In accordance with your instructions, I have made an audit of the books and accounts of the town of Southbridge for the fiscal year 1961, and submit the following report thereon:

The financial transactions, as recorded on the books of the several departments receiving or disbursing money for the town or committing bills for collection, were examined, checked, and verified by comparison with the books and records of the town treasurer and the town accountant.

The town accountant's ledger was analyzed, the appropriation accounts being checked with the town clerk's record of appropriations and transfers voted by the town meetings, and with the finance committee's authorizations of transfers from the reserve fund. The necessary adjustments were made, and a balance sheet, a copy of which is appended to this report, was prepared showing the financial condition of the town on December 31, 1961.

The books and accounts of the town treasurer were examined and checked in detail. The recorded receipts were analyzed and compared with the town accountant's books, with the departmental records of payments to the treasurer, and with other sources from which money was paid into the town treasury, while the payments were checked with the selectmen's warrants and with the accountant's records.

The cash book additions were verified, and the cash balance on January 25, 1962, was compared with the amount of cash in the office and in the banks, as shown by a reconciliation of the bank balances with statements furnished by the banks of deposit.

The reconciliation of the treasurer's cash on January 25, 1962, which is appended to this report, shows a discrepancy of \$9,609.00, due to the fact that three checks presented as part of the cash in the office could not be accepted as cash and credited to the treasurer, since, in checking with the bank on which they were drawn, it was found that there were not sufficient funds in the accounts to cover any one of the checks.

Of these three checks, two were issued by an individual payable to the treasurer personally in the amounts of \$4,550.00 and \$3,450.00, respectively. The third check in the amount of \$1,609.00 was payable to the town and covered a period of three years' fees for alcoholic beverage and other licenses for a local establishment.

In checking further, it was noted that the town treasurer had, over a two-year period, drawn twenty-six checks totaling \$9,075.00 payable to the town of Southbridge and four checks totaling \$900.00 payable to himself, none of which appeared

on an approved warrant. These checks were all endorsed by the treasurer and cashed at local banks.

Funds to cover the three checks previously mentioned, were subsequently deposited in the individual accounts, and on January 31, 1962 these checks were deposited and credited to the town treasurer's account.

The audit of the treasurer's accounts was extended to February 12, 1962, and a reconciliation of the treasurer's cash as of that date shows that the balances in the banks were in agreement with the cash book balance.

The maturing debt and interest payments were compared with the amounts falling due and were checked with the cancelled securities on file. The outstanding bonds and coupons were listed and reconciled with the balances in the bond and coupon accounts, as shown by statements received from the banks of deposit.

The records of payroll deductions for Federal and State taxes and for group insurance premiums were examined and the payments to the proper agencies were verified.

The records of tax titles and tax possessions held by the town were examined, and all transactions were compared with the books of the town collector and the town accountant.

The securities and savings bank books representing the investments of the several trust and retirement funds in the custody of the town treasurer and the trustees were examined and listed, the income being proved and the withdrawals being verified.

The records of collections from parking meters were examined, footed, and compared with the treasurer's recorded receipts.

The books and accounts of the town collector were examined and checked. The tax, excise, assessment, and departmental accounts outstanding at the time of the previous audit, as well as all subsequent commitments, were audited and proved.

The recorded collections were checked with the payments to the treasurer, as shown by the treasurer's and the accountant's books; the abatements, as entered, were compared with the assessors' and other departmental records of abatements granted; the transfers to the tax title account were proved; and the outstanding accounts were listed and reconciled with the controlling accounts in the accountant's ledger.

The outstanding tax, excise, assessment, and departmental accounts were further verified by mailing notices to a number of persons whose names appeared on the books as owing money to the town, and from the replies received it appears that the accounts, as listed, are correct.

The records of deferred sewer assessments were exam-

ined. The transfers to the tax levies were verified, and the apportionments due in future years were listed and proved.

The financial records of the town clerk were examined and checked in detail. The collections on account of dog and sporting licenses issued, and from miscellaneous licenses and recording fees, were verified and compared with the payments to the town treasurer and to the Division of Fisheries and Game. The cash book additions were proved, and the cash balance on January 25, 1962 was verified by reconciliation of the bank balance with a statement furnished by the bank of deposit and by actual count of the cash in the office.

The records of departmental cash collections by the board of selectmen and by the police, fire, health, school, library, and cemetery departments, as well as by all other departments collecting money for the town, were examined and checked. The payments to the town treasurer were compared with the treasurer's and the accountant's books, and the cash on hand in the several departments was proved by actual count.

The surety bonds of the officials required by law to furnish them were examined and found to be in proper form.

In checking the paid vouchers on file, it was noted that some departments have been retaining the original bills and invoices in their own files and transmitting copies to the town accountant for entry on the warrants for payment. It is recommended that all original bills and invoices be transmitted to the town accountant as often as once each month for his examination, as required by Section 56, Chapter 41, General Laws.

It is also recommended that all bills for reimbursement of expenses be submitted in sufficient detail to substantiate the correctness of the charge.

In addition to the balance sheet, there are appended to this report tables showing reconciliations of the several cash accounts, summaries of the tax, excise, assessment, tax title, and departmental accounts, together with schedules showing the transactions and condition of the trust and retirement funds.

During the progress of the audit cooperation was received from the several town officials, for which, on behalf of my assistants and for myself, I wish to express appreciation.

Respectfully submitted,
WILLIAM SCHWARTZ,
Assistant Director of Accounts.

WS:MDG

**TOWN OF SOUTHBRIDGE
BALANCE SHEET — DECEMBER 31, 1961
GENERAL ACCOUNTS**

| Assets | | Liabilities and Reserves | |
|----------------------|-----------|---------------------------------|---------------|
| Cash | | Temporary Loans: | |
| Accounts Receivable: | | In Anticipation of | |
| Taxes: | | Revenue 1961 | \$ 350,000.00 |
| Levy of 1958: | | In Anticipation of | |
| Personal Property | \$37.30 | State and Federal | |
| Levy of 1959: | | Airport Grant | 25,000.00 |
| Personal Property | 274.06 | | |
| Real Estate | 614.01 | | |
| Levy of 1960: | | | |
| Poll | 4 00 | | |
| Personal Property | 752.53 | Deposits on Plans and Bids | \$ 375,000.00 |
| Real Estate | 6,389.83 | Dog Licenses—For County | 60.00 |
| Levy of 1961: | | Tailings—Unclaimed Checks | 19.50 |
| Poll | 266.00 | Trust Fund Income: | 157.31 |
| Personal Property | 7,196.70 | Jesse J. Angell Charity | \$ 31.27 |
| Real Estate | 55,902.62 | Alexis Boyer, Jr., School | 11.29 |
| Motor Vehicle and | | Ella M. Cole School | 534.95 |
| Trailer Excise: | | Mary Mynott Library | 64.50 |
| Levy of 1959 | 75.36 | Mabel Murphy Cemetery | 45.97 |
| Levy of 1960 | 1,495.48 | Adah Stedman Cemetery | 97 96 |
| Levy of 1961 | 10,577.36 | Cemetery Perpetual Care | 91.67 |
| Farm Animal Excise: | | | |
| | | Old Age Assistance | 877.61 |
| | | Recoveries | |
| | | Federal Grants: | |
| | | Disability Assistance: | |
| | | Administration | \$ 1,971.22 |
| | | | 679.75 |

| | | | |
|--|-----------|----------------------------------|-------------|
| Levy of 1960 | 1.25 | Assistance | 2,778.69 |
| Special Assessments: | | Aid to Dependent Children: | |
| Unapportioned Sewer Tax Titles and Possessions: | 14,960.65 | Administration Aid | 11,726.31 |
| Tax Titles | 764.33 | Old Age Assistance: | 10,652.81 |
| Tax Possessions | 1,725.07 | Administration Assistance | 9,757.40 |
| Departmental: | 2,489.40 | Medical Assistance for the Aged: | 30,489.77 |
| Selectmen | 1,500.00 | Administration Assistance | 1,908.41 |
| Town Hall Rentals | 25.00 | | 27,599.66 |
| Ambulance | 120.00 | | |
| General Relief | 866.88 | | |
| Aid to Dependent Children | 12,104.50 | | 96,884.27 |
| Old Age Assistance | 1,164.93 | Revolving Funds: | |
| Veterans' Services | 33,058.92 | School Lunch | \$3,462.53 |
| School | 3,666.16 | School Athletics | 4,378.31 |
| Cemetery | 585.00 | | 7,840.84 |
| State and Fed. Grant: | | Appropriation Balances: | |
| Airport Construction | 53,091.39 | Revenue: | |
| Aid to Highways: | 32,121.55 | General | \$56,109.67 |
| State | 9,232.37 | Non-Revnuue: | |
| County | 5,366.19 | School Addition | 81,117.22 |
| Revenue 1962: | 14,598.56 | | 137,226.89 |
| Appropriation Voted Oct. 17, 1961, to be Raised in 1962: | | Overestimate 1961: | |
| | | State Recreation Areas | |
| | | Assessments | 763.04 |
| | | Sale of Real Estate Fund | 1,000.00 |
| | | Sale of Cemetery Lots Fund | 1,455.00 |

DEFERRED REVENUE ACCOUNTS

| | | |
|--|--------------------|-----------------|
| Apportioned Sewer Assessments not Due | \$ 1,220.00 | |
| | | \$ 813.00 |
| | | 269.00 |
| | | 69.00 |
| | | 69.00 |
| | <u>\$ 1,220.00</u> | <u>1,220.00</u> |

DEBT ACCOUNTS

| | | | |
|---------------------------|-----------------------|--------------|-----------------------|
| Net Funded or Fixed Debt: | | | |
| Inside Debt Limit: | | | |
| General | \$ 808,000.00 | \$ 48,000.00 | |
| Outside Debt Limit: | | 760,000.00 | |
| General | | | \$ 808,000.00 |
| Public Service | | | |
| Enterprise | 30,000.00 | \$385,000.00 | |
| | 415,000.00 | 30,000.00 | |
| | | | 415,000.00 |
| | <u>\$1,223,000.00</u> | | <u>\$1,223,000.00</u> |

TRUST ACCOUNTS

Trust Funds:
Cash and Securities:

| | | | |
|---------------------------------|----------------------|------------------------------------|----------------------|
| In Custody of Town Treasurer | \$ 114,452.52 | Charity Fund | \$ 2,027.98 |
| In Custody of Trustees | 227,610.18 | Alexis Boyer, Jr., School Fund | 609.24 |
| | | Ella M. Cole School Fund | 3,000.00 |
| | | Mary Mynott Library Fund | 1,000.00 |
| | | Cemetery Funds: | |
| | | Mabel Murphy | 2,000 00 |
| | | Adah Stedman | 1,000.00 |
| | | S. Louise Orr | 10,000.00 |
| | | Ruth Stedman | 1,000.00 |
| | | General Care | 25,000.00 |
| | | Perpetual Care | 68,815.30 |
| | | | \$ 114,452.52 |
| | | In Custody of Trustees: | |
| | | Library Funds: | |
| | | Pilsudski Book | \$ 225.94 |
| | | Grace M. Edwards | 122,324.71 |
| | | Hannah M. Edwards | 49,833.58 |
| | | Robert J. Edwards | 50,751.10 |
| | | Hannah M. Edwards Cemetery Fund | 4,474.85 |
| | | | 227,610.18 |
| | <u>\$ 342,062.70</u> | | <u>\$ 342,062.70</u> |
| | | | |

RETIREMENT SYSTEM ACCOUNTS

Contributory Retirement
System:
Cash and Securities
Pension Fund
Accrued Interest

Contributory Retirement Funds:

| | | |
|---------------|--|---------------|
| \$ 305,646.45 | Annuity Savings | \$ 255,094.61 |
| 6,550.01 | Annuity Savings for Military Service Credits | |
| 754.93 | Annuity Reserve Expense | 1,820.92 |
| | Workmen's Compensation Insurance Credits | 55,417.57 |
| | | 613.21 |
| | | 5.08 |

\$ 312,951.39

\$ 312,951.39

RECEIVED
TOWN CLERK'S OFFICE
1962 MAR 23 A.M. 10:18
TOWN OF SOUTHBURIDGE, MASSACHUSETTS

Attest: CLARE P. BOYER, Town Clerk.

THE COMMONWEALTH OF MASSACHUSETTS

DEPARTMENT OF CORPORATIONS

AND TAXATION

BUREAU OF ACCOUNTS

REPORT OF AN AUDIT

OF THE TREASURER'S ACCOUNTS OF

THE TOWN OF SOUTHBRIDGE

For the Period From January 26, 1962 to March 17, 1962

Made in Accordance with the Provisions of
Chapter 44, General Laws

April 12, 1962

To the Board of Selectmen
Mr. Armand O. Bellerive, Chairman
Southbridge, Massachusetts
Gentlemen:

I submit herewith my report of an audit of the books and accounts of the treasurer of the town of Southbridge for the period from January 26, 1962 to March 17, 1962, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. William Schwartz, Assistant Director of Accounts.

Very truly yours,
ARTHUR H. MacKINNON
Director of Accounts.

AHM:EM

Mr. Arthur H. MacKinnon
Director of Accounts
Department of Corporations and Taxation
State House, Boston
Sir:

As directed by you, I have made an audit of the books and accounts of the treasurer of the town of Southbridge for the period from January 26, 1962, the date of the previous examination, to March 17, 1962, preparatory to the transfer of the books and accounts and the cash and securities to the newly appointed temporary treasurer, and report thereon as follows:

The books and accounts of the town treasurer were examined and checked in detail. The cash book was footed, and

the recorded receipts were analyzed and checked with the records of the several departments collecting money for the town and with other sources from which money was paid into the town treasury, while the payments were compared with the warrants of the selectmen authorizing the treasurer to disburse town funds and with the town accountant's books.

The cash balance on March 17, 1962 was proved by reconciliation of the bank balances with statements furnished by the banks of deposit.

The securities and savings bank books representing the investments of the several trust and retirement funds in the custody of the town treasurer were examined and listed, the income being proved and all transactions and balances being verified.

The records of payroll deductions for Federal and State taxes and for group insurance premiums were examined. The payments to the proper agencies were verified, and the balances in the general treasury were reconciled with the accountant's ledger controls.

The surety bond of the newly appointed temporary treasurer was examined and found to be in proper form.

Appended to this report are tables showing a reconciliation of the treasurer's cash, summaries of the payroll deduction and tax title accounts, as well as schedules showing the transactions and condition of the trust and retirement funds.

While engaged in making the audit cooperation was extended by the several town officials, for which, on behalf of my assistants and for myself, I wish to express appreciation

Respectfully submitted,
WILLIAM SCHWARTZ,
Assistant Director of Accounts.

WS:EM

RECONCILIATION OF TREASURER'S CASH

NORBERT C. BENOIT, Treasurer

| | | |
|--|--------------|--------------|
| Balance January 26, 1962 | \$603,769.56 | |
| Receipts January 26 to March 17, 1962 | 169,617.53 | \$773,387.09 |
| Payments January 26 to March 17, 1962 | \$476,593.91 | |
| Balance March 17, 1962, transferred to Raymond L. Girouard, treasurer | 296,793.18 | \$773,387.09 |
| Balance March 17, 1962 per cash book | | \$296,793.18 |
| Cash in banks March 17, 1962: | | |
| Guaranty Bank and Trust Company, | | |

| | | |
|--|--------------|---------------------|
| Worcester | \$126,303.15 | |
| Worcester County National Bank | 144,372.67 | |
| State Street Bank and Trust Company, Boston, per statement and check book | 26,117.36 | |
| | | <u>\$296.793.18</u> |

**Guaranty Bank and Trust Company, Worcester
Southbridge Office**

| | | |
|---|--------------|---------------------|
| Balance March 17, 1962, per statement | \$183,354.04 | |
| Deposits in transit March 17, 1962, verified | 356.05 | \$183,710.09 |
| Balance March 17, 1962, per check register | \$126,303.15 | |
| Outstanding checks March 17, 1962, per list | 57,406.94 | \$183,710.09 |
| | | <u>\$183,710.09</u> |

**Worcester County National Bank
Southbridge Office**

| | | |
|--|--------------|---------------------|
| Balance March 17, 1962, per statement | | \$150,201.37 |
| Balance March 17, 1962, per check register | \$144,372.67 | |
| Outstanding checks March 17, 1962, per list | 5,828.70 | \$150,201.37 |
| | | <u>\$150,201.37</u> |

RECONCILIATION OF BOND AND COUPON ACCOUNTS

The First National Bank of Boston

| | | |
|---------------------------------------|-------------|--------------------|
| Balance March 17, 1962, per statement | | \$ 7,350.00 |
| Outstanding March 17, 1962, per list: | | |
| Bonds | \$ 7,000.00 | |
| Coupons | 350.00 | |
| | | <u>\$ 7,350.00</u> |

State Street Bank and Trust Company, Boston

| | |
|--|------------------|
| Balance March 17, 1962, per statement | \$ 577.50 |
| Outstanding coupons March 17, 1962, per list | \$ 577.50 |
| | <u>\$ 577.50</u> |

PAYROLL DEDUCTIONS

Federal Taxes

| | |
|--------------------------|--------------|
| Balance January 26, 1962 | \$ 10,700.69 |
|--------------------------|--------------|

| | | |
|---|--------------|--------------|
| Deductions January 26 to March 17, 1962 | 19,813.53 | \$ 30,514.22 |
| Payments to Director of Internal Revenue January 26 to March 17, 1962 | \$ 24,453.27 | |
| Balance March 17, 1962, in General Treasury | 6,060.95 | \$ 30,514.22 |

State Taxes

| | | |
|--|-----------|-------------|
| Balance January 26, 1962 | \$ 875.70 | |
| Deductions January 26 to March 17, 1962 | 1,608.82 | \$ 2,484.52 |
| Balance March 17, 1962, in General Treasury | | \$ 2,484.52 |

Group Insurance

| | | |
|---|-------------|-------------|
| Balance January 26, 1962 | \$ 1,837.07 | |
| Deductions January 26 to March 17, 1962 | 3,256.68 | \$ 5,093.75 |
| Payments January 26 to March 17, 1962: | | |
| Blue Cross and Blue Shield | \$3,218.87 | |
| Boston Mutual Life Insurance Company | 456.91 | |
| Refund to individual | 9.45 | |
| | \$ 3,685.23 | |
| Payments charged to group in- surance appropriation accounts January 26 to March 17, 1962 | 11.77 | |
| Balance March 17, 1962, in General Treasury | 1,396.75 | \$ 5,093.75 |

TAX TITLES

| | |
|----------------------------------|-----------|
| Balance January 26, 1962 | \$ 764.33 |
| Balance March 17, 1962, per list | \$ 764.33 |

JESSE J. ANGEL CHARITY FUND

In Custody of Town Treasurer

| On Hand | Savings Deposits | Total |
|------------------|------------------|-------------|
| January 26, 1962 | \$ 2,068.52 | \$ 2,068.52 |

| | | |
|----------------|-------------|-------------|
| March 17, 1962 | \$ 2,068.52 | \$ 2,068.52 |
|----------------|-------------|-------------|

| | |
|-----------------|-----------------|
| Receipts | Payments |
|-----------------|-----------------|

January 26 to March 17, 1962

No transactions recorded

ALEXIS BOYER, JR., SCHOOL FUND

In Custody of Town Treasurer

| | | |
|------------------|-------------------------|--------------|
| On Hand | Savings Deposits | Total |
| January 26, 1962 | \$ 621.42 | \$ 621.42 |
| March 17, 1962 | \$ 621.42 | \$ 621.42 |

Receipts

Payments

January 26 to March 17, 1962

No transactions recorded

ELLA M. COLE FUND FOR NEEDY SCHOOL CHILDREN

In Custody of Town Treasurer

| | | |
|------------------|-------------------------|--------------|
| On Hand | Savings Deposits | Total |
| January 26, 1962 | \$ 3,000.00 | \$ 3,000.00 |
| March 17, 1962 | \$ 3,000.00 | \$ 3,000.00 |

Receipts

Payments

January 26 to March 17, 1962

No transactions recorded

MARY MYNOTT LIBRARY FUND

In Custody of Town Treasurer

| | | |
|------------------|-------------------------|--------------|
| On Hand | Savings Deposits | Total |
| January 26, 1962 | \$ 1,000.00 | \$ 1,000.00 |
| March 17, 1962 | \$ 1,000.00 | \$ 1,000.00 |

Receipts

Payments

January 26 to March 17, 1962

No transactions recorded

MABEL MURPHY CEMETERY FUND

In Custody of Town Treasurer

| | | |
|------------------|-------------------------|--------------|
| On Hand | Savings Deposits | Total |
| January 26, 1962 | \$ 2,000.00 | \$ 2,000.00 |
| March 17, 1962 | \$ 2,000.00 | \$ 2,000.00 |

Receipts

Payments

January 26 to March 17, 1962

No transactions recorded

ADAH STEDMAN CEMETERY FUND

In Custody of Town Treasurer

| | | |
|------------------|-------------------------|--------------|
| On Hand | Savings Deposits | Total |
| January 26, 1962 | \$ 1,000.00 | \$ 1,000.00 |
| March 17, 1962 | \$ 1,000.00 | \$ 1,000.00 |

Receipts

Payments

January 26 to March 17, 1962

No transactions recorded

S. LOUISE ORR CEMETERY FUND

In Custody of Town Treasurer

| On Hand | Savings Deposits | Total |
|------------------|-------------------------|--------------|
| January 26, 1962 | \$10,000.00 | \$10,000.00 |
| March 17, 1962 | \$10,000.00 | \$10,000.00 |

Receipts Payments
January 26 to March 17, 1962
No transactions recorded

RUTH STEDMAN CEMETERY FUND

In Custody of Town Treasurer

| On Hand | Savings Deposits | Total |
|------------------|-------------------------|--------------|
| January 26, 1962 | \$ 1,000.00 | \$ 1,000.00 |
| March 17, 1962 | \$ 1,000.00 | \$ 1,000.00 |

Receipts Payments
January 26 to March 17, 1962
No transactions recorded

CEMETERY GENERAL CARE FUNDS

In Custody of Town Treasurer

| On Hand | Savings Deposits | Securities Par Value | Total |
|------------------|-------------------------|-----------------------------|--------------|
| January 26, 1962 | \$23,000.00 | \$ 2,000.00 | \$25,000.00 |
| March 17, 1962 | \$23,000.00 | \$ 2,000.00 | \$25,000.00 |

Receipts Payments
January 26 to March 17, 1962
No transactions recorded

CEMETERY PERPETUAL CARE FUNDS

In Custody of Town Treasurer

| On Hand | Savings Deposits | Securities Par Value | Total |
|------------------|-------------------------|-----------------------------|--------------|
| January 26, 1962 | \$36,815.30 | \$32,000.00 | \$68,815.30 |
| March 17, 1962 | \$36,935.30 | \$32,000.00 | \$68,935.30 |

| | Receipts | Payments | |
|----------|-------------------------------------|---------------------------|----------|
| | January 26 to March 17, 1962 | | |
| Bequests | \$120.00 | Added to savings deposits | \$120 00 |
| Income | 120.00 | Transfer to town | 120.00 |
| | <hr/> | | <hr/> |
| | \$240.00 | | \$240.00 |

CONTRIBUTORY RETIREMENT SYSTEM FUND

| On Hand | Cash | Savings Deposits | Securities Book Value | Total |
|----------------|-------------|-------------------------|------------------------------|--------------|
| Jan. 1, 1962 | \$79,306.45 | \$ 90,000.00 | \$136,340.00 | \$305,646.45 |
| March 17, 1962 | \$77,244.00 | \$100,000 00 | \$126,340.00 | \$303,584.00 |

Receipts Payments
January 1 to March 17, 1962

| | | | |
|----------------------|-------------|---------------------|-------------|
| Sale of securities | \$10,000.00 | Added to savings | |
| Contributions from | | deposits | \$10,000.00 |
| Members | 4,787.95 | Pensions and | |
| Income | 2,862.43 | Annuities | 8,790.12 |
| Cash Balance January | | Refunds | 756.05 |
| 1, 1962 | 79,306.45 | Administration exp. | 166.66 |
| | | Cash on Hand | |
| | | March 17, 1962: | |
| | | Worcester County | |
| | | National Bank | 77,244.00 |
| | <hr/> | | <hr/> |
| | \$96,956.83 | | \$96,956.83 |
| | <hr/> | | <hr/> |
| | <hr/> | | <hr/> |

**Worcester County National Bank
Southbridge Office**

| | |
|------------------------------------|-------------|
| Balance March 17, 1962, | |
| per statement | \$77,304.86 |
| Balance March 17, 1962, | |
| per check register | \$77,244 00 |
| Outstanding Checks March 17, 1962, | |
| per list | 60.86 |
| | <hr/> |
| | \$77,304.86 |
| | <hr/> |

RECEIVED
TOWN CLERK'S OFFICE
1962 APR. 13 A.M. 9:49
TOWN OF SOUTHBRIDGE, MASSACHUSETTS
Attest: CLARE P. BOYER, Town Clerk.

REPORT OF ASSESSORS

The Board of Assessors submit the following report for the year ending December 31, 1962.

Tax Rate for 1962 was set as follows:

| | |
|------------------------|---------|
| General Tax Rate | \$53.41 |
| School Tax Rate | 33.19 |

Total Tax Rate \$86.60

Total appropriations voted to be raised by taxation:

Annual Town Meeting, 3-12-62 \$2,502.139.27

Amount transferred from
available Funds since 1961

Tax Rate was fixed 136,345.35

\$2,638,484.62 \$2,638,484.62

Other amounts to be raised by taxation:

(Overlay Deficits and snow and
ice removal)

32,488.18

STATE: Tax and Assessments:

1961
1962 Under-
Estimates estimates

State Parks and Res-
ervations \$ 9,972.98

State Audit of Muni-
cipal Accounts 1,583.18

State Examination of
Retirement System 50.33

\$ 11,606.49 11,606.49

COUNTY: Tax Assessments:

County Tax \$ 91,794.00 \$ 547.05

Tuberculosis Hospital 31,904.72

\$123,698.72 \$ 547.05 124,245.77

OVERLAY OF CURRENT YEAR 30,004.73

GROSS AMOUNT TO BE RAISED \$2,836,829.79

ESTIMATED RECEIPTS AND AVAILABLE FUNDS

Estimated Receipts \$881,185.96

OVERESTIMATES of pre-
vious year to be used
as available funds

State Parks and
Reservations \$ 763.04

Amounts voted to be taken
from available funds:

Annual Town E & D Acct.
Meeting..... \$105,000.00 Parking Meter Acct. and
Annual Town sales of lots and graves.
Meeting 15,170.00 E & D Acct.

Special Town
Meeting 121,175.35
(Before Tax Rate
was set.)

Available Funds \$241,345.35

| | | |
|---|------------------|-----------------------|
| TOTAL ESTIMATED RECEIPTS AND AVAILABLE FUNDS | | \$1,123,294.35 |
| NET AMOUNT TO BE RAISED BY TAXATION ON POLLS AND PROPERTY | | <u>\$1,713,535.44</u> |
| | Valuation | Tax |
| Number of Polls | | |
| 5,183 @ \$2.00 each | \$ | \$ 10,366.00 |
| Personal Property | 3,167,905.00 | 274,340.57 |
| Real Estate | 16,499,124.00 | 1,428,824.14 |
| <hr/> | | |
| Gain on account of fractional division of Tax Rate | | |
| | \$ | 4.73 |
| <hr/> | | |
| TOTAL TAXES LEVIED ON POLLS AND PROPERTY AND TOTAL ASSESSED VALUATION | | |
| | \$19,667,029.00 | \$1,713,535.44 |
| TOTAL TAXES LEVIED ON POLL AND PROPERTY | | <u>\$1,713,535.44</u> |
| ITEMS NOT ENTERING INTO THE DETERMINATION OF TAX RATE | | |
| Betterment and Special Assessments added to taxes: | | |
| (Sewer Assessment) | \$ | 3,538.63 |
| | | <u>3,538.63</u> |
| TOTAL AMOUNT OF 1962 TAXES ON POLLS AND PROPERTY AND OF ASSESSMENTS ADDED TO TAXES AS COMMITTED TO COLLECTOR | | <u>\$1,717,074.07</u> |
| ADDITIONAL ASSESSMENTS: | | |
| May 14, 1962—Farm Animal Excise | \$ | 148.77 |
| Warrant to Collector May 14, 1962 | \$ | 148.77 |
| August 6, 1962—Sewer Assessments | 682.95 | 682.95 |
| Warrant to Collector August 6, 1962 | | 682.95 |
| October 22, 1962—Sewer Assessments | 6,231.98 | 6,231.98 |
| Warrant to Collector October 22, 1962 | | 6,231.98 |
| November 5, 1962—Sidewalk Assessment | 1,062.36 | 1,062.36 |
| Warrant to Collector November 5, 1962 | | 1,062.36 |
| November 13, 1962—Omitted Poll Tax | 104.00 | 104.00 |
| Warrant to Collector November 13, 1962 | | 104.00 |
| TOTAL WARRANTS TO COLLECTOR ON POLLS AND PROPERTY, BETTERMENTS, OMITTED AND ADDITIONAL ASSESSMENTS FOR 1962 | | <u>\$1,725,304.13</u> |

**VALUATION OF
MOTOR VEHICLES**

| | | |
|--------------------------------|-----------------|---------------|
| FOR 1962 | \$ 4,397,580.00 | |
| Tax on Motor Vehicles for 1962 | | \$ 243,972.01 |
| Warrants to Collector in 1962 | | 243,972.01 |

**TOTAL ASSESSED
VALUATION IN 1962**

(including Motor
vehicles) \$24,064.609 00

TOTAL WARRANTS TO COLLECTOR FOR 1962 \$1,969,276.14

**AMOUNTS TRANSFERRED FROM AVAILABLE FUNDS
AT SPECIAL TOWN MEETINGS SINCE 1962 TAX RATE
WAS FIXED:**

August 13, 1962

\$ 7,025.00 From Excess and Deficiency Account.

October 22, 1962

\$ 5,362.20 From Excess and Deficiency Account.

2,545.05 From Highway Dept.—new road
machinery account.

1,167.70 From school site clearance account.

942.56 From Hartwell St. reconstruction account.

December 10, 1962

\$ 700 00 From Excess and Deficiency Account.

46.12 From Veterans' Services extra clerk
hire account.

250.00 From Treasurer's other expenses account.

609.00 From Civil Defense account.

Amount to be applied to 1963 General Tax Levy:

\$20,912.56 For Veterans' Benefits in excess of other
appropriations. Chap. 44, Sec. 31, G.L.

VALUE OF EXEMPTED REAL ESTATE — 1962

Churches, Parsonages, Schools, Hospital and

Cemeteries, etc. \$3,637,425.00

Town Property 4,656,965 00

U. S. Post Office 108,000.00

U. S. of America (various parcels) 67,475.00

Commonwealth of Massachusetts—National

Guard Armory 246,500.00

TOTAL EXEMPTED REAL ESTATE \$8,716,365.00

| VALUE OF EXEMPTED PERSONAL PROPERTY — 1962 | |
|--|----------------------|
| Schools, Hospital, etc. | \$ 280,200.00 |
| Town Property | 639,090.00 |
| <hr/> | |
| TOTAL OF EXEMPTED PERSONAL PROPERTY | \$ 919,290.00 |
| <hr/> | |

| | |
|--|-------|
| Total number of Motor Vehicles Assessed | 7,740 |
| Total number of Dwelling Houses Assessed | 2,955 |

Respectfully submitted,
CHARLES N. NORMANDIN
ROSARIO C. ARPIN
ERNEST A. FARLAND
 Board of Assessors.

REPORT OF TAX COLLECTOR

To the Citizens of the Town of Southbridge:

I wish to submit the following report as Collector of Southbridge from January 1, 1962 to December 31, 1962.

Excise Taxes: Levy of 1958

| | | |
|-----------------------------|----------|----------|
| Cancelled abatements | | \$ 12.05 |
| Payments to Treasurer | \$ 12.05 | |

Excise Taxes: Levy of 1959

| | | |
|-----------------------------------|-------|-------|
| Outstanding January 1, 1962 | | 75.36 |
| Payments to Treasurer | 37.41 | |
| Abatements | 37.95 | |

75.36

Excise Taxes: Levy of 1960

| | | |
|-----------------------------------|--|----------|
| Outstanding January 1, 1962 | | 1,495.48 |
| Cancelled abatements | | 67.74 |
| Refunds | | 25.06 |

1,588.28

| | | |
|-----------------------------|--------|--|
| Payments to Treasurer | 749.21 | |
| Abatements | 839.07 | |

1,588.28

Excise Taxes: Levy of 1961

| | | |
|-----------------------------------|--|-----------|
| Outstanding January 1, 1962 | | 10,577.36 |
| Committed 1962 | | 61,225.15 |
| Cancelled abatements | | 29.23 |
| Refunds | | 3,084.02 |

74,915.76

| | | |
|------------------------------------|------------|------------|
| Payments to Treasurer | 64,554.00 | |
| Abatements | 8,996.52 | |
| Outstanding December 31, 1962 | 1,365.24 | |
| | <hr/> | |
| | 74,915.76 | |
| Excise Taxes: Levy of 1962 | | |
| Committed 1962 | | 209,246.71 |
| Refunds | | 2,007.56 |
| | | <hr/> |
| | | 211,254.27 |
| Payments to Treasurer | 183,609.51 | |
| Abatements | 16,168.12 | |
| Outstanding December 31, 1962 | 11,476.64 | |
| | <hr/> | |
| | 211,254.27 | |
| Taxes: Levy of 1958 | | |
| Outstanding January 1, 1962 | | 37.30 |
| Payments to Treasurer | 37.30 | |
| Taxes: Levy of 1959 | | |
| Outstanding January 1, 1962 | | 888.07 |
| Disclaimed Tax Titles | | 38.97 |
| | | <hr/> |
| | | 927.04 |
| Payments to Treasurer | 888.07 | |
| Transferred to Tax Title .. | 31.54 | |
| Abatements | 7.43 | |
| | <hr/> | |
| | 927.04 | |
| Taxes: Levy of 1960 | | |
| Outstanding January 1, 1962 | | 7,147.61 |
| Cancelled abatements | | 2.00 |
| Disclaimed Tax Titles | | 41.49 |
| | | <hr/> |
| | | 7,191.10 |
| Payments to Treasurer | 4,841.81 | |
| Abatements | 1,423.98 | |
| Transferred to Tax Titles | 33.59 | |
| Outstanding December 31, 1962 | 891.72 | |
| | <hr/> | |
| | 7,191.10 | |
| Taxes: Levy of 1961 | | |
| Outstanding January 1, 1962 | | 63,365.32 |
| Disclaimed Tax Titles | | 43.31 |
| Refunds | | 773.69 |
| Cancelled abatements | | 4.00 |
| | | <hr/> |
| | | 64,186.32 |
| Payments to Treasurer | 55,780.20 | |

| | |
|----------------------------------|----------|
| Abatements | 908.26 |
| Transferred to Tax Titles | 43.31 |
| Outstanding December 31, 1962 .. | 7,454.55 |

64,186.32

Taxes: Levy of 1962

| | |
|----------------------------|--------------|
| Committed | 1,713,790.21 |
| Refunds | 865.78 |
| Cancelled abatements | 2.00 |

1,714,655.99

| | |
|-------------------------------------|--------------|
| Payments to Treasurer | 1,615,864.30 |
| Abatements | 33,525.86 |
| Transferred to Tax Titles | 153.74 |
| Outstanding December 31, 1962 | 65,112.09 |

1,714,655.99

Ambulance

| | |
|-----------------------------------|--------|
| Outstanding January 1, 1962 | 120.00 |
| Committed | 235.00 |
| Cancelled Abatements | 20.00 |

375.00

| | |
|-------------------------------------|--------|
| Payments to Treasurer | 270.00 |
| Abatements | 40.00 |
| Outstanding December 31, 1962 | 65.00 |

375.00

Selectmen

| | |
|-----------------------------------|----------|
| Outstanding January 1, 1962 | 1,525.00 |
| Committed | 3,480.00 |

5,005.00

| | |
|-------------------------------------|----------|
| Payments to Treasurer | 2,705.00 |
| Outstanding December 31, 1962 | 2,300.00 |

5,005.00

General Relief

| | |
|-----------------------------------|----------|
| Outstanding January 1, 1962 | 866.88 |
| Committed | 9,558.30 |

10,425.18

| | |
|-------------------------------------|----------|
| Payments to Treasurer | 6,019.24 |
| Abatements | 473.10 |
| State Adjustment | 20.00 |
| Outstanding December 31, 1962 | 3,059.36 |
| Paid direct to Treasurer | 853.48 |

10,425.18

| | | |
|---|-----------|-----------|
| Old Age Assistance | | |
| Outstanding January 1, 1962 | | 1,164.93 |
| Committed | | 932 30 |
| | | <hr/> |
| | | 2,097.23 |
| Payments to Treasurer | 1,674.30 | |
| Outstanding December 31, 1962 | 422.93 | |
| | <hr/> | |
| | 2,097.23 | |
| Health | | |
| Committed | | 380.71 |
| Payments to Treasurer | 380.71 | |
| School | | |
| Outstanding January 1, 1962 | | 3,666.16 |
| Committed | | 8,675.30 |
| | | <hr/> |
| | | 12,341.46 |
| Payments to Treasurer | 10,977.53 | |
| Abatements | 153.34 | |
| Paid direct to Treasurer | 523.76 | |
| Outstanding December 31, 1962 | 686.83 | |
| | <hr/> | |
| | 12,341.46 | |
| Unapportioned Sewers | | |
| Outstanding January 1, 1962 | | 14,960 65 |
| Committed | | 6,914 93 |
| Refunds | | 122.93 |
| | | <hr/> |
| | | 21,998.51 |
| Payments to Treasurer | 3,007.69 | |
| Payments to Treasurer on sewers added to taxes | 458.22 | |
| Abatements | 3,542.09 | |
| Outstanding December 31, 1962 | 3,114.72 | |
| Transferred for apportionment | 11,875.79 | |
| | <hr/> | |
| | 21,998.51 | |
| Apportioned Sewers | | |
| Outstanding January 1, 1962 | | 1,220.00 |
| Committed for apportionment | | 11,875.79 |
| | | <hr/> |
| | | 13,095.79 |
| Payments to Treasurer | 2,697.67 | |
| Outstanding December 31, 1962 | 10,398.12 | |
| | <hr/> | |
| | 13,095.79 | |
| Unapportioned Sidewalks | | |
| Committed | | 1,062.36 |

| | |
|------------------------------------|--------|
| Payments to Treasurer | 501.88 |
| Outstanding December 31, 1962 | 560.48 |

1,062.36

Fees and Interest Costs

| | |
|----------------------------|----------|
| Levy 1958 | 9.59 |
| Levy 1959 | 90.24 |
| Levy 1960 | 540.61 |
| Levy 1961 | 2,826.84 |
| Levy 1962 | 1,250.50 |
| Comm. Int. on sewers | 388.49 |
| Municipal Liens | 12.00 |
| Sidewalk Discharge | 15.00 |
| Sewer Discharges | 42.00 |

Total 5,175.27

GRAND TOTAL \$1,960,241.37

I wish to thank the townspeople and various town officials for their cooperation during the year.

Respectfully submitted,
ELIZABETH M. DUHAMEL
Town Collector.

REPORT OF TOWN TREASURER

| | |
|----------------------------|---------------|
| Cash in Banks and on Hand, | |
| January 1, 1962 | \$ 764,335.65 |
| Receipts for 1962 | 4,522,880.00 |

\$5,287,215.65

| | |
|------------------------------|--------------|
| Disbursements for 1962 | 4,559,467.08 |
|------------------------------|--------------|

| | |
|----------------------------|---------------|
| Cash in Banks and on Hand, | |
| December 31, 1962 | \$ 727,748.57 |

TEMPORARY LOANS

| | |
|---|---------------|
| Anticipation of Taxes, Due May 10, 1963 | \$ 350,000.00 |
|---|---------------|

FUNDED DEBT

| | Date of Issue | Amt. of Loan | Due 1963 | Outstanding Dec. 31, 1962 |
|-----------------|------------------|----------------------|--------------------|------------------------------|
| New High School | 1960 | \$1,210,000.00 | \$ 60,000.00 | \$1,080,000.00 |
| New Town Barn | 1960 | 60,000.00 | 12,000.00 | 36,000.00 |
| Airport | 1959 | 50,000.00 | 10,000.00 | 20,000.00 |
| | | <hr/> \$1,320,000.00 | <hr/> \$ 82,000.00 | <hr/> \$1,136,000.00 |
| | | <hr/> | <hr/> | <hr/> |

TRUST FUNDS

Balance 1962 Balance
Jan. 1, 1962 Int. Dec. 31, 1962

Mary Mynott Fund:

| | | | |
|--------------------------|------------|----------|------------|
| Southbridge Savings Bank | \$1,000.00 | \$ 40.00 | \$1,000.00 |
|--------------------------|------------|----------|------------|

Boyer Fund:

| | | | |
|--------------------------|--------|-------|--------|
| Southbridge Savings Bank | 609.24 | 24.60 | 633.84 |
|--------------------------|--------|-------|--------|

Ella M. Cole Fund:

| | | | |
|------------------------|----------|-------|----------|
| Attleboro Savings Bank | 1,000.00 | 40.00 | 1,000.00 |
|------------------------|----------|-------|----------|

| | | | |
|------------------------|----------|-------|----------|
| Cambridge Savings Bank | 1,000.00 | 40.00 | 1,000.00 |
|------------------------|----------|-------|----------|

| | | | |
|---------------------------------|----------|-------|----------|
| Charlestown 5-Cent Savings Bank | 1,000.00 | 40.00 | 1,000.00 |
|---------------------------------|----------|-------|----------|

Jesse J. Angell Fund:

| | | | |
|--------------------------|----------|-------|----------|
| Southbridge Savings Bank | 2,027.98 | 81.90 | 2,109.88 |
|--------------------------|----------|-------|----------|

Hannah Edwards Fund:

| | | | |
|-----------------------------|----------|--------|----------|
| First National Bank, Boston | 5,000.00 | 265.00 | 5,000.00 |
|-----------------------------|----------|--------|----------|

Mabel Murphy Fund:

| | | | |
|--------------------------|----------|-------|----------|
| Southbridge Savings Bank | 2,000.00 | 80.00 | 2,000.00 |
|--------------------------|----------|-------|----------|

Adah Stedman Fund:

| | | | |
|--------------------------|----------|-------|----------|
| Southbridge Credit Union | 1,000.00 | 40.00 | 1,000.00 |
|--------------------------|----------|-------|----------|

| | | | |
|--|-------------|--------|-----------|
| | \$14,637.22 | 651.50 | 14,743.72 |
| | | | |

CEMETERY FUND

| | | |
|------------------------|-------------|-----------|
| Cambridge Savings Bank | \$ 3,000.00 | \$ 120.00 |
|------------------------|-------------|-----------|

| | | |
|--------------------------------|----------|-------|
| Dedham Institution for Savings | 2,000.00 | 80.00 |
|--------------------------------|----------|-------|

| | | |
|-----------------|----------|--------|
| Gardner Savings | 3,000.00 | 120.00 |
|-----------------|----------|--------|

| | | |
|------------------------------|----------|-------|
| Lynn Institution for Savings | 2,000.00 | 80.00 |
|------------------------------|----------|-------|

| | | |
|-------------------------|----------|--------|
| Leominster Savings Bank | 2,500.00 | 100.00 |
|-------------------------|----------|--------|

| | | |
|-----------------------|----------|-------|
| Millbury Savings Bank | 2,000.00 | 77.50 |
|-----------------------|----------|-------|

| | | |
|----------------------------|----------|--------|
| New Bedford 5-Cent Savings | 3,000.00 | 116.25 |
|----------------------------|----------|--------|

| | | |
|-----------------------|----------|--------|
| Natick 5-Cent Savings | 2,500.00 | 100.00 |
|-----------------------|----------|--------|

| | | |
|--------------------------|-----------|--------|
| Southbridge Savings Bank | 20,035.30 | 750.74 |
|--------------------------|-----------|--------|

| | | |
|----------------------|----------|--------|
| Salem 5 Cent Savings | 3,000.00 | 120.00 |
|----------------------|----------|--------|

| | | |
|-------------------------|----------|--------|
| Winchendon Savings Bank | 3,000.00 | 120.00 |
|-------------------------|----------|--------|

| | | |
|-------------------|----------|-------|
| Ware Savings Bank | 2,000.00 | 80.00 |
|-------------------|----------|-------|

| | | |
|------------------------|----------|-------|
| Webster 5 Cent Savings | 2,000.00 | 80.00 |
|------------------------|----------|-------|

| | | |
|--------------------------|----------|-------|
| Worcester 5 Cent Savings | 2,000.00 | 80.00 |
|--------------------------|----------|-------|

| | | |
|--------------------------------|----------|--------|
| Worcester Federal Co-operative | 4,000.00 | 160.00 |
|--------------------------------|----------|--------|

| | | |
|---------------------------|----------|--------|
| Workingmen's Co-operative | 8,000.00 | 320.00 |
|---------------------------|----------|--------|

| | | |
|-------------------------|----------|--------|
| Merchant's Co-operative | 4,000.00 | 160.00 |
|-------------------------|----------|--------|

| | | |
|-----------------------|----------|-------|
| Mattapan Co-operative | 2,000.00 | 80.00 |
|-----------------------|----------|-------|

| | | |
|-----------------------------|----------|--------|
| Mt. Washington Co-operative | 4,000.00 | 160.00 |
|-----------------------------|----------|--------|

| | | |
|--------------------------|----------|-------|
| Southbridge Co-operative | 2,000.00 | 80.00 |
|--------------------------|----------|-------|

| | | |
|------------------------|----------|-------|
| Merrimack Co-operative | 2,000.00 | 80.00 |
|------------------------|----------|-------|

| | | |
|-----------------------|----------|--------|
| First Federal Savings | 4,000.00 | 160.00 |
|-----------------------|----------|--------|

| | | |
|--------------------|----------|-------|
| Minot Co-operative | 2,000.00 | 80.00 |
|--------------------|----------|-------|

| | | |
|---------------------------------------|--------------|--------|
| Lincoln Co-operative | 2,000.00 | 80.00 |
| Southbridge Credit Union | 4,000.00 | 160.00 |
| Southbridge Credit Union | 5,000.00 | 200.00 |
| Southbridge Credit Union (Louise Orr) | 10,000.00 | 400.00 |
| Southbridge Credit Union (R. Stedman) | 1,000.00 | 40.00 |
| | <hr/> | |
| | \$106,035.30 | |

\$ 4,184.49

| | |
|---|--------------|
| Cemetery Fund as of January 1, 1962 | \$104,675.30 |
| Added to Fund, 1962 | 1,360.00 |

| | |
|--|--------------|
| Balance of Fund, December 31, 1962 | \$106,035.30 |
|--|--------------|

Respectfully submitted,
RAYMOND L. GIROUARD, C.P.A.,
Treasurer.

REPORT OF TOWN ENGINEER

To the Honorable Board of Selectmen:

Gentlemen:

I wish to submit the following report of the work accomplished by the Engineering Department for the year 1962.

NEW CONSTRUCTION

PLANNED, LAID OUT, INSPECTED

1. Charlton St. Sewer — Charles F. Chase
2. Chestnut St. Sewer — Charles F. Chase
3. Robert St. Sewer — Ciesla Bros., Inc.
4. Bellevue Ave. Drain — Charles F. Chase
5. Columbus Ave. Drain — Charles F. Chase
6. Fiske St. Drain — Charles F. Chase
7. Dennison Dr. Drain — Charles F. Chase
8. Spring St. Drain — Charles F. Chase
9. Oak Ridge Cemetery Fill — Charles F. Chase
10. Town Hall, Steps Repair, Sidewalks —
Duff Construction Co.
11. Guelphwood Rd. Sidewalks — Regep Excavating Co.
12. Town Hall, Walk and Apron — Regep Excavating Co.
13. Newell Ave. Reconstruction — Leo Construction Co., Inc.
14. Demolition, Marcy St. School — LaPlante Bros.
15. Town Hall, Lighting — LaRochelle Electrical Co., Inc.
16. Dresser St. Drain — Highway Dept.
17. Durfee St. Drain — Highway Dept.

18. Central St. Bridge — Highway Dept.
19. Hartwell St. Reconstruction — Highway Dept.
20. South St. Drain — Ciesla Bros., Inc.

NEW STREETS LAID OUT

1. High Street
2. Highridge Avenue
3. Pinedale Street

BOUNDS SET

- | | |
|-----------------------|----------------------|
| 1. Country Club Place | 9. Morris Street |
| 2. Westwood Parkway | 10. Spring Street |
| 3. Warren Street | 11. Pine Ridge Road |
| 4. Crestview Drive | 12. Dennison Drive |
| 5. Gerard Street | 13. Highridge Avenue |
| 6. Marc Avenue | 14. Pinedale Street |
| 7. Bouchard Lane | 15. Gravel Pit |
| 8. High Street | |

SURVEYS

Sections — Belmont Street, Henry Street, Ashland Avenue, and River Street.

Topography — Crystal Street, Belmont Street, River Street, and Worcester Street.

Layout — Little League Diamond, Dresser Street Field.

Levels — Belmont Street and Girouard Avnue.

Measure — Donais property, Jerry Earls property, Town Infirmary, Westwood Parkway, Hillcrest Avenue, Guelphwood Road, Charlton Street, Cemetery, 150 feet distance from Voting Precincts, and Windrose location at Southbridge Airport.

Bounds Checked — Town Infirmary, Lee Street, Sunnyhill Drive, Elmwood Road, Lovely Street, West Street, Collier Street, Roger Street, Warren Street and River Street.

Sewer Grades — Highridge Avenue, Pinedale Street, Jerome Street, Cole Avenue, Woodycrest Avenue, Crestview Drive, Girouard Avenue, North Woodstock Road, Chestnut Street, High Street, and South Street.

Grades — Charlton Street, Crestview Drive, Bouchard Lane, Warren Lane, Coolidge Avenue, Spring Street, Durfee Street, Highridge Avenue, High Street, Blanchard Drive, and Jerome Street.

Elevation, Regrading — Coolidge Avenue, Spring Street, Dresser Street Field, Crestview Drive, Highridge Avenue, High Street, Pinedale Street, and Marc Avenue.

INVESTIGATIONS AND MISCELLANEOUS

Check Lines — Police Station Driveway, Dupaul Street, Franklin Terrace, Dudley Road, Richard Avenue, Dennison Road, Hillcrest Avenue, Charlton Street, Guelphwood

Road, Dennison Drive, Pine Ridge Road, 224 Pleasant Street, Coolidge Avenue, Beech Street, Dennison Drive, Elmwood Road, Spring Street, Franklin Street, Breakneck Road, Pleasant Street, Highridge Avenue, Ashland Avenue, Gravel Pit, High Street, Roger Street, and River Street.

Check Pole Locations — Central Street, West Street, Marcy Street, West Dudley Road, and Guelphwood Road.

Check Moving of House — South Street.

Check Location for Liquor License — Mechanic Street (Bruso).

Check Ice — Swimming Pool.

Check Water Line — Beech Street.

Estimate — Dresser Street Field Tennis Court, Old Sturbridge Road Sewer, and Airport.

House Numbers — 63.

Street Permits — 91.

An efficient and orderly highway system is a basic element of our local economy, and an engineering analysis is being made of the main arteries, primary and secondary streets in the Town of Southbridge to determine their classification of decreasing importance and decreasing order of urgency for improvement and/or reconstruction. This analysis will be based on the current and potential use; also present conditions of our highway system. Priority will be set up according to the following:

- 1) Safety;
- 2) Roads which provide maximum service;
- 3) Roads which provide minimum service.

Based on the figures compiled for the period from 1951 to 1960 inclusive, the average expenditure for capital improvements has been \$100,000.00 per year. This figure includes cost of roads, sewers, drains, recreation and miscellaneous.

We have reached the position of being able to reconstruct one or two streets per year, and even this is becoming increasingly difficult due to the rising costs of general government. With approximately 20% of our highway system in good repair, we must find additional sources of income.

Again this year, all work was done with the full cooperation of the Highway Department and the Board of Selectmen, which resulted in better work and a great saving to the Town of Southbridge.

I wish to take this opportunity to thank the members of your Board, and other Boards, Committees, and Departments for their cooperation during the year.

Respectfully submitted,
HENRY A. RACICOT, P.E.,
Town Engineer.

REPORT OF POLICE DEPARTMENT

To the Honorable Board of Selectmen:
Gentlemen:

I submit my report for the year ending December 31, 1962.

On behalf of the Police Department, I wish to express my sincere thanks for the splendid support and cooperation received from your honorable board, all other Town Departments, parents and members of the School Safety Patrol, the School Superintendent and the faculty of all schools for their support and interest in pedestrian safety for school children in close cooperation with the safety officers, the Southbridge Safety Council, Press, Radio, Industry, Merchants and Citizens of this great Community in the year 1962.

MAJOR CRIMES REPORTED TO POLICE

| | 1962 | 1961 |
|---|------|------|
| Aggravated Assault—1; Burglary, Breaking and Entering—10; Larceny, \$50.00 and over— 5; Under \$50.00—21; Auto Theft—9. Total | 46 | 62 |
| Unfounded | 1 | 1 |
| Cleared by Arrest | 32 | 40 |
| Reported not cleared by arrest other years but cleared in 1962 | 6 | 8 |

CLASSIFICATION OF OFFENSES

| | 1961 | 1962 |
|--|-------------|------------|
| Burglary, Breaking and En- tering | 11 (2J) | 7 (3J) |
| Larceny, Theft | 30 (2J, 2F) | 9 (5J, 2F) |
| Aggravated Assault | 0 | 1 |
| Simple Assault | 8 (1J) | 4 |
| Weapons carrying, possess- ing | 3 (1J) | 7 (1J) |
| Statutory Rape | 1 (J) | 2 |
| Sex Offenses | 4 (1J) | 5 |
| Offenses Against Family, • Children | 4 | 3 |
| Buying, Receiving Stolen Property | 1 | 1 |
| Using Motor Vehicle With- out Authority | 5 | 8 |
| Prostitution, Commercial Vice | 0 | 9 (5F) |
| Accosting | 1 | 0 |
| Delinquency | 14 ((8F) | 23 (12F) |
| Truancy | 0 | 8 (7J-F) |

| | | |
|---|----------------|----------------|
| Stubborn Child | 0 | 2 (F) |
| Runaways | 0 | 3 (J) |
| Wayward Child | 0 | 1 (J) |
| Deserter from Armed Forces | 2 | 5 |
| Illegitimacy | 1 | 2 |
| Lewdness | 2 | 2 |
| Lewd, Lascivious Cohabita- tion | 0 | 4 (2F) |
| Violation of Liquor Laws | 9 | 9 |
| Maintaining a Nuisance | 0 | 1 |
| Destruction of Property, Malicious | 0 | 1 (J) |
| Fugitive from Justice | 0 | 3 (2J) |
| Uttering False Communica- tions, Alarm | 0 | 1 (J) |
| Prison Escapee | 0 | 1 |
| Non-Payment of Fine | 0 | 4 |
| Conducting Lodging House Without a License | 0 | 2 |
| Drunkenness | 303 (26F) | 266 (14F, 4J) |
| Vagrancy | 9 (1F) | 17 |
| Violation of Town By-Laws | 8 | 11 |
| Disturbance of the Public Peace | 13 (1F) | 12 |
| Violation of Probation | 4 | 3 |
| Profane Cursing, Swearing | 1 | 0 |
| Operating Motor Vehicle to Endanger | 10 | 14 (1F, 1J) |
| Operating Under the Influe- ence of Liquor | 27 (1F) | 20 |
| Violation of Road, Driving Laws | 141 (11F, 4J) | 111 (8F, 3J) |
| Violation, Traffic, Motor Vehicle Laws | 34 (8F) | 25 (4F, 2J) |
| Total Persons Charged | 646 (50F, 14J) | 607 (56F, 28J) |
| Key—J-Juvenile | F-Female | |

MISCELLANEOUS

| | | |
|--|------|------|
| | 1961 | 1961 |
| Parking Summonses Issued | 453 | 64 |
| Violation of Parking Rules, Notices Issued | 1407 | 1357 |
| (Winter Parking Ban Notices Included) .. | 482 | 396 |
| Permits Issued to Carry Firearms | 99 | 83 |
| General Firearm Permits, Sale of, Issued | 5 | 5 |
| Gunsmith License Issued | 0 | 1 |
| License to Sell Shotguns, Rifles | 0 | 1 |
| Summonses Served for Out of Town Police, Courts | 330 | 394 |

| | | |
|---|-------------|-------------|
| Persons Committed to State Hospitals | 17 | 21 |
| Permits Issued to Work Lord's Day, Holidays | 381 | 87 |
| Sound Truck Permits Issued | 12 | 22 |
| Doors, Windows Found Unlocked, Open, | | |
| By Police | 844 | 780 |
| Radio Calls Sent Out to Cruisers | 912 | 819 |
| Night Lodging Given Travelers | 26 | 34 |
| Total Bicycles Registered | 1469 | 1427 |
| Local Traffic Violation Warnings Issued | 294 | 382 |
| Motor Vehicles Violation Notices to | | |
| Registry | 158 | 89 |
| Licenses to Operate Motor Vehicles | | |
| Suspended | 56 | 40 |
| Rights to Operate Motor Vehicle Suspended | 23 | 18 |
| Motor Vehicle Registrations Suspended, | | |
| Revoked | 18 | 11 |
| Personal Injury Accidents Reported to | | |
| Police | 60 | 78 |
| | | (2 fatal) |
| Passengers Injured, All Accidents | 17 | 43 |
| Operators Injured, All Accidents | 35 | 53 |
| Operators Killed | 0 | 1 |
| Bicyclist, Coasting, Wagon Injuries | 5 | 2 |
| Pedestrians Injured by Motor Vehicles | 16 | 19 |
| | | (1 fatal) |
| Property Damage Accidents Reported to | | |
| Police With Over \$200.00 Damages | 77 | 91 |
| Persons Fingerprinted, Firearm Permits, Citi- | | |
| zenship | 185 | 179 |
| Persons Reported Missing, Located | 8 | 15 |
| Not Located | 0 | 1(F) |
| Bicycles Reported Stolen, Recovered | 16 | 13 |
| Not Recovered | 4 | 1 |
| Prisoners Detained in Southbridge Lock-Up | | |
| For Sturbridge, Charlton, State Police | 416 | 116 |
| By Southbridge Police | 592 | 629 |
| Parking Meters in Service | 285 | 281 |
| Parking Meters Serviced by Collection | 11,020 | 11,817 |
| Parking Meter Receipts | \$14,115.97 | \$13,222.29 |
| Teletype Messages Sent Out | 250 | 164 |
| Street Lights Reported Out by Police | 280 | 180 |

Respectfully submitted,
OVIDE A. DESROSIERS
Chief of Police.

REPORT OF FIRE DEPARTMENT

To the Honorable Board of Selectmen :

In accordance with the law and custom, I submit the following report of the year ending December 31, 1962, giving names of members of the Fire Department, values of properties under my supervision, number of fires we responded to, values of properties where loss occurred, dates and location of fires.

We responded to 34 bell alarms and 360 still alarms, making a total of 394 alarms for the year.

| | |
|--|--------------|
| 408 Hydrants at \$85.00 each, per year | \$ 38,000.00 |
| Value of Buildings | 830,300.00 |
| Loss on Buildings | 48,477.01 |
| Insurance on Buildings | 458,100.00 |
| Insurance paid on Buildings | 44,007.01 |
| Value of Contents | 161,100.00 |
| Loss on Contents | 40,858.59 |
| Value of Contents | 164,100.00 |
| Insurance on Contents | 108,800.00 |
| Insurance Paid on Contents | 37,467.60 |

Inventory of the Fire Department

| | |
|----------------------------------|-------------|
| Fire Station | \$85,000.00 |
| Fire Apparatus | 78,000.00 |
| Fire Department Supplies | 12,000.00 |
| Gamewell Fire Alarm System | 75,000.00 |

ROSTER OF THE SOUTHBRIDGE FIRE DEPARTMENT

Chief

Alva J. Gregoire

Assistant Chief

Daniel Daniels

Captain, Ovila Donais

| | |
|-----------------------|------------------------------|
| Lieut., Armand Dumas | Inspector, Jean P. St. Amant |
| Lieut., William Berry | Clerk, Edward Boucher |
| Ernest Collette | Napoleon White |
| Victor Caouette | Lionel Bachand |
| Raoul Plouffe | Adrien Pouliot |
| Arthur Marand | Roland LaRochelle |
| Rodolphe Arpin | Alfred Langevin |
| Biagio Puccilli | Laurent McDonald |
| Raymond Nadeau | Clarence McDonald |
| Edward McNally | James Brackett |
| Romeo E. Mathieu | |

Hose Co. No. 1

| | |
|-----------------------|-----------------------|
| Captain, Hermas Lippe | Lieut., Thomas Mannis |
| Edward Gauthier | Clarence Blais |

Henry Santelli
Roland Pepin
Lennie Rutanen

George Caplette
George Paul
Lawrence Tavernier

Hose Co. No. 2

| | |
|-------------------------|------------------------|
| Captain, Eugene Gaumond | Lieut., Aime Ravenelle |
| Ferdinand Szczypien | George Plouffe |
| Lawrence Lavigueur | Melvin Williams |
| Donald Belanger | George Poulin |
| Armand Gibeault | |

Aerial Ladder Co. No. 1

| | |
|---|-------------------------|
| Captain, Arthur Caplette | Lieut., Armand Durocher |
| Henry Latour | Robert Talbot |
| Clifford Shaw | Roger Favreau |
| Anthony Trifone | Roland Laroche |
| A. Raymond Dartt | Joseph Bachand |
| Normand Robidoux | |
| Normand LaRoche, Superintendent of Fire Alarm | |

ALARMS ANSWERED DURING THE YEAR

- January 7**—Still alarm at 10:00 A. M. at 137 Elm St. Store, owned by George Duquette. Caused by short circuit. Insured.
- January 8**—Still alarm at 3:25 P.M. at 9 Central St. Store, owned by Simonelli Bros. Caused by flooded burner. Insured.
- January 20**—Still alarm at 12:25 A. M. at 305 Main St. Club Room. Building owned by Kidder Trust Corp., Tenant, V. F. W. Caused by carelessly discarded cigarette. Insured.
- January 21**—Still alarm at 9:20 A. M. at Eastford Road. Summer Camp, owned by George Fitts. Caused by cigarette thrown by children. Insured.
- January 24**—Box 436 at 11:13 P. M. at 768 Ashland Ave. Building. Owned by Henry Fredericks, Jr. Caused by short circuit in flat iron. Insured.
- January 31**—Still alarm at 7:20 A. M. at 990 Woodstock Road. Building. Owned by H. Porter Morse. Caused by overheated chimney. Insured.
- February 5**—Still alarm at 7:50 A. M. at South St. Building. Owned by Prest-Wheel. Caused by sparks from cutting torch. Insured.
- February 25**—Still alarm at 11:10 A. M. at 329 Main St. Building. Owned by Jacob and A. V. Edwards, tenant, Amedee Girard. Caused by spontaneous combustion. Insured.
- March 1**—Still alarm at 6:04 P. M. at 78 Glenwood Ave. Building. Owned by Normand E. Brodeur. Caused by hot motor in refrigerator. Insured.
- March 2**—Box 57 at 8:22 P. M. at 59 Beecher St. Storage build-

- ing. Owned by R. LaFleche. Caused by short circuit in grinding machine. Insured.
- March 6**—Still alarm at 5:15 P. M. at 197 Everett St. Building. Owned by Tums Realty Trust Corp., tenant, Raymond Derouin. Caused by careless use of matches. Tenant not insured.
- March 7**—Box 414 at 10:05 A. M. at 919 Eastford Road. Building. Owned by Roger Thompson. Caused by overheated fireplace. Insured.
- March 8**—Still alarm at 6:11 P. M. at 227 Mechanic St. Building. Owned by Mrs. Lea Lariviere, tenant. Rosaire Farland. Caused by burning food in oven. Insured.
- March 31**—Box 138 at 5:09 P. M. at Westwood Parkway. Shrubs. Owned by Louis VanDernoot. Caused by sparks from burning barrels. Insured.
- April 10**—Still Alarm at 12:56 P. M. at 323 Worcester St. Garage. Owned by Mrs. Arthur Tieri. Caused by sparks from incinerator. Insured.
- April 16**—Still Alarm at 11:00 A. M. at 551 Main St. Building. Owned by Ovila Pare. Caused by grounded electric wires. Insured.
- April 18**—Still Alarm at 10:35 A. M. at Belmont St. Storage Shed. Owned by Amedee Livernois. Caused by children playing with matches. Insured.
- April 21**—Still Alarm at 9:55 A. M. at 26 Forest Ave. Shed. Owned by Dante Malagida. Caused by sparks from burning barrels. Insured.
- April 24**—Still Alarm at 4:25 P. M. at 144 Dresser St. Garage. Owned by Mrs. Alfred Cantara. Caused by sparks from burning barrels.
Also at 169 Marcy St. Garage. Owned by Mrs. Leona St. Martin. Caused by sparks as above. Both Insured.
- April 25**—Still Alarm at 8:40 A. M. at 168 Mechanic St. Building. Owned by Perron's Estate. Caused by sparks from barrels. Insured.
- April 29**—Still Alarm at 5:28 P. M. at 408 Breakneck Road. Storage Shed. Owned by George Allard. Caused by sparks from cutting torch. Not insured.
- May 8**—Box 57 at 6:51 P. M. at 199 Everett St. Building. Owned by Tums Realty Trust Corp. Caused by Children playing with matches. Insured.
- May 12**—Still Alarm at 7:22 A. M. at 95 Elm St. Building. Owned by Stanley Petit. Tenant, A. Mominee. Caused by smoking in bed. Both Insured.
- May 19**—Still Alarm at 1:52 P. M. at 25 Elm St. Fence. Owned by Southbridge Evening News. Caused by sparks from rubbish barrels. Insured.
- May 19**—Still Alarm at 6:43 P. M. at 42-44 Goddard St. Build-

- ing. Owned by H. U. Bail. Tenant, Demerise M. Stanger. Caused by lightning. Damage to T.V. sets in both apartments. Insured.
- May 20**—Still Alarm at 3:35 P. M. at 168 Mechanic St. Awning. Building owned by Perron Estate. Tenant, Brodeur Furniture. Insured.
- May 27**—Still Alarm at 1:40 A. M. at 20 Central St. Awning. Building owned by Martin Realty Co. Awning owned by Yours Truly Store. Insured.
- June 9**—Box 57 at 10:22 P. M. at rear 157 Elm St. Shed. Owned by Mildred Armstrong. Caused by boys smoking. No value.
- June 22**—Still Alarm at 6:55 P. M. at 200 Mechanic St. Motor. Owned by Lippe's Market. Caused by short circuit in motor. Insured.
- July 1**—Still Alarm at 3:15 A. M. at 45 Pleasant St. Building. Owned by Leopold Poirer. Tenant, Arthur Langlois. Caused by smoking in bed. Tenant not insured.
- July 6**—Box 49 at 7:42 A. M. at 597 Worcester St. Building. Owned by Richard L. Tromblay. Caused by smoking in bed. Insured.
- July 8**—Still Alarm at 9:30 A. M. at 72 Morris St. Building. Owned by Mrs. Antoinette Rousseau. Caused by Child playing with matches. Not insured.
- July 8**—Still Alarm at 3:00 P. M. at 21 Sunnyhill Drive. Building. Owned by Walter Postemski. Caused by back fire of oil burner. Insured.
- July 13**—Still Alarm at 11:15 A. M. at 203 Mechanic St. T.V. set. Building owned by Lionel Gaulin. Tenant, L. Bertrand. Caused by short circuit in T.V. Insured.
- July 14**—Still Alarm at 12:05 A. M. at 186 Hamilton St. Awning. Building owned by Frank Tiberi. Tenant, Southbridge Webster Plumbing. Caused by carelessly discarded cigarette. Insured.
- July 17**—Box 34 at 8:35 P. M. at 40 Central St. Building. Owned by Steve Karcasinas. Caused by sparks from exhaust fan into fryalator. Insured.
Building. Owned by Louis Cormier. Damage to building from Favreau's Restaurant. Insured.
- July 28**—Still Alarm at 8:40 P. M. at 15 Wardwell Ct. Building. Owned by Kalina Marko. Tenant,, L. Duquette. Caused by defective burner. Tenant not insured.
- August 5**—Box 85 at 8:18 P. M. at 83 Coombs St. Building. Owned by Armand DeAngelis. Tenant, John Lynch. Caused by overheated grease in pan. Insured.
- August 9**—Box 22 at 1:57 P. M. at 42 Foster St. Building. Owned by Archie Champagne. Tenant, Mrs. Rose Routhier. Caused by careless use of cigarette. Insured.

- August 13**—Still Alarm at 8:20 A. M. at 286 Marcy St. T.V. set. Owned by Adrien Phoenix. Caused by short circuit. Insured.
- August 14**—Still Alarm at 12:50 P. M. at 56 Water St. Couch. Owned by Bernard Tetreault. Caused by careless smoking. Insured.
- August 14**—Still Alarm at 7:30 P. M. at 311 Lebanon Hill. Building. Owned by William Buckley. Caused by overheated oven. Insured.
- August 15**—Still Alarm at 8:05 P. M. at 80 Roosevelt Drive. Building. Owned by Oscar Vallee. Caused by overheated motor in dryer. Insured.
- August 16**—Box 24 at 11:08 A. M. at 792 Main St. Store. Owned by Edward Seremet. Caused by overheated grease in fry-alator. Insured.
- August 16**—Still Alarm at 307 Main St. at 11:48 P. M. Awning. Owned by Endicott-Johnson Shoe. Caused by carelessly discarded cigarette. Insured.
- August 22**—Still Alarm at 11:55 P. M. at 186 Hamilton St. Awning. Owned by Southbridge-Webster Plumbing Co. Caused by carelessly discarded cigarette. Insured.
- October 12**—Still Alarm at 10:12 P. M. at 33 River St. Building. Owned by Adelard Bergeron. Caused by food burning in pan on stove. Insured.
- October 17**—Still Alarm at 2:52 P. M. at 71 Oliver St. Building. Owned by Remo Paoletti. Tenant, Rosalda Julien. Caused by sun ray on glass jar. Insured.
- October 18**—Box 63 at 1:13 P. M. at 63 Cliff St. Building. Owned by Peter Norowski. Caused by rats. Insured.
- October 19**—Still Alarm at 8:30 P. M. at Ballard Ct. Club. Owned by Pilsudski Club. Caused by overheated exhaust fan. Insured.
- October 26**—Still Alarm at 10:35 P. M. at 279 Lebanon Hill. Building. Owned by Lebanon Builders. Tenant, Arthur Pontbriand. Caused by burning wood in furnace. Insured.
- October 27**—Box 23 at 7:15 P. M. at 270 South St. Building. Owned by Edgar Tremblay. Tenants, Donald Magoon, Arthur Committo. Caused by faulty electric clock. Tremblay, Committo insured.
- October 30**—Still Alarm at 9:27 A. M. at 61 Chapin St. Building. Owned by Charles Brousky. Tenant, Elaine Ryan. Caused by short circuit. Not insured.
- October 30**—Still Alarm at 12:08 P. M. at 7 Lyons St. Building. Owned by Mrs. Anna Marinelli. Tenant, E. J. Normandin. Caused by overheated grease. Insured.
- December 13**—Still alarm at 3:23 P. M. at 105 Elm St. Building. Owned by Leo Hebert. Caused by burning pipe covering in cellar. Insured.

December 28—Still Alarm at 10:48 P. M. at 319 Main St. Pharmacy. Building owned by Ralph Robbins. Tenant, Center Pharmacy. Caused by overheated motor in cooler unit. Insured.

December 31—Box 47 at 5:30 A. M. at 140 Worcester St. Service station. Owned by William Ford. Caused by overheated chimney. Insured.

PERMITS ISSUED

| | |
|-----------------------------------|-----|
| Transporting Gasoline | 0 |
| High Explosives | 51 |
| Range Oil Burners | 17 |
| Power Oil Burners | 97 |
| Open Air Fires | 615 |
| Removal of Gasoline Tanks | 7 |
| Decorations | 17 |
| Bottled Gas | 27 |
| Burning Paint off Buildings | 1 |
| Gas Tanks | 5 |
| Anti-Freeze | 0 |
| Kerosene | 3 |
| Duplicates | 408 |

INSPECTIONS

| | |
|------------------------------------|------|
| Stores | 39 |
| Business Buildings | 96 |
| Single Dwellings | 759 |
| Multiple Dwellings | 861 |
| Garages and Service Stations | 27 |
| Public Halls | 5 |
| Restaurants | 6 |
| Clubs | 7 |
| Cafes | 3 |
| Diners | 0 |
| Hotels | 2 |
| Schools | 89 |
| Hospitals | 5 |
| Rest Homes | 6 |
| Decorations | 16 |
| Storage Tanks | 5 |
| Complaints | 341 |
| Re-Inspections | 262 |
| Range Burners | 412 |
| Power Burners | 1667 |
| Lock-Outs | 17 |
| Churches | 47 |
| Gas Tanks | 5 |
| Bottled Gas | 159 |

In closing my report for last year, I wish to thank the Citi-

zens for their co-operation, and members of the Fire Department for their loyalty to their work.

In conclusion, the Chief, Alva J. Gregoire, on behalf of the members of The Fire Department wishes to thank the Board of Selectmen and other Town Officials for their courtesy and consideration of the Department.

ALVA J. GREGOIRE

Chief of The Fire Department

For the Fire Department

EDWARD BOUCHER, Clerk.

REPORT OF AMBULANCE DEPARTMENT

In rendering my report for the past year, I wish to state that there was an appropriation of \$1,385.00 for this Department.

During the past year the Ambulances made the following trips.

| | |
|------------------------|-----|
| Southbridge | 610 |
| Worcester | 58 |
| Sturbridge | 15 |
| Boston | 11 |
| Brookfield | 5 |
| Grafton | 4 |
| Webster | 3 |
| Brimfield | 3 |
| Dudley | 2 |
| Holyoke | 2 |
| Framingham | 2 |
| Methuen | 1 |
| Quinebaug, Conn. | 1 |
| North Brookfield | 1 |
| Charlton | 1 |
| Springfield | 1 |
| Jamaica Plains | 1 |
| West Roxbury | 1 |

INVENTORY OF THE AMBULANCE DEPARTMENT

| | |
|---------------------------|------------|
| 1 Mercury Ambulance .. | \$6,500.00 |
| 1 Packard Ambulance .. | 1,000.00 |
| 1 Spare Tire | 35.00 |
| 2 Folding Stretchers .. | 60.00 |
| 1 Orthopatic Stretcher .. | 60.00 |
| 2 First Aid Kits | 10.00 |
| 2 Flame-Proof Blankets .. | 90 00 |
| 6 Pillows | 15.00 |

| | | |
|----|--------------------------------|--------|
| 50 | Pillow Cases | 35 00 |
| 50 | Sheets | 50.00 |
| 35 | Blankets | 125.00 |
| 12 | Towels | 6.00 |
| 1 | Straight Jacket | 31.00 |
| 1 | Jiffy Splint | 59.00 |
| 1 | Washington Cot Stretcher | 250.00 |
| 2 | Oxygen Units | 350.00 |
| 2 | Sets Chains | 16.00 |
| 4 | Hand-Grip Spot Lights | 36.00 |
| 1 | Porto-Power Jack | 150.00 |
| | Supplies | 150.00 |
| 2 | Pressure Regulators | 70.00 |
| 2 | Hand Oxygen Units | 35.00 |
| 1 | Ring Cutter | 15.00 |
| 2 | Jet Splints | 10 00 |

REPORT OF FOREST FIRE DEPARTMENT

The Forest Fire Department answered 92 alarms for forest fires in 1962.

There were 615 permits issued for fires in the open.

I wish at this time to thank the people for their good will and again ask their co-operation with this Department to prevent fires in this vicinity.

INVENTORY OF THE FOREST FIRE DEPARTMENT

| | | |
|-------|-----------------------------------|------------|
| 5 | Forest Fire Pumps | \$1,250.00 |
| 5,000 | ft. of 1½ in. Hose | 2,500.00 |
| 4,000 | ft. of 1½ in. Hose | 4,350.00 |
| 8 | 1½ in. Shut-Off Nozzles | 350.00 |
| 6 | 1 in. Shut-Off Nozzles | 120 00 |
| 7 | 1½ in. Shut-Off Nozzles | 245.00 |
| 8 | Open End Nozzles | 54.00 |
| 15 | Soda and Acid Extinguishers | 150.00 |
| 18 | Indian Pumps | 350.00 |
| 4 | 2½ Gal. Hand Pumps | 60.00 |
| 6 | Ten-Quart Pails | 15.00 |
| 36 | Brooms | 36.00 |
| 5 | Shovels | 5.00 |
| 14 | Reducers | 110.00 |
| 1 | Two-ton International Truck | 2,100.00 |
| 2 | 1½ in. "Y" | 60 00 |
| 2 | Ladders | 48.00 |
| 1 | Inter-comm. Speaker | 250.00 |
| 1 | Pro-pel Light | 70.00 |

| | | |
|---|--------------------------|----------|
| 6 | Hand Lights | 125.00 |
| 1 | Tarpaulin | 40.00 |
| 1 | 1½-ton Ford Truck | 1,500.00 |
| | All other supplies | 1,200.00 |

ALVA J. GREGOIRE
Forest Fire Warden

Deputy Forest Fire Wardens

| | |
|------------------|-------------------|
| Daniel Daniels | Armand Dumas |
| Romeo Lippe | Leopold Langlois |
| Charles Leveille | Ovila Donais |
| Biagio Puccilli | Rosario Bellerose |

REPORT OF THE HIGHWAY SUPERINTENDENT

To the Board of Selectmen:
Gentlemen:

I wish to submit the following report of the expenditures of the Highway Department for the year ended December 31, 1962.

Administration

| | | |
|---------------------------------------|-------------|-------------|
| Salary of Street Superintendent | \$ 5,325.00 | \$ 5,325.00 |
|---------------------------------------|-------------|-------------|

Labor

| | | |
|----------------|--------------|--------------|
| Payrolls | \$ 58,479.39 | \$ 58,479.39 |
|----------------|--------------|--------------|

Other Expenses

| | |
|----------------------------------|-----------|
| Telephone | \$ 301.33 |
| Lights & Power | 272.23 |
| Type I | 894.26 |
| Water | 168.00 |
| Office Supplies | 119.97 |
| New Tools | 731.39 |
| First Aid Supplies | 123.15 |
| Road Signs | 136.36 |
| Decals | 440.02 |
| Repairs to Oil Burner | 21.00 |
| Tools Repaired & Sharpened | 148.50 |
| Sweeper Broom Refills | 628.17 |
| Bituminous Patch | 2,852.89 |
| Guard Rail Repairs | 105 90 |
| Repairs to Buildings | 527.53 |
| Supplies | 1,013.42 |
| Weed Killer | 965.70 |
| Oxygen & Acetylene | 151.75 |
| Gas | 44.01 |

| | | |
|--|-------------|----------|
| Truck Registrations | 76.00 | |
| | | 9,781.58 |
| Gasoline & Oil | | |
| Gasoline | \$ 5,926.20 | |
| Motor Oil | 796.16 | |
| Grease | 200.66 | |
| Hydraulic Oil | 144.84 | |
| Fuel Oil | 847.63 | |
| Range Oil | 74.39 | |
| | | 7,989.88 |
| Oil & Sand for Roads | | |
| MC-1 Asphalt | \$ 1,804.85 | |
| MC-2 Asphalt | 1,967.07 | |
| MC-3 Asphalt | 3,227.24 | |
| | | 6,999.16 |
| Road Machinery Maintenance | | |
| 1959 Ford Ranch Wagon | \$ 111.12 | |
| 1953 Dodge Dump Truck | 474.65 | |
| 1949 International Dump Truck | 945.19 | |
| 1957 Ford Dump Truck | 748.21 | |
| 1959 International Dump Truck | 453.24 | |
| 1961 International Dump Truck | 185.37 | |
| 1952 Ford Sander | 341.98 | |
| 1956 GMC Sander | 388.86 | |
| 1959 International Sander | 677.38 | |
| 1946 Chevrolet Compressor Truck | 414.30 | |
| 1962 International Dump Truck | 128.03 | |
| 1954 Dodge Educator | 320.93 | |
| 1955 International Rubbish Truck | 246.18 | |
| 1940 Austin-Western Grader | 272.09 | |
| 1949 Austin-Western Grader | 561.61 | |
| 1947 Nelson Snow Loader | 173.38 | |
| 1954 Nelson Snow Loader | 11.73 | |
| 1958 Hough Payloader | 610.71 | |
| 1961 Hough Payloader | 449.13 | |
| 1954 Oliver Tractor | 0.00 | |
| 1951 Elgin Street Sweeper | 74.75 | |
| 1962 Austin-Western Street Sweeper | 579.94 | |
| 1959 Tar Kettle | 0.00 | |
| 1960 Porto Screen | 163.62 | |
| Rex Mixer | 0.00 | |
| 1937 Buffalo-Springfield Roller | 3.80 | |
| 1947 C. H. & E. Roller | 0.00 | |
| 1961 Snow Flyer | 36.94 | |
| New Tires & Tubes | 2,822.95 | |

| | |
|-----------------------------|--------|
| Oxygen & Acetylene | 61.23 |
| New Tools | 59.45 |
| Equipment Inspections | 20.50 |
| Repairs to Jackhammer | 208.62 |
| Chains | 85.20 |
| Supplies | 35.54 |

11,622.03

Road Machinery New Equipment

| | |
|---------------------------------------|----------|
| 1962 Austin-Western Street Sweeper \$ | 9,943.16 |
| 1962 International Dump Truck | 4,935.00 |
| Advertising | 19.95 |
| 1962 Blade Trip Snow Plow | 1,085.00 |

15,983.11

Chapter 90 Maintenance

Dresser Hill Road:

| | |
|----------------------------|--------|
| Drainage Maintenance | 75.00 |
| Patching | 150.00 |
| Cutting Brush | 125.00 |

350.00

Dudley Road:

| | |
|----------------------------|-------|
| Drainage Maintenance | 60.00 |
|----------------------------|-------|

East Main Street:

| | |
|--------------------------------|--------|
| Drainage Maintenance | 50.00 |
| Cutting Brush | 50.00 |
| J. F. M. A. Crack Filler | 150.00 |

250.00

Brickyard Road:

| | |
|---------------------|-------|
| Cutting Brush | 50.00 |
|---------------------|-------|

Worcester Street:

River Road:

| | |
|----------------------------|--------|
| Drainage Maintenance | 50.00 |
| Bituminous Patch | 100.00 |
| Cutting Brush | 92.90 |

242.90

Hamilton Street:

| | |
|----------------------------|-------|
| Drainage Maintenance | 50.00 |
|----------------------------|-------|

Mechanic Street:

| | |
|----------------------------|-------|
| Drainage Maintenance | 50.00 |
|----------------------------|-------|

Old North Woodstock Road:

| | |
|----------------------------|-------|
| Drainage Maintenance | 89.64 |
| Bituminous Patch | 30.90 |
| Cutting Brush | 50.00 |

| | | |
|--------------------------------------|-------------|-----------|
| Shoulder & Slope Maintenance .. | 75.00 | |
| | <hr/> | |
| | 245.54 | |
| North Woodstock Road: | | |
| Drainage Maintenance | 100.00 | |
| Bituminous Patch | 150.00 | |
| Cutting Brush | 182.54 | |
| Shoulder & Slope Maintenance .. | 60.00 | |
| Painting Guard Rail Posts | 125.00 | |
| | <hr/> | |
| | 617.54 | |
| Eastford Road: | | |
| Bituminous Patch | 140.25 | |
| Cutting Brush | 125.00 | |
| Dense Mix Type S. T. | 3,713.59 | |
| MC-2 Asphalt | 105.18 | |
| | <hr/> | |
| | 4,084.02 | 6,000.00 |
| Snow & Ice | | |
| Labor | \$ 8,489.03 | |
| Truck Hire | 6,759.29 | |
| Rock Salt | 4,743.07 | |
| Calcium Chloride | 472.88 | |
| Rental of Bull Dozer | 2,073.50 | |
| Rental of Shovel Dozer | 1,245.00 | |
| De-Icer | 842.38 | |
| Snow Plow Cutting Edges | 482.98 | |
| Snow Plow Repairs | 567.96 | |
| Flood Lights | 163.49 | |
| Anti Freeze | 102.23 | |
| Snow Fence and Posts | 144.85 | |
| Plowing Sidewalks | 60.00 | |
| Plowing Evergreen Street | 15.00 | |
| Plowing Tipton Rock Road | 110.00 | |
| Plowing Blackmer Road | 10.00 | |
| Chains | 128.08 | |
| | <hr/> | |
| | | 26,409.74 |
| Town Dump | | |
| Salary of Caretaker | 3,101.36 | 3,101.36 |
| Town Dump Rodent Control | | |
| Treatments for Control of Rats | 375.00 | 375.00 |
| Rubbish Collection | | |
| Eight Monthly Collections | 5,699.67 | 5,699.67 |
| Sidewalk Repairs | | |
| Concrete 1-2-3 Mix | 1,647.42 | |

| | | |
|------------------------|--------|----------|
| Cement | 275.70 | |
| Lumber | 23.11 | |
| Expansion Joints | 10.37 | |
| | | <hr/> |
| | | 1,956.60 |

Highway Drain Pipes

| | | |
|-----------------------------------|--------|----------|
| Eight inch Metal Culvert | 327.71 | |
| Ten inch Metal Culvert | 30.78 | |
| Twelve inch Metal Culvert | 536.51 | |
| Eighteen inch Metal Culvert | 105.00 | |
| | | <hr/> |
| | | 1,000.00 |

Flex Beam Guard Rail

| | | |
|-----------------------------------|--------|--------|
| Steel Posts | 325.79 | |
| Twelve inch Galvanized Rail | 662.66 | |
| Terminal Ends | 9.41 | |
| | | <hr/> |
| | | 997.86 |

Bituminous Patching Due to Storm of August 17, 1962

| | | |
|-----------------------------|--------|--------|
| Bituminous Cold Patch | 999.91 | 999.91 |
|-----------------------------|--------|--------|

Respectfully submitted,
JOSEPH E. BENOIT,
Street Superintendent.

REPORT OF BOARD OF HEALTH

To the Citizens of the Town of Southbridge:

Organization 1962

Raymond F. Haling, M.D., Chairman
Armand O. DeGrenier, D.M.D., Clerk
Henry Demers, P.H.G.

Appointments

| | |
|----------------------------------|---|
| Ernest Tetreault, Agent | Slaughtering Inspector and Sanitarian |
| Mrs. Rachel Jolicoeur, R.N. | Nurse |
| Arthur O. Ballard | Food, Milk, Gas and Plumbing Inspector |
| Alcide Fournier | Animal Inspector |

One new case of pulmonary tuberculosis was discovered this year and two patients received treatment in Sanatoria, up to June of this year contacts and suspicious cases were X-Rayed at the County Sanatorium in Boylston, Mass. At present we have one patient being hospitalized at the County Sanatorium.

In June of this year all contacts and all cases reported by the family physician were X-Rayed at the Harrington Memorial Hospital.

We wish at this time to thank the hospital personnel for the great success of this new program.

During the year various health meetings were attended by the Nurse, Agent and Board members.

We also wish to thank the Citizens who have cooperated and assisted the Department in any way.

Respectfully submitted,
RAYMOND F. HALING, M.D.
ARMAND O DeGRENIER, D.M.D.
HENRY DEMERS, P.H.G.

* * *

REPORT OF PAROCHIAL SCHOOL EXAMINATIONS
To the Board of Health Physician:
Dear Sir:

Herewith my report on the examination of the Parochial School children for the year ending December 31, 1962:

| | |
|-----------------------------|-----|
| Total number examined | 586 |
| Notre Dame School | 286 |
| St. Mary's School | 194 |
| Sacred Heart School | 106 |

There were 25 notices sent home to parents notifying them of defects serious enough to require early attention. It is gratifying to note the decrease in the number of such cases in recent years. Many others, particularly in the upper classes were given advice at the time of examination.

Following is a classification of the conditions found in the examinations:

| | |
|-------------------------|-----|
| Postural Faults | 4 |
| Skin Disorders | 38 |
| Nail Conditions | 21 |
| Orthopedic Faults | 118 |
| Hygiene | 11 |

These defects are further broken down into specific conditions on the health record card of each child.

Grateful acknowledgement is made of the cooperation and assistance of the Board of Health Nurse, Mrs. Rachel Jolicoeur and the school authorities. I also wish to thank the parents of the children for their interest and cooperation in furthering our foot health program.

Respectfully submitted,
ROBERT W. DeJORDY, D.S.C.

* * *

REPORT OF THE ANIMAL INSPECTOR

To the Honorable Board of Health:

Gentlemen:

This is my report as Animal Inspector for the year ending December 31, 1962.

I quarantined 52 dogs.

I inspected all barns.

I checked all ear tags of cows transported from out of Town.

I took census of meat animals within the Town.

Respectfully submitted,

ALCIDE FOURNIER

Animal Inspector.

* * *

REPORT OF THE AGENT OF THE BOARD OF HEALTH

To the Honorable Board of Health:

Gentlemen:

The clerical work for the year 1962 included the tabulation of all deaths, all reported contagious diseases, the issuance of burial permits and all licenses, recording the minutes of all regular and special meetings and necessary correspondence.

Weekly report of contagious diseases were forwarded to State Department of Public Health in Boston and Rutland, Mass.

There were in 1962, 225 deaths, again this year Coronary Thrombosis was the principal killer.

List of contagious diseases reported to this office:

| | |
|----------------------|----|
| Chicken Pox | 37 |
| Dog Bite | 56 |
| Mumps | 24 |
| Scarlet Fever | 18 |
| Measles | 26 |
| German Measles | 5 |
| Tuberculosis | 2 |
| Septic Throat | 9 |

TOTAL 177

Respectfully submitted,

ERNEST TETREAULT,

Agent.

* * *

REPORT OF THE INSPECTOR OF SLAUGHTERING

To the Honorable Board of Health:

Gentlemen:

I hereby submit my report as Inspector of Slaughtering for the period from Jan. 1st, to Dec. 31st, 1962.

There were no calls for inspection during this period.

Respectfully submitted,
ERNEST TETREAULT,
Inspector of Slaughtering

* * *

REPORT OF THE SANITARY INSPECTOR

To the Honorable Board of Health:

Gentlemen:

I, as Sanitary Inspector for the Town of Southbridge, hereby submit my report for the year ending December 31, 1962.

Inspections as follows were made:

| | |
|-----------------------|----|
| Refuse | 21 |
| Cesspool | 1 |
| Yards | 23 |
| Smoke Nuisances | 7 |

Inspections were made of every section of the Town, with special attention to the outlying districts, in an effort to stop dumping on the side of the highways. "NO DUMPING" signs were posted in several sections.

Permits and Licenses Issued

| | |
|------------------------|---|
| Day School | 3 |
| Nursing Home | 1 |
| Vapor Bath | 2 |
| Funeral Director | 6 |

The Town Pool area was visited during the summer and sanitary conditions were found satisfactory.

Respectfully submitted,
ERNEST TETREAULT,
Sanitarian.

* * *

REPORT OF THE FOOD INSPECTOR

To the Honorable Board of Health:

Gentlemen:

I hereby submit my report as Food Inspector for the year ending December 31, 1962.

This year, as usual, we carried on the customary routine inspections of bars, groceries and markets, as well as all eating and drinking establishments. The conditions were mostly good.

We made 17 inspections of bakeries and we prevailed upon the owners to correct the few defects existing in their plants, and they were quite cooperative.

Respectfully submitted,
ARTHUR O. BALLARD,
Food Inspector.

* * *

REPORT OF THE INSPECTOR OF MILK

To the Honorable Board of Health:

Gentlemen:

I hereby submit my report as Milk Inspector for the year ending December 31, 1962.

| | |
|-----------------------------------|-----|
| Number of Samples Collected | 183 |
|-----------------------------------|-----|

| | |
|----------------------------|-----|
| Tests for Butter Fat | 183 |
|----------------------------|-----|

No samples were below the legal standard

| | |
|--|-----|
| Tests for Solids Samples Tested | 145 |
|--|-----|

No samples were below the legal standard

| | |
|---|----|
| Tests for Acidity Samples Tested | 85 |
|---|----|

Four samples were in the process of souring due to improper cooling

| | |
|---------------------------------------|-----|
| Phosphatase Test Samples Tested | 183 |
|---------------------------------------|-----|

All were found to be sufficiently pasteurized

Number of Store and Vehicle Milk and Cream Licenses

| | |
|---------------|----|
| Granted | 62 |
|---------------|----|

| | |
|---|----|
| Number of Oleomargarine Registrations Granted | 34 |
|---|----|

| | |
|---|---|
| Number of Pasteurization of Milk Licenses | 2 |
|---|---|

Number of Ice Cream and Frozen Desserts Licenses

| | |
|---------------|---|
| Granted | 2 |
|---------------|---|

Respectfully submitted,
ARTHUR O. BALLARD,
Inspector of Milk.

* * *

REPORT OF THE PLUMBING AND GAS INSPECTOR

To the Honorable Board of Health:

Gentlemen:

I hereby submit my report as Plumbing and Gas Inspector for the year ending December 31, 1962.

During the year the following fixtures and appliances were installed:

| | |
|---------------------|-----|
| Water Closets | 122 |
|---------------------|-----|

| | |
|------------------|-----|
| Lavatories | 126 |
|------------------|-----|

| | |
|-----------------|----|
| Bath Tubs | 58 |
|-----------------|----|

| | |
|---------------|----|
| Showers | 12 |
|---------------|----|

| | |
|---------------|----|
| Urinals | 16 |
|---------------|----|

| | |
|---------------------|----|
| Kitchen Sinks | 66 |
|---------------------|----|

| | |
|------------------------|----|
| Tankless Heaters | 27 |
|------------------------|----|

| | |
|-------------------------------|----|
| Automatic Water Heaters | 74 |
|-------------------------------|----|

| | |
|---------------------------------|----|
| Automatic Clothes Washers | 23 |
|---------------------------------|----|

| | |
|---------------------|---|
| Utility Sinks | 0 |
|---------------------|---|

| | |
|-------------------|---|
| Dishwashers | 4 |
|-------------------|---|

| | |
|--------------------------|---|
| Drinking Fountains | 4 |
|--------------------------|---|

| | |
|-------------------------|---|
| Garbage Disposals | 8 |
|-------------------------|---|

| | |
|----------------------|---|
| Wash Fountains | 2 |
|----------------------|---|

| | |
|----------------------|---|
| Soda Fountains | 3 |
|----------------------|---|

| | |
|---------------------|---|
| Water Coolers | 3 |
|---------------------|---|

| | |
|--------------------------------|-----|
| Total Number of Fixtures | 556 |
|--------------------------------|-----|

| | |
|---------------------------------|-----|
| Number of Permits Granted | 144 |
|---------------------------------|-----|

| | |
|-----------------------------|-----|
| Number of Inspections | 349 |
|-----------------------------|-----|

| | |
|-----------------------------|----|
| Number of Water Tests | 81 |
|-----------------------------|----|

| | |
|---------------------------------|----|
| Number of Unfinished Jobs | 16 |
|---------------------------------|----|

| | |
|-----------------------------|----|
| Number of Gas Permits | 72 |
|-----------------------------|----|

| | |
|--------------------------------|----|
| Number of Gas Appliances | 87 |
|--------------------------------|----|

| | |
|---------------------------------|----|
| Number of Gas Inspections | 96 |
|---------------------------------|----|

Respectfully submitted,
ARTHUR O. BALLARD,
Plumbing and Gas Inspector.

* * *

REPORT OF THE PUBLIC HEALTH NURSE

To the Honorable Board of Health:

Gentlemen:

I hereby submit my report as Board of Health Nurse for the year ending December 31, 1962.

Pre-School Services:

Registration for pre-schoolers attending both public and parochial schools was held at Mary E. Wells Jr. High. This is a joint program of the Health and School Departments. Following registration, two clinics for mandatory pre-school physicals were held in the Board of Health offices. Children not attending reported to their family physician for examination.

There are three nursery schools in operation in the town. These are visited twice yearly and more if indicated.

Immunization Clinics:

These are held for both school and and pre-school children.

Four clinics were held in the Town Hall for Diphtheria, Tetanus and Whooping-Cough immunizations. Sixty-four received a series of three injections at monthly intervals and four hundred and twenty-one received a booster.

Salk Polio Vaccine clinics were held at the schools for children in grades 2 through 12. Eighty-three received the initial series and one thousand eighty-six were given a booster.

Four clinics for Type I Sabin Oral Polio Vaccine for pre-schoolers were held in the Town Hall. Twelve hundred and eighty pre-schoolers received the vaccine which is taken from a cup. At the school clinics two hundred and ninety-one received the vaccine.

Six clinics for Type III Sabin Oral Polio Vaccine for pre-schoolers were held in the Town Hall. At this time eleven hundred and seventy-nine received the vaccine. At the schools three hundred first graders received the vaccine.

Dental Services:

A dental survey was conducted in all town schools for pupils in grades 1 through 6 by a State Dental Hygienist. Parents were notified of needed dental care. Four hundred and seven attended dental clinics held at the Board of Health Offices. Prophylaxis was given and cavities filled whenever possible.

Tuberculosis Services:

Home visits and conferences with ex-san patients and contacts were made as needed. Forty-six patients were seen at the out-patient clinics sponsored by the State Department of Public Health at the Worcester County Sanatorium. In addition this year ran out-patient clinic for X-rays of patients referred by family physician was initiated in June at the Harrington Memorial Hospital. This program is being sponsored by the Southern Worcester County Health Association and the Board of Health. To date two hundred and thirty-four patients have attended.

School Activities:

These are varied and many. Chiropody examinations were given to pupils in grades 2, 4, 6 and 8 by the chiropodist. Parents were notified of defects needing attention.

The Maico hearing test and the Mass. Vision test were given to all pupils from grades 1 through 12. Retests done when necessary and parents notified to have child further examined by ear or eye specialist when a failure occurred. It is our aim to keep our children in the best possible physical and mental health in order to have them lead a healthy and normal school life and become good and responsible citizens. Reports of these tests and all other clinics held mailed to the State Dept. of Health. Two hundred and thirty-seven visits were made to the schools during the year. Health conferences totaling 1195 were held with physicians, nurses, teachers, parents and pupils, as well as with social workers and public health personnel. Home visits made whenever necessary. List of handicapped children in parochial schools made out. Conferences and lectures on school health practices attended during the year. A one-week school health workshop at Simmons College in Boston was attended. Also, in-service program on New Trends in Mental Health, at Worcester State Hospital.

I would like to take this opportunity to publicly thank all those who have cooperated and helped to make our programs successful.

Respectfully submitted,
RACHEL JOLICOEUR, R.N.,
Board of Health Nurse.

REPORT OF BOARD OF PUBLIC WELFARE

To the Citizens of the Town of Southbridge:

The most comprehensive revisions to the Social Security Act since it was enacted in 1935 occurred during the past year. The 1962 Public Welfare Amendments emphasize the need to change the present image of Public Assistance from a "relief giving" agency to a "service giving" agency.

Local agencies must inaugurate programs of social services for families with children, the aged, and the disabled recipients, in order to receive the 1962 increases in Federal matching funds for assistance payments and administration expenses.

To meet these new Federal requirements, social workers' caseloads will have to be reduced and more frequent visiting will be necessary. New standards for caseloads and frequency of visits are presently being developed by the State Department of Public Welfare.

A major problem that will hinder the development of services to applicants and recipients of public assistance is the difficulty in securing experience staff.

Five programs of assistance are administered by this agency, each with its own laws, rules, regulations and services. The Old Age Assistance, for persons over 65 years of age, who are in need; Aid to Dependent Children to meet the needs of children who lack the support of a father, either by death, desertion, or divorce, it also includes the children of unemployed fathers; Disability Assistance for the permanently and totally disabled; Medical Assistance for the Aged, for persons over 65 years of age whose income and resources are insufficient to meet the costs of necessary medical care; and General Relief for those who are in need temporarily and are not eligible for the other programs.

The total welfare cost for these five programs, including salaries and administration expenses for the year was \$639,765.36. Federal and State reimbursements, and recoveries amounted to \$505,395.19, making the local share \$134,370.17.

Two hundred and thirty-two applications were taken during the year, one hundred and fifty-nine were approved and seventy-three were rejected. An average of six hundred and fifty-nine persons were aided each month under these programs.

We wish to express our sincerest thanks to the various organizations and individuals, too numerous to list here, who

throughout the year provided extras to the recipients of public assistance.

Respectfully yours,
HERMAS LIPPE, Chairman
RAYMOND L. BOUCHER, Clerk
JOHN M. BEAUDRY, Third Member
LILIAN PROULX,
Director of Public Assistance

REPORT OF DEPT. OF CIVIL DEFENSE

To the Honorable Board of Selectmen:
Gentlemen:

For the report of your Civil Defense Department for the year 1962, we would like to touch only on the activities of importance for the past year. They are as follows:

Because of the civic minded spirit of the Southbridge Skin Divers Club a Civil Defense Underwater Rescue Team was formed under the direction of Mr. Joseph Robidoux as Underwater Rescue Chief. We are proud to say that all members of the club joined Civil Defense in this effort. These men were called out twice to perform their duties which they did with admirable skill.

Your Auxiliary Police has also put in 2,167 man hours, plus 1,720 hours of schooling and 36 hours of monthly meetings for the year. The man hours work would come to a cost of \$3,251.50 at a \$1.50 per hour basis. We are proud to report that these men are now fully uniformed and are expecting, in the coming year, to be equipped with firearms.

Also the Auxiliary Fire Department has been organized under the capable direction of Fire Chief Alva Gregoire and they are now equipped to a sixteen-man strength, we hope to equip an additional nine men. They will be taking the prescribed training for C.D. Auxiliary Fire in the coming year.

Your Rescue Department has been trained and hope to train further in heavy duty rescue.

During the Cuban Crisis our office was opened every night, including weekends, for two weeks, distributing literature to the public, answering phone calls, etc. Your Director also attended various Area and State meetings, including the Governor's Conference, in order to determine the best steps for this town to take. The local news media was most cooperative during this crisis.

The School Department has also organized Civil Defense in the schools. We feel that this is a much needed step towards complete Civil Defense in Southbridge.

Let me take this opportunity to thank all of the town officials for their wonderful cooperation in the past year. May I say that they have all risen to the needs of Civil Defense. Again I thank you all and my staff who have put in tireless hours and efforts to make this Department the success that it was in the last year.

Respectfully submitted,
JOSEPH F. CARTIER, Director

REPORT OF TREE WARDEN

To the Honorable Board of Selectmen:

I herewith submit my report for the Tree Warden Department for the year ending December 31, 1962.

The past year, deadwood and broken branches were pruned out of Town-owned trees. Eighteen trees were cut down and removed. Six stumps were removed. Two trees were braced and cabled. Tree preservative applied to cavities that needed repainting.

Seven dead elm trees were cut down and removed on the following Streets: Crescent Street, Brook Street, East Main Street, Corner Elm and Everett Streets, South Street and West Street Corner. Three dead elm trees were cut down and removed from Henry Street Field.

Thirty Town-owned Shade Trees were root pruned and transplanted on Town streets where trees were removed. Fifty-eight Shade Trees were purchased, planted, and guyed on new streets, Charlton Street, Crestview Drive, South Street, Westwood Parkway area and Pleasant Street.

| | |
|--|------------|
| Receipts and Appropriations | \$4,199.00 |
| Tree Warden Dept. Appropriation | \$2,200.00 |
| Salaries and Wages: | |
| Tree Warden | \$ 321.79 |
| Labor | 1,197.32 |
| Other Expenses: | |
| Equipment Hired | 661.00 |
| Skyworker, Stump Cutter, Power Saw, Trucks, Aerial Ladder, Winch, Dump, Tools, Handled Axes, Tree Heal- ing Paint | 19.89 |
| | 2,200.00 |
| Plant and Guy Trees and 30 Town- owned Trees on Various Streets | \$1,434.00 |
| Salaries and Wages: | |
| Tree Warden | \$253.59 |

| | | |
|------------------------------------|--------|-------------------|
| Labor | 78.99 | |
| Shade Trees — 58 | 248.25 | |
| Other Expenses: | | |
| Dump Truck Hired | 101.25 | |
| Burlap, Stakes, Loam, Humus | 40.92 | |
| | | 1,434.00 |
| Elm Trees Removed, Henry St. Field | | |
| Labor and Equipment | | 100.00 |
| Seven Dead Elm Trees Removed | | \$465.00 |
| Salaries and Wages: | | |
| Tree Warden | 70 20 | |
| Labor | 269.78 | |
| Other Expenses: | | |
| Trucks Hired, Power Saw Hire | 124.75 | |
| Kerosene for Torches | .27 | |
| | | 465.00 |
| | | <u>\$4,199.00</u> |

Respectfully submitted,
CHESTER J. MASKA,
Tree Warden.

REPORT OF GYPSY MOTH DEPARTMENT

To the Honorable Board of Selectmen:
Gentlemen:

I herewith submit my report for the Moth Extermination Account for the year ending December 31, 1962.

As many Town-owned trees and wooded areas as possible were sprayed the past year, with a hydraulic sprayer using Malathion and DDT. In sprayed areas infestation has been kept down with good results.

| | | |
|---------------------------------------|--------|-----------------|
| Moth Extermination 1962 Appropriation | | \$400.00 |
| Salaries and Wages: | | |
| Labor | \$1.40 | |
| Other Expenses: | | |
| Insecticide | 74.29 | |
| Hydraulic Sprayer | 324.00 | |
| Brush (used to paint egg clusters) | .31 | |
| | | <u>\$400.00</u> |

Respectfully submitted,
CHESTER J. MASKA,
Moth Superintendent.

* * *

January 2, 1963

To the Honorable Board of Selectmen:
Gentlemen:

I herewith submit my report for Mosquito Control, for the year ending December 31, 1962.

To swamp and low lying areas on Fairmont Avenue, Charlton Street, swamp and Flats areas. Oak Ridge low lying areas. Elm Street and Meadowbrook Road, rear of Clemence Lumber Co. DDT Insecticide was applied with a hydraulic sprayer with excellent results. Because of the limited funds the remaining swamp areas could not be sprayed.

Respectfully submitted,
CHESTER J. MASKA,
Tree Warden.

REPORT OF THE DUTCH ELM DISEASE

To The Honorable Board of Selectmen:
Gentlemen:

I herewith submit my report of the Dutch Elm Disease for the year ending December 31, 1962.

Forty-six elm trees were removed. Dead elms, storm damaged elms by wind, lightning, snow and ice. Eight elm stumps were removed. Deadwood out of elm trees on Town owned property were removed.

Town owned elm trees were sprayed twice with a hydraulic sprayer using Sevin, Malathion and DDT emulsion.

Dormant in the spring to control Elm Bark Beetle, to protect elm trees from beetle feeding all bark surfaces of living elms that may be invaded by bark beetles from infected wood.

Summer (leaf spray) to protect elm leaves of elms from being fed upon by elm leaf beetle, it feeds on the leaves of elms and when it is abundant the leaves become brown and fall off. Such defoliation weakens the trees, and many valuable elms have been killed as a result of outbreaks of this insect.

Dutch elm disease is probably the most serious shade tree problem facing our community today. The situation is however far from being hopeless. Using proper methods can do much to maintain a large percentage of our elms for many years to come.

| | |
|--|------------|
| Dutch Elm Disease 1962 Appropriation | \$3,500.00 |
|--|------------|

Salaries and Wages:

| | |
|---------------------------|-----------|
| Moth Superintendent | \$ 189.16 |
|---------------------------|-----------|

| | |
|-------------|--------|
| Labor | 499.71 |
|-------------|--------|

Other Expenses:

| | |
|-----------------------|--------|
| Equipment Hired | 344.99 |
|-----------------------|--------|

| | |
|--------------------------------------|------------|
| Skyworker, Stump Cutter, Power Saw, | |
| Trucks, Winch, Dump | 246.75 |
| Hydraulic Spraying | 1,620.00 |
| Insecticide | 591.57 |
| Kerosene (used for torches) | .84 |
| Loam (used to fill stump holes, lawn | |
| repair) | 5.00 |
| Cement | 1.50 |
| Miscellaneous: Stamps for State | |
| Reports Each Month | .48 |
| | <hr/> |
| | \$3,500.00 |

Respectfully submitted,
CHESTER J. MASKA,

REPORT OF TRUSTEES OF JACOB EDWARDS LIBRARY

1962

TRUSTEES

FOR THE EDWARDS BEQUEST

| | |
|-----------------------|-----------------------|
| Robert L. Fox | Jacob K. Edwards |
| Ellsworth D. Mitchell | John J. O'Shaughnessy |

FOR THE TOWN

| | |
|-------------------------------|-----------------|
| Edgar V. Lewis | Henry J. Madore |
| Dr. Nerio W. Pioppi, Chairman | |

LIBRARY HOURS

Open 1963:

Adult Section:

| | |
|-----------------------|------------------------|
| Monday - Friday | 10:00 a.m. - 9:00 p.m. |
| Saturday | 10:00 a.m. - 6:00 p.m. |

Children's Room:

| | |
|-----------------------|------------------------|
| Monday - Friday | 2:15 p.m. - 6:00 p.m. |
| Saturday | 10:00 a.m. - 6:00 p.m. |
| School Holidays | 10:00 a.m. - 6:00 p.m. |

Closed 1963:

| | |
|-------------------|-----------------------|
| January 1 | New Year's Day |
| February 22 | Washington's Birthday |
| May 30 | Memorial Day |
| July 4 | Independence Day |
| September 2 | Labor Day |
| October 12 | Columbus Day |

| | |
|-------------------|------------------|
| November 11 | Veteran's Day |
| November 28 | Thanksgiving Day |
| December 25 | Christmas Day |

REPORT OF THE LIBRARIAN

Our happiest event was being awarded Honorable Mention in the Book-of-the-Month Club contest, held in memory of Dorothy Canfield Fisher for libraries in towns under 25,000 population. Our library placed among the top ten of 48 winners and will receive a check for \$1500, earmarked for books, on April 21 (National Library Week). A copy of the letter that accompanied our application for the award is appended to these remarks.

The Southbridge Woman's Club chose the library as a service project and began a three year program of planting flowers. The colorful beds excited much interest.

In the fall our new automatic charging system was installed after months of preparation aided by the contributed hours of Peggy DeAngelis and Barbara Earls, both high school students.

With the installation of a microfilm reader the newspaper file, filmed in 1961, was actively used.

After 29 years of outstanding service, Oswald Laliberte was replaced on the Board of Trustees by Edgar V. Lewis. Edward Sheehan moved from the community and was replaced by Henry Madore.

The librarian attended the American Library Association Convention at Miami Beach, presided at two meetings of the Bay Path Library Club, was a hostess at the first Governor's Conference for Libraries, served as Reading Badge Consultant for the Boy Scouts, and was a member of the Executive Committee of the Central Regional Library System. Book talks were given to the Webster Women's Club and the National Secretaries' Association. Mrs. Alfred Eddy was asked to talk on Children's reading at a Dudley P.T.A.

Instruction in the use of library materials was given to 14 classes through the 8th grade. As all three high schools now have librarians, the public library need no longer assume this responsibility for upper grades. Seven Scout troops (Boy, Girl, Brownie, Cub) met at the library.

The library continued to sponsor the Great Books Discussion Group, the children's film program, a weekly story hour, the summer reading club, the creative writing contest, and the weekly newspaper column.

A suggestion—a small addition should be added to the building eventually. The summer reading club must meet in three sections for lack of space, and other children's programs, now conducted in one end of the Children's Room,

seriously hamper the use of that room. We also need more space to make use of our collections on local history.

Gratitude is forever owing to the Trustees for their co-operation and foresight and to the staff for their untiring service. Edward Zuiss continued to give endless hours of service. The Southbridge Evening News, the Police Force and Fire Department, the administrations of both public and parochial schools have been exceptionally helpful. The townspeople were demanding as well as appreciative which is essential to the vitality of our library.

It was a good year.

Letter that accompanied library's application for 1963 Dorothy Canfield Fisher Book-of-the-Month Club award. Addressed to Russell Thacher, Award Director of Book-of-the-Month, dated September 26, 1962.

Dear Mr. Thacher:

The Dorothy Canfield Fisher Library award serves to alert all library personnel, including the trustees, to the awareness of a library's needs in order to better serve its clientele. Since the library card may be referred to as a passport to a free education, then it follows that the library which is the source of this education must be kept in optimum condition so that it may render the best possible service to its community.

The Jacob Edwards Memorial Library in Southbridge, Massachusetts, is a library of 40,000 volumes serving a community of 16,000 people. It has a monthly circulation of seven to eight thousand volumes. The librarian, Mrs. Tien, through her regular visits to the schools, her extensive weekly column in our local newspaper, and her organizational ability is forever creating an increase in the use of our library facilities. Her personal appearances on behalf of the library in various local schools have brought many more teachers and students from both public and parochial schools to the library shelves. She directs the regular deposit of books in all the schools. For six consecutive years, during Book Week, a Creative Writing Contest for students of the elementary grades is held by the library. During the school year weekly story hours and nature film programs are conducted. The Summer Reading Club for children is so popular that it must meet in three sections to accommodate the large number interested. In the fall of the year regular library instructions are given to the fifth graders in the use of the children's section and to the eighth graders in the use of the adult area. For adults the library offers the Great Books Club now enjoying its fourth year.

Since 1954 our library has undergone a face-lifting pro-

gram which has seen the installation of a completely new lighting system eliminating all table lamps. The dark oak furniture has been converted to limed oak. The dark walls and drapes were changed to gay pastel colors. Three large, unused, dusty rooms in the basement were converted into one long room which was furnished with child size furniture and serves as a lovely children's room. This room is supervised by Mrs. Herz, the children's librarian.

The trustees, who are local business and professional men, are all members of the Massachusetts Association of Library Trustees. Under their guidance there is a constant eagerness to improve the facilities of the library so that it may better serve its friends. A recent undertaking has been the micro-filming of the local newspapers which had been kept on file for one hundred years. An automatic charging system is being installed and is almost completed. The book budget has been increased to \$6,000 thereby fulfilling all qualifications to receive state aid. The library is active and eager to participate in the Massachusetts Regional Library System. Our librarian is a member of the executive board of the Central Regional System, the first to be established in Massachusetts. She has been instrumental in organizing an informal regional co-operative plan among small area libraries. She is encouraged to attend meetings and conventions at the expense of the library.

The co-operation between librarian and trustees has been such that it has placed the Jacob Edwards Memorial Library in an enviable position for the high quality of service it gives to its readers.

Very truly yours,
NERIO W. PIOPPI, M. C.
Chairman, Board of Trustees

COMPARATIVE TABLE OF CIRCULATION

| Adult | 1961 | 1962 |
|--------------------------------------|---------------|---------------|
| General Works | 449 | 347 |
| Philosophy | 934 | 1,039 |
| Religion | 566 | 594 |
| Sociology | 2,416 | 2,197 |
| Language | 297 | 343 |
| Science | 1,725 | 1,822 |
| Useful Arts | 3,485 | 3,402 |
| Fine Arts | 2,499 | 2,496 |
| Literature | 2,230 | 2,363 |
| History | 2,181 | 1,951 |
| Travel | 1,468 | 1,377 |
| Biography | 3,526 | 3,731 |
| Total Adult Non-Fiction | 21,776 | 21,662 |

| | | |
|---|---------------|---------------|
| Films | 38 | 70 |
| Current Periodicals | 3,799 | 4,130 |
| Pamphlets | 704 | 666 |
| Foreign Books | 93 | 109 |
| Records | 301 | 527 |
| Sheet Music | 10 | 13 |
| Pictures | 35 | 39 |
| Fiction | 28,203 | 27,842 |
| Total Adult Circulation | 54,959 | 55,058 |
| Juvenile | | |
| General Works | 363 | 281 |
| Philosophy | 7 | 2 |
| Religion | 345 | 303 |
| Social Science | 1,580 | 1,508 |
| Language | 162 | 138 |
| Science | 1,955 | 1,646 |
| Useful Arts | 1,309 | 1,188 |
| Fine Arts | 849 | 839 |
| Literature | 476 | 402 |
| History | 972 | 604 |
| Travel | 728 | 716 |
| Biography | 2,789 | 2,259 |
| Total Juvenile Non-Fiction | 11,535 | 9,886 |
| Current Periodicals | 449 | 517 |
| Pamphlets | 94 | 47 |
| Pictures | 329 | 292 |
| Fiction — J | 11,795 | 11,123 |
| Fiction — JJ | 12,137 | 12,327 |
| School Deposits | 5,517 | 6,317 |
| Total Juvenile Circulation | 41,856 | 40,509 |
| GRAND TOTAL | 96,815 | 95,567 |

STATISTICAL RECORD

| | |
|---|--------|
| Date of Founding | 1871 |
| Population Served | 16,500 |
| Days Open During Year | 304 |
| Hours Open Each Week | 63 |
| Number of Volumes January 1, 1962 | 41,082 |
| Number of Volumes Added: | |
| Adult | 1,358 |
| Juvenile | 493 |
| Total | 1,851 |
| Number of Volumes Discarded and Lost: | |
| Adult | 434 |

| | | |
|---|--------|--------|
| Juvenile | 292 | |
| Total | 726 | |
| Number of Volumes December 31, 1962 | | 42,207 |
| Number of Registered Borrowers | | 5,680 |
| Largest Circulation for One Day (Feb. 23) | | 515 |
| Smallest Circulation for One Day (Sept. 27) | | 161 |
| Average Circulation per Day | | 314 |
| Annual Circulation: | | |
| School Deposits | 6,317 | |
| Juvenile (except deposits) | 34,192 | |
| Adult | 55,058 | |
| Total | | 95,567 |

LIBRARY STAFF

| | |
|--|-----------------|
| Librarian | Mary Anna Tien |
| Reference Librarian | Hilda Heather |
| Children's Librarian | Norma Herz |
| Bookkeeper and General Assistant | Gladys Hobson |
| Janitor | Theodore Savory |

PART TIME STAFF

| | |
|-----------------|--------------------|
| Barbara Earls | Diane Morrill |
| Joan Eddy | Carol Postemski |
| Suzanne Ferron | Frances Schauweker |
| Elaine Fournier | Carolyn Smith |
| George Maloney | Rita Trifone |
| Viola Michael | |

Respectfully submitted,
MARY ANNA TIEN, Librarian.

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS For the Year Ended December 31, 1962

CASH BALANCE, JANUARY 1, 1962 \$ 4,019.98

Receipts:

| | |
|----------------------------------|-------------|
| Town Appropriation | \$31,515.00 |
| Mynott Fund Interest | 40.00 |
| Income from Edwards Trusts | 8,352.98 |
| Gifts | 32.50 |
| For Lost Cards | 1.50 |

Total Receipts 39,941.98

\$43,961.96

Disbursements:

| | |
|---------------|-------------|
| Payroll | \$24,795.50 |
|---------------|-------------|

| | | |
|--|-----------|-------------|
| Books and Periodicals | 6,153.68 | |
| Book Repairs | 212.62 | |
| Films | 176.91 | |
| Operating Expenses | 1,106.62 | |
| Building Expenses | 3,085.60 | |
| Building Repairs and Maintenance | 331.79 | |
| Grounds Maintenance | 105.52 | |
| Equipment | 2,486.76 | |
| | | |
| Total | 38,455.00 | |
| Transferred to Savings Account..... | 2,000.00 | |
| | | |
| | | 40,455.00 |
| BALANCE DECEMBER 31, 1962 | | \$ 3,506.96 |
| Represented by: | | |
| Trustees' Cash | | 3,421.96 |
| Mynott Fund Cash | | 85.00 |
| | | |
| | | \$ 3,506.96 |
| | | |
| | | |
| Reserve for Building Repairs and Improvements | | |
| BALANCE JANUARY 1, 1962 | | \$ 4,853.33 |
| Add: | | |
| Transfer from Operating Funds | | 2,000.00 |
| Interest Received | | 229.40 |
| | | |
| BALANCE DECEMBER 31, 1962 On Deposit with Southbridge Savings Bank | | \$ 7,082.73 |
| | | |
| | | |
| PILSUDSKI CLUB BOOK FUND | | |
| BALANCE JANUARY 1, 1962 | | \$ 225.94 |
| Add: | | |
| Interest Received | | 8.64 |
| | | |
| | | 234.58 |
| Deduct: | | |
| Cost of Books Purchased | | 33.91 |
| | | |
| BALANCE DECEMBER 31, 1962, On Deposit with Southbridge Savings Bank | | \$ 200.67 |
| | | |
| | | |

REPORT OF DIRECTOR OF VETERANS' SERVICES

To the Honorable Board of Selectmen:

As Director of the Department of Veterans' Services and Agent for Veterans' Benefits, since October 15, 1962, the date of my appointment, I hereby submit my report of activities and services rendered for the year 1962.

VETERANS' SERVICES

This office is available to all veterans of Southbridge and their dependents, seeking information pertaining to their rights and benefits under Federal and State Laws.

It is the policy of this department to inform all eligible veterans and their dependents how to obtain benefits within the limits of the laws governing each agency.

Photostatic copies of discharges are being developed for Southbridge veterans. In additon, copies of marriage, birth, death, and other certificates were made for Veterans' Benefits and claims against the Veterans Adminstration. Necessary forms were filled out covering lost discharges, burial allowance and yearly income questionnaires.

Claims were filed with the Veterans Administration and other branches of the government pertaining to education, training subsistence allowance, insurance payments, medical treatment, hospitalization, compensation and pension for veterans and their dependents, re-employment rights, employment difficulties, unemployment compensation, as well as numerous telephone calls and letters.

Deceased Veterans for the Year 1962

| | |
|--------------------|---|
| World War I | 9 |
| World War II | 1 |
| Spanish War | 1 |

VETERANS' BENEFITS

Under Chapter 115, and its amendments, each application for Veterans' Benefits submitted to the town after thorough investigation by this office is forwarded to the office of the Commissioner of Veterans Services, Boston, Massachusetts, for approval, as under this chapter the state agrees to reimburse the town for one-half of all aid granted. An investigator for the State Office periodically checks the local agent's office, in addition to personally contacting the recipient of veterans' benefits.

Under the law of the Commonwealth, if a veteran or his dependents, meet all requirements of eligibility and he falls in need of financial assistance through no fault of his own, he is granted Veterans Benefits. The amount varies, and is de-

pendent upon, the particular needs of the individual case. Any amount received from Federal benefits or other financial grants is deducted from the amount that is allowed by this department, therefore helping to reduce that which must be expected by the town.

As of December 31, 1962, there were 85 active cases on file, aiding 135 persons. In addition, many cases were pending settlement and, as a result, constant follow-up service is maintained and reviews and appeals are requested where awards are considered unfair or insufficient.

For a list of expenditures and reimbursements of this department, please refer to report of the Town Accountant.

I wish to express my sincere thanks to all town departments, officials at the Holyoke Soldiers Home, Roxbury and Boston Veterans Administration Hospitals, local industries, veterans organizations and their auxiliaries and all others who helped to carry out the service of this department.

I also wish to express my thanks to the Santa Fund who responded to our appeal so generously at Christmas time and to various persons who wish to remain anonymous.

Respectfully submitted,
J. ARCHIE CHAMPAGNE,
Veterans Agent and Director
Veterans' Services.

ADVISORY BOARD OF REVIEW For Classification and Compensation

To the Honorable Board of Selectmen:
Gentlemen:

The members of the Board held regular meetings at the Town Hall in Southbridge, Massachusetts, in the room over the Selectmen's office on Monday evenings at 7:00 o'clock.

John E. Merrill has succeeded to the chairmanship. We regret the loss of the valuable services of our able secretary, Frank O. Robson, who retired from the board because of the pressure of other business.

The survey which we were working on last year resulted in the insertion of an article in the Special Town Meeting held in the Southbridge High School Auditorium on Monday, May 21, 1962, at 7:00 P. M. This was designated as Article 2 of the warrant. The article was voted unanimously by the voters present.

With clarifications and adjustments voted it has been possible for us to prepare for presentation to every office and de-

partment of the town an up-to-date classification and compensation plan.

Our work of the past year has given us satisfaction and we trust we have served our town faithfully.

Respectfully submitted,
JOHN E. MERRILL, Chairman
MILFORD E. SHARP, Secretary
HECTOR BRODEUR
ROBERT D. BERGMAN

REPORT OF SEALER OF WEIGHTS AND MEASURES

To the Honorable Board of Selectmen:
Gentlemen:

I hereby submit the report of the Department of Weights and Measures for the year 1962.

The amount of fees collected for the town through this department was \$398.20.

| Scales and Balances | Adjusted | Sealed | Condemned |
|------------------------|----------|--------|-----------|
| Over 10,000 lbs. | | 5 | |
| 5,000 to 10,000 lbs. | | 2 | |
| 100 to 5,000 lbs. | | 52 | |
| Under 100 lbs. | 23 | 159 | |
| Weights | | 422 | 1 |
| Gasoline Meters | 15 | 87 | |
| Grease, Oil Devices | | 14 | |
| Vehicle Tank Meters | 7 | 31 | |
| Kerosene Meters | | 3 | |
| Cloth Measuring Device | | 1 | |

WEIGHINGS AND INSPECTIONS

| | Tested | Correct | Under | Over |
|------------------------|--------|---------|-------|------|
| Bread | 143 | 110 | 3 | 30 |
| Butter | 166 | 154 | 4 | 8 |
| Charcoal (in bags) | 41 | 33 | | 8 |
| Confectionery | 183 | 169 | 1 | 13 |
| Flour | 28 | 23 | | 5 |
| Fruits and Vegetables | 210 | 163 | 30 | 17 |
| Liquid Commodities | 87 | 70 | 6 | 11 |
| Liquid — Heating Fuels | 26 | 26 | | |
| Meats | 286 | 223 | 48 | 15 |
| Potatoes | 70 | 60 | | 10 |
| Provisions | 163 | 151 | | 12 |
| Grain and Feed | 86 | 77 | | 9 |

OTHER INSPECTIONS

| | |
|---|-----|
| Peddler's Licenses | 8 |
| Bread Markings | 143 |
| Food Package Markings | 636 |
| Charcoal (bag) Markings | 41 |
| Transient Vendors | 4 |
| Clinical Thermometers | 7 |
| Scales | 218 |
| U. S. Standard Container | 16 |
| Measure Containers | 18 |
| Retests of Gasoline Devices After Testing | 11 |

Respectfully submitted,
ROLAND A. VARIN,
 Sealer.

REPORT OF INSPECTOR OF WIRES

The Honorable Board of Selectmen:
 Town Hall, Southbridge, Mass.
 Gentlemen:

I hereby submit my annual report for the year ending December 31st, 1962.

The wiring permits issued were as follows:

| | |
|---|------|
| New Buildings | 37 |
| New Services | 113 |
| Wiring Additions | 100 |
| Central Heating | 91 |
| Electric Ranges | 75 |
| Special Receptacle Circuits | 87 |
| Water Heaters | 11 |
| Water Pumps | 4 |
| Miscellaneous | 114 |
| Fire Alarm Systems | 4 |
| Progressive and General Inspections | 1474 |

I wish to thank the Board of Selectmen and other town officials for their courteous assistance during the past year.

Respectfully submitted,
PHILBERT TIBERII,
 Inspector of Wires.

REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen:

The Southbridge Planning Board submits the following report for the year ending December 31, 1962 in accordance with the General Laws.

Board held one public hearing on a zone change which was defeated at Town Meeting.

Board held one public hearing for a sub-division which was granted.

Five (5) street layouts were approved.

Two (2) complaints were investigated and subsequently resolved.

Work has begun on By-Law change possibilities.

Work on bringing the Planning Board maps up to date has commenced.

Many inquiries were answered through the year.

The Board had at least one member present at all Master Plan Committee meetings.

Respectfully submitted,
MARC A. ARSENAULT, Chairman
ROLAND PONTBRIAND
FRANCIS FLANAGAN
ROBERT PARA
HARRY DESROSIERS
Southbridge Planning Board

REPORT OF SEWER DEPARTMENT

To the Honorable Board of Selectmen:
Gentlemen:

The following is the report of the Sewer Department of 1962.

| | |
|---|---------------------|
| Manholes Cleaned | 90 |
| Stoppages Cleared | 35 |
| Total Flow for 1962 | 461 Million Gallons |
| Average Daily Flow | 1.3 M.G.D. |
| Maximum Daily Flow | 3.2 M.G.D. |
| Minimum Daily Flow | 0.6 M.G.D. |
| Bypass to river because of power failures, high flows and repairs totalled 2.1 M.G. in 2 days. | |
| Chlorine Used | 26,550 pounds |
| Percent Removal on B.O.D. | 75% |
| Percent Removal on Settleable Solids | 99% |
| Percent Removal on Suspended Solids | 86% |
| Lines cleaned with Bucket Machines | 3,273 ft. |
| Number of new house connections | 47 |

Respectfully submitted,
EDGAR L. McCANN
LEO P. LeBOEUF
ALFRED J. GENDREAU
Sewer Commissioners

REPORT OF CEMETERY COMMITTEE

To the Honorable Board of Selectmen:

The Committee met and organized on April 2, 1962. Lectance Landry was named chairman, and the other two members are Stavri Yanka and Anthony Trifone. Seaver Rice was appointed superintendent and clerk.

Several workers started the first week in April, getting the cemetery ready for the summer season: sunken graves were filled in and seeded, grave stones were straightened, leaves and other debris was raked up and carted away, gravel roads were put in order and the cemetery was in good shape when grass cutting started in early May and continued daily until October.

Our cemetery embraces nearly thirty acres and it takes several men approximately ten days for a complete cutting and trimming.

The new development in the lower part of the cemetery near Cohasse Brook will be completed this year. All that remains to be done is the loaming, seeding and laying out of the burial lots. When finished this area will be welcome as a needed addition.

The committee wishes to extend thanks to all town officials who courteously assisted us with our problems. Joseph Benoit, Town High Superintendent was very helpful in snow removal and other projects.

Respectfully submitted,
LECTANCE J. LANDRY, Chairman
STAVRI YANKA
ANTHONY TRIFONE

REPORT OF THE DOG OFFICER

THE COMMONWEALTH OF MASSACHUSETTS

Worcester, ss:

To Emilien Fournier, Dog Officer, of the Town of Southbridge.

In the name of The Commonwealth of Massachusetts, you are hereby required to proceed forthwith to seek out, catch and confine all dogs within said town not duly licensed collared or harnessed, and tagged, according to the provisions of Chapter one hundred and forty of the General Laws, and you are further required to make and enter complaint against the owner or keeper of every such dog, and to kill or cause to be killed each such dog which, after being detained for a period of ten days, shall not then have been duly licensed, collared or harnessed, and tagged; except that any male or any spayed

female dog not found to be diseased may be sold for not less than three dollars, and you shall keep an account of any such sale and forthwith pay over the money to the town treasurer. Before delivery of any dog so sold you shall require the purchaser to register and procure a license and tag for such dog from the clerk of the town where the dog is to be kept, in accordance with the provisions of Section one hundred and thirty-seven of Chapter one hundred and forty of the General Laws.

Hereof fail not, and make due return of this warrant with your doings therein, on or before the first day of October next, on or before the first day of January next and on or before the first day of April next, and at the expiration of your term of office, stating the number of dogs caught, confined and/or killed or sold and the names of the owners or keepers thereof, and whether all unlicensed dogs in said town have been caught, confined and/or killed or sold and the names of persons against whom complaints have been made under the provisions of said Chapter, and whether complaints have been made and entered against all the persons who have failed to comply with the provisions of said Chapter.

Given under my hand and seal at Southbridge aforesaid, the 5th day of June, in the year nineteen hundred and sixty-two.
ARMAND O. BELLERIVE,
Chairman of the Selectmen.

To the Chairman, Board of Selectmen
of the Town of Southbridge, Mass.

In accordance with the foregoing Warrant, I hereby make due return of my doings in compliance therewith as follows:

| | |
|---|------|
| Number of strays killed | 68 |
| Killed by motor vehicles | 10 |
| Reported disposed, by owners | 4 |
| Received treatment caused by motor vehicles | None |
| Number of dogs lost | 4 |
| Number of dogs found | 2 |
| Reported lost by other towns | None |
| Reported found by other towns | None |
| Pet placement | 2 |
| Live stock damage claims | None |
| Persons attacked by dogs | 1 |
| Bites reported | 4 |
| Number of investigated complaints | 213 |
| Number of restrain complaints | None |

To the best of my knowledge and belief all unlicensed dogs in said town of Southbridge, Mass., have been caught, confined, killed or sold and complaints have been made against the following named persons, under the provisions of

Chapter 140, General Laws as amended by Chapter 320, Acts of 1934.

| | |
|--|------|
| Warrants issued to delinquent dog owners | 294 |
| Total of dog cases | 602 |
| Total travel mileage | 1565 |

And so far as I have any knowledge complaints have been entered against all persons who have failed to comply with said provisions.

EMILIEN J. FOURNIER
Dog Officer.

REPORT OF THE RECREATION COMMITTEE

REPORT OF THE SWIMMING POOL SUB-COMMITTEE

To the Chairman of the Recreation Committee:

Dear Sir:

At your request I am submitting the annual report of the swimming pool supervisor for the 1962 season.

Attendance:

An encouraging trend in increased parent participation in pool activities was observed during the 1962 swimming season. More parents are now enjoying the facilities of the pool with their children than ever before. The clearing of the pool bottom several years ago is unquestionably responsible for this encouraging trend.

Instruction:

More than 500 youngsters and adults participated in the Red Cross Program which was conducted by the Southbridge Red Cross Chapter during the morning hours. Instruction ranged from beginner swimming to advance life-saving. This is an excellent program and should continue to receive our complete support.

Rescues:

A sure drowning was averted by the excellent teamwork of the lifeguard staff and the fire department in early July. Fifteen other bathers, representing less serious cases, were also rescued by the lifeguards during the season. The importance of efficient supervision can never be over emphasized.

Health Care:

Periodic water tests taken by the engineering firm of Metcalf & Eddy revealed that the pool water was of excellent quality for bathing. The sprinkler system now in use to control the flow of water in accordance with the bathing load has proven most satisfactory.

In conclusion, I wish to express my sincere appreciation to the committee and the staff for their wonderful cooperation during the 1962 swimming season.

Respectfully submitted,
EDGAR J. BOURGEOIS, Chairman
HENRY RACICOT
RAYMOND DARTT
LORENZO BEAUPRE
ALEXANDER LESNIEWSKI
ARTHUR ROY
RAYMOND BRODEUR
Swimming Pool Committee

* * * *

REPORT OF HENRY ST. FIELD SUB-COMMITTEE

We report increased activities in an area composed of three (3) ball fields, an asphalt basketball court, covered this year but not entirely completed.

No league games are played on this court but boys and girls of all ages play scrub games and practice daily.

We have a playground section composed of slide, swings, etc., patronized from morning until nightfall, seven days weekly from April to November.

Little League, composed of six teams, and Minor League, four teams, used one of the three diamonds in which 25 games were played, plus practice sessions held non-scheduled nights and Saturdays, or 24 boys played ball each day from April to July.

Lassie League Softball played and practiced from May to August 30th on a new diamond in which 96 girls participated in a six-team league, plus four All Star home and home out-of-town teams.

Community League Softball afforded recreational activities for approximately 90 to 100 men and youths of the area. Six teams were entered in the league, playing 4 nights weekly, also Saturday and Sunday games, from May 20th to August 31st, with open dates for practice on a diamond used exclusively for softball. Their season ended in September with a tournament and playoffs. This softball field was newly seeded last Fall and is in very good conditon.

Elementary Schools were allotted the use of two diamonds or ball fields, (afternoon games) for 12 hardball games (boys) and 12 softball games (girls). Eight (8) teams participated with approximately 120 boys and girls.

Junior High played tag football with four (4) teams participating in 12 games or 50 to 60 youths engaged in this Fall pastime.

Playground softball games were also held on Henry Street Field during the months of July and August.

A 1½" water line has been installed across the field to provide water for the softball and Lassie fields.

A 4-foot chain link fence (permanent) separating softball and Little League, eliminates installing and removing snow fence in the Spring and Fall.

The Lassie League field has been improved, but for a satisfactory playing area for the girls we recommend a few things to be done, such as:

A backstop instead of a batting cage (presently used). Fill, raise, loam, and seed the left field section for safety purposes.

A Carnival was held in the parking lot with fireworks in an undeveloped section. A circus was denied access to the developed area by this Committee, because of possible destruction which could occur.

The Annual Halloween Children's Party, preceded with a Horrible Parade, rides, fireworks, etc., was held on the field October 31st.

Because of increased activities already mentioned, we requested \$300.00 more to finish our season, and voted at a special Town Meeting, which we received, enabling us to serve the children and youth recreational facilities and activities we are proud of.

Respectfully submitted,
LOUIS E. BRUNELLE,
Henry Street Sub. Chairman.

* * * *

LITTLE LEAGUE

Little League tryouts were held in May. Over 250 boys from the age of 8 through 12 turned out. Twelve teams were formed from this group, six Little League and six Minor League teams. Each team had a roster of 15 boys, making a total of 180 boys who played Little League baseball. Southbridge Little League All-Star team took part in the District Play-Offs, winning one game and losing one. The second game was played at Henry Street Field, and attracted a crowd of better than 300 people.

* * *

REPORT OF 1962 BABE RUTH LEAGUE

1962 was a banner year for Babe Ruth League baseball in Southbridge. Tryouts were held in May. From this player pool six teams were formed. Each team had a roster of fifteen players, a manager and coach. Each team had a fifteen-game

schedule with the games divided between Alumni Field and Dresser Street Field. Spectator attendance at our games hit an all-time high, especially at Alumni Field. The fields that were used to play our games were kept in wonderful condition throughout our entire season. From Minor League up through Babe Ruth League 270 boys played baseball, fully equipped.

EDWARD WHITE,
Past President.

FORTY-SEVENTH REPORT
OF THE
TOWN ACCOUNTANT
OF THE
TOWN OF SOUTHBRIDGE
For The Year Ending
December 31, 1962
LEON A. CARON
Town Accountant

REVENUE — 1962

General Revenue

Taxes:

Current Year:

| | | | |
|----------------------|----|--------------|----------------|
| Poll | \$ | 8,310.00 | |
| Personal | | 267,312.27 | |
| Real Estate | | 1,340,093.26 | |
| Motor Vehicle Excise | | 183,609.51 | |
| Farm Animal Excise | | 148.77 | \$1,799,473.81 |

Previous Years:

| | | | |
|----------------------|----|-----------|------------|
| Poll | \$ | 158.00 | |
| Personal | | 6,362.53 | |
| Real Estate | | 55,025.60 | |
| Motor Vehicle Excise | | 65,352.67 | |
| Farm Animal Excise | | 1.25 | 126,900.05 |

From State:

| | | | |
|--|----|------------|------------|
| English Speaking Class | \$ | 407.00 | |
| School Aid Chap. 70 | | 74,778.02 | |
| Vocational Education | | 45,116.68 | |
| Business Corp. Tax | | 134,693.58 | |
| Income Tax | | 127,006.99 | |
| Meal Tax—O.A.A. | | 12,766.20 | |
| Smith-Hughes Fund | | 2,917.00 | |
| State Aid—Free Public Libraries | | 4,130.75 | |
| Summer Recreation—Program Handicapped Children | | 973.99 | |
| Acts of 1948 | | 21,187.50 | 423,977.71 |

Licenses and Permits:

Licenses:

| | | | |
|-----------------------------|----|-----------|-----------|
| Liquor | \$ | 17,871.50 | |
| Pedlars | | 23.00 | |
| Sunday | | 56.00 | |
| Pool, Billiards and Bowling | | 3.00 | |
| Milk | | 58.00 | |
| All Other | | 978.00 | 18,989.50 |

| | | |
|-----------|--|--------|
| Permits: | | |
| All Other | | 513.00 |

| | | |
|---------------------------|--|----------|
| Fines and Forfeits | | |
| Court Fines | | 3,325.00 |

| | | |
|----------------------------|--|----------|
| Grants from County: | | |
| Dog Licenses | | 2,056.73 |

Highway Aid:

State and County Chap. 90:

State:

| | | | |
|-----------------|----|-----------|-----------|
| Contract #19554 | \$ | 1,600.00 | |
| Contract #19954 | | 1,500.00 | |
| Contract #19686 | | 5,164.45 | |
| Contract #20628 | | 12,534.62 | |
| Contract #18774 | | 500.00 | 21,299.07 |

State: (Sturbridge)

| | | | |
|-----------------|--|--|----------|
| Contract #19992 | | | 1,500.00 |
|-----------------|--|--|----------|

County:

| | | | |
|-----------------|----|----------|-----------|
| Contract #18774 | \$ | 250.00 | |
| Contract #19554 | | 800.00 | |
| Contract #20621 | | 2,000.00 | |
| Contract #19954 | | 1,500.00 | |
| Contract #19686 | | 2,582.23 | |
| Contract #20628 | | 6,267.31 | 13,399.54 |

Federal Grants and Gifts:

Old Age Assistance:

| | | | |
|------------------|----|------------|------------|
| Salaries and Ad- | | | |
| ministration | \$ | 7,716.14 | |
| Expenses | | 140,897.60 | 148,613.74 |

Aid to Dependent

Children:

| | | | |
|------------------|----|-----------|-----------|
| Salaries and Ad- | | | |
| ministration | \$ | 4,170.59 | |
| Expenses | | 59,996.50 | 64,167.09 |

Disability Assistance:

| | | |
|------------------|----|----------|
| Salaries and Ad- | | |
| ministration | \$ | 1,627.55 |

| | | |
|----------|-----------|-----------|
| Expenses | 16,760.80 | 18,388.35 |
|----------|-----------|-----------|

Medical Aid to the Aged:

| | | |
|-----------------------------|-------------|-----------|
| Salaries and Administration | \$ 4,347.35 | |
| Expenses | 77,385.08 | 81,732.43 |

Westville Dam Relocation:

| | | |
|-------------------------|--------------|-----------|
| From Treasurer of U. S. | \$ 32,547.65 | |
| County Aid— | | |
| Contract #8859 | 37,014.84 | 69,562.49 |

All Other General Revenue:

| | | |
|---------------------------------|--|-------|
| Sale of Tax Possession Property | | 69.45 |
|---------------------------------|--|-------|

| | | |
|------------------------------|--|-----------------------|
| TOTAL GENERAL REVENUE | | \$2,793,967.96 |
|------------------------------|--|-----------------------|

COMMERCIAL REVENUE: DEPARTMENTAL

Departmental:

General Government:

| | | |
|--------------------------------|-------------|--------------|
| Collector—Fees | \$ 2,748.75 | |
| Town Clerk—Fees | 3,664.85 | |
| Selectmen—Sale of Old Material | 1,101.68 | |
| Selectmen—Accts. Rec. | 1,800.00 | |
| Town Hall—Accts. Rec. | 905.00 | \$ 10,220.28 |

Protection of Persons and Property:

| | | |
|--------------------------------|----------|--------|
| Police—All Other | \$ 33.98 | |
| Fire—Insurance and All Other | 297.32 | |
| Sealer of Weights and Measures | 398.20 | |
| Ambulance Fees | 270.00 | 999.50 |

Health:

| | | |
|-----------|--|--------|
| All Other | | 380.71 |
|-----------|--|--------|

Public Welfare:

| | | |
|----------------|-------------|--|
| Temporary Aid: | | |
| From State | \$ 2,445.49 | |

| | | |
|----------------------------|--------------|-----------|
| From Cities and Towns | 4,427.23 | 6,872.72 |
| <hr/> | | |
| Aid to Dependent Children: | | |
| From State | | 38,320.33 |
| Old Age Assistance: | | |
| From State | \$ 63,774.75 | |
| From Cities and Towns | 1,674.30 | 65,449.05 |
| <hr/> | | |
| Disability Assistance: | | |
| From State | | 16,671.38 |
| Medical Aid to the Aged: | | |
| From State | | 56,353.71 |
| Veterans Benefits: | | |
| From State | | 40,627.87 |
| Schools: | | |
| Tuition | \$ 11,501.29 | |
| All Other | 95.00 | |
| Teachers' Annuity Reimb. | 101.15 | 11,697.44 |
| <hr/> | | |
| From State: | | |
| National Defense | | |
| Education | | 3,499.10 |
| Library: | | |
| Fines and Sales | \$ 2,133.62 | |
| Salaries and Expenses | | |
| from Library Trustees | 2,171.60 | 4,305.22 |
| <hr/> | | |
| Insurance: | | |
| Town Hall Tower | \$ 4,340.00 | |
| Guard Rail—Paige Hill | 80.00 | 4,420.00 |
| <hr/> | | |
| Unclassified: | | |
| Town Clerk— | | |
| Petty Cash | \$ 50.00 | |
| Commission of Public | | |
| Phone | 22.63 | |
| Parking Meter Receipts | 13,221.84 | |
| Federal Lunch— | | |
| Petty Cash | 100.00 | |

| | | |
|----------------------|----------|-----------|
| From State—Reim- | | |
| bursement of Taxes | 9,900.42 | |
| From State—Employees | | |
| Compensation | 85.91 | 23,380.80 |

Airport Construction:

| | | |
|--------------|--|-----------|
| From State: | | |
| Airport—1959 | | 13,288.95 |

**TOTAL COMMERCIAL REVENUE:
DEPARTMENTAL**

\$ 296,487.06

Oak Ridge Cemetery:

| | | |
|------------------|-------------|----------|
| Sale of Lots and | | |
| Graves | \$ 1,675.00 | |
| Graves Opened | 1,800.00 | 3,475.00 |

Special Assessments:

| | | |
|--------------------|----------|----------|
| Sewer Assessment— | | |
| Paid in Advance | \$ 42.50 | |
| 1962 Unapportioned | | |
| Sewers | 891.57 | |
| 1962 Apportioned | | |
| Sewers | 2,933.27 | |
| 1961 Unapportioned | | |
| Sewers | 2,296.24 | |
| 1962 Unapportioned | | |
| Sidewalks | 501.88 | 6,665.46 |

Interest:

| | | |
|------------------------|-------------|----------|
| On Deferred Taxes | \$ 1,796.07 | |
| On Special Assessments | | |
| and Airport Loan | 1,135.90 | |
| On Treasury Bills | 167.43 | |
| On Motor Vehicle | | |
| Excise | 344.50 | |
| On Farm Animal | | |
| Excise | .05 | 3,443.95 |

On Trust and Investment:

| | | |
|-------------------|-----------|--|
| Ella Cole Fund | \$ 120 00 | |
| Mabel Murphy Fund | 80.00 | |
| Mary Mynott Fund | 40.00 | |

| | | |
|-------------------|----------|----------|
| Adah Stedman Fund | 40.00 | |
| Ruth Stedman Fund | 40.00 | |
| Cemetery Funds | 4,409.49 | 4,729.49 |

TOTAL COMMERCIAL REVENUE:
INTEREST

8,173.44

Municipal Indebtedness:

Temporary Loans:

Anticipation of

Revenue

\$1,100,000.00

Airport Loan

5,000.00

1,105,000.00

Agency, Trust and Investment:

Agency:

State Withholding

Tax

\$ 13,662.66

Federal Withholding

Tax

165,020.90

Dog Licenses—County

1,730.50

Blue Cross

20,036.39

Group Life Insurance

2,860.92

Deposits on Plans

and Bids

8,500.00

Federal Lunch Program—

Rotating Fund

66,029.73

School Athletic Fund

5,138.66

282,979.76

Trust and Investment:

Cemetery Perpetual Care

1,220.00

**TOTAL AGENCY, TRUST
AND INVESTMENT**

\$ 284,199.76

RECOVERIES, REIMBURSEMENTS AND REFUNDS

Recoveries:

Disability Assistance \$ 3,603.51

Veterans' Benefits

1,470.04

5,073.55

**Reimbursements—Esti-
mated Receipts:**

A.D.C.—Expense

\$ 3,201.00

Veterans' Benefits—

Expense

1,414.08

| | | |
|--------------------------|----------|-----------|
| Med. Aid Aged—Exp. | 24.00 | |
| Dis. Ass't.—Expense | 160.00 | |
| Reimb.—Pay Station | | |
| High School | 24.12 | |
| Reimb.—Premium Group | | |
| Insurance | 3,126.31 | |
| 1961—Selectmen Salary | 90.00 | |
| Reimb.—Civil Defense | 646.80 | |
| Reimb.—School— | | |
| Broken Window | 3.50 | |
| Rebate Unearned Disc. | | |
| Note #1147 | 129.15 | |
| Dutch Elm Disease | 10.01 | |
| O.A.A. Fed. Gr. | 26.40 | |
| Div. of Insurance | 662.85 | |
| Blue Cross - Blue Shield | 3,299.00 | 12,817.22 |

Refunds—Various Accounts:

| | |
|---------------------------|--------|
| 1962 M. V. Excise Tax \$ | 17.05 |
| Town Collector—Exp. | 31.00 |
| Schools—Books, Supplies | |
| and Expense of Inst. | 211.95 |
| Police—Uniform and Cloth- | |
| ing Account | 46.26 |
| Highway—Expense | 150.48 |
| Veterans' Benefits—Exp. | 890.68 |
| Med. Aid Aged—Exp. | 737.50 |
| Gen. Relief—Expense | 529.10 |
| A.D.C.—Expense | 274.70 |
| School Athletic Fund | 6.00 |
| O.A.A.—Expense | 215.65 |
| Blue Cross—Town Approp. | 8.42 |
| Group Ins.—Town Approp. | 1.03 |
| Schools—General Control | 3.50 |
| Highway Drain | 491.53 |
| Dis. Ass't.—Expense | 58.70 |
| Dresser Street Field | 70.40 |
| Loans in Anticipation | |
| of Revenue | 243.06 |
| Selectmen—Expense | 4.00 |
| Fire—Expense | 6.00 |
| O.A.A. Fed. Gr.— | |
| Expense | 272.00 |
| Dis. Ass't. Fed. Gr.— | |
| Expense | 304.80 |
| A.D.C. Fed. Gr.— | |
| Expense | 303.15 |

| | | |
|---|----------|----------------|
| M.A.A. Fed. Gr.— | | |
| Expense | 593.83 | |
| Civil Defense—Adminis. | 150.00 | |
| Elec. and Reg.— | | |
| Relisting Expense | 165.00 | |
| Non-Contributory | | |
| Pension | 1,234.76 | 7,020.55 |
| <hr/> | | |
| TOTAL RECOVERIES, REIMBURSEMENTS AND REFUNDS | | 24,911.32 |
| <hr/> | | |
| TOTAL REVENUE FOR 1962 | | \$4,522,880.00 |
| Cash on Hand January 1, 1962 | | 764,335.65 |
| <hr/> | | |
| | | \$5,287,215.65 |

EXPENDITURES — 1962

General Government

Moderator:

| | | | |
|---------|----|--------|-----------|
| Salary | \$ | 100.00 | |
| Expense | | 293.77 | \$ 393.77 |
| <hr/> | | | |

Finance Committee:

| | | | |
|---------|--|--|--------|
| Expense | | | 343.46 |
|---------|--|--|--------|

Selectmen:

Salaries and Wages:

| | | | |
|-------------|----|----------|----------|
| Chairman | \$ | 700.00 | |
| 2 Members | | 1,400.00 | |
| Clerk | | 3,319.68 | |
| Extra Clerk | | 679.95 | 6,099.63 |
| <hr/> | | | |

Other Expenses:

| | | | |
|--------------------------|----|--------|--------|
| Stat., Supplies and | | | |
| Postage | \$ | 248.48 | |
| Printing and Advertising | | 185 14 | |
| Travel | | 169.20 | |
| Telephone | | 207.76 | |
| Equipment and Maint. | | 14.15 | |
| Dues and All Other | | 170.30 | 995.03 |
| <hr/> | | | |

| | | | |
|--------------------|--|-----------|-----------|
| Precinct Expense | | 841.07 | |
| Garbage Collection | | 13,900.00 | 21,835.73 |
| <hr/> | | | |

Accountant:**Salaries and Wages:**

| | | | | |
|-------------|----|----------|----------|--|
| Accountant | \$ | 5,075.00 | | |
| Clerk | | 2,640.00 | | |
| Extra Clerk | | 400.00 | 8,115.00 | |

Other Expenses:

| | | | | |
|-----------------------------|----|--------|--------|----------|
| Stat., Supplies and Postage | \$ | 106.32 | | |
| Printing and Advertis. | | 133.36 | | |
| Telephone | | 164.13 | | |
| Equipment and Maint. | | 65.00 | | |
| Dues and All Other | | 40.00 | 508.81 | 8,623.81 |

Treasurer:**Salaries and Wages:**

| | | | | |
|--------------|----|----------|----------|--|
| Treasurer | \$ | 3,200.00 | | |
| Clerk | | 3,250.00 | | |
| Extra Clerks | | 3,220.50 | 9,670.50 | |

Other Expenses:

| | | | | |
|-----------------------------|----|--------|----------|-----------|
| Tax Titles | \$ | 546.98 | | |
| Stat., Supplies and Postage | | 359.94 | | |
| Printing and Advertis. | | 279.54 | | |
| Equipment and Maint. | | 182.05 | | |
| Telephone | | 164.41 | | |
| Surety Bond | | 406.70 | | |
| Dues, Mileage and All Other | | 69.05 | 2,008.67 | 11,679.17 |

Town Collector:**Salaries and Wages:**

| | | | | |
|-------------|----|----------|-----------|--|
| Collector | \$ | 5,075.00 | | |
| Clerk | | 3,320.00 | | |
| Extra Clerk | | 2,444.05 | 10,839.05 | |

Other Expenses:

| | | | | |
|-----------------------------|----|----------|--|--|
| Stat., Supplies and Postage | \$ | 1,392.55 | | |
| Printing and Advertis. | | 1,180.75 | | |
| Telephone | | 210.56 | | |
| Surety Bond | | 435.70 | | |

| | | | |
|--------------------------|-------------|-----------|-----------|
| Equipment and Maint. | 179.70 | | |
| Dues, Mileage and | | | |
| All Other | 127.68 | 3,526.94 | 14,365.99 |
| <hr/> | | | |
| Assessors: | | | |
| Salaries and Wages: | | | |
| Assessors | \$ 7,625.00 | | |
| 2 Clerks | 6,015.00 | | |
| Extra Clerk | 157.19 | 13,797.19 | |
| <hr/> | | | |
| Other Expenses: | | | |
| Stat., Supplies and | | | |
| Postage | \$ 1,000.33 | | |
| Printing and Advertis. | 11.00 | | |
| Telephone | 156.06 | | |
| Equipment and Maint. | 315.62 | | |
| Dues and All Other | 12.00 | 1,495.01 | |
| <hr/> | | | |
| Travel | | 486.12 | 15,778.32 |
| Law: | | | |
| Salaries and Wages: | | | |
| Town Counsel | | 2,500.00 | |
| Other Expenses: | | | |
| Extra Clerk | \$ 21.60 | | |
| Stat., and Postage | 39.22 | | |
| Printing and Advertis. | 9.50 | | |
| Telephone | 17.60 | | |
| Recording and Witness | | | |
| Fees | 66.00 | | |
| Legal Services | 1,000.00 | | |
| Dues, Mileage and | | | |
| All Other | 126.03 | 1,279.95 | 3,779.95 |
| <hr/> | | | |
| Town Clerk: | | | |
| Salaries and Wages: | | | |
| Town Clerk | \$ 5,075.00 | | |
| 2 Clerks | 4,685.00 | 9,760.00 | |
| <hr/> | | | |
| Other Expenses: | | | |
| Stat., Supplies and | | | |
| Postage | \$ 160.11 | | |
| Printing and Advertising | 5.00 | | |
| Telephone | 289.78 | | |

| | | | |
|----------------------|--------|----------|-----------|
| Surety Bond | 14.00 | | |
| Equipment and Maint. | 375.00 | | |
| Dues, Mileage and | | | |
| All Other | 338.74 | 1,182.63 | |
| | | | |
| Bulletin Board | | 44.90 | 10,987.53 |
| | | | |

Election and Registration:

Salaries and Wages:

| | | | | |
|--------------------------|----|--------|----------|--|
| Sal. of 3 Registrars | \$ | 450.00 | | |
| Salary of Clerk of Board | | 600.00 | 1,050.00 | |

Election Expenses:

| | | | | |
|------------------------|----|----------|----------|--|
| Election Officers | \$ | 5,461.32 | | |
| Clerks | | 1,454.25 | | |
| All Other Wages | | 90.16 | | |
| Stat., Supplies and | | | | |
| Postage | | 136.00 | | |
| Printing and Advertis. | | 1,001.28 | | |
| Meals | | 120.57 | | |
| Mileage or Travel | | 72.12 | | |
| Equipment and Maint. | | 76.63 | | |
| All Other | | 234.85 | 8,647.18 | |

Re-Listing Expenses:

| | | | | |
|-----------------------|----|----------|----------|-----------|
| Clerks | \$ | 262.50 | | |
| Assistant. Registrars | | 917.44 | | |
| Stat., Supplies and | | | | |
| Postage | | 1,413.60 | | |
| Mileage or Travel | | 28.08 | | |
| Advertising | | 5.60 | 2,627.22 | 12,324.40 |

Engineering:

Salaries and Wages:

| | | | | |
|-------------------|----|-----------|-----------|--|
| Engineer | \$ | 7,350.00 | | |
| Assist. Engineer | | 1,901.13 | | |
| Clerk and Helpers | | 11,034.18 | 20,285.31 | |

Office Expenses:

| | | | | |
|---------------------------|----|--------|--------|--|
| Printing, Stat., Supplies | | | | |
| and Postage | \$ | 266.79 | | |
| Telephone and Dues | | 232.53 | 499.32 | |

| | | | |
|---------------------------------|----|----------|----------------------|
| Field Expenses: | | | |
| Materials and Sup. | \$ | 368.06 | |
| Mileage or Travel | | 1,435.28 | |
| Equipment and Maint. | | 159.00 | 1,962.34 |
| | | <hr/> | |
| New Calculating Machine | | 499.00 | 23,245.97 |
| | | <hr/> | |
| Town Hall: | | | |
| Salaries and Wages: | | | |
| Janitor | | 3,640.00 | |
| Other Expenses: | | | |
| All Other Wages | \$ | 420.75 | |
| Fuel | | 3,036.17 | |
| Light | | 1,412.65 | |
| Janitor's Supplies | | 826.58 | |
| Repairs | | 1,523.28 | |
| Telephone | | 48.55 | |
| Water and All Other | | 338.48 | 7,606.46 |
| | | <hr/> | 11,246.46 |
| Retirement Board: | | | |
| Administration | | | 1,300.00 |
| By-Laws Committee: | | | |
| Clerk Hire | | | 7.50 |
| By-Laws Revision: | | | |
| Advertising | | | 55.65 |
| Planning Board: | | | |
| Mileage or Travel | \$ | 69.20 | |
| Dues and All Other | | 220.00 | 289.20 |
| | | <hr/> | |
| TOTAL GENERAL GOVERNMENT | | | \$ 136,256.91 |

PROTECTION OF PERSONS AND PROPERTY

| | | | |
|----------------------------|----|------------|------------|
| Police Department: | | | |
| Salaries and Wages: | | | |
| Chief | \$ | 6,800.00 | |
| Deputy Chief | | 5,725.00 | |
| Sergeant | | 5,125.00 | |
| Patrolmen | | 119,043.77 | |
| Lock-Up Keeper | | 3,840.00 | |
| School Guards and | | | |
| Special Police | | 9,976.44 | |
| M. D. | | 19.00 | 150,529.21 |
| | | <hr/> | |

| | | |
|---|-------------|----------|
| Cruiser Expense | | 5,187.64 |
| Equipment and Maintenance: | | |
| Officers' Equipment | \$ 861.94 | |
| Mobile Radio | 846.55 | 1,708.49 |
| | <hr/> | |
| Fuel and Light: | | |
| Fuel | \$ 671.33 | |
| Light | 604.59 | 1,275.92 |
| | <hr/> | |
| Maintenance of Buildings and Grounds: | | |
| Repairs | \$ 1,999.39 | |
| Janitors' Supplies | 459.03 | |
| All Other | 249.15 | 2,707.57 |
| | <hr/> | |
| Other Expenses: | | |
| Printing, Stat., and Postage | \$ 823.95 | |
| Telephone | 3,021.95 | |
| Equipment and Maint. | 240.30 | |
| Photo and Fingerprint Supplies | 399.62 | |
| Dues and All Other | 123.50 | 4,609.32 |
| | <hr/> | |
| Prisoners' Expenses: | | |
| Board and Care, Pri- vate Institution | \$ 400.00 | |
| Officers' Expenses | 562.01 | 962.01 |
| | <hr/> | |
| School Safety Patrol Supplies | | 593.33 |
| New Cruiser | | 2,712.94 |
| Clothing and New Uniforms | | 2,941.87 |
| Police Officers Training School | | 1,380.59 |
| High School Bomb Scare | | 1,248.71 |
| Special Compensation and Medical Account | | 729.67 |

Parking Meter Division:

| | | | |
|----------|----|----------|-----------|
| Salaries | \$ | 4,824.00 | |
| Expenses | | 6,469.17 | 11,293.17 |

| | | | |
|--------------------|--|--|----------|
| New Parking Meters | | | 2,361.20 |
|--------------------|--|--|----------|

| | | | |
|-------------------------|--|--|------------|
| TOTAL POLICE DEPARTMENT | | | 190,241.64 |
|-------------------------|--|--|------------|

Fire Department:

Salaries and Wages:

| | | | |
|-----------------------|----|-----------|------------|
| Chief | \$ | 6,800.00 | |
| Assistant Chief | | 5,375.00 | |
| Captains | | 10,250.00 | |
| Permanent Firemen and | | | |
| Spec. Duties | | 93,334.00 | |
| Call Firemen | | 7,949.49 | |
| Supt. of Alarm | | 410.00 | |
| Clerk of Fire Dept. | | 100.00 | 124,218.49 |

Equipment and Maintenance:

| | | | |
|------------------------|----|--------|----------|
| Apparatus Repairs | \$ | 191.37 | |
| Equipment for Men | | 368.64 | |
| Apparatus Acces., Mat. | | | |
| and Supplies | | 908.97 | |
| Repairs | | 43.73 | |
| Gasoline and Oil | | 456.77 | |
| Alarm Boxes, etc. | | 355.11 | |
| Shop Equipment and | | | |
| Maintenance | | 175.22 | |
| All Other | | 42.66 | 2,542.47 |

Fuel and Light:

| | | | |
|-------|----|----------|----------|
| Fuel | \$ | 1,423.25 | |
| Light | | 384.73 | 1,807.98 |

Maintenance of Buildings
and Grounds:

| | | | |
|-----------------------|----|--------|----------|
| Repairs | \$ | 704.76 | |
| Furn. and Furnishings | | 87.50 | |
| Laundry | | 104.51 | |
| Water, Janitor's Sup. | | | |
| and All Other | | 332.58 | 1,229.35 |

Other Expenses:

Adv., Stat., Sup. and

Postage \$ 171.34

Telephone 493.62

Equipment and Maint. 355.80

Dues, Mileage and

All Other 246.87 1,267.63

Hydrant Service 38,000.00

Out of State Travel 150.00

New Fire Alarm Boxes 681.02

Oxygen Tank Recharge 98.60

Ladder Truck Repair 4,798.39

Clothing Allowance 970.95

Medical Account 320.65

Additon to Fire Station 1,798.54

Replacement of Hose 97.50

TOTAL FIRE DEPARTMENT 177,981.57**Forest Fire:****Other Expenses:**

Fighting Fires \$ 337.93

Gasoline, Oil, etc. 131.00

Materials, Supplies and

All Other 439.60

Apparatus 51.99

Repair Hose 30.00 990.52

Forest Fire—

Replacement of Hose 97.50 1,088.02

Planting and Trimming Trees:**Salaries and Wages:**

Superintendent \$ 321.79

Labor 1,197.32 1,519.11

| | | | | |
|------------------------------|----|----------|----------|----------|
| Other Expenses: | | | | |
| Hardware and Tools | \$ | 9.00 | | |
| Equipment Rental | | 661.00 | | |
| All Other | | 10.89 | 680.89 | 2,200.00 |
| <hr/> | | | | |
| Moth Extermination: | | | | |
| Salaries and Wages: | | | | |
| Labor | | | 1.40 | |
| Other Expenses: | | | | |
| Insecticides | \$ | 74.29 | | |
| Equipment Hire | | 324.00 | | |
| Hardware and Tools | | .31 | 398.60 | 400.00 |
| <hr/> | | | | |
| Dutch Elm Disease: | | | | |
| Salaries and Wages: | | | | |
| Superintendent | \$ | 189.16 | | |
| Labor | | 499.71 | 688.87 | |
| <hr/> | | | | |
| Other Expenses: | | | | |
| Postage | \$ | .48 | | |
| Insecticides | | 591.57 | | |
| Equipment Rental | | 2,217.25 | | |
| All Other | | 1.83 | 2,811.13 | 3,500.00 |
| <hr/> | | | | |
| Building Inspector: | | | | |
| Salaries and Wages: | | | | |
| Inspector | | | 850.00 | |
| Other Expenses: | | | | |
| Dues | \$ | 20.00 | | |
| Mat., Supplies and Telephone | | 69.50 | | |
| Mileage or Travel | | 85.50 | 175.00 | 1,025.00 |
| <hr/> | | | | |
| Wire Inspector: | | | | |
| Salaries and Wages: | | | | |
| Inspector | | | 900.00 | |
| Other Expenses: | | | | |
| Mat., Supplies and Telephone | \$ | 76.73 | | |
| Equipment and Maint. | | 1.57 | | |

| | | | |
|---|-------------|----------|---------------|
| Dues, Mileage or Travel | 121.70 | 200.00 | 1,100.00 |
| <hr/> | | | |
| Sealer of Weights and Measures: | | | |
| Salaries and Wages: | | | |
| Sealer | | 1,799.88 | |
| Other Expenses: | | | |
| Stat. and Postage | \$ 23.85 | | |
| Travel or Mileage | 236.28 | | |
| Equipment and Maint. | 21.63 | | |
| Telephone | 81.58 | 363.34 | 2,163.22 |
| <hr/> | | | |
| Ambulance: | | | |
| Laundry, Equipment and Maintenance | \$ 329.42 | | |
| Gas, Oil and Auto Maint. | 446.78 | | |
| Materials and Supplies | 205.21 | | |
| Driver's Expense | 17.25 | | 998.66 |
| <hr/> | | | |
| Dog Officer: | | | |
| Salary | | 400.00 | |
| Other Expenses: | | | |
| Dogs Boarded and Mileage | \$ 1,143.50 | | |
| Dogs Destroyed | 188.00 | 1,331.50 | 1,731.50 |
| <hr/> | | | |
| Street Lighting | | | 30,511.65 |
| <hr/> | | | |
| TOTAL PROTECTION OF PERSONS AND PROPERTY | | | \$ 412,941.26 |

HEALTH AND SANITATION

| | | | |
|------------------------|-----------|--|--|
| Health: | | | |
| Salaries and Wages: | | | |
| Board Members | \$ 525 00 | | |
| Agent | 799.92 | | |
| Board M. D. | 630.00 | | |
| Parochial School M. D. | 870.00 | | |
| Nurse | 4,449.96 | | |
| Podiatrist | 62.50 | | |
| Clerk | 300.00 | | |

| | | |
|-------------------------------|-----------|-----------|
| Dental Clinic | 987.50 | |
| Plumbing Inspector | 4,550.00 | |
| Food Inspector | 50.00 | |
| Animal Inspector | 349.92 | |
| Milk Inspector | 50 00 | |
| Sanitary Inspector | 499.92 | 14,124.72 |
| <hr/> | | |
| Travel: | | |
| Animal Inspector | \$ 59.01 | |
| Agent | 87.92 | |
| Nurse | 40.15 | |
| Plumbing Inspector | 209.51 | 396.59 |
| <hr/> | | |
| Other Expenses: | | |
| Dental Clinic | \$ 115.48 | |
| Lab. | 3.50 | |
| Office | 455.78 | |
| School Medical Supplies | 13.08 | 587.84 |
| <hr/> | | |
| T.B. and Contagious Diseases: | | |
| Worcester County | | |
| Sanitorium | \$ 924.00 | |
| Miscellaneous Expense | 8.30 | |
| Medical Supplies | 135.06 | |
| Westfield Sanitorium | 42.85 | 1,110.21 |
| <hr/> | | |
| TOTAL HEALTH | | 16,219.36 |
| <hr/> | | |
| Sewer: | | |
| Salaries and Wages: | | |
| Commissioners | \$ 900.00 | |
| Caretakers | 25,015.84 | 25,915.84 |
| <hr/> | | |
| Administrative Expenses: | | |
| Stat., Printing and | | |
| Postage | \$ 30.65 | |
| Telephone | 194.04 | |
| All Other | 10 00 | 234.69 |
| <hr/> | | |
| General Expenses: | | |
| Insurance and Reg- | | |
| istration—Truck \$ | 425.47 | |
| Tools and Equipment | 81.38 | |

| | | |
|---------------------------------|----------|-----------|
| Pipe and Fittings | 59.58 | |
| Gasoline and Oil | 529.42 | |
| Water, Mat. and Supplies and | | |
| All Other | 2,235.04 | |
| Fuel and Light | 2,679.71 | 6,010.60 |
| <hr/> | | |
| Comminuter Overhaul | | 669.02 |
| Install 14" Valve | | 310.00 |
| Chlorine and Other Chemicals | | 4,963.01 |
| New Pump | | 479.25 |
| Misc. Equipment and Repairs | | 746.96 |
| Tractor Track and Blade | | 730.00 |
| Old Sturbridge Road Sewer | | 101.58 |
| Rebuild Manholes | | 487.58 |
| Emergency Pleasant Street Sewer | | 325.32 |
| <hr/> | | |
| Total Sewers | | 40,973.85 |
| TOTAL HEALTH AND SANITATION | | 57,193.21 |
| <hr/> | | |

HIGHWAYS, SNOW & ICE, DUMP, RUBBISH COLLECTION AND CHAPTER 90 MAINTENANCE

General Administration:

Salaries and Wages:

| | |
|----------------|----------|
| Superintendent | 5,325.00 |
|----------------|----------|

Other Expenses:

Stat., Supplies and

| | | |
|---------|----|-------|
| Postage | \$ | 89.92 |
|---------|----|-------|

| | | |
|-----------|--|--------|
| Telephone | | 301.33 |
|-----------|--|--------|

Equipment and Maintenance

| | | |
|---------------|-------|--------|
| and All Other | 23.85 | 415.10 |
|---------------|-------|--------|

General Maintenance:

| | | |
|------------|----|----------|
| Timekeeper | \$ | 4,658.40 |
|------------|----|----------|

| | | |
|-------|--|-----------|
| Labor | | 53,820.99 |
|-------|--|-----------|

| | | |
|--------|--|--------|
| Trucks | | 827.58 |
|--------|--|--------|

| | | |
|-----------------------|--|----------|
| Equipment and Repairs | | 1,523.66 |
|-----------------------|--|----------|

| | | |
|--|-----------|------------|
| Broken Stone, Gravel and Other Surfacing | 2,680.35 | |
| Other Materials and Supplies | 1,868.00 | 65,378.98 |
| | | |
| Oil and Sand for Roads | | 6,999.16 |
| Gas and Oil | | 7,262.39 |
| Automotive Equipment: Insurance and Registration | | 79.00 |
| Building and Grounds: Maintenance and Repairs | \$ 635.15 | |
| Fuel, Light and Water | 1,203.74 | |
| Equipment and Maint. | 223.16 | |
| All Other | 197.28 | 2,259.33 |
| | | |
| Bituminous Patching Various Street Storm—8/17/62 | | 999.91 |
| New Road Machinery Equipment | | 15,983.11 |
| Flex Beams | | 997.86 |
| Drain Pipes | | 1,491.53 |
| | | |
| Total Highways | | 107,191.37 |
| Road Machinery Maintenance: Equipment and Maint. \$ | 9,041.27 | |
| Tires and Tubes | 2,778.15 | |
| All Other | 12.15 | 11,831.57 |
| | | |
| Town Dump: Salaries | | 3,101.36 |
| Town Dump Rodent Control | | 404.50 |
| Rubbish Collection | | 5,699.67 |
| Sidewalk Repairs: Materials | | 1,956.60 |

Snow and Ice Removal:

| | | | |
|--------------------------------------|----|-----------|-----------|
| Labor | \$ | 8,489.03 | |
| Tools and Equipment | | 1,035.62 | |
| Snow Fences | | 144.85 | |
| Cal., Chl., Salt, Sand and Gravel | | 6,046.33 | |
| All Other | | 421.12 | |
| Equipment Rental and Truck Hire | | 10,152.79 | |
| County Roads Shovel Rental | | 120.00 | 26,409.74 |
| <hr/> | | | |

1962 Chapter 90 Road Maintenance—**Contract #20621****North Woodstock Road:**

| | | | |
|------------------------|----|--------|--------|
| Labor | \$ | 492.54 | |
| Materials and Supplies | | 30.90 | 523.44 |
| <hr/> | | | |

Eastford Road:

| | | | |
|------------------------|----|----------|----------|
| Labor | \$ | 125.00 | |
| Materials and Supplies | | 3,959.02 | 4,084.02 |
| <hr/> | | | |

Old Woodstock Road:

| | | | |
|-------|--|--|--------|
| Labor | | | 339.64 |
|-------|--|--|--------|

Dudley Road:

| | | | |
|-------|--|--|-------|
| Labor | | | 60.00 |
|-------|--|--|-------|

Hamilton Street:

| | | | |
|-------|--|--|-------|
| Labor | | | 50.00 |
|-------|--|--|-------|

Brickyard Road:

| | | | |
|-------|--|--|-------|
| Labor | | | 50.00 |
|-------|--|--|-------|

Mechanic Street:

| | | | |
|-------|--|--|-------|
| Labor | | | 50.00 |
|-------|--|--|-------|

River Street:

| | | | |
|-------|----|--------|--|
| Labor | \$ | 192.90 | |
|-------|----|--------|--|

| | | | |
|------------------------|--|-------|--------|
| Materials and Supplies | | 50.00 | 242.90 |
| <hr/> | | | |

Dresser Hill:

| | | | |
|-------|----|--------|--|
| Labor | \$ | 300.00 | |
|-------|----|--------|--|

| | | |
|---|-------|---------------|
| Materials and Supplies | 50.00 | 350.00 |
| <hr/> | | |
| East Main Street: | | |
| Labor | | 250.00 |
| <hr/> | | |
| Total 1962 Chapter 90 Road Maintenance | | 6,000.00 |
| <hr/> | | |
| TOTAL HIGHWAYS, SNOW & ICE, DUMP, RUBBISH COLLECTION AND CHAPTER 90 MAINTENANCE | | \$ 162,594.81 |

CHARITIES AND VETERANS' BENEFITS

General Relief:

Salaries and Wages:

| | | |
|----------------|-------------|-----------|
| Board | \$ 1,200.00 | |
| Supervisor | 4,326.80 | |
| Clerks | 6,839.69 | |
| Social Workers | 12,346.77 | 24,713.26 |
| <hr/> | | |

General Administration:

| | |
|-------------------|-------|
| Mileage or Travel | 82.19 |
|-------------------|-------|

Other Expenses:

| | | |
|---------------------------------|-------------|-----------|
| Groceries and Provisions | \$ 5,907.82 | |
| Fuel | 411.19 | |
| Medicine and Medical Attendance | 2,554.60 | |
| Hospital Care | 12,917.94 | |
| Rent | 1,388.00 | |
| Clothing | 42.77 | |
| Cash Grants | 10,341.25 | |
| Board and Care | 1,145.10 | |
| Household Furn. and Moving | 27.50 | |
| All Other | 432.00 | 35,168.17 |
| <hr/> | | |

Relief by Other Cities and Towns:

| | | |
|--------|-------------|----------|
| Cities | \$ 2,397.00 | |
| Towns | 5,286.55 | 7,683.55 |
| <hr/> | | |

| | |
|------------------------------|-----------|
| Total General Relief Expense | 42,933.91 |
|------------------------------|-----------|

Aid to Dependent Children:

Town Appropriation:

| | | | |
|-------------|--|--|-----------|
| Cash Grants | | | 68,274.70 |
|-------------|--|--|-----------|

Aid to Dependent Children:

Federal Grants:

Relief Expenses:

| | | | |
|-------------|--|--|-----------|
| Cash Grants | | | 57,092.40 |
|-------------|--|--|-----------|

Old Age Assistance:

Town Appropriation:

| | | | |
|-------------|----|-----------|--|
| Cash Grants | \$ | 97,225.04 | |
|-------------|----|-----------|--|

| | | | |
|------------------|--|--------|-----------|
| Cities and Towns | | 990.61 | 98,215.65 |
|------------------|--|--------|-----------|

Old Age Assistance:

Federal Grants:

Salaries and Wages:

| | | | |
|------------|----|----------|--|
| Supervisor | \$ | 1,923.20 | |
|------------|----|----------|--|

| | | | |
|----------------|--|----------|--|
| Social Workers | | 4,730.50 | |
|----------------|--|----------|--|

| | | | |
|--------|--|----------|--|
| Clerks | | 2,400.98 | |
|--------|--|----------|--|

| | | | |
|----------------|--|----------|-----------|
| Board Salaries | | 1,200.00 | 10,254.68 |
|----------------|--|----------|-----------|

Administrative Expenses:

| | | | |
|-----------|----|----------|--|
| Telephone | \$ | 1,077.67 | |
|-----------|----|----------|--|

| | | | |
|--------------------------------------|--|----------|--|
| Adv., Stat., Supplies and Postage | | 1,401.76 | |
|--------------------------------------|--|----------|--|

| | | | |
|-------------------|--|--------|--|
| Mileage or Travel | | 247.45 | |
|-------------------|--|--------|--|

| | | | |
|--------------------|--|--------|----------|
| Dues and All Other | | 288.32 | 3,015.20 |
|--------------------|--|--------|----------|

Relief Expenses:

| | | | |
|------------|----|------------|--|
| Cash Grant | \$ | 125,384.12 | |
|------------|----|------------|--|

| | | | |
|------------------|--|--------|------------|
| Cities and Towns | | 552.48 | 125,936.60 |
|------------------|--|--------|------------|

Disability Assistance:

Town Appropriation:

| | | | |
|-------------|--|--|-----------|
| Cash Grants | | | 23,858.70 |
|-------------|--|--|-----------|

Disability Assistance:

Federal Grants:

Relief Expenses:

| | | | |
|-------------|--|--|-----------|
| Cash Grants | | | 24,556.38 |
|-------------|--|--|-----------|

Medical Aid for the Aged:

Town Appropriation:

| | | | |
|-------------|--|--|-----------|
| Cash Grants | | | 79,237.50 |
|-------------|--|--|-----------|

Medical Aid for the Aged:

Federal Grants:

Relief Expenses:

Cash Grants

81,678.43

Total Charities

\$ 639,767.41

Veterans' Benefits:

General Administration:

Office Expenses, Travel, etc.

143.91

Relief Expenses:

Cash Grants \$ 59,665.86

Fuel 146.20

Hospital Care and

Medical 37,059.12

Dental 483.00

Food 2,606.44

Rent, Clothing, etc. 416.90

Board and Care, Private

Institution 3,281.81 103,659.33 103,803.24

Veterans' Services:

Salaries and Wages:

Supervisor \$ 4,696.12

Clerk 3,250.00

Extra Clerks 222.00 8,168.12

Other Expenses:

Printing, Stat., Supplies
and Postage \$

186.23

Mileage or Travel 258.73

Telephone 288.61

Dues and All Other 41.00 774.57

New Equipment — Photocopy

225.00

9,167.69

Maintenance of Veterans**Graves:**

Salaries and Labor \$ 100.00

Materials and Supplies 82.92 182.92

TOTAL OF CHARITIES**AND VETERANS' BENEFITS**

\$ 752,921.26

SCHOOLS AND LIBRARY

Schools:

Expenditures:

Salaries and Wages:

| | | | |
|--------------------|----|-----------|-----------|
| 150 Superintendent | \$ | 10,500.00 | |
| 156 Supt.'s Clerk | | 6,838.90 | |
| 157 Extra Clerk | | 951.09 | |
| 103 School Census | | 19.80 | 18,309.79 |

Other Expenses:

| | | | |
|--|----|--------|----------|
| 160 Supplies | \$ | 479.87 | |
| 180 Printing | | 935.10 | |
| 181 Travel | | 598.17 | |
| 182 Telephone | | 564.37 | |
| 182 A Postage, Books, Periodicals, etc. | | 410.42 | |
| 182 B Equipment and Maintenance | | 144.15 | |
| 182 C Evaluation of High School | | 593.88 | 3,725.96 |

22,035.75

High School:

Instruction Salaries:

| | | | |
|-------------------------|----|------------|------------|
| 220 Prinicipal | \$ | 8,306.46 | |
| 225 Principal's Clerk | | 3,365.53 | |
| 226 Clerical Extra | | 1,042.13 | |
| 240 Teachers | | 168,618.85 | |
| 245 Substitute Teachers | | 3,032.50 | 184,365.47 |

Instruction Expenses:

| | | | |
|--------------------------------------|----|----------|-----------|
| 250 Text and Ref- erence Books | \$ | 5,698.41 | |
| 270 Supplies | | 6,891.91 | |
| 660 Typewriters, Ma- chines, etc. | | 907.74 | 13,498.06 |

Other Expenses:

| | | | |
|---|----|--------|----------|
| 210 Supervision, Travel, etc. | \$ | 611.07 | |
| 235 Printing, Supplies Postage, etc. | | 496.78 | |
| 290 Commencement Exp. | | 483.16 | 1,591.01 |

Operation of Plant:**Salaries and Wages:**

| | | |
|--------------|--|-----------|
| 501 Janitors | | 14,102.29 |
|--------------|--|-----------|

Other Expenses:

| | | |
|-------------------------|-------------|-----------|
| 510 Janitor Supplies | \$ 3,448.30 | |
| 520 Fuel | 7,303.04 | |
| 530 Water | 391.84 | |
| 540 Gas and Electricity | 6,578.26 | |
| 565 Telephone | 736.37 | |
| 580 Drayage | 101.88 | 18,559.69 |

Maintenance of Plant:

| | | |
|--------------------|-----------|----------|
| 601 Grounds | \$ 686.21 | |
| 620 Building | 1,760.27 | |
| 640 Service System | 454.08 | |
| 680 Other Expenses | 15.49 | 2,916.05 |

Capital Outlay:

| | | | |
|--|-----------|----------|------------|
| 930 Bldg. Alterations and Additions | \$ 774.35 | | |
| 965 New Furnishings | 1,718.64 | | |
| 975 New Equipment | 3,393.14 | | |
| 985 Other Expenses | 1,795.20 | 7,681.33 | 242,713.90 |

Elementary Schools:**Instruction Salaries:**

| | | |
|-------------------------|---------------|------------|
| 240 Teachers | \$ 316,791.12 | |
| 245 Substitute Teachers | 5,330.00 | |
| 225 Salary | 849.31 | 322,970.43 |

Instruction Expenses:

| | | |
|---------------------------------|-----------|-----------|
| 210 Supervision | | |
| Travel | \$ 249.01 | |
| 250 Text and Reference Books | 3,370.88 | |
| 270 Supplies | 12,919.88 | |
| 660 Instructional Equipm. | 369.26 | |
| 235 Printing, etc. | 106.60 | 17,015.63 |

Operation of Plant:**Salaries:**

| | | |
|--------------|--|-----------|
| 501 Janitors | | 22,904.54 |
|--------------|--|-----------|

Other Expenses:

| | | | |
|-------------------------|----|-----------|-----------|
| 502 Janitor Travel | \$ | 280.00 | |
| 510 Janitor Supplies | | 3,822.77 | |
| 520 Fuel | | 13,320.91 | |
| 530 Water | | 912.00 | |
| 540 Gas and Electricity | | 5,945.44 | |
| 565 Telephones | | 1,039.84 | |
| 580 Drayage | | 114.50 | 25,435.46 |
| | | <hr/> | |

Maintenance of Plant:

| | | | |
|---------------------|----|----------|-----------|
| 601 Grounds | \$ | 1,534.35 | |
| 620 Buildings | | 5,210.50 | |
| 640 Service Systems | | 3,682.39 | |
| 680 Other Expenses | | 413.06 | 10,840.30 |
| | | <hr/> | |

Capital Outlay:

| | | | |
|--|----|----------|------------|
| 930 Bldg. Alterations and Additions | \$ | 556.28 | |
| 965 New Furnishings | | 2,220.73 | |
| 975 New Equipment | | 89.39 | |
| 985 Other Expenses | | 258.16 | 3,124.56 |
| | | <hr/> | 402,290.92 |

Elementary Evening Schools:**Salaries:**

| | | | |
|--------------|----|--------|----------|
| 220 Director | \$ | 200.00 | |
| 240 Teachers | | 886.00 | 1,086.00 |
| | | <hr/> | |

Instruction Expenses:

| | | | |
|--------------|--|--------|--|
| 270 Supplies | | 132.41 | |
|--------------|--|--------|--|

Operation of Plant:

| | | | |
|----------|--|--------|----------|
| 520 Fuel | | 100.00 | 1,318.41 |
| | | <hr/> | |

High Evening School:**Salaries:**

| | | | |
|--------------|--|----------|--|
| 240 Teachers | | 1,455.86 | |
|--------------|--|----------|--|

Operation of Plant:

| | | | |
|----------|--|--------|----------|
| 520 Fuel | | 200.00 | 1,655.86 |
| | | <hr/> | |

Auxiliary Agencies:**Medical and Nurse Services:**

| | | | |
|---------------|----|----------|--|
| 402 Physician | \$ | 2,150.00 | |
|---------------|----|----------|--|

| | | | |
|--|--------------|-----------|-----------|
| 404 Nurses | 8,979.49 | | |
| 405 Medical Expenses | 448.32 | 11,577.81 | |
| | | | |
| Pupils: | | | |
| 401 Attendance | \$ 300.00 | | |
| 313 Transportation of Pupils | 35,043.20 | | |
| 360 Tuition of Other Pupils | 4,730.08 | | |
| Salary School Census | 425.91 | 40,499.19 | |
| | | | |
| Other Expenses: | | | |
| Contingency Fund | | 4,999.06 | 57,076.06 |
| | | | |
| Smith-Hughes Fund: | | | |
| 240 Vocational Classes | | | 2,917.00 |
| | | | |
| Cole Trade School: | | | |
| General Control: | | | |
| Salaries: | | | |
| 220 Salary of Director | \$ 7,663.51 | | |
| 225 Clerks | 3,500.00 | | |
| 226 Extra Clerical | 2,006.50 | 13,170.01 | |
| | | | |
| Other Expenses: | | | |
| 235 Printing, Supplies and Postage, etc. | \$ 195.93 | | |
| 565 Telephone | 182.76 | | |
| 210 Supervision Travel | 472.65 | 851.34 | |
| | | | |
| Instructors' Salary: | | | |
| 240 Teachers | \$ 63,401.89 | | |
| 245 Substitutes | 295.00 | 63,696.89 | |
| | | | |
| Instruction Expenses: | | | |
| 250 Text and Reference Books | \$ 2,036.50 | | |
| 270 Supplies | 5,514.46 | | |
| 660 Equipment | 4,724.72 | 12,275.68 | |

Operation of Plant:**Salaries:**

| | | |
|------------------------|----------|--|
| 501 Janitors' Salaries | 3,732.25 | |
|------------------------|----------|--|

Other Expenses:

| | | |
|---------------------------|----------|----------|
| 510 Janitors' Supplies \$ | 1,222.42 | |
| 520 Fuel | 1,843.53 | |
| 530 Water | 120.00 | |
| 540 Gas and Electricity | 1,433.79 | |
| 580 Drayage | 214.50 | 4,834.24 |

Maintenance of Plant:

| | | |
|---------------------|----------|----------|
| 601 Grounds | \$ 15 86 | |
| 620 Buildings | 239.34 | |
| 640 Service Systems | 1,500.43 | |
| 680 Other Expenses | 157.24 | 1,912.87 |

Capital Outlay:

| | | | |
|-------------------------------|-----------|---------|------------|
| 930 Alterations and Additions | \$ 193.92 | | |
| 965 New Furnishings | 282.68 | | |
| 975 Instructional Apparatus | 1,160.19 | | |
| 985 Other Expense | 220.00 | 1856.79 | 102,330.07 |

Evening Trade Extension:**Instruction Salaries:**

| | | |
|--------------|----------|--------|
| 225 Clerk | \$ 60.00 | |
| 240 Teachers | 600.00 | 660.00 |

Instruction Expenses:

| | | |
|-----------------------------|----------|--------|
| 250 Books | \$ 26.79 | |
| 270 Supplies | 129.00 | |
| 660 Instructional Equipment | 18.20 | 173.99 |

Operation of Plant:

| | | |
|-------------------------|--------|----------|
| 540 Gas and Electricity | 180.14 | 1,014.13 |
|-------------------------|--------|----------|

| | | |
|---------------|--|---------------|
| Total Schools | | \$ 833,352.10 |
|---------------|--|---------------|

Special Accounts:

| | |
|--------------------------|-----------|
| School Athletic Fund | 11,466.76 |
| School Audio Visual Aids | 2,998.98 |

| | | |
|--|-------------|-----------|
| Dresser Street Field: | | |
| Labor | \$ 6,193.46 | |
| Telephone | 193.75 | |
| Water, Fuel and Light | 638.86 | |
| Materials and Supplies | 2,228.81 | |
| All Other | 635.40 | |
| M.&I., Labor, Print. and Adv. | 6.65 | |
| Equipment and Maint. | 677.10 | 10,574.03 |
| <hr/> | | |
| Federal Lunch Program: | | |
| Appropriation Acct. | \$ 4,874.17 | |
| Rotating Fund | 64,520.06 | 69,394.23 |
| <hr/> | | |
| School Music Account | | 3,737.27 |
| School — Library | | 1,498.60 |
| Playgrounds: | | |
| Instructors | \$ 3,825.00 | |
| Materials and Supplies | 654.13 | 4,479.13 |
| <hr/> | | |
| New High School and Add. | | |
| Cole Trade High School: | | |
| Adv. | \$ 13.30 | |
| Panel Walls and Glazing | 8,720.38 | |
| Salaries and Wages | 365.50 | |
| Water and All Other | 747.93 | |
| H. J. Madore, Contractor | 51,926.57 | |
| School Equipment, Fur- niture, etc. | 11,975.54 | 73,749.22 |
| <hr/> | | |
| Completion of New Building: | | |
| (High School) | | |
| Equip., Furn., Mat. and Supplies | \$ 1,641.28 | |
| Advertising | 2.45 | |
| Labor | 355.24 | |
| Language Laboratory | 3,000.00 | 4,998.97 |
| <hr/> | | |
| National Defense Education: | | |
| Salaries | | 417.80 |
| | | <hr/> |

| | |
|---------------------------------|------------|
| Total Schools — Special Account | 183,314.99 |
|---------------------------------|------------|

| | |
|--|-----------------------|
| Total Schools and Schools Special Accounts | <u>\$1,016,667.09</u> |
|--|-----------------------|

Jacob Edwards Library:

Salaries and Wages:

| | | | |
|------------------|----|-----------|-----------|
| 101 Librarian | \$ | 6,022.83 | |
| 103 Assistants | | 13,164.50 | |
| 150-151 Janitors | | 3,300.56 | 22,487.89 |

Books, Periodicals, etc.:

| | | | |
|-----------------|----|----------|----------|
| 201 Books | \$ | 6,107.72 | |
| 203 Movie Films | | 159.94 | 6,267.66 |

Binding:

| | | | |
|-----------|--|--|--------|
| 250 Books | | | 212.62 |
|-----------|--|--|--------|

Fuel and Light:

| | | | |
|------------|----|----------|----------|
| 300-1 Fuel | \$ | 60.47 | |
| 302 Light | | 1,276.60 | 1,337.07 |

Buildings:

| | | | |
|------------------------------------|----|----------|----------|
| 350-1-2 Repairs | \$ | 409.01 | |
| 500-1 Furniture and Furnishings | | 1,001.79 | |
| 303 Water | | 5.55 | |
| 304-6 All Other | | 130.42 | 1,546.77 |

Other Expenses:

| | | | |
|---|----|--------|--------|
| 402-3 Stat., Print., and Advertising | \$ | 496.71 | |
| 401 Telephone | | 194.66 | |
| 407 Miscellaneous | | 203.26 | 894.63 |

| | |
|--------------------------|----------|
| Replacement of Equipment | 1,476.16 |
|--------------------------|----------|

| | |
|----------------------------------|------------------------------|
| Total Library | 34,222 80 |
| TOTAL SCHOOLS AND LIBRARY | <u>\$1,050,889.89</u> |

RECREATION AND UNCLASSIFIED

Recreation:

Parks:

| | | |
|-------|----|--------|
| Labor | \$ | 513.00 |
|-------|----|--------|

| | | |
|-------------------------|-----------|----------|
| Materials and Equipment | 53.95 | |
| Seed and Loam | 13.02 | 579.97 |
| <hr/> | | |
| World War I Memorial: | | |
| Labor | \$ 235.50 | |
| Water, Fuel and Light | 18.47 | |
| Trees and Spraying | 40.00 | |
| Materials and Supplies | 27.64 | |
| All Other | 42.00 | 363.61 |
| <hr/> | | |
| World War II Memorial | | |
| Honor Roll: | | |
| Materials and Sup. | \$ 33.50 | |
| Labor, Maintenance and | | |
| Repairs | 165.25 | 198.75 |
| <hr/> | | |
| Winter Sports: | | |
| Salaries and Labor | \$ 420.63 | |
| Expenses | 54.30 | 474.93 |
| <hr/> | | |
| Swimming Pool: | | |
| Salaries: | | |
| Instructors | | 3,800.00 |
| Other Expenses: | | |
| Buildings and | | |
| Grounds | \$ 40.65 | |
| Labor, Materials and | | |
| Supplies | 426.30 | |
| Telephone, Water, Fuel | | |
| and Light | 350.82 | 817.77 |
| <hr/> | | |
| Red Cross Instruction | | 400.00 |
| Swimming Pool Special | | |
| Water Account | | 582.95 |
| Swimming Pool — | | |
| New Construction | | 259.02 |
| Swimming Pool — | | |
| Tree Removal | | 130.00 |
| Swimming Pool — | | |
| Poison Ivy Control | | 70.00 |

Special Events, Little League,
Babe Ruth and Minor League

Expenses:

| | |
|----------|----------|
| Expenses | 3,155.16 |
|----------|----------|

Alumni Field:

| | |
|--------------------|--------|
| Salaries and Labor | 997.16 |
|--------------------|--------|

Other Expenses:

| | |
|---------------------|----------|
| Repairs | 199.73 |
| Back Stop Repairs | 89.50 |
| Grading and Seeding | 1,841.76 |

Maintenance and Improve-
ment Account

508.14

Henry Street Field:

| | |
|--------------------|----------|
| Salaries and Labor | 1,499.44 |
|--------------------|----------|

Other Expenses:

| | | | |
|------------------------|----|--------|--------|
| Labor | \$ | 18.93 | |
| Equipm. and Maint. | | 5.00 | |
| Materials and Supplies | | 406.60 | |
| All Other | | 18.09 | 448.62 |

To Finish Season Account

299.89

Maintenance and

| | |
|-------------|----------|
| Improvement | 1,499.99 |
|-------------|----------|

Henry St. Field —

| | |
|-------------|--------|
| Remove Tree | 100.00 |
|-------------|--------|

Lassie League:

| | | | |
|------------------------|----|--------|--------|
| Insurance | \$ | 90.00 | |
| Materials and Supplies | | 296.72 | |
| Mileage or Travel | | 100.00 | 486.72 |

Committee for Recreation
for Mentally and Phy-
sically Handicapped
Children:

| | | | |
|------------------------|----|----------|----------|
| Labor and Salaries | \$ | 1,597.68 | |
| Materials and Supplies | | 251.48 | |
| Mileage or Travel | | 350.00 | 2,199.16 |

Unclassified:

| | | |
|------------------------|-----------|-----------|
| Damage to Persons and | | |
| Property | \$ | 1,308.73 |
| Memorial Day | | 1,050.00 |
| Veterans Day | | 750.00 |
| Printing Town Reports | | 3,825.20 |
| Town Clock | | 29.12 |
| Insurance of Buildings | | 12,510.86 |
| All Other Insurance | | |
| Workmen's Compensation | 15,535.88 | 35,009.79 |

| | |
|-----------------------------------|-----------|
| TOTAL RECREATION AND UNCLASSIFIED | 56,012.06 |
|-----------------------------------|-----------|

CEMETERY

Oak Ridge Cemetery:

Salaries and Labor:

| | | | |
|----------------|----|----------|----------|
| Superintendent | \$ | 900.00 | |
| Labor | | 8,315.57 | 9,215.57 |

Other Expenses:

| | | | |
|--------------------------|----|--------|----------|
| Weed Killer, Gravel, | | | |
| Seed, Fertilizer and | | | |
| Loam | \$ | 364.49 | |
| Trees, Shrubs, etc. | | 50.94 | |
| Markers | | 57.69 | |
| Equipment and Tools | | 364.65 | |
| Trucks | | 39.70 | |
| Gasoline and Oil | | 138.31 | |
| Telephone and All Others | | 556.92 | 1,572.70 |

Cemetery Improvement Account:

| | | | |
|-----------|----|--------|----------|
| Spraying | \$ | 156.90 | |
| All Other | | 908.20 | 1,065.10 |

| | |
|----------------|-----------|
| Total Cemetery | 11,853.37 |
|----------------|-----------|

SPECIAL ACCOUNTS

Airport:

Construction of a Sub-Taxiway, Parking Areas and Apron Ext. of Runway, and Install. of Lights 1960-1961:

| | | |
|----------|----|--------|
| Salaries | \$ | 105.00 |
|----------|----|--------|

| | | |
|------------------------|----------|----------|
| Mileage or Travel | 15.17 | |
| Frank J. Shields, Inc. | 8,120.26 | |
| Install Lights | 1,338.57 | 9,579.00 |

Advisory Board of Review:

| | | |
|----------|--|--------|
| Salaries | | 200.00 |
|----------|--|--------|

Bellevue Ave. Storm

Drain:

| | | |
|----------------|--|----------|
| Chas. F. Chase | | 1,787.50 |
|----------------|--|----------|

Cady Brook Sand

Damage Account:

| | | |
|--------------|--|--------|
| Land Damages | | 525.00 |
|--------------|--|--------|

Central St. Bridge

Repair—Guard Rail:

| | | |
|------------------------|----------|----------|
| Advertising | \$ 25.20 | |
| Materials and Supplies | 1,706.04 | |
| Equipment Hire | 96.00 | 1,827.24 |

Charlton St. Reconstruction:

| | | |
|-------------|--|--------|
| Landscaping | | 227.00 |
|-------------|--|--------|

Charlton Street Sewer:

| | | |
|----------------|--|----------|
| Chas. F. Chase | | 9,347.40 |
|----------------|--|----------|

Chestnut Street Sewer:

| | | |
|---------------|--|----------|
| Chas F. Chase | | 3,789.46 |
|---------------|--|----------|

Christmas Decoration

Committee:

| | | |
|-------------------|--|----------|
| Christmas Expense | | 1,000.00 |
|-------------------|--|----------|

Civil Defense:

| | | |
|---------------------------|-------------|----------|
| Administration | \$ 1,329.76 | |
| Communications | 517.04 | |
| Engineering | 540 00 | |
| Operations | 63.25 | |
| Rescue | 268.41 | |
| Warden | 40.50 | |
| Welfare | 279.24 | |
| Moving Hospital | 48.60 | |
| Auxiliary Police | 4,747.38 | |
| Misc.—Prior March Meeting | 762.93 | 8,597.11 |

Outstanding Bill 1960**Civil Defense:**

C. & S. Outlet Co. 103.90

Columbus Ave. Drain:

Chas F. Chase 5,997.65

Crestview Drive Sewer:

Sewer Construction 1,374.35

Dennison Drive Drain:

Chas F. Chase 3,238.50

Dresser Memorial Park**Maintenance:**

| | | | |
|------------------------|----|----------|----------|
| Labor | \$ | 1,075.00 | |
| All Other | | 36.00 | |
| Materials and Supplies | | 16.49 | 1,127.49 |

Dresser Street Sidewalk:

| | | | |
|-------------------|----|--------|----------|
| Material and Sup. | \$ | 366.50 | |
| All Other | | 667.75 | 1,034.25 |

Durfee Street Sewer:

Reimbursement for
Sewer 415.50

Durfee St. Storm Drain:

| | | | |
|--------------------------------|----|----------|----------|
| Materials and Sup. | \$ | 2,384.96 | |
| Postage and Express Charges | | 30.38 | |
| All Other | | 242.95 | 2,658.29 |

Field St. Sewer:

Reimbursement for Sewer 3,202.95

Fiske St. Storm Drain:

Chas. F. Chase 1,558.30

Globe Village Fire**Station—Disabled Veterans:**

| | | | |
|----------------|----|--------|--------|
| Fuel and Light | \$ | 371.56 | |
| Water | | 24 00 | |
| All Other | | 129.44 | 525.00 |

| | | | |
|-------------------------------------|----|--------|-----------|
| Globe Village Fire Station: | | | |
| Special | | | 737.00 |
| Guelphwood Road Sidewalk: | | | |
| Regep Excavating Co. | | | 5,545.86 |
| Main and Goddard Sts. | | | |
| Parking Lot Rental: | | | |
| Pub. Liab. Insurance | | | 235.85 |
| Hartwell St. Reconstruction: | | | |
| Material | \$ | 814.19 | |
| Remove Trees | | 243.25 | 1,057.44 |
| | | | |
| High St. Trunk Line | | | |
| Sewer to Pinedale St.: | | | |
| Chas. F. Chase | | | 2,138.42 |
| Italian-American World | | | |
| War Veterans: | | | |
| Rent | | | 725.00 |
| Land Damage Appraisal | | | |
| Account: | | | |
| Appraisal Charge | | | 660.00 |
| Paul Larochelle | | | |
| Personal Injury Case | | | 26,500.00 |
| Paul LaRochelle Case | | | |
| Payment to 3 Firemen | | | 500.00 |
| Leonide Lemire Post— | | | |
| V.F.W.: | | | |
| Rent | | | 1,125.00 |
| Mary Ellen Lane and | | | |
| Woodycrest Ave. Sewer: | | | |
| Reimbursement for Sewer | | | 923.80 |
| Demolition of Marcy | | | |
| St. School: | | | |
| LaPlante Bros. | | | 5,450.00 |
| Morris St. Sanitary | | | |
| Sewer Construction: | | | |
| Sewer Construction | | | |
| Reimbursement | | | 200.00 |

Mosquito Control Acct.:

| | | | |
|----------------------|----|--------|--------|
| Equipment Hire | \$ | 400.50 | |
| D.D.T. and Malathion | | 99.50 | 500.00 |

Newell Ave. Reconstruction:

| | | | |
|----------------------|----|-----------|-----------|
| Leo Construction Co. | \$ | 23,325.33 | |
| Regep Excavating Co. | | 413.00 | 23,738.33 |

1962 Chap. 90 Construction—**Contract #20628—****Pleasant St. Reconstruction:**

| | | | |
|------------------------|----|-----------|-----------|
| Frank J. Shields, Inc. | \$ | 7,942.26 | |
| Palmer Paving Co. | | 25,069.25 | |
| Materials and Supplies | | 152.22 | |
| Catch Basin | | 62.57 | 33,226.30 |

1961 Chap. 90 Construction—**Contract #19686—****Pleasant Street Reconstruction:**

| | | | |
|------------------------|--|--|----------|
| Materials and Supplies | | | 1,248.77 |
|------------------------|--|--|----------|

Pleasant St. Construction:**Land Damage Account:**

| | | | |
|-------------|--|--|----------|
| Land Damage | | | 8,800.00 |
|-------------|--|--|----------|

**Polish-American Veterans
of Southbridge, Inc.:**

| | | | |
|------|--|--|--------|
| Rent | | | 677.12 |
|------|--|--|--------|

Robert Street Sewer:

| | | | |
|--------------------|--|--|----------|
| Ciesla Bros., Inc. | | | 1,138.25 |
|--------------------|--|--|----------|

South St. Storm Drain:

| | | | |
|--------------------|--|--|----------|
| Ciesla Bros., Inc. | | | 5,038.10 |
|--------------------|--|--|----------|

Spring St. to Eastford Rd.**Storm Drain Construction:**

| | | | |
|----------------|----|----------|----------|
| Chas. F. Chase | \$ | 4,193.60 | |
| Trahan Bros. | | 66.37 | 4,259.97 |

**Town Hall Alterations
and Repairs:**

| | | | |
|-------|--|--|----------|
| Labor | | | 5,793.37 |
|-------|--|--|----------|

Town Hall Front Entrance Repair Acct.:

| | | | |
|-------------------------|----|----------|----------|
| Advertising | \$ | 12.60 | |
| Duff's Construction Co. | | 4,187.40 | 4,200.00 |

Town Hall Repair Walk and Apron:

| | | | |
|----------------------|--|--|----------|
| Regep Excavating Co. | | | 2,306.50 |
|----------------------|--|--|----------|

Town Hall Lighting Acct.:

| | | | |
|----------------------|--|--|----------|
| LaRochelle Elec. Co. | | | 4,048.00 |
|----------------------|--|--|----------|

Seven Dead Elm Tree Removal:

| | | | |
|------------------------|----|--------|--------|
| Labor | \$ | 339.98 | |
| Equipment Hire | | 124.75 | |
| Materials and Supplies | | .27 | 465.00 |

Plant and Guy 30 Town Owned Trees:

| | | | |
|------------------------|----|----------|----------|
| Labor | \$ | 1,043.58 | |
| Materials and Supplies | | 31.92 | |
| Equipment Hire | | 101.25 | |
| Trees | | 248.25 | |
| Fertilizer | | 9.00 | 1,434.00 |

Urban Renewal:

| | | | |
|-----------------------|--|--|------|
| Material and Supplies | | | 9.25 |
|-----------------------|--|--|------|

Warren Street Sewer:

| | | | |
|--------------------|--|--|--------|
| Sewer Construction | | | 497.67 |
|--------------------|--|--|--------|

Westville Dam Relocation:

| | | | |
|-----------------------|--|--|-----------|
| Hill Construction Co. | | | 38,374.28 |
|-----------------------|--|--|-----------|

| | | | |
|------------------------|--|--|---------------|
| TOTAL SPECIAL ACCOUNTS | | | \$ 241,669.18 |
|------------------------|--|--|---------------|

INTEREST AND MATURING DEBT

Interest:

Temporary Loans:

| | | | |
|-------------------------|----|-----------|--|
| Anticipation of Revenue | \$ | 7,779.88 | |
| New High School Loan | | 38,937.50 | |
| New Town Barn | | 1,200.00 | |

| | | |
|------------------------|--------|-----------|
| Airport Reconstruction | 750.00 | 48,667.38 |
|------------------------|--------|-----------|

Municipal Indebtedness:

| | | |
|--|----------------|--------------|
| Temporary Loans | \$1,100,000.00 | |
| School Loan | 65,000.00 | |
| Airport Reconstruction | 10,000.00 | |
| New Town Barn Loan | 12,000.00 | |
| Airport Loan in Anticipation of State and Federal Grants | 25,000.00 | 1,212,000.00 |

| | | |
|--|--|----------------|
| Total of Interest and Municipal Indebtedness | | \$1,260,667.38 |
|--|--|----------------|

Agency, Trust and Investment:

Agency:

| | | |
|-------------------------------------|--------------|------------|
| County T.B. Hospital Tax | \$ 31,904.72 | |
| State Auditing Tax | 1,583.18 | |
| State Examination Retirement System | 50.33 | |
| State Parks and Reservation Tax | 9,092.99 | |
| County Tax | 87,046.54 | |
| Dog Licenses for County | 1,734.25 | |
| Group Ins.—Blue Cross | 42,198.57 | |
| Fed. Withholding Tax | 147,751.47 | |
| State Withholding Tax | 9,632.15 | |
| Non-Contributory Pensions | 4,840.83 | 335,835.03 |

Trust and Investment:

| | | |
|---------------------------|-----------|-----------|
| Ella M. Cole Fund | \$ 22.35 | |
| Mary Mynott Fund | 19.50 | |
| Adah Stedman Fund | 56.00 | |
| Mabel Murphy Fund | 75.50 | |
| Cemetery Perpetual Care | 1,220.00 | |
| Pension Accumulation Fund | 62,436.00 | 63,829.35 |

| | | |
|------------------------------------|----|------------|
| TOTAL AGENCY, TRUST AND INVESTMENT | \$ | 399,664.38 |
|------------------------------------|----|------------|

Refunds:

| | |
|----------------------|-------------|
| Taxes | \$ 1,645.65 |
| Motor Vehicle Excise | 5,134.74 |
| Plans and Bids | 8,280.00 |

| | | |
|--------------------------------|----------|----------------|
| All Other | 1,500.00 | |
| Teachers Retirement | | |
| Fund | 101.15 | |
| Blue Cross and | | |
| Group Ins. | 18.90 | |
| Sewer Abatements | 122.93 | |
| <hr/> | | |
| Total Refunds | | 16,803.37 |
| | | <hr/> |
| Total Payments for 1962 | | \$4,559,467.08 |
| Cash on Hand December 31, 1962 | | 727,748.57 |
| | | <hr/> |
| | | \$5,287,215.65 |

TOWN OF SOUTHBRIDGE
BALANCE SHEET — DECEMBER 31, 1962

| ASSETS | | LIABILITIES AND RESERVES | |
|---------------------------------------|--------------|----------------------------------|------------|
| Cash | | | |
| Accounts Receivable: | | | |
| Taxes: | | | |
| Levy of 1962 | \$ 65,112.09 | Taxes—By Tax Titles: | \$ 38.97 |
| Levy of 1961 | 7,356.82 | Levy of 1959 | 31.72 |
| Levy of 1960 | 850.23 | Levy of 1958 | 23.01 |
| | | Levy of 1957 | 21.78 |
| | | Levy of 1956 | 17.70 |
| | | Levy of 1955 | 133.18 |
| | | | |
| Motor Vehicle Excise: | | | |
| Levy of 1962 | \$ 56,103.22 | Parking Meters Fees | 10,026.67 |
| Levy of 1961 | 1,463.96 | Loans in Anticipation of Revenue | 350,000.00 |
| | | Federal Tax Deductions | 17,269.43 |
| Special Assessments: | | State Tax Deductions | 4,030.51 |
| Unapportioned Sewer Assessments | \$ 2,801.50 | Deposits on Plans and Bids | 280.00 |
| 1962 Sewer Assessments—Added to Taxes | 497.56 | | |
| Unapportioned Sidewalk Assessments | 560.48 | Trust Fund Income: | |
| | | J. J. Angell Fund | \$ 31.27 |
| | | Alexis Boyer, Jr., Fund | 11.29 |
| | | Ella M. Cole Fund | 632.60 |
| | | Mabel Murphy Fund | 50.47 |
| | | Mary Mynott Fund | 85.00 |
| | | Adah Stedman Fund | 81.96 |
| Tax Titles | | | |
| Tax Possessions | | | |

[illegible]

| | | | | |
|--|---|-----------|---------------------------|------------|
| Contract #20621 | Airport Grant Revenue | 2,000.00 | 7,121.55 | 155,300.86 |
| Veterans Services Emergency | | | | |
| 1960-1961 Airport | Overestimates—1962: State Parks and Reserva- tion Tax | 20,912.56 | \$ 879.99 | 5,627.45 |
| | County Tax | 2,643.75 | 4,747.46 | |
| 1959-1960 Chap. 90 Construction— Pleasant Street Reconstruction | Excess and Deficiency | 2,400.13 | | 223,625.55 |
| | Federal Grants: Aid to Dependent Children: Administration Aid | | \$ 15,896.90 13,860.06 | 29,756.96 |
| | Disability Assistance: Administration Aid | | \$ 3,598.77 10,257.91 | 13,886.68 |
| | Old Age Assistance: Administration Aid | | \$ 3,690 40 30,749.17 | 34,439.57 |
| | Medical Aid to the Aged Assistance: Administration | | \$ 6,255.76 | |

Appropriation Balances:

| | \$ |
|--|----------|
| Board of Appeals | 199.60 |
| By-Laws Committee | 442.50 |
| By-Laws Revision | 132.37 |
| Fire—Fire Alarm Boxes | 618.98 |
| Fire—Medical Account | 179.35 |
| Fire—Shoveling Hydrants | 100.00 |
| Street Lighting | 819.35 |
| Federal Lunch Program— | |
| Rotating Fund | 5,072.20 |
| School Athletic Fund | 556.21 |
| Schools—National Defense | |
| Education | 3,081.30 |
| New High School and Add. | |
| Cole Trade High School | 6,200.30 |
| Cole Avenue Steps Account | 1,167.70 |
| W. W. I. Memorial Park— | |
| Special Repairs | 145.00 |
| Swimming Pool—New Construction and Repairs | 376.24 |
| Swimming Pool—Life Guard Lookout | 65.87 |
| Cemetery Improvement Acct. | 4,275.52 |
| 1959 Airport Reconstruction | 1,784.16 |
| Cady Brook Land Dam. Acct. | 600.40 |
| Chapin Street Storm Drain | 705.45 |

| | |
|---|------------|
| 1962 Chap. 90 Construction— | |
| Pleasant St. Reconstruction | 3,517.89 |
| 1961 Chap. 90 Construction— | |
| Pleasant St. Reconstruction | 2,718.04 |
| Reconstruction of Charlton St. | 2,207.63 |
| Cohasse Brook Channel Clearance Account | 10,200.00 |
| Globe Village Fire Station Repairs | 113.00 |
| Rental of Parking Lot, Goddard and Main Streets | 5,177.26 |
| High Street Trunk Line Sewer Construction to Pinedale St. | 114.54 |
| Land Damage Appraisal Acct. | 4,940.00 |
| Reconstruction of Lebanon Hill | 219.21 |
| Repair Culvert Crossing Main Street near Chestnut Street | 834.40 |
| Maple Street Storm Drain | 4,900.00 |
| Representative Town Meeting Expense Account | 200.00 |
| Southbridge Public Improvement Committee | 1,281.10 |
| Town Hall Lighting Acct. | 491.00 |
| Urban Renewal Expense | 190.75 |
| Westville Dam Relocation | 42,672.20 |
| | 106,299.52 |

\$1,001,945.11

\$1,001,945.11

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES

| O'Drawn Accts. 1/1/62 | Appr. | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer to Other Accounts | Total Expense | Bal. to 1962 Rev. | Bal. Forw'd 1963 | O'drawn Accts. 12/31/62 |
|-----------------------------|-----------|------------------------------------|-------------------|-----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| General Government: | | | | | | | | | |
| Moderator—Salary | 100.00 | | 100.00 | 100.00 | | 100.00 | | | |
| Moderator—Expense | 512.00 | | 512.00 | 293.77 | | 293.77 | 218.23 | | |
| Finance Committee | 350.00 | | 350.00 | 343.46 | | 343.46 | 6.54 | | |
| Selectmen—Salaries | 6,070.00 | | | | | | | | |
| By Finance Reserve | | 50.00 | 6,120.00 | 6,099.63 | | 6,099.63 | 20.37 | | |
| Fund | | | | | | | | | |
| Selectmen—Expense | 1,000.00 | | | | | | | | |
| By Refund | | 4.00 | 1,004.00 | 995.03 | | 995.03 | 8.97 | | |
| Garbage Collection | 13,900.00 | | 13,900.00 | 13,900.00 | | 13,900.00 | | | |
| Precinct—Expense | 1,000.00 | | | | | | | | |
| By Elec. & Reg. | | | | | | | | | |
| Elec. Exp. | | 96.00 | 1,096.00 | 841.07 | | 841.07 | 254.93 | | |
| Accountant—Salaries | 8,115.00 | | 8,115.00 | 8,115.00 | | 8,115.00 | | | |
| Accountant—Expense | 600.00 | | 600.00 | 508.81 | | 508.81 | 91.19 | | |
| Treasurer—Salaries | 9,450.00 | | | | | | | | |
| By Treasurer's — | | | | | | | | | |
| Expense | | 250.00 | 9,700.00 | 9,670.50 | | 9,670.50 | 29.50 | | |
| Treasurer—Expense | 2,500.00 | | 2,500.00 | 2,008.67 | | | | | |
| To Int. New High | | | | | | | | | |
| School Loan | | | | | .50 | | | | |
| To Treasurer—Extra | | | | | | | | | |
| Clerk Hire | | | | | | | | | |
| Town Collector—Sal. | 10,895.00 | | | | 250.00 | 2,259.17 | 240.83 | | |
| Town Collector—Expense | 3,496.00 | | 10,895.00 | 10,839.05 | | 10,839.05 | 55.95 | | |
| Refunds | | | | | | | | | |
| Assessors—Salaries | 14,005.00 | 31.00 | 3,527.00 | 3,526.94 | | 3,526.94 | .06 | | |
| Assessors—Expense | 1,500.00 | | 14,005.00 | 13,797.19 | | 13,797.19 | 207.81 | | |
| Assessors—Travel | 525.00 | | 1,500.00 | 1,495.01 | | 1,495.01 | 4.99 | | |
| | | | 525.00 | 486.12 | | 486.12 | 38.88 | | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/62 | Appr. | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer to Other Accounts | Total Expense | Bal. to 1962 Rev. | Bal. Forw'd 1963 | O'drawn Accts. 12/31/62 |
|--|-----------|------------------------------------|-------------------|-----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Town Clerk—Salaries | 9,760.00 | | 9,760.00 | 9,760.00 | | 9,760.00 | | | |
| Town Clerk—Expense | 1,313.00 | | | | | | | | |
| By Reserve for Petty Cash Advance | | 50.00 | 1,363.00 | 1,132.63 | | | | | |
| To Reserve for Petty Cash Advance | | | | | 50.00 | | | | |
| To Police Expense | | | | | 28.60 | 1,211.23 | 151.77 | | |
| Town Clerk—Breakage of Bulletin Board | | | | 44.90 | | 44.90 | | | |
| By Finance Committee Reserve Fund | | 50.00 | 50.00 | | | | | | |
| Elect. and Registration— Salaries | 2,415.00 | | | | | | | | |
| By Finance Reserve Fund To Elec. & Reg.— Elec. Expense | | 89.25 | 2,504.25 | 2,329.25 | | | | | |
| Elect. and Reg.—Elec. Expense | | | | | 175.00 | 2,504.25 | | | |
| By Elec. & Reg.— Salaries | 6,627.00 | | | | | | | | |
| By Reserve Fund To Precinct Expense | | 175.00 661.93 | 7,463.93 | 7,367.93 | | 7,463.93 | | | |
| Elect. and Reg.— Relisting Expense | | | | | 96.00 | | | | |
| By Refund Law—Salaries | 2,915.00 | 165.00 | 3,080.00 | 2,627.22 | | 2,627.22 | 452.78 | | |
| Law—Expense | 2,500.00 | | 2,500.00 | 2,500.00 | | 2,500.00 | | | |
| By Fin. Res. Fund | 1,000.00 | 1,000.00 | 2,000.00 | 1,279.95 | | 1,279.95 | 720.05 | | |
| Engineering—Salaries | 23,495.00 | | 23,495.00 | 20,285.31 | | 20,285.31 | 3,209.69 | | |

| | | | | | |
|--------------------------|------------|-----------|------------|------------|----------|
| Engineering—Expense | 2,500.00 | 2,500.00 | 2,461.66 | 2,461.66 | 38.34 |
| Engineering—New | | | | | |
| Calculating Machine | 500.00 | 500.00 | 499.00 | 499.00 | 1.00 |
| Town Hall—Salary | 3,640.00 | 3,640.00 | 3,640.00 | 3,640.00 | |
| Town Hall—Expense | 7,500.00 | | | | |
| Prev. Bal 1/1/62 | | 199.60 | 199.60 | | |
| By Town Hall Altera- | | | | | |
| tions and Repairs | | 10,649.38 | 7,606.46 | | |
| To Town Hall New Light- | | 610.38 | | | |
| ing Account | | | | | |
| Planning Board | 550.00 | 550.00 | 289.20 | 2,539.00 | 503.92 |
| Board of Appeals | | | | 10,145.46 | 260.80 |
| Prev. Bal. 1/1/62 | | 199.60 | | | 199.60 |
| Contributory Retirement | | | | | |
| System Adminstration | 1,300.00 | 1,300.00 | 1,300.00 | 1,300.00 | 442.50 |
| By-Laws Committee | 450.00 | 450.00 | 7.50 | 7.50 | |
| By-Laws Revision | 80.00 | | | | |
| Prev. Bal. 1/1/62 | | 108.02 | 55.65 | 55.65 | 132.37 |
| Total General Government | 140,563.00 | 6,079.18 | 146,642.18 | 3,139.10 | 6,521.70 |
| | | | 136,206.91 | 139,346.01 | 774.47 |

Protection of Persons and Property:

| | | | | | | |
|-------------------------|------------|------------|------------|----------|------------|-------|
| Police Salaries | 150,578.00 | 150,578.00 | 150,525.21 | 4.00 | 150,529.21 | 48.79 |
| To Police Expense | | | | | | |
| Police—Fingerprint | | | | | | |
| Identification Equip. | 400.00 | 400.00 | 399.62 | 399.62 | 399.62 | .38 |
| Police—Building Repairs | 2,000.00 | 2,000.00 | 1,999.39 | 1,999.39 | 1,999.39 | .61 |
| Police—School Safety | | | | | | |
| Patrol Supplies | 600.00 | 600.00 | 593.33 | 593.33 | 593.33 | 6.67 |
| Police—Officers' Equip. | 900.00 | 900.00 | 861.94 | 861.94 | 861.94 | 38.06 |
| Police—Expense | 8,400.00 | | | | | |
| By Police Salaries | | 4.00 | | | | |
| By Police—Gas, Oil | | | | | | |
| and Car Expense | | 1,182.04 | | | | |
| By Town Clerk Exp. | | 28.60 | | | | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/62 | Apprpr. | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer to Other Accounts | Total Expense | Bal. to 1962 Rev. | Bal. Forw'd 1963 | O'drawn Accts. 12/31/62 |
|--|--|------------------------------------|--|--|----------------------------------|--|--|------------------------|-------------------------------|
| By Cruiser Exp. To Police Cruiser Exp. To Police Train. School | | 285.00 | 9,899.64 | 9,188.40 | 570.00 95.00 | 9,853.40 | 46.24 | | |
| Police—Suec. Comp. and Medical Account By Excess and Def. (Free Cash) | 500.00 | | | | | | | | |
| Police—New Cruisers | 2,725.00 | 500.00 | 1,000.00 | 729.67 | | 729.67 | 270.33 | | |
| Police—Gas, Oil and Cruiser Exp. By Police Exp. To Police Expense | 5,000.00 | | 2,725.00 | 2,712.94 | | 2,712.94 | 12.06 | | |
| Police—Purchase of New Uniforms By Refund Police—Officers' Training School | 2,900.00 | 570.00 | 5,570.00 | 4,005.60 | 1,467.04 | 5,472.64 | 97.36 | | |
| Police—High Shcool Bomb Scare | 1,400.00 | 46.26 | 2,946.26 | 2,941.87 | | 2,941.87 | 4.39 | | |
| Police—Parking Meters Salaries Police—Park. Met. Exp. Police—Park. Meter Div.—New Meters Fire—Salaries Fire—Expense By Refund | 1,250.00 4,825.00 6,500.00 2,400.00 124,619.00 6,850.00 | 95.00 | 1,495.00 4,825.00 6,500.00 2,400.00 124,619.00 | 1,380.59 4,824.00 6,469.17 2,361.20 124,218.49 | | 1,380.59 4,824.00 6,469.17 2,361.20 124,218.49 | 114.41 1.00 30.83 38.80 400.51 | | |
| Fire—Out of State Travel | 150.00 | 6.00 | 6,856.00 150.00 | 6,847.43 150.00 | | 6,847.43 | 8.57 | | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/62 | Apprpr. | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer to Other Accounts | Total Expense | Bal. to 1962 Rev. | Bal. Forw'd 1963 | O'drawn Accts. 12/31/62 |
|----------------------------------|-----------|------------------------------------|-------------------|-----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Dog Officer—Salary | 400.00 | | 400.00 | 400.00 | | 400.00 | | | |
| Dog Officer—Expense | 900.00 | | | | | | | | |
| By E. & D.—Free Cash | | 500.00 | 1,400.00 | 1,331.50 | | 1,334.50 | 65.50 | | |
| To Dog Tax Fees | | | | | 3.00 | | | | |
| Street Lighting | | | 31,331.00 | 30,511.65 | | 30,511.65 | | 819.35 | |
| Civil Defense— Administration | 31,331.00 | | | | | | | | |
| By E. & D.— Avail. Funds | | 1,166.00 | | | | | | | |
| By C. D.—Sirens | | 135.00 | | | | | | | |
| By C. D.—Telephone | | 75.11 | | | | | | | |
| By C. D.—Miscellaneous | | 20.84 | | | | | | | |
| By C. D.—Warden Acct. | | 109.50 | | | | | | | |
| By Reserve Fund | | 139.00 | | | | | | | |
| By Refund | | 150.00 | | | | | | | |
| To C. D.—Gas & Oil Account | | | 1,795.45 | 1,329.76 | | | | | |
| To C. D.—Welfare Acct. | | | | | 33.88 | | | | |
| Civil Defense—Communications | | | | | 150.00 | 1,513.64 | 281.81 | | |
| By Available Funds | | 541.50 | | | | | | | |
| By 1 Gonset—Comm. | | 349.50 | | | | | | | |
| To C. D.—New Equip. | | | 891.00 | 517.04 | | | | | |
| Civil Defense—Engineering | | | | | 349.50 | 866.54 | 24.46 | | |
| By Available Funds | | 520.00 | | | | | | | |
| By C. D.—Sirens Elec. | | 20.00 | 540.00 | 540.00 | | 540.00 | | | |
| Civil Defense—Operations | | | | | | | | | |
| By Available Funds | | 100.00 | 100.00 | 63.25 | | 63.25 | 36.75 | | |
| Civil Defense—Rescue | | | | | | | | | |
| By Available Funds | | 310.00 | 310.00 | 268.41 | | 268.41 | 41.59 | | |

| | | | | | | |
|---------------------------|--------|----------|----------|--------|----------|-------|
| Civil Defense—Warden | 150.00 | 150.00 | 40.50 | 109.50 | 150.00 | |
| By Available Funds | | | | | | |
| To C. D. Administr. | | | | | | |
| Civil Defense—Welfare | 150.00 | | | | | |
| By Available Funds | | | | | | |
| B. C. D. Surplus | 150.00 | 300.00 | 279.24 | | 279.24 | 20.76 |
| Property Acct. | | | | | | |
| Civil Defense—Moving | | | | | | |
| Hospital | 50.00 | 50.00 | 48.60 | | 48.60 | 1.40 |
| By Available Funds | | | | | | |
| Civil Defense—Auxiliary | | 4,800.00 | 4,747.38 | | 4,747.38 | 52.62 |
| Police | | | | | | |
| Civil Defense | 621.73 | 621.73 | 621.73 | | 621.73 | |
| By Various Accounts | | | | | | |
| Civil Defense—Sirens | | | | | | |
| Electricity | 200.00 | | | | | |
| By Available Funds | 520.00 | 720.00 | 60.00 | | | |
| To Civil Defense | | | | | | |
| To C. D.—Engineering | | | | 120.00 | | |
| To Available Funds | | | | 20.00 | | |
| Civil Defense—Sirens | 180.00 | 180.00 | 30.00 | 520.00 | 720.00 | |
| To Civil Defense | | | | | | |
| To C.D.—Administration | | | | 15.00 | | |
| Civil Defense—Gas and Oil | | | | 135.00 | 180.00 | |
| By Available Funds | 514.00 | | | | | |
| By C. D.—Administration | 33.88 | 747.88 | | | | |
| To Civil Defense | | | | 233.88 | | |
| To Available Funds | | | | 514.00 | 747.88 | |
| Civil Defense—Auxiliary | | | | | | |
| Firemen | | | | | | |
| By C.D.—Miscellaneous | 30.00 | 30.00 | 30.00 | | 30.00 | |
| Civil Defense— | | | | | | |
| Telephone Service | | | | | | |
| By Available Funds | | 231.00 | 15.85 | | | |
| To Civil Defense | 75.00 | | | | | 65.04 |
| To Available Funds | | | | | | 75.00 |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

[illegible]

| | | | | | | | |
|---|-----------|----------|-----------|-----------|-----------|-----------|----------|
| Blades | 730.00 | 730.00 | 730.00 | 730.00 | 730.00 | 730.00 | 730.00 |
| Sewer—Misc. Equip. and Repairs | 754.00 | 754.00 | 754.00 | 754.00 | 754.00 | 754.00 | 7.04 |
| Sewer—Pleasant St. Const. Emergency Acct. | | 325.97 | 325.97 | 325.97 | 325.97 | 325.97 | .65 |
| Bal. 1/1/62 | | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 98.42 |
| Old Sturbridge Rd. Sewer By Available Funds | | | | | | | |
| Total Health and Sanitation | 59,634.00 | 725.97 | 60,359.97 | 57,193.21 | 57,193.21 | 57,193.21 | 3,166.76 |
| Highways: | | | | | | | |
| Highways—Salaries | 5,325.00 | | 5,325.00 | 5,325.00 | 5,325.00 | 5,325.00 | |
| Highway—Labor | 58,757.00 | | 58,757.00 | 58,479.39 | 58,479.39 | 58,479.39 | 277.61 |
| Highway—Oil and Sand for Roads | 7,000.00 | | 7,000.00 | 6,999.16 | 6,999.16 | 6,999.16 | .84 |
| Highway—Gas. and Oil To Various Accounts | 8,000.00 | | 8,000.00 | 6,058.22 | 6,058.22 | 6,058.22 | |
| To Highway—Expense | | | | | | | |
| Highway—Expense By Gas. and Oil Acct. | 7,000.00 | 977.30 | | | | 7,989.89 | 10.11 |
| By Various Accts. | | 1,987.61 | | | | | |
| By Refund | | 150.48 | 10,115.39 | 9,902.82 | 9,902.82 | 9,902.82 | 212.57 |
| Highway—Bituminous Patch—8/17/62 Storm | | | | | | | |
| By Reserve Fund | | 1,000.00 | 1,000.00 | 999.91 | 999.91 | 999.91 | .09 |
| Snow and Ice Acct. | 30,000.00 | | | | | | |
| By Highway—Gasoline and Oil Acct. | | 913.15 | 30,913.15 | 27,322.89 | 27,322.89 | 27,322.89 | 3,590.26 |
| Snow and Ice Emergency | | 6,542.62 | 6,542.62 | | | | |
| Road Mach. Equip.—Snow Plow | | | | | | | |
| By Road Mach. Equip.—Sweeper | | 1,400.00 | 1,400.00 | 1,085.00 | 1,085.00 | 1,085.00 | 315.00 |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/62 | Apprpr. | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer to Other Accounts | Total Expense | Bal. to 1962 Rev. | Bal. Forw'd 1963 | O'drawn Accts. 12/31/62 |
|---|--|------------------------------------|--|--|----------------------------------|--|--------------------------------|------------------------|-------------------------------|
| Road Mach. Equip.— Sweeper | 12,000.00 | | 12,000.00 | 9,943.16 | 1,400.00 | 11,343.16 | 656.84 | | |
| To Snow Plow Acct. | | | | | | | | | |
| Road Mach. Equip.— 1 Truck | 6,000.00 | | 6,000.00 | 4,954.95 | | | | | |
| To Highway—Expense | | | | | 1,045.05 | 6,000.00 | | | |
| Road Mach. Maint. By Gas. and Oil Acct. 1962 Chap. 90 Maint.— By Cont. #20621— H. Aid Rev. 1961 Chap. 90 Maint.— | 21,000.00 | 41.22 | 12,041.22 | 11,872.79 | | 11,872.79 | 168.43 | | |
| Cont. #19954 3,000.00 By Highway Aid Rev. | 2,000.00 | 2,000.00 | 4,000.00 | 6,000.00 | | 6,000.00 | | | 2,000.00 |
| Town Dump—Salary Town Dump Rodent Control Rubbish Collection Sidewalk Repairs Highways—Drain Pipes By Refund Highway—Flex Beam Total | 3,182.00 500.00 5,700.00 2,000.00 1,000.00 1,000.00 | 3,000.00 | 3,000.00 3,182.00 500.00 5,700.00 2,000.00 | 3,101.36 404.50 5,699.67 1,956.60 | | 3,101.36 404.50 5,669.67 1,956.60 | 80.64 95.50 .33 43.40 | | |
| | | 491.53 | 1,491.53 1,000.00 | 1,491.53 997.86 | | 1,491.53 997.86 | 2.14 | | |
| Highways | 161,464.00 | 18,503.91 | 179,967.97 | 162,594.81 | 4,376.72 | 166,971.53 | 5,453.76 | | 2,000.00 |

**Charities and Veterans
Benefits:**
General Relief—Salaries
By O.A.A. Fed.
Gr. Salary and

| | | | | |
|--|-----------|-----------|-----------|-----------|
| Administration | 513.26 | 24,713.26 | 24,713.26 | 24,713.26 |
| General Relief—Expense | 45,000.00 | | | |
| By Refunds | 529.10 | 45,529.10 | 42,933.91 | 2,595.19 |
| Disability Assistance—Expense | 23,800.00 | | | |
| By Refund | 58.70 | 23,858.70 | 23,858.70 | |
| Aid to Depend. Children—Expense | 68,000.00 | | | |
| By Refunds | 274.70 | 68,274.70 | 68,274.70 | |
| Old Age Assist.—Exp. | 98,000.00 | | | |
| By Refunds | 215.65 | 98,215.65 | 98,215.65 | |
| Med. Aid for the Aged—Expense | 78,500.00 | | | |
| By Refunds | 737.50 | 79,237.50 | 79,237.50 | |
| A.D.C., Fed. Gr.—Salaries and Administr. | | | | |
| Bal. 1/1/62 | 11,726.31 | | | 15,896.90 |
| Comm. of Mass. | 4,170.59 | 15,896.90 | | |
| A.D.C., Fed. Gr.—Expense | | | | |
| Bal. 1/1/62 | 10,652.81 | | | 13,860.06 |
| By Refunds | 303.15 | | | |
| Comm. of Mass. | 59,996.50 | 70,952.46 | 57,092.40 | |
| Disability Assist. Fed. | | | | |
| Gr. Sal. and Adm. | | | | |
| Bal 1/1/62 | 1,971.22 | | | |
| Comm. of Mass. | 1,627.55 | 3,598.77 | | |
| Dis. Assist. Fed. Gr. | | | | |
| Expense | | | | |
| Bal. 1/1/62 | 2,778.69 | | | |
| By Refunds | 304.80 | | | |
| Comm. of Mass. | 69,760.80 | | | |
| By O.A.A., Fed. Gr. | | | | |
| Expense | | | | |
| O.A.A. Fed. Gr. Sal. and Administration | 15,000.00 | 34,844.29 | 24,556.38 | 10,287.91 |
| Bal. 1/1/62 | 9,757.40 | | | |

| | | | | | | | |
|-----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|------------------|
| Clerk Hire | 46.12 | 8,266.12 | 8,168.12 | | | | 20,912.56 |
| To Vet. Services | | | | | | | |
| Director's Acct. | | | | 46.12 | 8,214.24 | 51.88 | |
| Veterans Services—Exp. | 850.00 | 850.00 | 774.57 | | 774.57 | 75.43 | |
| Veterans Serv. | | | | | | | |
| Emergency | 7,996.91 | 7,996.91 | | | | | |
| By 1962 Revenue | | | | | | | |
| Veterans Services— | | | | | | | |
| Photocopier | 300.00 | 300.00 | 225.00 | | 225.00 | 75.00 | |
| Soldiers Burials | 500.00 | 500.00 | | | | | |
| Maintenance of Vet. | | | | | | | |
| Graves | 600.00 | 600.00 | 182.92 | | 182.92 | 417.08 | |
| Total Charities and | 429,770.00 | 429,770.00 | 476,748.68 | 906,518.68 | 752,921.26 | 33,646.82 | 20,912.56 |
| Vet. Benefits | 7,996.91 | 476,748.68 | 906,518.68 | 752,921.26 | 33,646.82 | 786,568.08 | 3,714.58 |
| | | | | | | | 108,239.11 |
| | | | | | | | 20,912.56 |
| Schools and Library: | | | | | | | |
| Schools—Salary | 665,405.00 | 665,405.00 | 658,308.93 | | 658,308.93 | 7,096.07 | |
| Schools—Transportation | 35,000.00 | 35,000.00 | 35,000.00 | | 35,000.00 | | |
| Schools—Gen. Control | 9,050.00 | | | | | | |
| By Refund | | 3.50 | 8,947.56 | | 8,947.56 | 105.94 | |
| Schools—Textbooks, Other | | | | | | | |
| School Supplies and | | | | | | | |
| Exp. of Instruction | 38,950.00 | | | | | | |
| By Refunds | | 211.95 | 39,107.32 | | 39,107.32 | 54.63 | |
| Schools—Operation of | | | | | | | |
| School Buildings | 50,790.00 | | 49,771.96 | | 49,771.96 | 1,018.04 | |
| Schools—Maintenance of | | | | | | | |
| School Buildings | 21,530.00 | | 21,517.69 | | 21,517.69 | 12.31 | |
| Schools—Furniture, | | | | | | | |
| Fixtures, Machinery, Cap. | | | | | | | |
| Outlay | 12,946.00 | | 12,782.58 | | 12,782.58 | 163.42 | |
| School—Audio Vis. Aids | 3,000.00 | | 2,998.98 | | 2,998.98 | 1.02 | |
| Schools—Playgrounds | 4,500.00 | | 4,479.13 | | 4,479.13 | 20.87 | |
| School—School Athletic | | | | | | | |
| Fund | 2,500.00 | | | | | | |

| | | | | | |
|------------------------|------------|------------|--------------|--------------|-----------|
| Trade School Account | 1,167.70 | 1,167.70 | | | 1,167.70 |
| Schools—Completion of | | | | | |
| New Building | | | | | |
| Library—Salaries | 5,000.00 | 5,000.00 | 4,998.97 | 4,998.97 | 1.03 |
| By Library—Trustees | 21,800.00 | | | | |
| Library—Expense | | 687.89 | 22,487.89 | 22,487.89 | |
| By Replacement of | 7,865.00 | | | | |
| Equipment | | 910.04 | | | |
| By Library Trustees | | 1,483.71 | 10,258.75 | 10,258.75 | |
| Library—Replacement of | | | | | |
| Equipment | 1,850.00 | | | | |
| Bal. 1/1/62 | | 536.29 | 2,386.20 | | |
| To Library—Expense | | | | 910.04 | 2,386.20 |
| Total Schools | | | | | |
| and Library | 906,536.00 | 168,802.94 | 1,075,338.94 | 1,047,872.89 | 2,177.74 |
| | | | | 1,050,050.63 | 9,210.60 |
| | | | | | 16,077.71 |

| | | | | | |
|-------------------------|----------|--------|----------|----------|--------|
| Recreation and | | | | | |
| Unclassified: | | | | | |
| Parks | 600.00 | | 600.00 | 579.97 | 20.03 |
| World War I Mem. Park | 400.00 | | 400.00 | 363.61 | 31.39 |
| World War I Mem. Park— | | | | | |
| Special Repairs | | | | | |
| Bal. 1/1/62 | | 145.00 | 145.00 | | 145.00 |
| World War II Mem. | 200.00 | | 200.00 | 198.75 | 1.25 |
| Winter Sports—Salaries | 450.00 | | 450.00 | 420.63 | 29.37 |
| Winter Sports—Expense | 150.00 | | 150.00 | 54.30 | 95.70 |
| Swimming Pool—Sal. | 3,800.00 | | 3,800.00 | 3,800.00 | |
| Swimming Pool—Exp. | 750.00 | | | | |
| By Swimming Pool— | | | | | |
| Special Water Accts. | | 550.04 | 1,300.04 | 1,291.72 | 8.32 |
| Swimming Pool—Red Cross | | | | | |
| Instruction | 400.00 | | 400.00 | 400.00 | |
| Swimming Pool—Special | | | | | |
| Water Account | 850.00 | | 850.00 | 109.00 | |
| To Swimming Pool—Exp. | | | | 550.04 | 190.96 |
| | | | | 659.04 | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/62 | Apprpr. | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer to Other Accounts | Total Expense | Bal. to 1962 Rev. | Bal. Forw'd 1963 | O'drawn Accts. 12/31/62 |
|---|----------|------------------------------------|-------------------|----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Swimming Pool—Poison Ivy Control | 70.00 | | 70.00 | 70.00 | | | | | |
| Swimming Pool—Tree Removal | 130.00 | | 130.00 | 130.00 | | 130.00 | | | |
| Swimming Pool—New Construction and Repairs | | | | | | | | | |
| Bal 1/1/62 | | 635.26 | 635.26 | 259.02 | | 259.02 | | 376.24 | |
| Swimming Pool—Life Guard Acct. | | | | | | | | | |
| Bal. 1/1/62 | | 65.87 | 65.87 | | | | | 65.87 | |
| Spec. Events—Little League, Babe Ruth and Minor League Exp. | 2,900.00 | | | | | | | | |
| By E. & D.—Free Cash | | 360.00 | 3,260.00 | 3,155.16 | | 3,155.16 | 104.84 | | |
| Alumni Field—Sal. | 1,000.00 | | 1,000.00 | 997.16 | | 977.16 | 2.84 | | |
| Alumni Field—M.&I. Acct. | 500.00 | | | | | | | | |
| By Grading and Sanding | | 8.14 | 508.14 | 508.14 | | 508.14 | | | |
| Alumni Field—Other Exp. | | | | | | | | | |
| and Repairs | 200.00 | | 200.00 | 199.73 | | 199.73 | .27 | | |
| Alumni Field—Backstop Repairs | | | | | | | | | |
| Bal. 1/1/62 | | 90.10 | 90.10 | 89.50 | | 89.50 | .60 | | |
| Alumni Field—Grading and Seeding | | | | | | | | | |
| By E.&D. Free Cash | 1,000.00 | 850.00 | 1,850.00 | 1,841.76 | | | | | |
| To Alumni Field—M.&I. Account | | | | | | | | | |
| Henry St. Field—Sal. | | | | | 8.14 | 1,849.90 | .10 | | |
| Henry St. Field—Exp. | 1,500.00 | | 1,500.00 | 1,499.44 | | 1,499.44 | .56 | | |
| Henry St. Field—M.&I. | 450.00 | | 450.00 | 448.62 | | 448.62 | 1.38 | | |

| | | | | | |
|--|------------|-----------|------------|------------|----------|
| Account | 1,500.00 | 1,500.00 | 1,499.99 | 1,499.99 | .01 |
| Henry St. Field—To finish Season Account | | | | | |
| By E.&D.—Free Cash | 300.00 | 300.00 | 299.89 | 299.89 | .11 |
| Lassie League | 500.00 | 500.00 | 486.72 | 486.72 | 13.28 |
| Program for Retarded Children Expense | 2,200.00 | 2,200.00 | 2,199.16 | 2,199.16 | .84 |
| Damage to Persons and Property | 1,500.00 | 1,500.00 | 1,308.73 | 1,308.73 | 191.27 |
| Memorial Day | 1,050.00 | 1,050.00 | 1,050.00 | 1,050.00 | |
| Veterans Day | 750.00 | 750.00 | 750.00 | 750.00 | |
| Annual Reports | 3,900.00 | 3,900.00 | 3,900.00 | 3,900.00 | |
| Insurance | 29,000.00 | 29,000.00 | 28,046.74 | 28,046.74 | 953.26 |
| Town Clock | 50.00 | 50.00 | 29.12 | 29.12 | 20.88 |
| Non Contributory Pensions | 2,700.00 | | | | |
| By Town of Southbridge Retirement Fund | | 1,234.76 | | | |
| By E.&D.—Free Cash | | 1,975.20 | 4,840.83 | 4,840.83 | 1,069.13 |
| Pension Accumulation Fund | 62,436.00 | 62,436.00 | 62,436.00 | 62,436.00 | |
| Total Recreation and Unclassified | 120,936.00 | 6,214.37 | 127,150.37 | 123,821.87 | 587.11 |
| Cemetery: | | | | | |
| Cemetery Expenses | 6,978.00 | | | | |
| From Dividends | | 4,409.49 | 10,788.27 | 10,788.27 | 599.22 |
| Cemetery Improve. Acct | 1,445.00 | | | | |
| Bal. 1/1/62 | | 3,895.62 | 5,340.62 | 1,065.10 | 4,275.52 |
| Total Cemetery | 8,423.00 | 8,305.11 | 16,728.11 | 11,853.37 | 599.22 |
| | | | | | 4,275.52 |
| Special Accounts: | | | | | |
| 1959 Airport Recon. | | | | | |
| Bal 1/1/62 | | 1,784.16 | 1,784.16 | | |
| 1960-1961 Airport | | | | | |
| Bal. 1/1/62 | | 6,935.25 | 6,935.25 | 9,579.00 | 2,643 |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/62 | Apprpr. | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer to Other Accounts | Total Expense | Bal. to 1962 Rev. | Bal. Forw'd 1963 | O'drawn Accts. 12/31/62 |
|---|-----------|------------------------------------|----------------------|----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Advisory Board of Review Bellevue Ave. Storm Drain Construc. By Available Funds Civil Defense—Out- Standing Bill By Available Funds | 1,500.00 | | 1,500.00 | 200.00 | | 200.00 | 1,300.00 | | |
| Const. of Bridge Across Cady Brook on Randolph Street Bal. 1/1/62 | | 1,800.00 | 1,800.00 | 1,787.50 | | 1,787.50 | 12.50 | | |
| Cady Brook Channel Clearance Acct. Bal. 1/1/62 | | 104.00 | 104.00 | 103.90 | | 103.90 | .10 | | |
| Cady Brook Land Damage Account Bal. 1/1/62 | | 133.05 | 133.05 | | | | 133.05 | | |
| Central St. Bridge Chapin St. Storm Drain Bal. 1/1/62 | | 200.00 | 200.00 | | | | 200.00 | | |
| 1962 Chap. 90 Const.— Pleasant St. Recon.— Cont. #20628 | 1,094.00 | | | 525.00 | | 525.00 | | 600.40 | |
| By Highway Aid Rev. 1961 Chap. 90 Constr.— Pleasant St. Recon.— Cont. #19686 | 2,500.00 | 31.40 | 1,125.40 2,500.00 | 1,827.24 | | 1,827.24 | 672.76 | | |
| By Highw. Aid. Rev. 1959-1960 Chap. 90 Constr.— | 10,000.00 | 705.45 | 705.45 | | | | 705.45 | | |
| | | 7,746.68 | 7,746.68 | 5,028.64 | | 5,028.64 | | | 2,718.04 |

| | | | | | | |
|--|-----------|-----------|----------|----------|----------|----------|
| By Highw. Aid 1,350.13 | | | | | | 2,400.13 |
| Charlton St. Recons. | 3,150.00 | 3,150.00 | 4,200.00 | 4,200.00 | | |
| Bal. 1/1/62 | 2,434.63 | 2,434.63 | 227.00 | 227.00 | | 2,207.63 |
| Charlton St. San. Sewer Construction | | 10,000.00 | 9,347.40 | | | |
| Chestnut St. San. Sewer Construction | | | | | | |
| By E.&D.—Free Cash | 3,800.00 | 3,800.00 | 3,789.46 | 3,789.46 | 10.54 | |
| Christmas Decoration Committee | | 1,000.00 | 1,000.00 | 1,000.00 | | |
| Cohasse Brook Channel Clearance Account | | | | | | |
| Bal. 1/1/62 | 10,200.00 | 10,200.00 | | | | |
| Columbus Ave. Storm Drain Account | | | | | | |
| By Available Funds | 7,100.00 | 7,100.00 | 5,997.65 | 5,997.65 | 1,102.35 | |
| Crestview Dr. Sanitary Sewer | | 1,374.35 | 1,374.35 | 1,374.35 | | |
| Dennison Drive Storm Drain Construc. | | | | | | |
| By Available Funds | 5,400.00 | 5,400.00 | 5,238.50 | 5,238.50 | 161.50 | |
| Dresser St. Asphaltic Sidewalk | | 1,250.00 | 1,034.25 | 1,034.25 | 215.75 | |
| Dresser Mem. Park Maintenance | | 1,200.00 | 1,127.49 | 1,127.49 | 72.51 | |
| Durfee St. San. Sewer Construction | | 415.50 | 415.50 | 415.50 | | |
| Durfee St. Storm Drain Construction | | | | | | |
| By Available Funds | 4,000.00 | 4,000.00 | 2,658.29 | 2,658.29 | 1,341.71 | |
| Field St. Sewer Const. | | 3,202.95 | 3,202.95 | 3,202.95 | | |
| Fiske St. Surface Drain and Lateral Const. | | | | | | |
| By Available Funds | 2,100.00 | 2,100.00 | 1,558.30 | 1,558.30 | 541.70 | |
| Globe Village Fire Sta.—Disabled Vets | | 525.00 | 525.00 | 525.00 | | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/62 | Appropri. | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer to Other Accounts | Total Expense | Bal. to 1962 Rev. | Bal. Forw'd 1963 | O'drawn Acct 12/31/62 |
|---|-----------|------------------------------------|-------------------|-----------|----------------------------------|------------------|-------------------------|------------------------|-----------------------------|
| Globe Village Fire Sta. Repairs | 850.00 | | 850.00 | 737.00 | | 737.00 | | 113.00 | |
| Installation Water Serv. Line— | | | | | | | | | |
| Glover St. to Swim. Pool Bal. 1/1/62 | | 180.89 | 180.89 | | | | 180.89 | | |
| Rental of Parking Lot Goodard & Main Sts. Bal. 1/1/62 | 2,000.00 | 3,413.11 | 5,413.11 | 235.85 | | 235.85 | | 5,177.26 | |
| Guelphwood Rd. Sidewalk Construc. | 5,600.00 | | 5,600.00 | 5,545.86 | | 5,545.86 | 54.14 | | |
| Hartwell St. Reconstr. To Highway—Expense | 2,000.00 | | 2,000.00 | 1,057.44 | 942.56 | 2,000.00 | | | |
| High St. Trunk Line Sewer Construc. | | | | | | | | | |
| Bal. 1/1/62 | | 2,252.96 | 2,252.96 | 2,138.42 | | 2,138.42 | | 114.54 | |
| Blue Cross-Blue Shield Group Insurance | | | | | | | | | |
| Employees Pay Roll Deductions | | | | | | | | | |
| Receipts | | 22,897.31 | 22,897.32 | 22,882.10 | | 22,882.10 | 15.21 | | |
| Insurance—Town Approp. By Refund | 20,000.00 | 9.45 | | | | | | | |
| By Pay Roll Deduc.— Group Ins. | | 11.77 | 20,021.22 | 19,347.14 | | 19,347.14 | 674.08 | | |
| Italian-American W. W. Veterans | 725.00 | | 725.00 | 725.00 | | 725.00 | | | |
| Land Damage Appraisal Account | 5,600.00 | | 5,600.00 | 660.00 | | 660.00 | | 4,940.00 | |

| | | | | |
|---|-----------|-----------|-----------|-----------|
| Paul LaRochelle Personal Injury Claim | 26,500.00 | 26,500.00 | 26,500.00 | 26,500.00 |
| Paul LaRochelle—Refund 3 Firemen | | | | |
| By Available Funds | 500.00 | 500.00 | 500.00 | 500.00 |
| Reconstr. of Lebanon Hill—Bal. 1/1/62 | 219.21 | 219.21 | | 219.21 |
| Leonide Lemire Post—V. F. W. | 1,125.00 | 1,125.00 | 1,125.00 | 1,125.00 |
| Repair Culvert Crossing Main St. Near Chestnut Street | 834.40 | 834.40 | | 834.40 |
| Bal. 1/1/62 | | 4,900.00 | | 4,900.00 |
| Maple St. Storm Drain | 4,900.00 | | | |
| Marcy St. School Demolition and Removal | 6,000.00 | 6,000.00 | 5,450.00 | 550.00 |
| Mary Ellen Lane and Woodycrest Ave. Sewer | 923.80 | 923.80 | 923.80 | 923.80 |
| Morris St. San. Sewer Construc. | | | | |
| Bal. 1/1/62 | 200.00 | 200.00 | 200.00 | 200.00 |
| Newell Ave. Reconstr. | 28,000.00 | 28,000.00 | 23,738.33 | 4,261.67 |
| Pleasant St. Const. Land Damage Account | | | | |
| By Available Funds | 7,300.00 | 7,300.00 | 7,300.00 | 7,300.00 |
| Pleasant St. Land Taking Account | | | | |
| By Available Funds | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| Pleasant St. Land Damage—Emergency Work on Water Conn. Ball. 1/1/62 | 675.55 | 675.55 | | 675.55 |
| Polish-Americans of Southbridge | 625.00 | | | |
| Bal. 1/1/62 | 52.12 | 677.12 | 677.12 | 677.12 |
| Representative Town Meeting Committee Exp. | | | | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

[illegible]

| | | | | | | |
|-------------------------------|------------|------------|------------|------------|-----------|------------|
| Construction | 497.67 | 497.67 | 497.67 | 497.67 | 497.67 | |
| West Street Sidewalk | | | | | | |
| Bal. 1/1/62 | | 151.75 | 151.75 | | 151.75 | |
| Westville Dam Relocation | | | | | | |
| Bal. 1/1/62 | | 11,484.00 | | | | |
| From Treas. of U. S. | | 32,547.65 | | | | |
| From County Treasurer | | 37,014.84 | 81,046.49 | 38,374.29 | 38,374.29 | 42,672.20 |
| Total Special Accounts | 1,350.13 | 154,051.82 | 213,716.11 | 272,939.92 | 1,552.94 | 274,492.86 |
| | | | | | | 14,101.79 |
| | | | | | | 82,867.03 |
| | | | | | | 5,043.88 |
| Interest and Debt: | | | | | | |
| Interest—Temporary Loans | 9,000.00 | | | 7,779.88 | | 7,779.88 |
| Interest—Airport Const. | | | | | | |
| From—American Opt. Co. | | | 750.00 | 750.00 | | 750.00 |
| Interest—New High School Loan | 38,937.00 | | | | | |
| By Treasurer—Exp. | | | .50 | 38,937.50 | | 38,937.50 |
| Interest—New Town Barn | 1,200.00 | | | 1,200.00 | | 1,200.00 |
| Maturing Debt—New School | 63,613.00 | | | | | |
| By Available Funds | | | 1,387.00 | 65,000.00 | | 65,000.00 |
| Funded Debt—Airport Loan | 5,000.00 | | | | | |
| By American Opt. Co. | | | 5,000.00 | 10,000.00 | | 10,000.00 |
| Funded Debt—New Town Barn | 12,000.00 | | | 12,000.00 | | 12,000.00 |
| Total Interest and Debt | 129,750.00 | | 7,137.50 | 135,667.38 | | 135,667.38 |
| | | | | | | 1,220.12 |

Agency, Trust and Investment:

| | | |
|--------------------|-----------|-----------|
| Parking Meter Fees | | |
| Bal. 1/1/62 | 10,529.83 | |
| Receipts | 13,221.84 | 23,751.67 |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/62 | Apprpr. | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer to Other Accounts | Total Expense | Bal. to 1962 Rev. | Bal. Forw'd 1963 | O'drawn Accts. 12/31/62 |
|-----------------------------|---------|------------------------------------|-------------------|------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| To Parking Meters— | | | | | | | | | |
| Salaries and Expense | | | | | | | | | |
| Fed. Tax Deduc. | | 165,020.90 | 165,020.90 | 147,751.47 | 13,725.00 | 13,725.00 | | 10,026.67 | |
| State Tax Deductions | | 13,662.66 | 13,662.66 | 9,632.15 | | 147,751.47 | | 17,269.43 | |
| Deposits on Plans | | | | | | 9,632.15 | | 4,030.51 | |
| and Bids | | | | | | | | | |
| Bal. 1/1/62 | | 60.00 | | | | | | | |
| Deposits | | 8,500.00 | 8,560.00 | 8,280.00 | | 8,280.00 | | 280.00 | |
| J. J. Angell Fund | | | | | | | | | |
| Bal. 1/1/62 | | 31.27 | 31.27 | | | | | 31.27 | |
| Alexis Boyer, Jr. Fund | | | | | | | | | |
| Bal. 1/1/62 | | 11.29 | 11.29 | | | | | 11.29 | |
| Ella M. Cole Fund | | | | | | | | | |
| Bal. 1/1/62 | | 524.95 | | | | | | | |
| Fund Income | | 130.00 | 654.95 | 22.35 | | 22.35 | | 632.60 | |
| Mabel Murphy Fund | | | | | | | | | |
| Bal. 1/1/62 | | 45.97 | | | | | | | |
| Fund Income | | 80.00 | 125.97 | 75.50 | | 75.50 | | 50.47 | |
| Mary Mynott Fund | | | | | | | | | |
| Bal. 1/1/62 | | 64.50 | | | | | | | |
| Fund Income | | 40.00 | 104.50 | 19.50 | | 19.50 | | 85.00 | |
| Adah Stedman Fund | | | | | | | | | |
| Bal. 1/1/62 | | 97.96 | | | | | | | |
| Fund Income | | 40.00 | 137.96 | 56.00 | | 56.00 | | 81.96 | |
| Ruth Stedman Fund | | | | | | | | | |
| Bal. 1/1/62 | | 101.67 | | | | | | | |
| Fund Income | | 40.00 | 141.67 | 10.00 | | 10.00 | | 131.67 | |
| Smith-Hughes Fund | | | | | | | | | |
| From Comm. of Mass. | | 2,917.00 | 2,917.00 | 2,917.00 | | 2,917.00 | | | |

Dog Tax Fees—Reserved

for County

Bal. 1/1/62

By Dog Officer

Exp. Account

Receipts

Sale of Land Acct.

Cemetery Perpetual Care

Bequests

Tailings

Bal. 1/1/62

State Auditing Tax

State Parks and

Reservation Tax

Bal. 1/1/62

To 1962 Revenue

State Examination

of Retirement

System

County Tax

County T.B. Hospital

Maint. Tax

Various Overpayments—

Refunds

Total Agency, Invest-

ments and Ref.

Recapitulation:

General Government

Protection Persons

and Property

Health and

Sanitation

Highways

Charities and

19.50

3.00

1,730.50

1,000.00

1,220.00

157.31

1,583.18

9,972.98

763.04

10,736.02

9,092.99

50.33

92,341.05

31,904.72

6,780.39

6,780.39

226,793.58

362,645.84

308,176.37

14,488.04

322,664.41

39,434.38

140,563.00

6,079.18

146,642.18

136,206.91

3,139.10

139,346.01

774.47

423,822.00

11,350.81

435,172.81

424,037.37

6,696.45

430,733.82

1,717.68

59,634.00

725.97

60,359.97

57,193.21

4,376.72

57,193.21

3,166.76

9,542.62

179,967.91

162,594.81

4,376.72

166,971.53

5,453.76

2,000.00

18.75

1,000.00

1,734.25

1,330.00

1,583.18

157.31

9,856.03

879.99

50.33

4,747.46

87,046.54

31,904.72

6,780.39

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

| | O'Drawn Accts. 1/1/62 | Appopr. | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer to Other Accounts | Total Expense | Bal. to 1962 Rev. | Bal. Forw'd 1963 | O'drawn Accts. 12/31/62 |
|--|-----------------------------|--------------|------------------------------------|-------------------|--------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Vet. Benefits | 7,996.91 | 429,770.00 | 476,748.68 | 906,518.68 | 752,921.26 | 33,646.82 | 786,568.08 | 3,714.58 | 108,239.11 | |
| Schools and Library | | 906,536.00 | 168,802.94 | 1,075,338.94 | 1,047,872.89 | 2,177.74 | 1,050,050.63 | 9,210.60 | 16,077.71 | |
| Recreation and Unclassified | | 120,936.00 | 6,214.37 | 127,150.37 | 123,263.69 | 558.18 | 123,821.87 | 2,741.39 | 587.11 | |
| Cemetery and Enterprises | | 8,423.00 | 8,305.11 | 16,728.11 | 11,853.37 | | 11,853.37 | 599.22 | 4,275.52 | |
| Special Accounts | 1,350.13 | 154,051.82 | 213,716.11 | 367,767.93 | 272,939.92 | 1,552.94 | 274,492.86 | 14,101.79 | 82,867.03 | 5,043.88 |
| Interest and Debt | | 129,750.00 | 7,137.50 | 136,887.50 | 135,667.38 | | 135,667.38 | 1,220.12 | | |
| Agency, Trust and Investment and Refunds | 547.05 | 135,852.26 | 226,793.58 | 362,645.84 | 308,176.37 | 14,488.04 | 322,664.41 | | 39,434.38 | |
| | 19,436.71 | 2,670,802.08 | 1,144,378.16 | 3,815,180.24 | 3,432,727.18 | 66,635.99 | 3,499,363.17 | 49,451.23 | 253,973.01 | 7,043.88 |

ANNUAL REPORT

OF THE

SCHOOL COMMITTEE

AND

Superintendent of Schools



OF THE

TOWN OF SOUTHBRIDGE

For the Year Ending December 31, 1962

ANNUAL REPORT

OF THE

SCHOOL COMMITTEE

AND

OF THE

Superintendent of Schools

SOUTHBRIDGE, MASSACHUSETTS

DECEMBER 31, 1962

THE SOUTHBRIDGE SCHOOL COMMITTEE

1962 - 1963

| | |
|---|------|
| Francis Bousquet, 14 Meadowbrook Road, Chairman | 1963 |
| Raymond Brodeur, 99 Elm Street, Vice-Chairman | 1963 |
| Lorenzo Beaupre, 131 Central Street | 1963 |
| Albert Langevin, 256 Hamilton Street | 1964 |
| Dr. Ralph R. Racicot, 192 Chapin Street | 1964 |
| Albert Bishop, 8 Meadowbrook Road | 1965 |
| John Rossi, 18 Lyons Street | 1965 |

MEETINGS OF THE SCHOOL COMMITTEE

The regular meetings of the School Committee are held on the first Tuesday of each month at 8:00 P.M. in the office of the Superintendent of Schools, Mary E. Wells Junior High School building.

There are no regular meetings in July and August.

SUPERINTENDENT OF SCHOOLS

| | |
|---|-------------|
| Robert L. Fox | |
| Residence: 46 Columbus Avenue | Tel. 4-8400 |
| Office: Mary E. Wells Junior High School building | Tel. 4-3285 |

SECRETARIES

| | |
|---|-------------|
| Margaret R. Connolly, 14 South Street | Tel. 4-6513 |
| Mrs. Leona Lavoie, 62 Glenwood Street | Tel. 4-6733 |

The Superintendent's office is open from Monday through Friday, from 8:30 A.M. to 5:00 P.M.

SCHOOL PHYSICIANS

| | |
|---|-------------|
| Dr. William Langevin, 24 Everett Street | Tel. 4-7358 |
| Dr. Adah B. Eccleston, 62 Elm Street | Tel. 4-8141 |

SCHOOL NURSES

Mrs. Pauline Boucher, 405 Charlton Street Tel. 4-7772
 Mrs. Virginia Page, 145 Central Street Tel. 4-3739
 Mrs. Lottie LeBlanc, Resigned—June.

SCHOOL CALENDAR

Winter term, seven weeks January 2 - February 15
 Spring term, seven weeks February 25 - April 11
 Summer term, nine weeks April 22 - June 26
 Fall term, sixteen weeks September 4 - December 20

NO SCHOOL SIGNALS

During the School Year 1962 - 1963 whenever weather conditions are such that school authorities decide to cancel sessions for the elementary and junior high school students for the day, there will be *two* sets of eight blasts of the fire siren at 6:45 A.M.

Senior high school students will be expected to attend on all regular school days excepting when the weather makes travel impossible. In this case there will be *three* sets of blasts of the fire siren instead of two.

When it is necessary to make a decision regarding closing, schools will be closed for the entire day.

RADIO ANNOUNCEMENTS FOR NO SCHOOL

| | | | |
|------|-----------|-----------|-----------|
| WESO | 6:30 A.M. | 6:45 A.M. | 7:00 A.M. |
| WTAG | 7:00 A.M. | 7:28 A.M. | 7:45 A.M. |
| WAAB | 6:35 A.M. | 7:15 A.M. | 7:30 A.M. |

ENROLLMENT OCTOBER 1, 1962

| Gr. | Boys Girls 5 - 7 | | Boys Girls 7 - 14 | | Boys Girls 14 - 16 | | Boys Girls 16 Up | | Boys Girls Total | |
|--|---------------------|----|----------------------|-----|-----------------------|-----|---------------------|-----|---------------------|------|
| 1 | 80 | 68 | 8 | 5 | | | | | 88 | 73 |
| 2 | 20 | 14 | 67 | 59 | | | | | 87 | 73 |
| 3 | | | 91 | 99 | | | | | 91 | 99 |
| 4 | | | 96 | 89 | | | | | 96 | 89 |
| 5 | | | 88 | 64 | | 1 | | | 88 | 65 |
| 6 | | | 83 | 84 | 9 | 6 | | | 92 | 90 |
| 7 | | | 77 | 82 | 7 | 15 | 2 | | 86 | 97 |
| 8 | | | 62 | 66 | 35 | 15 | 3 | | 100 | 81 |
| 9 | | | 23 | 29 | 66 | 52 | 2 | 3 | 91 | 84 |
| 10 | | | | | 65 | 85 | 8 | 8 | 73 | 93 |
| 11 | | | | | 23 | 32 | 35 | 50 | 58 | 82 |
| 12 | | | | | | | 40 | 60 | 40 | 60 |
| Trade | | | | | 79 | | 104 | | 183 | |
| Special | | | 15 | 15 | 10 | | | | 25 | 15 |
| Total | 100 | 82 | 610 | 592 | 215 | 206 | 194 | 121 | 1198 | 1101 |
| Total Southbridge Public Schools | | | | | | | | | | 2199 |
| Total Notre Dame School | | | | | | | | | | 782 |
| Total Sacred Heart School | | | | | | | | | | 200 |
| Total St. Mary's School | | | | | | | | | | 493 |
| Grand Total (all pupils attending school in Southbridge) | | | | | | | | | | 3674 |

FINANCIAL STATEMENT

| | Appropriations | Expenditures | Reimbursements | Balance on hand Dec. 31 1962 |
|--|----------------|--------------|----------------|------------------------------|
| Salaries | \$665,405.00 | \$658,308.93 | | \$ 7,096.07 |
| Other Expenses (Including Transportation, Tuition, Medical Expenses, Textbooks, Supplies, Operation and Maintenance of Plant, Equipment, Capital Outlay, etc.) | | | | |
| Completion of New Building | 168,266.00 | 166,911.66 | | 1,354.34 |
| Contingency | 5,000.00 | 4,998.97 | | 1.03 |
| Audi-Visual Aids | 5,000.00 | 4,999.06 | | .94 |
| Library | 3,000.00 | 2,998.98 | | 1.02 |
| Music | 1,500.00 | 1,498.60 | | 1.40 |
| Playgrounds | 4,000.00 | 3,737.27 | | 262.73 |
| Dresser Street Field | 4,500.00 | 4,479.13 | | 20.87 |
| Federal Lunch Program | 10,850.00 | 10,503.63 | | 346.37 |
| General Athletic Fund | 5,000.00 | 4,874.17 | | 125.83 |
| Smith-Hughes Fund | 2,500.00 | 2,500.00 | | |
| National Defense-Guidance | 2,917.00 | 2,917.00 | | |
| State Aid for Schools (Chapter 70) | 417.80 | 417.80 | | |
| Vocational School, State Grant | | | 138,085.01 | |
| Elementary School Tuition (State Wards) | | | 44,351.61 | |
| Elementary Tuition | | | 523.76 | |
| Vocational School Day and Evening Tuition | | | 116.40 | |
| Goods Sold (Trade School) | | | 10,831.13 | |
| Adult Civic Education | | | .75 | |
| Cole Trade High School Clerical Services | | | 407.00 | |

(Veterans' Reports)

Refunds

Rental, School Auditoriums

Reimbursement-Vocational Tuition and

Transportation

8.00

45.93

40.00

765.07

TOTALS

\$878,355.80 \$869,145.20 \$195,174.66 \$ 9,210.60

IN BRIEF

Total Expenditures

\$869,145.20

Total Receipts to Town Treasurer

195,174.66

NET COST TO TOWN

\$673,970.54

A detailed financial statement will be found in the Town Accountant's report.

SCHOOL PERSONNEL

The name, date of appointment, official title, and degree appear in that order.

| | |
|--|---------|
| Robert L. Fox—1954, Superintendent of Schools | M.Ed. |
| Kathryn Beauregard—1922, Guidance Counselor | M.A. |
| Claire Birtz—1937, Supervisor of Art (Grades VII-XII) | |
| Kathleen Carroll—1962, Supervisor of High School Girls' Physical Education | B.S.Ed. |
| Lewis A. Kyrios—1938, Director of Guidance and Placement | D.Ed. |
| Donald Marino—1958, Supervisor of High School Boys' Physical Education | B.A. |
| Arnold Repucci—1962, Supervisor of High School Band and Choral Music | Mus.M. |
| Anthony Santilli—1961, Supervisor of Elementary Physical Education | B.S. |
| Paul J. Sweet—1950, Supervisor of Elementary School Band | |

Southbridge High School

| | |
|--|-----------|
| Edward J. Desroches—1949, Principal | M.Ed. |
| Eugene Remian—1959, Vice-Principal | B.S. |
| Nora B. Adams—1947, Secretary to Principal | |
| Julie Aucoin—1962 | B.S. |
| Rose Brodeur—1939 | M.A. |
| Eva Casavant—1933 | M.A. |
| Constance Coderre—1929 | B.S. |
| Theresa Coderre—1962 | B.A. |
| John Conlon—1960 | A.B. |
| Thecla Fitzgerald—1926 | M.Ed. |
| James Forkey | A.B. |
| Jacqueline Gauthier—1960 | A.B. |
| Mabel Holmes—1962 | A.B. |
| Persis Howe—1930 | B.S.Ed. |
| Joseph Jordan—1959 | A.B.Math. |
| Barbara Kyrios—1940 | B.S.Ed. |
| Florence Landry—1962 | B.S.Ed. |
| Melia LeBoeuf—1960 | B.S. |
| Richard Leduc—1962 | B.S.Ed. |
| Harold McAuliffe—1961 | A.B. |
| William Nickerson—1941 | B.S. |
| Lucille Thimblin—1961 | M.A. |
| Ada Tieri—1961 | B.S. |
| Frances Troy—1927 | B.S.Ed. |
| Roland Varin—1961 | B.S.Ed. |
| Robert Young—1959 | M.Ed. |

Cole Trade High Division of Southbridge High School

| | |
|---|---------|
| Raymond L. W. Benoit—1949, Director | M.Ed. |
| Frank P. Skinyon—1934, Assistant Director | B.S.Ed. |

| | |
|--|-------------|
| Elsie A. Hofstra—1933, Secretary to Director | |
| Alice Nichols—1960, Clerk | |
| Robert V. Beals—1957 | M.A. |
| Donald A. Bernard—1961 | Assoc. Eng. |
| Anthony J. Chlapowski—1956 | M.Ed. |
| Walter J. Glondek—1938 | |
| David F. Knight—1956 | |
| Lucian J. Manchuk—1956 | |
| Arthur R. Metras—1962 | |
| William B. Paul—1942 | |
| Frank J. Polaski—1962 | |
| Edwin J. Waskiewicz—1952 | |

Mary E. Wells Junior High School

| | |
|-----------------------------------|---------|
| Raoul R. Lataille—1939, Principal | M.Ed. |
| Louise Beaupre—1962 | B.S. |
| John Bower—1958 | M.Ed. |
| Alice Dion—1926 | |
| Francis Flanagan—1956 | B.S. |
| Irene Gough—1914 | |
| Harold Kinnear—1959 | B.S.Ed. |
| Claire Kirk—1949 | M.Ed. |
| William Leach—1962 | B.S. |
| Edith Manzi—1957 | B.S. |
| Virginia Maywalt—1962 | B.S. |
| Margaret Monahan—1960 | B.A. |
| Joseph Montigny—1959 | B.S. |
| Stanley Naumnik—1954 | B.S.Ed. |
| Bessie Pantos—1962 | B.S. |
| Raymond Renaud—1959 | B.S.Ed. |
| Romeo Salvadore—1962 | M.Ed. |
| Carol Soldani—1962 | B.A. |
| Agnes Stone—1957 | |
| Paul Sturgis—1962 | B.S. |
| Celestine Sweet—1932 | B.A. |
| Robert Windheim—1959 | B.S. |
| Donald Xenos—1960 | B.S.Ed. |

Charlton Street School

| | |
|---------------------------------|---------|
| Camella Dintini—1940, Principal | M.Ed. |
| Agnita Baker—1962, Grade 4 | B.A. |
| Frances Dragon—1960, Grade 1 | B.A. |
| Lorene Fierro—1954, Grade 3 | B.S.Ed. |
| Carroll Hughes—1961, Grade 1 | B.S.Ed. |
| Joan Little—1955, Grade 5 | B.S.Ed. |
| Dorothy Locke—1943, Grade 2 | |
| Thomas Mahoney—1954, Grade 5 | B.S. |
| Candide Murphy—1962, Grade 3 | B.S.Ed. |
| Dorothy Robida—1961, Grade 2 | B.S.Ed. |
| Dorothy Sheriffs—1945, Grade 4 | |

Eastford Road School

| | |
|------------------------------------|---------|
| Constance L'Ecuyer—1940, Principal | M.A. |
| Laurenda Boyer—1927, Grade 5 | |
| Josette Dupuis—1948, Grade 1 | A.B. |
| Joan Hick—1962, Grade 3 | A.B. |
| David O'Brien—1962, Grade 4 | B.S. |
| Margaret Polakowski—1962, Grade 3 | B.S. |
| Anita Sfreddo—1953, Grade 2 | B.Mus. |
| Mary Skaza—1949, Grade 2 | |
| Florida Tarquinio—1942, Grade 4 | B.S.Ed. |

Pleasant Street School

| | |
|---|-------|
| Patricia Callahan—1939, Grade 4, Teaching Principal | M.Ed. |
| Kathleen Burns—1956, Grade 3 | |
| Elizabeth Rogers—1962, Grade 1 | B.A. |
| Mary Winston—1950, Grade 2 | |

West Street School

| | |
|---------------------------------------|---------|
| Vincent J. Puracchio—1950, Principal | M.A. |
| Barbara A. Gianaris—1962, Grade 1 | B.S.Ed. |
| Helen R. Golden—1948, Grade 4 | A.B. |
| Myrtle B. Jodrey—1944, Grade 5 | |
| Katherine S. Karcasinas—1961, Grade 3 | A.B. |
| Martha H. Koprowski—1954, Grade 2 | B.S.Ed. |
| Genevieve R. Long—1960, Grade 5 | A.B. |
| Madelene Y. Proulx—1954, Grade 1 | M.A. |
| Eva P. Salviuolo—1943, Grade 3 | B.S.Ed. |

1962

Change of Teachers

Appointed

| | |
|-------------------------------|----------------------------------|
| Julie M. Aucoin—September | Southbridge High School |
| Louise Beaupre—September | Mary E. Wells Junior High School |
| Agnita Baker—September | Charlton Street School |
| Kathleen R. Carroll—September | Southbridge High School |
| Theresa J. Coderre—September | Southbridge High School |
| James R. Forkey—September | Southbridge High School |
| Barbara Gianaris—September | West Street School |
| Joan L. Hick—September | Eastford Road School |
| Mabel V. Holmes—September | Southbridge High School |
| Florence Landry—September | Southbridge High School |
| Norman R. Leduc—September | Southbridge High School |
| William L. Leach—September | |
| | Mary E. Wells Junior High School |
| Genevieve Long—September | West Street School |
| Virginia A. Maywalt—September | |
| | Mary E. Wells Junior High School |
| Candide Murphy—September | Charlton Street School |
| David O'Brien—September | Eastford Road School |

Bessie N. Pantos—September
 Mary E. Wells Junior High School
 Margaret E. Polakowski—September Eastford Road School
 Arthur R. Metras—September

Cole Trade High Division
 Southbridge High School
 Arnold M. Reppucci—September Southbridge High School
 Elizabeth W. Rogers—September Pleasant Street School
 Romeo P. Salvadore—September

Mary E. Wells Junior High School
 Carol A. Soldani—September

Mary E. Wells Junior High School
 Paul Sturgis—September Mary E. Wells Junior High School
 Eileen Sweeney—September Southbridge High School

Retired

Harry J. McMahon—June Southbridge High School
 Julia Morrill—June Eastford Road School

Resigned

George F. Aubin—June Southbridge High School
 Melvin D. Baran—June Southbridge High School
 Anita M. Bergeron—June Mary E. Wells Junior High School
 Francis Cassidy—April Southbridge High School
 Donald E. Child—June Mary E. Wells Junior High School
 Francis C. Clark—June Mary E. Wells Junior High School
 Helen J. Cragen—June West Street School
 William G. Fletcher—June Southbridge High School
 Sidney C. Gates—June Southbridge High School
 Leonard W. Keyes—June Southbridge High School
 Robert H. Cole Division

Joan Macker—June Special Class,
 Mary E. Wells High School
 Ruth E. Mahan—June Charlton Street School
 Carol Monette—June Pleasant Street School
 Marion Sanford—June Southbridge High School
 Eileen Sweeney—November Southbridge High School
 Alice E. Toomey—June Charlton Street School

Custodial Staff

| | | |
|----------------------|------|---|
| Joseph Brouillard | 1954 | Head Custodian |
| Telephore Beauregard | 1957 | Mary E. Wells Junior High School |
| Anatole Bombardier | 1957 | Cole Trade High Division of Southbridge High School |
| Roger Demers | 1961 | Southbridge High School |
| Wilfred P. Gauthier | 1952 | West Street School |
| Adelard Lavallee | 1952 | Southbridge High School |
| Theophile Leduc | 1943 | Charlton Street School |
| John Lynch | 1962 | Mary E. Wells Junior High School and Pleasant Street School |

| | | |
|-------------------------|------|----------------------------------|
| Joseph Moore | 1941 | Eastford Road School |
| George St. Martin | 1953 | Mary E. Wells Junior High School |
| Lucas Tenczar | 1963 | Southbridge High School |

Dresser Street Field

Maintenance Staff

| | |
|----------------------|------|
| Elzear Cormier | 1960 |
| George Materas | 1962 |

Resigned

| | | |
|----------------------|-------|-------------------------|
| Raoul Arpin | May | Southbridge High School |
| Ernest Knowles | April | Pleasant Street School |
| George Materas | Nov. | Dresser Street Field |

In Memoriam

DR. JAMES M. ROBERTSON

The sudden death of Dr. Robertson on February 21, 1962 left a feeling of emptiness in the hearts of many who knew him and worked with him.

He shall be remembered for his friendly, efficient service to Southbridge and its schools during a period of twenty-five years.

REPORT OF THE SUPERINTENDENT OF SCHOOLS FOR 1962

To the School Committee and Citizens of Southbridge:

I hereby submit my ninth annual report as Superintendent of the Southbridge Public Schools. This is the seventy-first in a series of such reports.

The annual school report is accepted as an opportunity to place before the citizens of the community information about the educational system which may not be generally known. It is the only medium through which the Superintendent and his staff may reach large numbers of people. The following pages have been written with the hope that some questions that have arisen of late may be answered and that the public, especially the parents, will be better informed as to the aims, plans, and philosophy of the Southbridge School System.

The basic philosophy of our schools is this: that there be available to each child in the system the opportunity to develop his innate abilities and talents during his stay in the public schools to the extent that the facilities and staff can contribute to his mental, physical, and moral growth.

Enrollment Trends

In 1954, when work was first started by the present administration toward the addition of a new high school to our school plant, it was predicted that the total enrollment in the Southbridge Public Schools would reach 2,250 pupils with approximately 750 of these on the secondary level, by September of 1962. The following comparisons of enrollments between October 1, 1954 and October 1, 1962 may be of interest:

| | 1954 | 1962 |
|------------------------|--------------|--------------|
| Grade 1 | 198 | 161 |
| Grade 2 | 207 | 160 |
| Grade 3 | 209 | 190 |
| Grade 4 | 145 | 185 |
| Grade 5 | 144 | 153 |
| Grade 6 | 178 | 182 |
| Grade 7 | 158 | 183 |
| Grade 8 | 136 | 181 |
| Secondary School | 565 | 764 |
| Ungraded | 11 | 40 |
| TOTAL | 1,951 | 2,199 |

Since 1954 a new parochial school has been built, and the parochial school population has increased from 1,439 to 1,475. It may be observed, too, that the public elementary school enrollment is now about what it was in 1954 and is showing signs

of decreasing. Attendance at the secondary level is reaching the crest from which it should recede slowly in succeeding years. However, any great change in anticipated occupancy during the next few years will tax the new building to capacity.

Evaluation

Surveys of the Southbridge School Department have been made in two areas of instruction during the year. Elementary grades were visited by a supervisor from the State Department of Education, and a letter of approval was received by the Superintendent of Schools with special commendation for the Advanced Elementary Program.

The accrediting agency of our area as far as college entrance is concerned is the New England Association of Colleges and Secondary Schools. A high school in order to obtain or retain membership in this organization must be evaluated at least once every ten years and must meet criteria designed to measure the developmental capacity of the school. These criteria are developed by the New England Association, taking into consideration modern educational philosophy, techniques, equipment, and school plant. Preparation, experience, and efficiency of the staff are also part of the survey. Thus an ideal school is created on paper, and the school being evaluated is compared objectively with the ideal.

In December a group of twenty-one educators, each a specialist in his own field, moved into Southbridge and visited Southbridge High School for three full school days. Evenings were spent in preparing reports. On the afternoon of the third day the final set of reports was read to the staff. The visitors found the school excellent in many phases of the work and at least good in all others. They praised the administration, the staff, the equipment, and there were several favorable comments on the acceptability of the building as an educational facility.

There are many recommendations to be considered in the future. Among them are these:

1. That a Director of Music be named to coordinate and articulate the music program 1-12 for the realization of a more balanced program.
2. That additional equipment be purchased for the Physical Education Program.
3. That there be a separate science library.
4. That the teaching duties of heads of departments be arranged to give more time for supervision and coordination.
5. That the Library be brought up to the standards set by the American Association of School Libraries as soon as possible.

These are but a sampling of recommendations made by the evaluating committee; but they indicate that, although the rating of Southbridge High School is high, there is work yet to be

done in improving the educational potential of our secondary school.

New Services

We now have remedial assistance, especially in reading and arithmetic, throughout the elementary and junior high school grades. In the three large elementary schools the principals, all of whom have had training in this work, have charge of the program. At Pleasant Street School a teacher is available every afternoon. Teachers of classes of retarded pupils end their regular classes at 12:30 P.M. and spend the rest of the school day with pupils from grades 6, 7, and 8 who need assistance in the fundamentals.

There are eighteen non-English speaking students in the school system. If they were left in regular classes, they would receive very little of the personal attention required to give them a knowledge of the English language. In addition, the presence in some cases of two or three of these boys and girls in one classroom could not help but impede the progress of the rest. Consequently they have been segregated mornings into one group under the direction of an experienced teacher who has in a comparatively short time reduced the language handicap of all and has been able to send a few back to regular classes.

We have known for years that there has been a need for speech therapy for many of our pupils: Lispings, stammering, difficulty with certain specific sounds, although not common, are handicaps which are prevalent enough to demand attention. Our problem has been to find a person trained to cope with this very special type of difficulty. With the assistance of the Worcester Hearing and Speech Center we have obtained a graduate speech therapist who spends one day a week in our elementary schools.

A doctor trained in psychology is available to us one day a month and assists our health department with the very important problem of disturbed children.

Under the supervision of Mr. Raymond Benoit the adult education program has been expanded. The courses offered now include a class for non-English speaking adults and a class in Spanish.

Looking Ahead

A great deal of progress has been made in our school system during the past several years. We have a modern high school, increased guidance counseling, heads of departments who are working continually to improve the teaching in their particular field, physical education which will include a full program at the junior high school level beginning next September, an expanded hot lunch program, and many other advantages for the students in our schools. However, as with all other human agencies and institutions, public education in this rapidly changing world cannot stand still. That which attempts to remain in

status quo becomes atrophied and loses part of the function for which it was intended.

We are investigating the feasibility of introducing modern mathematics throughout the school system from grades 1-12. Some of the new material is being used in the eighth grade and in the high school but without a complete foundation it is necessary to retain much of the traditional. Time may come when college entrance examinations—and a mathematics test is required of all who take these examinations—may be in terms of the new approach. We must be ready.

The teaching of French to the Advanced Elementary pupils has been extremely successful. Those of this group who entered high school in September had studied French for four years. It is quite possible that the opportunity to study French should be extended to other groups in the junior high school.

REPORT OF THE SOUTHBRIDGE HIGH SCHOOL

EDWARD J. DESROCHES, *Principal*

The year 1962 marked the first full year of operation for the Southbridge High School. It was a year of encouraging success but saddened by the loss of our Principal, Dr. James M. Robertson, who died in February after a brief illness.

In accordance with your request, therefore, I am hereby submitting my first annual report as Principal of Southbridge High School.

Graduation

For the first time in the history of public secondary education in Southbridge, graduation exercises, held at Dresser Street Field on June 15, 1962, included both members of the Academic and Trade Divisions. This can be considered an important manifestation of the spirit with which Southbridge High School was constructed and accepted by the members of the community; that is, a "merger" of both "schools" to the extent that students in each could derive the greatest educational benefits from a new, modern, secondary school structure.

In all, one hundred twenty-three members were included in the first graduating class of Southbridge High School: eighteen from the Trade Division and one hundred five from the Academic Division. As a matter of record, the names of the graduates are included in this report.

Ronald Alexander Bachand
*Ann Marie Baker
Bettymae Barnes
Donald Andrew Belanger
Edward William
Belanger, Jr.

Donald Bond Guardiani
Leo Leonard Guyette, Jr.
James Charles Hall
Ronald Raymond Hevey
**Susan Lane Hopkirk
**Donna Marie Bernardone

| | |
|----------------------------|----------------------------|
| Janice Ann Bernier | James Leo Julian |
| Joann Geneva Bertrand | *Frederick Mitchell |
| **Sandra Lee Bingham | Kopacz II |
| Richard Clarence Blais | *Michael Peter Koprowski |
| Eugene Wilde Blanchette | *Jay Louis Labelle III |
| *Joy Faye Boerner | Robert Edmond LaFlamme |
| *Richard Paul Boisvert | *Jeanne Cecile LaFleche |
| *Anna Bonadies | **Diane Louise LaFrance |
| Bonita Borghesi | Catherine Susan Lapriere |
| **William Garland Bowen | Leo Gilbert LaVallee |
| Edmond Leo Brousseau | **Richard Jerome Lavallee |
| Joanne Ruth Brown | **Roger John Lavallee |
| Alice Bruce | *Peter John Litchfield |
| **Madeline Amanda Buchanan | Joseph Lombardi |
| Edward Frederick Burden | **Linda Louise Lomme |
| *Joanna Christina Calcagni | Bernard George Lusignan |
| Raymond Philip Carmel | Joseph Gardner McKay |
| *David Jerome Charron | *Kathleen Elizabeth |
| Elaine Lillian Chase | Manchuk |
| Susie Alton Clemence | *Joan Ann Materas |
| **Paul Theodore Coiteux | Mary Jean Mellodie Mellor |
| Donald Romeo Collette | Susan Linn Merry |
| Joyce Elaine Collette | Mary Linda Michon |
| Burke Congdon | David Gradon Morse |
| Vivian Claire Cournoyer | Linda Elaine Mosher |
| Veronica Wladyslawa Cuikaj | *Nancy Victoria Ohop |
| **John Robert Cutler | *Dennis John Olson |
| Lorraine Rita Demick | Donald Edward Osimo |
| Haido Ida Divris | *Diane Mary Ouellette |
| **Darcy Jean Domijan | Louise Clarice Paulhus |
| *Roland Edward Dupre, Jr. | *Barbara Ann Perazzola |
| **Patricia Rita Duquette | Kenneth Joseph Plouffe |
| **Raymond Werner Engel | Robert Paul Poirier |
| Paul Ernest Ethier | Ronald Francis Pollone |
| Paulette Rita Ethier | Susan Sarah Quigley |
| *Francis Benedict | Polly Curtis Rain |
| Fennessey II | Costa Rapo |
| Donald John Fitzgerald | Vasil Rapo |
| **Paul Arthur Fontaine | *Lillian Ann Renaud |
| Gerald Anthony Forand | Edward James Robbins |
| Carol Lillie Elise Fortier | *Kathleen Claire Rourke |
| *John Anthony Gatti, Jr. | JoAnn Marie Sabatinelli |
| **Theodore Louis Gaudette | John Edward Salce |
| Gilbert Bernard George | **Diana Julia Sawicki |
| Richard Alan Gervasi | *Joseph Henry John Seremet |
| **Patricia Ann Giroux | **Christine Helen Shea |
| Ronald Girard Graveline | Jan Michael Sichol |
| Betsy Ann Guardiani | Stuart Allan Simon |
| Michele Ann Hurley | Normand Alfred Simonelli |
| Richard Victor Jeskey | George Arthur Sladdin |

| | |
|-----------------------------|-------------------------------|
| Carolyn Ruth Smith | George Osias Vallee |
| Johanna Soldani | Albert Daniel Vecchia, Jr. |
| **Janice Yvonne Splaine | Richard Raymond Wonderlie |
| Natalie Marie Szugda | **Harriet Terrianne Xanthakos |
| *Margaret Theresa Tarquinio | Shirley Ann Ziu |
| Roger Henry Tiberii | Violet Adam Zoto |
| *Ann Marie Tremblay | |

Specials

| | |
|---|--------------|
| Pauline Nora Croce | Roland Leduc |
| * General Average of 80% or above for four years. | |
| ** Members of National Honor Society | |

Scholarships

At the graduation exercises, announcement was made of the appointment to the United States Air Force Academy at Colorado Springs for one of the graduates. The recipient was William Bowen.

Twenty-five other scholarships were also presented. For the recipients, these scholarships have a potential value of over twenty-two thousand dollars.

Every year, many of our own civic-minded organizations award scholarships to our graduates, and it is with deep appreciation that we acknowledge them at this time:

| | |
|---|--------|
| AHEPA (Greek Society) | \$ 250 |
| American Optical Company Foundation | 3,000 |
| Charlton Street School P.T.A. | 250 |
| Charles Cozzens Memorial | 3,000 |
| Louis Ciprari Nursing | 100 |
| Future Teachers Group | 100 |
| Harrington Hospital Auxiliary | 125 |
| Italian American War Veterans | 1,000 |
| Polish Woman's Club—two \$250 scholarships | 500 |
| Dr. James M. Robertson | 200 |
| Bernard Shanbaum Memorial | 500 |
| Southbridge Teachers Association—two \$150 scholarships | 300 |
| Southbridge Woman's Club | 300 |
| Wellsworth Athletic Association | 250 |

Follow-Up

A follow-up survey of the Class of 1962, conducted by our Guidance Department, follows:

| | | | |
|---------------------------|----|------------------------|---|
| <i>At Degree Colleges</i> | 30 | Northeastern | 2 |
| Universities: | | Norwich | 1 |
| Boston | 1 | Purdue | 1 |
| Clark | 2 | Southern California | 1 |
| Iowa State | 1 | Air Force Academy | 1 |
| Kansas State | 1 | American International | 1 |
| Massachusetts | 5 | Bowdoin College | 1 |
| Michigan | 1 | Bridgewater State | 1 |

| | | | |
|---------------------------------|----|------------------------------------|----|
| Citadel | 1 | Gardner State | 1 |
| Framingham State | 1 | St. Elizabeth's | 1 |
| Lowell Tech | 1 | St. Francis' | 1 |
| North Adams State | 1 | St. Vincent | 2 |
| St. Francis Xavier | 1 | Sturdy Memorial | 1 |
| Western New England | 2 | Westfield State | 1 |
| Worcester State | 2 | Worcester City | 1 |
| <i>At Junior Colleges</i> | 8 | <i>At Other Schools</i> | 15 |
| Becker | 3 | Business | 7 |
| New England School of | | Private and Postgrad- | |
| Accounting | 1 | uate | 2 |
| Worcester Junior | 4 | Trade, Technical, Vo- | |
| <i>At Nursing Schools</i> | 10 | cational | 6 |
| Burbank Hospital | 1 | <i>Employed in Industry</i> | 38 |
| Brattleboro | 1 | <i>In United States Service</i> .. | 4 |

Enrollment

The total enrollment in the Academic Division as of October 1, 1962 was 581. The total enrollment in the Trade Division was 182.

The above figures represent a considerable increase in members as compared to 1961. Our projected enrollment in the Academic Division for September, 1963 also indicates an increase in total enrollment. The steady growth in size in the Academic Division is indicated as follows:

| October 1961 | | October 1962 | | September 1963 (Projected) | |
|----------------|-----|----------------|-----|-------------------------------|-----|
| Seniors | 100 | Seniors | 99 | Seniors | 136 |
| Juniors | 111 | Juniors | 140 | Juniors | 154 |
| Sophomores .. | 153 | Sophomores .. | 166 | Sophomores .. | 162 |
| Freshmen | 180 | Freshmen | 175 | Freshmen | 164 |
| Postgraduate.. | 1 | Postgraduate.. | 1 | | |
| <hr/> | | <hr/> | | <hr/> | |
| 545 | | 581 | | 616 | |

Library

An important step in the general upgrading of educational services to our students was taken during the summer of 1962 by the addition of a professionally trained school librarian to our staff.

The task confronting our librarian upon her appointment was, to say the least, most challenging. Complete organization of library facilities was needed since none existed. I am pleased to report that, within a month, Southbridge High School students were able to use all library facilities although admittedly still greatly limited because of the insufficient number of volumes available as of this date.

Since the library in a school serves as the "hub" of curricular activities, it is hoped that budgetary appropriations will be

sufficient to meet the minimum standards (10 books per student) of the American Library Association within the next two or three years.

LIBRARY STATISTICS

| | |
|------------------------------------|-----|
| Reference Books | 151 |
| (includes 5 sets of encyclopedias) | |
| Professional Books | 9 |
| Fiction | 210 |
| Non-Fiction | 201 |
| Periodicals | 41 |
| Newspapers | 3 |

The average circulation is 25 books a day, and the average attendance is 125 students per day.

Curriculum

Southbridge High School, because of the varied student population it serves, may be classified as a comprehensive high school. By definition, its curriculum must attempt to meet the needs of three types of students: the college-bound, the commercial or business student (who may be terminal or who may enter a business school), and the definitely terminal student.

Before graduation, every student is required to take a prescribed number of courses in English, mathematics, science, social studies, and physical education in order to provide him with a more meaningful foundation in these areas.

In our educational philosophy, we hold to the premise that the school has the legal and moral obligation to provide every student with a program that will help him to develop to his full educational potential. And to achieve this goal of meeting individual differences in need and ability, Southbridge High School offers;

Honors courses for advanced college preparatory and high-ability students.

Standard courses for students of normal ability.

Basal courses for students who experience difficulty in academic achievement.

Language Laboratory

A major development in the Language Department was brought about in 1962 by the installation of a language laboratory consisting of eighteen stations. Regular laboratory periods are now scheduled for every student in French and in Spanish classes.

With the proposed addition of eleven more stations, the difficulty we are now experiencing in scheduling will be eliminated, and we will be providing our students with excellent laboratory facilities.

Evaluation and Accreditation

On December 5, 6, and 7, a visiting committee of twenty-

one competent and experienced educators, assigned by the New England Association of Colleges and Secondary Schools, conducted a detailed evaluation of our plant, program, and personnel. The purpose of this type of evaluation is to determine whether a particular school meets the prescribed academic standards of the Association for full accreditation. Since Southbridge High School already holds institutional membership in the Association, the main purpose of the evaluation was to determine whether it is qualified to retain its academic good standing in this professional affiliation.

We are pleased to state that the preliminary report of the committee was most gratifying. The report states in part that "The members of the visiting committee agree that Southbridge High School is an excellent school and has developed an adequate program for meeting the collective and individual needs of the students it serves." The chairman of the committee further emphasized his conviction that, on the basis of his committee's findings, Southbridge High School would receive full accreditation. We are now awaiting official notice from the Association.

Projected Areas of Research

In addition to maintaining a continuous evaluation of our present curriculum offerings and activities, we are planning on the investigation and study of certain new trends in secondary education and how they may apply to our own situation. Such new approaches as team teaching—two or more teachers operating as a team in planning and giving instruction to groups of learners; programmed instruction—the use of teaching machines to accelerate the rate of learning; the ungraded school concept, and a few other less dramatic trends will be areas of investigation for us in 1963.

I wish to express my appreciation to the members of our entire staff for their help and cooperation, to the Superintendent of Schools, Mr. Fox, for his understanding and guidance, to the members of the School Committee for their support, and to the many others who have contributed to the total success of Southbridge High School during 1962.

REPORT OF THE SOUTHBRIDGE HIGH SCHOOL

Robert H. Cole Division

RAYMOND L. W. BENOIT, *Director*

This year marks the first full year where the trade school boys enjoyed the privileges offered to the boys and girls of the traditional high school. The program is working very well with

the exception of assemblies. The auditorium is too small to accommodate both schools. Rally assemblies were held in the gymnasium and in some cases the late comers had to stand. The varsity sports program has not attracted as many trade school boys as anticipated.

The enrollment for the trade division was high, resulting in a waiting list of twenty-five boys—a waiting list for all trades. This list was made up of both local and out-of-town boys. Thirty-three per cent of the entering class had an I.Q. of less than ninety. The unfortunate thing is that among the boys on the waiting list, there were boys with I.Q.'s above one hundred.

I believe a course in occupations should be offered to the students in the eighth grade.

The following are members of the Southbridge High School graduating class in the trade division for 1962:

Cabinetmakers

Belanger, Donald Andrew Hall, James Charles
Vallee, George Osias

Draftsmen

Blais, Richard Clarence *Engel, Raymond Werner
Brousseau, Edmond Leo *Fontaine, Paul Arthur

Electricians

*Coiteux, Paul Theodore Dupre, Roland Edward, Jr.

Machinists

Collette, Donald Romeo *Lavallee, Richard Jerome
Gervasi, Richard Alan Lusignan, Bernard George
Hevey, Ronald Raymond Wonderlie, Richard Raymond

Metalsmiths

Bachand, Ronald Alexander Blanchette, Eugene Wilde
Burden, Edward Frederick

*Members of National Honor Society.

In conclusion, I thank the Townspeople, the School Committee, the Advisory Board, the Superintendent of Schools, the faculty, the office staffs, and our custodian for their valuable aid in helping to make the Vocational Education Program a success in the Town of Southbridge.

MARY E. WELLS

JUNIOR HIGH SCHOOL REPORT

RAOUL O. LATAILLE, *Principal*

One of the most encouraging signs on the educational scene today is the awakening interest of American parents in the school their children attend.

The Mary E. Wells Junior High School is experiencing its

first complete school year as a junior high school and is adjusting to the changes that took place in the concentration of Grades 6, 7, and 8 as the Junior high school. Some of these changes are:

Grouping of Pupils

Grouping is the assignment of pupils in a particular pattern for instructional purposes. Since September 1962, most pupils housed in the junior high school building have been divided into five ability groups based on the following factors:

1. Mental ability
2. Results of past standard achievement tests
3. Past classroom performance of daily work
4. Anecdotal records when they are available
5. Teacher reports and recommendations to the principal

As a result of this careful evaluation, each regular classroom pupil is placed in a particular group for each one of his subjects according to the five criteria mentioned above. This means that a pupil may be assigned to the top group in mathematics, to a three group in science, to a two group in social studies, and to a four group in English.

This type of scheduling allows a student to maintain his identification with a particular homeroom section for part of the school day; yet provides for his individual intellectual, academic and social needs at the same time. All assignments for grouping purposes are designed for the better instruction of children.

This affords each child the challenge of maintaining high achievement if he is to remain in a higher group, while there is an incentive for those in the lower groups to work toward an advancement into a high group. Reclassification of a child may be made at the end of each quarter as mentioned in the previous paragraph.

Discipline

Discipline or conduct is one matter on which the school can feel generally that the parents of every child want information. Many parents are apprehensive as their youngsters approach the teens. They want them to come through those years strong and fine. When they hear of those who do not, it concerns them. They want to make sure it does not happen to their child. They look to the school for help. This makes the whole matter of discipline of great importance and interest to them.

A demerit system of discipline has been established this school year at the junior high school which informs the parents of the offense, the number of demerits given for each offense, and the total number of demerits accumulated to date. This form also requires the signature of the parent and the return of the signed notice to the school. An explanation of demerit probation and how pupils may remove demerits is also given on the report to the parents.

Physical Education

We were happy to be able to initiate a physical education program as part of this year's curriculum at the junior high school. We were even able to extend the program to include the pupils of the retarded classes.

The program is achieving its purpose of developing strength, vigor, and coordination in each individual according to his capacity.

Physical fitness tests were given to each pupil by the physical education instructor at the beginning of this school year and will be followed by another similar series of tests at the end of this school year to determine the amount of improvement in each child.

The after-school athletic program has been continued this year to give junior high students an opportunity to participate in competitive sports with proper supervision.

Our appreciation and thanks are cordially extended to the members of the School Committee who, upon the recommendation of the Superintendent of Schools, have voted to increase the junior high physical education facilities for the next school year.

Manual Arts

The facilities of the woodworking shop in the junior high school have been extended to include the remedial groups of our regular classes.

This has been done for the purpose of exposing more completely the boys who are not academically gifted to some more concrete experiences.

Instrumental Music

For the first time, a junior high school band was formed under the direction of Mr. Paul Sweet. This newly organized band made its first public appearance and performed commendably in the school's Christmas Program.

Advanced groups and beginners groups practice two to three times a week as part of their curriculum.

S R A Tests

For the first time, last September, a specific attack on the problem of general weaknesses on basic and major subjects was made through the administration and evaluation of a series of tests published by Science Research Associates, Incorporated. Although the results of these tests showed no drastic weaknesses, they had value in the diagnosis of faults and in pointing out areas where improvement of certain skills could be made. Steps have been taken to remedy this situation.

All junior high school teachers are to be commended for their splendid cooperation and their truly efficient work. Without them a principal's task is obviously impossible. But with

conscientious teachers at this level, we will make great strides forward in the future.

I also wish to take this opportunity to extend my sincere appreciation and thanks to the members of the School Committee and to Mr. Fox for their support; to all the supervisors, the nurses, and to the junior high school secretary for their numerous services; to all parents for their understanding of our work; and to the custodians for their work in the upkeep of the building.

CURRICULUM COORDINATION REPORT

RAOUL O. LATAILLE—*Coordinator for Grades 1-8*

Many changes have taken place in the elementary schools during the past year. Foremost of these changes was the appointment of a Curriculum Coordinator for Grades 1 through 8. His major functions are those of a consultant and a resource person.

An effective educational program is contingent upon continuity and coordination of instruction and curriculum. The program must include development, improvement, and coordination of the curricula in all the elementary schools and in the junior high school.

The coordinator, in carrying out policies and practices of the schools, works directly with building principals whose responsibility it is to articulate policies and practices to the teachers in various areas of the curriculum.

DEVELOPMENT

The development of a sound curriculum is based on two principal objectives:

1. To find out how our present curriculum is coping with individual differences
2. To learn the scope and sequence of subject matter from grade to grade

We are attempting to develop a curriculum that is organized to provide continuity in the development of necessary knowledge, skills, concepts, and generalizations. Otherwise, the schools risk the possibility of gaps and overlaps developing in its program.

A study is presently being made for any weaknesses in the continuity of the curriculum in each subject in Grades 1 through 8.

IMPROVEMENT

There are certain improvements that have been made and others which are being formulated:

Remedial Program

A program which takes care of individual differences has

been developed to encompass many areas. At the elementary level, each principal is carrying out a program in which the slow pupils in each grade are segregated from their regular class at definite intervals and are helped in overcoming some of their weaknesses in reading and arithmetic.

Non-English speaking pupils who only recently have come to the United States are provided with a special teacher to help them learn to read and to understand what they read; learn to express themselves properly in English; and learn the art of writing.

It is our hope that the services of this remedial reading teacher can be increased to include the many pupils in junior high school who have these difficulties.

Language Arts Program

Many changes are taking place in or are contemplated for the elementary and junior high levels in an effort to correlate all the language arts, i.e. spelling, oral, and written expression.

Spelling has been our first attack of the language program. This was done by compiling a complete list of spelling rules and meanings of prefixes, suffixes, antonyms, etc. These leaflets were distributed to all pupils from Grades 3 through 8, for classroom explanation and reference. Lists of graded spelling words, most frequently misspelled words, and graded contextual words are being prepared for all levels.

COORDINATION

Reading

Reading is communication. It is finding out what the author said. It is more than word calling. It is getting the thought for which the written or printed word stands. It takes more than skill in the mechanics of reading to be a good reader; it takes understanding of what is read. Therefore, stress in comprehension at all levels will be increased, while the skills in the mechanics of reading are maintained.

Phonics

Skill in phonics is something for a child to learn, master, and use all through his school years. The first simple sounding of letters as an aid to word recognition leads to the making of new words by changing beginnings and endings, to the analysis of word structure and the change of a word to a different part of speech by prefix and suffix change, to the interpretation of diacritical marks, to the understanding of syllabication, and to the use of the dictionary.

Arithmetic

Understanding must be considered of basic importance in a child's learning of arithmetic—understanding first. Arithmetic must also be meaningful to the child. This must be done in the classroom by relating the principles and processes of arithmetic to the child's environment and experiences.

Skill in manipulating or reciting numbers by rote is of little value, if any, without the understanding that makes it possible to use the skill in meeting everyday problems.

Science

Children today live in a world where science and technology have changed the whole way of living from that of even twenty-five years ago, and where changes of still greater import are clearly indicated.

The children need our help, as parents and teachers, to learn the effective way to discover answers to their questions, to grow in ability to solve problems in a truly scientific way, to become better thinkers, and to grow in appreciation of and interest in the scientific aspects of their environment. Our elementary and junior high curriculum is incomplete unless it takes these science interests and needs of children into account.

Social Studies

The elementary and junior high approach to social studies must ultimately be that of character building and understanding. We must constantly continue to strive for obedience, courtesy, manners, respect for other people's property, health, honesty, thoughtfulness, cleanliness, fair play, and respect for authority.

We must always take into consideration the level with which we are dealing. At the elementary level, we are dealing with the age when children are most impressionable, sentimental, and depend so much on the love, care, and attention given by the parents and the teachers.

It is tremendously important, therefore, at this level to work incessantly to adjust the child as completely as possible for more reliable independence and personal stability in the junior high grades.

At the junior high level, we are dealing with a much more inquisitive, and active child who wants to know the who, what, where, when, and why of everything he encounters. That is why we call this level the exploratory stage.

May I extend my sincere thanks to all elementary and junior high teachers for their patience and understanding in the coordination of the elementary curriculum with the junior high. May I extend my sincere thanks to the four elementary principals for their understanding cooperation.

REPORT OF ADULT EDUCATION

RAYMOND L. W. BENOIT, *Director*

There were three hundred and twenty adults who have participated and are still participating in the Adult Education Program conducted at night. These students are enrolled in fifteen different classes. Twenty-three are in the Blueprint Reading

and Drafting Class, most of whom are employees of Hyde Mfg. Company. Twenty young Puerto Ricans started a course in English speaking and simple arithmetic. Fifty-nine men and women are busy refinishing valuable pieces of furniture. Another course which proved to be popular was Investment and Securities. There were fifty-six people interested in this course. The most popular course was the sewing and dressmaking. There were eighty-five women in four different programs. Twenty-four men and women took advantage of the new beginner's Spanish, and by Christmas the students were exchanging courtesies in the Spanish language. Typing continues to be popular. This course was conducted under the auspices of the University Extension program. This course was the only one where there was a tuition charge. The welding course under the Trade Extension program started with sixteen men. Our woodworking hobby class drew sixteen men.

We had enough students for our Party Food preparation, which is a five-week course, but we were unable to procure a qualified teacher. We hope to solve this problem next year. We would also like to introduce a course in oil painting for beginners, rug weaving, and rug braiding.

In summary, I feel that we have three hundred and twenty happy and satisfied adults who feel kindlier to all of the town's educational problems. This makes for good public relations.

REPORT OF THE ADVANCED ELEMENTARY PROGRAM

EDITH A. MANZI *Supervisor*

The initial accelerated class, having satisfactorily completed its studies through grade eight, is presently enjoying a challenging year as freshmen at the Southbridge High School.

The Advanced Elementary Program continues for the fifth year. Through the use of flexibility in our programming, we have been constantly revising our courses and techniques, thereby offering maximal opportunity to each student. We continue to accelerate our science, English, mathematics, and French courses, while adding depth and enrichment to our social studies and literature.

As a broadening aspect of the program, our students engage in educational activities outside of the Southbridge School System. One of our eighth graders attended a French summer course on scholarship at Assumption college. Another student was the Worcester County finalist in the Lowell Tech-WBZ-TV Science Count-Down at 1962. Five students participated in the Mathematics State Fair at Salem State College. In the fall of 1962, two eighth grade students scored in the top five percent of

900 participants in the Assumption Preparatory School entrance and scholarship examination.

Our students are enthusiastic participants in all-school activities such as intra-mural sports, musical programs, school band, and art projects—all of which contribute toward developing well-rounded individuals.

REPORT OF GUIDANCE AND PLACEMENT DEPARTMENT

DR. LEWIS A. KYRIOS, *Director*

Guidance services directed and coordinated by staff members with specialized preparation are an integral part of our educational program and are especially designed to assist in focusing the entire educational process on the individual. These services are organized to give continuous assistance to each student in knowing himself as an individual and as a member of society; in making the most of his strengths and in correcting or compensating limitations; in relating this information realistically to his needs and potentialities; in helping him with the social, moral, spiritual problems common to youth; and in discovering and developing creative interests and appreciations.

All members of the guidance and teaching staffs understand their mutual responsibilities in helping each student to plan and carry out the course of action adapted to his personal needs.

Guidance services provide an inventory of the individual, appropriate socioeconomic information, counseling, educational and job placement, and follow-up and evaluation.

Inventory Service:

Comprehensive information about students systematically and organized for use is essential for an effective guidance program. Our individual inventory service is one of gathering, recording, and making available, information about a pupil which will be useful to those teaching or counseling. This service is performed by and for the entire teaching staff. Our testing program is an important part of the inventory service. In this area tests are administered to pupils on different levels and in various areas of skill. Achievement tests, interest tests, and cooperative tests are utilized in our educational testing program. This year, the S. R. A. Achievement series, for grades six and eight, has been added to our testing program.

Information Program:

One of the important functions of guidance is to help bring about better distribution of young people to the offerings of our schools, to the opportunities for higher education, and to vocations. To perform this function, special emphasis has been placed on our guidance library. Our guidance library contains

college and school catalogues, educational reference books, and an up-to-date occupational file. Conferences, interviews and visitations to colleges, hospitals, and industries are also utilized.

Counseling:

This phase of guidance provides individual counseling to assist students to discover and pursue those courses of study which offer them the greatest opportunity. It is a policy of the Guidance Department that each individual high school student be interviewed at least once a year.

Job Placement:

This service is utilized to assist students who wish to be placed in various positions in the labor field. Part-time work has been secured for many students. Students are notified when part-time positions are available.

Follow-Up:

Our follow-up service consists of a survey of what happened to our last graduating class, and a five-year follow-up study.

A study of the 1962 graduates revealed the following:

1962 GRADUATES

| | |
|--------------------------------|----------|
| Total Number of Students | 123 |
| Academic Division | 105 |
| Trade Division | 18 |
| Total Scholarship | \$22,435 |

POST-SECONDARY EDUCATION

| | |
|-------------------------|-----------------------------------|
| Academic Division | 63 out of 105 (approximately 60%) |
| Total | 63 out of 123 (approximately 51%) |

COMPOSITE PROFILE OF 1962 GRADUATES

Academic

| | Boys | Girls | Tot. |
|---|------|-------|------|
| Colleges & Universities (4-yr. Degree Granting) | 20 | 10 | 30 |
| Junior Colleges | 4 | 4 | 8 |
| Nursing Schools (R. N. & L.P.N.) | | 10 | 10 |
| Business Schools | 1 | 6 | 7 |
| Private Preparatory & Postgraduate Secondary Schools | 1 | 1 | 2 |
| Trade, Technical & Vocational Schools (Non-Degree Granting) | 3 | 3 | 6 |
| Other Schools | 0 | 0 | 0 |
| | — | — | — |
| Total Continuing in Post-Secondary Education | 29 | 34 | 63 |
| Employment | | | 38 |
| Service | | | 4 |
| | | | — |
| Total | | | 105 |

Trade

| | |
|--------------------------|----|
| Skilled Employment | 16 |
| Service | 2 |

Grand Total 123

In conducting a follow-up study of our 1958 graduates, the following information is submitted:

CLASS OF 1958 (74) GRADUATES

Graduates Entering:

| | Number | Percent |
|--|--------|---------|
| Degree Granting Colleges | 27 | 37+ |
| Junior Colleges, Colleges, Nursing Schools, and all other Schools | 17 | 23+ |
| Armed Forces | 7 | 9+ |
| Labor Market | 23 | 38+ |
| Total | 74 | |

Summary

| | |
|----|---|
| 27 | Entered 4-year Degree Granting Colleges |
| 13 | Graduated |
| 5 | Presently at College—2 seniors, 3 juniors |
| 9 | Students did not complete their college education |
| 9 | Entered Nursing Schools |
| 5 | Graduated |
| 4 | Left—3 married, 1 working |
| 5 | Entered Business Schools |
| 3 | Graduated |
| 1 | Left—married |
| 3 | Entered Technical Schools |
| 3 | Graduated |
| 7 | Entered Service |
| 23 | Entered Labor Market |

REPORT OF SCHOOL HEALTH DEPARTMENT

PAULINE BOUCHER, *School Nurse*

Although it is the responsibility of the parents to keep a child physically and emotionally well, the school health program is planned to fortify the efforts of the parents. The program offers health services, health instruction, and healthful living.

Vision and Hearing

Each pupil is tested annually by the school nurse. When failures are noted, written notices are mailed to parents, and the pupil is referred to an eye or ear specialist. Parents may consult with their family doctor for further assistance.

Physical Examinations

Periodic examinations are done in Grades one, before entrance to school; then, in Grades four, seven, and eleven. Letters are mailed to parents when student is due for a physical examination, and they are given the choice of having this done by their family physician or school physician. Parents of pupils in the fourth grade are invited to attend while the examination is done at the school.

Pupils who desire to participate in sports must first be examined by the school physician. The school nurses assist the doctor during these examinations.

Clinics

Dental clinics are held annually, sponsored by the Board of Health. Pupils in Grades two, three, four, and five are examined by the dentist, and permits to attend the clinic are sent home if a child needs dental care. These permits must be signed by a parent or guardian before a child is allowed to attend the clinic.

Diphtheria and tetanus immunization clinics are held annually for those not previously immunized and also for the administration of booster doses at recommended intervals. Parental signature is needed.

Sabin vaccine clinic is held for immunization against polio. Parental signature is needed.

Preschool clinic is held annually in the spring to register children who will be entering school in the fall. This clinic is for all children whether they will be attending public or parochial school. A child must be six years of age on or before December 31. A birth certificate must be presented, and the child must be vaccinated before he or she is allowed to enter school. Letters with appointments and information regarding the clinic are mailed to the parents from the nurses' office. This information is also published in the newspapers.

Sickness at School

In case of illness or injury at school only first aid can be administered. Parents are contacted and requested to provide transportation. The student is also referred to the family physician for further treatment if necessary.

CONCLUSION

Appreciation is hereby expressed to all who have contributed to the success and welfare of the Southbridge Public Schools during the past year.

Respectfully submitted,
ROBERT L. FOX,
Superintendent of Schools

JACOB EDWARDS LIBRARY
Southbridge, Mass.

Annual Reports

OF THE

TOWN OFFICERS

AND

FINANCIAL STATEMENT



TOWN OF SOUTHBRIDGE

YEAR ENDING

December 31, 1963

SOUTHBRIDGE TYPESETTING COMPANY
SOUTHBRIDGE, MASSACHUSETTS
1963

Annual Reports

OF THE

TOWN OFFICERS

AND

FINANCIAL STATEMENT



TOWN OF SOUTHBRIDGE

YEAR ENDING

December 31, 1963

SOUTHBRIDGE TYPESETTING COMPANY
SOUTHBRIDGE, MASSACHUSETTS

1963

TABLE OF CONTENTS

| | |
|---|-----|
| Town Officers for 1963 | 3 |
| Jury List | 9 |
| Selectmen's Report | 17 |
| Town Clerk's Report | 20 |
| Warrant, Annual Town Meeting | 27 |
| Annual Elections, March 1, 1963 | 41 |
| Annual Town Meeting, March 11, 1963 | 47 |
| Warrant, Special Town Meeting | 93 |
| Special Town Meeting, May 20, 1963 | 97 |
| Warrant, Special Town Meeting | 105 |
| Special Town Meeting, December 9, 1963 | 112 |
| Audit of Town Accounts | 125 |
| Balance Sheet, December 31, 1962 | 129 |
| Assessor's Report | 135 |
| Tax Collector's Report | 139 |
| Town Treasurer's Report | 143 |
| Town Engineer's Report | 145 |
| Building Inspector's Report | 148 |
| Tree Warden's Report | 148 |
| Gypsy Moth Department Report | 149 |
| Dutch Elm Disease Department Report | 149 |
| Planning Board Report | 150 |
| Fire Department Report | 151 |
| Forest Fire Department Report | 153 |
| Ambulance Department Report | 154 |
| Highway Superintendent's Report | 154 |
| Sealer of Weights and Measures, Report | 155 |
| Police Department Report | 156 |
| Board of Health Report | 159 |
| Board of Public Welfare Report | 165 |
| Civil Defense Department Report | 166 |
| Edwards Memorial Library, Trustee's Report | 167 |
| Veterans' Services, Director's Report | 172 |
| Advisory Board of Review, Report | 174 |
| Inspector of Wires, Report | 175 |
| Sewer Department Report | 175 |
| Cemetery Committee Report | 176 |
| Dog Officer's Report | 177 |
| Recreation Committee Report | 178 |
| Town Accountant's Report | 184 |
| Balance Sheet, December 31, 1963 | 224 |
| Schedule of Appropriations, Expenditures, Transfers and Balances .. | 229 |

TOWN OFFICERS FOR 1963

ELECTED TOWN OFFICERS

Selectmen

| | |
|------------------------------------|-----------|
| S. Anthony Caprera, Chairman | 1962-1964 |
| Armand O. Bellerive, Clerk | 1962-1965 |
| Armand O. DeGrenier | 1963-1966 |

Treasurer

| | |
|---------------------------|-----------|
| Raymond L. Girouard | 1963-1964 |
|---------------------------|-----------|

Town Clerk

Clare P. Boyer
(Tenure of Office)

Board of Public Welfare

| | |
|------------------------------------|-----------|
| Raymond L. Boucher, Chairman | 1961-1964 |
| John M. Beaudry, Clerk | 1962-1965 |
| Hermas Lippe | 1963-1966 |

Assessors

| | |
|-----------------------------------|-----------|
| Charles Normandin, Chairman | 1962-1965 |
| Rosario Arpin, Clerk | 1961-1964 |
| Ernest Farland | 1963-1966 |

Board of Health

| | |
|------------------------------------|-------------------------|
| Dr. Raymond Haling, Chairman | 1962-1965 |
| Dr. Armand DeGrenier, Clerk | 1963-1966 |
| Henry Demers | 1961-1964 |
| Ernest Tetreault, Agent | Rachel Jolicoeur, Nurse |

School Committee

| | |
|------------------------------------|-----------|
| Raymond A. Brodeur, Chairman | 1963-1966 |
| John Rossi | 1962-1965 |
| Lorenzo Beaupre | 1963-1966 |
| Ralph Racicot | 1961-1964 |
| Albert Langevin | 1961-1964 |
| Albert Bishop | 1962-1965 |
| Raymond Pervier | 1963-1966 |

World War Memorial Trustees

| | |
|------------------------------------|-----------|
| S. Anthony Caprera, Chairman | 1963-1964 |
| Henry Peloquin | 1963-1966 |
| Stavre B. Yanka | 1963-1966 |
| Ovila Donais (resigned) | 1961-1964 |
| Albert J. Tremblay | 1962-1965 |
| Hormisdas Beaudry | 1962-1965 |

Tax Collector

| | |
|----------------------------|-----------|
| Elizabeth M. Duhamel | 1963-1966 |
|----------------------------|-----------|

Planning Board

| | |
|------------------------------------|-----------|
| Marc A. Arseneault, Chairman | 1959-1964 |
| H. Beaudry | 1963-1966 |
| Roland A. Pontbriand | 1960-1965 |
| Edmond Ryan | 1963-1968 |
| Robert Para | 1962-1967 |

Sewer Commissioners

| | |
|--------------------------|-----------|
| Leo LeBoeuf | 1963-1966 |
| Edgar McCann | 1961-1964 |
| Alfred J. Goudreau | 1962-1965 |

Park Commissioners

| | |
|-----------------------|-----------|
| Albert Gendron | 1962-1965 |
| Roland Langevin | 1963-1966 |
| Roger LeBoeuf | 1961-1964 |

Moderator

| | |
|------------------------|-----------|
| Willard R. Stark | 1962-1965 |
|------------------------|-----------|

Commissioners of Trust Fund

| | |
|----------------------------------|-----------|
| Charles E. Hart (deceased) | 1963-1966 |
| Alphonse V. Renna | 1962-1965 |
| Vincent T. Walsh | 1961-1964 |

Tree Warden

| | |
|------------------------|-----------|
| Chester J. Maska | 1963-1964 |
|------------------------|-----------|

Southbridge Housing Authority

| | |
|---|-----------|
| Alfred J. Dumas, Jr. | 1963-1968 |
| Herminigilde Cournoyer | 1959-1964 |
| Lionel Duval | 1960-1965 |
| August Kowalski, appointed by the State | 1961-1966 |
| Alphonse V. Renna | 1961-1966 |

Southbridge Redevelopment Authority

| | |
|--|-----------|
| Richard J. Ciesla | 1963-1967 |
| Lionel H. Duval | 1963-1968 |
| Alphonse V. Renna | 1963-1965 |
| Christopher G. Thomas | 1963-1964 |
| Vincent Rubenstein, appointed by the State | 1962-1965 |

Cemetery Committee

| | |
|-----------------------|-----------|
| Lectance Landry | 1963-1966 |
| Stavre Yanka | 1962-1965 |
| Anthony Trifone | 1961-1964 |

Constables

| | |
|------------------------|-----------|
| Anthony Trifone | 1963-1966 |
| Wilfred Gauthier | 1961-1964 |
| Charles Montigny | 1962-1965 |

Appointed Town Officers

Assistant Clerk to Selectmen

Irene Gabree 1963-1964

Town Accountant

Leon Caron 1962-1965

Town Counsel

Harold C. Peterson, Jr. 1963-1964

Town Engineer

Henry Racicot 1963-1964

Veterans' Benefit Agent

James A. Champagne
(Civil Service)

Veterans' Service Department

James A. Champagne
(Civil Service)

Superintendent of Streets

Joseph E. Benoit 1963-1964

Recreation Committee

Frank P. Skinyon 1961-1964
Lorenzo Beaupre 1961-1964
Edward S. White 1962-1965
Louis Brunell 1962-1965
Edgar Bourgeois 1963-1966
Alexander Lesniewski 1962-1965
Lewis Kyrios 1961-1964
Arthur Roy 1963-1966
Arthur Bachand 1963-1966
Rene Tremblay 1961-1964
Raymond Brodeur 1961-1964
Fred Morin 1961-1964
Henry Racicot 1963-1964
Raymond Dartt 1963-1964
Albert Gendron 1963-1964
Roger LeBoeuf 1963-1964
Roland Langevin 1963-1964

Superintendent of Schools

Robert L. Fox

Keeper of Lock-up

Ovide Desrosiers 1963-1964
Albert S. Lamoureux, Assistant 1963-1964

Custodian of Town Hall

Emil Leduc 1963-1964

Animal Inspector

Alcide Fournier 1963-1964

Plumbing Inspector

Arthur Ballard
(Civil Service)

Gas, Milk and Food Inspector

Arthur Ballard 1963-1964

Building Inspector

A. Raymond Dartt 1963-1964

Wire Inspector

Philbert J. Tiberii 1963-1964

Registrars of Voters

Ferdinand Lemoine 1961-1964

Albert Maramo 1963-1966

Alberic Petit 1962-1965

Clare P. Boyer, Ex-Officio

Moth Superintendent

Chester J. Maska 1963-1964

Fire Department

Alva J. Gregoire, Chief 1963-1964

Daniel Daniels, Deputy Chief

Fence Viewers

Alphonse V. Renna 1963-1964

Herman Giroux 1963-1964

John Niejadlik 1963-1964

George Livernois 1963-1964

Finance Committee

Louis Morin, Chairman 1962-1965

Thadeus Kwarciak, Vice-Chairman 1961-1964

Leopold Poirier, Secretary 1963-1966

Richard Harwood 1963-1966

George Metras 1961-1964

Dr. George E. Casaubon 1963-1966

Raymond Brousseau 1961-1964

Albert DiGregorio 1963-1964

Armand Gabree 1962-1965

Louis J. Ciprari 1963-1966

Steve Simonelli 1963-1966

Louis VanDernoot 1962-1965

| | |
|------------------------|-----------|
| Clifford Eaton | 1961-1964 |
| Arnold Goodwin | 1962-1965 |
| Rosario Pariseau | 1963-1966 |

Measurers of Wood and Bark

| | |
|--------------------------|-----------|
| Thomas L. Hughes | 1963-1964 |
| Arthur Gendron | 1963-1964 |
| Royce Fitzpatrick | 1963-1964 |
| Jacob Edwards | 1963-1964 |
| Clifford McKinstry | 1963-1964 |

Field Drivers

| | |
|-------------------|-----------|
| Jacob Gouin | 1963-1964 |
|-------------------|-----------|

Soldiers Burial Officer

James A. Champagne

Public Weighers

| | |
|--------------------|-------------------|
| Jacob Edwards | Doris DiGregorio |
| Clifford McKinstry | Argentine Damian |
| William Cox | Arthur Gendron |
| Bernard Sherry | Emile Corriveau |
| Irene Hughes | Yvonne Lataille |
| Thomas Hughes | Pauline Ayotte |
| Henry Remian | Royce Fitzpatrick |

Zoning Board of Appeals

| | |
|---------------------------------------|-----------|
| Robert Graf | 1963-1966 |
| Edward Seremet | 1962-1965 |
| Edgar McCann | 1961-1964 |
| Peter Graf (Associate member) | 1963-1964 |
| William Muir (Associate member) | 1963-1965 |

Dog Officer

| | |
|------------------------|-----------|
| Emilien Fournier | 1963-1964 |
|------------------------|-----------|

Sealer of Weights and Measures

Roland A. Varin
(Civil Service)

Grave Registration Officer

Lectance Landry

Retirement Board

| | |
|-----------------------|-----------|
| Leon Caron | 1961-1964 |
| Vincent Walsh | 1963-1966 |
| Signe E. Braman | 1961-1964 |

Airport Committee

| | |
|---------------------|-----------|
| Edgar Lewis | 1959-1964 |
| Louis Stevens | 1960-1965 |

| | |
|-------------------------|-----------|
| Lewis Kyrios | 1963-1968 |
| Albert DiGregorio | 1961-1966 |
| Roland Desmarais | 1962-1967 |

Library Trustees

| | |
|------------------------|-----------|
| Henry Madore | 1963-1966 |
| Edgar Lewis | 1962-1965 |
| Dr. Nerio Pioppi | 1961-1964 |

Board of Review

| | |
|-------------------------------|-----------|
| Milford Sharp, Chairman | 1961-1964 |
| Robert Bergman | 1962-1964 |
| Hector Brodeur | 1962-1965 |
| Irving Pulsifer | 1963-1966 |

Civil Defense Director

| | |
|---------------------------------------|-----------|
| Joseph F. Cartier | 1963-1964 |
| Elmer J. Hicks, Deputy Director | 1963-1964 |

Southbridge Improvement Committee

| | |
|-----------------------|-------------------|
| Clarence Peloquin | Michael Morrill |
| Dr. Bernard Walkowiak | Albert DiGregorio |
| Joseph Capillo | |

Committee For Mentally and Physically Handicapped Children of Southbridge

| | |
|----------------------------|-----------------|
| Anthony Spinelli, Chairman | Roland Langevin |
| Arthur Roy | |

By-Laws Committee

| | |
|------------------------------|-----------|
| Harold C. Peterson, Jr. | 1963-1964 |
| Charles Venie | 1963-1964 |
| Raymond Dartt | 1963-1964 |
| Rosario Pariseau | 1963-1964 |
| Henry Racicot | 1963-1964 |
| Robert Niedermeyer | 1963-1964 |

Representative Town Meeting Committee

| | |
|------------------------------|---------------------------|
| Robert Bergman | Robert Cramer |
| William Muir | Mario J. DeAngelis |
| Michael Morrill | Gregory B. Gilmore |
| George S. Casaubon | Francis Bousquet |
| Nerio Pioppi | Robert Johnson (resigned) |
| Laura Mandeville | Walter R. Snyder, Jr. |
| Leona Genereux | Stavri B. Yanka |
| Lorraine Langevin (resigned) | Edmund Ryan |
| Boris Borghesi | Leo Leboeuf (resigned) |
| Marie E. Lariviere | Alfred Tiberii |
| Sarah Hardy | Alfred Papineau |
| Linnea Beck | Raymond Brodeur |

R. A. Camilloni

TOWN OF SOUTHBRIDGE
JURY LIST
FOR 1963

MALE

| Name — Residence | Business or Occupation and Address of Employer Or Business of Husband |
|-------------------------|--|
|-------------------------|--|

A

| | |
|---|--|
| Allabashi, Christo J., 236 Charlton St. | Emp., American Optical Company |
| Apostola, Thomas N., 2 Armory Lane | Self employed, Hobby & Fun House, Southbridge |
| Ayers, John P., 756 Worcester St. | Cook, Public House, Sturbridge |

B

| | |
|---|---|
| Beaudry, Napoleon M., 35 Charlton St. | Retired |
| Bellerose, J. Richard A., 89 North St. | Machine oper., Amerbelle Corp., Rockville, Conn. |
| Bellerose, Louis E., 27 Thomas St. | Hydraulic Calendar oper., Amerbelle Corp., Rockville |
| Bernier, Edmond J., 139 Morris St. | Plumber, Tasse, Inc. |
| Berthiaume, Albert G., 92 Alpine Drive | Molder American Optical Company |
| Berthiaume, Raymond W., 46 Lebanon St. | Technician, American Optical Company |
| Bertrand, Leon A., 146 Charlton St. | Machine oper., United Aircraft, E. Hartford |
| Brouillard, Joseph L., 259 Mechanic St. | Head custodian, Southbridge public schools |
| Brown, Irving A., Jr., 911 Lebanon Hill | Inspector, Bay State Electronics Corp., Southbridge |
| Burden, Edward W., 103 Hartwell St., | Employee, American Optical Company |

C

| | |
|---------------------------------------|--|
| Capistrand, Normand J., 114 Charlton | Lens polisher, American Optical Company |
| Caplette, Norman T., 36 Highland St., | Unemployed |
| Ciccotelli, Camillo, 337 Charlton St. | Lens grinder, United Lens Co. |
| Congdon, Michael J., 542 Charlton St. | Machinist, Pratt Whitney Air Craft, E. Hartford |
| Coomey, Daniel J., 8 Hill Ave. | Toolmaker American Optical Company |

| Name — Residence | Business or Occupation and Address of Employer Or Business of Husband |
|------------------|---|
|------------------|---|

| | |
|--------------------------------------|--|
| Cote, Pierre, 375 Morris St. | Cutter, Prest-Wheel, South Grafton |
| Czyzewski, Wallace R., 86 Coombs St. | Gage Maker, Pratt & Whitney, Aircraft, E. Hartford, Conn. |

D

| | |
|--------------------------------------|---|
| Darley, Arthur F., 142 Eastford Rd. | Theatre Manager, B & O Assoc., Brookline |
| Demers, Alfred C., 65 North St. | Unemployed |
| Desourdy, Joseph, 196 Everett St., | Retired |
| Diani, Alphonse P., 333 Charlton St. | Pressman, Greeting Serv. Corp., Webster |
| DiGregorio, Frank, 58 Main St. | Self employed, Real Estate Broker, Carpenter |
| Dupuis, Daniel J., 33 Thomas St. | Employee Hyde Manufacturing Co. |
| Dupuis, L. Raymond, 93 North St. | Employee, American Optical Company |
| Duquette, Roger F., 204 Everett St. | Laborer, Regep Excavating So., Southbridge |

E

| | |
|---------------------------------------|--|
| Earnest, Albert L., 193 Eastford Rd. | Knitter, M.K.M. Hosiery Mills, Rochdale |
| Earnest, Charles W., 107 Plimpton St. | Paper maker, West Dudley Paper Mill |
| Ethier, George, 64 Oliver St. | Grinder, Ralph Hedlund, Worcester |

F

| | |
|---------------------------------------|---|
| Fantaroni, Alfred A., 16 Locust Ave. | Co-owner of Colonial Motel, Inc. |
| Farland, Ernest A., 15 Chestnut St. | Lens molder, American Optical Company |
| Fiorelli, Daniel P., 79 Worcester St. | Foreman, Universal Tag Co., Sturbridge |

G

| | |
|--|--|
| Gagnon, Lionel J., 268 Mechanic St. | Optical technician, American Optical Company |
| Gagnon, Robert D., 46 Winter St. | Material handler, Pratt & Whitney, E. Hartford |
| Guardiani, Alfred E., 273 Charlton St. | Electrical Testman, Bay State Electronics Corp. |

H

| | |
|-------------------------------------|--|
| Harvieux, Joseph E., 105 Sayles St. | Tool crib attendant, American Optical Company |
|-------------------------------------|--|

Name — Residence**Business or Occupation
and Address of Employer
Or Business of Husband**

Howard, Richard J., 8 Roger St. Foreman,
American Optical Company

K

Kwiatkowski, Anthony J., 19 Moon St. Purchasing,
Olin-Matrieson Chemical Corp., New Haven

L

Lanctot, Clarence R., 819 Dennison Dr. Salesman,
John Kaddaras, Southbridge

Lavallee, Nelson, 115 Marcy St. Retired

Lavigueur, Lawrence G., 9 Jerome St. Edger,
American Optical Company

Lavigueur, Laurence L., 30 Taft St. Methods engineer,
Buxton Box Division, Attleboro

Leduc, Ernest H., 670 Dennison Drive Bench Wkr.,
American Optical Company

Leduc, Roland R., 210 Everett St. Grinder,
Hyde Manufacturing Co.

Lofgren, Edwin Carl, 116 Charlton St. Wood worker,
Russell Harrington Cutlery Co.

Lorange, Robert L., 528 Charlton St. Receiving Clerk,
Mass. Wholesale Drug Co., Worcester

M

Mahan, Raphael E., 272 Mechanic St. Retired

Matte, Normand, 780 Ashland Ave. Color mixer,
Cranston Print Works, Webster

Meyer, Norman, 23 Eastford Rd. Employee,
Hyde Manufacturing Co.

Michael, Pandely, 66 E. Main St. Lens polisher,
American Optical Company

Micheli, Orfeo, 94 Glover St. Caterer,
Mee-tee Grinder Co., Southbridge

Monaco, Angelo, 263 Mechanic St. Instructor,
Catholic Schools, Southbridge;

Moriarty, Denis F., Jr., 386 Hamilton St. Bartender, Rom's Rest.

Mroczeck, Joseph, 75 Old Woodstock Rd. Polisher,
American Optical Company

Mroczeck, Joseph, 75 Old Woodstock Rd. Journeyman plumber,
Southbridge Webster Plumbing Co.

N

Nielson, Richard, 65 Old Woodstock Rd. Machine oper.,
American Optical Company

Name — Residence**Business or Occupation
and Address of Employer
Or Business of Husband****O**

O'Brien, Adelbert J., 858 N. Woodstock Rd. Engraver,
American Optical Company
Ohop, Walter C., 614 Dennison Dr. Molder,
American Optical Company
Oloff, Stanley J., 84 Hartwell St. Molder,
American Optical Company

P

Perry, Archibald J., 38 Foster St. Kitchen helper,
Harrington Memorial Hospital
Prosperoni, Angelo, 467 Hamilton St. Stock clerk,
United Aircraft, E. Hartford

R

Raczynski, Frank T., 36 Cohasse St. Unemployed
Raymond, Ronald L., 36 Benefit St. Employee,
Hyde Manufacturing Company
Rosienki, Theodore C., 317 Pleasant St. Employee,
American Optical Company
Roy, Robert J., 11 Lebanon St. System Planning Eng.,
Mass. Electric Co., Worcester

S

St. Germain, Aldor, 121 North St. Grinder,
Hyde Manufacturing Company
Sadowski, Joseph, 80 Cisco St. Moulder,
American Optical Company
Santilli, Alfred, 409 Worcester St. Employee,
United Lens Co., Southbridge
Shippee, Raymond L., 32 Paige Hill Tool maker,
American Optical Company

T

Tavernier, Omer, 10 Lens St. Press operator,
American Optical Company
Tiberii, Leo E., 69 North St. Export clerk,
American Optical Company
Tremblay, Leodore L., 274 Charlton St. Foreman,
American Optical Company

V

Varin, Raymond J., Jr., 361 Worcester St. Pricer,
Correspondent, American Optical Company

W

Webber, William, Jr., 391 Hamilton St. Unemployed

Name — Residence**Business or Occupation
and Address of Employer
Or Business of Husband****Y**

Yanka, Stavri B., 127 Chestnut St. Polishing,
American Optical Company
Young, Albert V., 330 South St. Timekeeper,
Hyde Manufacturing Company

Z

Zierold, Walter, 84 Park Ave. Research,
Crompton & Knowles Corp., Worcester
Ziu, Thomas C., 46 Morris St. Machine oper.,
Pratt Whitney, E. Hartford
Pezzetti, John E., 410 Elm St. Ins. Agent,
John Hancock Mutual Life Ins. Co.
Apostola, Samuel N., 204 Everett St. Electric Appliance
Serviceman, Appliance Servicer, Worcester

FEMALE**A**

Andrea, Anastacia, 177 Cisco St. Homemaker;
Husband, deceased
Arel, Patricia L., 87 Cliff St. IBM oper.,
Husband — Emp. American Optical Co.
Aucoin, Josephine A., 36 Winter St. Housewife,
Husband — Emp. American Optical Co.
Austin, Peg, 105 Westwood Pkwy. Homemaker;
Husband — Emp. American Optical Co.

B

Beaudreault, Florina E., 108 Hartwell St. Housewife;
Husband — Linotype Operator
Bessette, Cecile E., 282 High St. Off. Clerk;
Husband — Salseman, Self Emp.
Bingham, Jean M., 110 Cisco St. Lens Packer,
American Optical Company
Blanchard, Claire, 129 North St. Seamstress, Like-Nu;
Husband — Emp., Mass. Electric Co.
Boniface, Ruth B., 24 Old South Rd. Housewife;
Husband — Emp., Boniface Tool & Die, Inc.
Boucher, Grace A., 38 Foster St. Machine Oper.,
Rogers Plastic, West Warren
Brousseau, Anysie M. B., 38 South St. Housewife;
Husband — Emp., Zero Mfg., Monson

C

Casaubon, Pauline N., 320 Hamilton St. Bank Clerk,
Southbridge Savings Bank

Name — Residence**Business or Occupation
and Address of Employer
Or Business of Husband**

Chicoloff, Helen, 9 Dean St. Packer, American Optical Co.;
Husband, Barber, Springfield
Chiocca, Georgianna, 97 Lebanon St. Inspector,
Russell Harrington Co.; Husband — Prop. Shell Station
Corriveau, Cecile, 14 Ames St. Optical worker,
American Optical Company

D

DeAbreu, Edith, 99 North St. Assembler,
American Optical Co.; Husband — Emp., Mass. Gas Co.
Desrosiers, Eunice, 46 Cohasse St. Optical worker;
American Optical Co.; Husband — Police Chief
Dion, Hazel E., 30 Glenwood Ave. Housewife;
Husband — Asst. Dam Tender
Duggan, Dorothy, 105 Old Sturbridge Rd. Dietary Aid,
Harrington Hospital
Husband — Trucker, American Optical Co.

F

Farland, Agnes, 358 Worcester St. Cashier,
Puritan Clothing Store

G

Gage, Florence, 310 Lebanon Hill Chamber Maid;
Husband — Bus Boy, Colonial Motel, Sturbridge
Gagnon, Dora, 31 Morris St. Press Oper.;
Husband — Laborer, Charlton Woolen
Gagnon, Olivine, 295 Elm St. Retired;
Husband — Deceased
Galliher, Grace L., 134 Elm St. Chamber Maid,
Sturbridge Corp.; Husband — Pratt & Whitney Aircraft
Gaumond, Rose A., 30 Lebanon St. Housewife;
Husband — Self Employed Printer
Gauthier, Sylvia D., 33 Crystal St. Housewife;
Husband — Emp. American Optical Co.
Gentile, Edith, 27 Coombs St. Housewife;
Husband — Emp. American Optical Co.
Germaine, M. Irene, 71 Roosevelt Dr. Secretary & Bookkeeper,
Credit Bureau;
Husband — Emp. United Aircraft, East Hartford
Giroux, Simmone, 16 Windsor Ct. Housewife;
Husband — Emp. Pratt & Whitney Aircraft
Goulet, Claire, 684 Worcester St. Emp. American Optical Co.;
Husband — Emp. American Optical Co.
Goyette, Rosanna, 82 Cross St. L.P.N.;
Husband — Emp. American Optical Co.

Name — Residence**Business or Occupation
and Address of Employer
Or Business of Husband**

Guerin, Victoria, 99 Lebanon Hill Assembler, Globe
Instrument; Husband — Emp. American Optical Co.
Guyette, Maggie L., 266 Hamilton St. Emp. Stevens Sportwear;
Husband — Emp. Hyde Mfg.

H

Hackett, Blanche, 179 West St. Housewife;
Husband — Emp., American Optical Co.
Helliwell, Christine V., 214 Marcy St. Housewife;
Husband — Emp. Globe Tool & Die
Hibbard, Shirley, 77 Coombs St. Waitress, S.A. Fouracre,
Northboro; Husband — Emp., J. F. White, Inc., Needham

J

Jankowski, Irene, 102 Lebanon Hill Emp., American Optical
Company; Husband — Same
Jensen, Exilda, 750 Charlton St. Housewife;
Husband — Retired

L

Lacasse, Doris L., 614 Main St. Assembler, Globe Instrument
Corp.; Husband — Emp., American Optical Co.
Lamarine, Delina D., 25 Marcy St. Bookkeeper & Teller,
Southbridge Co-Operative Bank
Lapierre, Lorraine, 12 Charlton St. Machine Oper.,
American Optical Company
Larochelle, Lauretta, 18 Curtis St. Lens Stamper,
American Optical Company
Lavallee, Rita C., 48 School St. Clerk
American Optical Company
Lawson, Alta, 17 Sayles St. Emp. Globe Instrument Co.;
Husband — Emp. Pratt & Whitney Co., Hartford
Leboeuf, Doris Anita, 25 Dupaul St. Housewife;
Husband — Emp. American Optical Co.
Leduc, Doris B., 274 Marcy St. Emp., American Optical Co.;
Husband — Salesman, Atamian Motors, Worcester
Leduc, Hazel, 191 Worcester St. Housewife;
Husband — Janitor, Town Hall
Leduc, Rita C., 27 Charlton St. Emp. Globe Instrument, Inc.;
Husband — Emp., Hyde Mfg. Co.

M

Marchesseault, Caroline, 42 Cross St. Employee,
American Optical Company
McLean, Jeannette, 681 Charlton St. Housewife;
Husband — Unemployed
Metowski, Jeannie, 475 Hamilton St. Knitter,
Warren Fabric, West Warren

| Name — Residence | Business or Occupation and Address of Employer Or Business of Husband |
|------------------|---|
|------------------|---|

| | |
|---|--|
| Monahan, Beatrice, 66 Pine St. | Cashier, Mass. Electric Co. |
| Moreno, Pauline Ann, 563 Lebanon Hill | Housewife; |
| | Husband — Accountant, American Optical Co. |
| Moriarty, Beatrice A., 150 Pleasant St. | Office Worker; |
| | Harrington Hospital; Husband — Police Guard, |
| | American Optical Co. |
| Mrazik, Anna M., 192 Ashland Ave. | Housewife; |
| | Husband — Mason, F. X. Laliberte & Son |

P

| | |
|------------------------------------|---|
| Paquin, Gertrude, 35 Worcester St. | Electronic Inv. |
| | Management, American Optical Co. |
| Plouffe, Helen T., 395 Morris St. | Stock Clerk, |
| | American Optical Co.; Husband — Fireman |

Q

| | |
|---------------------------------------|----------------------------------|
| Quattrocelli, Louise E., 48 North St. | Secretary, |
| | Computer Control Co., Framingham |
| Quevillion, Claudia E., 27 Field St. | Optical Worker, |
| | American Optical Company |

R

| | |
|--|------------------------|
| Richard, Claire G., 65 Woodycrest Ave. | Housewife; |
| | Husband — Postal Clerk |

S

| | |
|---|--|
| St. Martin, Yvonne, 23 Chapin St. | Housewife; |
| | Husband — Printer, American Optical Co. |
| Sacramone, Viola A., 213 Charlton St. | Address-o-graph Oper., |
| | American Optical Co.; |
| | Husband — Emp., United Lens Co. |
| Santo, Alice, 28 Lebanon Hill | Housewife; |
| | Husband — Foreman, American Optical Co. |
| Schofield, Laura B., 310 N. Woodstock Rd. | Saleslady, |
| | Louis Dress Shop; |
| | Husband — Emp. Brunswick Worsted, Moosup |
| Shaw, Annie C., 21 Caron St. | Housewife; |
| | Husband — Fireman, Mass. Electric Co. |
| Simpson, Theresa, 166 High St. | Emp., Globe Instrument; |
| | Husband — Emp., Westwood Textile |
| Stevens, Gertrude, 29 Cisco St. | Housewife; |
| | Husband — Prop. Stevens Amusements, Inc. |
| Surprenant, Laurette C., 162 Everett St. | Clerk, |
| | Harrington Hospital |
| Swirbliss, Wilma, 110 Morris St. | Computer Console Oper., |
| | American Optical Company |

Name — Residence

**Business or Occupation
and Address of Employer
Or Business of Husband**

T

Tavernier, Irene A., 45 Pleasant St. Clerk,
Ames Dept. Store; Husband — Emp., Highway Dept.

W

Waskiewicz, Helen G., 70 Lebanon St. Statistical Secretary,
American Optical Company

SELECTMEN'S REPORT

To the Townspeople:

Nineteen hundred and sixty-three is the year in which Southbridge put out the Welcome Mat to new industry, to new ideas and programs. It is too soon to assess the results of these efforts, however, optimism appears warranted. Discussions have been held with business leaders, industrialists, state and federal officials, and other towns with similar interests.

Local business people are showing a renewed confidence in the community, and the townspeople have participated by appropriating funds to be used for promotional purposes and for a new public parking area. The future is promising.

Other proposals which we feel will expedite local activity are the prospect of a nearby vocational school, the adoption of the federal accelerated works program, our own local five year capital improvement plan, the updating of street lighting on main thoroughfares.

In addition to the aforementioned, and to our regular duties, we have this year held several meetings concerning the application of the Massachusetts Conflict of Interest law. Town officials and employees have cooperated so that this has not become a major problem here.

We take this opportunity to thank all of those who serve the town conscientiously. This year we particularly commend the library department for its well deserved recognition in winning a national award.

TABULATIONS OF TOWN OF SOUTHBRIDGE LITIGATION

American Optical Co. v. Town of Southbridge. Action in Land Court concerning land bounded by Mechanic, Crystal and Lens Streets. On non-triable docket.

Pasquale Buccelli v. Town of Southbridge. Petition in Superior Court for land damage caused by relocation of Eastford Road.

Steel Utilities Corp. v. Town of Southbridge. Action of con-

tract to recover \$693.87 for merchandise allegedly purchased in 1952. On non-triable docket.

Ciesla Bros., Inc. v. Town of Southbridge. Action in Superior Court alleging damages in the amount of \$20,000.00 for extra work allegedly done at the site of the New High School and Trade School addition.

W. J. DiPietro, Inc. v. Town of Southbridge et al. Bill in equity in Superior Court to reach funds due David J. Hill and Charles M. Hill d/b/a Hill Construction Co. from the Town of Southbridge, Town of Sturbridge, Commonwealth of Massachusetts and National Surety Co. for work done on South Street as sub-contractor (under contract #8906). To be paid by National Surety Co.

Alexandra Malisory v. Town of Southbridge. Action in Superior Court for personal injuries resulting from fall on Main Street. Allegedly caused by defect, on or about February 15, 1962. Ad damnum of claim \$10,000.00. Settled for \$750.00.

City of Worcester v. Town of Southbridge. Action in Central District Court to recover for expense incurred by alleged resident of Town at Worcester City Hospital under Welfare Statutes. Claim for \$124.45.

City of Worcester v. Town of Southbridge. Action brought in Central District Court (removed by Southbridge to Superior Court) to recover for expenses incurred by alleged resident of Southbridge at Worcester City Hospital under Welfare Statutes. Claim for \$5,771.00.

The following petitions for assessment of damages resulting from the relocation of Pleasant Street have been settled. Amounts of settlement are in parenthesis.

John L. Moriarty and Patrick H. Moriarty v. Town of Southbridge (\$3,700.00).

Winifred Tully v. Town of Southbridge (\$1,400.00).

Timothy J. Moriarty v. Town of Southbridge (\$1,700.00).

Wildy St. Pierre v. Town of Southbridge (\$3,700.00).

Albert C. St. Onge, Trustee for Jeannette Thibeault et al. v. Town (\$2,300.00).

The following petitions for assessment of damages resulting from the relocation of South Street caused by Westville Dam project have been settled and paid by the Federal Government. These involve no Town funds.

Walter C. Ohop et al. v. Town of Southbridge.

Louis Pontbriand et al. v. Town of Southbridge.

Raymond A. Bouvier et al. v. Town of Southbridge.

Joseph E. Pontbriand et al. v. Town of Southbridge.

T. J. Brodeur & Associates, Inc. v. Town of Southbridge. Action in Superior Court alleging \$12,000.00 due for architectural services in connection with the construction of the new high school and Cole Trade School addition. Settled for \$3,500.00.

Town of Southbridge v. T. J. Brodeur & Associates et als.
Actions in Superior Court alleging damages of \$250,000.00 each for errors in the construction of the new High School and Trade School addition. Dismissed as part of consideration in settlement of case of T. J. Brodeur v. Town.

Alma B. Paul v. Town of Southbridge. Action in Superior Court for personal injuries resulting from fall on Main Street allegedly caused by defect on or about April 4, 1963. Ad damnum of claim \$5,000.00.

Lorraine M. Therrien v. Town of Southbridge. Action in Superior Court for personal injuries resulting from fall on School Street allegedly caused by defect on or about January 11, 1963. Ad damnum of claim \$25,000.00.

St. Vincent Hospital v. Town of Southbridge. Action in First District Court of Southern Worcester to recover for expenses incurred by alleged resident of Town at St. Vincent Hospital under Welfare Statutes. Claim for \$156.87.

The following are Bills in Equity brought by sub-contractors of Hill Construction Co. or Ciesla Bros., Inc. to recover for labor and materials furnished in connection with reconstruction of South Street in connection with Westville Dam project. All of said claims will be paid by either National Surety Co. or Ciesla Bros., Inc.

Hume Pipe of N. E., Inc., v. Town of Southbridge et al.

Ablondi-Boynton v. Town of Southbridge et al.

Trimount Bituminous Products Co. v. Town of Southbridge et al.

Respectfully yours,
S. ANTHONY CAPRERA
ARMAND O. BELLERIVE
ARMAND O. DeGRENIER,
Board of Selectmen

REPORT OF TOWN CLERK

FOR THE YEAR ENDING DECEMBER 31, 1963

To the Citizens of the Town of Southbridge:

VITAL STATISTICS

BIRTHS

| Month | F | M | Resi- dence In Town | Resi- dence Out of Town | Resi- dence Out of State | Non- Resi- dence In Town | Total by Month |
|-------|-----|-----|------------------------------|----------------------------------|-----------------------------------|--------------------------------------|----------------------|
| Jan. | 17 | 24 | 27 | 2 | 0 | 12 | 41 |
| Feb. | 20 | 25 | 28 | 3 | 0 | 14 | 45 |
| Mar. | 23 | 23 | 30 | 0 | 0 | 16 | 46 |
| Apr. | 17 | 29 | 28 | 1 | 1 | 16 | 46 |
| May | 33 | 25 | 41 | 2 | 0 | 15 | 58 |
| June | 30 | 20 | 28 | 0 | 0 | 22 | 50 |
| July | 18 | 26 | 26 | 1 | 0 | 17 | 44 |
| Aug. | 29 | 32 | 37 | 3 | 0 | 21 | 61 |
| Sept. | 28 | 21 | 32 | 0 | 0 | 17 | 49 |
| Oct. | 24 | 28 | 35 | 0 | 0 | 17 | 52 |
| Nov. | 13 | 23 | 21 | 0 | 0 | 15 | 36 |
| Dec. | 13 | 27 | 27 | 0 | 0 | 13 | 40 |
| | 265 | 303 | 360 | 12 | 1 | 195 | 568 |

Of this total (568), there were 195 non-resident births, 12 births occurring out-of-town, 1 birth occurring out-of-state. (Period ending 1/13/64).

* Note: November and December births have not been received from cities of Mass.

DEATHS

| Month | F | M | Resi- dence In Aown | Resi- dence Out of Town | Resi- dence Out of State | Non- Resi- dence In Town | Total by Month |
|-------|----|----|------------------------------|----------------------------------|-----------------------------------|--------------------------------------|----------------------|
| Jan. | 8 | 12 | 13 | 0 | 0 | 7 | 20 |
| Feb. | 10 | 8 | 18 | 0 | 0 | 0 | 18 |
| Mar. | 15 | 18 | 21 | 5 | 0 | 7 | 33 |
| Apr. | 14 | 9 | 14 | 2 | 1 | 6 | 23 |
| May | 6 | 14 | 15 | 1 | 0 | 4 | 20 |
| June | 12 | 17 | 21 | 5 | 0 | 3 | 29 |
| July | 13 | 5 | 11 | 6 | 0 | 1 | 18 |
| Aug. | 4 | 8 | 6 | 2 | 0 | 4 | 12 |
| Sept. | 11 | 9 | 15 | 1 | 0 | 4 | 20 |
| Oct. | 12 | 14 | 16 | 3 | 2 | 5 | 26 |

| | | | | | | | |
|------|-----|-----|-----|----|---|----|-----|
| Nov. | 15 | 12 | 11 | 4 | 1 | 11 | 27 |
| Dec. | 9 | 14 | 12 | 0 | 0 | 11 | 23 |
| | 129 | 140 | 173 | 29 | 4 | 63 | 269 |

Of this total (269), there were 63 non-resident deaths, 29 deaths occurring out-of-town, 4 deaths occurring out-of-state and 10 fetal deaths.

* (Period ending 1/13/64).

* Note: November and December deaths have not been received from cities of Mass. as of 1/13/64.

VETERANS' DEATHS DURING 1963

| | |
|-----------------------------|----|
| Spanish American War | 1 |
| W. W. I | 13 |
| W. W. II | 10 |
| Korean War | 1 |
| In U. S. Service 1963 | 1 |
| Total | 26 |

MARRIAGES

| | |
|---|-----|
| Number of Marriage Intentions filed | 155 |
| (1) not used | |
| Marriages performed in town | 111 |
| Marriages performed out-of-town | 46 |
| Marriages performed out-of-state | 24 |
| Total Marriages for the year | 181 |

MISCELLANEOUS LICENSES ISSUED DURING 1963

| | | |
|--|---------|-----------|
| Auctioneers — 8 at \$2.00 | \$16.00 | |
| Bowling and Pool — 1 at \$ 4.00 | 4.00 | |
| 1 at \$46.00 | 46.00 | |
| 1 at \$20.00 | 20.00 | |
| 1 at \$ 3.00 | 3.00 | |
| 1 at \$60.00 | 60.00 | |
| Total | | \$ 149.00 |
| Garage — 194 at 50¢ | \$97.00 | |
| Gasoline — 80 at 50¢ | 40 00 | |
| 2 at \$1.00 | 2.00 | |
| + 10¢ postage | .10 | |
| Total | | \$ 139.10 |
| Hawkers' and Peddlars' — 2 at \$2.50 | 5.00 | |
| Junk — 3 at \$ 1.00 | 3.00 | |
| Junk — 6 at \$15.00 | 90.00 | |
| Total | | \$ 98.00 |
| Paid Town Treasurer | | \$ 386.10 |

DOG LICENSES ISSUED DURING 1963

| | |
|---|------------|
| Male — 473 at \$2.00 | \$ 946.00 |
| Female — 76 at \$5.00 | 380.00 |
| Spayed Females — *242 at \$2.00 | 482.00 |
| * Of this number one was licensed under Chapter 23 of the Acts of 1939, which relates to "Seeing Eye" dogs. (S.F. #9676). | |
| Kennel — 5 at \$10.00 | 50.00 |
| | <hr/> |
| | \$1,858.00 |

1962 DOG LICENSES ISSUED DURING 1963

| | |
|-----------------------------------|------------|
| Male — 6 at \$2.00 | 12.00 |
| Spayed Female — 2 at \$2.00 | 4.00 |
| | <hr/> |
| | \$ 16.00 |
| | <hr/> |
| Total Licenses issued — 804 | \$1,874.00 |
| Paid Town Treasurer | \$1,673.25 |

SPORTING LICENSES ISSUED DURING 1963

| | |
|---|------------|
| Resident Cit. Fish. Lic. at \$4.25 | 676 |
| Resident Cit. Hunt. Lic. at \$4.25 | 325 |
| Resident Cit. Sport. Lics. at \$7.25 | 211 |
| Resident Cit. Minors' Fish. Lic. at \$2.25 | 130 |
| Resident Cit. Women's Fish. Lic. at \$3.25 | 103 |
| Resident Minor Trappers' Lic. at \$2.25 | 2 |
| Resident Citizen Trapping Lic. at \$7.75 | 4 |
| Special Non-Res. Fishing Lic. at \$4.25 | 13 |
| Combination of Non-Res. and Alien Fishing Lic. at \$8.75 | 20 |
| Non-Res. Cit. Hunting Lic. at \$15.25 | 4 |
| Duplicate Lics. at 50¢ | 25 |
| Archery Deer Stamp Lic. at \$1.10 | 24 |
| Res. Cit. Sporting Lics. FREE | 126 |
| Res. Cit. Fish. — Paraplegic or the Blind (Old Age Asst.) — FREE | 6 |
| | <hr/> |
| Total Licenses Issued | 1,669 |
| Amount Paid Div. of Fisheries and Game | \$6,402.50 |

Account With The Town of Southbridge:

| | |
|--|------------|
| Includes: Birth, Death and Marriage certificates, Certificates of Identification, duplicate dog tags, vital statistic corrections, four (4) dog transfers, photostat copies and filing of blasting bond | \$2,055.33 |
| Dog Licenses — fees | 200.75 |
| Financial Statements, Terminations, Business Certi- ficates, Married Women Business Certificates and Discontinuances | 1,056.50 |

| | |
|--------------------------------|------------|
| Recordings | 141.75 |
| Sporting Licenses — fees | 375.65 |
| <hr/> | |
| Total Amount | \$3,829.98 |
| Paid Town Treasurer | \$3,829.98 |

LIST OF JURORS DRAWN BY SELECEMEN DURING 1963

Vasil Buchka, 19 Franklin Ter. Salesman.
Irene Beauregard, 4 Idlewood St. Optical worker.
Charles Drazba, 114 Pine St. Aircraft worker.
Lillian Cardin, 155 Mechanic St. Inspector-engraver.
Hazel Leduc, 191 Worcester St. Housewife.
Russell L. Peloquin, 66 Harrington St. Meter reader.
William Zachara, 3 Fiske St. Optical worker.
Theresa Blais, 22 Chestnut St. Forelady.
George Livernois, 33 Fairmont Ave. Expeditor.
Louis A. Gaumond, 21 Beech St. Knife maker.
George A. Materas, 68 School St. School dept. emp.
Raymond Benoit, 2½ Crane St. Retired.
Moise Huet, 416 Main St. Maintenance.
Delia Meunier, 8 Crescent St. Housewife.
Ernest O. LeBlanc, 919 Charlton St. Toll collector.
Alice Chapdelaine, 2 Oliver St. Optical worker.
Zephirin S. Normandin, 361 Alpine Dr. Optical worker.
Stavri B. Yanka, 127 Chestnut St. Polisher.
Hazel Dion, 30 Glenwood Ave. Housewife.
Raymond L. Shippee, 32 Paige Hill Tool maker.
Raymond W. Berthiaume, 46 Lebanon St. Tech.
Albert L. Earnest, 193 Eastford Rd. Knitter.
Dora Gagnon, 31 Morris St. Press operator.
Christo J. Allabashi, 234 Charlton St. Optical worker.
Albert Young, 330 South St. Timekeeper.
Irene M. Germaine, 71 Roosevelt Dr. Sec. and Bookkeeper.
Leodore L. Tremblay, 274 Charlton St. Foreman.
Blanche Hackett, 179 West St. Housewife.
Nelson Lavallee, 115 Marcy St. Retired.
Pandely Michael, 66 E. Main St. Lens polisher.

I would like to take this opportunity to say thank you to the various town departments, the election workers and my loyal staff that give beyond my powers to compensate.

Respectfully submitted,
CLARE P. BOYER,
Town Clerk

1963

On January 22, 1963 I received from the Secretary of the Commonwealth the Certificate of Organization of the Southbridge Redevelopment Authority, issued January 17, 1963, in accordance with General Laws, Chapter 121, as amended, giving the Authority the power to initiate land assembly and redevelopment projects in the town of Southbridge.

Attest: CLARE P. BOYER
Town Clerk

March 4, 1963

Mrs. Clare P. Boyer, Town Clerk
Town Hall
Southbridge, Massachusetts

Dear Mrs. Boyer:

As special counsel for members of the Board of Appeals of the Town of Southbridge, I enclose herewith for filing on their behalf, an amendment to their decision with respect to the variance granted premises on Coombs Street owned by Anna D'Alessandro.

Very truly yours,
s/Edward P. Healy

EPH:sm
Enclosure
Certified Mail
Return Receipt requested.

RECEIVED TOWN CLERK'S OFFICE 1963 MAR. 5 AM 9:52
TOWN OF SOUTHBRIDGE, MASSACHUSETTS.
CERTIFIED No. 606580 MAIL.

Receipt signed by: Clare P. Boyer, Town Clerk on 3-5-'63.

Attest: CLARE P. BOYER
Town Clerk

THE BOARD OF ZONING APPEALS
TOWN OF SOUTHBRIDGE

In Re Petition of Anna D'Alessandro for Variance With
Respect to Premises Located on Coombs Street.

AMENDMENT

The Board of Zoning Appeals of Southbridge viewed the premises in question and the surrounding property and held a hearing on the above-captioned petition on October 8, 1962 at which interested parties appeared and presented their views. Subsequent to the filing of its decision on October 22, 1962, the Board learned that certain of the abutters have appealed to the Superior Court from their decision and that the matter is now pending in that Court. It has been brought to the attention of the Board that its earlier decision did not fully state all of the reasons upon which the Board based its granting of the petition for a variance and that it would be in the interests of all parties concerned if the Board set forth these reasons so that a further hearing might be rendered unnecessary.

WHEREFORE, the Board amends its earlier decision by adding thereto the following:

1. The neighborhood on Coombs Street and its environs is almost wholly developed. The premises in question is one of the last remaining sites available for new construction.

2. It would involve a substantial financial hardship upon the petitioner to limit the premises to a two-family dwelling since the rents would have not been sufficient to defray the costs of construction.

3. The vast majority of the houses on Coombs Street are multiple dwellings and the same is true of the abutting areas.

4. The erection of the multiple dwelling on the premises in question does not derogate from the appearance of the area. It is clean brick construction and stands as a very attractive building. The line of demarkation of the zoning by-law on Coombs Street is arbitrary since there is no natural or geographic explanation therefor. To limit the premises in question to a two-family dwelling could seriously jeopardize the utilization of the premises.

5. The granting of the variance will insure to the area the use of the premises for purposes consistent with the intent and purpose of the zoning by-laws since the area is composed almost wholly of multi-family dwellings.

6. Although some of the abutters have opposed the variance, we cannot find that the construction of this apartment house type of dwelling will adversely affect property values in the area and, in fact, will serve to enhance them when we consider that prior to the filing of the petition the premises were occupied by a dilapidated dwelling, an eyesore to the entire neighborhood. The building in question is a substantial improvement over that condition.

7. Except as stated herein, The Board affirms its earlier decision.

SOUTHBRIDGE BOARD OF ZONING APPEALS
s/ROBERT GRAF
EDGAR L. McCANN
EDWARD S. SEREMET
PETER GRAF

Dated:

Peter Graf, Associate Member, sitting in for Absentee member, Edward Seremet at a hearing held on October 8, 1962, and who concurs with that decision and this Amendment.

A true copy of letter and amendment.

Attest: CLARE P. BOYER
Town Clerk

c.c. Register of Deeds
Town Counsel

3/6/63

Attest: CLARE P. BOYER
Town Clerk

By a vote of the Town at the Special Town Meeting of December 10, 1962, Article 12, the Representative Town Meet-

ing Committee was formed. Said members appointed by the Selectmen.

List of Members
(and qualification dates)

| Name | Appointed | Term to Expire | Qualified |
|---|------------------|---------------------------|------------------|
| Nerio W. Pioppi | 12-17-62 | 12-17-63 | 12-20-62 |
| Laura Mandeville | 12-17-62 | 12-17-63 | 1- 2-63 |
| Boris Borghesi | 12-31-62 | 12-31-63 | 1- 4-63 |
| Sarah Hardy | 1- 7-63 | 12-31-63 | 1- 7-63 |
| Linnea N. Beck | 1- 7-63 | 12-31-63 | 1- 7-63 |
| Alfred L. Papineau | 1- 7-63 | 12-31-63 | 1- 7-63 |
| Gregory B. Gilmore | 1- 7-63 | 12-31-63 | 1- 7-63 |
| Robert V. Cramer | 1- 7-63 | 12-31-63 | 1- 7-63 |
| Mario J. DeAngelis | 1- 7-63 | 12-31-63 | 1- 7-63 |
| Robert B. Johnson | 1- 7-63 | 12-31-63 | 1- 7-63 |
| (Mr. Johnson resigned during April, 1963) | | | |
| Raymond A. Brodeur | 1- 7-63 | 12-31-63 | 1- 7-63 |
| Rizziere Camilloni | 1- 7-63 | 12-31-63 | 1- 7-63 |
| William L. Muir | 1- 7-63 | 12-31-63 | 1- 7-63 |
| Leona Y. Genereux | 1- 7-63 | 12-17-63 | 1- 7-63 |
| Lorraine A. Langevin | 1- 7-63 | 12-17-63 | 1- 7-63 |
| Alfred J. Tiberii | 1- 7-63 | 12-31-63 | 1-14-63 |
| Edmund A. Ryan | 1- 7-63 | 12-31-63 | 1-14-63 |
| Robert D. Bergman | 12-17-62 | 12-17-63 | 12-21-62 |
| Stavri B. Yanka | 1- 7-63 | 12-31-63 | 1-14-63 |
| Walter R. Snyder, Jr. | 1-14-63 | 12-31-63 | 1-15-63 |
| Leo P. LeBoeuf | 1- 7-63 | 12-31-63 | 1-23-63 |
| Francis Bousquet | 1- 6-63 | 12-31-63 | 3-11-63 |
| Michael J. Morrill | 12-17-62 | 1- 1-64 | 3-11-63 |
| George E. Casaubon | 12-17-62 | 12-17-63 | 4-10-63 |
| Marie E. Lariviere | 1- 6-63 | 12-31-63 | |

A true copy of record.

Attest: CLARE P. BOYER
Town Clerk

SOUTHBRIDGE ANNUAL TOWN MEETING

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

To either of the Constables of the Town of Southbridge, in
said County, GREETING:

In the name of the Commonwealth of Massachusetts, you
are hereby required to notify and warn the inhabitants of the
Town of Southbridge, qualified to vote in Elections and Town
Affairs, to meet at the several polling places in said South-
bridge, designated by the Selectmen, to wit: In Precinct #1,
Mary E. Wells Junior High School; in Precinct #2, West Street
School; in Precinct #3, Sacred Heart Parish Hall; in Precinct
#4, Eastford Road School; on Friday the first day of March,
1963, A.D., at eight o'clock in the forenoon, then and there to
give in their votes on one ballot to the Town, for the following
officers:

SELECTMEN: One for three years

TAX COLLECTOR: One for three years

TOWN TREASURER: One for one year (to finish unex-
pired term).

ASSESSOR: One for three years

BOARD OF HEALTH: One for three years

BOARD OF PUBLIC WELFARE: One for three years

SEWER COMMISSIONER: One for three years

SOUTHBRIDGE PLANNING BOARD: One for five
years.

SOUTHBRIDGE PLANNING BOARD: One for three
years (to finish unexpired term).

PARK COMMISSIONER: One for three years

CEMETERY COMMITTEE: One for three years

COMMISSIONER OF TRUST FUNDS: One for three
years.

WORLD WAR MEMORIAL PARK TRUSTEES: Two for
three years.

CONSTABLES: One for three years

SCHOOL COMMITTEE: Three for three years

SOUTHBRIDGE HOUSING AUTHORITY: One for five
years.

TREE WARDEN: One for one year

SOUTHBRIDGE REDEVELOPMENT AUTHORITY:

Four to be elected

and all others provided by law.

The polls will be opened at eight (8) o'clock in the fore-
noon and will be closed at eight (8) o'clock in the evening.

In the name of the Commonwealth of Massachusetts, you
are also required to notify and warn the inhabitants of the

Town of Southbridge, qualified to vote in Elections and Town Affairs, to meet at the Southbridge High School Auditorium, in said Southbridge, on Monday, March 11, 1963 A.D. at seven (7) o'clock P.M., then and there to act on the following articles:

Article 1. To hear and act on the reports of the Town Officers.

Article 2. To see if the Town will vote to authorize the Town Treasurer with the approval of the Selectmen to borrow money from time to time in accordance with Chapter 44, Section 4, of the General Laws and to renew notes as provided by Chapter 44, Section 17.

Article 3. To see if the Town will vote to authorize the Selectmen to cause an audit to be made of the Town's accounts of 1963, or act anything thereon.

Article 4. To see if the Town will authorize the Board of Assessors to use a certain sum of free cash in the Treasury in computing the tax rate for 1963 or act anything thereon.

Article 5. To see if the Town will vote to authorize the Board of Health to appoint one of its members to the office or position of Board Physician at a salary of \$630.00 per annum and to the office or position of Parochial School Physician at a salary of \$870.00 per annum, or act anything thereon.

Article 6. To see if the Town will raise and appropriate money to defray the debts and expenses of the Town for the current financial year and especially for or relating to all or any boards, departments, committees; to fix the salary and compensation of all elective officers of the Town as provided by Section 108 of Chapter 41 of the General Laws, as amended, or to take any other action in relation thereto.

Article 7. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the purchase, lease, or rental of two (2) Base Radio Transmitters and twelve (12) Mobile Units and other units incidental thereto for use by the Police and Fire Departments, or act anything thereon.

Article 8. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the purchase and installation of a chain-link type fencing on the east and west side of the Police Station driveway, a total distance of approximately 300 feet, or act anything thereon.

Article 9. To see if the Town will vote to transfer the sum of Sixteen Hundred Sixty (\$1660.00) Dollars from the Sale

of Lots and Graves Account to the Cemetery Improvement Account, or act anything thereon.

Article 10. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the Pleasant Street Reconstruction Land Damage Account to settle with certain abutters for land damages resulting from a taking by the County Commissioners necessary for the relocation and reconstruction of Pleasant Street, or act anything thereon.

Article 11. To see if the Town will vote in accordance with Section 22B and 22C of Chapter 40 of the General Laws to authorize the Board of Selectmen to lease for a period of one year from the first day of April, 1963, property located at the corner of Main and Goddard Streets, owned by Martin Realty Co., of Auburn, Inc., to be used for off-street parking upon such terms and conditions as the Board of Selectmen might determine and to raise and appropriate, borrow or transfer a sufficient sum of money to cover the cost of such lease, public liability insurance and the cost of policing and maintaining said areas, or act anything thereon.

Article 12. To see if the Town will vote to authorize the Board of Selectmen to purchase under Section 14 of Chapter 40 of the General Laws of the Commonwealth, and/or take by eminent domain under Chapter 79 of the General Laws of the Commonwealth, a parcel or parcels of land and appurtenances, easements or rights therein, said parcel or parcels of land bordering, adjoining and contiguous to the Nuisance Brook, said land to be sufficient in size to make possible the channel improvements necessary to avoid damage to public property and health by rising waters and further to see if the Town will vote to improve the channel of said Nuisance Brook from the spillway of the Town swimming pool to the northerly line of Dupaul Street by dredging or installing pipe along present course and/or realignment where necessary and further to see if the Town will vote to raise and appropriate, borrow or transfer to a new account to be known as "Nuisance Brook Channel Clearance Account," a sum of money to pay for said clearance and parcel or parcels of land and appurtenances and/or to see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to be used in conjunction with money allocated by the State under Chapter 91 of the General Laws, and vote that the Town assume liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as amended, for all damages that may be incurred by the work to be performed by the Department of Public Works for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tide-waters, in accordance with Chapter 91 of the General Laws, and to authorize the Selectmen to execute and deliver

a bond of indemnity, therefor, to the Commonwealth, provided that the Town take under Chapter 79 and/or obtain proper easements and relief from claims against the Town of Southbridge from all adjacent property owners, or act anything thereon.

Article 13. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen, as to the laying out of a public way, a certain street known as Marc Avenue, commencing at the southerly terminus of the 1961 layout, thence southwesterly for a distance of about one thousand forty-eight (1048.0) feet, to the northerly line of Ridge Road, or act anything thereon.

Article 14. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen, as to the laying out of a public way, a certain street known as Ridge Road, commencing at the easterly line of Dennison Drive, thence easterly, southerly, and southeasterly to the westerly line of Dennison Hill Road, for a distance of about one thousand one hundred forty-one (1141.0) feet, or act anything thereon.

Article 15. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen, as to the laying out of a public way, a certain street known as Dennison Hill Road, commencing at the southerly terminus of the 1955 layout of Dennison Hill Road; thence southwesterly and westerly for a distance of about one thousand seven hundred and seventeen (1717.0) feet, to the easterly line of Dennison Drive, or act anything thereon.

Article 16. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen, as to the laying out of a public way, a certain street known as Girouard Avenue, commencing at the southeasterly side of Charlton Street; thence southeasterly for a distance of about two hundred forty (240.0) feet, or act anything thereon.

Article 17. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the reconstruction of Ellis Road, from its intersection at Guelphwood Road, northeasterly for a distance of three thousand nine hundred (3900) feet, to the Charlton Town line, or act anything thereon.

Article 18. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to reconstruct Ashland Avenue from North Woodstock Road easterly to Route #131 for a distance of about fifteen hundred (1,500) feet, or act anything thereon.

Article 19. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of River Street from Crane Street westerly to Pleasant Street, a distance of about one thousand nine hundred (1,900.0) feet, said construction to consist of adequate drainage, foundation, concrete curb and Type I surfacing, or act anything thereon.

Article 20. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the Type I resurfacing and appurtenant work of Worcester Street from the junction of Worcester Street and Mechanic Street to the State Road, for a distance of about three thousand (3,000.0) feet, said appurtenant work to consist of adequate drainage, foundation, concrete curb on the easterly side with asphaltic sidewalk, said sidewalk to be built under the provisions of Chapter 82 of the General Laws of the Commonwealth, or act anything thereon.

Article 21. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Warren D. McGrath for the construction of a sanitary sewer on Pinedale Street from a point two hundred ten (210) feet from the terminus of the 1960 acceptance of High Street, thence southwesterly for a distance of three hundred ninety-seven (397) feet, provided that Warren D. McGrath release to the Town of Southbridge all rights by proper instruments, or act anything thereon.

Article 22. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to pay Rogart Builders, Inc. for the construction of a sanitary sewer on Crestview Drive from the terminus of the 1961 acceptance easterly for a distance of three hundred forty-six (346) feet, provided that Rogart Builders, Inc. release to the Town of Southbridge all rights by proper instruments, or act anything thereon.

Article 23. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Warren D. McGrath for the construction of a sanitary sewer on High Street from the junction of High and Pinedale Streets easterly for a distance of three hundred thirty-two (332) feet, provided that Warren D. McGrath release to the Town of Southbridge all rights by proper instruments, or act anything thereon.

Article 24. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Warren D. McGrath for the construction of a sanitary sewer on Highridge Avenue from the westerly line of Cole Avenue

westerly for a distance of five hundred twenty-nine (529) feet, provided that Warren D. McGrath release to the Town of Southbridge all rights by proper instruments, or act anything thereon.

Article 25. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to pay to Frank DiPietro for the construction of a sanitary sewer on Girouard Avenue for a distance of about two hundred twenty-five (225.0) feet, or act anything thereon.

Article 26. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a sanitary sewer on Charlton Street from the terminus of the 1962 construction northerly for a distance of about one thousand twenty (1,020) feet, or act anything thereon.

Article 27. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of \$2,500.00 for the construction of a storm water drain from the north end of Maple Street southerly along Maple Street to Main Street, thence along Main Street for a total distance of approximately 630.0 feet, said money to be used in conjunction with money voted under Article 20 of the Annual Town Meeting held March 12, 1962, or act anything thereon.

Article 28. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the installation of two catch basins and two retaining walls on Temple Drive, or act anything thereon.

Article 29. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Lens Street from Crystal Street to Mechanic Street, a distance of about two hundred twenty-five (225.0) feet, or act anything thereon.

Article 30. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of a storm drain from Westwood Parkway southwesterly along proposed Chartier Lane, thence southerly along land of Henry Chartier to the northerly end of Blanchard Drive for a distance of about four hundred twenty (420 0) feet, provided proper easements can be obtained, or act anything thereon.

Article 31. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of a storm drain on Blanchard Drive from Bellevue

Avenue northwesterly for a distance of about seven hundred (700) feet, or act anything thereon.

Article 32. To see if the Town will vote to amend the Zoning Map and Zoning By-Laws of the Town of Southbridge to extend the Multiple Family Residence District as it presently exists on the southerly side of Cohasse Street to include the following tract of land:

Beginning at the easterly line of the existing Multiple Family Residence District, said line being about one hundred fifty (150.0) feet easterly of the southeasterly junction of the southerly line of said Cohasse Street and the easterly line of Beecher Street;

Thence by the southerly line of said Cohasse Street, for a distance of about two hundred sixty-five (265.0) feet, to the westerly line of land owned by the Town of Southbridge (Oak Ridge Cemetery);

Thence southwesterly along the westerly line of said Oak Ridge Cemetery, for a distance of about six hundred fifty (650) feet, to land formerly owned by the Lebanon Park Development;

Thence westerly by the northerly line of land formerly owned by said Lebanon Park Development, for a distance of about six hundred fifty-eight (658) feet, to land owned by Antonio Tieri et ux;

Thence northerly by land of said Tieri, for a distance of about twenty (20) feet, to the center line of the Cohasse Brook;

Thence generally northeasterly along the center line of said Cohasse Brook, for a distance of about six hundred eighty (680) feet, to the easterly line of said present Multiple Family Residence District;

Thence northeasterly by said existing Multiple Family Residence District line, for a distance of about three hundred (300) feet, to the point of beginning.

Article 33. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the Maintenance of Chapter 90 roads in this Town, said money to be used in conjunction with money which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

Article 34. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Pleasant Street, said money to be used under Chapter 90 of the General Laws in conjunction with money

which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

Article 35. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for special maintenance of Eastford Road, said maintenance to consist of surfacing from the southerly terminus of the 1962 surfacing, thence southerly for as long a distance as possible with the aforementioned funds; and that said money be used under Chapter 90 of the General Laws in conjunction with money which may be allotted by the State and County or both for this purpose, or act anything thereon.

Article 36. To see if the Town will vote to use Chapter 718 Allocated Funds, raise and appropriate, borrow or transfer, a sum of money for the reconstruction of Woodycrest Avenue, from Cole Avenue to Marcy Street, a distance of about seven hundred (700.0) feet, said construction to consist of adequate drainage, foundation, concrete curb on the easterly side, and Type I surfacing, said sidewalks to be built under the provisions of Chapter 82 of the General Laws of the Commonwealth, or act anything thereon.

Article 37. To see if the Town will vote to use Chapter 718 Allocated Funds, raise and appropriate, borrow or transfer a sum of money for the reconstruction of Crystal Street from East Main to North Street, a distance of about one thousand three hundred seventy-five (1,375.0) feet, said construction to consist of adequate drainage, foundation, and Type I surfacing, or act anything thereon.

Article 38. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the purchasing of a One Hundred (100) Gallon Seraphin Test Measure for the Department of Weights and Measures.

Article 39. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Nine Hundred Forty (\$940.00) Dollars to foliar feed 17 town owned trees on Main Street, to improve the condition and appearance of these trees; to transplant and guy 30 town owned shade trees now growing on town owned Morris Street land, on various town streets, where trees have been removed. To buy, plant and guy 20 trees on new streets, also if tree or trees are planted on private land, said owner or owners of private land will release to the Town all their rights by proper instrument. Work to be done under the supervision of the Tree Warden, or act anything thereon.

Article 40. To see if the Town will vote to raise and

appropriate, borrow or transfer the sum of One Thousand Five Hundred (\$1,500.00) Dollars for Mosquito Control. Said sum to be used for two sprays in swamps and low areas containing collections of water to prevent further breeding, or act anything thereon.

Article 41. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the removal of two trees located at number 8 and number 12 Summer Street, said removal to include necessary repairs to sidewalk and abutting property, or act anything thereon.

Article 42. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to enable the Town Clerk to obtain a vault, to be used exclusively by the Town Clerk, or act anything thereon.

Article 43. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of Two Thousand (\$2,000) Dollars for improvement of Morris Street recreation area, or act anything thereon.

Article 44. To see if the Town will vote to continue the 25 member Representative Town Meeting Committee adopted at the Special Town Meeting held on December 10, 1962, and that said Committee shall make a report of its findings and recommendations to the Town at the annual Town Meeting to be held in March, 1964, or act anything thereon.

Article 45. To see if the Town will vote to hear, act on and accept the Report of the Representative Town Meeting Committee, or act anything thereon.

Article 46. To see if the Town will vote to authorize the Board of Selectmen to appoint or re-appoint seven (7) voters to the By-Law Study Committee pursuant to Article 16 of the Special Town Meeting of October 17, 1961, and that said committee make a final and/or progress report to the Board of Selectmen, and also that the Board of Selectmen be directed to call a Special Town Meeting during the month of December 1963 to present their findings to the voters of the Town of Southbridge, or act anything thereon.

Article 47. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Two Thousand Dollars (\$2,000.00) for the hiring of a Certified Public Accountant to be an internal auditor under the office of the Town Accountant and under the direction of the Town Accountant and/or Board of Selectmen who shall have the power and authority to examine the books and accounts of all the Town

Officers and Committees intrusted with the receipt, custody or expenditure of money, and all original bills and vouchers on which money has been or may be paid from the Town Treasury; shall have free access to such books, accounts, bills and vouchers as often as deemed necessary for an audit, or act anything thereon.

Article 48. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of Twenty-two Thousand (\$22,000.00) Dollars, for the purchase of the following described parcels of land from the Southbridge Realty Trust and Edith L. Dragon:

Beginning at a point on the northwesterly side line of Central Street, said point marking the northeast corner of land of Saga Realty Corp., and being the southeast corner of land to be conveyed;

Thence running N. $46^{\circ} 35'$ W. along land of Saga Realty Corp., 56.6 feet to land of Perron & Co.;

Thence running northwesterly along land of Perron & Co., about 48 feet to land of Goodwin Realty, Inc. and land of Dragon;

Thence running N. $59^{\circ} 13'$ E. along land of Dragon, 59.38 feet;

Thence running S. $43^{\circ} 46'$ E. along other land of Dragon, 29.18 feet to the northwest corner of land formerly of Martin Realty Co., Inc.

Thence running northeasterly along land formerly of Southbridge Savings Bank, 10.0 feet;

Thence in a northerly direction along other land of said Southbridge Savings Bank, about 33 feet to land of Dragon;

Thence running southeasterly along land of Dragon, 56.33 feet to the northwesterly side line of Central Street;

Thence running S. $43^{\circ} 25'$ W. along the northwesterly side line of Central Street, 116.92 feet to the point of beginning.

Also, a certain tract of land bounded and described as follows:

Beginning at a point 56.33 feet westerly of the westerly side of Central Street, said point also being the northwest corner of land now or formerly of the Southbridge Savings Bank;

Thence running westerly along land of Dragon and being the extension of the northerly line of said Southbridge Savings Bank for a distance of about 60 feet;

Thence running southerly along land of Dragon for a distance of about 10 feet.

Thence running westerly along land of Dragon for a distance of about 23 feet;

Thence running southerly along land of Consumers' and Helen Murphy for a distance of about 76 feet;

Thence running southerly along land of Goodwin Realty Co. for a distance of 43.5 feet;

Thence running N. 59° 13' E. along land of Perron for a distance of 59.38 feet;

Thence running S. 43° 46' E. along land of Perron for a distance of 29.18 feet;

Thence running northerly along land of Southbridge Savings Bank for a distance of 10 feet to an angle;

Thence running northerly along land of Southbridge Savings Bank for a distance of 33 feet to the point of beginning.

And as appurtenant to the granted premises a right of way for foot and vehicular traffic across the parking lot of Consumers' Market in order to make use of the exits onto Hamilton Street from said Consumers' Market parking lot as the same presently exist or may hereafter be changed.

Said premises are to be conveyed subject to the right of Edith L. Dragon, her heirs and assigns to enter upon said granted premises at reasonable times to make necessary repairs to the easterly and southerly edges of the remaining building.

Said premises are to be conveyed subject to the following right of way:

Beginning at a point on the northwesterly side line of Central Street, said point being 2.0 feet, more or less, northerly from the northeast corner of land formerly of Martin Realty Co., Inc.;

Thence northwesterly along a line 2.0 feet, more or less, northerly of and parallel to the northerly line of Martin Realty Co., Inc. for a distance of about 116.0 feet;

Thence northeasterly along land formerly of Dragon about 37.0 feet to Dragon's remaining premises;

Thence southeasterly along Dragon's remaining premises about 34.0 feet to a point;

Thence southwesterly along land formerly of Dragon, about 22.0 feet to a point;

Thence southeasterly along land formerly of Dragon, about 82.0 feet to a point on the northwesterly side line of Central Street;

Thence southwesterly along the northwesterly side line of Central Street, 18.0 feet, more or less, to the point of beginning.

And a right of way five (5) feet wide along the northerly line of the granted premises from Central Street, westerly to the westerly line of the granted premises.

Said premises are to be conveyed subject to the limitation that said premises are to be used by the Town solely for off-street public parking purposes;

And that said premises be used by the Town for an off-street public parking lot, or act anything thereon.

Article 49. To see if the Town will vote to authorize the Board of Selectmen to enter into a contract for the razing,

demolition and removal of all buildings situated on the following described parcels of land:

Parcel 1:

Beginning at a point on the northwesterly side line of Central Street, said point marking the northeast corner of land of Saga Realty Corp., and being the southeast corner of land to be conveyed;

Thence running N. $46^{\circ} 35'$ W. along land of Saga Realty Corp., 56.6 feet to land of Perron & Co.;

Thence running northwesterly along land of Perron & Co., about 48 feet to land of Goodwin Realty, Inc. and land of Dragon;

Thence running N. $59^{\circ} 13'$ E. along land of Dragon, 59.38 feet;

Thence running S. $43^{\circ} 46'$ E. along other land of Dragon, 29.18 feet to the northwest corner of land formerly of Martin Realty Co., Inc.;

Thence running northeasterly along land formerly of Southbridge Savings Bank, 10.0 feet;

Thence in a northerly direction along other land of said Southbridge Savings Bank, about 33 feet to land of Dragon;

Thence running southeasterly along land of Dragon, 56.33 feet to the northwesterly side line of Central Street;

Thence running S. $43^{\circ} 25'$ W. along the northwesterly side line of Central Street, 116.92 feet to the point of beginning.

Parcel 2:

Beginning at a point 56.33 feet westerly of the westerly side of Central Street, said point also being the northwest corner of land now or formerly of the Southbridge Savings Bank;

Thence running westerly along land of Dragon and being the extension of the northerly line of said Southbridge Savings Bank for a distance of about 60 feet;

Thence running southerly along land of Dragon for a distance of about 10 feet;

Thence running westerly along land of Dragon for a distance of about 23 feet;

Thence running southerly along land of Consumers' and Helen Murphy for a distance of about 76 feet;

Thence running southerly along land of Goodwin Realty Co. for a distance of 43.5 feet;

Thence running N. $59^{\circ} 13'$ E. along land of Perron for a distance of 59.38 feet;

Thence running S. $43^{\circ} 46'$ E. along land of Perron for a distance of 29.18 feet;

Thence running northerly along land of Southbridge Savings Bank for a distance of 10 feet to an angle.

Thence running northerly along land of Southbridge Sav-

ings Bank for a distance of 33 feet to the point of beginning.

And to raise and appropriate, borrow or transfer a sum of money sufficient to pay the cost of such razing, demolition and removal, or act anything thereon.

Article 50. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money sufficient to pay for the cost of grading, black-topping, marking and any other work necessary to place the following described property in condition to be used as a public off-street parking lot:

Parcel 1:

Beginning at a point on the northwesterly side line of Central Street, said point marking the northeast corner of land of Saga Realty Corp., and being the southeast corner of land to be conveyed.

Thence running N. $46^{\circ} 35'$ W. along land of Saga Realty Corp., 56.6 feet to land of Perron & Co.

Thence running northwesterly along land of Perron & Co., about 48 feet to land of Goodwin Realty, Inc. and land of Dragon;

Thence running N. $59^{\circ} 13'$ E. along land of Dragon, 59.38 feet;

Thence running S. $43^{\circ} 46'$ E. along other land of Dragon, 29.18 feet to the northwest corner of land formerly of Martin Realty Co., Inc.;

Thence running northeasterly along land formerly of Southbridge Savings Bank, 10.0 feet;

Thence in a northerly direction along other land of said Southbridge Savings Bank, about 33 feet to land of Dragon;

Thence running southeasterly along land of Dragon, 56.33 feet to the northwesterly side line of Central Street;

Thence running S. $43^{\circ} 25'$ W. along the northwesterly side line of Central Street, 116.92 feet to the point of beginning.

Parcel 2:

Beginning at a point 56.33 feet westerly of the westerly side of Central Street, said point also being the northwest corner of land now or formerly of the Southbridge Savings Bank;

Thence running westerly along land of Dragon and being the extension of the northerly line of said Southbridge Savings Bank for a distance of about 60 feet;

Thence running southerly along land of Dragon for a distance of about 10 feet;

Thence running westerly along land of Dragon for a distance of about 23 feet;

Thence running southerly along land of Consumers' and Helen Murphy for a distance of about 76 feet;

Thence running southerly along land of Goodwin Realty Co. for a distance of 43.5 feet;

Thence running N. $59^{\circ} 13'$ E. along land of Perron for a distance of 59.38 feet;

Thence running S. $43^{\circ} 46'$ E.: along land of Perron for a distance of 29.18 feet;

Thence running northerly along land of Southbridge Savings Bank for a distance of 10 feet to an angle;

Thence running northerly along land of Southbridge Savings Bank for a distance of 33 feet to the point of beginning.

or act anything thereon.

Article 51. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of an asphaltic sidewalk on Dresser Street from Franklin Street westerly for a distance of about one hundred eighty (180) feet, or act anything thereon.

Article 52. To see if the Town will vote to discontinue and abandon as a way a portion of Old Breakneck Road described as follows:

Beginning at the intersection of Breakneck Road, north of Reservoir No. 5, thence northerly and northeasterly 5000 feet, more or less, to a point 80 feet, more or less, north of concrete bound at station 49 + 22, or act anything thereon.

Article 53. To see if the Town will vote to amend Article XXIII of the Town By-Laws as adopted at the Annual Town Meeting, held March 14, 1960 (Article 2), by inserting at the end of said article the following:

"or that the Selectmen may offer said used or obsolete equipment and materials as a trade-in towards the purchase of new equipment and materials, provided that such trade-in shall be set forth in the advertisement calling for bids for the purchase of said new equipment and materials",

so that said Article XXIII of the Town By-Laws shall read as follows:

"The Selectmen may sell at private sale or public auction, after giving notice of the time and place of sale by publishing or posting such notice of sale in some convenient and public place in the Town fourteen (14) days at least before the sale, used or obsolete equipment and materials owned by the Town, or that the Selectmen may offer said used or obsolete equipment and materials as a trade-in toward the purchase of new equipment and materials, provided that such trade-in shall be set forth in the advertisement calling for bids for the purchase of said new equipment and materials."

or act anything thereon.

You are directed to serve this warrant by posting attested copies in six (6) conspicuous places within the Town at least (7) days before holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the same time and place mentioned before.

Given under our hands this 28th (twenty-eighth) day of January in the year of our Lord One Thousand Nine Hundred and Sixty-Three.

ARMAND O. BELLERIVE
S. ANTHONY CAPRERA
ARMAND O. DeGRENIER
Board of Selectmen

A true copy,
Attest: PAUL J. LIBUDA, Constable of Southbridge
Southbridge, Mass.
January 29, 1963

Worcester, ss:
Pursuant to the within warrant I have notified and warned the inhabitants of the Town of Southbridge by posting up attested copies of the same in six conspicuous places namely: Town Hall, Lippe's Market, Laughnane's News Room, Metro Bros., South Street Market and Ebb Tide and now return this warrant with my doings thereon as above described this 29th day of January, 1963.
s/PAUL J. LIBUDA,
Constable of Southbridge, Mass.

RECEIVED
TOWN CLERK'S OFFICE
1963 JAN 29 PM 7:44
TOWN OF SOUTHBRIDGE, MASSACHUSETTS
Attest: CLARE P. BOYER, Town Clerk

ANNUAL ELECTION — MARCH 1, 1963

| Total Vote Cast — 1,722 | | | | | |
|--------------------------------|-----|-----|-----|-----|-------|
| Precincts | 1 | 2 | 3 | 4 | Total |
| SELECTMAN, for Three Years (1) | | | | | |
| *Armand O. DeGrenier | 416 | 209 | 347 | 101 | 1073 |
| Lucien Duff | 166 | 136 | 215 | 74 | 591 |
| Blanks | 10 | 11 | 23 | 13 | 57 |
| John Rossi | 0 | 0 | 1 | 0 | 1 |
| | 592 | 356 | 586 | 188 | 1722 |

Armand O. DeGrenier declared elected and he qualified before Clare P. Boyer, Town Clerk.

BOARD OF ASSESSORS, for Three Years (1)

| | | | | | |
|--------------------|-----|-----|-----|-----|------|
| *Ernest A. Farland | 467 | 259 | 424 | 113 | 1263 |
| Blanks | 125 | 97 | 162 | 75 | 459 |
| | 592 | 356 | 586 | 188 | 1722 |

Ernest A. Farland declared elected and he qualified before Clare P. Boyer, Town Clerk.

TAX COLLECTOR, for Three Years (1)

| | | | | | |
|-----------------------|-----|-----|-----|-----|------|
| *Elizabeth M. Duhamel | 483 | 274 | 442 | 125 | 1324 |
| Blanks | 109 | 82 | 144 | 63 | 398 |
| | 592 | 356 | 586 | 188 | 1722 |

Elizabeth M. Duhamel declared elected and she qualified before Clare P. Boyer, Town Clerk.

BOARD OF PUBLIC WELFARE, for Three Years (1)

| | | | | | |
|---------------|-----|-----|-----|-----|------|
| *Hermas Lippe | 454 | 266 | 429 | 117 | 1266 |
| Blanks | 138 | 90 | 157 | 71 | 456 |
| | 592 | 356 | 586 | 188 | 1722 |

Hermas Lippe declared elected and he qualified before Clare P. Boyer, Town Clerk.

BOARD OF HEALTH, for Three Years (1)

| | | | | | |
|----------------------|-----|-----|-----|-----|------|
| *Armand O. DeGrenier | 449 | 250 | 409 | 109 | 1217 |
| Blanks | 143 | 106 | 177 | 79 | 505 |
| | 592 | 356 | 586 | 188 | 1722 |

Armand O. DeGrenier declared elected and he qualified before Clare P. Boyer, Town Clerk.

SEWER COMMISSIONER, for Three Years (1)

| | | | | | |
|-----------------|-----|-----|-----|-----|------|
| *Leo P. LeBoeuf | 449 | 252 | 408 | 111 | 1220 |
| Blanks | 143 | 104 | 178 | 77 | 502 |
| | 592 | 356 | 586 | 188 | 1722 |

Leo P. LeBoeuf declared elected and he qualified before Clare P. Boyer, Town Clerk.

COMMISSIONER OF TRUST FUNDS, for Three Years (1)

| | | | | | |
|------------------|-----|-----|-----|-----|------|
| *Charles E. Hart | 453 | 267 | 399 | 115 | 1234 |
| Blanks | 139 | 89 | 187 | 73 | 488 |
| | 592 | 356 | 586 | 188 | 1722 |

Charles E. Hart declared elected and he qualified before Clare P. Boyer, Town Clerk.

TREASURER, for One Year (1)

(To finish Unexpired term)

| | | | | | |
|----------------------|-----|-----|-----|-----|------|
| *Raymond L. Girouard | 474 | 272 | 430 | 123 | 1299 |
| Blanks | 118 | 84 | 156 | 65 | 423 |

| | | | | | |
|--|-----|-----|-----|-----|------|
| | 592 | 356 | 586 | 188 | 1722 |
|--|-----|-----|-----|-----|------|

Raymond L. Girouard declared elected and he qualified before Clare P. Boyer, Town Clerk.

SOUTHBRIDGE HOUSING AUTHORITY, for Five Years (1)

| | | | | | |
|-----------------------|-----|-----|-----|-----|------|
| *Alfred J. Dumas, Jr. | 437 | 252 | 392 | 102 | 1183 |
| Blanks | 155 | 104 | 194 | 86 | 539 |

| | | | | | |
|--|-----|-----|-----|-----|------|
| | 592 | 356 | 586 | 188 | 1722 |
|--|-----|-----|-----|-----|------|

Alfred J. Dumas, Jr. declared elected and he qualified before Clare P. Boyer, Town Clerk.

SCHOOL COMMITTEE, for Three Years (3)

| | | | | | |
|---------------------|-----|-----|-----|-----|------|
| *Lorenzo Beaupre | 388 | 219 | 371 | 106 | 1084 |
| *Raymond A. Brodeur | 408 | 216 | 373 | 94 | 1091 |
| Hazen M. Locke | 157 | 145 | 203 | 83 | 588 |
| *Raymond C. Pervier | 399 | 212 | 359 | 115 | 1085 |
| Blanks | 424 | 276 | 452 | 166 | 1318 |

| | | | | | |
|--|------|------|------|-----|------|
| | 1776 | 1068 | 1758 | 564 | 5166 |
|--|------|------|------|-----|------|

Messrs. Beaupre, Brodeur and Pervier declared elected and they qualified before Clare P. Boyer, Town Clerk.

SOUTHBRIDGE PLANNING BOARD, for Five Years (1)

| | | | | | |
|------------------|-----|-----|-----|-----|------|
| *Edmund A. Ryan | 422 | 255 | 406 | 109 | 1192 |
| Charles R. McLam | 0 | 1 | 0 | 0 | 1 |
| Blanks | 170 | 100 | 180 | 79 | 529 |

| | | | | | |
|--|-----|-----|-----|-----|------|
| | 592 | 356 | 586 | 188 | 1722 |
|--|-----|-----|-----|-----|------|

Edmund A. Ryan declared elected and he qualified before Clare P. Boyer, Town Clerk.

SOUTHBRIDGE PLANNING BOARD, for Three Years (1)

(To Finish Unexpired Term)

| | | | | | |
|-------------------|-----|-----|-----|-----|------|
| *Hormidas Beaudry | 443 | 248 | 402 | 106 | 1199 |
| Blanks | 149 | 108 | 184 | 82 | 523 |

| | | | | | |
|--|-----|-----|-----|-----|------|
| | 592 | 356 | 586 | 188 | 1722 |
|--|-----|-----|-----|-----|------|

Hormidas Beaudry declared elected and he qualified before Clare P. Boyer, Town Clerk.

SOUTHBRIDGE REDEVELOPMENT AUTHORITY,

Vote for FOUR

| | | | | | |
|------------------------|-----|-----|-----|-----|------|
| *Richard J. Ciesla | 372 | 255 | 354 | 99 | 1080 |
| *Lionel H. Duval | 404 | 231 | 352 | 99 | 1086 |
| *Alphonse V. Renna | 347 | 217 | 340 | 97 | 1001 |
| *Christopher G. Thomas | 348 | 219 | 322 | 108 | 997 |

| | | | | | |
|--------|------|------|------|-----|------|
| Blanks | 897 | 502 | 976 | 349 | 2724 |
| | 2368 | 1424 | 2344 | 752 | 6888 |

Richard J. Ciesla declared elected for a term of 4 years and he qualified before Clare P. Boyer, Town Clerk.

Lionel H. Duval declared elected for a term of 5 years and he qualified before Clare P. Boyer, Town Clerk.

Alphonse V. Renna declared elected for a term of 2 years and he qualified before Clare P. Boyer, Town Clerk.

Christopher G. Thomas declared elected for a term of one (1) year and he qualified before Clare P. Boyer, Town Clerk.

WORLD WAR MEMORIAL PARK TRUSTEES,

for Three Years (2)

| | | | | | |
|------------------|-----|-----|-----|-----|------|
| *Henry Peloquin | 423 | 240 | 374 | 100 | 1137 |
| *Stavri B. Yanka | 336 | 209 | 301 | 93 | 939 |
| Blanks | 425 | 263 | 497 | 183 | 1368 |

| | | | | |
|------|-----|------|-----|------|
| 1184 | 712 | 1172 | 376 | 3444 |
|------|-----|------|-----|------|

Messrs. Peloquin and Yanka both declared elected and they qualified before Clare P. Boyer, Town Clerk.

PARK COMMISSIONER, for Three Years (1)

| | | | | | |
|---------------------|-----|-----|-----|-----|------|
| *Roland J. Langevin | 444 | 252 | 407 | 103 | 1206 |
| Blanks | 148 | 104 | 179 | 85 | 516 |

| | | | | |
|-----|-----|-----|-----|------|
| 592 | 356 | 586 | 188 | 1722 |
|-----|-----|-----|-----|------|

Roland J. Langevin declared elected and he qualified before Clare P. Boyer, Town Clerk.

CEMETERY COMMITTEE, for Three Years (1)

| | | | | | |
|------------------|-----|-----|-----|-----|------|
| *Lectance Landry | 452 | 255 | 411 | 105 | 1223 |
| Blanks | 140 | 101 | 175 | 83 | 499 |

| | | | | |
|-----|-----|-----|-----|------|
| 592 | 356 | 586 | 188 | 1722 |
|-----|-----|-----|-----|------|

Lectance Landry declared elected and he qualified before Clare P. Boyer, Town Clerk.

CONSTABLE, for Three Years (1)

| | | | | | |
|------------------|-----|-----|-----|-----|------|
| *Anthony Trifone | 435 | 263 | 406 | 108 | 1212 |
| Blanks | 157 | 93 | 180 | 80 | 510 |

| | | | | |
|-----|-----|-----|-----|------|
| 592 | 356 | 586 | 188 | 1722 |
|-----|-----|-----|-----|------|

Anthony Trifone declared elected and he qualified before Clare P. Boyer, Town Clerk.

TREE WARDEN, for One Year (1)

| | | | | | |
|-------------------|-----|-----|-----|-----|------|
| *Chester J. Maska | 453 | 272 | 413 | 127 | 1265 |
| Blanks | 139 | 84 | 173 | 61 | 457 |

| | | | | |
|-----|-----|-----|-----|------|
| 592 | 356 | 586 | 188 | 1722 |
|-----|-----|-----|-----|------|

Chester J. Maska declared elected and he qualified before
Clare P. Boyer, Town Clerk.

* Elected.

A true record.

Attest: CLARE P. BOYER, Town Clerk

ANNUAL ELECTION March 1, 1963:

The following is a report of the precincts:

Precinct No. 1 votes cast 592 reported at 12:30 A.M. on
March 2.

Precinct No. 2 votes cast 356 reported at 11:59 P.M. on
March 1.

Precinct No. 3 votes cast 586 reported at 12:50 A.M. on
March 2.

Precinct No. 4 votes cast 188 reported at 10:54 P.M. on
March 1.

The results of the ballot were announced at 1:25 A.M. on
March 2, 1963.

In accordance with Chapter 54, Section 132 the number
of persons who voted in each precinct was forwarded to Secre-
tary of State.

In accordance with Chapter 41, Section 15, list of town
officers elected and qualified was forwarded to Secretary of
State.

In accordance with Chapter 51, Section 61, the return of
registered voters at the close of registration on February 8, 1963
was forwarded to the Secretary of State. (9,165)

In connection with the work of the Department of Corpor-
ations and Taxation, a list of Town Officials was forwarded
to Director of Accounts.

Mr. Robert R. Gallagher, Register of Deeds was notified
of the election of Edmund A. Ryan and Hormidas Beaudry to
the Southbridge Planning Board.

Secretary Kevin H. White and the Department of Com-
merce & Division of Urban & Industrial Renewal State Hous-
ing Board of 120 Tremont Street, Boston, Mass. c/o John Let-
teney, Director, and also the Register of Deeds were notified
upon the election of Members of the Southbridge Redevelop-
ment Authority.

Sheriff Joseph Smith was notified of the election of
Anthony Trifone as Constable.

Secretary Kevin H. White and the Department of Com-
merce & Division of Urban & Industrial Renewal State Hous-
ing Board were notified on the election of Alfred J. Dumas,
Jr. to the Southbridge Housing Authority for a period of five
years.

APPOINTMENT OF INSPECTOR OF ANIMALS

For the purpose of a record to the effect that the require-
ments of the law as refers to nomination, approval, appoint-

ment and oath of office were compiled with, it is requested that you complete, sign and return this form to the Div. of Livestock Disease Control, 41 Tremont Street, Boston 8, Mass.

Name of Inspector of animals: Alcide Fournier

Date of Nomination: 3/7/63

Date of Approval: 3/27/63

Date of Appointment: 3/7/63 (By: Board of Health)

Date sworn into office: 3/29/63

A true copy record.

Attest: CLARE P. BOYER, Town Clerk

SOUTHBRIDGE ANNUAL TOWN MEETING

MARCH 11, 1963

Note: Said meeting was held in two places, namely: The auditorium and gymnasium of the Southbridge High School.

Mr. Roland Hetu served as moderator and Mrs. Bernice Lacasse served as clerk in the gymnasium.

Meeting was called to order by Moderator Willard R. Stark at 7 P.M.

VOTED: That the reading of the warrant by the Town Clerk be dispensed with.

Officer's return on Warrant was read by Town Clerk Clare P. Boyer.

A minute of silence was observed, paying respect to two of our fine citizens who have passed beyond during the year. Mr. George Dumas, former School Committee member and Mr. Blaise Trudeau, Constable. They served our community well.

Mr. Louis Morin, Chairman of the Finance Committee was introduced by the moderator.

Mr. Morin informed the citizens of the Town that it was necessary that this Finance Committee submit to the citizens this evening Supplement to the Report of the Finance Committee, Summary of Budgets—1962 Tax Rate—1963 Requests and Recommendations and Special Appropriations.

The information from the State Department of Corporations and Taxation which is necessary to arrive at an estimated tax rate is not available at the present time. However, if you follow the recommendations of the Finance Committee this evening, your tax rate increase will amount to approximately \$2.52.

The Moderator announced the following: "Recommendations of the Finance Committee to be considered as motions and said motions duly seconded. However, substitute motions may be presented from the floor." He also warned the inhabitants to please refrain from personalities. He further stated: "Please be attentive, and I am positive that you all have before you a copy of the warrant together with the recommendations of the Finance Committee."

Article 1. To hear and act on the reports of the Town Officers.

VOTED: That the reports of the Town Officers as printed in the Town Report for 1962 be and they are hereby accepted

Article 2. To see if the Town will vote to authorize the Town Treasurer with the approval of the Selectmen to borrow money from time to time in accordance with Chapter 44, Section 4, of the General Laws and to renew notes as provided by Chapter 44, Section 17.

VOTED: In the affirmative.

Article 3. To see if the Town will vote to authorize the Selectmen to cause an audit to be made of the Town's accounts of 1963, or act anything thereon.

VOTED: In the affirmative.

Article 4. To see if the Town will authorize the Board of Assessors to use a certain sum of free cash in the Treasury in computing the tax rate for 1963 or act anything thereon.

VOTED: That the sum of \$100,000.00 from the Free Cash in the Treasury be used by the Board of Assessors in computing the Tax Rate for 1963.

Article 5. To see if the Town will vote to authorize the Board of Health to appoint one of its members to the office or position of Board Physician at a salary of \$630.00 per annum and to the office or position of Parochial School Physician at a salary of \$870.00 per annum, or act anything thereon.

VOTED: That the Town authorize the Board of Health to appoint one of its members to the office of, or position of Board Physician at a salary of \$630.00 per annum; and to the office of, or position of Parochial School Physician at a salary of \$870.00 per annum.

Article 6. To see if the Town will raise and appropriate money to defray the debts and expenses of the Town for the current financial year and especially for or relating to all or any boards, departments, committees; to fix the salary and compensation of all elective officers of the Town as provided by Section 108 of Chapter 41 of the General Laws, as amended, or to take any other action in relation thereto.

VOTED: That the Town raise and appropriate the following sums of money:

MODERATOR:

Expenses

\$ 520 00

It's a vote.

FINANCE COMMITTEE:

| | |
|----------|--------|
| Expenses | 500.00 |
|----------|--------|

It's a vote.

SELECTMEN:

| | |
|--------------------------------|-------------|
| Salary of Assistant Clerk, S-4 | \$ 3,640.00 |
| Extra Clerk Hire | 650.00 |
| Precinct Expenses | 1,000.00 |
| Other Expenses | 1,000.00 |
| | <hr/> |

6,290.00

It's a vote.

ACCOUNTANT:

| | |
|---------------------|----------|
| Accountant's Salary | 5,325.00 |
| Clerk, S-4 | 2,840.00 |
| Extra Clerical | 400.00 |
| Other Expenses | 600.00 |
| | <hr/> |

9,165.00

It's a vote.

TREASURER:

| | |
|----------------------|----------|
| Salary of Clerk, S-3 | 3,480.00 |
| Extra Clerical, S-1 | 3,000.00 |
| Other Expenses | 2,500.00 |
| | <hr/> |

8,980.00

It's a vote.

TAX COLLECTOR:

| | |
|--------------------------------------|----------|
| Salaries of Clerks, 1—S-1, and 1—S-3 | 5,980.00 |
| Other Expenses | 3,510.00 |
| | <hr/> |

9,490.00

It's a vote.

ASSESSORS:

| | |
|--------------------------------------|----------|
| Salary of Clerk of Board | 5,325.00 |
| Salaries of Clerks, 1—S-2, and 1—S-3 | 6,210.00 |
| Extra Clerical | 200.00 |
| Travel Expenses | 525.00 |
| Other Expenses | 1,500.00 |
| | <hr/> |

13,760.00

It's a vote.

TOWN CLERK:

| | |
|---------------------------|----------|
| Salary of Clerk, S-3 | 3,480.00 |
| Extra Clerical ½ Time S-2 | 1,570.00 |
| Other Expenses | 1,202.00 |

6,342.00

It's a vote.

ELECTION AND REGISTRATION

| | |
|---------------------------|----------|
| Salaries of 3 Registrars | 300.00 |
| Salary of Clerk of Board | 600.00 |
| Extra Clerical ½ Time S-2 | 1,430.00 |
| Election Expenses | 3,424.00 |
| Relisting Expenses | 3,000.00 |

8,754.00

It's a vote.

LAW:

| | |
|------------------------|----------|
| Salary of Town Counsel | 2,500.00 |
| Expenses | 1,000.00 |

3,500.00

It's a vote.

TOWN HALL:

| | |
|-------------------|----------|
| Salary of Janitor | 3,840.00 |
| Other Expenses | 7,500.00 |

11,340.00

It's a vote.

ENGINEERING:

| | |
|-----------------------|-----------|
| Salary of Engineer | 7,675.00 |
| Salaries of Personnel | 15,122.00 |
| Other Expenses | 2,600.00 |

25,397.00

It's a vote.

RETIREMENT BOARD:

| | |
|-----------------|----------|
| Salary of Clerk | 1,000.00 |
| Other Expenses | 300.00 |

1,300.00

It's a vote.

PLANNING BOARD:

Expenses

550.00

It's a vote.

POLICE DEPARTMENT:

Salary of Chief 7,200.00

Salary of Deputy Chief 6,000.00

Salary of Patrolmen Sergeant 5,200.00

Salaries of 25 Regular Officers 119,775.00

Salary of Custodian 4,080.00

Salaries of Special Police, Matrons,
Doctors, School-Crossing Guards 10,500.00

Total Payroll

152,755.00

Fingerprint and Ident. Equip. 400.00

Building Repairs 2,500.00

School Safety Patrol Supplies 600.00

Officers' Equipment 800.00

Other Expenses 8,900.00

New Cruiser 2,725.00

New Uniforms 2,900.00

Special Medical Account 230.00

Police Officers' School 1,400.00

Gas, Oil and Car Expenses 5,000.00

25,455.00

178,210.00

It's a vote.

PARKING METER DIVISION:

Officers' Salary 4,825.00

Expenses, Parts, Painting, etc. 6,500.00

New Meters 2,400.00

13,725.00

TOTAL POLICE DEPARTMENT

191,935.00

Less—Amounts transferred from Parking
Meter Funds

13,725.00

TOTAL APPROPRIATION

178,210.00

It's a vote.

FIRE DEPARTMENT:

Salary of Chief 7,200.00

| | |
|-------------------------------|------------|
| Salary of Assistant Chief | 5,500.00 |
| Salary of Captain | 5,250.00 |
| Salaries of Permanent Firemen | 102,750.00 |
| Salaries of Call Men | 8,750.00 |
| Specialized Duties | 300.00 |

Total Payroll

129,750.00

| | |
|----------------------|----------|
| Travel Out of Town | 150.00 |
| Other Expenses | 6,850.00 |
| Fire-Alarm Boxes | 280.00 |
| Clothing Allowance | 975.00 |
| Oxygen-Tank Recharge | 100.00 |
| Hydrants | |

The following substitute motion presented by Mr. Duff.

It was seconded.

That the amount of \$42,000.00 for the Hydrants be indefinitely postponed.

The moderator announced: 17 in favor.

It is defeated.

Finance Committee's motion carried.

| | |
|-------------------|-----------|
| Voted: Hydrants | 42,000.00 |
| Medical Account | 321.00 |
| Fireproof Ceiling | 1,200.00 |
| Tower Repairs | 425.00 |
| Replacement Eaves | 300.00 |

52,601.00

TOTAL FIRE DEPARTMENT

182,351.00

It's a vote.

FOREST FIRE:

| | |
|----------|----------|
| Expenses | 1,600.00 |
|----------|----------|

It's a vote.

SEALER OF WEIGHTS
AND MEASURES

| | |
|---------------------------------|----------|
| Salary of Sealer | 1,800.00 |
| Expenses | 400.00 |
| Repair of 100-Gal. Test Measure | 100.00 |

2,300.00

It's a vote.

TREE WARDEN:

| | |
|--------------------|----------|
| Labor and Expenses | 1,700.00 |
| Dutch Elm Disease | 3,500.00 |

| | | |
|------------------------------------|----------|-----------|
| Salary | 500.00 | |
| | | 5,700.00 |
| It's a vote. | | |
| MOTH EXTERMINATION: | | 400.00 |
| It's a vote. | | |
| DAMAGE TO PERSONS AND PROPERTY: | | 500.00 |
| It's a vote. | | |
| WIRE INSPECTOR: | | |
| Salary of Inspector | 1,000.00 | |
| Expenses | 250.00 | |
| | | 1,250.00 |
| It's a vote. | | |
| AMBULANCE: | | |
| Expenses | | 1,100.00 |
| It's a vote. | | |
| BUILDING INSPECTOR: | | |
| Salary of Inspector | 900.00 | |
| Expenses | 250.00 | |
| | | 1,150.00 |
| It's a vote. | | |
| DOG OFFICER: | | |
| Salary of Officer | 400.00 | |
| Expenses | 1,000.00 | |
| | | 1,400.00 |
| It's a vote. | | |
| STREET LIGHTS: | | 31,000.00 |
| It's a vote. | | |

CIVILIAN DEFENSE:

| | |
|------------------|----------|
| Auxiliary Police | 4,442.00 |
| Auxiliary Fire | 500.00 |

Other Expenses:

| | |
|-----------------|----------|
| Administration | 1,652.00 |
| O.C.D. Training | 58.00 |
| Communications | 420.00 |
| Engineering | 540.00 |
| Operations | 100.00 |
| Radio | 249.00 |
| Rescue Budget | 744.00 |
| Warden | 100.00 |
| Welfare | 150.00 |

8,955.00

It's a vote.

SCHOOLS:

| | |
|--|------------|
| Salaries | 742,079.00 |
| Transportation | 37,000.00 |
| General Control (Other than Salaries and Transportation | 11,075.00 |
| Textbooks, Supplies and Other Expenses of Instruction | 40,370.00 |
| Operation of Plant | 48,210.00 |
| Maintenance of Plant | 19,380.00 |
| Capital Outlay | 19,881.00 |
| Audio-Visual Aids | 3,000.00 |
| Playgrounds | 4,500.00 |
| Athletic Fund | 3,500.00 |
| Dresser St. Field | 12,500.00 |
| Federal Lunch Program | 4,000.00 |
| Music | 4,000.00 |
| Library | 4,000.00 |
| Physical Education | 2,000.00 |
| Rotating Fund for Trade School | 1,000.00 |
| Contingency | 9,565.00 |

966,060.00

It's a vote.

LIBRARY:

| | |
|---------------------------------|-----------|
| Salaries | 22,600.00 |
| Books, Periodicals and Expenses | 6,900.00 |
| Replacement of Equipment | 500.00 |

30,000.00

It's a vote.

HIGHWAYS:

| | |
|--------------------------|-----------|
| Salary of Superintendent | 5,600.00 |
| Labor—Regular Department | 59,272.00 |
| Part-Time Labor | 3,000.00 |
| Oil and Sand for Roads | 7,000.00 |
| Gasoline and Oil | 8,000.00 |
| Other Expenses | 7,000.00 |
| Snow and Ice | 35,000.00 |

New Road Mach. Equipment:

| | |
|---------------|------------|
| Grader Plow | \$1,300.00 |
| 2½ Tar Roller | 3,000.00 |
| Truck | 9,000.00 |

| | |
|----------------------------|-----------|
| | 13,300.00 |
| Road Machinery Maintenance | 12,000.00 |
| Town Dump—Salary | 3,182.00 |
| Town Dump—Rodent Control | 500.00 |
| Rubbish Collection | 6,400.00 |
| Sidewalk Repairs | 2,000.00 |
| Flex Beam—Guard Rail | 2,000.00 |

164,254.00

It's a vote.

SOCIAL WELFARE:

| | |
|--|-----------|
| Salary of Director of Public Assistance | 7,020.00 |
| Salaries of Social Workers | 20,160.00 |
| Salaries of Junior Clerk Typists | 12,980.00 |

| | |
|---------------------|-----------|
| | 40,160.00 |
| From Federal Grants | 20,160.00 |

Town Appropriation

20,000.00

It's a vote.

| | |
|-----------------------------|-----------|
| General Relief | 45,000.00 |
| Aid to Dependent Children | 70,000.00 |
| Old-Age Assistance | 81,000.00 |
| Medical Assistance for Aged | 81,000.00 |
| Disability Assistance | 31,000.00 |

308,000.00

It's a vote.

VETERANS' BENEFITS

| | |
|---------------|------------|
| Relief Grants | 100,000.00 |
|---------------|------------|

It's a vote.

VETERANS' SERVICES:

| | |
|----------------------|----------|
| Salary of Director | 4,450.00 |
| Salary of Clerk, S-2 | 3,320.00 |
| Part-Time Clerical | 200.00 |
| Other Expenses | 850.00 |

8,820.00

It's a vote.

SOLDIERS' BURIALS:

500.00 500.00

It's a vote.

MAINTENANCE OF VETERANS' GRAVES:

300.00

It's a vote.

BOARD OF HEALTH:

Salaries:

| | |
|--|----------|
| Agent | 800.00 |
| Board Physician | 630 00 |
| Parochial School Physician | 870 00 |
| Podiatrist | 250.00 |
| Nurse | 4,650.00 |
| Clerk | 300.00 |
| Dental Clinic | 800.00 |
| Plumbing, Food, Milk, Gas and Appliance Inspector | 4,880.00 |
| Sanitary Inspector | 500.00 |
| Animal Inspector | 350.00 |

14,030.00

It's a vote.

Expenses:

| | |
|---|-----------|
| Tuberculosis and Contagious Diseases | 10,000.00 |
| Premature Births | 1,000.00 |
| Traveling Expenses | 475 00 |
| Other Expenses | 600 00 |
| Polio and T.B. Tests | 500.00 |

12,575.00

It's a vote.

TOTAL BOARD OF HEALTH

26,605.00

It's a vote.

SEWER DEPARTMENT:

| | |
|--------------------------------------|-----------|
| Salaries of Caretakers and Operators | 25,873.00 |
| Chlorine and Other Chemicals | 5,500.00 |
| Other Expenses | 6,300.00 |
| Rebuild Manholes | 500.00 |
| New Truck | 2,900.00 |
| Emergency and Repairs Fund | 500.00 |

41,573.00

It's a vote.

RECREATION:

| | |
|-----------------------|----------|
| Swimming Pool: | |
| Salaries | 3,800.00 |
| Other Expenses | 750.00 |
| Red Cross Instruction | 400.00 |
| Special Water Account | 850.00 |
| Poison Ivy Control | 40.00 |
| Repairs | 700.00 |

Special Events:

| | |
|---------------------------------------|----------|
| Expenses for Babe Ruth League | 1,799.00 |
| Expenses for Little and Minor Leagues | 2,078.00 |

Alumni Field:

| | |
|------------------------------|----------|
| Salaries | 1,000.00 |
| Maintenance and Improvements | 500.00 |
| Repairs | 100.00 |
| Jeep Expenses | 200.00 |
| New Construction | 100.00 |
| Lawn Mower Repairs | 150.00 |

Henry Street Field:

| | |
|------------------------------|----------|
| Salaries | 1,500.00 |
| Other Expenses | 450.00 |
| Maintenance and Improvements | 1,500.00 |
| New Tractor Mower | 800.00 |

Winter Sports:

| | |
|----------------|--------|
| Salaries | 600.00 |
| Other Expenses | 150.00 |

Retarded Children:

| | |
|--------------------|----------|
| Expenses | 2,500.00 |
| New Heating System | 1,000.00 |

| | | |
|--|-----------|-----------|
| Lassie League: Expenses | 500.00 | |
| | <hr/> | |
| TOTAL RECREATION | | 21,467.00 |
| It's a vote. | | |
| PENSIONS: | | |
| Pensions (Non-Contributory) | 3,700.00 | |
| Pension Accumulation Fund | 53,548.00 | |
| Group Insurance | 21,500.00 | |
| | <hr/> | |
| | | 78,748.00 |
| It's a vote. | | |
| CEMETERIES: | | |
| New Truck | 2,500.00 | |
| Other Expenses | 6,300.00 | |
| | <hr/> | |
| | | 8,800.00 |
| It's a vote. | | |
| INSURANCE: | | 29,000.00 |
| It's a vote. | | |
| PARKS: | | 600.00 |
| It's a vote. | | |
| MEMORIAL DAY: | | 1,050.00 |
| It's a vote. | | |
| VETERANS' DAY: | | 750.00 |
| It's a vote. | | |
| ANNUAL REPORTS: | | 3,900.00 |
| It's a vote. | | |
| MAIN STREET DRESSER PARK MAINTENANCE: | | 1,200.00 |
| WORLD WAR I MEMORIAL: | | 400.00 |
| It's a vote. | | |

| | |
|------------------------------------|-----------|
| TOWN HALL REPAIRS: | 1,500.00 |
| It's a vote. | |
| WORLD WAR II MEMORIAL: | 100.00 |
| It's a vote. | |
| GARBAGE COLLECTION: | 13,900.00 |
| It's a vote. | |
| ADVISORY BOARD OF REVIEW: | 300.00 |
| It's a vote. | |
| SOUTHBRIDGE HOUSING AUTHORITY: | 100.00 |
| It's a vote. | |
| CHRISTMAS DECORATION COMMITTEE: | 1,000.00 |
| It's a vote. | |
| DISABLED VETS' QUARTERS: | 475.00 |
| It's a vote. | |
| VFW POST QUARTERS: | 1,075.00 |
| It's a vote. | |
| ITALIAN AMERICAN VETS' QUARTERS: | 675.00 |
| It's a vote. | |
| POLISH AMERICAN VETS' QUARTERS: | 575.00 |
| It's a vote. | |
| GLOBE VILLAGE STATION REPAIRS: | 500.00 |
| It's a vote. | |
| FINANCE COMMITTEE RESERVE FUND: | 10,000.00 |
| It's a vote. | |
| URBAN RENEWAL: | 500.00 |
| It's a vote. | |

| | |
|------------------------|--------|
| WORLD WAR I VETS 1747: | 200.00 |
|------------------------|--------|

It's a vote.

| | |
|----------------------------|----------|
| INTEREST ON REVENUE LOANS: | 9,000.00 |
|----------------------------|----------|

It's a vote.

| | |
|---------------------------|----------|
| FUNDED DEBT AIRPORT LOAN: | 5,000.00 |
|---------------------------|----------|

It's a vote.

| | |
|---------------------|-----------|
| FUNDED DEBT SCHOOL: | 60,000.00 |
|---------------------|-----------|

It's a vote.

| | |
|------------------------|-----------|
| FUNDED DEBT TOWN BARN: | 12,000.00 |
|------------------------|-----------|

It's a vote.

| | |
|---------------------------------|-----------|
| INTEREST ON FUNDED DEBT—SCHOOL: | 36,750.00 |
|---------------------------------|-----------|

It's a vote.

| | |
|-----------------------------------|--------|
| INTEREST ON FUNDED DEBT—TOWN BARN | 900.00 |
|-----------------------------------|--------|

It's a vote.

and to appropriate the following sums of money to be paid as salary to the elected officers of the Town at the annual rates indicated herein, beginning January 1, 1963, in accordance with the provisions of Section 108 of Chapter 41 of the General Laws, as amended:

SELECTMEN:

| | |
|-------------------------|--------|
| Salary of Chairman | 700.00 |
| Salary of Second Member | 700.00 |
| Salary of Third Member | 700.00 |

2,100.00

It's a vote.

| | |
|----------------------|----------|
| SALARY OF TREASURER: | 3,200.00 |
|----------------------|----------|

It's a vote.

| | |
|--------------------------|----------|
| SALARY OF TAX COLLECTOR: | 5,325.00 |
|--------------------------|----------|

It's a vote.

ASSESSORS:

| | |
|-------------------------|--------|
| Salary of Chairman | 850.00 |
| Salary of Second Member | 850.00 |
| Salary of Third Member | 850.00 |

2,550.00

It's a vote.

SALARY OF MODERATOR:

100.00

It's a vote.

SALARY OF TOWN CLERK:

5,325.00

It's a vote.

BOARD OF PUBLIC WELFARE:

| | |
|-------------------------|-----------|
| Salary of Chairman | \$ 800.00 |
| Salary of Second Member | 800.00 |
| Salary of Third Member | 800.00 |

| | |
|----------------------|-------------|
| Total Salaries | \$ 2,400 00 |
| Less: Federal Grants | 900.00 |

To be raised by Town \$ 1,500.00

It's a vote.

BOARD OF PUBLIC HEALTH:

| | |
|-------------------------|--------|
| Salary of Chairman | 175.00 |
| Salary of Second Member | 175.00 |
| Salary of Third Member | 175.00 |

525.00

It's a vote.

SEWER COMMISSIONERS:

The following substitute motion presented, seconded and lost:

That the town vote, raise and appropriate the sum of \$300.00. To raise the salary of (Clerk), 2nd member and 3rd member of the Board of Sewer Commissioners from \$250.00 to \$400.00 annually.

Result of vote on substitute motion in gymnasium:

In favor — 48

Opposed — 20

The moderator announced: "In this hall — all opposed."

"Actual count close to 400."

Motion of Finance Committee carried:
SEWER COMMISSIONERS:

| | |
|-------------------------|--------|
| Salary of Chairman | 400.00 |
| Salary of Second Member | 250.00 |
| Salary of Third Member | 250.00 |

900.00

It's a vote.

Article 7. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the purchase, lease, or rental of two (2) Base Radio Transmitters and twelve (12) Mobile Units and other units incidental thereto for use by the Police and Fire Departments, or act anything thereon.

VOTED: In the affirmative for \$5,725.92 for one year, for the rental of two (2) Base Radio Transmitters and twelve (12) Mobile Units.

Article 8. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the purchase and installation of a chain-link type fencing on the east and west side of the Police Station driveway, a total distance of approximately 300 feet, or act anything thereon.

Finance Committee's motion:

VOTED: In the affirmative for \$500.00, with work to be done by contract.

The following substitute motion presented, seconded and carried:

VOTED: To indefinitely postpone.

Results of count on vote in gymnasium.

3 voted not to postpone.

1 voted in favor.

Moderator announced: Voted indefinite postponement.

Article 9. To see if the Town will vote to transfer the sum of Sixteen Hundred Sixty (\$1660.00) Dollars from the Sale of Lots and Graves Account to the Cemetery Improvement Account, or act anything thereon.

VOTED: In the affirmative.

Article 10. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the Pleasant Street Reconstruction Land Damage Account to settle with certain abutters for land damages resulting from a taking by

the County Commissioners necessary for the relocation and reconstruction of Pleasant Street, or act anything thereon.

VOTED: In the affirmative for \$3,100.00.

Article 11. To see if the Town will vote in accordance with Section 22B and 22C of Chapter 40 of the General Laws to authorize the Board of Selectmen to lease for a period of one year from the first day of April, 1963, property located at the corner of Main and Goodard Streets, owned by Martin Realty Co., of Auburn, Inc., to be used for off-street parking upon such terms and conditions as the Board of Selectmen might determine and to raise and appropriate, borrow or transfer a sufficient sum of money to cover the cost of such lease, public liability insurance and the cost of policing and maintaining said areas, or act anything thereon.

Finance Committee's motion.

VOTED: In the affirmative for Two Thousand (\$2,000.00) Dollars, with parking restrictions for two (2) hours.

The following substitute motion presented and seconded: That the Town purchase that land by eminent domain.

The moderator announced: "I cannot accept this substitute motion because of the wording. Ref.: to Chapter 40, Sections 22B and 22C of the General Laws have been omitted."

Said substitute motion is defeated.

Finance Committee's motion carried:

VOTED: In the affirmative for Two Thousand (\$2,000.00) Dollars, with parking restrictions for two (2) hours.

NOTE: Before Article 11 was acted upon Reconsideration of Article 8 was submitted.

The moderator questioned the person. "Did you vote in the affirmative or negative?" He stated: "I voted in the negative." The moderator stated: "No, can't reconsider unless you voted in the affirmative."

Note: Ref. to Article 10.

The question was asked. Is this the end of settlement with abutters for Land Damages resulting from a taking by the County Commissioners necessary for the relocation and reconstruction of Pleasant Street?

A Finance Committee member replied: "No, only two claims have been settled and there are more pending."

Article 12. To see if the Town will vote to authorize the Board of Selectmen to purchase under Section 14 of Chapter 40 of the General Laws of the Commonwealth, and/or take by eminent domain under Chapter 79 of the General Laws of the Commonwealth, a parcel or parcels of land and appurte-

nances, easements or rights therein, said parcel or parcels of land bordering, adjoining and contiguous to the Nuisance Brook, said land to be sufficient in size to make possible the channel improvements necessary to avoid damage to public property and health by rising waters and further to see if the Town will vote to improve the channel of said Nuisance Brook from the spillway of the Town swimming pool to the northerly line of Dupaul Street by dredging or installing pipe along present course and/or realignment where necessary and further to see if the Town will vote to raise and appropriate, borrow or transfer to a new account to be known as "Nuisance Brook Channel Clearance Account," a sum of money to pay for said clearance and parcel or parcels of land and appurtenances and/or to see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to be used in conjunction with money allocated by the State under Chapter 91 of the General Laws, and vote that the Town assume liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as amended, for all damages that may be incurred by the work to be performed by the Department of Public Works for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tide-waters, in accordance with Chapter 91 of the General Laws, and to authorize the Selectmen to execute and deliver a bond of indemnity, therefor, to the Commonwealth, provided that the Town take under Chapter 79 and/or obtain proper easements and relief from claims against the Town of Southbridge from all adjacent property owners, or act anything thereon.

After pros and cons on this article it was Voted: Indefinite postponement.

Article 13. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen, as to the laying out of a public way, a certain street known as Marc Avenue, commencing at the southerly terminus of the 1961 layout, thence southwesterly for a distance of about one thousand forty-eight (1048.0) feet, to the northerly line of Ridge Road, or act anything thereon.

The Finance Committee referred this Article to the Town Meeting.

The following motion presented, seconded and carried:

VOTED: to accept the report of the Selectmen as to the laying out of a public way, a certain street known as Marc Avenue, commencing at the southerly terminus of the 1961 layout, thence southwesterly for a distance of about one thousand forty-eight (1048.0) feet, to the northerly line of Ridge Road. This acceptance is conditional upon the street being

brought to grade by the owner to the satisfaction of the Town Engineer within sixty (60) days.

No Land Damages per Selectmen.

At this time, a voter stating he had voted in the affirmative on Article 8 requested reconsideration of Article 8.

Article 8 read by moderator.

Article 8. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the purchase and installation of a chain-link type fencing on the east and west side of the Police Station driveway, a total distance of approximately 300 feet, or act anything thereon.

Reconsideration of Article 8 overwhelmingly defeated.

The moderator pointed out that reconsideration on this article during this session could not be brought up again.

Article 14. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen, as to the laying out of a public way, a certain street known as Ridge Road, commencing at the easterly line of Dennison Drive, thence easterly, southerly, and southeasterly to the westerly line of Dennison Hill Road, for a distance of about one thousand one hundred forty-one (1141 0) feet, or act anything thereon.

The Finance Committee referred this Article to the Town Meeting.

The following motion presented, seconded and carried:

VOTED: To accept the report of the Selectmen as to the laying out of a public way, a certain street known as Ridge Road, commencing at the easterly line of Dennison Drive, thence easterly, southerly and southeasterly to the westerly line of Dennison Hill Road, for a distance of about one thousand one hundred forty-one (1141.0) feet. This acceptance is conditional upon the street being brought to grade by the owner to the satisfaction of the Town Engineer within sixty (60) days.

No Land Damages per Selectmen.

Article 15. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen, as to the laying out of a public way, a certain street known as Dennison Hill Road, commencing at the southerly terminus of the 1955 layout of Dennison Hill Road; thence southwesterly and westerly for a distance of about one thousand seven hundred and seventeen (1717.00) feet, to the easterly line of Dennison Drive, or act anything thereon.

The Finance Committee referred this Article to the Town Meeting.

The following motion presented, seconded and carried:

VOTED: To accept the report of the Selectmen as to the laying out of a public way, a certain street known as Dennison Hill Road, commencing at the southerly terminus of the 1955 layout of Dennison Hill Road; thence southwesterly and westerly for a distance of about one thousand seven hundred and seventeen (1717.0) feet, to the easterly line of Dennison Drive. This acceptance is conditional upon the street being brought to grade by the owner to the satisfaction of the Town Engineer within sixty (60) days.

No Land Damages per Selectmen.

Article 16. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen, as to the laying out of a public way, a certain street known as Girouard Avenue, commencing at the southeasterly side of Charlton Street; thence southeasterly for a distance of about two hundred forty (240.0) feet, or act anything thereon.

The Finance Committee referred this Article to the Town Meeting.

The following substitute motion presented, seconded and carried:

VOTED: To accept the report of the Selectmen as to the laying out of a public way, a certain street known as Girouard Avenue, commencing at the southeasterly side of Charlton Street; thence southeasterly for a distance of about two hundred forty (240.0) feet. This acceptance is conditional upon the street being brought to grade by the owner to the satisfaction of the Town Engineer within sixty (60) days.

No Land Damages per Selectmen.

Article 17. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the reconstruction of Ellis Road, from its intersection at Guelphwood Road, northeasterly for a distance of three thousand nine hundred (3900) feet, to the Charlton Town line, or act anything thereon.

VOTED: Indefinite postponement.

Article 18. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to reconstruct Ashland Avenue from North Woodstock Road easterly to Route #131 for a distance of about fifteen hundred (1,500) feet, or act anything thereon.

VOTED: Indefinite postponement.

Article 19. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of River Street from Crane Street westerly to Pleasant Street, a distance of about one thousand nine hundred (1,900.0) feet, said construction to consist of adequate drainage, foundation, concrete curb and Type I surfacing, or act anything thereon.

VOTED: In the affirmative for Thirty Thousand (\$30,000.00) Dollars for reconstruction of River Street from Crane Street westerly to Pleasant Street, a distance of about 1,900 feet; said construction to consist of adequate drainage, foundation, concrete curb and Type I surfacing, with work to be done by contract.

Article 20. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the Type I resurfacing and appurtenant work of Worcester Street from the junction of Worcester Street and Mechanic Street to the State Road, for a distance of about three thousand (3,000.0) feet, said appurtenant work to consist of adequate drainage, foundation, concrete curb on the easterly side with asphaltic sidewalk, said sidewalk to be built under the provisions of Chapter 82 of the General Laws of the Commonwealth, or act anything thereon.

VOTED: Indefinite postponement.

Article 21. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Warren D. McGrath for the construction of a sanitary sewer on Pine-dale Street from a point two hundred ten (210) feet from the terminus of the 1960 acceptance of High Street, thence south-westerly for a distance of three hundred ninety-seven (397) feet, provided that Warren D. McGrath release to the Town of Southbridge all rights by proper instruments, or act anything thereon.

VOTED: In the affirmative for \$1,152.10 from the Sewer Assessment Reserve Account.

Article 22. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to pay Rogart Builders, Inc. for the construction of a sanitary sewer on Crest-view Drive from the terminus of the 1961 acceptance easterly for a distance of three hundred forty-six (346) feet, provided that Rogart Builders, Inc. release to the Town of Southbridge all rights by proper instruments, or act anything thereon.

VOTED: In the affirmative for \$818.27 from the Sewer Assessment Reserve Account.

Article 23. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Warren D. McGrath for the construction of a sanitary sewer on High Street from the junction of High and Pinedale Streets southerly for a distance of three hundred thirty-two (332) feet, provided that Warren D. McGrath release to the Town of Southbridge all rights by proper instruments, or act anything thereon.

VOTED. In the affirmative for \$1,071.77 from the Sewer Assessment Reserve Account.

Article 24. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Warren D. McGrath for the construction of a sanitary sewer on Highridge Avenue from the westerly line of Cole Avenue westerly for a distance of five hundred twenty-nine (529) feet, provided that Warren D. McGrath release to the Town of Southbridge all rights by proper instruments, or act anything thereon.

VOTED: In the affirmative for \$3,259.00 from the Sewer Assessment Reserve Account.

Article 25. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay to Frank DiPietro for the construction of a sanitary sewer on Girouard Avenue for a distance of about two hundred twenty-five (225.0) feet, or act anything thereon.

Finance Committee's motion:

Voted in the affirmative for \$915.91 from the Sewer Assessment Reserve Account.

The following substitute motion presented, seconded and carried:

VOTED: In the affirmative for \$915.91 from the Sewer Assessment Reserve Account, provided that Frank DiPietro release to the Town of Southbridge all rights by proper instruments.

Article 26. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a sanitary sewer on Charlton Street from the terminus of the 1962 construction northerly for a distance of about one thousand twenty (1,020) feet, or act anything thereon.

Finance Committee's motion:

VOTED in the affirmative for \$8,000.00 for the construction of a sanitary sewer on Charlton Street, from the terminus

of the 1962 construction towards the Southbridge-Charlton line for as long a distance as possible with the aforementioned fund.

The following substitute motion presented.

VOTED an addition of \$3,800.00 to the sum of \$8,000.00 which would total \$11,800.00 including connections to owners' boundary lines.

Said substitute motion not seconded. The moderator stated: "Now we'll act on the motion."

Finance Committee's motion carried:

VOTED: (unanimously) In the affirmative for \$8,000.00 for the construction of a sanitary sewer on Charlton Street, from the terminus of the 1962 construction towards the Southbridge-Charlton line for as long a distance as possible with the aforementioned fund. Work to be done by contract.

Article 27. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of \$2,500.00 for the construction of a storm water drain from the north end of Maple Street southerly along Maple Street to Main Street, thence along Main Street for a total distance of approximately 630.0 feet, said money to be used in conjunction with money voted under Article 20 of the Annual Town Meeting held March 12, 1962, or act anything thereon.

VOTED: In the affirmative for \$2,500.00; said money to be used in conjunction with money voted under Article 20 of the Annual Town Meeting, held March 12, 1962, provided proper easements are granted, with work to be done by contract.

Article 28. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the installation of two catch basins and two retaining walls on Temple Drive, or act anything thereon.

VOTED: In the affirmative for \$650.00, with work to be done by Highway Department.

Article 29. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Lens Street from Crystal Street to Mechanic Street, a distance of about two hundred twenty-five (225.0) feet, or act anything thereon.

VOTED: In the affirmative for \$1,700.00, with work to be done by contract.

Article 30. To see if the Town will vote to raise and ap-

appropriate, borrow or transfer, a sum of money for the construction of a storm drain from Westwood Parkway southwesterly along proposed Chartier Lane, thence southerly along land of Henry Chartier to the northerly end of Blanchard Drive for a distance of about four hundred twenty (420.0) feet, provided proper easements can be obtained, or act anything thereon.

VOTED: Indefinite postponement.

Article 31. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of a storm drain on Blanchard Drive from Bellevue Avenue northwesterly for a distance of about seven hundred (700) feet, or act anything thereon.

VOTED: Indefinite postponement.

Article 32. To see if the Town will vote to amend the Zoning By-Laws of the Town of Southbridge to extend the Multiple Family Residence District as it presently exists on the southerly side of Cohasse Street to include the following tract of land: (The moderator given unanimous consent to eliminate reading of description of tract of land.)

Beginning at the easterly line of the existing Multiple Family Residence District, said line being about one hundred fifty (150.0) feet easterly of the southeasterly junction of the southerly line of said Cohasse Street and the easterly line of Beecher Street;

Thence by the southerly line of said Cohasse Street, for a distance of about two hundred sixty-five (265.0) feet, to the westerly line of land owned by the Town of Southbridge (Oak Ridge Cemetery);

Thence southwesterly along the westerly line of said Oak Ridge Cemetery, for a distance of about six hundred fifty (650) feet, to land formerly owned by the Lebanon Park Development;

Thence westerly by the northerly line of land formerly owned by said Lebanon Park Development, for a distance of about six hundred fifty-eight (658) feet, to land owned by Antonio Tieri et ux;

Thence northerly by land of said Tieri, for a distance of about twenty (20) feet, to the center line of the Cohasse Brook;

Thence generally northeasterly along the center line of said Cohasse Brook, for a distance of about six hundred eighty (680) feet, to the easterly line of said present Multiple Family Residence District;

Thence northeasterly by said existing Multiple Family Residence District line, for a distance of about three hundred (300) feet, to the point of beginning.

The following material relevant to Article 32:

PLANNING BOARD
Rm. #15 — Town Hall

February 4, 1963

Town Clerk
Southbridge, Mass.

Dear Madam:

The following is a copy of the minutes of the Public Hearing held by this Board on January 28, 1963 concerning the proposed zone change in the Cohasse St. area and described in the attached legal notice (said legal notice appeared or published in the Southbridge News on the following dates: Jan. 7 - 11 - 18.)

The hearing was opened at 8 P.M. on January 28, 1963 by Chairman Arsenault.

Board Members present: Arsenault, Flanagan, Para, Pontbriand and Desrosiers.

The Legal Notice was read by Secretary Flanagan. Antonio Tieri, one of the proponents, was the first speaker. He outlined his proposed plans for the area which included the construction of 4-family residences with an initial investment of \$200,000.00. He stated that the buildings would be of 2-story construction with 2 apartments on each floor which would rent for \$80 - \$100 per month. The buildings, he asserted, would be well landscaped and would contain a community laundry and recreation room in the basement.

Atty. Rosario S. Normandin was the second speaker representing over 50 families in the area. He stated this project would spoil the natural beauty of the area, would eliminate an existing buffer-zone, would devalue the existing homes in the area and would be a traffic and safety hazard. He submitted a list of over 60 families in the area opposing the proposed change.

Chairman Arsenault announced that the Board would take the views expressed under advisement and would make its recommendation at the Annual Town Meeting on March 11, 1963.

The hearing was adjourned at 8:45 P.M.

s/FRANCIS B. FLANAGAN
Secretary

RECEIVED
TOWN CLERK'S OFFICE
1963 FEB 4 PM 8:22
TOWN OF SOUTHBRIDGE
MASSACHUSETTS

A true copy of letter.

Attest: CLARE P. BOYER, Town Clerk

enc. 3 copies of Legal Notice ref. to in above letter.

The following report read by Marc A. Arsenault, a member of the Southbridge Planning Board:

Following a Public Hearing held on January 28, 1963 and

after considerable discussion and investigation, the Southbridge Planning Board has voted unanimously not to recommend approval of the zone change proposed in Article 32.

The Planning Board, however, does not wish to give the impression that it is opposed to the construction of so-called "Garden-Apartments" as such. The Board recognizes the investment possibilities involved for the builder as well as the tax revenue and other considerations which might prove valuable to the community itself. We are also aware that rising land costs and land taxes as well as the shortage of land available for resident construction are leading to the construction of such facilities in many communities with, as far as we have been able to determine, with good results. It is logical that such construction will come to Southbridge. We feel that in this case, however, the location proposed is too close to Single Family homes. To refer to the Town Meeting.

Finance Committee's recommendation:

The following motion presented and seconded.

THAT the Zoning By-Law change requested under Article 32 not be accepted by the Town.

Mr. A. Tieri explained his investment would amount to \$250,000.00 and that the buildings would enhance the entire section.

Mr. Tieri was given permission by the moderator to display his colored sketches of proposed structures in both halls.

Unanimous consent granted to the moderator to go along with Article 33 while Mr. Tieri was displaying his sketches.

Article 33. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the Maintenance of Chapter 90 roads in this Town, said money to be used in conjunction with money which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

VOTED: In the affirmative for \$2,000.00.

Article 34. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Pleasant Street, said money to be used under Chapter 90 of the General Laws in conjunction with money which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

VOTED: In the affirmative for \$8,000.00, with work to be done by contract.

Article 35. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for special maintenance of Eastford Road, said maintenance to consist of surfacing from the southerly terminus of the 1962 surfacing,

thence southerly for as long a distance as possible with the aforementioned funds; and that said money be used under Chapter 90 of the General Laws in conjunction with money which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

VOTED: In the affirmative for \$4,000.00, with work to be done by contract.

Article 32.

Mr. Tieri returned to the auditorium and discussion followed.

Atty. R. S. Normandin while speaking against the zone change stated: he had been retained by many families of the Lebanon Park area.

Discussion being over the moderator made the following announcements:

Voters desiring to vote for or against the zone change will stand and remain standing until the count is completed by tellers.

A 2/3 vote is necessary for a Zone Change.

The Planning Board's motion is a negative motion. You'll vote YES if you don't want a zone change. You'll vote NO if you want a zone change.

Tellers were named by the moderator for the auditorium. (These tellers counted on other motions during the evening.)

Motion had been seconded.

Motion re-read by the moderator:

THAT the Zoning By-Law change requested under Article 32 not be accepted by the Town.

Moderator announced: those not in favor of zone change will now vote by rising.

Results of count: Not In Favor:

| | |
|------------------|-----|
| Auditorium | 429 |
| Gymnasium | 183 |
| <hr/> | |
| Total | 612 |

Result of count: In Favor:

| | |
|------------------------------|---|
| Gymnasium | 8 |
| No count in Auditorium | 0 |

The moderator stated: It's defeatd.

VOTED: That the Zoning By-Law change requested under Article 32 not be accepted by the Town.

* **Article 36.** To see if the Town will vote to use Chapter 718 Allocated Funds, raise and appropriate, borrow or transfer, a sum of money for the reconstruction of Woodycrest Avenue, from Cole Avenue to Marcy Street, a distance of about seven hundred (700.0) feet, said construction to consist of adequate drainage, foundation, concrete curb on the easterly and west-

erly sides with asphaltic sidewalks on the easterly side, and Type I surfacing, said sidewalks to be built under the provisions of Chapter 82 of the General Laws of the Commonwealth, or act anything thereon.

* The moderator informed the voters that Chapter 718 should read Chapter 782 in Articles 36 and 37.

VOTED: In the affirmative for \$5,318.60; said money to be used with Chapter 782 Allocated Funds with construction to consist of adequate drainage, foundation, concrete curb on the easterly and westerly sides, with asphaltic sidewalks on the easterly side, and Type I surfacing; said sidewalks to be built under the provisions of Chapter 82 of the General Laws of the Commonwealth, with work to be done by contract.

† **Article 37.** To see if the Town will vote to use Chapter 718 Allocated Funds, raise and appropriate, borrow or transfer a sum of money for the reconstruction of Crystal Street from East Main to North Street, a distance of about one thousand three hundred seventy five (1,375.0) feet, said construction to consist of adequate drainage, foundation, and Type I surfacing, or act anything thereon.

† Denotes correction, for correction see insertion after vote of Article 36.

VOTED: In the affirmative for \$3,596.40; said money to be used with Chapter 782 Allocated Funds, with construction to consist of adequate drainage, foundation and Type I surfacing, with work to be done by contract.

Article 38. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the purchasing of a One Hundred (100) Gallon Seraphin Test Measure for the Department of Weights and Measures.

VOTED: Indefinite postponement.

Article 39. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Nine Hundred Forty (\$940 00) Dollars to foliar feed 17 town owned trees on Main Street, to improve the condition and appearance of these trees; to transplant and guy 30 town owned shade trees now growing on town owned Morris Street land, on various town streets, where trees have been removed. To buy plant and guy 20 trees on new streets, also if tree or trees are planted on private land, said owner or owners of private land will release to the Town all their rights by proper instrument. Work to be done under the supervision of the Tree Warden, or act anything thereon.

VOTED: In the affirmative for \$940.00; and if trees are

planted on private land, said owner or owners will release to the Town all their rights by proper instrument, with work to be done under supervision of the Tree Warden.

Article 40. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of One Thousand Five Hundred (\$1,500.00) Dollars for Mosquito Control. Said sum to be used for two sprays in swamps and low areas containing collections of water to prevent further breeding, or act anything thereon.

VOTED: In the affirmative for \$500.00.

Article 41. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the removal of two trees located at number 8 and number 12 Summer Street, said removal to include necessary repairs to sidewalk and abutting property or act anything thereon.

Finance Committee's motion: VOTED: In the affirmative for \$200.00.

The following substitute motion presented, seconded and carried:

VOTED: That the Town vote to appropriate the sum of \$487.00 to be used to pay for the cost of removal of two trees located at number 8 and number 12 Summer Street, said removal to include necessary repairs to sidewalk and abutting property.

Article 42. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to enable the Town Clerk to obtain a vault, to be used exclusively by the Town Clerk, or act anything thereon.

VOTED: Indefinite postponement.

Article 43. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of Two Thousand (\$2,000) Dollars for improvement of Morris Street recreation area, or act anything thereon.

VOTED: In the affirmative for \$2,000.00, with work to be done by the Highway Department under the supervision of the Town Engineer.

Article 44.

Atty. M. Morrill made the following motion: That Article 45 be considered before Article 44. Said motion seconded.

VOTED: That Article 45 be considered before Article 44.

Article 45. To see if the Town will vote to hear, act on and accept the Report of the Representative Town Meeting Committee, or act anything thereon.

Fin. Com. referred this Article to the Town Meeting.
The following motion presented, seconded and carried:

VOTED: That the Town accept the report of the Representative Town Meeting Committee and authorize the Board of Selectmen to prepare and submit to the General Court of the Commonwealth necessary legislation to effect the change to a Representative Town Meeting form of government.

Results of count by tellers:

| | Affirmative | Negative |
|------------|--------------------|-----------------|
| Auditorium | 293 | 197 |
| Gymnasium | 62 | 35 |
| | <hr/> 355 | <hr/> 232 |

REPRESENTATIVE TOWN MEETING COMMITTEE REPORT

Read by F. Bousquet, Chairman of Committee.

By a vote of the Town, at the Town Meeting of December 10, 1962, the Representative Town Meeting Committee was formed. This committee was to report to this Annual Town Meeting, its findings and recommendations. The substitute motion which provided for the formation of the Committee and its constituent members was sponsored by Alfred Dumas, Chairman of the Democratic Town Committee. Twenty-five Committee Members were appointed, and the attendance at each of the Committee Meetings was excellent.

The Committee first considered a questionnaire which had been sent to each of the forty-one towns in the Commonwealth of Massachusetts, which presently have Representative Town Meetings. A series of eleven comprehensive questions were asked in this questionnaire, and general comments were sought from each of the towns. Thirty-six towns, thirty-two indicated that the experience of the Representative Town Meetings demonstrated that Representative Town Meetings worked better than Open Town Meetings. Of the four towns which did not specifically reply that Representative Town Meetings were better. Two said that the Representative Town Meetings were about the same in value as the Open Town Meetings.

One of the four indicated that it had the Representative Town Meeting form too long to judge it against the Open Town Meeting, and did not know how to compare the two. The fourth said that it made no difference. Among those towns in the Commonwealth which have adopted the Representative Town Meeting form of Government, there is an overwhelming balance in favor of such a manner of conducting Town

Meetings. Among towns with a population in excess of 12,000 people, there are twenty-six towns with the Representative Town Meeting form of Government. Among towns with a population in excess of 15,000 people, such as our town, only one other town in the Commonwealth does not have the Representative Town Meeting form of Government. A typical sample of the comments made in the replies to the questionnaire is as follows:

"Representative Town Meetings have helped keep the tax rate down." "Representative Town Meetings work better; they tend to eliminate those who holler the loudest from getting their articles passed"; "It is easier to inform the voters"; "There is a better control of expenses"; "No special groups can pass on special projects".

A Majority of the Committee has concluded from examination of the survey that Representative Town Meetings prevent the so-called packing of Town Meetings by special interest groups, interested in only one article. The majority of the committee has found that a more intelligent and better informed vote is taken on all subjects in each warrant that comes before the voters of the town. The Committee held five meetings of the whole Committee, and there were three Sub-Committees, of which each held several meetings. A series of three informative articles was published within the last week in the Southbridge Evening News under the sponsorship of the Committee. Mr. William G. O'Hare, the head of the Bureau of Government Research at the University of Massachusetts, spoke one evening to the Committee on this subject of Representative Town Meetings. Inquiries were made by individual members of the Committee by personal contact with Representative Town Meeting Members of the other towns.

Representative Town Meetings are not new in Massachusetts. The first Representative Town Meeting form was adopted in 1915 by the Town of Brookline. Most of the towns which have the Representative Town Meetings have had this form of Town Meetings at least twenty years.

At this time the town must vote to request enactment of enabling legislation in order to establish a Representative Town Meeting. After the town so votes, a bill is prepared and presented to the Legislature. After the Legislature authorized the town to act on the subject, the town must vote its acceptance. Tonight the town is not being asked to pass upon whether or not it is to have Representative Town Meetings, but it is being asked to authorize submission of the enabling legislation to the Legislature. Next year, the town would then vote on the ballot as to whether or not it wanted to adopt the Representative Town Meetings at its Annual election.

The Representative Town Meeting itself is the same as all other Town Meetings. The warrant is prepared, the Moderator presides, the articles are considered and voted upon,

and citizens may attend to speak. The one difference in procedure is that only the elected members of the Town Meeting may vote. If the Town votes favorably tonight on this article, the townspeople will have one year within which to study the principals involved in Representative Town Meetings, and the effect of Representative Town Meetings on our town, in order to decide whether or not they will vote for or against the Representative Town Meetings by secret ballot at the Annual election of 1964. The recommendation of this Committee is that the town vote to submit the enabling legislation to the Legislature. The Committee concludes that Representative Town Meetings should have the effect of keeping the expenses of operating the town within control, and to keep taxes from increasing unduly. Representative Town Meetings should serve to attract new industry. A stable tax rate is a preliminary consideration for a prospective new industry which is deciding whether or not to open its doors in a community. More people throughout the whole town would be represented under the Representative Town Meeting form of Government than under the present system of Open Town Meeting. Each small section of town and each of the various groups in the town would have representation at each meeting. Under the present system a few people can vote to the detriment of the vast majority.

In conclusion our committee recommends to the voters that the town by-laws be amended, and that action be taken so that Representative Town Meeting Government be installed in Southbridge.

Robert D. Bergman s/Robert D. Bergman
William L. Muir s/William L. Muir
Michael J. Morrill s/Michael J. Morrill
Dr. George E. Casaubon s/Dr. George E. Casaubon
Dr. Nerio W. Pioppi s/Dr. Nerio W. Pioppi
Mrs. Raoul Mandeville
Mrs. Robert Genereux
Mrs. Albert Langevin
Mrs. Richard Hardy s/Mrs. Richard Hardy
Mrs. G. R. Lariviere s/Mrs. G. R. Lariviere
Mrs. Frederic Beck s/Linnea N. Beck
Gregory B. Gilmore s/Gregory B. Gilmore
Mario J. DeAngelis s/Mario J. DeAngelis
Robert V. Cramer s/Robert V. Cramer
Boris R. Borghesi s/Boris R. Borghesi
Robert B. Johnson s/Robert B. Johnson
Francis Bousquet s/Francis L. Bousquet, Chairman
Alfred Papineau s/Alfred Papineau
Raymond A. Brodeur
R. A. Camilloni s/R. A. Camilloni
Edmund A. Ryan

Stavri B. Yanka

Leo B. Leboeuf

Alfred J. Tiberii s/Alfred Tiberii

Walter R. Snyder, Jr. s/Walter R. Snyder, Jr.

A true copy of report.

Attest: CLARE P. BOYER, Town Clerk

Report accepted as read.

**REPRESENTATIVE TOWN MEETING COMMITTEE
(minority) REPORT**

Read by Edmund A. Ryan.

To The Citizens of Southbridge:

In accordance with the instructions contained in Article 12 of the special town meeting of December 10, 1962, we the undersigned, members of the Representative Town Meeting Committee submit the following minority report. We were commissioned to investigate a proposed change in the manner in which the Town Meetings are conducted so as to provide for a Representative Town Meeting form in which to conduct Town Meetings in the future and to investigate the advisability of any other changes in the form of government of the Town.

We have studied, analyzed, and evaluated the information on the questionnaires received from thirty-six towns using the Representative Town Meeting form of government, and after adequate discussion in our meeting room it is our considered opinion that the general welfare would be better served by a continuation of the present manner of conducting our Town Meetings.

The essential and distinguishing characteristic of our present form of town meeting is that all qualified inhabitants meet, deliberate, act, and vote in their natural and personal capacities in exercise of their corporate powers.

We recommend the repeal of sections eleven, sixteen, and seventeen of Article 3 of the by-laws of Southbridge adopted on April 30, 1956, which are commonly known as the town meeting gag rules.

We strongly recommend that the town meeting reject the majority report of our committee.

Respectfully submitted,

s/EDMUND A. RYAN

s/STAVRI B. YANKA

s/LEO P. LeBOEUF

s/LORRAINE A. LANGEVIN

s/LAURA MANDEVILLE

s/LEONA J. GENEREUX

A true copy of report.

Attest: CLARE P. BOYER, Town Clerk

Accepted as read.

The debate on the aforesaid motion lasted one hour and forty-five minutes.

Many of the speakers were voted "extended time."

Article 44. To see if the Town will vote to continue the 25 member Representative Town Meeting Committee adopted at the Special Town Meeting held on December 10, 1962, and that said Committee shall make a report of its findings and recommendations to the Town at the annual Town Meeting to be held in March, 1964, or act anything thereon.

After reading of Article 44 the moderator stated: "It is not a valid article. Reason: Date of March, 1964 . . . it would be too late for the committee to report its findings and recommendations."

Atty. S. A. Caprera requested time to write a motion. So granted.

Article 46. To see if the Town will vote to authorize the Board of Selectmen to appoint or re-appoint seven (7) voters to the By-Law Study Committee pursuant to Article 16 of the Special Town Meeting of October 17, 1961, and that said committee make a final and/or a progress report to the Board of Selectmen, and also that the Board of Selectmen be directed to call a Special Town Meeting during the month of December 1963 to present their findings to the voters of the Town of Southbridge, or act anything thereon.

Finance Committee recommended to refer this article to the Town Meeting.

A motion was presented by Mr. L. Duff.

The moderator informed Mr. L. Duff that he could not accept it.

Atty. N. R. St. Martin before submitting his motion explained the incorrect date of the Special Town Meeting . . . October 17, 1961 appearing in the article, it should read: Special Town Meeting of December 18, 1961.

Moderator announced the correction.

The following motion presented, seconded and carried:

VOTED: That the report of the Town By-Laws Study Committee under Article 46 be accepted as a report of progress and that special committee be authorized to continue as requested in said Article 46.

Report read by Atty. St. Martin.

**COPY OF REPORT
TOWN OF SOUTHBRIDGE
BY-LAWS REVISION COMMITTEE**

March 11, 1963

Board of Selectmen
Town of Southbridge
Massachusetts
Gentlemen:

Re: Town By-Laws Committee, Appointed at Special

Town Meeting, December 18, 1961.

I should like to make the following report of progress, based on the **Revised By-Laws of the Town of Southbridge, Massachusetts, Adopted April 30, 1956.**

Revision of the following articles has been completed:

1, 2, 3, 4, 5, 6, 7, 9, 11, 12, 13, 14, 16, 17, and 21.

Revision of the following articles has not been completed:

8, 10, 15, 18, 19, 20, and 40.

Very truly yours,
s/NORMAN R. ST. MARTIN,
Chairman.

A true copy of report.

Attest: CLARE P. BOYER, Town Clerk

Accepted as read.

Article 47. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of two-thousand dollars (\$2,000.00) for the hiring of a Certified Public Accountant to be an internal auditor under the office of the Town Accountant and under the direction of the Town Accountant and/or Board of Selectmen who shall have the power and authority to examine the books and accounts of all the Town Officers and Committees intrusted with the receipt, custody or expenditure of money, and all original bills and vouchers on which money has been or may be paid from the Town Treasury; shall have free access to such books, accounts, bills and vouchers as often as deemed necessary for an audit, or act anything thereon.

VOTED: Indefinite postponement.

Unanimous consent granted to moderator to skip Articles 48, 49 and fifty at this time.

Article 51. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of an asphaltic sidewalk on Dresser Street from Franklin Street westerly for a distance of about one hundred eighty (180) feet, or act anything thereon.

VOTED: In the affirmative for Eighteen Hundred (\$1,800.00) Dollars, with work to be done by the Highway Department under the supervision of the Town Engineer.

Article 52. To see if the Town will vote to discontinue and abandon as a way a portion of Old Breakneck Road described as follows:

Beginning at the intersection of Breakneck Road, north of Reservoir No. 5, thence northerly and northeasterly 5000 feet, more or less, to a point 80 feet, more or less, north of concrete bound at station 49 + 22, or act anything thereon.

Finance Committee referred article to Town Meeting.
The following motion presented, seconded and lost:

VOTED: That the Town discontinue and abandon as a public way a portion of Old Breakneck Road (so-called), described as follows: Beginning at the intersection of Breakneck Road north of Reservoir No. 5; thence Easterly and Northeast-erly for a distance of five thousand (5,000) feet, more or less, to a stone wall running east located eighty (80.0) feet, more or less, north of a concrete bound marked SWS, said bound being on the east side of said road.

The above motion passed on a standing vote.

Article 53. To see if the Town will vote to amend Article XXIII of the Town By-Laws as adopted at the Annual Town Meeting, held March 14, 1960 (Article 2), by inserting at the end of said article the following:

“or that the Selectmen may offer said used or obsolete equipment and materials as a trade-in towards the purchase of new equipment and materials, provided that such trade-in shall be set forth in the advertisement calling for bids for the purchase of said new equipment and materials,”

so that said Article XXIII of the Town By-Laws shall read as follows:

“The Selectmen may sell at private sale or public auction, after giving notice of the time and place of sale by publishing or posting such notice of sale in some convenient and public place in the Town fourteen (14) days at least before the sale, used or obsolete equipment and materials owned by the Town, or that the Selectmen may offer said used or obsolete equipment and materials as a trade-in toward the purchase of new equipment and materials, provided that such trade-in shall be set forth in the advertisement calling for bids for the purchase of said new equipment and materials.”

or act anything thereon.

The moderator announced that a 2/3 vote was necessary on this article.

VOTED: In the affirmative.

One vote in opposition in the gymnasium.

The moderator stated: “It’s a two-third vote.”

Article 44. Atty. Caprera presented his motion at this time for Article 44. His motion seconded and carried.

VOTED: (unanimously) That the town continue the 25

member Representative Town Meeting Committee adopted at the Special Town Meeting held on December 10, 1962, and it request of the Board of Selectmen that they submit to the Massachusetts General Court through our State Representative and State Senator proper legislation necessary to carry out the intent of the vote of this meeting relative to permissive legislation being passed so that the Town of Southbridge shall vote on this issue at the next annual election in March of 1964.

The Finance Committee referred the aforesaid Article to the Town Meeting.

Article 48. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of Twenty-two Thousand (\$22,000.00) dollars, for the purchase of the following described parcels of land from the Southbridge Realty Trust and Edith L. Dragon:

The moderator requested permission to eliminate the reading of the description of parcels of land for Articles 48, 49 and 50.

Permission granted.

Beginning at a point on the northwesterly side line of Central Street, said point marking the northeast corner of land of Saga Realty Corp., and being the southeast corner of land to be conveyed;

Thence running N. $46^{\circ} 35'$ W. along land of Saga Realty Corp., 56.6 feet to land of Perron & Co.;

Thence running northwesterly along land of Perron & Co., about 48 feet to land of Goodwin Realty, Inc. and land of Dragon;

Thence running N. $59^{\circ} 13'$ E. along land of Dragon, 59.38 feet;

Thence running S. $43^{\circ} 46'$ E. along other land of Dragon, 29.18 feet to the northwest corner of land formerly of Martin Realty Co., Inc.;

Thence running northeasterly along land formerly of Southbridge Savings Bank, 10.0 feet;

Thence in a northerly direction along other land of said Southbridge Savings Bank, about 33 feet to land of Dragon;

Thence running southeasterly along land of Dragon, 56.33 feet to the northwesterly side line of Central Street;

Thence running S. $43^{\circ} 25'$ W. along the northwesterly side line of Central Street, 116.92 feet to the point of beginning.

Also, a certain tract of land bounded and described as follows:

Beginning at a point 56.33 feet westerly of the westerly side of Central Street, said point also being the northwest corner of land now or formerly of the

Southbridge Savings Bank;
Thence running westerly along land of Dragon and being the extension of the northerly line of said Southbridge Savings Bank for a distance of about 60 feet;
Thence running southerly along land of Dragon for a distance of about 10 feet;
Thence running westerly along land of Dragon for a distance of about 23 feet;
Thence running southerly along land of Consumers' and Helen Murphy for a distance of about 76 feet;
Thence running southerly along land of Goodwin Realty Co. for a distance of 43.5 feet;
Thence running N. $59^{\circ} 13'$ E. along land of Perron for a distance of 59.38 feet;
Thence running S. $43^{\circ} 46'$ E. along land of Perron for a distance of 29.18 feet;
Thence running northerly along land of Southbridge Savings Bank for a distance of 10 feet to an angle;
Thence running northerly along land of Southbridge Savings Bank for a distance of 33 feet to the point of beginning.

And as appurtenant to the granted premises a right of way for foot and vehicular traffic across the parking lot of Consumers' Market in order to make use of the exits onto Hamilton Street from said Consumers' Market parking lot as the same presently exist or may hereafter be changed.

Said premises are to be conveyed subject to the right of Edith L. Dragon, her heirs and assigns to enter upon said granted premises at reasonable times to make necessary repairs to the easterly and southerly edges of the remaining buildings.

Said premises are to be conveyed subject to the following right of way:

Beginning at a point on the northwesterly side line of Central Street, said point being 2.0 feet, more or less, of Martin Realty Co., Inc.;

Thence northwesterly along a line 2.0 feet, more or less, northerly of and parallel to the northerly line of Martin Realty Co., Inc. for a distance of about 116.0 feet;

Thence northeasterly along land formerly of Dragon about 37.0 feet to Dragon's remaining premises;

Thence southeasterly along Dragon's remaining premises about 34.0 feet to a point;

Thence southwesterly along land formerly of Dragon, about 22.0 feet to a point;

Thence southeasterly along land formerly of Dragon, about 82.0 feet to a point on the northwesterly side line of Central Street;

Thence southwesterly along the northwesterly side line of Central Street, 18.0 feet, more or less, to the point of beginning.

And a right of way five (5) feet wide along the northerly line of the granted premises from Central Street, westerly to the westerly line of the granted premises.

Said premises are to be conveyed subject to the limitation that said premises are to be used by the Town solely for off-street public parking purposes:

And that said premises be used by the Town for an off-street public parking lot, or act anything thereon.

Finance Committee's motion:

VOTED: That the sum of Eighteen Thousand (\$18,000.00) Dollars be appropriated for the purchase by the Town of Southbridge the following described parcels of land from the Southbridge Realty Trust and Edith L. Dragon, respectively:

(description of parcels of land eliminated however, will appear in the vote.)

Before speaking, Atty. M. Morrill stated he had been retained by Realty Trust and others.

While speaking his time was extended by vote of the meeting.

A series of projection slides of the "blighted" area were being shown by Atty. Morrill when assistant moderator, R. Hetu informed the moderator the remaining voters in the gymnasium would like to join the others in the auditorium. Moderator Stark invited them. (Time: 12:03 A.M.)

Several voters spoke against the town purchasing this parking lot.

Atty. N. R. St. Martin addressed the moderator and stated: "I believe that under Chapter 40, Sec. 14 an article calling for purchase of land requires a two-third vote."

The moderator consulted with Town Counsel, Atty. H. C. Peterson, Jr. The Town Counsel ruled that a two-third vote was not necessary.

Mr. Detarando after speaking in favor of the purchase stated: "I move the previous question."

So voted.

Finance Committee's motion carried:

VOTED: That the sum of Eighteen Thousand (\$18,000.00) Dollars be appropriated for the purchase by the Town of Southbridge of the following described parcels of land from the Southbridge Realty Trust and Edith L. Dragon, respectively:

Parcel 1:

Beginning at a point on the northwesterly side line of Cen-

tral Street, said point marking the northeast corner of land of Saga Realty Corporation, and being the southeast corner of land to be conveyed:

Thence N. $46^{\circ} 35' W.$, along land of said Saga Realty Corporation, fifty-six and sixty hundredths (56.60) feet, to land of Anna Perron;

Thence northwesterly along land of said Anna Perron, about forty-eight (48) feet, to land of Goodwin Realty Inc., and land of Edith L. Dragon;

Thence N. $59^{\circ} 13' E.$, along land of said Edith L. Dragon, fifty-nine and thirty-eight hundredths (59.38) feet;

Thence S. $53^{\circ} 46' E.$, along other land of said Edith L. Dragon, twenty-nine and eighteen hundredths (29.18) feet, to the northwest corner of land formerly of Martin Realty Co. of Auburn, Inc.;

Thence northeasterly along land of Southbridge Realty Trust, ten (10.0) feet;

Thence in a northerly direction along land of said Southbridge Realty Trust, twenty-seven (27) feet, more or less, to land of said Edith L. Dragon;

Thence S. $46^{\circ} 35' E.$, along land of said Edith L. Dragon, fifty-six and thirty-hundredths (56.33) feet, to the northwesterly side line of said Central Street;

Thence S. $43^{\circ} 25' W.$, along the northwesterly side line of said Central Street, one hundred ten and fifty-seven hundredths (110.57) feet, to the point of beginning.

Parcel 2:

The land situated on the westerly side of Central Street, in the Town of Southbridge, bounded and described as follows:

Beginning at the northeasterly corner of land herein described; said corner being fifty-six (56) feet, more or less, westerly of the westerly line of said Central Street, and six (6) feet southerly of the northwesterly corner of land of the Southbridge Realty Trust, formerly Southbridge Savings Bank;

Thence westerly along land of Grantor, for a distance of fifty (50) feet, more or less, to a slight angle;

Thence southwestwardly ten (10) feet, more or less, to a point;

Thence northwesterly for a distance of thirty-two (32) feet, more or less, to land of Consumers Realty Co., Inc.;

Thence southerly along land of said Consumers Realty Co., Inc., and land now or formerly of William B. Murphy and Helen M. Murphy, seventy-one (71) feet, more or less, to land of Goodwin Realty, Inc.;

Thence southeasterly along land of said Goodwin Realty Inc., forty-three (43) feet, more or less, to land of Anna Perron;

Thence N. $59^{\circ} 13'$ E., by land of said Anna Perron, for a distance of fifty-nine and thirty-eight hundredths (59.38) feet;
Thence S. $43^{\circ} 46'$ E., by land of said Anna Perron, for a distance of twenty-nine and eighteen hundredths (29.18) feet;
Thence northeasterly by land of Southbridge Realty Trust, formerly of Southbridge Savings Bank, ten (10) feet, more or less, to an angle.

Thence northeasterly by land of said Southbridge Realty Trust, formerly of Southbridge Savings Bank, twenty-seven (27) feet, more or less, to the point of beginning;

and that said premises be used by the Town for an off-street public parking lot.

The moderator stated: "Please stand if you wish to vote for the parking lot."

Tellers counted.

Result of count — affirmative — 232.

The moderator stated: "Please stand if you wish to vote against the purchase of parking lot."

Tellers counted.

Result of count — negative — 176.

When the moderator announced the result of count he said: "I rule it is a vote based on consultation with the Town Counsel, who is the highest legal authority of the Town."

Article 49. To see if the Town will vote to authorize the Board of Selectmen to enter into a contract for the razing, demolition and removal of all buildings situated on the following described parcels of land:

Parcel 1:

Beginning at a point on the northwesterly side line of Central Street, said point marking the northeast corner of land of Saga Realty Corp., and being the southeast corner of land to be conveyed:

Thence running N. $46^{\circ} 35'$ W. along land of Saga Realty Corp., 56.6 feet to land of Perron & Co.;

Thence running northwesterly along land of Perron & Co., about 48 feet to land of Goodwin Realty, Inc., and land of Dragon;

Thence running N. $59^{\circ} 13'$ E along land of Dragon, 59.38 feet;

Thence running S. $43^{\circ} 46'$ E. along other land of Dragon, 29.18 feet to the northwest corner of land formerly of Martin Realty Co., Inc.;

Thence running northeasterly along land formerly of Southbridge Savings Bank, 10.0 feet;

Thence in a northerly direction along other land of

said Southbridge Savings Bank, about 33 feet to land of Dragon;

Thence running southeasterly along land of Dragon, 56.33 feet to the northwesterly side line of Central Street;

Thence running S. $43^{\circ} 25'$ W. along the northwesterly side line of Central Street, 116.92 feet to the point of beginning.

Parcel 2:

Beginning at a point 56.33 feet westerly of the westerly side of Central Street, said point also being the northwest corner of land now or formerly of the Southbridge Savings Bank;

Thence running westerly along land of Dragon and being the extension of the northerly line of said Southbridge Savings Bank for a distance of about 60 feet;

Thence running southerly along land of Dragon for a distance of about 10 feet;

Thence running westerly along land of Dragon for a distance of about 23 feet;

Thence running southerly along land of Consumers' and Helen Murphy for a distance of about 76 feet;

Thence running southerly along land of Goodwin Realty Co for a distance of 43.5 feet;

Thence running N. $59^{\circ} 13'$ E. along land of Perron for a distance of 59.38 feet;

Thence running S. $43^{\circ} 46'$ E. along land of Perron for a distance of 29.18 feet;

Thence running northerly along land of Southbridge Savings Bank for a distance of 10 feet to an angle;

Thence running northerly along land of Southbridge Savings Bank for a distance of 33 feet to the point of beginning.

And to raise and appropriate, borrow or transfer a sum of money sufficient to pay the cost of such razing, demolition and removal, or act anything thereon.

VOTED: That the Town appropriate the sum of \$5,000.00 for the raising, demolition and removal of all buildings situated on the following described parcels of land:

Parcel 1:

Beginning at a point on the northwesterly side line of Central Street, said point marking the northeast corner of land of Saga Realty Corporation, and being the southeast corner of land to be conveyed;

Thence N. $46^{\circ} 35'$ W., along land of said Saga Realty Corporation, fifty-six and sixty hundredths (56.60) feet, to land of Anna Perron;

Thence northwesterly along land of said Anna Perron, about forty-eight (48) feet, to land of Goodwin Realty, Inc., and land of Edith L. Dragon;

Thence N. $59^{\circ} 13'$ E., along land of said Edith L. Dragon, fifty-nine and thirty-eight hundredths (59.38) feet;

Then S. $43^{\circ} 46'$ E., along other land of said Edith L. Dragon, twenty-nine and eighteen hundredths (29.18) feet, to the northwest corner of land formerly of Martin Realty Co. of Auburn, Inc.;

Thence northeasterly along land of Southbridge Realty Trust, ten (10.0) feet;

Thence in a northeasterly direction along land of said Southbridge Realty Trust, twenty-seven (27) feet, more or less, to land of said Edith L. Dragon;

Thence S. $46^{\circ} 35'$ E., along land of said Edith L. Dragon, fifty-six and thirty-three hundredths (56.33) feet, to the northwesterly side line of said Central Street;

Thence S. $43^{\circ} 25'$ W., along the northwesterly side line of said Central Street, one hundred ten and fifty-seven hundredths (110.57) feet, to the point of beginning.

Parcel 2:

The land situated on the westerly side of Central Street, in the Town of Southbridge, bounded and described as follows:

Beginning at the northeasterly corner of land herein described; said corner being fifty-six (56) feet, more or less, westerly of the westerly line of said Central Street, and six (6) feet southerly of the northwesterly corner of land of the Southbridge Realty Trust, formerly Southbridge Savings Bank;

Thence westerly along land of Grantor, for a distance of fifty (50) feet, more or less, to a slight angle;

Thence southwestwardly ten (10) feet, more or less, to a point;

Thence northwesterly for a distance of thirty-two (32) feet, more or less, to land of Consumers Realty Co., Inc.;

Thence southerly along land of said Consumers Realty Co., Inc., and land now or formerly of William B. Murphy and Helen M. Murphy, seventy-one (71) feet, more or less, to land of Goodwin Realty, Inc.;

Thence southeasterly along land of said Goodwin Realty, Inc., forty-three (43) feet, more or less, to land of Anna Perron;

Thence N. $59^{\circ} 13'$ W., by land of said Anna Perron, for a distance of fifty-nine and thirty-eight hundredths (59.38) feet;

Thence S. $43^{\circ} 46'$ E., by land of said Anna Perron, for a distance of twenty-nine and eighteen hundredths (29.18) feet;

Thence northeasterly by land of Southbridge Realty Trust, formerly of Southbridge Savings Bank, ten (10) feet, more or less, to an angle;

Thence northeasterly by land of said Southbridge Realty Trust, formerly of Southbridge Savings Bank, twenty-seven (27) feet, more or less, to the point of beginning; and that the Board of Selectmen be and hereby are authorized to enter into the necessary contract for such raising, demolition and removal, provided that the Town shall have purchased the above described parcels of land as set forth in Article 48 herein.

Article 50. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money sufficient to pay for the cost of grading, black-topping, marking and any other work necessary to place the following described property in condition to be used as a public off-street parking lot:

Parcel 1:

Beginning at a point on the northwesterly side line of Central Street, said point marking the northeast corner of land of Saga Realty Corp., and being the southeast corner of land to be conveyed;

Thence running N. $46^{\circ} 35' W.$ along land of Saga Realty Corp., 56.6 feet to land of Perron & Co.;

Thence running northwesterly along land of Perron & Co., about 48 feet to land of Goodwin Realty, Inc., and land of Dragon;

Thence running N. $59^{\circ} 13' E.$ along land of Dragon, 59.38 feet;

Thence running S. $43^{\circ} 46' E.$ along other land of Dragon, 29.18 feet to the northwest corner of land formerly of Martin Realty Co., Inc.;

Thence running northeasterly along land formerly of Southbridge Savings Bank, 10.0 feet;

Thence in a northerly direction along the land of said Southbridge Savings Bank, about 33 feet to land of Dragon;

Thence running southeasterly along land of Dragon, 56.33 feet to the northwesterly side line of Central Street;

Thence running S. $43^{\circ} 25' W.$ along the northwesterly side line of Central Street, 116.92 feet to the point of beginning.

Parcel 2:

Beginning at a point 56.33 feet westerly of the westerly side of Central Street, said point also being the northwest corner of land now or formerly of the Southbridge Savings Bank;

Thence running westerly along land of Dragon and being the extension of the northerly line of said Southbridge Savings Bank for a distance of about 60 feet;

Thence running southerly along land of Dragon for a distance of about 10 feet;

Thence running westerly along land of Dragon for a distance of about 23 feet;

Thence running southerly along land of Consumers' and Helen Murphy for a distance of about 76 feet;

Thence running southerly along land of Goodwin Realty Co. for a distance of 43.5 feet;

Thence running N. $59^{\circ} 13'$ E. along land of Perron for a distance of 59.38 feet;

Thence running S. $43^{\circ} 46'$ E. along land of Perron for a distance of 29.18 feet;

Thence running northerly along land of Southbridge Savings Bank for a distance of 10 feet to an angle;

Thence running northerly along land of Southbridge Savings Bank for a distance of 33 feet to the point of Beginning. —

or act anything thereon.

VOTED: That the Town appropriate the sum of \$7,000.00 for grading, oil penetration and sealing, marking, and any other work necessary to place the following described parcels of property in condition to be used as a public off-street parking lot, provided that the Town shall have purchased the following described parcels of land as set forth in Article 48 herein, said work to be done by contract:

Beginning at a point on the northwesterly side line of Central Street, said point marking the northeast corner of land of Saga Realty Corporation, and being the southeast corner of land to be conveyed;

Thence N. $46^{\circ} 35'$ W., along land of said Saga Realty Corporation, fifty-six and sixty hundredths (56.60) feet, to land of Anna Perron;

Thence northwesterly along land of said Anna Perron, about forty-eight (48) feet, to land of Goodwin Realty, Inc., and land of Edith L. Dragon;

Thence N. $59^{\circ} 13'$ E., along land of said Edith L. Dragon, fifty-nine and thirty-eight hundredths (59.38) feet;

Thence S. $43^{\circ} 46'$ E., along other land of said Edith L. Dragon, twenty-nine and eighteen hundredths (29.18) feet, to the northwest corner of land formerly of Martin Realty Co. of Auburn, Inc.;

Thence northeasterly along land of Southbridge Realty Trust, ten (10.0) feet;

Thence in a northerly direction along land of said Southbridge Realty Trust, twenty-seven (27) feet, more or less, to land of said Edith L. Dragon;

Thence S. $46^{\circ} 35'$ E., along land of said Edith L. Dragon, fifty-six and thirty-three hundredths (56.33) feet, to the northwesterly side line of said Central Street;

Thence S. $43^{\circ} 25'$ W., along the northwesterly side line of Central Street, one hundred ten and fifty-seven hundredths (110.57) feet, to the point of beginning.

The land situated on the westerly side of Central Street, in the Town of Southbridge, bounded and described as follows:

Beginning at the northeasterly corner of land herein described; said corner being fifty-six (56) feet, more or less, westerly of the westerly line of said Central Street, and six (6) feet southerly of the northwesterly corner of land of the Southbridge Realty Trust, formerly Southbridge Savings Bank;

Thence westerly along land of Grantor, for a distance of fifty (50) feet, more or less, to a slight angle;

Thence southwesterly ten (10) feet, more or less, to a point;

Thence northwesterly for a distance of thirty-two (32) feet, more or less, to land of Consumers Realty Co., Inc.;

Thence southerly along land of said Consumers Realty Co., Inc., and land now or formerly of William B. Murphy and Helen M. Murphy, seventy-one (71) feet, more or less, to land of Goodwin Realty, Inc.;

Thence southeasterly along land of said Goodwin Realty, Inc., forty-three (43) feet, more or less, to land of Anna Perron;

Thence N. $59^{\circ} 13'$ E., by land of said Anna Perron, for a distance of fifty-nine and thirty-eight hundredths (59.38) feet;

Thence S. $43^{\circ} 46'$ E., by land of said Anna Perron, for a distance of twenty-nine and eighteen hundredths (29.18) feet;

Thence northeasterly by land of Southbridge Realty Trust, formerly of Southbridge Savings Bank, ten (10) feet, more or less, to an angle;

Thence northeasterly by land of said Southbridge Realty Trust, formerly of Southbridge Savings Bank, twenty-seven (27) feet, more or less, to the point of beginning.

It was moved and seconded to dissolve the warrant.

The warrant was dissolved at 12:16 A.M.

A true record.

Attest: CLARE P. BOYER, Town Clerk.

SPECIAL TOWN MEETING

May 20, 1963

COMMONWEALTH OF MASSACHUSETTS

Worcester ss.

To either of the constables of the Town of Southbridge, in
said County, GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Southbridge, qualified to vote in town affairs, to meet at the Town Hall, in said Southbridge, on Monday, May 20, 1963 at 7:30 P.M. then and there to act on the following articles:

Article 1. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$700.00 to the Damages to Persons and Property Account, or act anything thereon.

Article 2. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the purchase and installation of a Chain-link type fence on the east and west side of the Police Station driveway, a total distance of approximately 300 feet, or act anything thereon.

Article 3. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$3,000.00 pursuant to the provisions of General Laws Chapter 40, section 5 (47) for the purpose of establishing and maintaining a business and industrial commission to promote business and industry in Southbridge, or act anything thereon.

Article 4. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$10,700.00 to the Pleasant Street Land Damage Account to pay for the settlement of certain land damage claims caused by takings made for the reconstruction and relocation of Pleasant Street, or act anything thereon.

Article 5. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for connecting abandoned sewer lines from Veterans Housing Project to drainage system on Armory Lane, or act anything thereon.

Article 6. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm drain on Warren Street from the existing

drain southerly for a distance of about four hundred and forty (440) feet, or act anything thereon.

Article 7. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a sanitary sewer on Morris Street from the existing sewer southerly to the end of the 1961 layout, a distance of about four hundred seventy-five (475) feet or act anything thereon.

Article 8. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a sanitary sewer on Fort Sumpter Road from the existing sewer at North Woodstock Road, thence southwesterly for a distance of about three hundred and fifty (350) feet or act anything thereon.

Article 9. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the relaying of six hundred thirty (630) feet of sewer on Highland Street or act anything thereon.

Article 10. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm drain on Woodycrest Avenue from property of Donald Marino easterly along Highridge Avenue for a distance of about two hundred (200) feet, thence northerly along property of Warren McGrath and Victor Salviuolo for a distance of about two hundred and twenty-five (225) feet to Woodycrest Avenue, thence easterly along Woodycrest Avenue for a distance of about forty-five (45) feet to existing drain or act anything thereon.

Article 11. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for grading of gutter on westerly side of Roger Street for a distance of about one hundred eighty-five (185) feet, said grading to consist of excavation, gravel fill, and Type I surface or act anything thereon.

Article 12. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a stone rubble masonry wall along the easterly line of Roumanian Avenue opposite land owned by George and Anastasi Andrea with necessary supporting walls along the northerly line of Cisco Street and the northerly line of land owned by said Andrea or act anything thereon.

Article 13. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the recon-

struction of a sidewalk and installation of drainage on Dresser Street; said construction to consist of rebuilding one hundred (100) feet of sidewalk, grading driveway and lawn at Southbridge Nursing Home; said installation of drainage to consist of installing a drain at Franklin Terrace and at Southbridge Nursing Home or act anything thereon.

Article 14. To see if the Town will vote to sell for Five Hundred (\$500.00) dollars to Massachusetts Electric Company, a Massachusetts corporation, the perpetual right and easement to construct, maintain and operate lines of towers or poles or both, and wires, together with the necessary fittings and appurtenances thereto, for the transmission of high and low voltage electric current and for telephone use, over, across and upon a strip of land in Southbridge, Worcester County, Massachusetts, owned by said Town, extending from land now or formerly of Raymond L. McKinstry in a westerly direction to other land now or formerly of said Massachusetts Electric Company, said strip of land being generally bounded and described as follows:

Beginning at the southwest corner thereof at a point situated North $19^{\circ} 18'$ E., a distance of one hundred two and forty-eight hundredths (102.48) feet, more or less, from a drill hole in wall to the southwesterly corner of land conveyed to the Town of Southbridge by Worcester County Electric Company by deed dated August 30, 1955 and recorded with Worcester District Deeds, Book 3743, Page 431, said drill hole being also at the northeasterly corner of land described in the grant of an easement by the Town of Southbridge to Worcester County Electric Company by deed dated November 21, 1955 and recorded with Worcester District Deeds, Book 3745, Page 481;

Thence North $19^{\circ} 18'$ E. by land of Massachusetts Electric Company, a distance of two hundred (200) feet to a point at other land of the Town of Southbridge;

Thence South $56^{\circ} 21'$ E. by land of the Town of Southbridge, a distance of two hundred thirty-three and sixty-two hundredths (233.62) feet to the westerly line of a brook and land now or formerly of Raymond L. McKinstry;

Thence southerly by the westerly line of brook and land now or formerly of Raymond L. McKinstry a distance of eighty (80) feet, more or less, to a point at land of the Town of Southbridge;

Thence North $86^{\circ} 28'$ W. by land of the Town of Southbridge, a distance of two hundred twenty-seven and sixty-five hundredths (227.65) feet to the point of beginning.

Also, the perpetual right and easement to use, for all purposes for which streets or ways are used in the Town of Southbridge, a portion of the hereinabove described strip of

land forty (40) feet in width, together with the right to fill, drain, pave and otherwise improve said portion of said strip as may be necessary in order to use the same for said purposes;

And to authorize the Selectmen to execute and deliver to said Massachusetts Electric Company such deeds or other instruments as may be necessary to accomplish the same, such deeds or other instruments to be in such form as the Selectmen may approve; or act anything thereon.

Article 15. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$500.00 for the purchase and installation of a monument in honor of Gold Star Parents on Gold Star Circle, or act anything thereon.

Article 16. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$1000 to Law Expense Account to be used for expenses in the prosecution of suit against T. J. Brodeur and others, or act anything thereon.

Article 17. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Three Hundred (\$300.00) dollars to the Recreation Committee Account, to be used for the purposes of the Community Softball League.

Article 18. To see if the Town will vote to transfer the sum of \$1,000.00 from the Excess and Deficiency Account to the Police Department Building Repairs and Equipment Account, said money to be used to continue renovations, work to be done by police personnel, or act anything thereon.

Article 19. To see if the Town will vote to transfer the sum of \$1,500.00 from the General Parking Meter Fund to the Police Department Parking Meter Expense Account, said money to be used to reline, with semi-permanent type line marking, the pedestrian crosswalks from the Foster and Main Street intersection westerly on said Main Street, to and including the intersections of West, Mill, High, Hamilton and Main Streets, or act anything thereon.

You are directed to serve this warrant by posting attested copies in six (6) conspicuous places within the Town at least seven (7) days before holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the same time and place mentioned before.

Given under our hands this 13th day of May in the Year of Our Lord One Thousand Nine Hundred and Sixty-three.

S. ANTHONY CAPRERA
ARMAND O. BELLERIVE
ARMAND O. DeGRENIER
Board of Selectmen

A true copy,

Attest: CHARLES L. MONTIGNY, Constable of Southbridge.
Southbridge, Mass.
May 13, 1963

Worcester, ss:

Pursuant to the within warrant I have notified and warned the inhabitants of the Town of Southbridge by posting up attested copies of the same in six conspicuous places namely: Town Hall, Lippe's Market, Laughnane's News Room, Metro Bros., South Street Market and Ebb Tide and now return this warrant with my doings thereon as above described this 13th day of May, 1963.

s/CHARLES L. MONTIGNY,
Constable of Southbridge

RECEIVED

TOWN CLERK'S OFFICE

1963 MAY 13 PM 6:58

TOWN OF SOUTHBRIDGE

MASSACHUSETTS

Attest: CLARE P. BOYER, Town Clerk

A true copy of warrant.

Attest: CLARE P. BOYER, Town Clerk

**PROCEEDINGS OF SPECIAL TOWN MEETING
MAY, 20, 1963**

The meeting was called to order at 7:30 P.M. by Moderator, Willard R. Stark.

The following motion made, seconded and carried:

VOTED: That this meeting be recessed for ten (10) minutes.

The recess requested by the Finance Committee.

At 7:40 P.M. the moderator announced that the recess had terminated.

The moderator made the following announcements: "No standing in the rear of the hall." "That as usual the recommendations of the Finance Committee be considered as motions and said motions duly seconded. However, substitute motions may be presented from the floor." "You will please refrain from personalities."

VOTED: That the reading of the warrant by the Town Clerk be dispensed with.

The Town Clerk read the Constable's return.

The following motion presented:

That Section 16 of Article 3 of the Town by-laws be set aside for this town meeting.

Said motion not seconded.

Article 1. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$700.00 to the Damages to Persons and Property Account, or act anything thereon.

Finance Committee's motion.

Indefinite postponement.

The following substitute motion presented, seconded and lost:

VOTED: That \$700.00 be transferred from the Excess and Deficiency Account to the Damage to Persons and Property Account.

Tellers were named by moderator.

Result of standing count: Affirmative—39; Negative—42.

Finance Committee's motion carried:

VOTED: Indefinite postponement.

Article 2. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the purchase and installation of a Chain-link type fence on the east and west side of the Police Station driveway, a total distance of approximately 300 feet, or act anything thereon.

Finance Committee's motion.

That \$550.00 be transferred from the Excess and Deficiency Account to the Police Department Chain-link Fence Account.

Substitute motion presented and not seconded.

To indefinitely postpone.

The Finance Committee's motion carried:

VOTED: In the affirmative \$550.00 to be transferred from the Excess and Deficiency Account to the Police Department Chain-link Fence Account.

Article 3. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$3,000.00 pursuant to the provisions of General Laws Chapter 40, section 5 (47) for the purpose of establishing and maintaining a business and industrial commission to promote business and industry in Southbridge, or act anything thereon.

Finance Committee's motion.

Indefinite postponement.

The following substitute motion presented, seconded and carried:

VOTED: That the sum of \$3,000.00 be transferred from

the Excess and Deficiency Account for the purpose of establishing and maintaining a business and industrial commission to promote business and industry in Southbridge; said commission to be established and funds expended under the direction of the Board of Selectmen.

Article 4. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$10,700.00 to the Pleasant Street Land Damage Account to pay for the settlement of certain land damage claims caused by takings made for the reconstruction and relocation of Pleasant Street, or act anything thereon.

Finance Committee's motion.

That the sum of \$7,000.00 be transferred to Pleasant Street Land Damage Account from the Excess and Deficiency Account.

The following substitute motion presented, seconded and carried:

VOTED: That the sum of \$10,700.00 be transferred from the Excess and Deficiency Account to the Pleasant Street Land Damage Account to pay for the settlement of certain land damage claims caused by takings made for the reconstruction and relocation of Pleasant Street.

Article 5. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for connecting abandoned sewer lines from Veterans Housing Project to drainage system on Armory Lane, or act anything thereon.

Finance Committee's motion carried:

VOTED: In the affirmative \$1,500.00 to be transferred from the Excess and Deficiency Account, work to be done by the Highway Department.

Article 6. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm drain on Warren Street from the existing drain southerly for a distance of about four hundred and forty (440) feet, or act anything thereon.

Finance Committee's motion carried:

VOTED: Indefinite postponement.

Article 7. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a sanitary sewer on Morris Street from the existing sewer southerly to the end of the 1961 layout, a distance of about four hundred seventy-five (475) feet, or act anything thereon.

Finance Committee's motion carried:
VOTED: Indefinite postponement.

Article 8. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a sanitary sewer on Fort Sumpter Road from the existing sewer at North Woodstock Road, thence southwesterly for a distance of about three hundred and fifty (350) feet, or act anything thereon.

Finance Committee's motion.
VOTED: Indefinite postponement.

The following substitute motion presented, seconded and carried.

VOTED: That \$2,500.00 be raised from the tax levy of 1963 to pay for the construction of a sanitary sewer on Fort Sumpter Road from the existing sewer at North Woodstock Road, thence southwesterly for a distance of about three hundred and fifty (350) feet, work to be done by contract.

Result of standing count: Affirmative—46; Negative—19.

Article 9. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the relaying of six hundred thirty (630) feet of sewer on Highland Street, or act anything thereon.

Finance Committee's motion carried:
VOTED: In the affirmative \$4,375.00 to be transferred from the Excess and Deficiency Account, work to be done by contract.

Article 10. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm drain on Woodycrest Avenue from property of Donald Marino easterly along Highridge Avenue for a distance of about two hundred (200) feet, thence northerly along property of Warren McGrath and Victor Salviuolo for a distance of about two hundred and twenty-five (225) feet to Woodycrest Avenue, thence easterly along Woodycrest Avenue for a distance of about forty-five (45) feet to existing drain, or act anything thereon.

Finance Committee's motion carried:
VOTED: In the affirmative \$5,600.00 to be transferred from the Excess and Deficiency Account, work to be done by contract.

Article 11. To see if the Town will vote to raise and

appropriate, borrow or transfer a sum of money for grading of gutter on westerly side of Roger Street for a distance of about one hundred eighty-five (185) feet, said grading to consist of excavation, gravel fill, and Type I surface, or act anything thereon.

Finance Committee's motion carried:

VOTED: In the affirmative \$310.00 to be transferred from the Excess and Deficiency Account, work to be done by the Highway Department.

Article 12. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a stone rubble masonry wall along the easterly line of Roumanian Avenue opposite land owned by George and Anastasi Andrea with necessary supporting walls along the northerly line of Cisco Street and the northerly line of land owned by said Andrea, or act anything thereon.

Finance Committee's motion.

Indefinite postponement.

The following substitute motion presented, seconded and carried.

VOTED: That the sum of \$7,800.00 be taken from the Excess and Deficiency Account for the construction of a stone rubble masonry wall along the easterly line of Roumanian Avenue opposite land owned by George and Anastasi Andrea with necessary supporting walls along the northerly line of Cisco Street and the northerly line of land owned by said Andrea, work to be done by contract.

Article 13. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of a sidewalk and installation of drainage on Dresser Street; said construction to consist of rebuilding one hundred (100) feet of sidewalk, grading driveway and lawn at Southbridge Nursing Home; said installation of drainage to consist of installing a drain at Franklin Terrace and at Southbridge Nursing Home, or act anything thereon.

Finance Committee's motion carried:

VOTED: In the affirmative \$3,300.00 to be transferred from the Excess and Deficiency Account, work to be done by contract.

Article 14. To see if the Town will vote to sell for Five Hundred (\$500.00) Dollars to Massachusetts Electric Company, a Massachusetts corporation, the perpetual right and easement

to construct, maintain and operate line of towers or poles or both, and wires together with the necessary fittings and appurtenances thereto, for the transmission of high and low voltage electric current and for telephone use, over, across and upon a strip of land in Southbridge, Worcester County, Massachusetts, owned by said Town, extending from land now or formerly of Raymond L. McKinstry in a westerly direction to other land now or formerly of said Massachusetts Electric Company, said strip of land being generally bounded and described as follows:

Beginning at the southwest corner thereof at a point situated North $19^{\circ} 18'$ E., a distance of one hundred two and forty-eight hundredths (102.48) feet, more or less, from a drill hole in wall at the southwesterly corner of land conveyed to the Town of Southbridge by Worcester County Electric Company by deed dated August 30, 1955 and recorded with Worcester District Deeds, Book 3743, Page 431, said drill hole being also at the northeasterly corner of land described in the grant of an easement by the Town of Southbridge to Worcester County Electric Company by deed dated November 21, 1955 and recorded with Worcester District Deeds, Book 3745, Page 481;

Thence North $19^{\circ} 18'$ E., by land of Massachusetts Electric Company, a distance of two hundred (200) feet to a point at other land of the Town of Southbridge;

Thence South $56^{\circ} 21'$ E. by land of the Town of Southbridge, a distance of two hundred twenty-seven and sixty-five hundredths (233.62) feet to the westerly line of a brook and land now or formerly of Raymond L. McKinstry;

Thence southerly by the westerly line of brook and land now or formerly of Raymond L. McKinstry a distance of eighty (80) feet, more or less, to a point at land of the Town of Southbridge;

Thence North $86^{\circ} 28'$ W. by land of the Town of Southbridge, a distance of two hundred twenty-seven and sixty-five hundredths (227.65) feet to the point of beginning.

Also, the perpetual right and easement to use, for all purposes for which streets or ways are used in the Town of Southbridge, a portion of the hereinabove described strip of land forty (40) feet in width, together with the right to fill, drain, pave and otherwise improve said portion of said strip as may be necessary in order to use the same for said purposes;

And to authorize the Selectmen to execute and deliver to said Massachusetts Electric Company such deeds or other instruments as may be necessary to accomplish the same, such deeds or other instruments to be in such form as the Selectmen may approve; or act anything thereon.

VOTED: (unanimously) To waiver reading of strip of land by moderator.

The moderator stated: "A 2/3 vote necessary on this article, but I'm asking for a unanimous vote."

Finance Committee's motion carried:

VOTED: (unanimously) In the affirmative on condition that the Massachusetts Electric Company release to the Town the twenty (20) foot easement reserved in Book #3743, Page 431 of the Worcester Registry of Deeds and also any existing rights over Henry Street Field.

Article 15. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$500.00 for the purchase and installation of a monument in honor of Gold Star Parents on Gold Star Circle, or act anything thereon.

Finance Committee's motion carried:

VOTED: Indefinite postponement.

Article 16. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$1,000.00 to Law Expense Account to be used for expenses in the prosecution of suit against T. J. Brodeur and others, or act anything thereon.

Finance Committee's motion.

Indefinite postponement.

The following substitute motion presented, seconded and carried: (amendment of sum of money—\$1,000.00 to \$600.00).

VOTED: That the sum of \$600.00 be transferred from the Excess and Deficiency Account to the Law Expense Account to be used for expenses in the prosecution of suit against T. J. Brodeur and others.

Point of order.

The question was asked: "Is a 2/3 vote necessary on this article?"

The moderator stated: "For the best interest of the town let's vote unanimously."

Only two members of the Finance Committee objected.

Article 17. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Three Hundred (\$300.00) Dollars to the Recreation Committee Account, to be used for the purposes of the Community Softball League.

Finance Committee's motion.

Indefinite postponement.

The following substitute motion presented, seconded and carried:

VOTED: In the affirmative. Said sum to be taken from the Excess and Deficiency Account.

Article 18. To see if the Town will vote to transfer the sum of \$1,000.00 from the Excess and Deficiency Account to the Police Department Building Repairs and Equipment Account, said money to be used to continue renovations, work to be done by police personnel, or act anything thereon.

Finance Committee's motion.
Indefinite postponement.

The following substitute motion presented, seconded and carried:

VOTED: That the Town transfer the sum of \$1,000.00 from the Excess and Deficiency Account to the Police Department Building Repairs and Equipment Account, said money to be used to continue renovations at Police Headquarters, work to be done by Police personnel.

Article 19. To see if the Town will vote to transfer the sum of \$1,500.00 from the General Parking Meter Fund to the Police Department Parking Meter Expense Account, said money to be used to reline with semi-permanent type line marking, the pedestrian cross-walks from the Foster and Main Street intersection westerly on said Main Street, to and including the intersections of West, Mill, High, Hamilton and Main Street, or act anything thereon.

Finance Committee's motion.
Indefinite postponement.

The following substitute motion presented, seconded and carried.

VOTED: That the Town transfer the sum of \$1,500.00 from the General Parking Meter Fund to the Police Department Parking Meter, Repairs, Signs, Paint, etc. Account, said money to be used to reline, with semi-permanent type line-marking, the pedestrian crosswalks from the Foster and Main Street intersection westerly on Main Street, to and including the intersections of West, Main, Mill, High and Hamilton Streets.

Note: The moderator informed the Town Clerk during the meeting that 134 were present.

It was moved and seconded to dissolve the warrant.

The warrant was dissolved at 9:25 P.M.

A true record.

Attest: CLARE P. BOYER, Town Clerk

Note:

On May 29, 1963 the Town Clerk abided with Article IV, Section 2.

SPECIAL TOWN MEETING

December 9, 1963

COMMONWEALTH OF MASSACHUSETTS

Worcester ss.

To either of the constables of the Town of Southbridge, in said County, GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Southbridge, qualified to vote in town affairs, to meet at the Southbridge Town Hall, in said Southbridge, on Monday, December 9, 1963 at 7:30 P.M., then and there to act on the following articles:

Article 1. To see if the Town will vote to transfer the sum of \$260.00 from the Assessors' S-2 Clerk Salary Account to the Assessors' Expense Account to purchase fifty (50) ring binders at \$5.20 each for binding deed abstracts, or act anything thereon.

Article 2. To see if the Town will vote to transfer the sum of \$100.00 from the Treasurer's Other Expenses Account to the Treasurer's Extra Clerical Account, or act anything thereon.

Article 3. To see if the Town will vote to transfer the sum of \$491.00 from the Town Hall Lighting Account (offices) to the Town Hall Legion Rooms Lighting Account, or act anything thereon.

Article 4. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$126.40 to reimburse Skarbros Realty, Inc. for the construction of a concrete sidewalk on North Street or act anything thereon.

Article 5. To see if the Town will vote to transfer the sum of two hundred fifty (\$250.00) dollars from the Engineering Salary Account to the Engineering Other Expense Account or act anything thereon.

Article 6. To see if the Town will vote to authorize the transfer of the sums of \$2,500.00 from Capital Outlay, \$800.00 from Operating Costs and \$700.00 from General Control to the Salary Account of the Southbridge School Department.

Article 7. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Seven Hundred Fifty (\$750.00) Dollars to the Damages to Persons and Property Account to pay for injuries sustained by Alexandra Malisory

from a fall on or about February 15, 1962, caused by an alleged defect in the sidewalk in front of the building numbered 282 Main Street, or act anything thereon.

Article 8. To see if the Town will vote to transfer the sum of One Thousand Six Hundred and Sixteen (\$1,616.00) Dollars from the Road Machinery New Equipment Account (balance from purchase of New Truck) to an account for the purchase of a New Snow Plow, or act anything thereon.

Article 9. To see if the Town will vote to transfer the sum of One Thousand Two Hundred and Nine (\$1,209.00) from the Road Machinery New Equipment Account. (\$574.80 balance from purchase of Grader Plow and \$634.20 balance from purchase of a 2½ Ton Roller, total of \$1,209.00) to the Gasoline and Oil Account or act anything thereon.

Article 10. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$500.00 for the Dog Officer Expense Account, or act anything thereon.

Article 11. To see if the Town will vote to authorize the transfer of \$400.00 from the Police New Cruiser Purchase Account to the Police Cruiser Gas, Oil and Car Expenses Account, or act anything thereon.

Article 12. To see if the Town will vote to amend Classification P-2 and P-3 of Exhibit B-3 as contained in the Compensation Plan of Article MCX of the Town By-Laws, as amended from time to time, so as to read as follows :

| | Min. | 1 | 2 | 3 |
|-----|-----------|-----------|-----------|-----------|
| P-2 | \$4950.00 | \$5075.00 | \$5250.00 | \$5325.00 |
| P-3 | \$5125.00 | \$5255.00 | \$5375.00 | \$5500.00 |

or act anything thereon.

Article 13. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of One Thousand Nine Hundred Eighteen and 90/100 (\$1,918.90) Dollars, to an account to be known as the Special Counsel Account to pay Attorneys Edward P. Healy and Morris M. Goldings, for their services rendered to the town, or act anything thereon.

Article 14. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of one hundred twenty (\$120.00) dollars for the Civil Defense Engineering Account, or act anything thereon.

Article 15. To see if the Town will vote to transfer the sum of one hundred forty-five (\$145.00) dollars from the World War I Memorial Park Special Repair Account to the general account of World War I Memorial Park.

Article 16. To see if the Town will vote to hear, act on and accept the progress report of the By-Law Study Committee in accordance with Article 46 of the Annual Town Meeting held March 11, 1963, or act anything thereon.

Article 17. To see if the Town will vote to change the Zoning Map and Zoning By-Laws of the Town of Southbridge to extend the General Business District as it presently appears on the northerly side of North Street to include the following described tract of land:

Beginning at a point on the northerly line of said North Street at the southwest corner of the presently zoned retail business district, said point being one hundred sixty-one and thirty-three hundredths (161.33) feet westerly of the junction of the northerly line of said North Street and the westerly line of said Mechanic Street;

Thence N 68° 28' W by the northerly line of said North Street, for a distance of seventy-nine and forty-seven hundredths (79.47) feet, to a stone bound at land of Universal Blank Co., Inc.;

Thence N 19° 23' W by land of said Universal Blank Co., Inc. and land of George A. Gamache and Marie Anne Gamache, a distance of one hundred thirty-five and ninety-five hundredths (135.95) feet, to a stone bound at land of said Universal Blank Co., Inc.;

Thence N 31° 34' E by land of said Universal Blank Co., Inc., a distance of ninety-six and sixty-nine hundredths (96.69) feet, to a stone bound at land formerly of F. X. La-liberte & Son, Inc., near the bank of the Quinebaug River;

Thence S 58° 26' E a distance of ninety-nine and fifteen hundredths (99.15) feet, to a bolt in a stone bound at land formerly of Bonnette and now of Skarbros Realty, Inc.

Thence S 14° 28' E a distance of one hundred twenty-four and eighty-five hundredths (124.85) feet, to the northerly line of said North Street at the point of beginning.

Containing approximately 17,900 square feet.

Article 18. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of two thousand five hundred (\$2,500) dollars to be used in the preparation of plans for Nuisance Brook Improvements, said money to be used under Chapter 91 of the General Laws in conjunction with money which may be allotted by the State and/or County, or both, for this purpose or act anything thereon.

Article 19. To see if the Town will vote to revise the Chapter 90 Pleasant Street assignment of funds voted under Article 34 of the Annual Town Meeting held March 11, 1963, to include construction work on South Street, or act anything thereon.

Article 20. To see if the Town will vote the following resolution:

Resolution authorizing filing applications with the United States of America for an advance to provide for the planning of public works under the terms of Public Law 560, 83d Congress of the United States, as amended.

Whereas, the Town of Southbridge, after thorough consideration of the various aspects of the problem and study of available data, has hereby determined that the construction of certain public works, generally described as construction of intercepting sewer on east Main Street, is desirable and, in the public interest and to that end, it is necessary that action preliminary to the construction of said works be taken immediately; and

Whereas, under the terms of Public Law 560, 83d Congress, as amended, the United States has authorized the making of advances to public bodies to aid in financing the cost of engineering and architectural surveys, designs, plans, working drawings, specifications or other action preliminary to and in preparation for the construction of public works; and

Whereas, the town has examined and duly considered such act and the Town considers it to be in the public interest and to its benefit to file an application under said act and to authorize other action in connection therewith;

Now, therefore, be it resolved, by the Town Meeting assembled of the Town of Southbridge, as follows:

1. That the construction of said public works is essential to and is to the best interests of the Town, and to the end that such public works may be provided as promptly as practicable, it is desirable that action preliminary to the construction thereof be undertaken immediately;
2. That the Chairman of the Board of Sewer Commissioners be hereby authorized to file, in behalf of the Town, an application (in form required by the United States and in conformity with said act) for an advance to be made by the United States to the Town to aid in defraying the cost of plan preparation for the above-described public works, which shall consist generally of final plans and specifications;
3. That if such advance be made, the Town shall provide or make necessary arrangements to provide such funds, in addition to the advance, as may be required to defray the cost of the plan preparation of such public works;
4. The said Chairman of Sewer Commissioners is hereby authorized to furnish such information and take such action as may be necessary to enable the Town to qualify for the advance;

5. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the Town for the purpose of furnishing to the United States such information, data and documents pertaining to the application for an advance as may be required; and otherwise, to act as the authorized representative of the Town in connection with this application;

6. That certified copies of this resolution be included as part of the application for an advance to be submitted to the United States.

Article 21. To see if the Town will vote the following resolution:

Resolution authorizing filing of an application with the U. S. Department of Health, Education and Welfare, U. S. Public Health Service, for a grant under the terms of Public Law 660, as amended.

Whereas, under the terms of said Public Law 660, as amended, the United States of America has authorized the making of grants to public bodies to aid in financing the construction of sewage projects;

Now, therefore, be it resolved, by the Town Meeting assembled of the Town of Southbridge:

1. That the construction of said sewage project, hereinafter described, is essential to and is in the best interests of the town.

2. That the Chairman of the Board of Sewer Commissioners be and he is hereby authorized to execute and file an application on behalf of the Town of Southbridge with the U. S. Department of Health, Education and Welfare, U. S. Public Health Service for a grant to aid in financing the construction of an intercepting sewer on East Main Street from the existing 27" sewer at Morris Street, easterly for a distance of about 3,600 feet to the existing inverted siphon at the Quinebaug River.

3. That the Chairman of the Board of Sewer Commissioners be and is hereby authorized and directed to furnish such information and take such action as the United States may request in connection with the application to be filed.

4. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the Town for the purpose of furnishing to the United States such information, data and documents pertaining to the application for grant as may be required; and otherwise to act as the authorized representative of the Town in connection with this application.

Article 22. To see if the Town will vote the following resolution:

Resolution authorizing filing application with the United States of America for an advance to provide for the planning of public works under the terms of Public Law 560, 83d Congress of the United States, as amended.

Whereas, the Town of Southbridge, after thorough consideration of the various aspects of the problem and study of available data has hereby determined that the construction of certain public works, generally described as construction of an intercepting sewer, pumping station and/or force main sewer and lateral sewers which will provide an adequate sewage system from the Lebanon Hill area is desirable and, in the public interest and to that end, it is necessary that action preliminary to the construction of said works be taken immediately; and

Whereas, under the terms of Public Law 560, 83d Congress, as amended, the United States of America has authorized the making of advances to public bodies to aid in financing the cost of engineering and architectural surveys, designs, plans, working drawings, specifications or other action preliminary to and in preparation for the construction of public works; and

Whereas, the Town has examined and duly considered such act and the Town considers it to be in the public interest and to its benefit to file an application under said act and to authorize other action in connection therewith.

Now, therefore, be it resolved, by the Town Meeting assembled of the Town of Southbridge, as follows:

1. That the construction of said public works is essential to and is to the best interests of the Town, and to the end that such public works may be provided as promptly as practicable, it is desirable that action preliminary to the construction thereof be undertaken immediately;

2. That the Chairman of Board of Sewer Commissioners be hereby authorized to file, in behalf of the Town, an application (in form required by the United States and in conformity with said act) for an advance to be made by the United States to the Town to aid in defraying the cost of plan preparation for the above-mentioned public works, which shall consist generally of final plans and specifications;

3. That if such advance be made, the Town shall provide or make necessary arrangements to provide such funds, in addition to the advance, as may be required to defray the cost of the plan preparation of such public works;

4. That said Chairman of the Board of Sewer Commissioners is hereby authorized to furnish such information and take such

action as may be necessary to enable the Town to qualify for the advance;

5. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the Town, for the purpose of furnishing to the United States such information, data and documents pertaining to the application for an advance as may be required; and otherwise, to act as the authorized representative of the Town in connection with this application.

6. That certified copies of this resolution be included as part of the application for an advance to be submitted to the United States.

You are directed to serve this warrant by posting attested copies in six (6) conspicuous places within the Town at least seven (7) days before holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the same time and place mentioned before.

Given under our hands this 2nd Day of December in the Year of Our Lord One Thousand Nine Hundred and Sixty-three.

S. ANTHONY CAPRERA
ARMAND O. BELLERIVE
ARMAND O. DeGRENIER
Board of Selectmen

A true copy,
Attest: Anthony Trifone, Constable of Southbridge.

Southbridge, Mass.
December 2, 1963

Worcester, ss:

Pursuant to the within warrant I have notified and warned the inhabitants of the Town of Southbridge by posting up attested copies of the same in six conspicuous places namely: Town Hall, Lippe's Market, Laughnane's News Room, Metro Bros., South Street Market and Ebb Tide and now return this warrant with my doings thereon as above described this 2nd day of December, 1963.

s/ANTHONY TRIFONE
Constable of Southbridge

RECEIVED
TOWN CLERK'S OFFICE
1963 DEC 2 PM 7:35
TOWN OF SOUTHBRIDGE
MASSACHUSETTS
Attest: CLARE P. BOYER, Town Clerk
A true copy of warrant.
Attest: CLARE P. BOYER, Town Clerk

**PROCEEDINGS OF SPECIAL TOWN MEETING
DECEMBER 9, 1963**

The meeting was called to order at 7:30 P.M. by Moderator Willard R. Stark.

VOTED: That the reading of the warrant by the Town Clerk be dispensed with.

Officer's return on Warrant was read by Town Clerk Clare P. Boyer.

The Moderator stated: "That as usual the recommendations of the Finance Committee be considered as motions and said motions duly seconded. Substitute motions may be presented from the floor."

Article 1. To see if the Town will vote to transfer the sum of \$260.00 from the Assessors' S-2 Clerk Salary Account to the Assessors' Expense Account to purchase fifty (50) ring binders at \$5.20 each for binding deed abstracts, or act anything thereon.

VOTED: In the affirmative to transfer \$260.00.

Article 2. To see if the Town will vote to transfer the sum of \$100.00 from the Treasurer's Other Expenses Account to the Treasurer's Extra Clerical Account, or act anything thereon.

VOTED: In the affirmative to transfer \$100.00.

Article 3. To see if the Town will vote to transfer the sum of \$491.00 from the Town Hall Lighting Account (offices) to the Town Hall Legion Rooms Lighting Account, or act anything thereon.

VOTED: In the affirmative to transfer \$491.00.

Article 4. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$126.40 to reimburse Skarbros Realty, Inc. for the construction of a concrete sidewalk on North Street, or act anything thereon.

Walter Snyder, Jr. stated that he represented Skarbros Realty, Inc.

While Mr. Snyder was speaking in favor of the reimbursement for his client the moderator interrupted him and asked him if he wanted to present a substitute motion. Atty. Snyder did present the following: (verbally): Voted that the

town vote to raise and appropriate, borrow or transfer the sum of \$126.40 to reimburse Skarbros Realty, Inc. for the construction of a concrete sidewalk on North Street. Substitute motion seconded.

The moderator questioned where will this \$126.40 be transferred from?

Mr. Edmund Ryan presented the following amendment: That the sum of \$126.40 be transferred from the E & D Account. Amendment seconded.

The amendment was defeated.

VOTED: Indefinite postponement.

Article 5. To see if the Town will vote to transfer the sum of \$250.00 from the Engineering Salary Account to the Engineering Other Expense Account, or act anything thereon.

VOTED: In the affirmative to transfer \$250.00.

Article 6. To see if the Town will vote to authorize the transfer of the sums of \$2,500.00 from Capital Outlay, \$800.00 from Operating Costs and \$700.00 from General Control to the Salary Account of the Southbridge School Department.

VOTED: In the affirmative to transfer \$2,500.00, \$800.00 and \$700.00 to the Southbridge School Department.

Article 7. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$750.00 to the Damages to Persons and Property Account to pay for injuries sustained by Alexandra Malisory from a fall on or about February 15, 1962, caused by an alleged defect in the sidewalk in front of the building numbered 282 Main Street, or act anything thereon.

VOTED: In the affirmative to transfer the sum of \$366.95 from the E & D Account to be added to the balance of \$383.05 in the Damages to Persons & Property Account for settlement of this claim.

The moderator informed the Town Clerk that 82 were present.

Article 8. To see if the Town will vote to transfer the sum of \$1,616.00 from the Road Machinery New Equipment Account (balance from purchase of New Truck) to an account for the purchase of a New Snow Plaw, or act anything thereon.

VOTED: In the affirmative to transfer \$1,616.00.

Article 9. To see if the Town will vote to transfer the

sum of \$1,209.00 from the Road Machinery New Equipment Account, (\$574.80 balance from purchase of Grader Plow and \$634.20 balance from purchase of a 2½ Ton Roller, total of \$1,209.00) to the Gasoline and Oil Account, or act anything thereon.

VOTED: In the affirmative to transfer \$1,209.00.

Article 10. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$500.00 for the Dog Officer Expense Account, or act anything thereon.

The following motion was defeated: Voted in the affirmative \$500.00 to be transferred from the E & D Account.

Article 11. To see if the Town will vote to authorize the transfer of \$400.00 from the Police New Cruiser Purchase Account to the Police Cruiser Gas, Oil and Car Expenses Account, or act anything thereon.

VOTED: In the affirmative to transfer \$400.00.

Article 12. To see if the Town will vote to amend Classification P-2 and P-3 of Exhibit B-3 as contained in the Compensation Plan of Article MCX of the Town By-Laws, as amended from time to time, so as to read as follows:

| | Min. | 1 | 2 | 3 | Max. |
|-----|-----------|-----------|-----------|---|-----------|
| P-2 | \$4950.00 | \$5075 00 | \$5250.00 | | \$5325.00 |
| P-3 | 5125.00 | 5255.00 | 5375.00 | | 5500.00 |

or act anything thereon.

VOTED: (unanimously) In the affirmative upon recommendation of the Board of Review to read as follows:

| | Min. | 1 | 2 | 3 | Max. |
|-----|-----------|-----------|-----------|---|-----------|
| P-2 | \$4950.00 | \$5075 00 | \$5250.00 | | \$5325.00 |
| P-3 | 5125.00 | 5255.00 | 5375.00 | | 5500.00 |

Article 13. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of \$1,918.90, to an account to be known as the Special Counsel Account to pay Attorneys Edward P. Healy and Morris M. Goldings, for their services rendered to the town, or act anything thereon .

The following substitute motion presented to the moderator by Mr. Duff: The moderator informed Mr. Duff that his substitute motion in part was argumentative but he would accept the following as his substitute motion: Voted indefinite postponement.

Substitute motion seconded.

Substitute motion was defeated.

VOTED: In the affirmative \$1,000.00 to be transferred from the School Building Account and \$918.90 to be transferred from the Central Street Demolition Building Account to the Special Counsel Account.

Article 14. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$120.00 for the Civil Defense Engineering Account, or act anything thereon.

VOTED: In the affirmative \$120.00 to be transferred from the E & D Account.

Article 15. To see if the Town will vote to transfer the sum of \$145.00 from the World War I Memorial Park Special Repair Account to the General Account of World War I Memorial Park.

VOTED: In the affirmative to transfer \$145.00.

Article 16. To see if the Town will vote to hear, act on and accept the progress report of the By-Law Study Committee in accordance with Article 46 of the Annual Town Meeting held March 11, 1963, or act anything thereon.

The following motion presented, seconded and carried:

VOTED: To accept the progress report of the By-Law Study Committee.

COPY OF PROGRESS REPORT

November 20, 1963

Board of Selectmen
Town Hall
Southbridge, Mass.
Gentlemen:

The undersigned members of the By-Law Study Committee present the following report of progress:

A general review has been made by sub-committees of all Articles. Articles three (3) and four (4) have been completely revised and submitted to your Board for your approval. Remaining Articles must now be reviewed and approved by the general committee.

A certain amount of indecision exists because of the probability of change in the present form of Town Government which, if voted, will certainly change many of the now proposed revised by-laws.

Very truly yours,
s/A. RAYMOND DARTT
CHARLES VENIE*
ROBERT S. NIEDERMEYER
HENRY A. RACICOT, Secretary
By-Law Study Committee

* Note: Charles Venie has not qualified.

The following were appointed at the same time as Mr. Venie and they have not qualified: Messrs. Harold C. Peterson, Jr. and Rosaire Pariseau.

Date of Appointment: 3-18-63

Term: 4-1-63 to 4-1-64

A. T. M. of 3-11-63, Art. 46.

Attest: CLARE P. BOYER, Town Clerk

A true copy of progress report.

Attest: CLARE P. BOYER, Town Clerk

Article 17. To see if the Town will vote to change the Zoning Map and Zoning By-Laws of the Town of Southbridge to extend the General Business District as it presently appears on the northerly side of North Street to include the following described tract of land:

Beginning at a point on the northerly line of said North Street at the southwest corner of the presently zoned retail business district, said point being one hundred sixty-one and thirty-three hundredths (161.33) feet westerly of the junction of the northerly line of said North Street and the westerly line of said Mechanic Street;

Thence N. $68^{\circ} 28'$ W. by the northerly line of said North Street, for a distance of seventy-nine and forty-seven hundredths (79.47) feet, to a stone bound at land of Universal Blank Co., Inc.

Thence N. $19^{\circ} 23'$ W. by land of said Universal Blank Co., Inc. and land of George A. Gamache and Marie Anne Gamache, a distance of one hundred thirty-five and ninety-five hundredths (135.95) feet, to a stone bound at land of said Universal Blank Co., Inc.

Thence N. $31^{\circ} 34'$ E. by land of said Universal Blank Co., Inc., a distance of ninety-six and sixty-nine hundredths (96.69) feet, to a stone bound at land formerly of F. X. Laliberte & Son, Inc., near the bank of the Quinebaug River;

Thence S. $58^{\circ} 26'$ E. a distance of ninety-nine and fifteen hundredths (99.15) feet, to a bolt in a stone bound at land formerly of Bonnette and now of Skarbros Realty, Inc.;

Thence S. $14^{\circ} 28'$ E. a distance of one hundred twenty-four and eighty-five hundredths (124.85) feet, to the northerly line of said North Street at the point of beginning.

Containing approximately 17,900 square feet.

The following motion presented, seconded and carried:

VOTED: (unanimously) To change the Zoning Map and Zoning By-Laws of the Town of Southbridge to extend the General Business District as it presently appears on the northerly side of North Street to include the following described tract of land:

Beginning at a point on the northerly line of said North

Street at the southwest corner of the presently zoned Retail Business District, said point being one hundred sixty-one and thirty-three hundredths (161.33) feet westerly of the junction of the northerly line of said North Street and the westerly line of said Mechanic Street;

Thence N. 68° 28' W. by the northerly line of said North Street, for a distance of seventy-nine and forty-seven hundredths (79.47) feet, to a stone bound at land of Universal Blank Co., Inc.

Thence N. 19° 23' W. by land of said Universal Blank Co., Inc. and land of George A. Gamache and Marie Anne Gamache, a distance of one hundred thirty-five and ninety-five hundredths (135.95) feet, to a stone bound at land of said Universal Blank Co., Inc.;

Thence N. 31° 34' E. by land of said Universal Blank Co., Inc., a distance of ninety-six and sixty-nine hundredths (96.69) feet, to a stone bound at land formerly of F. X. Laliberte & Son, Inc., near the bank of the Quinebaug River;

Thence S. 58° 26' E. a distance of ninety-nine and fifteen hundredths (99.15) feet, to a bolt in a stone bound at land formerly of Bonnette and now of Skarbros Realty, Inc.;

Thence S. 14° 28' E. a distance of one hundred twenty-four and eighty-five hundredths (124.85) feet, to the northerly line of said North Street at the point of beginning.

Containing approximately 17,900 square feet.

The Planning Board presented its recommendation:

That Article 17 be approved as written in warrant.

Said recommendation signed by: Marc A. Arsenault, Chairman.

Permission granted to the moderator not to read the description of tract of land.

Before foregoing vote acted upon the moderator stated a 2/3 vote was necessary.

At 8:30 P.M. the moderator informed the Town Clerk that 94 persons were present.

Article 18. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$2,500.00 to be used in the preparation of plans for Nuisance Brook Improvements, said money to be used under Chapter 91 of the General Laws in conjunction with money which may be allotted by the State and/or County, or both, for this purpose, or act anything thereon.

VOTED: Indefinite postponement.

Article 19. To see if the Town will vote to revise the Chapter 90 Pleasant Street assignment of funds voted under Article 34 of the Annual Town Meeting held March 11, 1963, to include construction work on South Street, or act anything thereon.

VOTED: In the affirmative to revise the Chapter 90 Pleasant Street assignment of funds to include construction work on South Street.

Article 20. To see if the Town will vote the following resolution:

(permission granted to moderator not to read the following resolution.)

Resolution authorizing filing applications with the United States of America for an advance to provide for the planning of public works under the terms of Public Law 560, 83d Congress of the United States, as amended.

Whereas, the Town of Southbridge, after thorough consideration of the various aspects of the problem and study of available data, has hereby determined that the construction of certain public works, generally described as construction of intercepting sewer on East Main Street, is desirable and, in the public interest and to that end, it is necessary that action preliminary to the construction of said works be taken immediately; and

Whereas, under the terms of Public Law 560, 83d Congress, as amended, the United States has authorized the making of advances to public bodies to aid in financing the cost of engineering and architectural surveys, designs, plans, working drawings, specifications or other action preliminary to and in preparation for the construction of public works; and

Whereas, the town has examined and duly considered such act and the town considers it to be in the public interest and to its benefit to file an application under said act and to authorize other action in connection therewith;

Now, therefore, be it resolved, by the Town Meeting assembled of the Town of Southbridge, as follows:

1. That the construction of said public works is essential and is to the best interests of the Town, and to the end that such public works may be provided as promptly as practicable, it is desirable that action preliminary to the construction thereof be undertaken immediately;

2. That the Chairman of the Board of Sewer Commissioners be hereby authorized to file, in behalf of the Town, an application (in form required by the United States and in conformity with said act) for an advance to be made by the United States to the Town to aid in defraying cost of plan preparation for the above-described public works, which shall consist generally of final plans and specifications;

3. That if such advance be made, the Town shall provide or make necessary arrangements to provide such funds, in addition to the advance, as may be required to defray the cost of the plan preparation of such public works;

4. The said Chairman of Sewer Commissioners is hereby authorized to furnish such information and take such action as may be necessary to enable the Town to qualify for the advance;

5. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the Town for the purpose of furnishing to the United States such information, data and documents pertaining to the application for an advance as may be required; and otherwise, to act as the authorized representative of the Town in connection with this application;

6. That certified copies of this resolution be included as part of the application for an advance to be submitted to the United States.

The following motion made, seconded and carried:

VOTED: (unanimously) That the Town hereby adopt the following resolution:

Resolution authorizing filing applications with the United States of America for an advance to provide for the planning of public works under the terms of Public Law 560, 83d Congress of the United States, as amended.

Whereas, the Town of Southbridge, after thorough consideration of the various aspects of the problem and study of available data, has hereby determined that the construction of certain public works, generally described as construction of intercepting sewer on East Main Street, is desirable and, in the public interest and to that end, it is necessary that action preliminary to the construction of said works be taken immediately; and

Whereas, under the terms of Public Law 560, 83d Congress, as amended, the United States has authorized the making of advances to public bodies to aid in financing the cost of engineering and architectural surveys, designs, plans, working drawings, specifications or other action preliminary to and in preparation for the construction of public works; and

Whereas, the town has examined and duly considered such act and the town considers it to be in the public interest and to its benefit to file an application under said act and to authorize other action in connection therewith;

Now, therefore, be it resolved, by the Town Meeting assembled of the Town of Southbridge, as follows:

1. That the construction of said public works is essential to and is to the best interests of the Town, and to the end that such public works may be provided as promptly as practicable, it is desirable that action preliminary to the construction thereof be undertaken immediately;

2. That the Chairman of the Board of Sewer Commissioners be hereby authorized to file, in behalf of the Town, an application (in form required by the United States and in conformity with said act) for an advance to be made by the United States to the Town to aid in defraying cost of plan preparation for the above-described public works, which shall consist generally of final plans and specifications;

3. That if such advance be made, the Town shall provide or make necessary arrangements to provide such funds, in addition to the advance, as may be required to defray the cost of the plan preparation of such public works;

4. The said Chairman of Sewer Commissioners is hereby authorized to furnish such information and take such action as may be necessary to enable the Town to qualify for the advance;

5. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the Town for the purpose of furnishing to the United States such information, data and documents pertaining to the application for an advance as may be required; and otherwise, to act as the authorized representative of the Town in connection with this application;

6. That certified copies of this resolution be included as part of the application for an advance to be submitted to the United States.

Article 21. To see if the Town will vote the following resolution:

Resolution authorizing filing of an application with the U. S. Department of Health, Education and Welfare, U. S. Public Health Service, for a grant under the terms of Public Law 660, as amended.

Whereas, under the terms of said Public Law 660, as amended, the United States of America has authorized the making of grants to public bodies to aid in financing the construction of sewage projects;

Now, therefore, be it resolved, by the Town Meeting assembled of the Town of Southbridge:

1. That the construction of said sewage project, hereinafter described, is essential to and is in the best interests of the town.

2. That the Chairman of the Board of Sewer Commissioners be and he is hereby authorized to execute and file an

application on behalf of the Town of Southbridge with the U. S. Department of Health, Education and Welfare, U. S. Public Health Service for a grant to aid in financing the construction of an intercepting sewer on East Main Street from the existing 27" sewer at Morris Street, easterly for a distance of about 3,600 feet to the existing inverted siphon at the Quinebaug River;

3. That the Chairman of the Board of Sewer Commissioners be and is hereby authorized and directed to furnish such information and take such action as the United States may request in connection with the application to be filed.

4. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the Town for the purpose of furnishing to the United States such information, data and documents pertaining to the application for grant as may be required; and otherwise to act as the authorized representative of the Town in connection with this application.

Permission was granted to the moderator not to read the foregoing resolution.

The following motion presented, seconded and carried:

VOTED: That the Town hereby adopt the following resolution:

Resolution authorizing filing of an application with the U. S. Department of Health, Education and Welfare, U. S. Public Health Service, for a grant under the terms of Public Law 660, as amended.

Whereas, under the terms of said Public Law 660, as amended, the United States of America has authorized the making of grants to public bodies to aid in financing the construction of sewage projects;

Now, therefore, be it resolved, by the Town Meeting assembled of the Town of Southbridge:

1. That the construction of said sewage project, hereinafter described, is essential to and is in the best interests of the town.

2. That the Chairman of the Board of Sewer Commissioners be and he is hereby authorized to execute and file an application on behalf of the Town of Southbridge with the U. S. Department of Health, Education and Welfare, U. S. Public Health Service for a grant to aid in financing the con-

struction of an intercepting sewer on East Main Street from the existing 27" sewer at Morris Street, easterly for a distance of about 3,600 feet to the existing inverted siphon at the Quinebaug River;

3. That the Chairman of the Board of Sewer Commissioners be and is hereby authorized and directed to furnish such information and take such action as the United States may request in connection with the application to be filed.

4. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the Town for the purpose of furnishing to the United States such information, data and documents pertaining to the application for grant as may be required; and otherwise to act as the authorized representative of the Town in connection with this application.

Article 22. To see if the Town will vote the following resolution:

Resolution authorizing filing application with the United States of America for an advance to provide for the planning of public works under the terms of Public Law 560, 83d Congress of the United States, as amended.

Whereas, the Town of Southbridge, after thorough consideration of the various aspects of the problem and study of available data has hereby determined that the construction of certain public works, generally described as construction of an intercepting sewer, pumping station and/or force main sewer and lateral sewers which will provide an adequate sewage system from the Lebanon Hill area is desirable and, in the public interest and to that end, it is necessary that action preliminary to the construction of said works be taken immediately; and

Whereas, under the terms of Public Law 560, 83d Congress, as amended, the United States of America has authorized the making of advances to public bodies to aid in financing the cost of engineering and architectural surveys, designs, plans, working drawings, specifications or other action preliminary to and in preparation for the construction of public works; and

Whereas, the Town has examined and duly considered such act and the Town considers it to be in the public interest and to its benefit to file an application under said act and to authorize other action in connection therewith;

Now, therefore, be it resolved, by the Town Meeting assembled of the Town of Southbridge as follows:

1. That the construction of said public works is essential

to and is to the best interest of the Town, and to the end that such public works may be provided as promptly as practicable, it is desirable that action preliminary to the construction thereof be undertaken immediately;

2. That the Chairman of Board of Sewer Commissioners be hereby authorized to file, in behalf of the Town, an application (in form required by the United States and in conformity with said act) for an advance to be made by the United States to the Town to aid in defraying the cost of plan preparation for the above-described public works, which shall consist generally of final plans and specifications;

3. That if such advance be made, the Town shall provide or make necessary arrangements to provide such funds, in addition to the advance, as may be required to defray the cost of the plan preparation of such public works;

4. The said Chairman of the Board of Sewer Commissioners is hereby authorized to furnish such information and take such action as may be necessary to enable the Town to qualify for the advance;

5. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the Town, for the purpose of furnishing to the United States such information, data and documents pertaining to the application for an advance as may be required; and otherwise, to act as the authorized representative of the Town in connection with this application.

6. That certified copies of this resolution be included as part of the application for an advance to be submitted to the United States.

Permission was granted to the moderator not to read the foregoing resolution.

The following motion presented, seconded and carried:

VOTED: That the Town hereby adopt the following resolution:

Resolution authorizing filing application with the United States of America for an advance to provide for the planning of public works under the terms of Public Law 560, 83d Congress of the United States, as amended.

Whereas, the Town of Southbridge, after thorough consideration of the various aspects of the problem and study of available data has hereby determined that the construction of certain public works, generally described as construction of

an intercepting sewer, pumping station and/or force main sewer and lateral sewers which will provide an adequate sewage system from the Lebanon Hill area is desirable and, in the public interest and to that end, it is necessary that action preliminary to the construction of said works be taken immediately; and

Whereas, under the terms of Public Law 560, 83d Congress, as amended, the United States of America has authorized the making of advances to public bodies to aid in financing the cost of engineering and architectural surveys, designs, plans, working drawings, specifications or other action preliminary to and in preparation for the construction of public works; and

Whereas, the Town has examined and duly considered such act and the Town considers it to be in the public interest and to its benefit to file an application under said act and to authorize other action in connection therewith;

Now, therefore, be it resolved, by the Town Meeting assembled of the Town of Southbridge as follows:

1. That the construction of said public works is essential to and is to the best interest of the Town, and to the end that such public works may be provided as promptly as practicable, it is desirable that action preliminary to the construction thereof be undertaken immediately;

2. That the Chairman of Board of Sewer Commissioners be hereby authorized to file, in behalf of the Town, an application (in form required by the United States and in conformity with said act) for an advance to be made by the United States to the Town to aid in defraying the cost of plan preparation for the above-described public works, which shall consist generally of final plans and specifications;

3. That if such advance be made, the Town shall provide or make necessary arrangements to provide such funds, in addition to the advance, as may be required to defray the cost of the plan preparation of such public works;

4. The said Chairman of the Board of Sewer Commissioners is hereby authorized to furnish such information and take such action as may be necessary to enable the Town to qualify for the advance;

5. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the Town, for the purpose of furnishing to the United States such information, data and documents pertaining to the application for an advance as may be required; and otherwise, to act as the authorized representative of the Town in connection with this application.

6. That certified copies of this resolution be included as part of the application for an advance to be submitted to the United States.

It was moved and seconded to dissolve the warrant .

The warrant was dissolved at 8:48 P.M.

A true record.

Attest: CLARE P. BOYER, Town Clerk

RE.: Article IV, Section 2 of Town By-Laws

Note: On December 11, 1963 Town Clerk, Clare P. Boyer did notify various departments in accordance to Article IV, Section 2 of the Town By-Laws.

Note: Copy of #19 article and vote mailed December 17, 1963 to Dept. of Public Works

403 Belmont St.,

Worcester, Mass.

Attest: CLARE P. BOYER, Town Clerk

STATE AUDITOR'S RETURN TO TOWN CLERK

THE COMMONWEALTH OF MASSACHUSETTS

Department of Corporations and Taxation

Bureau of Accounts

REPORT OF AN AUDIT

of

THE ACCOUNTS OF

THE TOWN OF SOUTHBRIDGE

FOR THE FISCAL YEAR 1962

Made in Accordance with the Provisions of

Chapter 44, General Laws

To the Board of Selectmen

Mr. J. Anthony Caprera, Chairman

Southbridge, Massachusetts

Gentlemen:

I submit herewith my report of an audit of the books and accounts of the town of Southbridge for the fiscal year 1962, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. William Schwartz, Assistant Director of Accounts.

Very truly yours,

Arthur H. MacKinnon,

Director of Accounts.

AHM:gbs

Mr. Arthur H. MacKinnon
Director of Accounts
Department of Corporations and Taxation
Boston, Massachusetts

Sir:

As directed by you, I have made an audit of the books and accounts of the town of Southbridge for the fiscal year 1962, and report thereon as follows:

The records of financial transactions of the several departments collecting money for the town or committing bills for collection were examined, checked, and verified by comparison with the books and records in the offices of the town accountant and the town treasurer.

The books and accounts in the town accountant's office were examined and checked, the recorded receipts being compared with the treasurer's books and with the records in the several departments collecting money for the town. The payments, as entered, were checked with the treasurer's books and with the selectmen's warrants, while the appropriations and transfers were checked with the town clerk's records of financial votes passed by the town meetings and with the finance committee's authorizations of transfers from the reserve fund.

The general and appropriation ledger accounts were analyzed, the necessary adjustments resulting from the audit were made, and a balance sheet showing the financial condition of the town on December 31, 1962 was prepared and is appended to this report.

The books and accounts of the town treasurer were examined and checked in detail. The cash book was footed, and the recorded receipts were compared with the accountant's books, with the departmental records of payments to the treasurer, and with other sources from which money was paid into the town treasury. The payments were checked with the warrants approved by the selectmen and with the accountant's books.

The treasurer's cash balance on February 19, 1963 was proved by reconciliation of the bank balances with statements received from the banks of deposit, and by actual count of the cash in the office.

The payments on account of maturing debt and interest were compared with the amounts falling due and were checked with the cancelled securities on file. The outstanding bonds and coupons on February 19, 1963 were listed and reconciled with the balances in the bond and coupon accounts as shown by statements received from the banks of deposits.

The records of payroll deductions for Federal and State taxes and for group insurance premiums were examined. The deductions were footed, the payments to the proper agencies

were verified, and the balances on hand were reconciled with the ledger controls.

The records of collections from parking meters were examined and checked with the treasurer's recorded receipts.

The savings bank books and securities representing the investments of the several trust, investment, and retirement funds in the custody of the town treasurer and the trustees were examined and listed. The income was proved and all transactions and balances were verified.

The records of tax titles and tax possessions held by the town were examined and checked. The amounts transferred to the tax title account were checked with the collector's books, the reported redemptions and sales were compared with the treasurer's recorded receipts, and the tax titles and tax possessions on hand were listed and reconciled with the accountant's ledger controls.

The books and accounts of the town collector were examined and checked in detail. The commitments of taxes, excise, and assessments, as well as of departmental accounts receivable, were proved. The recorded collections were compared with the treasurer's recorded receipts, the abatements as entered were checked with the assessors' and other departmental records or abatements granted, the transfers to the tax title account were verified, and the outstanding accounts were listed and reconciled with the respective controls in the accountant's ledger.

Further verification of the outstanding taxes, excise, and assessments was made by mailing notices to a number of persons whose names appeared on the books as owning money to the town, the replies received thereto indicating that the accounts, as listed, are correct.

The records of deferred sewer and sidewalk assessments were examined. The amounts added to taxes were verified, and the apportionments due in future years were listed and proved with the accountant's ledger.

The financial records of the town clerk were examined. The collections on account of dog and sporting licenses issued, and from miscellaneous licenses and fees, were verified and compared with the payments to the town treasurer and to the Division of Fisheries and Game. The cash book was footed, and the cash balance on February 19, 1963 was proved by actual count of the cash in the office and by reconciliation of the bank balance with a statement furnished by the bank of deposit.

The records of departmental cash collections by the board of selectmen, as well as by the police, fire, health, school, library, and cemetery departments, and by all other departments in which money was collected for the town, were examined and checked. The payments to the treasurer were verified by comparison with the treasurer's and the accountant's

books, and the cash on hand in the several departments was proved by actual count.

The surety bonds of the officials required by law to furnish them for the faithful performance of their duties were examined and found to be in proper form.

Appended to this report, in addition to the balance sheet, are tables showing reconciliations of the several cash accounts, summaries of the tax, excise, assessment, tax title, and departmental accounts, as well as schedules showing the condition and transactions of the trust and retirement funds.

For the cooperation extended by the several town officials during the progress of the audit, I wish, on behalf of my assistants and for myself, to express appreciation.

Respectfully submitted,
WILLIAM SCHWARTZ,
Assistant Director of Accounts

WS:gbs

TOWN OF SOUTHBRIDGE
BALANCE SHEET — DECEMBER 31, 1962
GENERAL ACCOUNTS

| Assets | | Liabilities and Reserves | |
|---------------------------|-----------|---------------------------------|---------------|
| Cash: | | Temporary Loans: | |
| In Banks and Office | | In Anticipation of Revenue 1962 | \$ 350,000.00 |
| Accounts Receivable: | | Payroll Deductions: | |
| Taxes: | | Federal Taxes | \$ 17,269.43 |
| Levy of 1960: | | State Taxes | 4,030.51 |
| Personal Property | \$ 130.35 | | |
| Real Estate | 761.37 | | |
| Levy of 1961: | | Deposits on Plans and Bids | 21,299.94 |
| Poll | 10.00 | Dog Licenses—For County | 280.00 |
| Personal Property | 1,559.33 | Tailings— | 18.75 |
| Real Estate | 5,887.05 | Unclaimed Checks | 157.31 |
| Levy of 1962: | | Trust Fund Income: | |
| Poll | 266.00 | Jesse J. Angell | |
| Personal Property | 6,894.26 | Charity | 31.27 |
| Real Estate | 57,951.83 | Alexis Boyer, Jr. | |
| Motor Vehicle and Trailer | | School | 11.29 |
| Excise: | | Ella M. Cole | |
| Levy of 1961 | 1,365.24 | School | 632.60 |
| Levy of 1962 | 56,201.94 | Mary Mynott | |
| | | Library | 85.00 |
| Special Assessments: | | Mabel Murphy | |
| Unapportioned Sewer | 3,114.72 | Cemetery | 50.47 |
| Sewer Added to Taxes— | | | |

| | | | |
|---------------------------------------|-----------|---|------------|
| 1962 | | | |
| Committed Sewer Interest—1962 | 36.12 | Adah Stedman Cemetery | 81.96 |
| Unapportioned Sidewalk | 4.92 | Cemetery Perpetual Care | 131.67 |
| | 560.48 | | 1,024.26 |
| Tax Titles and Possessions: | | | |
| Tax Titles | 587.48 | Recoveries: | |
| Tax Possessions | 2,033.74 | Disability Assistance | 3,603.51 |
| | | Old Age Assistance | 679.75 |
| | | | 4,283.26 |
| Departmental: | | | |
| Selectmen | 2,300.00 | Federal Grants: | |
| Ambulance | 65.00 | Disability Assistance: | |
| General Relief | 3,059.36 | Administration | 3,598.77 |
| Aid to Dependent Children | 15,979.88 | Assistance | 10,287.91 |
| Old Age Assistance | 422.93 | Aid to Dependent Child.: Administration | 15,896.90 |
| Veterans' Services | 47,950.32 | Aid | 13,860.06 |
| School | 686.83 | Old Age Assistance: | |
| Cemetery | 630.00 | Administration | 3,690.40 |
| | | Assistance | 30,749.17 |
| State and Federal Grant: | | Medical Assistance for the Aged: | |
| Airport Construction | | Administration | 6,255.76 |
| Aid to Highways: | | Assistance | 23,900.14 |
| State | 8,965.38 | National Defense | |
| County | 3,482.69 | Education | 3,081.30 |
| | | | 111,320.41 |
| Unprovided For or Overdrawn Accounts: | | Revolving Funds: | |
| Overlay Deficits: | | School Lunch | 5,072.20 |
| Levy of 1959 | 7.43 | School Athletics | 556.21 |
| | | | 5,628.41 |

| | | | |
|---------------------------------|---------------|-------------------------|---------------|
| In Custody of Town Treasurer | \$ 115,779.02 | Jesse J. Angell | \$ 2,109.88 |
| In Custody of Trustees | 231,362.64 | Charity Fund | |
| | | Alexis Boyer, Jr. | 633.84 |
| | | School Fund | |
| | | Ella M. Cole | 3,000.00 |
| | | School Fund | |
| | | Mary Mynott | 1,000.00 |
| | | Library Fund | |
| | | Cemetery Funds: | |
| | | Mabel Murphy | 2,000.00 |
| | | Adah Stedman | 1,000.00 |
| | | S. Louise Orr | 10,000.00 |
| | | Ruth Stedman | 1,000.00 |
| | | General Care | 25,000.00 |
| | | Perpetual Care | 70,035.30 |
| | | | \$ 115,779.02 |
| | | In Custody of Trustees: | |
| | | Library Funds: | |
| | | Pilsudski Book | 200.67 |
| | | Grace M. Edwards | 126,096.40 |
| | | Hannah M. Edwards | 49,833.48 |
| | | Robert J. Edwards | 50,751.10 |
| | | Hannah M. Edwards | |
| | | Cemetery Fund | 4,480.99 |
| | | | 231,362.64 |
| | | | \$ 347,141.66 |

RETIREMENT SYSTEM ACCOUNTS

Contributory Retirement System: Contributory Retirement Funds:

Cash and Securities Accrued Interest

\$336,589.16
725.60

| | |
|---|---------------|
| Annuity Savings | \$ 266,215.31 |
| Annuity Savings for Military Service Credits | 1,876.02 |
| Annuity Reserve | 60,232.68 |
| Pension | 8,209.57 |
| Expense | 775.24 |
| Workmen's Compensation Insurance Credits | 5.94 |

\$ 266,215.31

1,876.02
60,232.68
8,209.57
775.24

5.94

\$337,314.76

\$ 337,314.76

Received
Town Clerk's Office
1963 May 17 A.M. 10:22
Town of Southbridge
Massachusetts

REPORT OF ASSESSORS

The Board of Assessors submit the following report for the year ending December 31, 1963.

Tax Rate for 1963 was set as follows:

| | |
|------------------------|---------|
| General Tax Rate | \$55.84 |
| School Tax Rate | 32.56 |

| | |
|----------------------|----------------|
| Total Tax Rate | <u>\$88.40</u> |
|----------------------|----------------|

Total appropriations voted to be raised by taxation:

| | |
|-----------------------------------|----------------|
| Annual Town Meeting 3-11-63 | \$2,624,723.92 |
|-----------------------------------|----------------|

Total appropriations voted to be taken from available funds since

| | |
|-------------------------------|-----------|
| 1962 Tax Rate was fixed | 81,684.68 |
|-------------------------------|-----------|

\$2,706,408.60

Other amounts to be raised by taxation:

| | |
|-------------------------|-------------|
| Overlay Deficits | \$ 5,909.05 |
| Veterans Benefits | 20,912.56 |

26,821.61

STATE: Tax and Assessments:

| | 1963 Estimates | 1962 Under- estimates |
|--|-------------------|-----------------------------|
| State Parks and Res- ervations | \$ 9,145.40 | ..... |
| State Audit of Muni- cipal Accounts | 2,066.44 | ..... |
| State Examination of Retirement System | 929.76 | ..... |

12,141.60

COUNTY: Tax Assessments

| | | |
|-----------------------|--------------|-------|
| County Tax | \$ 94,641.99 | ..... |
| Tuberculosis Hospital | 38,236.44 | ..... |

| | |
|---------------|-------|
| \$ 132,878.43 | |
|---------------|-------|

132,878.43

OVERLAY OF CURRENT YEAR

34,999.87

GROSS AMOUNT TO BE RAISED \$2,913,250.11

ESTIMATED RECEIPTS AND AVAILABLE FUNDS

Estimated receipts for

| | |
|---------------------|----------------------|
| the year 1963 | <u>\$ 942,424.95</u> |
|---------------------|----------------------|

OVERESTIMATES of
previous year to be
used as available funds

| | |
|------------------|-------------|
| County Tax | \$ 4,747.46 |
|------------------|-------------|

State Parks and Res-
ervations

879.99

Amounts voted to be
taken from available
funds.

| Amount | Date of Vote | |
|-------------|--------------|--|
| \$ 7,025.00 | 8-13-62 | E. & D. |
| 9,917.51 | 10-22-62 | E. & D., Road Mach., Site Clear, Hartwell Street |
| 1,605.12 | 12-10-62 | E. & D., Veterans Services, Treasurer, Civil Defense |
| 1,660.00 | 3-11-63 | Lots & Graves |
| 13,725.00 | 3-11-63 | Parking Meters |
| 7,217.05 | 3-11-63 | Sewer Assessment Reserve Account |
| 100,000.00 | 3-11-63 | E. & D. |
| 39,035.00 | 5-20-63 | E. & D. |
| 1,500.00 | 5-20-63 | Parking Meter Account |
| | | \$ 181,684.68 |
| | | \$ 181,684.68 |

Total available funds .. \$ 187,312.13

**TOTAL ESTIMATED RECEIPTS
AND AVAILABLE FUNDS**

\$1,129,737.08

**NET AMOUNT TO BE RAISED BY
TAXATION ON POLLS AND
PROPERTY**

\$1,783,513.03

| | Valuation | Tax |
|-------------------------|---------------|--------------|
| Number of Polls 5,157 | | |
| @ \$2.00 each | \$ | \$ 10,314.00 |
| Personal Property | 3,194,350.00 | 282,380.54 |
| Real Estate | 16,864,464.00 | 1,490,818.62 |

Total assessed valuation
on Personal Property
and Real Estate \$20,058,814.00

Loss on account of frac-
tional division of Tax
Rate

.13

**TOTAL TAXES LEVIED
ON POLLS AND
PROPERTY**

\$1,783,513.03

**ITEMS NOT ENTERING INTO THE
DETERMINATION OF THE TAX
RATE**

Betterment Assessments added to Taxes:

Sewer and Sidewalk Assessments and Interest (apportioned)

Total of all other Commitments \$ 3,881.47 \$ 3,881.47

TOTAL AMOUNT OF ALL TAXES ON POLLS AND PROPERTY AND OF ASSESSMENTS ADDED TO DATE OF TAX RATE

\$1,787,394.50

ADDITIONAL ASSESSMENTS:

March 29, 1963—Farm Animal Excise

\$ 148.88 \$

Warrant to Collector—March 29, 1963

\$ 148.88

November 4, 1963—Poll Tax (Omitted Assessment)

62.00

Warrant to Collector—November 4, 1963

62.00

December 17, 1963—Sidewalk Assessment

800.09

Warrant to Collector—December 17, 1963

800.09

December 20, 1963—Real Estate (Omitted Assessment)

35.36

Warrant to Collector—December 20, 1963

35.36

December 20, 1963—Personal Property (Omitted Assessment)

39.78

Warrant to Collector—December 20, 1963

39.78

December 24, 1963—Sewer Assessment

697.99

Warrant to Collector—December 24, 1963

697.99

December 30, 1963—Poll Tax (Omitted Assessment)

6.00

Warrant to Collector—December 30, 1963

6.00

TOTAL WARRANTS TO COLLECTOR ON POLLS AND PROPERTY, BETTERMENTS, OMITTED AND ADDITIONAL ASSESSMENTS FOR 1963

\$1,789,184.60

VALUATION OF

MOTOR VEHICLES

FOR 1963 \$ 4,670,660.00

Tax on Motor Vehicles for 1963

\$ 262,530.30

Warrants to Collector

in 1963

262,530.30

**TOTAL ASSESSED
VALUATION IN**

1963 \$24,729,474.00

**TOTAL WARRANTS TO COLLEC-
TOR FOR 1963**

\$2,051,714.90

**AMOUNTS TRANSFERRED FROM AVAILABLE FUNDS
AT SPECIAL TOWN MEETING SINCE 1963 TAX RATE
WAS FIXED:**

SPECIAL TOWN MEETING — DECEMBER 9, 1963

| | |
|-----------|---|
| \$ 260.00 | from Assessors' Clerk Account |
| 100.00 | from Treasurer's Expense Account |
| 491.00 | from Town Hall Lighting Account |
| 250.00 | from Engineering Salary Account |
| 2,500.00 | from School Capital Outlay Account |
| 800.00 | from School Operating Costs Account |
| 700.00 | from School General Control Account |
| 2,825.00 | from Road Machinery New Equipment Account |
| 400.00 | from Police New Cruiser Account |
| 1,000.00 | from School Building Account |
| 918.90 | from Central Street Building Demolition Account |
| 145.00 | from World War I Memorial Park Repair Account |
| 486.95 | from Excess & Deficiency Account |

\$10,876.85 Total

AMOUNT TO BE APPLIED TO 1964 GENERAL TAX LEVY:

\$ 4,571.68 For Veterans' Benefits in excess of other appropriations. Chapter 44, Section 31, General Laws.

VALUE OF EXEMPTED REAL ESTATE — 1963

| | |
|--|----------------|
| Churches, Parsonages, Schools, Hospital and Cemeteries, etc. | \$3,653,425.00 |
| Town Property | 4,621,220.00 |
| United States Post Office | 108,000.00 |
| United States of America (various parcels) | 57,625.00 |
| Commonwealth of Massachusetts— National Guard Armory | 246,500.00 |

TOTAL EXEMPTED REAL ESTATE \$8,686,770.00

VALUE OF EXEMPTED PERSONAL PROPERTY — 1963

| | |
|------------------------------|---------------|
| Schools, Hospital, etc. | \$ 280,200.00 |
| Town Property | 795,090.00 |

TOTAL EXEMPTED PERSONAL PROPERTY \$1,075,290.00

Total number of Motor Vehicles assessed 7,689

Total number of dwelling houses assessed 2,986
Respectfully submitted,
CHARLES NORMANDIN
ROSARIO ARPIN
ERNEST A. FARLAND
Board of Assessors

REPORT OF TAX COLLECTOR

To the Citizens of the Town of Southbridge:

I wish to submit the following report as Collector for Southbridge from January 1, 1963 to December 31, 1963.

Taxes: Levy of 1960

| | | | |
|---------------------------------|----|--------|--------|
| Outstanding Jan. 1, 1963 | | \$ | 891.72 |
| Payments to Treasurer | \$ | 261.69 | |
| Outstanding Dec. 31, 1963 | | 630.03 | |
| | | | <hr/> |
| | | | 891.72 |

Excise Taxes: Levy of 1961

| | | |
|--------------------------------|--|----------|
| Outstanding Jan. 1, 1963 | | 1,365.24 |
| Cancelled Abatements | | 1,314.96 |
| | | <hr/> |
| | | 2,680.20 |

| | | |
|---------------------------------|----------|--|
| Payments to Treasurer | 2,101.35 | |
| Abatements | 486.17 | |
| Outstanding Dec. 31, 1963 | 92.68 | |
| | <hr/> | |
| | 2,680.20 | |

Taxes: Levy of 1961

| | | |
|--------------------------------|--|----------|
| Outstanding Jan. 1, 1963 | | 7,456.38 |
| Cancelled Abatements | | 22.63 |
| | | <hr/> |
| | | 7,479.01 |

| | | |
|---------------------------------|----------|--|
| Payments to Treasurer | 4,059.10 | |
| Tax Titles | 195.53 | |
| Abatements | 10.00 | |
| Outstanding Dec. 31, 1963 | 3,214.38 | |
| | <hr/> | |
| | 7,479.01 | |

Excise Taxes: Levy of 1962

| | | |
|--------------------------------|--|-----------|
| Outstanding Jan. 1, 1963 | | 11,476.64 |
| Committed 1963 | | 52,761.69 |
| Refunds | | 1,945.40 |
| | | <hr/> |
| | | 66,183.73 |

| | | |
|---------------------------------|-----------|--|
| Payments to Treasurer | 54,059.14 | |
| Abatements | 7,533.54 | |
| Outstanding Dec. 31, 1963 | 4,588.85 | |

| | | |
|-----------------------------------|--------------|--------------|
| Reimbursement | 2.20 | |
| | <hr/> | |
| | 66,183.73 | |
| Taxes: Levy of 1962 | | |
| Outstanding Jan. 1, 1963 | | 65,112.09 |
| Refunds | | 60.62 |
| Cancelled Abatement | | 2.00 |
| | | <hr/> |
| | | 65,174.71 |
| Payments to Treasurer | 56,577.06 | |
| Abatements | 214.27 | |
| Tax Titles | 370.66 | |
| Outstanding Dec. 31, 1963 | 8,012.72 | |
| | <hr/> | |
| | 65,174.71 | |
| Excise Taxes: Levy of 1963 | | |
| Committed | | 171,484.14 |
| Refunds | | 2,246.86 |
| | | <hr/> |
| | | 173,731.00 |
| Payments to Treasurer | 145,655.58 | |
| Abatements | 12,835.93 | |
| Outstanding Dec. 31, 1963 | 15,239.49 | |
| | <hr/> | |
| | 173,731.00 | |
| Taxes: Levy of 1963 | | |
| Committed | | 1,783,778.53 |
| Refunds | | 2,008.93 |
| Cancelled Abatements | | 4.00 |
| | | <hr/> |
| | | 1,785,791.46 |
| Payments to Treasurer | 1,682,452.27 | |
| Abatements | 35,543.37 | |
| Tax Title | 477.78 | |
| Outstanding Dec. 31, 1963 | 67,318.04 | |
| | <hr/> | |
| | 1,785,791.46 | |
| Ambulance | | |
| Outstanding Jan. 1, 1963 | | 65.00 |
| Committed | | 227.50 |
| Cancelled Abatements | | 20.00 |
| | | <hr/> |
| | | 312.50 |
| Payments to Treasurer | 207.50 | |
| Outstanding Dec. 31, 1963 | 105.00 | |
| | <hr/> | |
| | 312.50 | |
| Selectmen | | |
| Outstanding Jan. 1, 1963 | | 2,300.00 |

| | | |
|-------------------------------------|----------|----------|
| Committed | | 2,800.00 |
| | | <hr/> |
| | | 5,100.00 |
| Payments to Treasurer | 1,100.00 | |
| Paid Direct to Treasurer | 2,000.00 | |
| Outstanding Dec. 31, 1963 | 2,000.00 | |
| | <hr/> | |
| | 5,100.00 | |
| General Relief | | |
| Outstanding Jan. 1, 1963 | | 3,059.36 |
| Committed | | 4,145.40 |
| | | <hr/> |
| | | 7,204.76 |
| Payments to Treasurer | 982.20 | |
| Abatements | 78.95 | |
| Paid Direct to Treasurer | 1,915.41 | |
| State Adjustment | 10.05 | |
| Outstanding Dec. 31 | 4,218.15 | |
| | <hr/> | |
| | 7,204.76 | |
| Public Welfare O. A. A. | | |
| Outstanding Jan. 1, 1963 | | 422.93 |
| Committed | | 1,020.18 |
| | | <hr/> |
| | | 1,443.11 |
| Payments to Treasurer | 1,438.27 | |
| Outstanding Dec. 31, 1963 | 4.84 | |
| | <hr/> | |
| | 1,443.11 | |
| School | | |
| Outstanding Jan. 1, 1963 | | 686.83 |
| Committed | | 9,275.58 |
| | | <hr/> |
| | | 9,962.41 |
| Payments to Treasurer | 7,000.81 | |
| Paid Direct to Treasurer | 1,561.60 | |
| Abatements | 41.85 | |
| Outstanding Dec. 31, 1963 | 1,358.15 | |
| | <hr/> | |
| | 9,962.41 | |
| Health | | |
| Committed | | 457.11 |
| Payments to Treasurer | 457.11 | |
| Unapportioned Sewers | | |
| Outstanding Jan. 1, 1963 | | 3,114.72 |
| Committed | | 1,553.36 |
| | | <hr/> |
| | | 4,668.08 |
| Transferred for Apportionment | 2,612.90 | |
| Added to 1963 Taxes | 501.82 | |

| | | |
|--|-----------|-----------|
| Payments to Treasurer | 855.37 | |
| Outstanding Dec. 31, 1963 | 697.99 | |
| | <hr/> | |
| | 4,668.08 | |
| Apportioned Sewers | | |
| Outstanding Jan. 1, 1963 | | 10,398.12 |
| Committed for Apportionment | | 2,612.90 |
| | | <hr/> |
| | | 13,011.02 |
| Paid in Advance | 111.00 | |
| Payments to Treasurer | 2,273.46 | |
| Outstanding Dec. 31, 1963 | 10,626.56 | |
| | <hr/> | |
| | 13,011.02 | |
| Unapportioned Sewers | | |
| Committed | | 501.82 |
| Outstanding Dec. 31, 1963 | 501.82 | |
| Unapportioned Sidewalks | | |
| Outstanding Jan. 1, 1963 | | 560.48 |
| Committed | | 800.09 |
| | | <hr/> |
| | | 1,360.57 |
| Transferred to be Apportioned | 379.75 | |
| Transferred to be Added to Taxes | 180.73 | |
| Outstanding Dec. 31, 1963 | 800.09 | |
| | <hr/> | |
| | 1,360.57 | |
| Unapportioned Sidewalks | | |
| Added to Taxes | | 180.73 |
| Payments to Treasurer | 180.73 | |
| Apportioned Sidewalks | | 379.75 |
| Payments to Treasurer | 79.75 | |
| Outstanding Dec. 31, 1963 | 300.00 | |
| | <hr/> | |
| | 379.75 | |
| Fees and Interest | | |
| Municipal Lien | 3.00 | |
| Sidewalk Discharges | 6.00 | |
| Sewer Discharges | 39.00 | |
| Comm. Interest on App. Sewers 1963 | 459.97 | |
| Comm. Interest on App. Sewers 1962 | 6.24 | |
| Comm. Int. on Sewer Paid in Adv. | .59 | |
| Comm. Interest on Unapp. Sidewalk | 5.90 | |
| Comm. Interest App. Sidewalk | 9.77 | |
| Levy 1960 | 21.67 | |
| Levy 1961 | 440.79 | |
| Levy 1962 | 2,539.23 | |
| Levy 1963 | 993.83 | |
| | <hr/> | |
| | 4,525.99 | |

GRAND TOTAL \$1,964,378.38

I wish to thank the townspeople and the various town officials for their cooperation during the year.

Respectfully submitted,
ELIZABETH M. DUHAMEL,
Tax Collector.

REPORT OF TOWN TREASURER

Cash in Banks and on Hand,
January 1, 1963 \$ 727,748.57
Receipts for 1963 4,697,014.89

Disbursements for 1963 5,424,763.46
..... 4,761,862.13

Cash in Banks and on Hand,
December 31, 1963 \$ 662,901.33

TEMPORARY LOANS

Anticipation of Taxes, Due May 14, 1964 \$ 400,000.00

FUNDED DEBT

| | Date of Issue | Amount of Loan | Due 1963 | Outstanding Dec. 31, 1963 |
|-----------------|------------------|-------------------|--------------|------------------------------|
| New High School | 1960 | \$1,210,000.00 | \$ 60,000.00 | \$1,020,000.00 |
| New Town Barn | 1960 | 60,000.00 | 12,000.00 | 24,000.00 |
| Airport | 1959 | 50,000.00 | 10,000.00 | 10,000.00 |
| | | \$1,320,000.00 | \$ 82,000.00 | \$1,054,000.00 |

TRUST FUNDS

Mary Mynott Fund:

| | Balance Jan. 1, 1963 | 1963 Interest | Balance Dec. 31, '63 |
|--------------------------|-------------------------|------------------|-------------------------|
| Southbridge Savings Bank | \$ 1,000.00 | \$ 40.00 | \$ 1,000.00 |

Boyer Fund:

| | | | |
|--------------------------|--------|-------|--------|
| Southbridge Savings Bank | 633.84 | 25.58 | 659.42 |
|--------------------------|--------|-------|--------|

Ella M. Cole Fund:

| | | | |
|-----------------------------|----------|-------|----------|
| Attleboro Savings Bank | 1,000.00 | 40.00 | 1,000.00 |
| Cambridge Savings Bank | 1,000.00 | 40.00 | 1,000.00 |
| Charlestown 5-Cents Sav- | | | |

| | | | |
|------------------------------|--------------------|------------------|--------------------|
| ings Bank | 1,000.00 | 41.86 | 1,000.00 |
| Jesse J. Angell Fund: | | | |
| Southbridge Savings Bank | 2,109.88 | 85.22 | 2,195.10 |
| Hannah Edwards Fund: | | | |
| First National Bank, Boston | 5,000.00 | 270.00 | 5,000.00 |
| Mabel Murphy Fund: | | | |
| Southbridge Savings Bank | 2,000.00 | 80.00 | 2,000.00 |
| Adah Stedman Fund: | | | |
| Southbridge Credit Union | 1,000.00 | 40.00 | 1,000.00 |
| | <u>\$14,743.72</u> | <u>\$ 662.66</u> | <u>\$14,854.52</u> |

CEMETERY FUND

| | Balance Dec. 31, 1963 | 1963 Interest |
|---------------------------------------|--------------------------|--------------------|
| Cambridge Savings Bank | \$ 3,000.00 | \$ 120.00 |
| Dedham Institution for Savings | 2,000.00 | 80.00 |
| Gardner Savings Bank | 3,000.00 | 127.50 |
| Lynn Institution for Savings | 2,000.00 | 80.00 |
| Leominster Savings Bank | 2,500.00 | 100.00 |
| Millbury Savings Bank | 2,000.00 | 80.00 |
| New Bedford 5-Cent Savings | 3,000.00 | 123.75 |
| Natick 5-Cents Savings | 2,500.00 | 103.13 |
| Southbridge Savings Bank | 21,235.30 | 797.87 |
| Salem 5-Cents Savings | 3,000.00 | 121.88 |
| Winchendon Savings Bank | 3,000.00 | 127.50 |
| Ware Savings Bank | 2,000.00 | 83.75 |
| Webster 5-Cents Savings | 2,000.00 | 80.00 |
| Worcester 5-Cents Savings | 2,000.00 | 80.00 |
| Worcester Federal Co-operative | 4,000.00 | 170.00 |
| Workingmen's Co-operative | 8,000.00 | 320.00 |
| Merchant's Co-operative | 4,000.00 | 167.50 |
| Mattapan Co-operative | 2,000.00 | 83.75 |
| Mt. Washington Co-operative | 4,000.00 | 165.00 |
| Southbridge Co-operative | 2,000.00 | 80.00 |
| Merrimack Co-operative | 2,000.00 | 80.00 |
| First Federal Savings | 4,000.00 | 170.00 |
| Minot Co-operative | 2,000.00 | 80.00 |
| Lincoln Co-operative | 2,000.00 | 80.00 |
| Southbridge Credit Union | 4,000.00 | 160.00 |
| Southbridge Credit Union | 5,000.00 | 200.00 |
| Southbridge Credit Union (Louise Orr) | 10,000.00 | 400.00 |
| Southbridge Credit Union (R. Stedman) | 1,000.00 | 40.00 |
| | <u>\$107,235.30</u> | |
| | | <u>\$ 4,301.63</u> |

| | |
|---|--------------|
| Cemetery Fund as of January 1, 1963 | \$106,035.30 |
| Added to Fund, 1963 | 1,200.00 |
| | <hr/> |
| Cemetery Fund as of December 31, 1963 | \$107,235.30 |
| | <hr/> |

Respectfully submitted,
RAYMOND L. GIROUARD, C.P.A.
Treasurer.

REPORT OF TOWN ENGINEER

To the Honorable Board of Selectmen:
Gentlemen:

I wish to submit the following report of the work accomplished by the Engineering Department for the year 1963.

NEW CONSTRUCTION PLANNED, LAID OUT, INSPECTED

1. River Street Reconstruction — Frank J. Shields, Inc.
2. Crystal Street Reconstruction — Ciesla Bros., Inc.
3. Woodycrest Avenue Reconstruction — Frank J. Shields, Inc.
4. Lens Street Reconstruction — Stanley Kaitbenski
5. Ashland Avenue Reconstruction — Highway Department
6. Charlton Street Sewer — Duff Construction Co.
(incomplete)
7. Highland Street Sewer — Duff Construction Co.
8. Fort Sumpter Road Sewer — Ciesla Bros., Inc.
9. High View Street Sewer — C. F. Chase
(Paid by Private Owners)
10. Red Oak Lane Sewer — C. F. Chase
(Paid by Private Owners)
11. High Street Sewer — C. F. Chase
(Paid by Private Owners)
12. Cathy Lane Sewer — C. F. Chase
(Paid by Private Owners)
13. Morris Street Sewer — Ciesla Bros., Inc.
(Paid by Private Owners)
14. Drainage and Sidewalk on Dresser Street —
Regep Excavating Co.
15. Highridge Avenue Drain — Ciesla Bros., Inc.
16. Morris Street Field Drain — Highway Department
17. Temple Drive — Highway Department
18. Surfacing and Appurtenant Work at Dresser Field Tennis
Court — Regep Excavating Co.
19. Demolition and Removal of buildings at Central Street
Parking Lot — LaPlante Bros., Inc.
20. Construction of Wall on Roumanian Avenue —
Frank J. Shields, Inc.

21. Grading, Surfacing and Appurtenant Works on Central Street Parking Lot — Stanley Kaitbenski
22. Construction of Steps at Dresser Street Field — R. Zolla Co.
23. Chain Link Fence on Marcy Street and Remove and Reset Fence at Dresser Street Field — Fitzgerald Fence Co.
24. The building of a Basketball Court at West Street School Stanley Kaitbenski
25. Hauling and grading of loam and appurtenant work at Oak Ridge Cemetery — Stanley Kaitbenski
26. Dresser Street Sidewalk — Highway Department
27. Roger Street Grading — Highway Department
28. Morris Street Grading — Highway Department
29. Furnishing and installing a heating and ventilation system at Center of Hope on Walnut Street — McKinstry Ice Co.
30. Installation of electrical fixtures and wiring at Pleasant Street School — Paul's Electrical Service
31. Erection of two vestibules at Town Hall — Lebanon Building Co. (incomplete)

NEW STREETS LAID OUT

1. High View Street
2. Cathy Lane
3. Red Oak Lane
4. Pleasant Street
5. Breakneck Road
6. Buckley Street

BOUNDS SET

1. Ridge Road
2. Marc Avenue
3. Dennison Hill Road
4. Woodycrest Avenue
5. River Street

SURVEYS

Sections — Nuisance Brook, and Old Sturbridge Road.

Bounds Checked — Pleasant Street Layout, Oak Ridge Cemetery Layout, Cathy Lane, and Highridge Avenue.

Grades — Nuisance Brook, Kingsley Street, Crestview Street, Highridge Avenue, Chartier Lane, Country Club Place, Ridge Road, and Marc Avenue.

INVESTIGATIONS AND MISCELLANEOUS

Check Lines — Franklin Terrace, Forest Avenue, Roumanian Avenue, Main Street, Breakneck Road, West Street, River Street, Country Club Place, Pleasant Street Base Line, Property Lines at Nuisance Brook.

Estimate — Charlton Street Sewer, High Street Drain, Warren Street Drain, Old Sturbridge Road Reconstruction,

Ashland Avenue Reconstruction, Williams Street Reconstruction, Hartwell Street Regrading, Henry Street Reconstruction, Belmont Street Reconstruction, Maple Street Drain.

Abstract — Abutters of Lebanon Hill.

Preparation of commitment for Assessments — Chestnut Street Sewer, Fort Sumpter Road Sewer, Woodycrest Avenue Sidewalk.

Check Water Line — Worcester Street, and Laurel Hill Road.

Check Sewer Line — Highland Street, Pleasant Street, East Main Street, Mechanic Street.

House Numbers — 46.

Street Permits — 104.

Plans — Airport, Area Plan of Coombs Street, Henry Street Field, Forest Avenue, Lovely Street, Collier Street, High Street, School Street, and Cisco Street.

Checked — Chestnut Street Drain, Temple Drive Drain, North Street Drain, Dennison Drive, Charlton Street, Main Street (checked 2 sewer house connections and 1 drain connection), Cliff Street Culvert, Guelph Woods Road Drain, Hillcrest Avenue (junk permit).

The work completed this year cost \$116,605.00. Four roads were built at a total cost of \$62,000.00; \$26,284.76 of this total was paid by the State under Chapter 782. 2400 feet of sewers were built at a total cost of \$22,600.00 which is approximately three times the average amount spent for sewers in one year. \$8,900.00 was spent for drains, \$1,069.00 was spent for sidewalk, and \$30,268.00 was spent for miscellaneous projects.

The Master Plan Report contains the following: "Southbridge must realize the importance of immediate courses of action for attaining its share of positive growth." An accelerated public works program has been planned which we hope will materialize with the aid of Federal Funds. A five-year capital outlay program has also been made which provides for approximately \$100,000.00 worth of public works each year for the next five years. I strongly recommend that favorable action be taken by the Voters at the next annual meeting to initiate both programs.

Again this year, all work was done with the full cooperation of the Highway Department and the Board of Selectmen, which resulted in better work and a great saving to the Town of Southbridge.

I wish to take this opportunity to thank the members of your Board, and other Boards, Committees, and Departments for their cooperation during the year.

Respectfully submitted,
HENRY A. RACICOT, P.E.,
Town Engineer

REPORT OF BUILDING INSPECTOR

To Board of Selectmen:

Dear Sirs:

Report of the Building Inspector for the year ending December 31, 1963.

A total of 105 permits were issued.

38 permits for single family residents

3 permits for four (4) family residents

4 permits for alterations of four (4) family residents

2 permits for two (2) bowling alleys

The balance was for miscellaneous buildings, additions, and alterations.

Demolish permits were issued for buildings that caused a loss of twenty-four (24) apartments.

A total of 672 calls were made on complaints and inspection of property and buildings.

Inspection and certificates were made on ten (10) elevators.

Yours truly,

A. RAYMOND DARTT,

Building Inspector

REPORT OF TREE WARDEN

January 2, 1964

Southbridge, Mass.

To the Honorable Board of Selectmen:

Gentlemen:

I herewith submit my report for the Tree Warden Department for the year ending December 31, 1963.

The past year deadwood and broken branches were pruned out of Town owned streets and roadside trees. Nineteen trees were cut down and removed. Five stumps were removed. Forty-four Storm-Damaged trees were repaired. Tree preservative applied to cavities that needed repainting.

Thirty Town owned Shade Trees were root pruned and transplanted on Town Streets where trees were removed. Twenty Shade Trees were purchased, planted and guyed on new streets. Seventeen Main Street trees were fertilized to improve the condition and appearance of these trees.

Two trees located at number 8 and number 12 Summer Street, were cut down and removed. Necessary repairs were made to sidewalk and abutting property.

Respectfully submitted,

CHESTER J. MASKA,

Tree Warden

REPORT OF GYPSY MOTH DEPARTMENT

January 2, 1964

Southbridge, Mass.

To the Honorable Board of Selectmen:

Gentlemen:

I herewith submit my report for the Moth Extermination Account for the year ending December 31, 1963.

As many Town owned trees and wooded areas as possible were sprayed the past year, with a hydraulic sprayer using Malathion and DDT insecticide.

In sprayed areas infestation has been kept down with good results.

Respectfully submitted,
CHESTER J. MASKA,
Moth Superintendent

REPORT OF DUTCH ELM DISEASE

January 2, 1964

Southbridge, Mass.

To the Honorable Board of Selectmen:

Gentlemen:

I herewith submit my report for the Dutch Elm Disease Account for the year ending December 31, 1963.

Deadwood out of elm trees on Town Streets and roadsides were removed. Storm-Damaged elm trees on Town Streets and roadsides were repaired. Twelve dead elm trees were removed and eleven stumps.

Town owned elm trees on Town Streets were sprayed twice with a hydraulic sprayer using Sevin, Malathion and DDT insecticides. Dormant in the spring to control the Elm Bark Beetle, to protect elm trees from beetle feeding all bark surfaces of living elms that may be invaded by bark beetles from infected wood. Summer (leaf spray) to protect elm leaves of elms from being fed upon by the elm leaf beetle, it feeds on the leaves of elms and when it is abundant the leaves become brown and fall off. Such defoliation weakens the trees, and many valuable elms have been killed as a result of outbreaks of this insect.

This year our Town received State aid. The State sent a three man crew with a winch truck for two days, April tenth and the eleventh.

Respectfully submitted,
CHESTER J. MASKA,
Moth Superintendent

MOSQUITO CONTROL

January 2, 1964

Southbridge, Mass.

To the Honorable Board of Selectmen:

Gentlemen:

I herewith submit my report for Mosquito Control, for the year ending December 31, 1963.

Baytex and DDT insecticide was applied with a hydraulic sprayer to swamp and low lying areas on Fairmont Avenue, Charlton Street, swamp and Flats areas. Oak Ridge low lying areas. Elm Street and Meadowbrook Road, rear of Clemence Lumber Co., with excellent results. Because of the limited funds the remaining swamp areas could not be sprayed.

Respectfully submitted,

CHESTER J. MASKA,

Moth Superintendent

REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen,

Report of the Planning Board:

The Southbridge Planning Board submits the following report for the year ending December 31, 1963 in accordance with the General Laws.

Board held one public hearing for a sub-division on Denison Heights, which was granted;

Board held two hearings for Zone changes, one presented by Antony Tieri to extend the multiple family district on Cohassee Street, was defeated at the town meeting;

One presented by Skarbros Bros. to extend the retail business zone on North Street was approved at a special Town Meeting.

Several plans not requiring approval under Sub-division Control Law were endorsed.

The following street layouts were approved: Cathy Lane, High View and Red Oak Lane.

Numerous inquiries as to lot sizes, building requirements, and zone definitions were answered.

Zone maps and regulations on sub-division laws are available at the Planning Board Office.

We wish to thank the citizens and all Town Officials for their co-operation during the year.

Respectfully submitted,

MARC ARSENAULT, Chairman

ROBERT PARA, Secretary

ROLAND PONTBRIAND

HORMIDAS BEAUDRY

EDMUND RYAN

REPORT OF FIRE DEPARTMENT

To The Honorable Board of Selectmen:

In accordance with the law and custom, I submit the following report of the year ending December 31, 1963, giving names of members of the Fire Department, values of properties under my supervision, number of fires we responded to, values of porperties where loss occurred.

We responded to 24 bell alarms, 248 still alarms, total alarms for the year—272.

| | |
|--|--------------|
| 420 Hydrants at \$100.00 each per year | \$ 42,000.00 |
| Value of Buildings | 766,000.00 |
| Loss on Buildings | 46,000.00 |
| Insurance on Buildings | 624,000.00 |
| Insurance paid on Buildings | 45,915.35 |
| Value of Contents | 258,150.00 |
| Loss on Contents | 3,804.27 |
| Insurance on Contents | 213,150.00 |
| Insurance paid on Contents | 3,034.27 |

Inventory of The Fire Department

| | |
|----------------------------------|--------------|
| Fire Station | \$ 90,000.00 |
| Fire Apparatus | 78,000 00 |
| Fire Department Supplies | 12,000.00 |
| Gamewell Fire Alarm System | 80,000.00 |

Calls Responded to in 1963

| | |
|-----------------------|-----|
| Alarms | 272 |
| Lock-outs | 13 |
| Complaints | 237 |
| Grass and Brush | 140 |
| Ambulance | 872 |

1534 Total

ROSTER OF THE SOUTHBRIDGE FIRE DEPARTMENT

Chief

Alva J. Gregoire

Assistant Chief

Daniel Daniels

Captain

Ovila Donais

| | |
|-----------------------|------------------------------|
| Lieut., Armand Dumas | Inspector, Jean P. St. Amant |
| Lieut., William Berry | Clerk, Edward Boucher |
| Ernest Collette | Romeo E. Mathieu |
| Victor Caouette | Napoleon White |
| Raoul Plouffe | Lionel Bachand |
| Arthur Marand | Adrien Pouliot |
| Rodolph Arpin | Roland LaRochelle |

Biagio Puccilli
 Roger Favreau
 Raymond Nadeau
 Edward McNally

Alfred Langevin
 Laurent McDonald
 Clarence McDonald
 James Brackett

Hose Co. No. 1

| | |
|-------------------------|-----------------------|
| Captain, Clarence Blais | Lieut., Thomas Mannis |
| Chester O'Claire | Lennie Rutanen |
| Henry Santelli | Raymond Dartt |
| Roland Pepin | George Caplette |
| Lawrence Tavernier | George Paul |

Hose Co. No. 2

| | |
|-------------------------|------------------------|
| Captain, Eugene Gaumond | Lieut., Aime Ravenelle |
| Ferdinand Szczypien | George Plouffe |
| Lawrence Lavigueur | Ronald Woolhouse |
| Donald Belanger | George Poulin |
| Robert Lapierre | Melvin Williams |

Aerial Ladder Co. No. 1

| | |
|--------------------------|-------------------------|
| Captain, Arthur Caplette | Lieut., Armand Durocher |
| Henry Latour | Robert Talbot |
| Clifford Shaw | Joseph Lavallee |
| Anthony Trifone | Roland Laroche |
| Roger Caouette | Joseph Bachand |
| Normand Robidoux | |

PERMITS ISSUED

| | |
|-----------------------------------|-----|
| Transporting Gasoline | 0 |
| High Explosives | 51 |
| Range Oil Burners | 16 |
| Power Oil Burners | 83 |
| Open Air Fires | 455 |
| Removal of Gasoline Tanks | 6 |
| Decorations | 15 |
| Bottled Gas | 12 |
| Burning Paint off Buildings | 4 |
| Gas Tanks | 4 |
| Anti-Freeze | 4 |
| Kerosene | 2 |
| Duplicates | 86 |

INSPECTIONS

| | |
|------------------------------------|-----|
| Stores | 95 |
| Business Buildings | 132 |
| Single Dwellings | 746 |
| Multiple Dwellings | 838 |
| Garages and Service Stations | 35 |
| Public Halls | 4 |
| Restaurants | 9 |
| Clubs | 10 |
| Cafes | 10 |

| | |
|----------------------|------|
| Diners | 2 |
| Hotels | 1 |
| Schools | 86 |
| Hospitals | 5 |
| Rest Homes | 4 |
| Decorations | 14 |
| Storage Tanks | 5 |
| Complaints | 237 |
| Re-inspections | 216 |
| Range Burners | 595 |
| Power Burners | 1596 |
| Lock-outs | 13 |
| Churches | 48 |
| Gas Tanks | 4 |
| Bottle Gas | 169 |

In closing my report for last year, I wish to thank the Citizens for their co-operation, and members of the Fire Department for their loyalty to their work.

In conclusion, the Chief, Alva J. Gregoire, on behalf of the members of the Fire Department wishes to thank the Board of Selectmen and other Town Officials for their courtesy and consideration of the Department.

ALVA J. GREGOIRE,
Chief of The Fire Department

For the Fire Department
EDWARD BOUCHER, Clerk

REPORT OF FOREST FIRE DEPARTMENT

The Forest Fire Department answered 140 alarms for forest fires in 1963. There were 455 permits issued for fires in the open.

INVENTORY OF THE FOREST FIRE DEPARTMENT

| | |
|-----------------|-------------|
| Equipment | \$13,000.00 |
| Supplies | 1,000.00 |

Deputy Forest Fire Wardens

| | |
|-----------------|-------------------|
| Daniel Daniels | Armand Dumas |
| Romeo Lippe | Joseph P. Servant |
| Biagio Puccilli | Leopold Langlois |
| Ovila Donais | Rosario Bellerose |

I wish at this time to thank the people for their good will and again ask their co-operation with this Department to prevent fires in this vicinity.

ALVA J. GREGOIRE,
Forest Fire Warden

REPORT OF AMBULANCE DEPARTMENT

In rendering my report for the past year, I wish to state that there was an appropriation of \$1,100.00 for this Department.

During the past year the Ambulance made the following trips.

| | |
|---------------------------|------------|
| Southbridge | 729 |
| Worcester | 68 |
| Sturbridge | 22 |
| Boston | 15 |
| Webster | 6 |
| Brimfield | 5 |
| Rutland | 4 |
| Grafton | 4 |
| Charlton | 3 |
| Jamaica Plains | 3 |
| Norfolk | 2 |
| Rochdale | 1 |
| Framingham | 1 |
| North Grosvenordale | 1 |
| Woodstock | 1 |
| Middleboro | 1 |
| West Roxbury | 1 |
| Attleboro | 1 |
| West Dudley | 1 |
| Spencer | 1 |
| Holyoke | 1 |
| Wrentham | 1 |
| Total | 872 |

Inventory of The Ambulance Department

| | |
|-----------------|------------|
| Equipment | \$8,687.00 |
| Supplies | 471.00 |

REPORT OF THE HIGHWAY SUPERINTENDENT

Board of Selectmen
Town Hall
Southbridge, Mass.
Gentlemen:

I herewith submit my annual report for the year ending December 31, 1963.

The following Streets were resurfaced in whole or part with MC Asphalt.

Clemence Hill Road

Upland Avenue

Guelphwood Road
Franklin Terrace
Dennison Lane
High Ridge Road
Torrey Road
Charlton Street
Crestview Drive
Idlewood Street
Franklin Street

Fiske Street
Ellis Road
Airport Road
Roberts Street
Dupaul Street
Taft Street
Pinedale Street
High Acres
Jacobs Road

Drains were installed on Armory Lane and South Street as well as the regular maintenance of sweeping and patching streets, cleaning drains, cutting brush and repairing sidewalks.

Ashland Avenue was widened and resurfaced with MC Asphalt. Gutters were graded on the westerly side of Roger Street.

CHAPTER 90 MAINTENANCE

All 90 Maintenance Streets were patched, drains cleaned and brush cut where necessary, 5,040 feet of North Woodstock Road was resurfaced with a dense mix type S.T. and 10,550 ft. of single traffic line was painted on Woodstock Road.

Eastford Road was resurfaced with a type S.T. dense mix for a distance of 10,500 feet, also painted 10,500 ft. of traffic lines.

Catch Basins were installed, and retaining walls built on Temple Drive. An asphaltic sidewalk was built on Dresser Street from Franklin Street westerly. We also graded the Morris Street Recreation area. We painted the Highway Garages, the new garage was painted with a waterproof paint, and on the interior of the new garage we painted the Office and toilets.

Respectfully submitted,
JOSEPH E. BENOIT,
Street Superintendent

REPORT OF SEALER OF WEIGHTS AND MEASURES

To the Honorable Board of Selectmen:
Gentlemen:

I hereby submit the report of the Department of Weights and Measures for the year 1963.

The amount of fees collected for the town through this department was \$386.00.

| Scales and Balances | Adjusted | Sealed | Condemned |
|----------------------|----------|--------|-----------|
| Over 10,000 lbs. | | 5 | |
| 5,000 to 10,000 lbs. | | 2 | |
| 100 to 5,000 lbs. | 7 | 51 | |

| | | | |
|------------------------|----|-----|---|
| Under 100 lbs. | 21 | 130 | |
| Weights | | 233 | |
| Gasoline Meters | 6 | 85 | |
| Grease, Oil Devices | | 14 | |
| Vehicle Tank Meters | 8 | 31 | 1 |
| Bulk Storage Plants | 1 | 6 | |
| Cloth Measuring Device | | 1 | |

WEIGHINGS AND INSPECTIONS

| | Tested | Correct | Under | Over |
|-----------------------|--------|---------|-------|------|
| Bread | 102 | 86 | 4 | 12 |
| Butter | 123 | 106 | 4 | 13 |
| Charcoal (in bags) | 34 | 29 | | 5 |
| Confectionery | 167 | 149 | 8 | 10 |
| Flour | 37 | 33 | | 4 |
| Fruits and Vegetables | 198 | 143 | 33 | 22 |
| Liquid Commodities | 81 | 73 | | 8 |
| Liquid Heating Fuels | 16 | 16 | | |
| Meats | 312 | 247 | 37 | 28 |
| Potatoes | 62 | 47 | 4 | 11 |
| Provisions | 147 | 132 | | 15 |
| Grain and Feed | 60 | 57 | | 3 |

OTHER INSPECTIONS

| | |
|---|-----|
| Peddler's Licenses | 6 |
| Bread Markings | 102 |
| Food Package Markings | 659 |
| Charcoal Markings | 34 |
| Transient Vendors | 4 |
| Clinical Thermometers | 38 |
| Scales | 188 |
| U. S. Standard Containers | 31 |
| Measure Containers | 18 |
| Retests of gasoline devices after sealing | 8 |

Respectfully submitted,
ROLAND A. VARIN,
 Sealer

REPORT OF POLICE DEPARTMENT

Honorable Board of Selectmen
 Town of Southbridge
 Southbridge, Massachusetts
 Gentlemen:

I submit my report for the year ending December 31, 1963.

On behalf of the Police Department, I wish to express my sincere thanks for the splendid support and cooperation received from Your Honorable Board, all other Town Depart-

ments, parents and members of the School Safety Patrol, the School Superintendent and the faculty of all schools for their support and interest in pedestrian safety for school children in close cooperation with the safety officers, the C.D. Auxiliary Police, Safety Council, Press, Radio, Industry, Merchants and Citizens of this great Community, in the year 1963.

Respectfully submitted,
 OVIDE A. DESROSIERS,
 Chief of Police

Police Department Report for the Year ending December 31, 1963:

MAJOR CRIMES REPORTED TO POLICE

| | | |
|---|-------|----|
| Murder 1; Robbery 2; Burglary, Breaking and Entering 16; Larceny \$50.00 value and over 9; under \$50.00 in value 29; Auto Theft 5; | Total | 62 |
| Cleared by arrest | | 23 |
| Reported not cleared by arrest other years but cleared in 1963 | | 1 |

ARRESTS AND CLASSIFICATION OF OFFENSES

| | |
|--|-----|
| Murder | 1 |
| Arson (Juv.) | 1 |
| Burglary, Breaking and Entering (2 Juv.) | 3 |
| Larceny, Theft, including using motor vehicle without authority (5 Fem.; 5 Juv.) | 24 |
| Simple Assault | 2 |
| Weapons carrying possession | 2 |
| Statutory Rape | 2 |
| Sex Offenses (4 Fem.; 2 Juv.) | 6 |
| Buying, receiving stolen property | 2 |
| Delinquency | 42 |
| Stubborn Child (Females) | 5 |
| Violation of Liquor Laws | 1 |
| Destruction of Property | 2 |
| Drunkenness (8 Fem.) | 234 |
| Vagrancy, Vagabonds, Tramps (2 Fem.) | 7 |
| Operating motor vehicle to endanger (2 Juv.) | 7 |
| Operating under the influence of liquor | 12 |
| Violation of Road, Driving Laws, Traffic, Motor Vehicle Laws (6 Juv.) | 89 |
| Violation of Drug Laws | 1 |
| Disorderly Conduct (1 Juv.) | 8 |
| OTHER OFFENSES (7 Fem.; 18 Juv.) | 44 |
| TOTAL PERSONS CHARGED | 491 |

(37 Females); (13 Fem. Juv.); (29 Male Juv.)

MISCELLANEOUS

| | |
|--------------------------------|---|
| Parking Summonses Issued | 7 |
|--------------------------------|---|

| | |
|--|-------------|
| Violation of Parking Rules, Notices Issued | 1177 |
| Violation of Winter Parking Ban | 390 |
| Permits Issued to Carry Firearms | 114 |
| Permits Issued for Sale of Firearms | 6 |
| Licenses Issued to Sell Shotguns, Rifles | 1 |
| Gunsmith Licenses Issued | 1 |
| Summonses Served for out of Town Police, Courts | 473 |
| Persons Committed to State Hospitals | 19 |
| Permits Issued to Labor on Lord's Day; Holidays | 89 |
| Sound Truck Permits Issued | 17 |
| Doors, Windows Found Unlocked, Open by Beat Patrolmen, Cruiser Officers | 641 |
| Radio Calls Sent Out to Cruisers | 790 |
| Night Lodging given Travelers | 35 |
| Total Bicycles Registered | 1355 |
| Local Traffic Violation Warnings Issued | 311 |
| Registry Motor Vehicle Violation Notices Issued | 81 |
| Motor Vehicle Licenses to Operate Suspended, Revoked | 32 |
| Rights to Operate Motor Vehicles Suspended, Revoked | 32 |
| Motor Vehicle Registrations Suspended | 4 |
| Personal Injury Accidents Reported to Police | 81 |
| (1 Fatal) | |
| Passengers Injured, All Accidents | 47 |
| Operators Injured, All Accidents | 56 |
| Bicyclists, Coasting, Wagon Injuries | 8 |
| Pedestrians Injured by Motor Vehicles | 8 |
| Property Damage Accidents Reported to Police with Over \$200.00 Damages | 64 |
| Persons Fingerprinted (firearm permits; naturalization; aliens; defense, etc.) | 189 |
| Persons Reported Missing, Located (15 Females) | 21 |
| Not Located | 1 |
| Bicycles Reported Stolen, Recovered | 8 |
| Not Recovered | 1 |
| Prisoners Detained in Lockup for Sturbridge, Charlton Police; State Police (56 days) | 36 |
| By Southbridge Police (512 days) | 421 |
| Parking Meters in Service | 277 |
| Parking Meters Serviced by Collection | 10,498 |
| Total Revenue from Parking Meters | \$12,504.91 |
| Revenue from Court Room Rental | \$ 2,000.00 |
| Rental Fee for Lockup Rental to Police of Sturbridge and Charlton @ \$300.00 | \$ 600.00 |
| Teletype Messages sent from Headquarters | 302 |
| Street Lights Reported Out by Police | 170 |
| FEM — Female JUV — Juvenile | |

Respectfully submitted,
OVIDE A. DESROSIERS,
Chief of Police

REPORT OF THE BOARD OF HEALTH

To the Citizens of Southbridge:

The Board of Health met March 7, 1963 and organized as follows: Dr. Raymond F. Haling, Chairman; Dr. Armand O. DeGrenier, Clerk and Publicity Chairman; and Mr. Henry E. Demers, third member.

The Board made the following appointments: Ernest Tetreault, Agent and Sanitary Inspector; Mrs. Rachel Jolicoeur, Nurse; Arthur O. Ballard, Food, Milk, Gas and Plumbing Inspector, and Alcide Fournier, Animal Inspector. Two new cases of pulmonary tuberculosis were discovered during the year and two patients received treatment in Sanatoria, contacts suspicious cases and cases reported to us by family Physician are examined and X-rayed at the Harrington Memorial Hospital, at present we have one patient at the Sanatorium.

Monthly T.B. or chest X-rayed clinics are held at the Harrington Memorial Hospital, excluding the months of August and December.

Changes were made by the State Board of Health in 1963, the State will now license Day School, and will pay half of Hospital bills for premature babies and tuberculosis patients in Sanatorium.

Under this new set up it will save the Town about \$30,000.

During the year various Health meetings were attended all over the State by the Nurse, Board Members and the Agent.

We wish to thank all the Citizens who have cooperated and assisted the Department in any way, the Management of the Harrington Memorial Hospital for the use of the X-ray room for our monthly clinics.

Respectfully submitted,
RAYMOND F. HALING, M.D.
ARMAND O. DeGRENIER, D.M.D.
HENRY E. DEMERS, Ph.G.

* * *

REPORT OF THE PAROCHIAL SCHOOLS PHYSICIAN

To the Board of Health:

As parochial school physician I submit the following report of the examination of elementary school pupils in grades 2, 4, 6 and 8, for the year ending December 31, 1963.

At Notre Dame School—279 pupils were examined; 180 at St. Mary's and 107 at Sacred Heart, giving a total of 566. Forty-six notices were sent, especially with regard to dental carries. As in the past we hope that parents will do their utmost to follow through on the referral.

The following defects already under care or not requiring

attention at this time were noted on the health records:

| | |
|-----------------------------|----|
| Cervical Adenopathy | 9 |
| Heart Murmurs | 5 |
| Acne and Eczema | 7 |
| Hypertrophied Tonsils | 69 |

I wish to thank the Board of Health personnel, the parents and the school personnel for their cooperation and assistance which helped make the program successful.

Respectfully submitted,
RAYMOND F. HALING, M.D.,
School Physician

* * *

REPORT OF THE PUBLIC HEALTH NURSE

To the Honorable Board of Health:

Gentlemen:

I hereby submit my report as Board of Health Nurse for the year ending December 31, 1963.

Immunization Clinics:

These are held for both pre-school and school children. Five clinics for Diphtheria, Tetanus and Whooping-Cough were held under the supervision of the board of Physician. Sixty children were given a series of three injections at monthly intervals and five-hundred and eighty-eight were given a booster.

Thirteen clinics for the distribution of Types 1, 2 and 3 Sabin Oral Polio vaccine were held in the Board of Health rooms for pre-schoolers and adults. Separate clinics for school children were held in all public and parochial schools.

A special series of three clinics for Typhoid-Paratyphoid immunization of members of the sewer and highway departments were conducted in the offices of the board Physician.

Dental Services:

After examination at the schools pupils who returned a signed dental permit attended one of the sixty-four clinics held at the Town Hall. Prophylaxis was given and cavities filled whenever possible. It was found necessary to refer some pupils to their own dentist for orthodontia, extractions and other care. The services are conducted for pupils in grades 2 through 5.

Tuberculosis Services:

Patients and contacts along with those referred for X-rays by family physician attended the Out-patient clinics either at Harrington Hospital or at the Worcester County Sanatorium. At Harrington they are held every third Wednesday of the month for ten months of the year. At the San they are held every Tuesday and Thursday mornings throughout the year. All films are interpreted by Worcester Co. San. Physi-

cians and reports and further referrals sent to both the family physician and Board of Health. As on the first year of the clinics in town, attendance was good with 305 patients being X-rayed and 19 given a Mantoux test. Home visits and conferences with ex-san patients and their contacts made as needed.

A TB survey was also conducted in grades 1 and 10 with follow-up X-rays of the positive reactors and their immediate contacts taking place in the Board of Health Offices.

A one day Institute on TB for Graduate Nurses was attended at the U. S. Veterans Hospital in Rutland.

Pre-School Services:

Registration for pre-schoolers planning to attend either public or parochial schools was held at Mary E. Wells Jr. High, as a joint program of the school and health departments. Following registration two clinics for mandatory pre-school physicals were held in the Board of Health rooms. Children not attending reported to their family physician for exam.

There are two nursery schools and these are visited at least twice yearly and more when indicated.

School Activities:

These are varied and many, including health conferences totaling one-thousand nine either with physicians, nurses, teachers, parents and pupils, as well as social workers and other public health personnel. Home visits made whenever necessary. List of handicapped children in parochial schools completed. Conferences and lectures on school health practices attended during the year.

Physical and Chiropody exams were given to pupils in grades 2, 4, 6 and 8 by the School Physician and by the Chiropodist. Parents were notified when treatment was indicated. Two hundred and sixteen visits were made to the schools during the year. The Mass. Vision Test and the Maico Hearing test were given to all pupils from grade 1 through twelve. Parents were notified to have further examination by eye or ear specialist when indicated. Our aim is to help keep our children in the best possible physical and mental health so that they may lead a healthy and normal school life and to help them become responsible citizens.

I would like, at this time, to thank all who have helped and cooperated to make our program successful.

Respectfully submitted,
RACHEL JOLICIEUR, R.N.,
Board of Health Nurse

* * *

REPORT OF PAROCHIAL SCHOOL EXAMINATIONS

To the Board of Health Physician:

Dear Sir:

Herewith my report on the examination of the Parochial school children for the year ending December 31, 1963.

| | |
|-----------------------------|-----|
| Total Number Examined | 482 |
| Notre Dame School | 238 |
| St. Mary's | 167 |
| Sacred Heart | 77 |

There were 26 notices sent home to parents, advising them that their children had foot difficulties serious enough to require early attention. Many children, particularly in the upper grades, were given advice at the time of their examination.

It is worth noting that the decrease in the number of defects found this year continues the trend noticed in the past several years. I strongly condemn, however, the present fad of pointed-toe shoes for children. Many of the students, even the little ones, are wearing these and we have noticed the beginning of forefoot deformities in these children even at this early stage. Continued use of these shoes could result in disabling, painful and ugly deformities later on in life.

Following is a classification of the conditions found in the examinations:

| | |
|--|----|
| Postural Faults — (many but not tabulated) | |
| Skin Disorders | 27 |
| Nail Conditions | 11 |
| Orthopedic Faults | 63 |
| Poor Hygiene | 8 |

These defects are further broken down to specific conditions on the health record card of each child.

Grateful acknowledgement is made of the cooperation and assistance of the Board of Health nurse, Mrs. Rachel Jolicoeur, and the school authorities. I also wish to thank the parents of the children for their interest and cooperation in furthering the foot health program.

Respectfully submitted,
ROBERT W. DeJORDY, D.S.C.

* * *

REPORT OF MILK AND FOOD INSPECTOR

To the Honorable Board of Health:

Gentlemen:

I herewith submit my report as Milk and Food Inspector for the year ending December 31, 1963.

This year as usual, we carried on the customary routine inspections of bars, groceries and markets, as well as all eating and drinking establishments.

| | |
|--|-----|
| Number of milk samples collected | 129 |
| Tests for Butter Fats | 129 |
| Number of samples below legal standard | 5 |
| Tests for Solids Samlpes Tested | 104 |

| | |
|--|-------|
| No samples below legal standards | |
| Tests for Acidity Samples Tested | 91 |
| Number of samples in process of souring due to improper cooling | 8 |
| Phosphatase Test Samples Tested | 129 |
| All found to be sufficiently pasteurized | |
| Microscopic Bacteria Count | 61 |
| Number of Store and Vehicle Milk and Cream Licenses Granted | 71 |
| Number of Oleomargarine Registrations Granted | 30 |
| Number of Pasteurization of Milk Licenses | 1 |
| Number of Ice Cream and Frozen Dessert Lics. | 2 |
| | <hr/> |
| Total Licenses and Registration | 104 |

Respectfully submitted,
ARTHUR O. BALLARD,
Milk and Food Inspector.

* * *

REPORT OF PLUMBING AND GAS INSPECTOR

To the Honorable Board of Health:
Gentlemen:

I herewith submit my report as Plumbing and Gas Inspector for the year ending December 31, 1963.

During the year the following fixtures and appliances were installed:

| | |
|-----------------------------------|-----|
| Water Closets | 129 |
| Lavatories | 140 |
| Bath Tubs | 68 |
| Kitchen Sinks | 76 |
| Clothes Washers | 42 |
| Tankless Heaters | 32 |
| Automatic Hot Water Heaters | 68 |
| Showers | 23 |
| Laundry Trays | 13 |
| Garbage Disposals | 17 |
| Range Boilers | 4 |
| Bar Sinks | 2 |
| Beauty Parlor Units | 4 |
| Utility Sinks | 6 |
| Urinals | 8 |
| Drinking Fountains | 1 |
| Dish Washers | 6 |

| | |
|--------------------------------|-----------|
| Total Number of Fixtures | <hr/> 639 |
|--------------------------------|-----------|

| | |
|--|-----|
| Number of Permits Granted | 124 |
| Number of Gas Permits Granted | 91 |
| Number of Gas Appliances Installed | 91 |
| Number of Plumbing Inspections | 308 |

| | |
|---------------------------------|-----|
| Number of Gas Inspections | 127 |
| Number of Water Tests | 59 |
| Number of Unfinished Jobs | 8 |

Respectfully submitted,
ARTHUR O. BALLARD,
Plumbing and Gas Inspector.

* * *

REPORT OF ANIMAL INSPECTOR

To the Honorable Board of Health:

Gentlemen:

This is my report as Animal Inspector for the year ending December 31, 1963:

I quarantined 31 dogs.

I inspected all barns.

I checked all ear tags on all cows transported and sold in Southbridge from out of State.

I took census of all animals in Town for the State.

Respectfully submitted,
ALCIDE FOURNIER,
Animal Inspector.

* * *

REPORT OF THE SLAUGHTERING INSPECTOR

To the Honorable Board of Health:

Gentlemen:

I hereby submit my report as Inspector of Slaughtering for the year 1963.

There were no calls for inspection of slaughtering during the year 1963.

Respectfully submitted,
ERNEST TETREAULT,
Inspector of Slaughtering.

* * *

REPORT OF THE AGENT OF THE BOARD OF HEALTH

To the Honorable Board of Health:

Dear Sirs:

The clerical work for the year 1963 included the tabulation of all deaths, all reported contagious diseases, issuance of all burial permits and all licenses, recording the minutes of all regular and special meetings and necessary correspondence.

Weekly report of contagious diseases were forwarded to the State Department of Public Health in Boston and Rutland.

There were in 1963, 263 deaths an increase over 1962. Again this year Coronary Thrombosis was the principal killer.

List of contagious diseases reported to this office.

| | |
|--------------------------|----|
| Septic Sore Throat | 14 |
| Dog Bite | 49 |

| | |
|----------------------------|----|
| Mumps | 23 |
| Scarlet Fever | 7 |
| Chicken Pox | 48 |
| German Measles | 11 |
| Whooping Cough | 1 |
| Measles | 21 |
| Infectious Hepatitis | 6 |
| Tuberculosis | 1 |
| Meningitis | 2 |

183

The number of cases of contagious diseases that were reported during the year was relatively low.

Respectfully submitted,
ERNEST TETREAULT,
Agent.

REPORT OF SANITARY INSPECTOR

To the Honorable Board of Health:
Gentlemen:

I hereby submit my report as Sanitary Inspector for the year ending December 31, 1963.

I received, during the year, 27 complaints: all were investigated. Permits and Licenses issued.

| | |
|------------------------|---|
| Day School | 2 |
| Nursing Home | 1 |
| Vapor Bath | 2 |
| Funeral Director | 6 |

11

Respectfully submitted,
ERNEST TETREAULT,
Sanitary Inspector.

REPORT OF BOARD OF PUBLIC WELFARE

To the Citizens of the Town of Southbridge:

Five programs of assistance are administered by this agency, each with its own laws, rules, regulations and services.

A total of 272 applications were received during the year, 189 were approved and 83 denied. An average of 650 persons were aided each month.

The cost for aid rendered under all the programs was \$620,931.79; and for salaries and administration expenses \$44,296.74, making the total cost for the year \$665,228.53.

Federal and State reimbursements for aid rendered and recoveries amounted to \$498,327.98, making the local share \$122,603.81. The State and Federal reimbursed the town

\$31,828.10 for salaries and administration expenses, reducing the local share to \$12,468.64.

The programs are: Old Age Assistance, Aid to Families with Dependent Children, Disability Assistance, Medical Assistance for the Aged, and General Relief.

Old Age Assistance, is for the needy persons over 65; Aid to Families with Dependent Children, formerly known as Aid to Dependent Children, the title of this category was changed by an act of Legislature this year and certain sections of the law have been amended also to conform with the title change and the Federal Social Security Act. As the title implies, assistance is provided for children living in a home maintained by their father, mother or other relative when death, long term illness or other factor has deprived the children of the normal support or care of either father or mother; Disability Assistance for the permanently and totally disabled; Medical Assistance for the Aged, for persons over 65 whose income and resources are insufficient to meet the costs of necessary medical care; and General Relief for those who are in need temporarily and are not eligible for the other programs.

Budgeted needs in all programs were increased by five percent in September due to the increase in the cost of living index. The leisure time activity item in Old Age Assistance was increased by the Legislature in October.

Also increased were the amounts of exempted income for single employed children in computing the resources of a parent in the Old Age Assistance and Medical Assistance for the Aged programs.

We express our sincerest thanks to the various organizations and individuals too numerous to list who throughout the year provided extras to the recipients of public assistance.

Respectfully submitted,
RAYMOND L. BOUCHER, Chairman
JOHN M. BEAUDRY, Clerk
HERMAS LIPPE, Third Member
LILIAN G. PROULX, Director

REPORT OF DEPT. OF CIVIL DEFENSE

To the Honorable Board of Selectmen:
Gentlemen:

Because of the highly increased activity on the Federal level concerning Fallout Shelters, this department has spent much of its productive time in the past year in this area of work. Public Fallout Shelters have been surveyed, resurveyed, posted and are now in the process of being stockpiled

against future disasters. The entire complex of the local Civil Defense organization has been geared to the National Fallout Shelter Program.

In line with the shelter program, we have organized a Citizens Band Radio Communications Team made up of local civic minded Citizens Band operators who give of their time and equipment for Civil Defense. These men are quite capable of providing communications between fallout shelters during emergencies.

Your Civil Defense Department has intensified its training program during the past year. Various courses were held in Radiological Defense, Radiological Monitoring as well as Rescue. The Aux. Police completed a 10-3 course in firearms and also beat and cruiser work. Again this past year, the Aux. Police have turned in a huge number of man hours of work free to the town. The total amount of man hours worked for 1963 are 2,245 hours along with 1,336 hours of training makes a grand total of 3,581 hours.

In 1963 the Rescue Squad under Mr. Alphonse Mominee completed its work on a Mobile Power Plant. At a cost to the town of \$185.00 they have built a unit valued at \$4,500.00. This was done with 492 man hours of work which they did along with regular training geared to the shelter program.

Another item worth mentioning is that our Supply Section under Mr. Roger Fournier has taken a complete inventory of your Civil Defense Department and have arrived at a total value of \$220,000.00.

I will take this opportunity to thank Mr. E. James Hicks, my Deputy Director, and also many heartfelt thanks to my entire staff without whose unselfish work and cooperation all of last year's work could not have been accomplished, especially for their untiring efforts during the three day search for the lost child in Webster. Also many thanks to all town officials for their wonderful help and cooperation.

Respectfully submitted,
JOSEPH F. CARTIER,
Director

REPORT OF TRUSTEES OF JACOB EDWARDS LIBRARY

1963

TRUSTEES

FOR THE EDWARDS BEQUEST

Robert L. Fox
Ellsworth D. Mitchell

Jacob K. Edwards
John J. O'Shaughnessy

FOR THE TOWN

Edgar V. Lewis

Henry J. Madore

Dr. Nerio W. Pioppi, Chairman

LIBRARY HOURS

Open 1964:

Adult Section:

Monday - Friday 10:00 a.m. - 9:00 p.m.

Saturday 10:00 a.m. - 6:00 p.m.

Children's Room:

Monday - Friday 2:15 p.m. - 6:00 p.m.

Saturday 10:00 a.m. - 6:00 p.m.

School Holidays 10:00 a.m. - 6:00 p.m.

Closed 1964:

January 1 New Year's Day

February 22 Washington's Birthday

May 30 Memorial Day

July 4 Independence Day

September 7 Labor Day

October 12 Columbus Day

November 11 Veteran's Day

November 26 Thanksgiving Day

December 25 Christmas Day

REPORT OF THE LIBRARIAN

Appropriate ceremonies were held at an Open House at the library on Sunday, April 21, when the Dorothy Canfield Fisher Award check from the Book-of-the-Month Club was formally presented to the Chairman of the Board of Trustees by Mrs. George Galick, Director of the Division of Library Extension.

Refreshments were provided and served by the Southbridge Woman's Club. The building was decorated by Southbridge Garden and Workshop members.

On April 25 John O'Shaughnessy and I represented the library at the Second Governor's Conference on Libraries for further Award honors.

Whether it was the excitement over the award, the increased number of books provided by the \$1500 check, or the natural course of events, circulation increased by 11,567 over 1962 to a total of 107,134, the largest figure in thirty years. While the number of "Books Added" during 1963 on the statistic sheet is not remarkable, remember to add to this a revolving set of new titles, twenty a month, that came to us on a rental basis but that do not show up statistically. Half of these were paid for by our Dorothy Canfield Fisher Award check, the remainder from our regular budget.

The Trustees voted to invite an experienced library consultant, Professor Kenneth Shaffer of Simmons College, Boston, to conduct a survey of present library services and build-

ing use. His recommendations projected over a twenty year period will serve as a guide for planning future library activities and possible building expansion.

Mrs. Heather resigned effective September 1 after serving since 1947 as Reference and Assistant Librarian and twice as Acting Librarian. Mrs. David Merriam is in her position. Mrs. Merriam studied cataloging and reference methods at the library workshop at the University of New Hampshire during the summer.

Norma Herz resigned as Children's Librarian and was replaced by Mrs. Albert Petrelli on September 1.

During the year I attended six major library meetings in New England, several subcommittee meetings, was a panelist at a meeting on "The Student Use of Libraries," and was appointed to the Personal Services of the Massachusetts Library Association.

The Chamber of Commerce invited me to help judge their essay contest. I represented the library at memorial services for Miss Ella Miersch, former librarian, and for William W. Crawford, former trustee.

Book talks were given to the Mr. and Mrs. Club of Congregation Ohavath Zion, the Methodist Women, and a PTA group in Worcester.

Twenty classes came to the library for instruction or story hours. Five Scout groups met at the library for special tours.

The summer reading club had 97 junior members and 76 senior members despite inconvenient accommodations. The Creative Writing Contest was held as usual during Book Week. Graduating senior pages were taken to visit the G. and C. Merriam Company, publishers of Webster dictionaries. The weekly story hour is gathering large numbers of listeners. Barbara Earls' puppet shows are a major attraction.

Our Great Books Group merged with the one at Dudley. A two-hour class for adults in use of the library was planned, but due to crowded conditions in the building was not held. This will be done in 1964.

We will discontinue our children's film programs starting next fall. We can no longer afford staff time and reading room space for them. Instead emphasis will be placed on film circulation as an added service facilitated by our membership in the Central Regional Library System. This membership has also increased the efficiency and use of interlibrary loan service.

Cooperation from the schools, and particularly from the three high school librarians, has made order out of what might have been chaos otherwise.

Edward Zuiss continues to keep our large magazine files in good order and is assisting with a typing project—all volunteer labor. The helpfulness of town officials, the enthusiasm of the Board of Trustees, and the always quick response

of the townspeople to changes makes this library a most rewarding place to be.

COMPARATIVE TABLE OF CIRCULATION

| Adult | 1962 | 1963 |
|---|---------------|----------------|
| Adult Non-Fiction Books | 21,662 | 27,265 |
| Films | 70 | 80 |
| Current Periodicals | 4,130 | 5,591 |
| Pamphlets | 666 | 984 |
| Foreign Books | 109 | 222 |
| Records | 527 | 694 |
| Sheet Music | 13 | 33 |
| Pictures | 39 | 81 |
| Fiction | 27,842 | 28,236 |
| Total Adult Circulation | 55,058 | 63,186 |
| JUVENILE | | |
| Juvenile Non-Fiction Books | 9,886 | 12,095 |
| Current Periodicals | 517 | 484 |
| Pamphlets | 47 | 56 |
| Pictures | 292 | 371 |
| Fiction - J | 11,123 | 13,004 |
| Fiction - JJ | 12,327 | 13,007 |
| School Deposits | 6,317 | 4,931 |
| Total Juvenile Circulation | 40,509 | 43,948 |
| GRAND TOTAL | 95,567 | 107,134 |

STATISTICAL RECORD

| | |
|---|--------------|
| Date of Founding | 1871 |
| Population Served | 16,500 |
| Days Open During Year | 340 |
| Hours Open Each Week | 63 |
| Number of Volumes January 1, 1963 | 42,207 |
| Number of Volumes Added: | |
| Adult | 1,262 |
| Juvenile | 434 |
| Total | 1,696 |
| Number of Volumes Discarded and Lost: | |
| Adult | 583 |
| Juvenile | 190 |
| Total | 773 |
| Number of Volumes December 31, 1963 | 43,130 |
| Number of Registered Borrowers: | |
| Adult | 3,823 |
| Juvenile | 1,852 |
| | 5,675 |

| | |
|--|-----|
| Largest Circulation for One Day (Nov. 12) | 564 |
| Smallest Circulation for One Day (Nov. 25)..... | 36 |
| Average Circulation per Day | 352 |

LIBRARY STAFF

| | |
|--|-----------------|
| Librarian | Mary Anna Tien |
| Reference Librarian | Helen Merriam |
| Children's Librarian | Evelyn Petrelli |
| Bookkeeper and General Assistant | Gladys Hobson |
| Janitor | Theodore Savary |

PART TIME STAFF

| | |
|---------------------------|--------------------|
| Suzanne Arsenault | Hilda LeBlanc |
| Ann Boulanger | George Maloney |
| Barbara Earls | Viola Michael |
| Carol Ethier | Jean Nordman |
| Joan Eddy | Carol Postemski |
| Suzanne Ferron | Frances Schauweker |
| Elaine Fournier | Carolyn Smith |
| Therese Hudon | Rita Trifone |
| Respectfully submitted, | |
| MARY ANNA TIEN, Librarian | |

**JACOB EDWARDS MEMORIAL LIBRARY
STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS**

| | | |
|---|-------------|-------------|
| For the Year Ended December 31, 1963 | | |
| Cash Balance, January 1, 1963 | | \$ 3,506.96 |
| Receipts: | | |
| Town Appropriation | \$30,000.00 | |
| Mynott Fund Interest | 40.00 | |
| Income from Edwards Trusts | 8,508.72 | |
| Dorothy Canfield Fisher Award | 1,500.00 | |
| For Lost Cards | 18.55 | |
| Total | | 40,067.27 |
| | | <hr/> |
| | | \$43,574.23 |

| | |
|-------------------------------------|-------------|
| Disbursements: | |
| Payroll | \$27,160.60 |
| Books and Periodicals | 6,492.76 |
| Book Repairs | 112.24 |
| Films | 72.25 |
| Operating Expenses | 1,406.78 |
| Building Expenses | 2,706.67 |
| Building Repairs and Maintenance | 221.10 |
| Grounds Maintenance | 119.60 |
| Equipment | 503.41 |
| Total | 38,795.41 |
| Transferred to Reserve for Building | |

| | | |
|--|----------|-------------|
| Repairs and Improvements | 2,000.00 | |
| | | 40,795.41 |
| Balance, December 31, 1963 | | \$ 2,778.82 |
| Represented by: | | |
| Trustees' Cash | | \$ 2,550.17 |
| Mynott Fund Balance | | 60.75 |
| Dorothy Canfield Fisher Award Balance | | 167.90 |
| | | \$ 2,778.82 |

RESERVE FOR BUILDING REPAIRS AND IMPROVEMENTS

| | |
|---|-------------|
| Balance, January 1, 1963 | \$ 7,082.73 |
| Add: | |
| Transferred from Operating Funds | 2,000 00 |
| Interest Received | 319.46 |
| Balance, December 31, 1963, on Deposit with Southbridge Savings Bank | \$ 9,402.19 |

PILSUDSKI CLUB BOOK FUND

| | |
|---|-----------|
| Balance, January 1, 1963 | \$ 200.67 |
| Add: | |
| Interest Received | 8.08 |
| Balance, December 31, 1963, on Deposit with Southbridge Savings Bank | \$ 208.75 |

DIRECTOR OF VETERANS' SERVICES

To the Honorable Board of Selectmen:

As Director of the Department of Veterans' Services and Agent for Veterans' Benefits Department, I hereby submit my report of activities and services rendered for the year 1963.

VETERANS' SERVICES

This office is available to all veterans of Southbridge and their dependents, seeking information pertaining to their rights and benefits under Federal and State Laws.

It is the policy of this department to inform all eligible veterans and their dependents how to obtain benefits within the limits of the laws governing each agency.

Photostatic copies of discharges are being developed for

Southbridge veterans. In addition, copies of marriage, birth, death, and other certificates were made for Veterans' Benefits and claims against the Veterans Administration. Necessary forms were filled out covering lost discharges, burial allowance and yearly income questionnaires.

Claims were filed with the Veterans Administration and other branches of the government pertaining to education, training subsistence allowance, insurance payments, medical treatment, hospitalization, compensation and pension for veterans and their dependents, re-employment rights, employment difficulties, unemployment compensation, as well as numerous telephone calls and letters.

DECEASED VETERANS FOR THE YEAR 1963

| | |
|--------------------|----|
| World War I | 12 |
| World War II | 10 |
| Spanish War | 0 |
| Korean War | 1 |
| Peace Time | 1 |

VETERANS' BENEFITS

Under Chapter 115, and its amendments, each application for Veterans' Benefits submitted to the town after thorough investigation by this office is forwarded to the office of the Commissioner of Veterans Services, Boston, Massachusetts, for approval, as under this chapter the state agrees to reimburse the town for one-half of all aid granted.

On or about July 25, 1963, the town of Southbridge received from the Commonwealth of Massachusetts Treasury Department a check for \$51,070 92. This check was for reimbursements due us for the calendar year of 1962.

An investigator for the State Office periodically checks the local agent's office, in addition to personally contacting the recipient of veterans' benefits.

Under the law of the Commonwealth, if a veteran or his dependents, meet all requirements of eligibility and he falls in need of financial assistance through no fault of his own, he is granted Veterans Benefits. The amount varies, and is dependent upon, the particular needs of the individual case. Any amount received from Federal benefits or other financial grants is deducted from the amount that is allowed by this department, therefore helping to reduce that which must be expected by the town.

As of December 31, 1963, there were 83 active cases on file, aiding 130 persons. In addition, many cases were pending settlement and, as a result, constant follow-up service is maintained and reviews and appeals are requested where awards are considered unfair or insufficient.

For a list of expenditures and reimbursements of this department, please refer to report of the Town Accountant.

I wish to express my sincere thanks to all town departments, officials at the Rutland Heights, Roxbury and Boston Veterans Administration Hospitals and also the Holyoke Soldiers Home.

This office aided between 40 and 50 veterans in gaining medical services at these fine Veterans' Institutions. We also would like to express our thanks to local industries, veterans organizations and their auxiliaries and all others who helped to carry out the service of this department.

I also wish to express the thanks of all veterans to the Santa Fund who responded to our appeal so generously at Christmas time and to various persons who wish to remain anonymous.

Respectfully submitted,
J. ARCHIE CHAMPAGNE
Veterans Agent and Director
Veterans' Services

REPORT OF ADVISORY BOARD OF REVIEW For CLASSIFICATION and COMPENSATION

To the Honorable Board of Selectmen:
Gentlemen:

The Board of Review held regular meetings at the Town Hall in Southbridge, Massachusetts, in the room over the Selectmen's office on Monday evenings at 7:00 o'clock.

Mr. John E. Merrill whose term of office expired in 1963 did not accept re-appointment. The reason being he and Mrs. Merrill left our town to take up residence in North Reading, Massachusetts.

The Board has two new members making for a full board of five persons. The new members are Irving E. Pulsifer and Kenneth E. Harwood. Milford E. Sharp succeeds Mr. John E. Merrill as chairman and Kenneth E. Harwood is clerk.

A complete review of job duties and responsibilities of each employee on the town pay-roll is our goal for 1964. It would then be possible for our board and the town Finance Committee to intelligently consider budget requests for wage and salary adjustments from time to time.

Respectfully submitted,
MILFORD E. SHARP, Chairman
KENNETH E. HARWOOD, Clerk
HECTOR BRODEUR
ROBERT D. BERGMAN
IRVING E. PULSIFER

**REPORT OF
INSPECTOR OF WIRES**

The Honorable Board of Selectmen:
Town Hall
Southbridge, Massachusetts
Gentlemen:

The following is a report of the Inspector of Wires, for the year ending December 31st, 1963.

Wiring Permits were issued as follows:

| | |
|---|------|
| New Buildings | 47 |
| New Services | 126 |
| Wiring Additions | 142 |
| Central Heating | 98 |
| Electric Ranges | 81 |
| Special Outlets | 102 |
| Water Heaters | 21 |
| Water Pumps | 2 |
| Miscellaneous | 131 |
| Progressive and General Inspections | 1719 |

I wish to thank the Board of Selectmen and other town officials for their courteous assistance during the past year.

Respectfully submitted,
PHILBERT TIBERII,
Inspector of Wires.

**REPORT OF
SEWER DEPARTMENT**

To the Honorable Board of Selectmen:
Gentlemen:

The following is the report of the Sewer Department for 1963.

| | |
|---------------------------|---------------------|
| Manholes Cleaned | 75 |
| Stoppages Cleared | 44 |
| Total Flow for 1963 | 435 Million Gallons |
| Average Daily Flow | 1.2 M.G.D. |
| Maximum Daily Flow | 2.9 M.G.D. |
| Minimum Daily Flow | 0.7 M.G.D. |

Bypass to river because of power failures, high flows and repairs totalled 4.1 M.G. in 4 days.

| | |
|--|---------------|
| Chlorine Used | 32,550 pounds |
| Percent Removal on B.O.D. | 70% |
| Percent Removal on Settleable Solids | 97% |
| Percent Removal on Suspended Solids | 84% |
| Lines cleaned with Bucket Machines | 3,482 ft. |
| Number of new house connections | 20 |
| During the year a thorough investigation was made of all | |

existing sewer lines in the vicinity of the Rotary at East Main Street. This resulted in bringing the department up to date as to actual line location and degree of serviceability in that area. We now have a complete and accurate plan of the area.

The need for this came about when it became apparent that surcharging in the sewer lines caused the Mechanic Street sewer services of the American Optical Company to be affected, sometimes resulting in considerable flooding of their lower floor.

This condition is brought about by wet weather infiltration of the sewer system and the resulting surcharge is unavoidable. A larger trunk line on East Main Street seems to be the only answer.

Some progress was made during the past summer on controlling odors from the treatment plant. However, we are looking for a significant improvement in 1964. The treatment is entirely satisfactory where pollution is concerned but the type of treatment makes it difficult to eliminate odors completely. Our thanks are offered to the Highway and Engineering Departments for their cooperation during the year.

Respectfully submitted,
EDGAR L. McCANN
LEO P. LeBOEUF
ALFRED J. GOUDREAU
Sewer Commissioners

REPORT OF CEMETERY COMMITTEE

To the Honorable Board of Selectmen:

The Cemetery Committee met and organized on April 3, 1963. Lectance J. Landry was elected chairman and the other two members are Stavri B. Yanka and Anthony Trifone. Seaver Rice was appointed superintendent and clerk of the board.

The usual cleaning up period started early in April with several workers fixing sunken graves, straightening grave stones and smoothing gravel roads. Later the grass cutting period started and continued until October. The new burial development is now completed and should provide burial space to last 15 years or more at the present rate of sales.

During the year a new pickup truck with snow plow attachment was purchased which should prove of much assistance as we were dependent on the Highway Department for snow removal.

The cemetery is now well provided with power equipment, and with care and needed replacements the future

should be well taken care of. We wish to thank all town departments who assisted us in our various problems, particularly Joseph Benoit, superintendent of highways.

Respectfully submitted,
LECTANCE J. LANDRY, Chairman
STAVRI B. YANKA
ANTHONY TRIFONE

REPORT OF THE DOG OFFICER

THE COMMONWEALTH OF MASSACHUSETTS

Worcester, ss:

To Emilien Fournier, Dog Officer, of the Town of Southbridge.

In the name of The Commonwealth of Massachusetts, you are hereby required to proceed forthwith to seek out, catch and confine all dogs within said town not duly licensed, collared or harnessed, and tagged, according to the provisions of Chapter one hundred and forty of the General Laws, and you are further required to make and enter complaint against the owner or keeper of every such dog, and to kill or cause to be killed each such dog which, after being detained for a period of ten days, shall not then have been duly licensed, collared or harnessed, and tagged; except that any male or any spayed female dog not found to be diseased may be sold for not less than three dollars, and you shall keep an account of any such sale and forthwith pay over the money to the town treasurer. Before delivery of any dog so sold you shall require the purchaser to register and procure a license and tag for such dog from the clerk of the town where the dog is to be kept, in accordance with the provisions of Section one hundred and thirty-seven of Chapter one hundred and forty of the General Laws.

Hereof fail not, and make due return of this warrant with your doings therein, on or before the first day of October next, on or before the first day of January next and on or before the first day of April next, and at the expiration of your term of office, stating the number of dogs caught, confined and/killed or sold and the names of the owners or keepers thereof, and whether all unlicensed dogs in said town have been caught, confined and/or killed or sold and the names of persons against whom complaints have been made under the provisions of said Chapter, and whether complaints have been made and entered against all the persons who have failed to comply with the provisions of said Chapter.

Given under my hand and seal at Southbridge aforesaid, the 3rd day of June in the year nineteen hundred and sixty-three.

S. ANTHONY CAPRERA
Chairman of the Selectmen

To the Chairman, Board of Selectmen
of the Town of Southbridge, Mass.

In accordance with the foregoing Warrant I hereby make
due return of my doings in compliance therewith as follows:

Number of dogs caught—114; confined—81; killed—79;
sold—2.

To the best of my knowledge and belief all unlicensed dogs
in said Town of Southbridge have been caught, confined, killed
or sold and complaints have been made against the follow-
ing named persons, under the provisions of Chapter 140, Gen-
eral Laws as amended by Chapter 320, Acts of 1934.

And so far as I have knowledge complaints have been en-
tered against all persons who have failed to comply with said
provisions.

Dated December 31, 1963.

EMILIEN J. FOURNIER,
Dog Officer

ANNUAL DOG REPORT — 1963

| | |
|--|------|
| No. of Strays Killed | 79 |
| Killed by Motor Vehicles | 15 |
| Reported Disposed by Owner | 6 |
| No. of Dogs Lost | 6 |
| No. of Dogs Found | 2 |
| Reported Lost from Out of Town | 0 |
| Reported Found from Out of Town | 0 |
| No. of Boarded Dogs Sold | 2 |
| Live Stock Damage Claim | 1 |
| Bites Reported | 5 |
| Distemper Cases | 1 |
| No. of Investigated Complaints | 272 |
| No. of Restrained Complaints | 1 |
| Warrants Issued to Delinquent Dog Owners | 202 |
| Total of Dog Cases | 624 |
| Total Travel Mileage | 1971 |

EMILIEN J. FOURNIER,
Dog Officer

REPORT OF THE RECREATION COMMITTEE

REPORT OF THE SWIMMING POOL SUB-COMMITTEE

To the Chairman of the Recreation Committee:

Dear Sir:

At your request I am submitting the annual report of the
swimming pool supervisor for the 1963 season.

Personnel:

In order to provide adequate supervision for our bathers,

a staff of seven lifeguards are employed at the pool. Four are on duty between the hours of one and five; two between five and six; and three between the hours of six and closing. The excellent work performed by our qualified and experienced staff certainly deserves commendation.

Attendance:

The pool opened on June 22 and closed on August 31. The total attendance for this period was 19,700: 4,500 June; 9,000 July; and 6,200 August.

Instruction:

Two agencies conducted formal programs in swimming and lifesaving at the pool in 1963. The Red Cross Program provided instruction for more than 400 youngsters while the Boy Scout Program included over 50 boys.

The Red Cross Program was conducted in the morning and the Scout Program in the evening.

Health Care:

The main control of bacterial growth was the introduction of a continuous flow of water into the pool in accordance with the bathing load.

The water was examined periodically by the firm of Metcalf and Eddy Engineers and was found to be of excellent quality for swimming at every examination.

Rescues:

Every year a number of youngsters are helped out of trouble by our lifeguards. In 1963, nine such cases were reported. Many of these could have resulted in fatalities had it not been for the efficient supervision of our staff.

Recommendations:

The following recommendations for the general improvement of the pool are submitted for your consideration:

1. A complete study to determine the most efficient approach to use for maintenance of reasonably clear water at the pool.
2. The extension of pool water to all three walls of the pool — at present, a sand bar exists on one side of the pool.
3. A study of the feasibility and practicality of installing an inexpensive chlorinating device (the type suggested by a state engineer several years ago) at the source of our water supply.
4. The purchase of a small row boat for lifesaving and instructional programs.
5. A study of the needs for a wadding pool which would be separated from the main pool. At present, our pool

does not provide this accommodation for the very young.

Respectfully submitted,
EDGAR, J. BOURGEOIS, Chairman
HENRY RACICOT
RAYMOND DARTT
LORENZO BEAUPRE
ALEXANDER LESNIEWSKI
ARTHUR ROY
RAYMOND BRODEUR
Swimming Pool Committee

* * *

MORRIS STREET FIELD

To the Honorable Board of Selectmen:
Gentlemen:

At the annual town meeting in March, 1963, a sum of \$2,000.00 was voted for by the voters for preliminary work at Morris Street field, with the stipulation that the work be performed by the town highway department.

Work was begun in April, 1963 with proper drainage being installed to avoid flooding from rain and also a brook which runs beneath the field.

Later on the field was graded, materials for a backstop and swings were purchased.

Work came to a sudden stop during the later part of the summer due to an increase work load on the highway department, street projects, tarring and the Ashland Avenue project brought things to a standstill.

Work will now be resumed in the spring with loam being brought in, graded and seeded, playground equipment will then be installed and the field open to the public.

Respectfully submitted,
RENE TREMBLAY,
Morris Street Field Chairman

* * *

SPECIAL EVENTS

INTERMEDIATE - LITTLE AND MINOR LEAGUES

Summer baseball leagues consisting of Minor, Little, and Babe Ruth had a very good year. Two hundred and seventy boys from the age of eight through fifteen took part in this program. Our two baseball diamonds were kept in excellent condition. We were complimented by visiting teams as to their good condition. Our appropriation was three thousand eight hundred and ninety four dollars and fifty cents. We spent three thousand eight hundred and fifteen dollars, leaving us a balance of seventy nine dollars and fifty cents.

EDWARD WHITE
Special Events Chairman

LASSIE LEAGUE

To Whom It May Concern:

The Lassie League was organized in the Town of Southbridge 5 years ago by the Leonide J. Lemire Post 6055 V.F.W. The money for the first 2 years was raised by the efforts of the first President of the League Roland G. Hetu. In the last two years this League was maintained for members' children. The great appeal of this type of recreation made the V.F.W. wonder if they were not performing an injustice to the other children of this Town by not letting them play. In 1961 the Town of Southbridge was asked at an annual Town Meeting to take over this worthy recreation project.

In 1961, I became President of this League and had four teams comprising of 16 girls per team, a manager and two helpers (female), four umpires, a President, Commissioner and a Board of Directors of ten men. The total involved in this League was 64 young girls and 28 adults. The appropriation at that time was \$500.00 or \$7.19 per girl. In the years 1962 and 1963, \$500.00 was appropriated each year but the amount of girls participating doubled. In 1964 I am asking for \$500.00 again and expect to add on another two teams making a total of ten teams with 160 girls participating and 49 adults. This means that the per girl cost is now \$3.13 per girl as compared to \$7.19 at the beginning. My budget now shows an expenditure of \$521.00. The V.F.W. will make up by their own effort the extra amount it may cost. They will on their own provide for the expense of 5 or 6 ALL STAR Games played at home or away, they will provide a banquet for the 210 people involved.

It may seem strange to mention the V.F.W. in a Town sponsored affair, but from the very beginning they were the founders of Lassie League in Southbridge and the leadership of it is still with them. I believe that this has been the fastest growing recreational program in the Town and the reason is that an organization such as the V.F.W. is running it. If more organization pledge to do Community Service would run these youth programs there would be no hackling over umpires being paid or leagues not being franchised correctly. For all official purpose I am an appointed member of the Southbridge Recreation Committee and spend the money allowed to them for Lassie League.

I remain yours in sport,
RAYMOND A. BRODEUR,
Financial Secretary
Lassie League

* * *

REPORT OF HENRY STREET FIELD SUB-COMMITTEE

To the Chairman of The Recreation Committee:

This area enjoyed one of the most successful seasons in the history of its development. Although only 12 years young

we have seen it grow from a swamp to an area that consists of three (3) ball fields, Softball, Little League and Lassie League Softball.

The Lassie playing field has been greatly improved with a permanent back stop erected and wired, plus a section of bleachers for numerous spectators who have encouraged the girls in this fast growing sport. The three playing areas mentioned have been in general use throughout the playing season every night, some Saturdays and Sundays.

Community softball enjoyed one of its most successful seasons sponsoring six teams with games played nightly from May to September plus a county tournament, playoffs, practices and extensively used by independent teams on Saturdays and Sundays.

The spectator attendance has been in the hundredths or more per game.

Little League availed themselves of the Little League Field, of this area with games played nightly from May to the later part of July, with numerous spectators, fathers and mothers encouraging the boy in this national sport.

Lassie League girl softball games were used nightly also with games on Saturday and Sunday plus all star games with out of town all star teams.

A total of 128 girls participated and without the help of patient men and lady coaches plus the encouragement of many spectators this form of recreation would not be successful.

The playground section was used to the fullest advantages by children of all ages with swings, see-saws, slides, basketball, etc. with at least 150 children present daily.

The Elementary schools baseball teams and the Southbridge playground ball teams played most of their games here.

We witnessed numerous baseball, softball and football sandlot games played almost daily from early spring to late fall.

A Carnival held a week's fiesta with fireworks, also the annual Police Dept. Halloween party for children with rides provided and fireworks.

A combination power mower, Roto-Tiller, and wheel barrow, has been acquired this year to facilitate better care of our ball diamonds and grassed sections.

Respectfully submitted,
LOUIS E. BRUNELLE,
Henry St. Field
Sub-Committee Chairman

* * *

ALUMNI FIELD

Alumni Field opened about the middle of May and was quickly brought into excellent condition. Little League try-outs and Minor League try-outs were held on the field.

Minor and Little League games were held on the field throughout the season. The Little League fence was put in permanent position and painted and is a fine addition to the field.

The elementary schools used the field for baseball and touch football in their seasons.

All through the season the field was available and in very fine condition when ever it was needed.

Respectfully submitted,
Southbridge Recreation Committee

FORTY-EIGHTH REPORT
OF THE
TOWN ACCOUNTANT
OF THE
TOWN OF SOUTHBRIDGE
For The Year Ending
December 31, 1963
LEON A. CARON
Town Accountant

REVENUE — 1963

General Revenue

Taxes:

Current Year:

| | | | |
|----------------------|----|--------------|----------------|
| Poll | \$ | 8,316.00 | |
| Personal | | 276,275.76 | |
| Real Estate | | 1,397,711.63 | |
| Motor Vehicle Excise | | 145,655.58 | |
| Farm Animal Excise | | 148.88 | \$1,828,107.85 |
| <hr/> | | | |

Previous Years:

| | | | |
|----------------------|----|-----------|------------|
| Poll | \$ | 138.00 | |
| Personal | | 5,268.26 | |
| Real Estate Tax | | 55,491.59 | |
| Motor Vehicle Excise | | 56,160.49 | 117,058.34 |
| <hr/> | | | |

From State:

| | | | |
|------------------------|----|------------|------------|
| School Aid Chap. 69-71 | \$ | 53,013.21 | |
| Vocational Education | | 55,407.13 | |
| Business Corp. Tax | | 139,103.58 | |
| Income Tax | | 151,671.78 | |
| Meal Tax - O.A.A. | | 12,415.12 | |
| Smith-Hughes Fund | | 1,415.00 | |
| State Aid — Free | | | |
| Public Libraries | | 4,130.75 | |
| Summer Recreation — | | | |
| Program Handicapped | | | |
| Children | | 986.32 | 418,142.89 |
| <hr/> | | | |

Licenses and Permits:

Licenses:

| | | | |
|-----------------|----|-----------|-----------|
| Liquor | \$ | 19,748.00 | |
| Pool, Billiards | | | |
| and Bowling | | 60.00 | |
| All Other | | 1,611.25 | 21,419.25 |
| <hr/> | | | |

Permits:

| | | |
|-----------|--|--------|
| All Other | | 639.45 |
|-----------|--|--------|

Fines and Forfeits:

| | | |
|-------------|--|--------|
| Court Fines | | 950.00 |
|-------------|--|--------|

Grants from County:

| | | |
|--------------|--|----------|
| Dog Licenses | | 2,217.42 |
|--------------|--|----------|

Highway Aid:**State and County Chap. 90:**

State:

| | | |
|-----------------|-------------|----------|
| Contract #20621 | \$ 2,000.00 | |
| Contract #20628 | 349.79 | 2,349.79 |
| | <hr/> | |

Federal Grants and Gifts:

Old Age Assistance:

| | | |
|-------------------|-------------|------------|
| Salaries and Adm. | \$ 9,576.11 | |
| Expenses | 145,737.31 | 155,313.42 |
| | <hr/> | |

Aid to Dependent Children:

| | | |
|-------------------|-------------|-----------|
| Salaries and Adm. | \$ 8,860.27 | |
| Expenses | 54,713.50 | 63,573.77 |
| | <hr/> | |

Disability Assistance:

| | | |
|-------------------|-------------|-----------|
| Salaries and Adm. | \$ 1,730.12 | |
| Expenses | 19,768.90 | 21,499.02 |
| | <hr/> | |

Medical Aid to the Aged:

| | | |
|-------------------|-------------|-----------|
| Salaries and Adm. | \$ 4,197.89 | |
| Expenses | 77,687.11 | 81,885.00 |
| | <hr/> | |

Westville Dam Relocation:

| | | |
|------------------------------|--------------|-----------|
| From Treas. of U.S. | \$ 26,557.44 | |
| County Aid Contract #8859 | 9,790.51 | 36,347.95 |
| | <hr/> | |

All Other General Revenue:

Tax Title - Re:

| | | |
|--------------------------------|----------|--------|
| 1953 Taxes | \$ 73.97 | |
| Sale of Land — Henry Street | 500.00 | 573.97 |
| | <hr/> | |

| | | |
|-----------------------|--|----------------|
| Total General Revenue | | \$2,750,253.01 |
|-----------------------|--|----------------|

Commercial Revenue: Departmental

Departmental:

General Government:

| | | | |
|-------------------------|----|----------|-------------|
| Collector — Fees | \$ | 2,802.96 | |
| Selectmen — | | | |
| Sale of Old Material | | 119.07 | |
| Town Clerk — Fees | | 3,227.25 | |
| Selectmen — Accts. Rec. | | 2,900.00 | |
| Town Hall — Accts. Rec. | | 200.00 | \$ 9,249.28 |
| | | <hr/> | |

Protection of Persons and Property:

| | | | |
|-----------------------|----|--------|--------|
| Police — All Other | \$ | 11.50 | |
| Fire — All Other | | 80.00 | |
| Sealer of Weights and | | | |
| Measures | | 386.00 | |
| Ambulance Fees | | 207.50 | 685.00 |
| | | <hr/> | |

Health:

| | | | |
|--------------|----|--------|--------|
| Tuberculosis | \$ | 439.99 | |
| All Other | | 17.12 | 457.11 |
| | | <hr/> | |

Highway:

| | | | |
|-----------|--|--|--------|
| All Other | | | 136.93 |
|-----------|--|--|--------|

Civil Defense:

| | | | |
|----------------|--|--|--------|
| From State: | | | |
| Administration | | | 530.40 |

| | | | |
|----------|--|--|--------|
| Tailings | | | 103.55 |
|----------|--|--|--------|

Voc. Ed. Fed. Manpower Develop. and Training:

| | | | |
|--------------|----|----------|----------|
| From State: | | | |
| Project #230 | \$ | 2,530.00 | |
| Project #39 | | 3,084.00 | 5,614.00 |
| | | <hr/> | |

National Defense Education:

| | | | |
|--------------------|--|--|----------|
| From State: | | | |
| Act Title II and V | | | 1,994.45 |

Public Welfare:**Temporary Aid:**

| | | |
|-----------------------|-------------|----------|
| From State | \$ 1,942.21 | |
| From Cities and Towns | 955.40 | 2,897.61 |

Aid to Dependent Children:

| | | |
|------------|--|-----------|
| From State | | 46,448.20 |
|------------|--|-----------|

Old Age Assistance:

| | | |
|-----------------------|-----------|-----------|
| From State | 60,160.59 | |
| From Cities and Towns | 1,438.27 | 61,598.86 |

Disability Assistance:

| | | |
|------------|--|-----------|
| From State | | 21,419.95 |
|------------|--|-----------|

Medical Aid to the Aged:

| | | |
|------------|--|-----------|
| From State | | 56,449.59 |
|------------|--|-----------|

Veterans Benefits:

| | | |
|------------------------|--|-----------|
| From State | | 51,070.92 |
| Veterans Benefits Lien | | 917.75 |

Schools:

| | | |
|--------------------------|-------------|----------|
| Tuition | \$ 8,562.41 | |
| All Other | 146.28 | |
| Cole Trade Rotating Fund | 243.61 | 8,952.30 |

| | | |
|------------------------------|--|----------|
| School Library Special Books | | 1,000.00 |
|------------------------------|--|----------|

Adult English Speaking**Class — Civic Education**

| | | |
|------------|--|--------|
| From State | | 498.00 |
|------------|--|--------|

Library:

| | | |
|---|-------------|----------|
| Fines and Sales | \$ 2,530.26 | |
| Library Salaries, Expenses and Replacement Equipment from Library Trustees | 3,722.70 | 6,252.96 |

**Crystal Street and
Woodycrest Avenue—
Highway Improvement
Loan—Act of 1962**

| | | |
|------------|--|-----------|
| From State | | 26,284.76 |
|------------|--|-----------|

Airport Construction**Second Contract:**

| | | |
|------------|--|-----------|
| From State | | 18,876.63 |
|------------|--|-----------|

Unclassified:

| | | |
|------------------------|-----------|-----------|
| Town Clerk | | |
| Petty Cash | \$ 50.00 | |
| School Lunch | | |
| Petty Cash | 100.00 | |
| Parking Meter Receipts | 12,497.91 | |
| From State— | | |
| Reimbursement of | | |
| Taxes | 5,765.89 | |
| From State—Employees | | |
| Compensation | 118.38 | |
| Use of Henry Street | | |
| Field | 200.00 | 18,732.18 |

Total Commercial Revenue: Departmental \$ 340,170.43

Commercial Revenue: Cemeteries**Oak Ridge Cemetery:**

| | | |
|-------------------|-------------|----------|
| Sales of Lots and | | |
| Graves | \$ 1,400.00 | |
| Graves Opened | 1,527.00 | 2,927.00 |

Special Assessments:

| | | |
|--------------------|-----------|----------|
| Sewer Assessment— | | |
| Paid in Advance | \$ 111.00 | |
| 1963 Unapportioned | | |
| Sewers | 855.37 | |
| 1963 Apportioned | | |
| Sewers | 2,237.34 | |
| 1962 Apportioned | | |
| Sewers | 36.12 | |
| 1963 Apportioned | | |
| Sidewalks | 79.75 | |
| Sidewalks— | | |
| Added to Taxes | 180.73 | 3,500.31 |

Interest:

| | | |
|-------------------------|-------------|----------|
| On Deferred Taxes | \$ 1,549.93 | |
| On Special Assessments | 480.78 | |
| On Airport Loan | 450.00 | |
| On Motor Vehicle Excise | 344.12 | |
| On Tax Titles Redeemed | 15.90 | 2,840.73 |

On Trust and Investment:

| | | |
|-------------------|-----------|--|
| Ella Cole Fund | \$ 101.86 | |
| Mabel Murphy Fund | 80.00 | |

| | | |
|-------------------|----------|----------|
| Mary Mynott Fund | 40.00 | |
| Adah Stedman Fund | 40.00 | |
| Ruth Stedman | 40.00 | |
| Cemetery Funds | 4,551.63 | 4,853.59 |

Total Commercial Revenue:

Interest 7,694.22

Municipal Indebtedness:

Temporary Loans:

| | | |
|-------------------------|----------------|--------------|
| Anticipation of Revenue | \$1,250,000.00 | |
| Airport Loan | 5,000.00 | 1,255,000.00 |

Agency, Trust and Investment:

Agency:

| | | |
|--|--------------|------------|
| State Withholding Tax | \$ 15,688.61 | |
| Federal Withholding Tax | 182,527.66 | |
| Dog Licenses— | | |
| County | 1,671.50 | |
| Blue Cross | 22,796.11 | |
| Group Life Insurance | 3,002.30 | |
| Deposits on Plans and Bids | 14,805.00 | |
| Federal Lunch Program— | | |
| Rotating Fund | 66,698.33 | |
| School Athletic Fund | 11,696.55 | |
| Guarantees of Rentals of Various Town Fields | 400.00 | 319,286.06 |

Trust and Investment

| | |
|-------------------------|----------|
| Cemetery Perpetual Care | 1,200.00 |
|-------------------------|----------|

Total Agency, Trust and Investment \$ 320,486.06

Recoveries, Reimbursements and Refunds:

Recoveries:

| | | |
|-----------------------|-----------|-------------|
| Disability Assistance | \$ 651.00 | |
| Old Age Assistance | 1,236.00 | \$ 1,887.00 |

**Reimbursements—
Estimated Receipts:**

| | | |
|----------------------|----|-----------|
| General Relief | | |
| Expense | \$ | 329.00 |
| A.D.C. Expense | | 3,828.00 |
| Veterans Benefits | | 336.80 |
| Insurance | | 184.00 |
| Reimbursement | | |
| Agreement— | | |
| Blue Cross | | 5,035.00 |
| Pay Station— | | |
| Reimbursement | | 36.75 |
| Rebate Interest Note | | 298.67 |
| Dutch Elm Reimb. | | 6.61 |
| Loss of Taxes— | | |
| Reimbursement | | 279.29 |
| O.A.A. Reimbursement | | 200.00 |
| | | 10,534.12 |

Refunds — Various Accounts:

| | | | |
|--------------------------|----|----------|----------|
| 1962 M.V. Excise Tax | \$ | 2.20 | |
| O.A.A. Expense | | 156.80 | |
| A.D.C. — Expense | | 144.05 | |
| D. A. — Expense | | 62.15 | |
| Vets. Ben. — Expense | | 1,012.15 | |
| School Maintenance Acct. | | 128.50 | |
| M.A.A. Expense | | 1,901.10 | |
| Cole Trade Rotating | | | |
| Fund | | 61.63 | |
| Treasurer's — Expense | | 10.00 | |
| Teacher's Annuity Fund | | 50.96 | |
| Southbridge Little | | | |
| League | | 17.50 | |
| Henry St. Field Exp. | | 1.70 | |
| O.A.A. Fed. Gr. Expense | | 261.55 | |
| Town Hall Expense | | 63.85 | |
| A.D.C. Fed. Gr. Expense | | 307.20 | |
| Library — Expense | | 1.10 | |
| M.A.A. Fed. Gr. Expense | | 52.50 | |
| D.A. Fed. Gr. Expense | | 317.80 | |
| Oxygen Tank Recharge | | 10.00 | 4,562.74 |

| | |
|---|-----------|
| Total Recoveries, Reimbursements and Refunds | 16,983.86 |
|---|-----------|

| | |
|------------------------------|----------------|
| Total Revenue for 1963 | \$4,697,014.89 |
| Cash on Hand January 1, 1963 | 727,748.57 |
| | <hr/> |
| | \$5,424,763.46 |

EXPENDITURES — 1963

General Government

Moderator:

| | | | | |
|---------|----|--------|----|--------|
| Salary | \$ | 100.00 | | |
| Expense | | 326.04 | \$ | 426.04 |

Finance Committee:

| | | | | |
|---------|--|--|--|--------|
| Expense | | | | 380.51 |
|---------|--|--|--|--------|

Selectmen:

Salaries and Wages

| | | | | |
|-------------|----|----------|----|----------|
| Chairman | \$ | 699.96 | | |
| 2 Members | | 1,399 92 | | |
| Clerk | | 3,640.00 | | |
| Extra Clerk | | 565.64 | \$ | 6,305.52 |

Other Expenses:

| | | | | |
|--------------------------|----|--------|--|--------|
| Stationery, Supplies and | | | | |
| Postage | \$ | 205.65 | | |
| Printing and Advertising | | 55.30 | | |
| Travel | | 151.16 | | |
| Telephone | | 198.57 | | |
| Dues and All Other | | 383.64 | | 994.32 |

Precinct Expense

148.51

Garbage Collection

13,900.00

21,348.35

Accountant:

Salaries and Wages:

| | | | | |
|--------------|----|----------|--|----------|
| Accountant | \$ | 5,325.00 | | |
| Clerk | | 2,840.00 | | |
| Extra Clerks | | 400.00 | | 8,565.00 |

Other Expenses:

| | | | | |
|--------------------------|----|--------|--------|----------|
| Stationery, Supplies and | | | | |
| Postage | \$ | 60.00 | | |
| Printing and Advertising | | 213.50 | | |
| Telephone | | 179.80 | | |
| Equipment and | | | | |
| Maintenance | | 45.00 | | |
| Dues and All Other | | 81.92 | 580.22 | 9,145.22 |

Treasurer:

Salaries and Wages:

| | | | | |
|-----------|----|----------|--|--|
| Treasurer | \$ | 3,200.00 | | |
|-----------|----|----------|--|--|

| | | |
|-------------|----------|----------|
| Clerk | 3,460.40 | |
| Extra Clerk | 3,104.30 | 9,764.70 |

Other Expenses:

| | | | |
|----------------------------------|-----------|----------|-----------|
| Tax Titles | \$ 140.00 | | |
| Stationery, Supplies and Postage | 856.76 | | |
| Printing and Advertising | 133.00 | | |
| Equipment and Maintenance | 153.80 | | |
| Telephone | 146.60 | | |
| Surety Bond | 410.20 | | |
| Dues, Mileage and All Other | 105.80 | 1,946.16 | 11,710.86 |

Town Collector:

Salaries and Wages:

| | | | |
|--------------|-------------|-----------|--|
| Collector | \$ 5,325.00 | | |
| Clerk | 3,480.00 | | |
| Extra Clerks | 2,499.69 | 11,304.69 | |

Other Expenses:

| | | | |
|----------------------------------|-------------|----------|-----------|
| Stationery, Supplies and Postage | \$ 1,003.80 | | |
| Printing and Advertising | 1,360.50 | | |
| Telephone | 194.00 | | |
| Surety Bond | 438.45 | | |
| Equipment and Maintenance | 115.15 | | |
| Dues, Mileage and All Other | 119.82 | 3,231.72 | 14,536.41 |

Assessors:

Salaries and Wages:

| | | | |
|--------------|-------------|-----------|--|
| Assessors | \$ 7,875.00 | | |
| Clerks | 5,202.00 | | |
| Extra Clerks | 165.00 | 13,242.00 | |

Other Expenses:

| | | | |
|----------------------------------|-------------|----------|--|
| Stationery, Supplies and Postage | \$ 1,267.45 | | |
| Telephone | 145.50 | | |
| Equipment and Maintenance | 337.06 | 1,750.01 | |

| | | | |
|--------|--|--------|-----------|
| Travel | | 524.86 | 15,516.87 |
|--------|--|--------|-----------|

Law:

Salaries and Wages:

| | | | |
|--------------|--|----------|--|
| Town Counsel | | 2,500.00 | |
|--------------|--|----------|--|

Other Expenses:

| | | | |
|-----------------------------|----|--------|----------|
| Clerical Hire | \$ | 125.00 | |
| Stationery and Postage | | 10.10 | |
| Telephone | | 26.30 | |
| Recording and Witness Fees | | 59.50 | |
| Legal Services | | 535.00 | |
| Dues, Mileage and All Other | | 747.01 | 1,502.91 |

| | | | | |
|-----------------------|--|--|----------|----------|
| Special Counsel Acct. | | | 1,918.90 | 5,921.81 |
|-----------------------|--|--|----------|----------|

Town Clerk:

Salaries and Wages:

| | | | |
|-------------|----|----------|-----------|
| Town Clerk | \$ | 5,325.00 | |
| Clerk | | 3,480.00 | |
| Extra Clerk | | 1,570.00 | 10,375.00 |

Other Expenses:

| | | | |
|----------------------------------|----|--------|----------|
| Stationery, Supplies and Postage | \$ | 310.83 | |
| Printing and Advertising | | 14.00 | |
| Telephone | | 338.95 | |
| Surety Bond | | 25.00 | |
| Equipment and Maintenance | | 250.00 | |
| Dues, Mileage and All Other | | 207.14 | 1,145.92 |

Election and Registration:

Salaries and Wages:

| | | | |
|--------------------------|----|--------|--------|
| Salaries of 3 Registrars | \$ | 300.00 | |
| Salary of Clerk of Board | | 600.00 | 900.00 |

Election Expenses:

| | | | |
|----------------------------------|----|----------|--|
| Election Officers | \$ | 1,772.01 | |
| Clerks | | 1,457.43 | |
| All Other Wages | | 57.49 | |
| Stationery, Supplies and Postage | | 765.87 | |
| Printing and Advertising | | 491.30 | |

| | | | |
|---------------------------|-------|----------|--|
| Meals | 43.69 | | |
| Mileage or Travel | 20.00 | | |
| Equipment and Maintenance | 35.00 | | |
| All Others | 73.20 | 4,715.99 | |

Re-Listing Expenses:

| | | | |
|----------------------------------|-----------|----------|----------|
| Clerks | \$ 262.50 | | |
| Asst. Registrars | 896.08 | | |
| Materials and Supplies | 1.58 | | |
| Stationery, Supplies and Postage | 538.72 | | |
| Re-listing Book | 1,004.72 | | |
| Mileage or Travel | 27.37 | | |
| Adv. | 5.80 | 2,736.77 | 8,352.76 |

Engineering:

Salaries and Wages:

| | | | |
|-------------------|-------------|-----------|--|
| Engineer | \$ 7,675.00 | | |
| Clerk and Helpers | 12,733.75 | 20,408.75 | |

Office Expenses:

| | | | |
|--|-----------|--------|--|
| Printing, Stationery, Supplies and Post. | \$ 497.52 | | |
| Telephone and Dues | 273.50 | 771.02 | |

Field Expenses:

| | | | |
|------------------------|-----------|----------|-----------|
| Materials and Supplies | \$ 309.57 | | |
| Mileage or Travel | 1,688.62 | 1,998.19 | 23,177.96 |

Town Hall:

Salaries and Wages:

| | | | |
|---------|--|----------|--|
| Janitor | | 3,839.68 | |
|---------|--|----------|--|

Other Expenses:

| | | | |
|---------------------|-----------|----------|-----------|
| All Other Wages | \$ 674.53 | | |
| Fuel | 2,662.84 | | |
| Light | 1,344.37 | | |
| Janitor's Supplies | 809.99 | | |
| Repairs | 1,044.85 | | |
| Telephone | 49.80 | | |
| Water and All Other | 779.25 | 7,365.63 | 11,205.31 |

Business and Industrial Commission:

| | | | |
|------|----------|--|--|
| Adv. | \$ 60.00 | | |
|------|----------|--|--|

| | | |
|--------------------------------------|----------|---------------|
| Elec. Bill— | | |
| Town Clock | 5.84 | 65.84 |
| <hr/> | | |
| Retirement Board: | | |
| Administration | | 1,300.00 |
| By-Laws Revision: | | |
| Advertising | | 38.06 |
| Planning Board: | | |
| Printing, Stationery and Supplies | \$ 80.52 | |
| Mileage or Travel | 105.00 | |
| Dues | 80.00 | |
| All Others | 22.50 | 288.02 |
| <hr/> | | |
| Board of Appeals: | | |
| Salaries | | 20.00 |
| | | <hr/> |
| Total General Government | | \$ 134,954.94 |

Protection of Persons and Property

| | | |
|--|-------------|---------------|
| Police Department: | | |
| Salaries and Wages: | | |
| Chief | \$ 7,200.00 | |
| Deputy Chief | 6,000.00 | |
| Sergeant | 5,200.00 | |
| Patrolmen | 118,619.37 | |
| Lock-Up Keeper | 4,079.92 | |
| School Guards and Special Police | 11,592.13 | |
| M.D. | 20.67 | \$ 152,712.09 |
| <hr/> | | |
| Cruiser Expense | | 5,385.40 |
| Equipment and Maintenance: | | |
| Officers' Equipment | \$ 785.34 | |
| Mobile Radio | 670.00 | 1,455.34 |
| <hr/> | | |
| Fuel and Light: | | |
| Fuel | \$ 599.14 | |
| Light | 619.16 | 1,218.30 |
| <hr/> | | |
| Maintenance of Buildings and Grounds: | | |
| Repairs | \$ 3,469.99 | |

| | | |
|---|-------------|---------------|
| Janitors' Supplies | 618.42 | |
| Water and All Other | 202.36 | 4,290.77 |
| <hr/> | | |
| Other Expenses: | | |
| Printing, Stationery, and Postage | \$ 1,134.36 | |
| Telephone | 3,424.83 | |
| Equipment and Maintenance | 52.30 | |
| Photo and Fingerprint Supplies | 393.72 | |
| Dues and All Other | 158.50 | 5,163.71 |
| <hr/> | | |
| Prisoners' Expenses: | | |
| Board and Care | | |
| Private Institution | \$ 381.85 | |
| Officers' Expenses | 556.02 | 937.87 |
| <hr/> | | |
| School Safety Patrol Supplies | | 597.15 |
| New Cruiser | | 2,263.36 |
| Clothing and New Uniforms | | 2,851.07 |
| Police Officers' Training | | |
| School | | 1,399.77 |
| Special Compensation and Medical Account | | 230.00 |
| Parking Meter Division: | | |
| Salaries, | 4,825.00 | |
| Expenses | 7,877.53 | 12,702.53 |
| <hr/> | | |
| New Parking Meters | | 2,391.27 |
| Chain Link Fence | | 471.23 |
| Rental Mobile 2 Bases and 12 Units | | 3,145.59 |
| <hr/> | | |
| Total Police Department | | \$ 197,215.45 |

Fire Department

| | | |
|--|-------------|---------------|
| Salaries and Wages: | | |
| Chief | \$ 7,200.00 | |
| Ass't. Chief | 5,500.00 | |
| Captain | 5,250.00 | |
| Lieuts., Inspector and Specialized Duties | 14,389.41 | |
| Permanent Firemen | 88,529.82 | |
| Call Firemen | 8,048.91 | |
| Clerk of Fire Dept. | 100.00 | \$ 129,018.14 |
| <hr/> | | |

| | | |
|---|-----------|----------|
| Equipment and Maintenance: | | |
| Apparatus Repairs | \$ 203.49 | |
| Hose | 37.48 | |
| Equipment for Men | 148.26 | |
| Apparatus Access., Materials and Supplies | 1,042.18 | |
| Gasoline and Oil | 308.30 | |
| Alarm Boxes, Etc. | 353.29 | |
| Shop Equipment and Maintenance | 45.70 | 2,138.70 |
| | | <hr/> |

| | | |
|-----------------|----------|----------|
| Fuel and Light: | | |
| Fuel | 1,324.40 | |
| Light | 469.45 | 1,793.85 |
| | | <hr/> |

| | | |
|---|-------------|----------|
| Maintenance of Buildings and Grounds: | | |
| Repairs | \$ 1,099.56 | |
| Furn. and Furnishings | 213.34 | |
| Laundry | 85.88 | |
| Water, Janitor's Supplies and All Other | 345.47 | 1,744.25 |
| | | <hr/> |

| | | |
|-----------------------------------|----------|--------|
| Other Expenses: | | |
| Adv., Stat., Supplies and Postage | \$ 92.24 | |
| Telephone | 498.25 | |
| Equipment and Maintenance | 16.80 | |
| Dues, Mileage and All Other | 379.46 | 986.75 |
| | | <hr/> |

| | |
|----------------------|-----------|
| Hydrant Service | 42,000.00 |
| Out of State Travel | 44.32 |
| Replacement of Eaves | 298.66 |
| New Fire Alarm Boxes | 968.60 |
| Fireproof Ceiling | 1,197.22 |
| Clothing Allowance | 975.00 |
| Medical Account | 14.00 |
| Shoveling Hydrants | 24.50 |
| Tower Repairs | 391.02 |
| Oxygen Tank Recharge | 110.00 |
| | <hr/> |

| | |
|-----------------------|---------------|
| Total Fire Department | \$ 181,705.01 |
|-----------------------|---------------|

Forest Fire:

Other Expenses:

| | | | | |
|---|----|--------|----------|--|
| Fighting Fires | \$ | 603.49 | | |
| Apparatus | | 48.76 | | |
| Materials and Supplies and All Other | | 405.00 | | |
| Gasoline, Oil, etc. | | 287.38 | 1,344.63 | |
| | | | | |

Forest Fire—

| | | | | |
|---------------------|--|--|--------|----------|
| Replacement of Hose | | | 195.00 | 1,539.63 |
| | | | | |

**Planting and Trimming
Trees:**

Salaries and Wages:

| | | | | |
|----------------|--|--|--------|--|
| Superintendent | | | 500.00 | |
|----------------|--|--|--------|--|

Labor and Expense:

| | | | | |
|--------------------|----|----------|----------|----------|
| Labor | \$ | 1,055.58 | | |
| Postage | | .35 | | |
| Hardware and Tools | | 105.13 | | |
| Trees | | 148.46 | | |
| Equipment Rental | | 372.70 | | |
| All Other | | 17.78 | 1,700.00 | 2,200.00 |
| | | | | |

Moth Extermination:

Salaries and Wages:

| | | | | |
|-------|--|--|-------|--|
| Labor | | | 84.68 | |
|-------|--|--|-------|--|

Other Expenses:

| | | | | |
|------------------|--|--------|--------|--------|
| Postage | | .30 | | |
| Insecticides | | 136.20 | | |
| Equipment Rental | | 252.00 | 388.50 | 473.18 |
| | | | | |

Dutch Elm Disease:

Salaries and Wages:

| | | | | |
|----------------|----|----------|----------|--|
| Superintendent | \$ | 170.63 | | |
| Labor | | 1,201.40 | 1,372.03 | |
| | | | | |

Other Expenses:

| | | | | |
|--------------------|--|----------|----------|----------|
| Postage | | 11.30 | | |
| Insecticides | | 450.08 | | |
| Hardware and Tools | | 14.83 | | |
| Equipment Rental | | 1,403.70 | | |
| All Other | | 174.85 | 2,054.76 | 3,426.79 |
| | | | | |

Building Inspector:

Salaries and Wages:

Inspector 900.00

Other Expenses:

Dues 25.00

Mat. and Sup., and

Telephone 72.55

Mileage and Travel 152.20 249.75 1,149.75

Wire Inspector:

Salaries and Wages:

Inspector 1,000.00

Other Expenses:

Mat. and Sup., and

Telephone 78.75

Mileage or Travel 171.25 250.00 1,250.00

**Sealer of Weights
and Measures:**

Salaries and Wages:

Sealer 1,800.00

Other Expenses:

Stat. and Postage 29.55

Mileage or Travel 213.35

Equipment and

Maintenance 28.50

Telephone 90.28

All Other 3.00 364.68

Repair 50 Gal.

Test Measure 94.66 2,259.34

Ambulance:Laundry, Equipment
and Maintenance \$ 609.80Gas, Oil and Auto
Maintenance 309.36

Materials and Supplies 43.15

Driver's Expense 25.50 987.81

Dog Officer:

Salary 400.00

Other Expenses:

Dogs Boarded and

Mileage 846.71

| | | | |
|--|-------|--------|---------------|
| Dogs Destroyed | 90.00 | 936.71 | 1,336.71 |
| Street Lighting | | | 30,812.24 |
| Total Protection of Persons and Property | | | \$ 424,355.91 |

Health and Sanitation

Health:

Salaries and Wages:

| | | |
|-----------------------|-----------|-----------|
| Board Members | \$ 525.00 | |
| Agent | 799.92 | |
| Board M.D. | 630.00 | |
| Parochial School M.D. | 870.00 | |
| Nurse | 4,631.97 | |
| Podiatrist | 250.00 | |
| Clerks | 300.00 | |
| Dental Clinic | 800.00 | |
| Plumbing Inspector | 4,879.92 | |
| Animal Inspector | 349.92 | |
| Sanitary Inspector | 499.92 | 14,536.65 |

Travel:

| | | |
|--------------------|--------|--------|
| Animal Inspector | 70.98 | |
| Agent | 105.63 | |
| Nurse | 50.85 | |
| Plumbing Inspector | 229.04 | 456.50 |

Other Expenses:

| | | |
|-------------------------|--------|--------|
| Dental Clinic | 44.45 | |
| Office Expenses | 472.78 | |
| School Medical Supplies | 17.69 | 534.92 |

| | |
|----------------------|----------|
| Premature Births | 1,067.00 |
| Polio and T.B. Tests | 500.00 |

T.B. and Contagious Diseases:

| | | |
|-----------------------|-------------|--------------|
| Mass. Dept. of Health | \$ 3,116.00 | |
| Medical Supplies | 219.71 | |
| Misc. Expense | 39.25 | 3,374.96 |
| Total Health | | \$ 20,470.03 |

Sewer:

Salaries and Wages:

| | | |
|---------------|-----------|-----------|
| Commissioners | \$ 900.00 | |
| Caretakers | 25,867.27 | 26,767.27 |

Administrative Expenses:

| | | |
|-------------------------------------|--------|--------|
| Stationery, Printing and Postage | 63.79 | |
| Telephone | 205.16 | |
| Adv. and All Other | 47.05 | 316.00 |

General Expenses:

| | | |
|--|----------|----------|
| Insurance and Regis- tration Trucks | 196.18 | |
| Tools and Equipment | 624.16 | |
| Gasoline and Oil | 447.86 | |
| Water, Material, Supplies and All Other | 1,751.87 | |
| Fuel and Light | 2,900.12 | 5,920.19 |

| | |
|----------------------------|----------|
| Chlorine and Chemicals | 5,450.16 |
| Rebuild Manholes | 190.18 |
| Emergency and Repair Acct. | 213.86 |
| New Truck | 2,842.98 |

Total Sewers \$ 41,700.64

Total Health and Sanitation \$ 62,170.67

**Highways, Snow and Ice, Dump, Rubbish Collection
and Chapter 90 Maintenance**

General Administration:

| | | |
|--|----------|-------------|
| Salaries and Wages: | | |
| Superintendent | | \$ 5,600.00 |
| Other Expenses: | | |
| Stationery, Supplies and Postage | \$ 51.58 | |
| Telephone | 433.61 | |
| All Other Equipment and Maintenance | 23.50 | 508.69 |

General Maintenance:

| | |
|---|-----------|
| Timekeeper | 4,992.00 |
| Labor | 57,142.78 |
| Equipment Rental | 638.00 |
| Equipment and Repairs | 1,581.57 |
| Broken Stone, Gravel and Other Surfacing | 1,504.02 |
| Other Material and Supplies | 1,438.91 |

| | | |
|------------------------------|--------------|---------------|
| All Other | 141.13 | 67,438.41 |
| <hr/> | | |
| Automotive Equipment: | | |
| Gasoline and Oil | | 8,555.82 |
| Oil and Sand for Roads | | 6,994.18 |
| Buildings and Grounds: | | |
| Maintenance and | | |
| Repairs | 306.29 | |
| Fuel, Light and Water | 529.36 | |
| Equipment and | | |
| Maintenance | 28.55 | |
| All Other | 139.75 | 1,003.95 |
| <hr/> | | |
| New Road Machinery | | |
| Equipment | | 11,689.73 |
| Flex Beams | | 1,999.76 |
| <hr/> | | |
| Total Highways | | \$ 103,790.54 |
| Road Machinery | | |
| Maintenance: | | |
| Equipment and | | |
| Maintenance | \$ 10,263.22 | |
| Gasoline and Oil | 60.55 | |
| Tires and Tubes | 1,574.89 | 11,898.66 |
| <hr/> | | |
| Town Dump: | | |
| Salaries | | 3,182.00 |
| Town Dump Rodent Control | | 354.00 |
| Rubbish Collection | | 6,399.63 |
| Sidewalk Repairs: | | |
| Materials | | 1,997.80 |
| Snow and Ice Removal: | | |
| Labor | \$ 15,285.45 | |
| Tools and Equipment | 765.78 | |
| Snow Fences | 152.10 | |
| Cal. Chl., Salt and Sand | 7,591.67 | |
| All Other | 671.38 | |
| Equipment Rental and | | |
| Truck Hire | 10,385.63 | |
| County Roads | | |
| Shovel Rental | 123.00 | 34,975.01 |
| <hr/> | | |

1963 Chapter 90 Road Maintenance—**Contract Number****Woodstock Road:**

| | |
|------------------------|----------|
| Materials and Supplies | 5,315.71 |
|------------------------|----------|

Eastford Road:

| | |
|------------------------|-------|
| Materials and Supplies | 20.96 |
|------------------------|-------|

Old Woodstock Road:

| | |
|------------------------|--------|
| Materials and Supplies | 176.05 |
|------------------------|--------|

Worcester Street:

| | |
|------------------------|--------|
| Materials and Supplies | 200.00 |
|------------------------|--------|

River Street:

| | |
|------------------------|--------|
| Materials and Supplies | 118.56 |
|------------------------|--------|

Dresser Hill Road:

| | |
|------------------------|--------|
| Materials and Supplies | 168.72 |
|------------------------|--------|

| | |
|--------------------------------------|-------------|
| Total 1963 Chap. 90 Road Maintenance | \$ 6,000.00 |
|--------------------------------------|-------------|

| | |
|--|---------------|
| Total Highways, Snow and Ice, Dump, Rubbish Collection and Chapter 90 Maintenance | \$ 168,597.64 |
|--|---------------|

Charities and Veterans Benefits**General Relief:**

Salaries and Wages:

| | | |
|----------------|--------------|--------------|
| Board | \$ 12,000.00 | |
| Supervisor | 4,050.00 | |
| Clerks | 4,688.76 | |
| Social Workers | 11,561.24 | \$ 21,500.00 |

General Administration:

Stationery, Supplies

| | |
|-------------|------|
| and Postage | 3.95 |
|-------------|------|

| | | |
|-------------------|-------|----------|
| Mileage or Travel | 40.94 | \$ 44.89 |
|-------------------|-------|----------|

Other Expenses:

Groceries and

| | |
|------------|----------|
| Provisions | 4,393.55 |
|------------|----------|

| | |
|------|--------|
| Fuel | 450.66 |
|------|--------|

Medicine and Medical

| | |
|------------|----------|
| Attendance | 3,570.11 |
|------------|----------|

| | |
|---------------|-----------|
| Hospital Care | 12,170.93 |
|---------------|-----------|

| | |
|------|----------|
| Rent | 1,188.00 |
|------|----------|

| | |
|----------|-------|
| Clothing | 36.94 |
|----------|-------|

| | |
|-------------|-----------|
| Cash Grants | 10,460.40 |
|-------------|-----------|

| | |
|---------|--------|
| Burials | 300.00 |
|---------|--------|

| | | |
|-----------|--------|-----------|
| All Other | 334.34 | 32,904.93 |
|-----------|--------|-----------|

| | | | |
|--------------------------------------|--------------|-----------|-----------|
| Relief By Other Cities and Towns: | | | |
| Cities | 5,000.15 | | |
| Towns | 7,028.77 | 12,028.92 | |
| | | <hr/> | |
| Total General Relief Expenses | | | 44,978.74 |
| Aid to Dependent Children: | | | |
| Town Appropriation: | | | |
| Cash Grants | | | 74,172.80 |
| Aid to Dependent Children: | | | |
| Federal Grants: | | | |
| Salaries and Wages: | | | |
| Supervisor | \$ 1,623.36 | | |
| Social Workers | 5,150.76 | | |
| Clerks | 2,085.20 | | |
| Board Salaries | 599.87 | 9,459.29 | |
| | | <hr/> | |
| Administrative Expenses: | | | |
| Telephone | 409.20 | | |
| Adv., Stat., Sup. and | | | |
| Postage | 777.93 | | |
| Mileage or Travel | 149.05 | | |
| Dues and All Other | 69.50 | 1,405.68 | |
| | | <hr/> | |
| Relief Expenses: | | | |
| Cash Grants | | 54,734.22 | 65,599.19 |
| | | <hr/> | |
| Old Age Assistance: | | | |
| Town Appropriation: | | | |
| Cash Grant | \$ 79,766.73 | | |
| Cities and Towns | 1,390.07 | | 81,156.80 |
| | | <hr/> | |
| Old Age Assistance: | | | |
| Federal Grants: | | | |
| Salaries and Wages: | | | |
| Supervisor | \$ 971.64 | | |
| Social Workers | 2,870.82 | | |
| Clerks | 1,175.38 | | |
| Board Salaries | 200.01 | 5,217.85 | |
| | | <hr/> | |
| Administrative Expense: | | | |
| Telephone | 69.30 | | |
| Adv., Stat., Sup, and | | | |
| Postage | 21.64 | | |
| Mileage or Travel | 38.95 | 129.89 | |
| | | <hr/> | |

| | | | |
|----------------------------------|-----------|------------|---------------|
| Relief Expenses: | | | |
| Cash Grants | | 147,121.40 | 152,469.14 |
| | | <hr/> | |
| Disability Assistance: | | | |
| Town Appropriation: | | | |
| Cash Grants | | | 31,062.15 |
| Disability Assistance: | | | |
| Federal Grants: | | | |
| Salaries and Wages: | | | |
| Supervisor | \$ 222.00 | | |
| Social Workers | 622.95 | | |
| Clerks | 34.65 | 879.60 | |
| | | <hr/> | |
| Administrative Expenses: | | | |
| Telephone | 205.50 | | |
| Stat. and Postage | 302.64 | | |
| Mileage or Travel | 135.43 | | |
| Dues and All Other | 122.00 | 765.57 | |
| | | <hr/> | |
| Relief Expenses: | | | |
| Cash Grants | | 22,523.65 | 24,168.82 |
| | | <hr/> | |
| Medical Aid for the Aged: | | | |
| Town Appropriation: | | | |
| Cash Grants | | | 82,901.10 |
| Medical Aid for the Aged: | | | |
| Federal Grants: | | | |
| Salaries and Wages: | | | |
| Supervisor | \$ 675.00 | | |
| Social Workers | 1,760.78 | | |
| Clerks | 1,017.79 | | |
| Board Salaries | 400.02 | 3,853.59 | |
| | | <hr/> | |
| Administrative Expenses: | | | |
| Telephone | 142.10 | | |
| Stat., Sup., and Postage | 861.06 | | |
| Mileage or Travel | 31.51 | | |
| Dues and All Other | 50.70 | 1,085.37 | |
| | | <hr/> | |
| Relief Expenses: | | | |
| Cash Grants | | 82,270.93 | 87,209.89 |
| | | <hr/> | <hr/> |
| Total Charities | | | \$ 665,218.63 |

Veterans Benefits:**General Administration:**

Office Expenses,

Travel, etc.

442.65

Relief Expenses:

Cash Grants \$ 66,094.66

Fuel 151.30

Hospital and Medical 33,476.85

Dental 1,354.50

Food 1,569.52

Rent, Clothing, etc. 67.00

Board and Care

Priv. Inst. 2,427.35 105,141.18 105,583.83

Veterans Services:**Salaries and Wages:**

Supervisor \$ 4,450.00

Clerk 3,320.00

Extra Clerk 194.25 7,964.25

Other Expenses:

Stat., Sup., and Postage 230.69

Mileage or Travel 321.72

Telephone 262.05

Equipment and

Maintenance 13.00

Dues and All Other 20.00 847.46 8,811.71

Burial Allowance to Veterans**Organizations:**

Burial 415.00

Maintenance of Veterans Graves:

Salaries and Labor \$ 175.00

Materials and Supplies 83.75

Wreath and Flowers 10.00 268.75

Total of Charities and Veterans Benefits \$ 780,297.92

Schools and Library**Schools:****Salaries and Wages:**

150 Superintendent \$ 11,000.00

156 Supt's. Clerk 6,825.44

157 Extra Clerical 772.13

103 School Census 436.27 \$ 19,033.84

Other Expenses:

| | | | |
|---|----------|----------|--------------|
| 160 Supplies | 310.27 | | |
| 180 Printing | 1,063.59 | | |
| 181 Traveling | 515.65 | | |
| 182 Telephone | 542.68 | | |
| 182a Postage, Books, Periodicals, etc. | 407.53 | | |
| 182b Equipment and Maintenance | 531.80 | | |
| 183 Guidance Expense | 1,961.68 | | |
| 184 School Committee Dues | 202.66 | 5,535.86 | \$ 24,569.70 |
| | | | |

High Schools:**Instruction Salaries:**

| | | | |
|-------------------------|-------------|------------|--|
| 220 Principal | \$ 8,661.58 | | |
| 225 Principal's Clerk | 3,500.00 | | |
| 226 Extra Clerical | 1,050.00 | | |
| 240 Teachers | 189,560.28 | | |
| 245 Substitute Teachers | 2,965.00 | 205,736.86 | |

Instruction Expenses:

| | | | |
|------------------------------------|----------|-----------|--|
| 250 Text and Refer- ence Books | 3,493.11 | | |
| 270 Supplies | 6,517.74 | | |
| 660 Typewriters, Machines, etc. | 1,077.59 | 11,088.44 | |

Other Expenses:

| | | | |
|--|--------|----------|--|
| 210 Supervision Travel, etc. | 450.51 | | |
| 235 Printing, Supplies, Postage, etc. | 400.60 | | |
| 290 Commencement Expense | 639.21 | 1,490.32 | |

Operation of Plant:**Salaries and Wages:**

| | | | |
|--------------|--|-----------|--|
| 501 Janitors | | 20,172.82 | |
|--------------|--|-----------|--|

Other Expenses:

| | | | |
|-------------------------|----------|-----------|--|
| 510 Janitor's Supplies | 2,364.25 | | |
| 520 Fuel | 7,235.49 | | |
| 530 Water | 465.42 | | |
| 540 Gas and Electricity | 7,331.36 | | |
| 656 Telephone | 792.13 | | |
| 502 Janitor's Travel | 250.00 | 18,438.65 | |

Maintenance of Plant:

| | | | |
|---------------------|----------|----------|--|
| 601 Grounds | 89.15 | | |
| 620 Building | 1,550.73 | | |
| 640 Service Systems | 541.77 | | |
| 976 I.B.M. Rental | 720.00 | 2,901.65 | |

Capital Outlay:

| | | | |
|---|----------|----------|------------|
| 930 Building Alterations and Additions | 490.03 | | |
| 965 New Furnishings | 820.43 | | |
| 975 New Equipment | 4,076.37 | | |
| 985 Other Expenses | 63.76 | 5,450.59 | 265,279.33 |

Elementary Schools:**Instruction Salaries:**

| | | | |
|-------------------------|---------------|------------|--|
| 240 Teachers | \$ 363,364.05 | | |
| 245 Substitute Teachers | 4,284.50 | | |
| 225 Salary | 1,612.80 | 369,261.35 | |

Instruction Expenses:

| | | | |
|-----------------------------------|----------|-----------|--|
| 210 Supervision Travel | 200.00 | | |
| 250 Text and Refer- ence Books | 6,896.53 | | |
| 270 Supplies | 9,888.63 | | |
| 283 Supplementary Books | 48.55 | | |
| 660 Instructional Equipment | 137.12 | | |
| 235 Printing, etc. | 350.00 | 17,520.83 | |

Operation of Plant:**Salaries**

| | | | |
|--------------|--|-----------|--|
| 501 Janitors | | 24,385.96 | |
|--------------|--|-----------|--|

Other Expenses:

| | | | |
|-------------------------|-----------|-----------|--|
| 502 Janitor Travel | 110.00 | | |
| 510 Janitors' Supplies | 5,513.27 | | |
| 520 Fuel | 11,225.04 | | |
| 530 Water | 988.39 | | |
| 540 Gas and Electricity | 4,808.13 | | |
| 565 Telephones | 1,084.90 | | |
| 580 Drayage | 3.00 | 23,732.73 | |

Maintenance of Plant:

| | | | |
|---------------------|----------|----------|--|
| 601 Grounds | 2,027.57 | | |
| 620 Buildings | 2,650.72 | | |
| 640 Service Systems | 1,750.93 | 6,429.22 | |

Capital Outlay:

| | | | |
|--|----------|----------|------------|
| 930 Bldg. Alterations and Additions | 685.79 | | |
| 965 New Furnishings | 2,583.56 | | |
| 975 New Equipment | 310.50 | | |
| 985 Other Expenses | 79.35 | 3,659.20 | 444,989.29 |
| | | | |

Elementary Evening School:

Salaries:

| | | | |
|--------------|-----------|--------|--|
| 220 Director | \$ 200.00 | | |
| 240 Teachers | 146.00 | 346.00 | |

Instruction Expense:

| | | | |
|-----------------------------------|--|------|--|
| 250 Text and Refer- ence Books | | 1.26 | |
|-----------------------------------|--|------|--|

Operation of Plant:

| | | | |
|-------------------------|--|--------|--------|
| 540 Gas and Electricity | | 202.07 | 549.33 |
|-------------------------|--|--------|--------|

High Evening School:

Salaries:

| | | | |
|--------------|--|--|--------|
| 240 Teachers | | | 112.00 |
|--------------|--|--|--------|

Auxiliary Agencies:

Medical and Nurse Service:

| | | | |
|----------------------|-------------|-----------|--|
| 402 Physician | \$ 2,150.00 | | |
| 404 Nurse | 8,894.21 | | |
| 405 Medical Expenses | 504.61 | 11,548.82 | |

Pupils:

| | | | |
|---------------------------------|-----------|-----------|-----------|
| 401 Attendance | 300.00 | | |
| 313 Transportation of Pupils | 37,000.00 | | |
| 360 Tuition of Other Pupils | 3,877.35 | 41,177.35 | 52,726.17 |

Contingency Fund:

9,389.23

Smith-Hughes Fund:

| | | | |
|------------------------|--|--|----------|
| 240 Vocational Classes | | | 1,415.00 |
|------------------------|--|--|----------|

Cole Trade School:

General Control:

Salaries:

| | | | |
|------------------------|-------------|-----------|--|
| 220 Salary of Director | \$ 8,820.35 | | |
| 225 Clerk | 3,500.00 | | |
| 226 Extra Clerical | 1,962.60 | 14,282.95 | |

Other Expenses:

| | | |
|---|--------|--------|
| 235 Printing, Supplies and Postage, etc. | 278.12 | |
| 565 Telephone | 196.00 | |
| 210 Supervision Travel | 360.43 | 834.55 |

Instructors' Salary:

| | | |
|-----------------|-----------|-----------|
| 240 Teachers | 74,411.75 | |
| 245 Substitutes | 379.11 | 74,790.86 |

Instruction Expenses:

| | | |
|-----------------------------------|----------|-----------|
| 250 Text and Refer- ence Books | 1,380.42 | |
| 270 Supplies | 7,283.36 | |
| 660 Equipment | 5,148.98 | 13,812.76 |

Operation of Plant:**Salaries:**

| | | |
|------------------------|----------|----------|
| 501 Janitors' Salaries | 4,007.50 | |
| 501a Janitors' Helpers | 63.15 | |
| 510 Janitors' Supplies | 1,223.31 | 5,293.96 |

Other Expenses:

| | | |
|-------------------------|----------|----------|
| 520 Fuel | 1,472.70 | |
| 530 Water | 120.00 | |
| 540 Gas and Electricity | 1,984.91 | |
| 580 Drayage | 49.99 | 3,627.60 |

Maintenance of Plant:

| | | |
|---------------------|----------|----------|
| 601 Grounds | 79.17 | |
| 620 Buildings | 1,310.46 | |
| 640 Service Systems | 2,219.81 | |
| 680 Other Expenses | 449.47 | 4,058.91 |

Capital Outlay:

| | | | |
|----------------------------------|----------|----------|------------|
| 930 Alterations and Additions | 96.59 | | |
| 975 Instructional Apparatus | 7,295.37 | | |
| 985 Other Expenses | 60.00 | 7,451.96 | 124,153.55 |

Evening Trade Extensions:**Instruction Salaries:**

| | | |
|--------------------------|----------|----------|
| 220 Director's Salary \$ | 225.00 | |
| 226 Extra Clerical | 109.50 | |
| 240 Teachers | 2,207.00 | 2,541.50 |

| | | | |
|-----------------------------|--------|--------|---------------|
| Instruction Expenses: | | | |
| 250 Books | 34.05 | | |
| 270 Supplies | 131.44 | | |
| 660 Instructional Equipment | 124.97 | 290.46 | 2,831.96 |
| <hr/> | | | |
| Total Schools | | | \$ 926,015.56 |

SCHOOLS:

Special Accounts:

School Audio Visual Aids:

| | | | |
|--|-------------|----------|--|
| Films and Rentals | \$ 1,803.13 | | |
| Mat. and Supplies and All Other | 793.28 | | |
| Stat., Sup., Postage, Adv., and Printing | 42.28 | | |
| Mileage or Travel | 29.82 | | |
| In School-Television | 328.80 | 2,997.31 | |
| <hr/> | | | |

Federal Lunch Program:

| | | | |
|-----------------------|-----------|-----------|--|
| Appropriation Account | 3,959.49 | | |
| Rotating Fund | 62,990.53 | 66,950.02 | |
| <hr/> | | | |

School Music Account:

| | | | |
|------------------------|----------|----------|--|
| Materials and Supplies | 3,612.11 | | |
| Travel Expense | 240.00 | | |
| All Other | 97.50 | 3,949.61 | |
| <hr/> | | | |

School Library:

| | | | |
|-----------------------------|----------|----------|--|
| Materials and Supplies | 737.53 | | |
| Papers, Magazines and Books | 3,259.47 | | |
| Dues | 3.00 | 4,000.00 | |
| <hr/> | | | |

School Library Special Acct.

| | | | |
|--|----------|----------|--|
| New High School and Add. Cole Trade High School: | | 809.93 | |
| Architect Fee | 3,500.00 | | |
| School Equipment, Furn., etc. | 225.00 | 3,725.00 | |
| <hr/> | | | |

Cole Trade Rotating Fund:

| | | | |
|------------------------|--------|--------|--|
| Materials and Supplies | 406.04 | | |
| Mileage | 9.42 | 415.46 | |
| <hr/> | | | |

| | | |
|---|--|----------|
| Cole Trade Steps Account | | 1,490.00 |
| National Defense Education - Act Title III and V: | | |

| | | |
|---------------|----------|----------|
| Salaries | 406.95 | |
| Language Lab. | 3,882.19 | 4,289.14 |

School Physical Education:

| | | |
|------------------------|----------|----------|
| Materials and Supplies | 611.86 | |
| Laundry | 1,319.05 | 1,930.91 |

Manpower Development and Training Act.—

Project No. 39:

| | | |
|-------------------------|----------|----------|
| Instruction Salaries | 1,608.00 | |
| Instruction Supplies | 446.22 | |
| Local Supervision | 157.00 | |
| Repair and Service | | |
| Equipment | 54.47 | |
| Utilities and Telephone | 315.20 | |
| Custodial Salaries | 58.50 | 2,639.39 |

Manpower Development and Training Act.—

Project No. 230—Oil Burner Service and

Repair:

| | | |
|------------------------|--------|----------|
| Instruction Salaries | 660.00 | |
| Instruction Supplies | 9.50 | |
| Local Supervision | 160.00 | |
| Equip. Small Tools and | | |
| Minor Equip. | 243.62 | |
| Custodial Salaries | 33.00 | |
| Minor Remodel of Plant | | |
| and Supplies | 132.01 | 1,238.13 |

Dresser Street Athletic Field:

| | | |
|------------------------|----------|--|
| Labor | 5,661.16 | |
| Telephone | 199.20 | |
| Water, Fuel and Light | 795.26 | |
| Materials and Supplies | 1,592.62 | |
| All Other | 1,024.42 | |
| M. and I., Labor, | | |
| Printing and Adv. | 154.00 | |
| Stat., Sup., and | | |
| Postage | 17.85 | |

| | | |
|--|-------------|----------------|
| Equipment and Maintenance | 106.00 | |
| Tennis Court | 2,019.25 | 11,569.76 |
| <hr/> | | |
| Three Baseball Leagues | | 4,108.51 |
| Playgrounds: | | |
| Instructors | 3,755.50 | |
| Materials and Supplies | 556.13 | |
| Labor and All Other | 44.82 | 4,356.45 |
| <hr/> | | |
| School Athletic Fund | | 11,737.42 |
| <hr/> | | |
| Total Schools — Special Accounts | | \$ 126,207.04 |
| <hr/> | | |
| Total Schools and Schools Special Accounts | | \$1,052,222.60 |
| Jacob Edwards Library: | | |
| Salaries and Wages: | | |
| 101 Librarian | \$ 6,364.53 | |
| 103 Assistants | 15,255.20 | |
| 150-51 Janitors | 3,464.24 | 25,083.97 |
| <hr/> | | |
| Books, Periodicals, Etc.: | | |
| 201 Books | 5,049.11 | |
| 203 Movie Films | 50.19 | 5,099.30 |
| <hr/> | | |
| Binding: | | |
| 250 Books | 66.70 | |
| 250 Periodicals | 45.54 | 112.24 |
| <hr/> | | |
| Fuel and Light: | | |
| 300-1 Fuel | 54.70 | |
| 302 Light | 1,240.81 | 1,295.51 |
| <hr/> | | |
| Buildings: | | |
| 350-1-2 Repairs | 314.00 | |
| 500-1 Furniture and Furnishings | 7.94 | |
| 304-6 All Other | 104.36 | 426.30 |
| <hr/> | | |
| Other Expenses: | | |
| 402-3 Stat., Printing and Advertising | 987.20 | |
| 401 Telephone | 199.64 | |
| 407 Miscellaneous | 31.50 | 1,218.34 |
| <hr/> | | |
| Replacement of Equipment | | 517.50 |
| <hr/> | | |
| Total Library | | 33,753.16 |
| <hr/> | | |
| Total Schools and Library | | \$1,085,975.76 |

Recreation and Unclassified

Recreation:

| | | | |
|----------------------------------|----|--------|----------|
| Parks: | | | |
| Labor | \$ | 549.50 | |
| Materials and Equipment | | 12.80 | |
| All Other | | 25.00 | 587.30 |
| <hr/> | | | |
| World War I Memorial: | | | |
| Labor | | 355.75 | |
| Water, Fuel and Light | | 24.29 | |
| All Other | | 83.66 | 463.70 |
| <hr/> | | | |
| World War II Memorial: | | | |
| Honor Roll: | | | |
| Materials and Supplies | | 21.65 | |
| Labor, Maint. and Repairs | | 75.00 | 96.65 |
| <hr/> | | | |
| Winter Sports: | | | |
| Salaries and Labor | | 558.50 | |
| Expense | | 59.11 | 617.61 |
| <hr/> | | | |
| Swimming Pool: | | | |
| Salaries: | | | |
| Instructors | | | 3,800.00 |
| Other Expenses: | | | |
| Buildings and Grounds | | 40.50 | |
| Labor, Materials and Supplies | | 305.57 | |
| Telephone, Water, Fuel and Light | | 370.59 | 716.66 |
| <hr/> | | | |
| Special Water Account | | | 850.00 |
| Swimming Pool | | | |
| New Construction | | | 282.33 |
| Red Cross Instruction | | | 400.00 |
| Alumni Field: | | | |
| Salaries and Labor | | | 993.00 |
| Lawn Mower Repairs | | | 148.33 |
| Repairs | | | 99.50 |
| Jeep Expenses | | | 190.63 |
| Maintenance and Improvements | | | 499.45 |
| New Construction | | | 99.83 |
| Henry Street Field: | | | |
| Salaries and Labor | | | 1,498.28 |

Other Expenses:

| | | |
|---------------------------------------|--------|--------|
| Tools and Equip't. and Maintenance | 48.95 | |
| Materials and Supplies | 368.00 | |
| All Other | 32.50 | 449.45 |

| | | |
|---------------------------------|--|----------|
| Maintenance and Improvements | | 1,499.79 |
| New Tractor Mower | | 798.94 |

Lassie League:

| | | |
|------------------------|--------|--------|
| Insurance | 120.00 | |
| Materials and Supplies | 330.09 | |
| Franchise | 15.00 | 465.09 |

**Committee for Recreation
for Mentally and Physical-
ly Handicapped Children:**

| | | |
|------------------------|----------|----------|
| Labor and Salaries | 1,599.92 | |
| Materials and Supplies | 83.90 | |
| Mileage or Travel | 525.00 | |
| All Other | 291.00 | 2,499.82 |

**Retarded Children Pro-
gram — New Heating
System**

1,000.00

Unclassified:

| | | |
|-----------------------------------|-----------|-----------|
| Damage to Persons and Property | 866.95 | |
| Memorial Day | 1,050.00 | |
| Veterans Day | 750.00 | |
| Printing Town Report | 4,095.40 | |
| Insurance of Buildings | 11,615.26 | |
| Workmen's Compensation | 16,640.20 | 35,017.81 |

Total Recreation and Unclassified \$ 53,074.17

Cemetery**Oak Ridge Cemetery**

| | | |
|---------------------|-----------|----------|
| Salaries and Labor: | | |
| Superintendent | \$ 825.00 | |
| Labor | 8,342.62 | 9,167.62 |

Other Expenses:

| | | |
|--|--------|----------|
| Weed Killer, Gravel, Seed, Fertilizer and Loam | 295.09 | |
| Trees, Shrubs, Etc. | 12.00 | |
| Markers | 173.45 | |
| Equipment and Tools | 469.64 | |
| Trucks | 24.65 | |
| Gasoline and Oil | 137.22 | |
| Telephone | 362.21 | 1,474.26 |

**Cemetery Improvement
Account:**

| | | |
|--|----------|----------|
| Planting and Seeding | 36.00 | |
| Spraying | 120.35 | |
| Labor on Trees | 100.75 | |
| All Other | 204.36 | |
| Burial Extending of Cemetery Property | 3,723.58 | 4,185.04 |

| | | |
|-----------|--|----------|
| New Truck | | 2,477.17 |
|-----------|--|----------|

| | | |
|----------------|--|--------------|
| Total Cemetery | | \$ 17,304.09 |
|----------------|--|--------------|

Special Accounts**1959 Airport**

| | |
|--------------------------|-------------|
| Reconstruction | \$ 3,000 00 |
| Advisory Board of Review | 5.00 |

**Connecting Abandoned
Sewer Lines from Vet-
erans Housing Project to
Drainage System on
Armory Lane:**

| | | |
|---------------------------|--------|--------|
| Materials and Supplies \$ | 383.96 | |
| Labor or Salaries | 338.96 | |
| Manholes — Labor | 36.00 | |
| Build Catch Basins | 107.70 | |
| All Other | | 877.50 |

Ashland Ave. — Widening:

| | | |
|------------------------|----------|----------|
| Labor | 1,209.38 | |
| Equipment Hire | 1,411.00 | |
| Materials and Supplies | 1,353.26 | 3,973.64 |

**Cady Brook Land
Damage Account:**

| | | |
|--------------|--|--------|
| Land Damages | | 400.00 |
|--------------|--|--------|

| | | |
|---|-----------|-----------|
| Central Street Property Purchase | | 18,000.00 |
| Central Street Demolition | | 3,963.78 |
| Central Street Surfacing and Grading | | 6,760.89 |
| 1963 Chap. 90 Road Maint.— | | |
| Eastford Road: | | |
| Labor | 205.29 | |
| Materials and Supplies | 11,794.71 | 12,000.00 |
| <hr/> | | |
| Charlton Street Sewer Construction: | | |
| Duff Construction Co. | | 4,451.45 |
| Christmas Decoration | | |
| Committee: | | |
| Christmas Expense | | 1,000.00 |
| Civil Defense: | | |
| Administration | 2,147.33 | |
| Communications | 411.66 | |
| Engineering | 660.00 | |
| Operations | 57.82 | |
| Rescue | 670.63 | |
| Training | 30.00 | |
| Warden | 65.40 | |
| Welfare | 73.25 | |
| Auxiliary Fire | 466.13 | |
| Auxiliary Police | 4,441.64 | 9,023.86 |
| <hr/> | | |
| Crystal Street Reconstruction: | | |
| Ciesla Bros., Inc. | 9,567.25 | |
| Materials and Supplies | 22.50 | 9,589.75 |
| <hr/> | | |
| Dresser Memorial Park Maintenance: | | |
| Labor | 1,137.00 | |
| Materials and Supplies | 8.35 | |
| Equipment and Maintenance | 35.35 | |
| All Other | 15.00 | 1,195.70 |
| <hr/> | | |
| Dresser St. Sidewalk Reconstruction and Drainage — Walk at Nursing Home: | | |
| Walter Regep | | 3,293.29 |

**Dresser St. Sidewalk
from Franklin St.**

Westerly:

| | | |
|------------------------|----------|----------|
| Labor | 22.50 | |
| Materials and Supplies | 1,046.76 | 1,069.26 |

**Fort Sumpter Road
Sewer Construction:**

| | |
|--------------------|----------|
| Ciesla Bros., Inc. | 2,337.50 |
|--------------------|----------|

**Globe Village Fire Station—
Disabled Veterans:**

| | | |
|----------------|--------|--------|
| Fuel and Light | 407.80 | |
| Water | 30.64 | |
| All Other | 24.00 | 462.44 |

Globe Village Fire Station

| | |
|------------------|--------|
| Building Repairs | 294.70 |
|------------------|--------|

Goddard and Main Sts.

Parking Lot Rental:

| | | |
|----------------------|----------|----------|
| Pub. Liab. Insurance | 15.00 | |
| Rental | 4,847.14 | 4,862.14 |

**Highland St. Sewer
Construction:**

| | | |
|------------------------|----------|----------|
| Duff Construction Co. | 4,237.39 | |
| Materials and Supplies | 137.61 | 4,375.00 |

Highride Avenue Drain:

| | |
|--------------------|----------|
| Ciesla Bros., Inc. | 4,967.75 |
|--------------------|----------|

**Italian-American World
War Veterans of U.S.**

Post #66:

| | |
|------|--------|
| Rent | 675.00 |
|------|--------|

**Land Damage Appraisal
Account:**

| | |
|------------------|----------|
| Appraisal Charge | 3,853.00 |
|------------------|----------|

Lens St. Reconstruction:

| | |
|--------------------|----------|
| Stanley Kaitbenski | 1,691.10 |
|--------------------|----------|

Leonide Lemire Post—

V.F.W.:

| | |
|------|----------|
| Rent | 1,075.00 |
|------|----------|

Maple St. Storm Drain:

| | |
|-------------|-------|
| Advertising | 27.56 |
|-------------|-------|

| | | |
|---|--------|-----------|
| Warren D. McGrath— Reimbursement for Pinedale St. Sewer: | | |
| Sewer Reimbursement | | 1,152.10 |
| Warren D. McGrath— Reimbursement for High Street Sewer: | | |
| Sewer Reimbursement | | 1,071.77 |
| Warren D. McGrath— Reimbursement for Highridge Ave. Sewer: | | |
| Sewer Reimbursement | | 3,259.00 |
| Improvement of Morris St. Recreation Area: | | |
| Equipment Hire | 294.00 | |
| Materials and Supplies | 149.94 | 443.94 |
| Mosquito Control Account: | | |
| Equipment Hire | 440.60 | |
| Insecticide | 59.40 | 500.00 |
| 1963 Pleasant St., Chap. 90 Construction: | | |
| Advertising | | 35.54 |
| 1962 Pleasant St., Chap. 90 Construction: | | |
| Palmer Paving Corp. | 357.96 | |
| Materials and Supplies | 81.76 | 439.72 |
| Pleasant St. Land Damage Acct.: | | |
| Land Damage | | 13,800.00 |
| Polish-American Veterans of Southbridge, Inc. | | |
| Rent | | 575.00 |
| Representative Town Committee: | | |
| Postage, Stat., and Supplies | | 13.45 |
| River St. Reconstruction: | | |
| Frank J. Shields, Inc. | | 28,754.50 |
| Rogart Builders, Inc. Reimbursement for Crest- view Drive Sewer: | | |
| Sewer Reimbursement | | 818.27 |

| | | |
|----------------------------------|-----------|----------------------|
| Roger St.—Grading | | |
| Gutter on Westerly Side: | | |
| Material and Supplies | | 239.00 |
| Romanian Ave. Wall | | |
| Construction: | | |
| Frank J. Shields, Inc. | 7,115.15 | |
| Southbridge Water | | |
| Supply Co. | 164.50 | 7,279.65 |
| | | <hr/> |
| South St. Drainage Acct.: | | |
| Material and Supplies | 457.12 | |
| Manhole and Catch | | |
| Basin | 87.50 | 544.62 |
| | | <hr/> |
| Temple Drive Catch Basins | | |
| and Retaining Wall: | | |
| Material and Supplies | | 648.85 |
| Town Hall Alterations | | |
| and Repairs: | | |
| Material and Supplies | 2.50 | |
| Labor | 829.14 | |
| Advertising | 13.78 | 845.42 |
| | | <hr/> |
| Plant and Guy 17-20-30 | | |
| Town Owned Trees: | | |
| Labor | 186.90 | |
| Trees | 600.00 | |
| Fertilizer and Food | 153.05 | 939.95 |
| | | <hr/> |
| Summer St. Trees Removal: | | |
| Remove 2 Trees | | 487.00 |
| Urban Renewal: | | |
| Material and Supplies | | 63.20 |
| Westville Dam Relocation: | | |
| Ciesla Bros., Inc. | 40,989.43 | |
| Brookside Elec. Co. | 485.00 | |
| Comm. of Mass. | 10,717.49 | |
| Land Damages | 1,850.00 | 54,041.92 |
| | | <hr/> |
| Woodycrest Avenue | | |
| Reconstruction: | | |
| Frank J. Shields, Inc. | | 17,801.66 |
| World War I Barracks #1747 | | 200.00 |
| | | <hr/> |
| Total Special Accounts | | \$ 237,179.87 |

Interest and Maturing Debt

Interest:

| | | |
|-------------------------|-------------|-----------|
| Anticipation of Revenue | \$ 7,037.99 | |
| New High School Loan | 36,750.00 | |
| New Town Barn | 900.00 | |
| Airport Reconstruction | 450.00 | 45,137.99 |

Municipal Indebtedness:

| | | |
|------------------------|--------------|--------------|
| Temporary Loans | 1,200,000.00 | |
| New High School | 60,000.00 | |
| Airport Reconstruction | 10,000.00 | |
| New Town Barn | 12,000.00 | 1,282,000.00 |

| | |
|--|----------------|
| Total of Interest and Municipal Indebtedness | \$1,327,137.99 |
|--|----------------|

Agency, Trust and Investment

Agency:

| | | |
|-------------------------------------|------------|------------|
| County T.B. Hospital Tax | 38,236.44 | |
| State Auditing Tax | 2,066.44 | |
| State Examination Retirement System | 929.76 | |
| State Park and Reservation Tax | 10,273.16 | |
| County Tax | 92,907.85 | |
| Dog Licenses for County | 1,676.75 | |
| Group Insurance—Blue Cross | 47,235.92 | |
| Federal Withholding Tax | 181,964.16 | |
| State Withholding Tax | 15,677.88 | |
| Non-Contributory Pensions | 3,621.58 | 394,589.94 |

Trust and Investment:

| | | |
|---------------------------|-----------|-----------|
| Ella Cole Fund | 111.72 | |
| Mary Mynott Fund | 34.89 | |
| Adah Stedman Fund | 52.50 | |
| Mabel Murphy Fund | 40.00 | |
| Cemetery Perpetual Care | 1,160.00 | |
| Pension Accumulation Fund | 53,548.00 | 54,947.11 |

| | |
|------------------------------------|---------------|
| Total Agency, Trust and Investment | \$ 449,537.05 |
|------------------------------------|---------------|

Refunds:

| | |
|---|-----------|
| Taxes | 2,098.63 |
| Motor Vehicle Excise | 4,192.26 |
| Plans and Bids | 14,330.00 |
| Teachers Retirement Fund | 50.96 |
| Refund of Deposits on Various Fields | 600.00 |
| Blue Cross-Blue Shield | 4.27 |

| | |
|---------------|-----------|
| Total Refunds | 21,276.12 |
|---------------|-----------|

| | |
|-------------------------|----------------|
| Total Payments for 1963 | \$4,761,362.13 |
|-------------------------|----------------|

| | |
|--------------------------------|------------|
| Cash on Hand December 31, 1963 | 662,901.33 |
|--------------------------------|------------|

| | |
|--|----------------|
| | \$5,424,763.46 |
|--|----------------|

| | | | | | | |
|---|--------------|-----------|--|-----------------------|---------------|------------|
| 1963 Committed Sewer Assessment Interest | 60.41 | 2,586.60 | Recoveries: | Old Age Assistance | \$ 791.75 | |
| Tax Titles | | 1,690.95 | | Disability Assistance | 5,378.51 | |
| Tax Possessions | | 2,033.74 | | Veterans Benefits | 917.75 | 7,088.01 |
| | | | | | | |
| Departmental: | | | Revenue Reserved Until Collected: | | | |
| Selectman | \$ 2,000.00 | | Motor Vehicle Excise Tax | Revenue | \$ 110,967.18 | |
| Ambulance | 105.00 | | Sewer Assessment Revenue | | 1,605.78 | |
| Public Welfare | 4,218.15 | | Sidewalk Assessment Revenue | | 980.82 | |
| Aid to Dependent Children (State) | 13,314.84 | | Tax Title Revenue | | 3,724.69 | |
| Old Age Assistance | | | Departmental Revenue | | 68,408.25 | |
| (Cities and Towns) | 4.84 | | Highway Aid Revenue | | 17,923.39 | 203,610.11 |
| Veterans Benefits (State) | 47,267.27 | | | | | |
| Schools | 1,358.15 | | | | | |
| Cemetery | 140.00 | | | | | |
| | | | | | | |
| Aid to Highway: | | 68,408.25 | Overestimates — 1963: | | | |
| State | \$ 10,615.59 | | County Tax | | 1,734.14 | |
| County | 7,307.80 | | Excess and Deficiency | | 125,432.74 | |
| Estimated Receipts | | 17,923.39 | Federal Grants: | | | |
| | | 19,855.70 | Aid to Dependent Children: | | | |
| | | | Administration | \$ 13,892.20 | | |
| | | | Aid | 10,117.79 | 24,009.99 | |
| | | | | | | |
| Overlays: | | | Disability Assistance | | | |
| Levy of 1963 | \$ 568.23 | | Administration | \$ 3,683.72 | | |
| Levy of 1962 | 212.27 | 780.50 | Aid | 7,850.96 | 11,534.68 | |

Underestimates — 1963:

State Parks and
Reservation Tax

1,127.76

1963 CHAP. 90 Road Maintenance—

Cont. #21389

4,000.00

1963 Chap. 90 Eastford Road

Special Maintenance

Veterans Services Emergency

8,000.00

4,571.63

Old Age Assistance:

Administration
Aid

\$ 7,918.77
29,626.63

37,545.40

Medical Aid to Aged:

Administration
Aid

\$ 5,514.69
19,368.82

24,883.51

Appropriation Balances:

\$ 851.49

Precinct Expense
Establishing and Maintaining
a Business and Industrial
Commission

2,934.16

Board of Appeals

179.60

By-Laws Committee

442.50

By-Laws Revision

94.31

Fire — Medical Account

486.35

Fire — Shoveling Hydrants

75.50

Street Lighting

1,007.11

School Athletic Fund

4,015.34

Federal Lunch Program—

Rotating Fund

8,880.00

School Library—

Special Account

190.07

National Defense Education

786.61

New High School and Add.

Cole Trade School

1,475.30

Cole Trade Rotating Fund

884.94

| | |
|---|-----------|
| Manpower Develop. and Training Act.— Project No. 39 | 444.61 |
| Manpower Develop. and Training Act.— Project No. 230 | 1,291.87 |
| Swimming Pool— Poison Ivy Account | 40.00 |
| Swimming Pool—New Construction and Repairs | 793.91 |
| Swimming Pool— Life Guard Lookout | 65.87 |
| Cemetery Improvement Acct. 1959 Airport Construction | 1,750.48 |
| 1960-61 Airport | 73.11 |
| Cady Brook Land Damage Acct. | 3,232.88 |
| Central St.—Grading and Sealing Parking Lot | 200.40 |
| 1963 Chap. 90 Construction— Pleasant and South St. Reconstruction | 239.11 |
| 1962 Chap. 90 Construction— Pleasant St. Reconstruc- tion, Cont. #20628 | 7,964.46 |
| Charlton St. Sanitary Sewer Construction | 3,602.85 |
| Cohasse Brook Channel Clearance Account | 3,548.55 |
| | 10,200.00 |

| | |
|--|------------|
| Crystal St. Reconstruction | 4,610.01 |
| Girouard Ave. Sanitary Sewer Construction | 915.91 |
| Globe Village Fire Station Repairs | 318.30 |
| Rental of Parking Lot | |
| Goddard and Main Sts. | 2,315.12 |
| Land Damage Appraisal Account | 1,087.00 |
| Repair Culvert Crossing Main Near Chestnut St. | 834.40 |
| Maple St. Storm Drain | 7,372.44 |
| Morris St. Recreation Area Improvement | 1,556.06 |
| South St. Drainage Acct. | 255.38 |
| Representative Town Meeting Committee Expense | 186.55 |
| Southbridge Public Improvement Committee | 1,281.10 |
| Town Hall Alterations and Repairs | 654.58 |
| Town Hall Legion Room Lighting Acct. | 491.00 |
| Urban Renewal Expense | 627.55 |
| Westville Dam Relocation | 24,978.23 |
| Woodycrest Ave. Reconstruction | 3,198.34 |
| | 106,433.35 |

\$ 984,028.04

\$ 984,028.04

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES

| O'Drawn Accts. 1/1/63 | Appropria- tions | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1963 Rev. | Bal. Forw'd 1964 | O'drawn Accts. 12/31/63 |
|---|---------------------|------------------------------------|-------------------|-----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| General Government: | | | | | | | | | |
| Moderator—Salary | 100.00 | | 100.00 | 100.00 | | 100.00 | | | |
| Moderator—Expense | 520.00 | | 520.00 | 326.04 | | 326.04 | 193.96 | | |
| Finance Committee | 500.00 | | 500.00 | 380.51 | | 380.51 | 119.49 | | |
| Selectmen—Salaries | 6,390.00 | | 6,390.00 | 6,305.52 | | 6,305.52 | 84.48 | | |
| Selectmen—Expense | 1,000.00 | | 1,000.00 | 994.32 | | 994.32 | 5.68 | | |
| Garbage Collection | 13,900.00 | | 13,900.00 | 13,900.00 | | 13,900.00 | | | |
| Precinct Expense | 1,000.00 | | 1,000.00 | 148.51 | | 148.51 | | 851.49 | |
| Establishing and Maintain- ing a Business and In- dustrial Commission | | | | | | | | | |
| By Excess and Deficiency— Free Cash | | 3,000.00 | 3,000.00 | 65.84 | | 65.84 | | | 2,934.16 |
| Accountant—Salaries | 8,565.00 | | 8,565.00 | 8,565.00 | | 8,565.00 | | | |
| Accountant—Expense | 600.00 | | 600.00 | 580.22 | | 580.22 | 19.78 | | |
| Treasurer—Salaries | 9,680.00 | | | | | | | | |
| By Treas.—Expense | | 100.00 | 9,780.00 | 9,764.70 | | 9,764.70 | 15.30 | | |
| Treasurer—Expense | 2,500.00 | | | 1,946.16 | | | | | |
| By County of Worcester | | 10.00 | 2,510.00 | | | | | | |
| To Treasurer's Extra Salary Acct. | | | | | 100.00 | | | | |
| Town Collector—Salaries | 11,305.00 | | 11,305.00 | 11,304.69 | | 11,304.69 | 463.84 | | |
| Town Collector—Expense | 3,510.00 | | 3,510.00 | 3,231.72 | | 3,231.72 | .31 | | |
| Assessors—Expense | 14,285.00 | | 14,285.00 | 13,242.00 | | | 278.28 | | |
| To Assessors' Expense | | | | | 260.00 | 13,502.00 | 783.00 | | |
| Assessors—Expense | 1,500.00 | | | | | | | | |
| By Assessors' Salary | | | | | | | 9.99 | | |
| Assessors—Travel | 525.00 | | 525.00 | 524.86 | | 1,750.01 | .14 | | |
| Town Clerk—Salaries | 10,375.00 | | 10,375.00 | 10,375.00 | | 10,375.00 | | | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/63 | Appropria- tions | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1963 Rev. | Bal. Forw'd 1964 | O'drawn Accts. 12/31/63 |
|---|---------------------|------------------------------------|-------------------|-----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Town Clerk—Expense | 1,292.00 | | | | | | | | |
| By Reserve for Petty Cash Advance | | 50.00 | 1,342.00 | 1,095.92 | | | | | |
| To Reserve for Petty Cash Advance | | | | | 50.00 | 1,145.92 | 196.08 | | |
| Elec. and Reg.—Sal. By Elec. and Reg.— | 2,330.00 | | | | | | | | |
| Elec. Expense | | 27.43 | 2,357.43 | 2,357.43 | | 2,357.43 | | | |
| Elec. and Reg.—Elec. Exp. To Elec. and Reg.—Sal. | 3,424.00 | | 3,424.00 | 3,258.56 | | | | | |
| Elec. and Reg.—Relisting Law—Salaries | 3,000.00 | | 3,000.00 | 2,736.77 | 27.43 | 3,285.99 | 138.01 | | |
| Law—Expense | 2,500.00 | | 2,500.00 | 2,500.00 | | 2,500.00 | 263.23 | | |
| By Excess & Deficiency Free Cash | 1,000.00 | | | | | | | | |
| Special Counsel Account | | 600.00 | 1,600.00 | 1,502.91 | | 1,502.91 | 97.09 | | |
| By New High School and Central St. Raising and Dem. Buildings | | | | | | | | | |
| Engineering—Salaries To Engineering Exp. | 22,797.00 | 1,918.90 | 1,918.90 | 1,918.90 | | 1,918.90 | | | |
| Engineering—Expense By Engineering—Sal. | 2,600.00 | | 22,797.00 | 20,408.75 | 250.00 | 20,658.75 | 2,138.25 | | |
| Town Hall—Salaries | 3,840.00 | 250.00 | 2,850.00 | 2,769.21 | | 2,769.21 | 80.79 | | |
| Town Hall—Expense By Refund | 7,500.00 | | 3,840.00 | 3,839.68 | | 3,839.68 | .32 | | |
| Planning Board | | 63.85 | 7,563.85 | 7,365.63 | | 7,365.63 | 198.22 | | |
| Board of Appeals | 550.00 | | 550.00 | 288.02 | | 288.02 | 261.98 | | |
| Previous Balance | | 199.60 | 199.60 | 20.00 | | 20.00 | | 179.60 | |

| | | | | | | | | | |
|---|------------|----------|------------|------------|----------|------------|----------|-------|----------|
| Contributory Retirement System | 1,300.00 | | | 1,300.00 | 1,300.00 | | | | |
| By-Laws Committee | | | | | | | | | |
| Previous Bal. 1/1/63 | | 442.50 | | 442.50 | | | | | 442.50 |
| By-Laws Revision | | | | | | | | | |
| Previous Bal. 1/1/63 | | 132.37 | | 132.37 | 38.06 | | | 38.06 | 94.31 |
| Total General Government | 138,388.00 | 7,054.65 | 145,442.65 | 134,904.94 | 687.43 | 135,592.37 | 5,348.22 | | 4,502.06 |
| Protection of Persons and Property: | | | | | | | | | |
| Police—Salaries | 152,755.00 | | | 152,712.09 | | 152,712.09 | 42.91 | | |
| Police—Fingerprint Identification Equipm. | 400.00 | | | 393.72 | | 393.72 | 6.28 | | |
| Police—Building Repairs | 2,500.00 | | | | | | | | |
| By Excess & Deficiency—Free Cash | | 1,000.00 | | 3,469.99 | | 3,469.99 | 30.01 | | |
| Police—School Safety | | | | | | | | | |
| Patrol Supplies | 600.00 | | | 597.15 | | 597.15 | 2.85 | | |
| Police—Officers' Equipm. | 800.00 | | | 785.34 | | 785.34 | 14.66 | | |
| Police—Expense | 8,900.00 | | | 8,416.94 | | 8,416.94 | 483.06 | | |
| Police—Special Compensation & Medical Acct. | 230.00 | | | 230.00 | | 230.00 | | | |
| Police—New Cruisers | 2,725.00 | | | 2,663.36 | | | | | |
| To Cruiser Exp.—Gas, Oil and Car Expense | | | | | 400.00 | 2,663.36 | 61.64 | | |
| Police—Cruiser Exp., Gas, Oil and Car Exp. | 5,000.00 | | | | | | | | |
| By New Cruisers Acct. | | 400.00 | | 5,385.40 | | 5,385.40 | 14.60 | | |
| Police—Purchase of New Uniforms | 2,900.00 | | | 2,851.07 | | 2,851.07 | 48.93 | | |
| Police Officers' Training School | 1,400.00 | | | 1,399.77 | | 1,399.77 | .23 | | |
| Police—Chain Link Fence | | | | | | | | | |
| By Excess & Deficiency—Free Cash | | 550.00 | | 471.23 | | 471.23 | 78.77 | | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/63 | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1963 Rev. | Bal. Forw'd 1964 | O'drawn Accts. 12/31/63 |
|--|----------------|------------------------------------|-------------------|------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Police—Rental of Two Case Radio Transmitters and Twelve Mobile Units—For One Year—Pol. & Fire | 5,725.92 | | 5,725.92 | 3,145.59 | | 3,145.59 | 2,580.33 | | |
| Police—Park. Met. Sal. | 4,825.00 | | 4,825.00 | 4,825.00 | | 4,825.00 | | | |
| Police—Parking Meters Expense | 6,500.00 | | | | | | | | |
| By Park. Meter Div. Fund | | 1,500.00 | 8,000.00 | 7,877.53 | | 7,877.53 | 122.47 | | |
| Police—Parking Meter Div.— New Meters | 2,400.00 | | 2,400.00 | 2,391.27 | | 2,391.27 | 8.73 | | |
| Fire—Salaries | 129,750.00 | | 129,750.00 | 129,018.14 | | 129,018.14 | 731.86 | | |
| Fire—Expense | 6,850.00 | | 6,850.00 | 6,764.11 | | 6,764.11 | 85.89 | | |
| Fire—Out of State Travel | 150.00 | | 150.00 | 44.32 | | 44.32 | 105.68 | | |
| Fire—Fire Alarm Boxes Bal. 1/1/63 | 280.00 | 618.98 | | | | | | | |
| By Fire Expense | | 100.56 | 999.54 | 968.60 | | 968.60 | 30.94 | | |
| Fire—Clothing Allow. | 975.00 | | 975.00 | 975.00 | | 975.00 | | | |
| Fire—Oxygen Tank Recharge | 100.00 | | | | | | | | |
| By Southbridge Coal Co. Hydrants | 42,000.00 | 10.00 | 110.00 | 110.00 | | 110.00 | | | |
| Fire—Medical Acct. Bal. 1/1/63 | 321.00 | | 42,000.00 | 42,000.00 | | 42,000.00 | | | |
| Fire—Shoveling Hydrants Bal. 1/1/63 | | 179.35 | 500.35 | 14.00 | | 14.00 | | 486.35 | |
| Fire—Fireproof Ceiling | 1,200.00 | 100.00 | 100.00 | 24.50 | | 24.50 | | 75.50 | |
| Fire—Tower Repairs | 425.00 | | 1,200.00 | 1,197.22 | | 1,197.22 | 2.78 | | |
| Fire—Replacement Eaves | 300.00 | | 425.00 | 391.02 | | 391.02 | 33.98 | | |
| Forest Fire—Expense | 1,600.00 | | 300.00 | 298.66 | | 298.66 | 1.34 | | |
| Ambulance—Expense | 1,100.00 | | 1,600.00 | 1,539.63 | | 1,539.63 | 60.37 | | |
| | | | 1,100.00 | 987.81 | | 987.81 | 112.19 | | |

| | | | | | |
|--|-----------|----------|-----------|-----------|----------|
| Sealer of Weights & Measures Salary | 1,800.00 | 1,800.00 | 1,800.00 | 1,800.00 | |
| Sealer of Weights & Meas.— Expense | 400.00 | 400.00 | 364.68 | 364.68 | 35.32 |
| Sealer of Weights & Meas.— 50-Gal. Test Measure | 100.00 | 100.00 | 94.66 | 94.66 | 5.34 |
| Tree Warden—Salary | 500.00 | 500.00 | 394.42 | | |
| To Tree Warden Labor and Expense | | | | 105.58 | |
| Tree Warden—Labor and Exp. | 1,700.00 | | | | |
| By Tree Warden Labor and Expense | | 105.58 | 1,805.58 | 1,805.58 | |
| Dutch Elm Disease | 3,500.00 | 3,500.00 | 3,499.99 | 3,499.99 | .01 |
| Moth Extermination | 400.00 | | | | |
| By Dutch Elm Disease | | 73.20 | 473.20 | 473.18 | .02 |
| Mosquito Control | 500.00 | | 500.00 | 500.00 | |
| Building Inspector—Salary | 900.00 | | 900.00 | 900.00 | |
| Building Inspector—Expense | 250.00 | | 249.75 | 249.75 | .25 |
| Wire Inspector—Salary | 1,000.00 | | 1,000.00 | 1,000.00 | |
| Wire Inspector—Expense | 250.00 | | 250.00 | 250.00 | |
| Dog Officer—Salary | 400.00 | | 400.00 | 400.00 | |
| Dog Officer—Expense | 1,000.00 | | 936.71 | 936.71 | 63.29 |
| Street Lighting | 31,000.00 | | | | |
| Bal. 1/1/63 | | 819.35 | 31,819.35 | 30,812.24 | 1,007.11 |
| Civil Defense—Adm. | 1,652.00 | | | | |
| From. Comm. of Mass. | | | | | |
| Civil Defense—Communications | 420.00 | 530.40 | 2,182.40 | 2,147.33 | 35.07 |
| Civil Defense—Engineering | 540.00 | | 420.00 | 411.66 | 8.34 |
| By Excess & Deficiency— Free Cash | | 120.00 | | | |
| Civil Defense—Operations | 100.00 | | 660.00 | 660.00 | |
| Civil Defense—Rescue | 744.00 | | 100.00 | 57.82 | 42.18 |
| Civil Defense—Warden | 100.00 | | 744.00 | 670.63 | 73.37 |
| Civil Defense—Welfare | 150.00 | | 100.00 | 65.40 | 34.60 |
| Civil Defense—Radio | 249.00 | | 150.00 | 73.25 | 76.75 |
| O. C. D. Training | 58.00 | | 249.00 | 249.00 | 249.00 |
| | | | 58.00 | 30.00 | 28.00 |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/63 | Appropria- tions | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1963 Rev. | Bal. Forw'd 1964 | O'drawn Accts. 12/31/63 |
|--|---------------------|------------------------------------|-------------------|------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Civil Defense— Auxiliary Police | 4,442.00 | | 4,442.00 | 4,441.64 | | 4,441.64 | .36 | | |
| Civil Defense— Auxiliary Firemen | 500.00 | | 500.00 | 466.13 | | 466.13 | 33.87 | | |
| Total of Protection of Persons and Property | 435,366.92 | 6,107.42 | 441,474.34 | 434,053.53 | 505.58 | 434,559.11 | 5,346.27 | 1,568.96 | |
| Health and Sanitation: | | | | | | | | | |
| Health: | | | | | | | | | |
| Health—Salaries | 14,555.00 | | 14,555.00 | 14,536.65 | | 14,536.65 | 18.35 | | |
| Health—Travel Expense | 475.00 | | 475.00 | 456.50 | | 456.50 | 18.50 | | |
| Health—Expense | 600.00 | | 600.00 | 534.92 | | 534.92 | 65.08 | | |
| Health—T.B. and Contagious Diseases | 10,000.00 | | 10,000.00 | 3,374.96 | | 3,374.96 | 6,625.04 | | |
| Health—Premature Births By Finance Reserve Fund | 1,000.00 | 67.00 | 1,067.00 | 1,067.00 | | 1,067.00 | | | |
| Health—Polio and T.B. Tests | 500.00 | | 500.00 | 500.00 | | 500.00 | | | |
| Sewer—Salaries | 26,773.00 | | 26,773.00 | 26,762.27 | | 26,767.27 | 5.73 | | |
| Sewer—Chlorine and Other Chemicals | 5,500.00 | | 5,500.00 | 5,450.16 | | 5,450.16 | 49.84 | | |
| Sewer—Expense | 6,300.00 | | 6,300.00 | 6,236.19 | | 6,236.19 | 63.81 | | |
| Sewer—Rebuild Manholes | 500.00 | | 500.00 | 190.18 | | 190.18 | 309.82 | | |
| Sewer—Emerg. and Repairs | 500.00 | | 500.00 | 213.86 | | 213.86 | 286.14 | | |
| Sewer—New Truck | 2,900.00 | | 2,900.00 | 2,842.98 | | 2,842.98 | 57.02 | | |
| Total of Health and Sanitation | 69,603.00 | 67.00 | 69,670.00 | 62,170.67 | | 62,170.67 | 7,499.33 | | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/63 | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1963 Rev. | Bal. Forw'd 1964 | O'drawn Accts. 12/31/63 |
|-------------------------------|---|------------------------------------|-------------------|-----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Charities and Veterans | | | | | | | | | |
| Benefits: | | | | | | | | | |
| | General Relief—Salaries | | 21,500.00 | 21,500.00 | | 21,500.00 | | | |
| | General Relief—Expense | | | | | | | | |
| | By A.D.C. Fed. Gr. Admin. | 5.00 | 45,005.00 | 44,983.74 | | 44,983.74 | 21.26 | | |
| | Disability Assistance—Exp. | | | | | | | | |
| | By Refunds | 62.15 | 31,062.15 | 31,062.15 | | 31,062.15 | | | |
| | Aid to Dep. Children—Exp. | | | | | | | | |
| | By Refunds | 144.05 | | | | | | | |
| | By A.D.C., Fed. Gr.—Exp. | 4,028.75 | 74,172.80 | 74,172.80 | | 74,172.80 | | | |
| | Old Age Assistance—Exp. | | | | | | | | |
| | By Refunds | 156.80 | 81,156.80 | 81,156.80 | | 81,156.80 | | | |
| | Medical Aid for the Aged—Expense | | | | | | | | |
| | By Refunds | 1,901.10 | 82,910.10 | 82,901.10 | | 82,901.10 | | | |
| | A.D.C., Fed. Gr.—Sal. and Administration | | | | | | | | |
| | Balance | 15,896.90 | | | | | | | |
| | Comm. of Mass. | 8,860.27 | 24,757.17 | 10,859.97 | | | | 13,892.20 | |
| | To Gen. Relief Exp. | | | | 5.00 | 10,864.97 | | | |
| | A.D.C. Fed. Gr.—Exp. | | | | | | | | |
| | Balance 1/1/63 | | | | | | | | |
| | By Refunds | 13,860.06 | | | | | | | |
| | Comm. of Mass. | 307.20 | | | | | | | |
| | To A.D.C. Expense | 54,713.50 | 68,880.76 | 54,734.22 | | | | | |
| | Disability Assistance, Fed. Gr.—Sal. and Admin. | | | | 4,028.75 | 58,762.97 | | | 10,117.79 |
| | Balance 1/1/63 | 3,598.77 | | | | | | | |
| | Comm. of Mass. | 1,730.12 | 5,328.89 | 1,320.40 | | | | | |

[illegible]

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/63 | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1963 Rev. | Bal. Forw'd 1964 | O'drawn Accts. 12/31/63 |
|---|----------------|------------------------------------|-------------------|------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Soldiers' Burials | 500.00 | | 500.00 | 415.00 | | 415.00 | 85.00 | | |
| Maintenance of Vet. Graves | 300.00 | | 300.00 | 268.75 | | 268.75 | 31.25 | | |
| Total Charities and Veterans Ben. | 439,120.00 | 475,425.02 | 914,545.02 | 780,297.92 | 19,786.84 | 800,084.76 | 145.80 | 97,973.58 | 4,571.68 |
| Schools and Library: | | | | | | | | | |
| Schools—Salaries | 742,079.00 | 2,500.00 | | | | | | | |
| By Schools—Capital Outlay | | | | | | | | | |
| By Schools—Operation of School Building | | 800.00 | | | | | | | |
| By Schools—Gen. Control | | 700.00 | | | | | | | |
| Schools—Transportation | 37,000.00 | | 746,089.00 | 746,079.00 | | 746,079.00 | | | |
| Schools—General Control | 11,075.00 | | 37,000.00 | 37,000.00 | | 37,000.00 | | | |
| To School—Salaries | | | 11,075.00 | 9,917.82 | 700.00 | 10,617.82 | 457.18 | | |
| Schools—Textbooks & Other School Supplies—Exp. of Instruction | 40,370.00 | | 40,370.00 | 38,416.45 | | 38,416.45 | 1,953.55 | | |
| Schools—Operation of School Buildings | 48,210.00 | | 48,210.00 | 47,403.15 | | | | | |
| To School—Sal. | | | | | 800.00 | 48,203.15 | 6.85 | | |
| Schools—Maintenance of School Buildings | 19,380.00 | | | | | | | | |
| By Refunds | | 128.50 | 19,508.50 | 19,113.16 | | 19,113.16 | 395.34 | | |
| Schools—Furniture, Fixtures, Mach., Capital Outlay | 18,881.00 | | 19,881.00 | 17,281.75 | | | | | |
| To School—Sal. | | | | | 2,500.00 | 19,781.75 | 99.25 | | |
| Schools—Audio-Visual Aids | 3,000.00 | | 3,000.00 | 2,997.31 | | 2,997.31 | 2.69 | | |
| Schools—Playgrounds | 4,500.00 | | 4,500.00 | 4,356.45 | | 4,356.45 | 143.55 | | |

[illegible]

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/63 | Appropria- tions | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1963 Rev. | Bal. Forw'd 1964 | O'drawn Accts. 12/31/63 |
|--|---------------------|------------------------------------|-------------------|--------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Manpower Develop. and Train- ing Act, Proj. No. 230 | | | | | | | | | |
| Comm. of Mass. | 22,600.00 | 2,530.00 | 2,530.00 | 1,238.13 | | 1,238.13 | | 1,291.87 | |
| Library—Salaries | | | | | | | | | |
| By Library Trustees | | 2,483.97 | 25,083.97 | 25,083.97 | | 25,083.97 | | | |
| Library—Expense | 6,900.00 | | | | | | | | |
| By Refund | | 1.10 | | | | | | | |
| By Mary Mynott Fund | | 20.36 | | | | | | | |
| By Library Trustees | | 1,221.23 | 8,151.69 | 8,151.69 | | 8,151.69 | | | |
| Library—Replace. of Equip. | 500.00 | | | | | | | | |
| By Library Trustees | | 17.50 | 517.50 | 517.50 | | 517.50 | | | |
| Total Schools and Library | 988,060.00 | 110,614.49 | 1,098,674.49 | 1,072,113.50 | 5,427.14 | 1,077,540.64 | 3,775.95 | 17,357.90 | |
| Recreation and Unclassified: | | | | | | | | | |
| Parks | | | | | | | | | |
| World War I Memorial Park | 600.00 | | 600.00 | 587.30 | | 587.30 | 12.70 | | |
| By World War I Spec. Repairs | 400.00 | 145.00 | 545.00 | 463.70 | | 463.70 | 81.30 | | |
| World War I Mem. Park— Spec. Repairs | | | | | | | | | |
| Balance 1/1/63 | | 145.00 | 145.00 | | | | | | |
| To World War I Mem. Park | | | | | 145.00 | 145.00 | | | |
| World War II Memorial | 100.00 | | 100.00 | 96.65 | | 96.65 | 3.35 | | |
| Winter Sports—Salaries | 600.00 | | 600.00 | 558.50 | | 558.50 | 41.50 | | |
| Winter Sports—Expense | 150.00 | | 150.00 | 59.11 | | 59.11 | 90.89 | | |
| Swimming Pool—Salaries | 3,800.00 | | 3,800.00 | 3,800.00 | | 3,800.00 | | | |
| Swimming Pool—Expense | 750.00 | | 750.00 | 716.66 | | 716.66 | 33.34 | | |
| Swim. Pool—Red Cross Instruc. | 400.00 | | 400.00 | 400.00 | | 400.00 | | | |
| Swim. Pool—Spec. Water Acct. | 850.00 | | 850.00 | 850.00 | | 850.00 | | | |

| | | | | | |
|--|----------|--------|----------|----------|--------|
| Swim. Pool—Poison Ivy Control | 40.00 | | | | 40.00 |
| Swim. Pool—New Construction and Repairs | 700.00 | | | | |
| Bal. 1/1/63 | | 376.24 | 1,076.24 | 282.33 | 793.91 |
| Swim. Pool—Life Guard Lookout | | 65.87 | 65.87 | | 65.87 |
| Balance 1/1/63 | | | | | |
| Recreation—Intermediate League | 1,799.00 | | 1,799.00 | 1,754.06 | 44.94 |
| Recreation—Little and Minor Leagues Expenses | 2,078.00 | | | | |
| By Refund | | 17.50 | 2,095.50 | 2,054.45 | 41.05 |
| Recreation—Adult Community Soft Ball League | | | | | |
| By Excess & Deficiency—Free Cash | | 300.00 | 300.00 | 300.00 | |
| Alumni Field—Salaries | 1,000.00 | | 1,000.00 | 993.00 | 7.00 |
| Alumni Field—M. & I. Acct. | 500.00 | | 500.00 | 499.45 | .55 |
| Alumni Field—Repairs | 100.00 | | 100.00 | 99.50 | .50 |
| Alumni Field—Jeep Exp. | 200.00 | | 200.00 | 190.63 | 9.37 |
| Alumni Field—New Construc. | 100.00 | | 100.00 | 99.83 | .17 |
| Alumni Field—Lawn Mower Repairs | 150.00 | | 150.00 | 148.33 | 1.67 |
| Henry St. Field—Salaries | 1,500.00 | | 1,500.00 | 1,498.28 | 1.72 |
| Henry St. Field—Expense | 450.00 | | | | |
| By Refund | | 1.70 | 451.70 | 449.45 | 2.25 |
| Henry St. Field—M. & I. Acct. | 1,500.00 | | 1,500.00 | 1,499.79 | .21 |
| Henry St. Field—New Tractor Mower | 800.00 | | 800.00 | 798.94 | 1.06 |
| Lassie League | 500.00 | | 500.00 | 465.09 | 34.91 |
| Program for Retarded Children—Expense | 2,500.00 | | 2,500.00 | 2,499.82 | .18 |
| New Heating System | 1,000.00 | | 1,000.00 | 1,000.00 | |
| Damage to Persons and Property | 500.00 | | | | |
| By Excess & Def.— | | | | | |

| | | | | | | | | | |
|----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|--------|----------|
| Revenue | 2,643.75 | 18,832.60 | 18,876.63 | | | | | | |
| To Airport Fed. Gr. | | | | | | | | | |
| Revenue | 300.00 | | 300.00 | 5.00 | 13,000.00 | 13,000.00 | | 295.00 | 3,232.88 |
| Advisory Board of Review | | | | | | | | | |
| Armory Lane Sewer | | | | | | | | | |
| By Excess and Deficiency— | | | | | | | | | |
| Free Cash | | 1,500.00 | 1,500.00 | 877.50 | | 877.50 | | 622.50 | |
| Ashland Ave. Acct | | | | | | | | | |
| By Finance Reserve Fund | | 4,200.00 | 4,200.00 | 3,973.64 | | 3,973.64 | | 226.36 | |
| Cady Brook Land Damage | | 600.40 | 600.40 | 400.00 | | 400.00 | | | 200.40 |
| Acct.—Bal. 1/1/63 | | | 18,000.00 | 18,000.00 | | 18,000.00 | | | |
| Central St. Prop. Purchase | 18,000.00 | | | | | | | | |
| Central St.—Razing and De- | | | | | | | | | |
| molition of all Buildings | 5,000.00 | | 5,000.00 | 3,963.78 | | | | | |
| To Special Counsel Acct. | | | | | 918.90 | 4,882.68 | | 117.32 | |
| Central St.—Grading Oil, Pene- | | | | | | | | | |
| tration and Sealing for Park- | | | | | | | | | |
| ing Lot | 7,000.00 | | 7,000.00 | 6,760.89 | | 6,760.89 | | | 239.11 |
| 1963 Chap. 90 Construction— | | | | | | | | | |
| Pleasant and South Sts. Recon- | | | | | | | | | |
| struction | 8,000.00 | | 8,000.00 | 35.54 | | 35.54 | | | 7,964.46 |
| 1963 Chap. 90 Eastford Rd.— | | | | | | | | | |
| Special Maintenance | 4,000.00 | | 4,000.00 | 12,000.00 | | 12,000.00 | | | |
| Chapin St. Storm Drain | | | | | | | | | |
| Balance 1/1/63 | | 705.45 | 705.45 | | | | | 705.45 | |
| 1962 Chap. 90 Construction— | | | | | | | | | |
| Pleasant St. Reconstruction— | | | | | | | | | |
| Cont. #20628 | | | | | | | | | |
| Balance 1/1/63 | | | | | | | | | |
| By Highway Air Revenue | | 3,517.89 | 4,042.57 | 439.72 | | 439.72 | | | 3,602.85 |
| 1961 Chap. 90 Construction— | | 524.68 | | | | | | | |
| Reconstruction of Pleasant St. | | | | | | | | | |
| Balance 1/1/63 | | | | | | | | | |
| To Excess & Deficiency | | 2,718.04 | 2,718.04 | | | | | | |
| 1959-1960 Chap. 90 Construction— | | | | | | | | | |
| Reconstruction of Pleasant St.— | | | | | | | | | |
| | | | | | 2,718.04 | 2,718.04 | | | |

8,000.00

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/63 | Appropria- tions | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1963 Rev. | Bal. Forw'd 1964 | O'drawn Accts. 12/31/63 |
|---|---------------------|------------------------------------|-------------------|----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Cont. #18774 and Cont. #19554 | 2,400.13 | | | | | | | | |
| By Pleasant Reconstruction Cont. #19686 | | 2,400.13 | 2,400.13 | | | | | | |
| Charlton St. Reconstruction Balance 1/1/63 | | 2,207.63 | 2,207.63 | | | | 2,207.63 | | |
| Charlton St. Sanitary Sewer Construction | 8,000.00 | | 8,000.00 | 4,451.45 | | 4,451.45 | | 3,548.55 | |
| Christmas Decoration Comm. Cohasse Brook Channel | 1,000.00 | | 1,000.00 | 1,000.00 | | 1,000.00 | | | |
| Clearance Acct.—Bal. 1/1/63 Crestview Drive San. Sewer Construction | | 10,200.00 | 10,200.00 | | | | | 10,200.00 | |
| By Sewer Assessment Res. Crystal St. Reconstruction | 818.27 | | 818.27 | 818.27 | | 818.27 | | | |
| Comm. of Mass.—Chap. 782, Acts of 1962 | 3,596.40 | | | | | | | | |
| Dresser Memorial Park Main- tenance—Main St. | | 10,603.36 | 14,199.76 | 9,589.75 | | 9,589.75 | | 4,610.01 | |
| Dresser St. Asphaltic Sidewalk Construction—From Franklin St. Westerly | 1,200.00 | | 1,200.00 | 1,195.70 | | 1,195.70 | 4.30 | | |
| Dresser St. Sidewalk Recon- struction and Drainage—Walk at Nursing Home | 1,800.00 | | 1,800.00 | 1,069.26 | | 1,069.26 | 730.74 | | |
| By Excess and Deficiency— Free Cash | | | | | | | | | |
| Fort Sumpter Rd. San. Sewer Construction, By E. & D.— | 3,300.00 | | 3,300.00 | 3,293.29 | | 3,293.29 | 6.71 | | |

| | | | | | |
|---|----------|----------|----------|--------|----------|
| Free Cash | 2,500.00 | 2,500.00 | 2,337.50 | 162.50 | |
| Girouard Ave. Sanitary Sewer Construction—By Sewer Assessment Reserve | 915.91 | 915.91 | | | 915.91 |
| Globe Village Fire Station—Disabled Veterans | 475.00 | 475.00 | 462.44 | 12.56 | |
| Globe Village Fire Station Repairs | 500.00 | | | | |
| Bal. 1/1/63 | 113.00 | 613.00 | 294.70 | | 318.30 |
| Goddard and Main Sts. Parking Lot Rental | 2,000.00 | | | | |
| Bal. 1/1/63 | | 7,177.26 | 4,862.14 | | 2,315.12 |
| High St. Trunk Line Sewer Construction to Pinedale St. | | 114.54 | | 114.54 | |
| Bal. 1/1/63 | | | | | |
| High St. Sanitary Sewer Construction— | | 1,071.77 | 1,071.77 | | |
| By Sewer Assessment Res. Highland St. Relaying 630 Ft. of Sewer— | 1,071.77 | | | | |
| By E. & D., Free Cash | 4,375.00 | 4,375.00 | 4,375.00 | | |
| Highgridge Ave. Sanitary Sewer Construction—By Sewer Assessment Reserve | 3,259.00 | 3,259.00 | 3,259.00 | | |
| Highridge Ave. Storm Drain— | | | | | |
| By E. & D., Free Cash | 5,600.00 | 5,600.00 | 4,967.75 | 632.25 | |
| Italian-American World War Veterans of U. S., Post #66 | 675.00 | 675.00 | 675.00 | | |
| Land Damage Appraisal Acct.— | | | | | |
| Bal. 1/1/63 | 4,940.00 | 4,940.00 | 3,853.00 | | 1,087.00 |
| Lebanon Hill Reconstruction | 219.21 | 219.21 | | 219.21 | |
| Bal. 1/1/63 | | | | | |
| Lens St. Reconstruction | 1,700.00 | 1,700.00 | 1,691.10 | 8.90 | |
| Leonide Lemire Post—V.F.W. | 1,075.00 | 1,075.00 | 1,075.00 | | |
| Repair Culvert Crossing Main near Chestnut Street | | | | | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/63 | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1963 Rev. | Bal. Forw'd 1964 | O'drawn Accts. 12/31/63 |
|--|----------------|------------------------------------|-------------------|-----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Balance 1/1/63 | | 834.40 | 834.40 | | | | | 834.40 | |
| Maple St. Storm Drain | 2,500.00 | | | 27.56 | | 27.56 | | 7,372.44 | |
| Balance 1/1/63 | | 4,900.00 | 7,400.00 | | | | | | |
| Morris St. Recreation Area Improvement | 2,000.00 | | 2,000.00 | 443.94 | | 443.94 | | 1,556.06 | |
| Pinedale St. Sanitary Sewer Construction—By Sewer As- sessment Reserve | 1,152.10 | | 1,152.10 | 1,152.10 | | 1,152.10 | | | |
| Pleasant St. Land Dam. Acct. By E. & D.—Free Cash | 3,100.00 | | | | | | | | |
| Polish-American Veterans of Southbridge, Inc. | | 10,700.00 | 13,800.00 | 13,800.00 | | 13,800.00 | | | |
| River St. Reconstruction | 575.00 | | 575.00 | 575.00 | | 575.00 | | | |
| Roger St. Grading Gutter By E. & D.—Free Cash | 30,000.00 | | 30,000.00 | 28,754.50 | | 28,754.50 | 1,245.50 | | |
| Roumanian Ave. Wall Const. By E. & D.—Free Cash | 310.00 | | 310.00 | 239.00 | | 239.00 | 71.00 | | |
| South St. Drainage Acct. By Finance Reserve | 7,800.00 | | 7,800.00 | 7,279.65 | | 7,279.65 | 520.35 | | |
| Summer St.—Removal of Two Trees | | 800.00 | 800.00 | 544.62 | | 544.62 | | 255.38 | |
| Temple Drive—Two Catch Basins and Two Retaining Walls | 487.00 | | 487.00 | 487.00 | | 487.00 | | | |
| Representative Town Meeting Comm.—Expense Acct. | 650.00 | | 650.00 | 648.85 | | 648.85 | 1.15 | | |
| Bal. 1/1/63 | | 200.00 | 200.00 | 13.45 | | 13.45 | | 186.55 | |
| Southbridge Housing Authority | 100.00 | | 100.00 | | | | 100.00 | | |
| Southbridge Public Improvement Bal. 1/1/63 | | 1,281.10 | 1,281.10 | | | | | 1,281.10 | |

| | | | | | | | |
|--|-----------|------------|------------|------------|------------|------------|-----------|
| Town Hall Alterations and Repairs | 1,500.00 | | | 1,500.00 | 845.42 | 845.42 | 654.58 |
| Town Hall New Lighting Acct. | | | | | | | |
| Bal. 1/1/63 | | 491.00 | | 491.00 | | | |
| To Town Hall Legion Room Lighting Acct. | | | | | 491.00 | 491.00 | |
| Town Hall Legion Room Lighting Acct. | | 491.00 | | 491.00 | | | 491.00 |
| Tree Warden—Taking Care of Town Owned Trees—17-20-30 | 940.00 | | | 940.00 | 939.95 | 939.95 | .05 |
| Urban Renewal Expense | 500.00 | | | | | | |
| Bal. 1/1/63 | | 190.75 | | 690.75 | 63.20 | 63.20 | 627.55 |
| Westville Dam Relocation | | | | | | | |
| Bal. 1/1/63 | | 42,672.20 | | | | | |
| U. S. Treasury | | 26,557.44 | | | | | |
| Woodycrest Ave. Reconstr. | 5,318.60 | | | 79,020.15 | 54,041.92 | 54,041.92 | 24,978.23 |
| Comm. of Mass.—Chap. 782, Acts of 1962 | | 15,681.40 | | 21,000.00 | 17,801.66 | 17,801.66 | 3,198.34 |
| World War I Veterans—Barracks #1747 | 200.00 | | | 200.00 | 200.00 | 200.00 | |
| Total Special Accounts | 5,043.88 | 143,407.05 | 198,168.13 | 341,575.18 | 227,656.01 | 29,127.94 | 8,004.02 |
| | | | | | | 256,783.95 | 79,743.33 |
| | | | | | | | 8,000.00 |
| Interest and Debt: | | | | | | | |
| Interest—Temporary Loans | 9,000.00 | | | 9,000.00 | 7,037.99 | 7,037.99 | 1,962.01 |
| Interest—Airport Const. | | | | | | | |
| From American Optical Co. | | | 450.00 | 450.00 | 450.00 | 450.00 | |
| Interest—New High School Loan | 36,750.00 | | | 36,750.00 | 36,750.00 | 36,750.00 | |
| Interest—New Town Barn | 900.00 | | | 900.00 | 900.00 | 900.00 | |
| Maturing Debt—New School | 60,000.00 | | | 60,000.00 | 60,000.00 | 60,000.00 | |
| Funded Debt—Airport Loan | 5,000.00 | | | | | | |
| By American Optical Co. | | | 5,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/63 | Appropria- tions | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1963 Rev. | Bal. Forw'd 1964 | O'drawn Accts. 12/31/63 |
|-------------------------------|---------------------|------------------------------------|-------------------|------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Funded Debt— New Town Barn | 12,000.00 | | 12,000.00 | 12,000.00 | | 12,000.00 | | | |
| Total Interest and Debt | 123,650.00 | 5,450.00 | 129,100.00 | 127,137.99 | | 127,137.99 | 1,962.01 | | |

Agency, Trust and Investment:

| | | | | | | | | | |
|---|--|------------|------------|------------|--|------------|--|-----------|--|
| Parking Meter Fees | | | | | | | | | |
| Bal. 1/1/63 | | 10,026.67 | | | | | | | |
| Receipts | | 12,497.91 | 22,524.58 | | | | | | |
| To Parking Meters— Salaries, Expense and New Meters | | | | | | | | | |
| Federal Tax Deductions | | 199,797.09 | 199,797.09 | 15,225.00 | | 15,225.00 | | 7,299.58 | |
| State Tax Deductions | | 19,739.12 | 19,739.12 | 181,934.16 | | 181,934.16 | | 17,832.93 | |
| Deposits on Plans and Bids | | | | 15,677.88 | | 15,677.88 | | 4,061.24 | |
| Balance 1/1/63 | | 280.00 | | | | | | | |
| Deposits | | 14,805.00 | 15,085.00 | 14,330.00 | | 14,330.00 | | 755.00 | |
| J. J. Angell Fund | | | | | | | | | |
| Bal. 1/1/63 | | 31.27 | 31.27 | | | | | 31.27 | |
| Alexis Boyer, Jr., Fund | | | | | | | | | |
| Bal. 1/1/63 | | 11.29 | 11.29 | | | | | 11.29 | |
| Ella M. Cole Fund | | | | | | | | | |
| Bal. 1/1/63 | | 632.60 | | | | | | | |
| Fund Income | | 101.86 | 734.46 | 111.72 | | 111.72 | | 622.74 | |
| Mabel Murphy Fund | | | | | | | | | |
| Bal. 1/1/63 | | 50.47 | | | | | | | |
| Fund Income | | 80.00 | 130.47 | 40.00 | | 40.00 | | 90.47 | |
| Mary Mynott Fund | | | | | | | | | |
| Bal. 1/1/63 | | 85.00 | | | | | | | |

| | | | | | |
|--|------------|------------|------------|------------|-----------|
| Fund Income | 40.00 | 125.00 | 64.25 | 64.25 | 60.75 |
| Adah L. Stedman Fund | | | | | |
| Bal. 1/1/63 | 81.96 | | | | |
| Fund Income | 40.00 | 121.96 | 52.50 | 52.50 | 69.46 |
| Ruth Stedman Fund | | | | | |
| Bal. 1/1/63 | 131.67 | 171.67 | | | 171.67 |
| Fund Income | 40.00 | | | | |
| Smith-Hughes Fund | | | | | |
| From Comm. of Mass. | 1,415.00 | 1,415.00 | 1,415.00 | 1,415.00 | |
| Dog Tax Fees—Reserved | 18.75 | | | | |
| for County — Bal. 1/1/63 | 1,671.50 | 1,690.25 | 1,676.75 | 1,676.75 | 13.50 |
| Receipts | 1,000.00 | 1,000.00 | | | 1,000.00 |
| Sale of Land Account | | | | | |
| Cemetery Perpetual Care | 1,200.00 | 1,200.00 | 1,160.00 | 1,160.00 | 40.00 |
| Bequests | | | | | |
| Tailings | | | | | |
| Bal. 1/1/63 | 157.31 | | | | |
| Old Checks written off | 103.55 | 260.86 | | | |
| State Auditing Tax | 2,066.44 | 2,066.44 | 2,066.44 | 2,066.44 | 260.86 |
| State Parks and Reservation Tax | | | | | |
| Bal. 1/1/63 | 879.99 | 10,025.39 | | | 1,127.76 |
| To 1963 Revenue | | | 10,273.16 | 879.99 | 11,153.15 |
| State Examination of Retirement System | | 929.76 | 929.76 | 929.76 | |
| County Tax | | | | | |
| Bal. 1/1/63 | 4,747.46 | 99,389.45 | 92,907.85 | 4,747.46 | 1,734.14 |
| To 1963 Revenue | | | | 97,655.31 | |
| County T.B. Hospital Maint. Tax | | 38,236.44 | 38,236.44 | 38,236.44 | |
| Various Overpayments—Refunds | | | | | |
| | 21,276.12 | 21,276.12 | 21,276.12 | 21,276.12 | |
| Total Agency, Trust and Investment and Refunds | 145,020.03 | 290,941.59 | 397,407.03 | 5,627.45 | 34,054.90 |
| | | | | 403,034.48 | 1,127.76 |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS, AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/63 | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1963 Rev. | Bal. Forw'd 1964 | O'drawn Accts. 12/31/63 |
|---|----------------|------------------------------------|-------------------|--------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Recapitulation: | | | | | | | | | |
| General Government | 138,388.00 | 7,054.65 | 145,442.65 | 134,904.94 | 687.43 | 135,592.37 | 5,348.22 | 4,502.06 | |
| Protection of Persons and Property | 435,366.92 | 6,107.42 | 441,474.34 | 434,053.53 | 505.58 | 434,559.11 | 5,346.27 | 1,568.96 | |
| Health and Sanitation | 69,603.00 | 67.00 | 69,670.00 | 62,170.67 | | 62,170.67 | 7,499.33 | | |
| Highways | 166,254.00 | 4,825.00 | 171,079.00 | 168,597.64 | 2,825.00 | 171,422.64 | 1,656.36 | | 4,000.00 |
| Charities and Veterans | | | | | | | | | |
| Benefits | 439,120.00 | 475,425.02 | 914,545.02 | 780,297.92 | 19,786.84 | 800,084.76 | 145.80 | 97,973.58 | 4,571.68 |
| Schools and Library | 988,060.00 | 110,614.49 | 1,098,674.49 | 1,072,113.50 | 5,427.14 | 1,077,540.64 | 3,775.95 | 17,357.90 | |
| Recreation and Unclassified | 115,015.00 | 1,613.66 | 116,628.66 | 114,352.26 | 145.00 | 114,497.26 | 1,231.62 | 899.78 | |
| Cemetery and Enterprises | 10,460.00 | 8,827.15 | 19,287.15 | 17,304.09 | | 17,304.09 | 232.58 | 1,750.48 | |
| Special Accounts | 143,407.05 | 198,168.13 | 341,575.18 | 227,656.01 | 29,127.94 | 256,783.95 | 8,004.02 | 79,743.33 | 8,000.00 |
| Interest and Debt | 123,650.00 | 5,450.00 | 129,100.00 | 127,137.99 | | 127,137.99 | 1,962.01 | | |
| Agency, Trust and Invest- ment and Refunds | 145,020.03 | 290,941.59 | 435,961.62 | 397,407.03 | 5,627.45 | 403,034.48 | | 34,054.90 | 1,127.76 |
| | 27,956.44 | 2,774,344.00 | 1,109,094.11 | 3,883,438.11 | 3,535,995.58 | 64,132.38 | 35,202.16 | 237,850.99 | 17,699.44 |

ANNUAL REPORT
OF THE
SCHOOL COMMITTEE
AND
Superintendent of Schools



OF THE
TOWN OF SOUTHBRIDGE
For the Year Ending December 31, 1963

ANNUAL REPORT

OF THE

SCHOOL COMMITTEE

AND

OF THE

Superintendent of Schools

For the Year Ending December 31, 1963

THE SOUTHBRIDGE SCHOOL COMMITTEE

1963 - 1964

| | |
|---|------|
| Raymond Brodeur, 99 Elm Street, <i>Chairman</i> | 1966 |
| Albert Bishop, 8 Meadowbrook Road, <i>Vice-Chairman</i> | 1965 |
| John Rossi, 18 Lyons Street | 1965 |
| Albert Langevin, 256 Hamilton Street | 1964 |
| Dr. Ralph R. Racicot, 192 Chapin Street | 1964 |
| Lorenzo Beaupre, 131 Central Street | 1966 |
| Raymond C. Pervier, 119 Hartwell Street | 1966 |

MEETINGS OF THE SCHOOL COMMITTEE

The regular meetings of the School Committee are held on the first Tuesday of each month at 8:00 P. M. in the office of the Superintendent of Schools, Mary E. Wells Junior High School building.

There are no regular meetings in July and August.

SUPERINTENDENT OF SCHOOLS

Robert L. Fox

Residence: 46 Columbus Avenue Tel. 4-8400
 Office: Mary E. Wells Junior High School
 building Tel. 4-3285

SECRETARIES

Margaret R. Connolly, 14 South Street Tel. 4-6513
 Mrs. Leona Lavoie, 62 Glenwood Street Tel. 4-6733

The Superintendent's office is open from Monday through Friday, from 8:30 A. M. to 5:00 P. M.

SCHOOL PHYSICIANS

Dr. William Langevin, 24 Everett Street Tel. 4-7358
 Dr. Adah B. Eccleston, 62 Elm Street Tel. 4-8141

SCHOOL NURSES

Mrs. Pauline Boucher, 405 Charlton Street Tel. 4-7772
 Mrs. Virginia Page, 145 Central Street Tel. 4-3739

SCHOOL CALENDAR

| | |
|--------------------------------|---------------------------|
| Winter term, seven weeks | January 2 - February 14 |
| Spring term, seven weeks | February 24 - April 17 |
| Summer term, nine weeks | April 27 - June 18 |
| Fall term, sixteen weeks | September 9 - December 23 |

NO SCHOOL SIGNALS

During the school year 1963-1964, whenever weather conditions are such that school authorities decide to cancel sessions for the elementary and junior high school students for the day, there will be two sets of eight blasts of the fire siren at 6:45 A. M.

Senior high school students will be expected to attend on all regular school days excepting when the weather makes travel impossible. In this case, there will be three sets of blasts of the fire siren, instead of two.

When it is necessary to make a decision regarding closing, schools will be closed for the entire day.

RADIO ANNOUNCEMENTS FOR NO SCHOOL

| | | | |
|------------|------------|------------|------------|
| WESO | 6:30 A. M. | 6:45 A. M. | 7:00 A. M. |
| WTAG | 7:00 A. M. | 7:28 A. M. | 7:45 A. M. |
| WAAB | 6:35 A. M. | 7:15 A. M. | 7:30 A. M. |

ENROLLMENT OCTOBER 1, 1963

| Gr. | Boys Girls 5-7 | | Boys Girls 7-14 | | Boys Girls 14-16 | | Boys Girls 16-up | | Boys Girls Total | |
|--|-------------------|-----|--------------------|-----|---------------------|-----|---------------------|-----|---------------------|------|
| 1 | 98 | 95 | 10 | 7 | | | | | 108 | 102 |
| 2 | 22 | 18 | 71 | 42 | | | | | 93 | 60 |
| 3 | | | 88 | 78 | | | | | 88 | 78 |
| 4 | | | 104 | 89 | | | | | 104 | 89 |
| 5 | | | 93 | 86 | | | | | 93 | 86 |
| 6 | | | 99 | 63 | | 3 | | | 99 | 66 |
| 7 | | | 71 | 81 | 8 | 8 | 2 | 1 | 81 | 90 |
| 8 | | | 56 | 76 | 36 | 23 | 1 | 2 | 93 | 101 |
| 9 | | | 21 | 21 | 48 | 69 | 3 | 3 | 72 | 93 |
| 10 | | | | | 74 | 72 | 9 | 13 | 83 | 85 |
| 11 | | | | | 10 | 15 | 59 | 76 | 69 | 91 |
| 12 | | | | | | | 54 | 78 | 54 | 78 |
| Trade | | | 2 | | 61 | | 123 | | 186 | |
| Spec. | 14 | 12 | 8 | 2 | 2 | | | | 24 | 14 |
| Total | 134 | 125 | 623 | 545 | 239 | 190 | 251 | 173 | 1247 | 1033 |
| Total Southbridge Public Schools | | | | | | | | | | 2280 |
| Total Notre Dame School | | | | | | | | | | 757 |
| Total Sacred Heart School | | | | | | | | | | 196 |
| Total St. Mary's School | | | | | | | | | | 497 |
| Grand Total (all pupils attending school in Southbridge) | | | | | | | | | | 3730 |

FINANCIAL STATEMENT

| | Appropriations | Expenditures | Reimbursements | Balance on hand Dec. 31, 1963 |
|---|----------------|--------------|----------------|-------------------------------|
| Salaries | \$742,079.00 | \$742,079.00 | | |
| Salaries (Transfer from Other Exp.) | | 4,000.00 | | |
| Other Expenses | 175,916.00 | 169,003.83 | | \$2,912.17 |
| Contingency | 9,565.00 | 9,389.23 | | 175.77 |
| Audio-Visual Aids | 3,000.00 | 2,997.31 | | 2.69 |
| Library | 4,000.00 | 4,000.00 | | |
| Music | 4,000.00 | 3,949.61 | | 50.39 |
| Physical Education | 2,000.00 | 1,930.91 | | 69.09 |
| Playgrounds | 4,500.00 | 4,356.45 | | 143.55 |
| Dresser Street Field | 12,500.00 | 11,892.06 | | 607.94 |
| Federal Lunch Program | 4,000.00 | 3,959.49 | | 40.51 |
| General Athletic Fund | 3,500.00 | 3,500.00 | | |
| Smith-Hughes Fund | 1,415.00 | 1,415.00 | | |
| Cole Trade Rotating Fund | 1,000.00 | 415.46 | | |
| Cole Trade Rotating Refunds | 300.40 | | | |
| Cole Avenue Steps Account | 1,167.70 | 1,167.70 | | |
| State Aid for Schools (Chapter 70) | | | \$127,263.97 | |
| Vocational School, State Grant | | | 52,542.48 | |
| Elementary School Tuition (State Wards) | | | 1,561.60 | |
| Elementary Tuition | | | 154.56 | |
| Vocational School Day and Evening Tuition | | | 6,838.75 | |
| Adult Civic Education | | | 278.00 | |
| Refunds | | | 38.68 | |

| | | | | |
|---|--------------|--------------|--------------|------------|
| Rental, School Auditoriums | 150.00 | | | |
| Reimbursement—Vocational Tuition and Transportation | 2,864.65 | | | |
| TOTALS | \$968,943.10 | \$964,056.05 | \$191,692.69 | \$4,887.05 |
| IN BRIEF | | | | |
| Total Expenditures | | \$964,056.05 | | |
| Total Receipts to Town Treasurer | | 191,692.69 | | |
| NET COST TO TOWN | | \$772,363.36 | | |
| A detailed financial statement will be found in the Town Accountant's report. | | | | |

SCHOOL PERSONNEL

The name, date of appointment, official title, and degree appear in that order.

| | |
|---|-------|
| Robert L. Fox—1954, Superintendent of Schools | M.Ed. |
| Kathryn Beauregard—1922, Guidance Counselor | M.A. |
| Claire Birtz—1937, Supervisor of Art (Grades VII-XII) | |
| Lewis A. Kyrios—1938, Director of Guidance and Placement | D.Ed. |

SOUTHBRIDGE HIGH SCHOOL

| Name — Year Appointed | Degree Held |
|---|--------------|
| Edward J. Desroches—1949, Principal | M.Ed. |
| Eugene Remian—1959, Assistant Principal | B.S. |
| Nora B. Adams—1947, Secretary | |
| Mary C. Clarke—1962 | |
| Julie Aucoin—1962 | B.S. |
| Phillip Baram—1963 | M.A. |
| Paul Bergeron—1963 | B.S.Ed. |
| Rose Brodeur—1938 | M.A. |
| Kathleen Carroll—1962 | B.S.Ed. |
| Eva Casavant—1933 | M.A. |
| Constance Coderre—1929 | B.S. |
| John Conlon—1960 | A.B. |
| Paul DiGrazia—1963 | B.S. |
| Thecla Fitzgerald—1926 | M.Ed. |
| James Forkey—1962 | B.A. |
| Jacqueline Gauthier—1960 | B.A. |
| Persis Howe—1930 | B.S.Ed. |
| Joseph Jordan—1959 | A.B.Math. |
| Barbara Kyrios—1940 | B.S.Ed. |
| Florence Landry—1962 | B.S. |
| Melia LeBoeuf—1959 | B.S. |
| Richard Leduc—1962 | B.S.Ed. |
| Donald Marino—1958 | B.A. |
| Harold McAuliffe—1961 | B.A. |
| Richard McGrail—1963 | B.S., Ed.M. |
| William Nickerson—1940 | B.S.Ed. |
| Arnold Repucci—1962 | Mus.M. |
| Ralph Sennott—1962 | B.S. in B.A. |
| Meredith Suld—1963 | B.S., M.A. |
| Gregory Sullivan—1963 | B.E. |
| Eugene Talbot—1963 | A.B. |
| Lucille Thimblin—1961 | M.A. |
| Frances Troy—1927 | B.S.Ed. |
| Roland Varin—1961 | B.S.Ed. |
| Robert Young—1959 | M.Ed. |

COLE TRADE HIGH SCHOOL

| Name — Year Appointed | Degree Held |
|--|-------------|
| Raymond L. W. Benoit—1949, Director | M.Ed. |
| Frank P. Skinyon—1934, Assistant Director | B.S.Ed. |
| Elsie A. Hofstra—1933, Secretary to the Director | |
| Alice Nichols—1960, Clerk | |
| Robert V. Beals—1957 | M.A. |
| Paul W. Bergeron—1963 | B.S.Ed. |
| Donald Bernard—1961 | Assoc. Eng. |
| Anthony J. Chlapowski—1956 | M.Ed. |
| Walter J. Glondek—1938 | |
| David F. Knight—1956 | |
| Lucian J. Manchuk—1956 | |
| Arthur R. Metras—1962 | |
| William B. Paul—1942 | |
| Frank J. Polaski—1962 | |
| Edwin J. Waskiewicz—1952 | |

MARY E. WELLS JUNIOR HIGH SCHOOL

| Name — Year Appointed | Degree Held |
|--|-------------|
| Raoul O. Lataille—1939, Principal | M.Ed. |
| Virginia P. Slack—1962, Secretary to Principal | B.S. |
| John Bower—1958 | M.Ed. |
| George Curtin—1963 | B.Ed. |
| Alice Dion—1926 | |
| Francis Flanagan—1956 | B.S. |
| Harold Kinnear—1959 | B.S.Ed. |
| Claire Kirk—1949 | M.Ed. |
| William Leach—1962 | B.S. |
| Edith Manzi—1957 | B.S. |
| Virginia Maywalt—1962 | B.S. |
| Margaret Monahan—1960 | B.A. |
| Joseph Montigny—1959 | B.S. |
| Stanley Naumnik—1954 | B.S.Ed. |
| David O'Brien—1963 | B.S. |
| Raymond Renaud—1959 | M.Ed. |
| Louise Robida—1962 | B.S. |
| Romeo Salvadore—1962 | M.Ed. |
| Carol Soldani—1962 | B.A. |
| Paul Sturgis—1962 | B.S. |
| Celestine Sweet—1932 | B.A. |
| Peter Teguis—1963 | B.S.Ed. |
| Robert Windheim—1959 | M.Ed. |
| Donald Xenos—1960 | M.Ed. |

CHARLTON STREET SCHOOL

| Name — Year Appointed | Degree Held |
|---------------------------------------|-------------|
| Camella Dintini—1940, Principal | M.Ed. |
| Kathleen Derrick—1963, Grade 5 | B.S.Ed. |

| | |
|---------------------------------------|---------|
| Frances Dragon—1960, Grade 1 | B.A. |
| Lorene Fierro—1954, Grade 3 | B.S.Ed. |
| Joan Little—1955, Grade 2 | B.S.Ed. |
| Dorothy Locke—1943, Grade 2 | |
| Thomas Mahoney—1954, Grade 5 | M.A. |
| Candide Murphy—1962, Grade 3 | B.S. |
| Dorothy Robida—1961, Grade 4 | B.S.Ed. |
| Virginia Sullivan—1963, Grade 4 | B.E. |
| Carroll Vangel—1961, Grade 1 | B.S.Ed. |

EASTFORD ROAD SCHOOL

| Name — Year Appointed | Degree Held |
|--|-------------|
| Constance L'Ecuyer—1940, Principal | M.A. |
| Laurenda Boyer—1927, Grade 5 | |
| Alfreda Brousseau—1963, Grade 5 | A.B. |
| Josette Dupuis—1948, Grade 1 | A.B. |
| Lorna Lusignan—1963, Grade 3 | B.S.Ed. |
| Barrie Proulx—1963, Grade 3 | B.S.Ed. |
| Anita Sfreddo—1953, Grade 2 | B. Music |
| Mary Skaza—1949, Grade 1 | |
| Agnes Stone—1957, Grade 4 | |
| Florida Tarquinio—1942, Grade 4 | B.S.Ed. |

PLEASANT STREET SCHOOL

| Name — Year Appointed | Degree Held |
|---|-------------|
| Patricia Callahan—1939, Teaching Principal, Grade 4 | M.Ed. |
| Elizabeth Rogers—1962, Grade 1 | B.A. |
| Dorothy Sheriff—1945, Grade 3 | |
| Mary Winston—1950, Grade 2 | |

WEST STREET SCHOOL

| Name — Year Appointed | Degree Held |
|---|-------------|
| Vincent J. Puracchio—1950, Principal | M.A. |
| Barbara A. Gianaris—1962, Grade 1 | B.S.Ed. |
| Helen R. Golden—1948, Grade 4 | A.B. |
| Myrtle B. Jodrey—1944, Grade 5 | |
| Katherine S. Karcasinas—1961, Grade 2 | A.B. |
| Martha H. Koprowski—1954, Grade 2 | B.S.Ed. |
| Mabel V. Holmes—1962, Grade 4 | A.B. |
| Genevieve R. Long—1960, Grade 5 | A.B. |
| Madelene Y. Proulx—1954, Grade 1 | M.A. |
| Eva P. Salviuolo—1943, Grade 3 | B.S.Ed. |

Rosalie Rubenstein, Supervisor

Elementary Music—1959

Anthony Santilli, Supervisor of

Elementary Physical Education—1961

B.S.

Paul J. Sweet, Supervisor of

Elementary School Band—1950

1964

CHANGE OF TEACHERS

Appointed:

| | |
|---------------------------------------|-------------------------|
| Phillip J. Baram—September | Southbridge High School |
| Alfreda Brousseau—September | Eastford Road School |
| George H. Curtin—September | Mary E. Wells Jr. High |
| Kathleen M. Derrick—September | Charlton Street School |
| Paul R. DiGrazia—September | Southbridge High School |
| Lorna L. Lusignan—September | Eastford Road School |
| Richard E. McGrail—September | Southbridge High School |
| Ralph J. Sennott, Jr.—September | Southbridge High School |
| Gregory Sullivan—September | Southbridge High School |
| Virginia Y. Sullivan—September | Charlton Street School |
| Meredith Suld—September | Southbridge High School |
| P. Eugene Talbot—September | Southbridge High School |
| Peter W. Teguis—September | Mary E. Wells Jr. High |

Resigned:

| | |
|-----------------------------------|-------------------------|
| Theresa Coderre—June | Southbridge High School |
| Ada Tieri—June | Southbridge High School |
| Bessie Pantos—June | Mary E. Wells Jr. High |
| Agnita Baker—June | Charlton Street School |
| Joan Hick—June | Eastford Road School |
| Margaret Polakowski—January | Eastford Road School |

Retired:

| | |
|---------------------------|------------------------|
| Irene Gough—June | Mary E. Wells Jr. High |
| Kathleen Burns—June | Pleasant Street School |

CUSTODIAL STAFF

| | |
|----------------------------------|--|
| Joseph Brouillard—1954 | Head Custodian |
| Telesphore Beauregard—1957 | Mary E. Wells Jr. High |
| Anatole Bombardier—1957 | Cole Trade High Division of Southbridge High School |
| Roger Demers—1961 | Southbridge High School |
| Guerino DiBonaventura—1963 | Eastford Road School |
| Wilfred P. Gauthier—1952 | West Street School |
| Adelard Lavallee—1952 | Southbridge High School |
| John Lynch—1962 | Mary E. Wells Jr. High and Pleasant Street School |
| Armand St. Germain—1963 | Mary E. Wells Jr. High |
| George St. Martin—1953 | Charlton Street School |
| Lucas Tenczar—1963 | Southbridge High School |

Retired:

| | |
|-----------------------------|------------------------|
| Theophile Leduc—June | Charlton Street School |
| Joseph Moore—December | Eastford Road School |

DRESSER STREET FIELD

Maintenance Staff:

| |
|----------------------|
| Arthur Girouard—1963 |
|----------------------|

ANNUAL REPORT

of the

SUPERINTENDENT OF SCHOOLS

For 1963

To the School Committee and
Citizens of Southbridge:

I hereby submit my tenth annual report as Superintendent of the Southbridge Public Schools. This is the seventy-second in a series of such reports.

INTRODUCTION

Progress is once again the theme of our annual report. Modern mathematics is being taught in the first three grades and will be included in the curriculum of other grades next year. It is also being taught along with traditional mathematics to the more advanced groups in the junior and senior high schools. A new reading program selected from all those available for examination by a committee composed of Mr. Lataille, curriculum co-ordinator in the elementary schools and the four elementary principals is now in use. A new spelling series purchased in 1963, the new approach to mathematics and the new reading program should help us to attain a higher level of achievement in the two most demanding courses in elementary and junior high school curricula, language arts and arithmetic.

However, the swirl of change in education peculiar to this decade continues to challenge those who are constantly interested in improvement of the means through which educational development may be accomplished. For the first time a sum of money has been included in the budget to allow purchase of materials and visits to other schools for the purpose of research and investigation. High on the list of our present interests is the process of programmed instruction now being used quite extensively in a few communities in Massachusetts. The ungraded high school has had a degree of national publicity. In this type of school a student may be taking sophomore and junior courses at the same time for instance, and may graduate, if he has the ability, in less than four years.

Public school education has come into full bloom. It is one of the most dynamic, interesting and provocative elements in our present day living.

ENROLLMENT

The public school enrollment in Southbridge went over the 2300 mark during November of this year. The High School,

with a population of 628, has almost reached its capacity, while Cole Trade School has a waiting list almost constantly. There are still some empty rooms available in the Junior High School and indications are that we shall have no space problems in the Elementary Schools in the years for which predictions can be made at this time.

REGIONAL TRADE SCHOOL

One of the most persistent problems facing the nation at the present time is that of unemployment in spite of the fact that the gross national product is increasing each year. Although the numbers of new and more places in the working world are being increased with each succeeding month, the number of people available for these positions is increasing at an equal or greater rate. Most of these new openings, as well as many of those which occur from the normal process, require people of education and, or special skills.

The Manpower Act is an attempt on the part of the Federal Government to train those who are not employed because of this revolution in requirements for places in the increasingly demanding labor market. These people, wherever a sufficient number is interested in learning a particular skill, are given the opportunity through federal subsidy to attend classes taught by qualified instructors. In Southbridge there have been two such classes during the year 1963. One included ten women interested in general office work, and the other, the same number of men who were trained for oil burner service and repairs. This program on the part of government to train unskilled people to perform types of work new to them is indicative of the vast change that has been taking place.

There is little opportunity in labor, industry and business for the unskilled worker. This is due mainly to the wave of automation that has swept the country during the past several years. It has led to clashes between unions and management. It has left many people idle. It has forced upon communities and especially upon the public schools the need to reevaluate in a most detailed manner conditions which lead to high school dropouts, each of whom becomes a possible addition to the untrained, unskilled host of the unemployed.

Although one of the chief causes of pupils leaving school at sixteen at the present time is still the lure of a paying job, these opportunities are constantly decreasing in number. Another important reason for drop-outs, in our opinion, is the lack of curricular offerings broad enough to appeal to the abilities and ambitions of all pupils. The general course as we knew it years ago has disappeared from the course of study in many school systems because it prepared neither for college nor for a vocation.

Our secondary school curricula include college preparation, business education and trade training.

It must be stated here that the percentage of pupils who enter Southbridge High School and leave before graduation is far lower than the national average and below the state average. Despite the low percentage of drop-outs, however, the number of students who leave is a challenge. Everyone in a position to help should endeavor to reduce the number of drop-outs to the lowest possible figure. In doing so they will have made a positive contribution to the welfare of our country.

We are also concerned with the prospects of those who do graduate from high school who neither go to advanced schools nor have training in special skills.

The interest in vocational education has increased rapidly during the past few years. Even though out-of-town applications to Cole Trade School are not now considered until September each year and even though the capacity of the building has been increased from about 150 to 185 through the new addition, there is still a waiting list each year in the more popular departments. Those who wish to attend Trade School but cannot, have the alternative of taking courses in the academic curriculum of Southbridge High School and, since this last is a necessity until they are sixteen rather than a choice, they become potential drop-outs.

Only a few girls from Southbridge are accepted each year at Worcester Trade School because the school serves Worcester first and then the towns nearest Worcester. Obviously, some of the girls in Southbridge High School would be interested in trade education if it were more readily available.

A regional six-year trade school, and several have been erected in the state, would seem to add greatly to the educational opportunities in the area. It would offer courses for girls as well as boys. There would be available to high school graduates course on the junior college level. Vocational education for adults would be an important part of the plan. If all the towns which showed preliminary interest were to agree to the erection of a regional trade school, the school would be of such size and such variety of offerings that the people of the area, especially those seeking particular training, would benefit greatly.

A few months ago the Southbridge School Committee unanimously requested that a survey of the town be made by the State Department of Vocational Education to ascertain the need for participating in a regional trade school project. This survey, when completed, will indicate the number of students Southbridge might send to the school if it were built and Southbridge were one of the partners. After the report of the survey is made to the School Committee and if the School Committee wishes to pursue the matter further, the next step would be

to place an article in a warrant for a town meeting requesting that the Moderator be empowered to appoint a committee of three citizens, one of whom must be a member of the School Committee, to the regional committee.

Once again a recommendation for expansion of our educational facilities is being made and once again the need will be apparent to those who take the time to investigate. The cost would be prorated to each town according to population and the state would pay a substantial part of the building, transportation, and operating costs of the plant if and when the project becomes a reality.

REPORT OF THE SOUTHBRIDGE HIGH SCHOOL

EDWARD J. DESROCHES, *Principal*

Today, the secondary schools of our nation are facing challenges and changes of a magnitude inconceivable only a few years ago. It is said that more changes will take place in education during this present decade than we have witnessed in the last one hundred years. We are in the midst of a "knowledge explosion" that is inherently suggesting a re-evaluation of the materials, techniques and content of our total educational system. We now have more to teach and the teaching must be better.

The activities at Southbridge High School in 1963 were conducted with a complete awareness of these demands and with a serious attempt to meet them.

GRADUATION

Graduation exercises were held at Dresser Street Field on June 16, 1963. The Class of 1963 included one hundred twenty-two members: twenty-four from the Trade Division and ninety-eight from the Academic Division. Mr. Raymond Brodeur, Chairman of the Southbridge School Committee, presented the diplomas. Following are the names of our 1963 graduates:

| | |
|-----------------------------|----------------------------|
| *Gail Marie Apostola | Patricia Ann Boucher |
| Margaret Louise Apte | *Edward Charles Brousseau |
| **Jane Marie Bachand | **James Nicholas Bucknam |
| Ralph Anthony Belanger | *Carol Ann Christine |
| *Richard Raymond Belanger | Burzycki |
| Roland Armand Belanger, Jr. | Barbara Helen Butler |
| Judith Ann Benoit | David Uraih Byman |
| **Louis Albert Berthiaume | Leon George Caouette |
| Ronald Gerard Berthiaume | George Louis Carmel |
| Douglas Stanley Blackmer | **Kenneth Arthur Carpenter |

| | |
|-------------------------------|----------------------------|
| Henry Gerald Chamberland | Janet Ann McDonald |
| *JoAnne Chouinard | Bernard Edward Mahan |
| Joseph Victor Cloutier | **George Michael Maloney |
| Roland Omer Corriveau | Leo Joseph Mandeville |
| **Cornelia Joy Cronin | Robert Lance Martin |
| Stuart Nissen Dall | **Barbara Ann Mathieu |
| *Michael Philip Daniels | *Linda Lois Miscook |
| *Margaret Joy DeAngelis | *Carolyn Ann Mongeon |
| **Nancy Lee DeAngelis | *Colleen Ann Moore |
| David Warren Diamond | **Diane Roberta Morrill |
| **David DiGregorio | *Gordon Earl Muldoon |
| *Norma Jean DiLorenzo | *Diane Louise Nolan |
| **Marcia Gail Dion | Sandra Frances O'Brien |
| *Carolyn Margaret Engelhardt | Gregory Anthony Palmerino |
| **Ardelle Garfield Foss | *Judith Anne Polakowski |
| **Roger Laurent Fournier, Jr. | Steven Louis Pontbriand |
| *Sheila Catherine Galligan | *Carol Ann Postemski |
| Bruce Arthur Giovanello | Ida Irene Provost |
| Pauline Alma Giroux | Paul Henry Racicot |
| *Barbara Marie Glass | **Paul Walter Remijan |
| George Milton Graham | Roger Reopel |
| **Marcia Lois Grandone | Samuel Antonio Ricci, Jr. |
| *Joyce Carolyn Greene | *Gale Louise Richardson |
| Bruce George Guibault | *Diane Marie Robert |
| **Elizabeth Anne Hall | *Kathleen Sara Ryan |
| Joseph Lionel Hebert, Jr. | William John Ryan |
| John Thomas Hill | Constance Irene St. Cyr |
| *Francis Edward Holden | Carol Cecilia St. Martin |
| *Donna Marie Hughes | Karen June Saletnik |
| *John Francis Hurley | *Yvonne Evelyn Salisbury |
| *David Alan Johnson | *Susan Jane Schauweker |
| *Margaret Ann Julian | Richard Thomas Serdinski |
| *Gary Mark Karp | **Joan Louise Silvestri |
| *Jeffrey Joseph Kokoszka | **Peter Tracy Slack |
| **Sylvia Jean Kopas | Sara Spielman |
| Diane Elizabeth Lacasse | **Richard Lee Spielvogel |
| **Edwin John Lach | **Janina Wanda Swiacki |
| Paul Leslie Lafleche | Robert Szczygiel |
| Robert William Langevin | Ferdinand Joseph Szczypien |
| *Susan Mary Lango | **Patricia Ann Szydluk |
| William Louis Lapointe | Stanley Edward Szydluk |
| William Louis Lariviere | John Guy Tardif |
| *Diane Mary Latendress | Maxine Paulette Tetreault |
| David Raymond Lenti | **Gloria Katherine Thanas |
| Denis Leo | *Constance Lenore Thomas |
| *Frances Elizabeth Libuda | Anthony Mario Trifone |
| *John Joseph Livernois | David Egan Tully |
| Ronald Lawrence Lomme | *Normand Emile Vallee |

| | |
|---------------------------|---------------------|
| Richard Norman VanDernoot | Audrey Maria Yanka |
| Vasil Nicholas Veshia | Gloria Jean Yanka |
| John William Walkinshaw | Sandra Lee Yannacci |
| **Sandra Helen Wielblad | |

* General Average of 80% or above for four years.

** Members of National Honor Society.

SCHOLARSHIPS AND GRANTS

Scholarships and Commonwealth Grants, having a potential value of twenty-four thousand nine hundred fifty dollars, were presented to members of the graduating class at the graduation exercises. We congratulate the recipients and acknowledge with deep appreciation the organizations who made the awards.

| Recipient — Organization | Amount |
|--|-------------------|
| Jeffrey Kokoszka—A. & M. Tool & Die Co. | \$ 250.00 |
| Jane Bachand—American Legion Auxiliary | 100.00 |
| Margaret DeAngelis—American Legion Post #31 .. | 100.00 |
| Margaret DeAngelis—Charlton Street School Parent-Teacher Association | 250.00 |
| Carolyn Engelhardt—Louis Ciprari: Nursing Scholarship | 100.00 |
| Marcia Dion—Cole-Corbin Chapter, National Honor Society | 100.00 |
| James Bucknam—Cornell University | 400.00 |
| James Bucknam—Charles Cozzens Memorial, American Optical Co. | 3,000.00 |
| George Maloney—Exchange Club | 1,200.00 |
| George Maloney—Fraternal Order of Police, Lodge No. 1 | 200.00 |
| Colleen Moore—Harrington Hospital Woman's Auxiliary | 250.00 |
| Donna Hughes—Italian-American Club | 1,000.00 |
| Cornelia Cronin—Polish-American Woman's Club | 250.00 |
| Paul Remijan—Polish-American Woman's Club ... | 250.00 |
| Gloria Thanas—Dr. James M. Robertson Scholarship, Southbridge High School | 200.00 |
| Patricia Szydlik—Bernard Shanbaum Memorial Scholarship | 450.00 |
| Janina Swiacki—Southbridge Mothers' Club | 100.00 |
| Roger Fournier, Jr.—Southbridge Teachers' Association | 150.00 |
| Patricia Szydlik—Southbridge Teachers' Association | 150.00 |
| Diane Morrill—Southbridge Woman's Club | 300.00 |
| Colleen Moore—Tri-Community Nurses | 100.00 |
| Cornelia Cronin—University of Massachusetts | 750.00 |
| George Maloney—University of Massachusetts | 700.00 |
| Commonwealth of Massachusetts Grants | 14,600.00 |
| | <hr/> \$24,950.00 |

CLASS SURVEY

A survey of the Class of 1963, conducted by our Guidance Department, revealed that 62% of our graduates went on to post-secondary education. Following is a summary of the post-secondary activities of the entire class:

| | |
|--|---|
| At Degree Granting Colleges | |
| American International College | 1 |
| Bentley College of Accounting & Finance | 1 |
| Boston University | 1 |
| Cardinal Cushing College | 1 |
| Cornell | 1 |
| Emanuel | 1 |
| Framingham State | 3 |
| Livingston State | 1 |
| Lowell Tech | 1 |
| Merrimack | 1 |
| Mississippi Southern | 2 |
| Nichols College of Business Administration | 1 |
| Northeastern University | 8 |
| St. Anselm's | 2 |
| Tufts | 1 |
| University of Massachusetts | 7 |
| Worcester Polytechnic Institute | 1 |
| Worcester State | 3 |
| At Nursing Schools | |
| Burbank Hospital | 2 |
| Sturdy Memorial | 1 |
| Worcester City | 1 |
| At Junior Colleges | |
| Bay Path | 1 |
| Becker | 1 |
| Endicott | 1 |
| Fisher | 1 |
| Worcester | 2 |
| Worcester Community | 3 |
| At Business Schools | |
| Bryant | 1 |
| Carnegie Institute | 2 |
| Salter Secretarial | 2 |
| Ward | 1 |
| At Technical Schools | |
| East Coast Aero | 1 |
| Massachusetts Radio | 2 |
| Art Schools | |
| Butera School | 1 |
| Other Schools | |
| Massachusetts College of Pharmacy | 1 |

ENROLLMENT

The total enrollment in the Academic Division as of October 1, 1963 was 625. The total enrollment in the Trade Division of 186.

It is of interest and apparent significance to note the steady increase in total enrollment in the Academic Division during the past three years. From October 1, 1960 to October 1, 1963, total enrollment in the Academic Division increased by 86 members. Our projected enrollment for September, 1964, indicates a further increase in total enrollment. The continuous growth in the Academic Division is indicated as follows:

| | October 1961 | October 1962 | October 1963 | September 1964 (Projected) |
|------------|-----------------|-----------------|-----------------|----------------------------------|
| Seniors | 100 | 99 | 132 | 155 |
| Juniors | 111 | 140 | 160 | 160 |
| Sophomores | 153 | 166 | 168 | 156 |
| Freshmen | 180 | 175 | 165 | 180 |
| Post-Grads | 1 | 1 | | |
| | <hr/> 545 | <hr/> 581 | <hr/> 625 | <hr/> 651 |

LIBRARY

Our library, the “hub of curricular activities”, continues to increase its services to students. More than 980 books and periodicals were added to the library in 1963. Our present collection now totals 1,997.

The purchase of some of the books was made possible through two substantial donations: one of \$1,000.00 from the Wells Foundation and \$300.00 from an anonymous donor. To both we express our deepest appreciation.

| LIBRARY STATISTICS (of books already processed) | |
|--|-----|
| Reference Books | 327 |
| (includes set of encyclopedias) | |
| Professional Books | 42 |
| Fiction | 502 |
| Non-Fiction | 672 |
| Periodicals | 62 |
| Newspapers | 4 |

The average circulation per day in 1963 was 35 books; the average attendance 120 students.

CURRICULUM

In order to maintain an effective educational program in any school, a continuous evaluation of curriculum offerings is necessary. Following are changes, additions and studies which were made or conducted to improve and strengthen our curriculum:
1. Graduation requirements were increased. To graduate, a

student in the Academic Division, starting with the Class of 1967, will have to pass four years of English, three years of Social Studies, two years of Science, two years of Mathematics and four years of Physical Education.

2. Sociology was replaced by a course in Economics.
3. The educational value of "Programmed Instruction" was studied. Sample programs in Study Skills, English, Science, Social Studies, and Mathematics were obtained and evaluated for possible use in 1964.
4. The newer approach to the teaching of Physics, recommended by the Physical Science Study Committee, was adopted.
5. The teaching of Modern Mathematics was extended.
6. The newer approach to the teaching of Biology, recommended by the Biological Science Curriculum Study Committee, was adopted.
7. English classes were characterized by a greater emphasis on oral and written communication. The number of themes required was increased and declamation practices were extended.
8. Eleven more stations or booths were added to the language laboratory.
9. The development of curriculum guides for all courses offered was started in the Fall and will be completed in the Spring of 1964.

ACCREDITATION

Southbridge High School has received full accreditation from the New England Association of Colleges and Secondary Schools as a result of a detailed evaluation conducted by representative of the Association on December 5, 6, and 7, 1962. This is an achievement from which all of us should derive great pride. It indicates that our plant, facilities, program and personnel meet the standards considered necessary to meet the educational needs of the students we serve.

In all, we consider 1963 a successful year for Southbridge High School and we wish to thank all those who contributed to this success.

REPORT OF COLE TRADE HIGH SCHOOL

RAYMOND L. W. BENOIT, *Director*

The enrollment for the year 1963 was 187 pupils. There was a waiting list of ten local boys. We do not have an accurate count of out-of-town boys because we discouraged many boys by telling them that their chances of entering were nil.

We were fortunate in being able to bring our equipment

in the Metalsmith trade up-to-date. The student will now get training in heliarc, spot welding and forming of metal on a power press. There has been a need for this type of equipment for a long time, but because of the high cost we held back for a long time before asking the School Committee to purchase it for us.

In my opinion, the bright spot of the year was the advance made in the planning for a Regional Trade School. This new school will meet the needs of both boys and girls. The plan is also thinking in terms of the thirteenth and fourteenth grade which will permit a boy to earn an associate degree in Engineering.

The following Trade School students were granted a Southbridge High School diploma.

CABINETMAKERS

Belanger, Ralph Anthony Cloutier, Joseph Victor
Vallee, Normand Emile

ELECTRICIANS

Berthiaume, Louis Albert Lach, Edwin John
Fournier, Roger Laurent, Jr. Ryan, William John

MACHINISTS

Berthiaume, Ronald Gerard Langevin, Robert William
Blackmer, Douglas Stanley Livernois, John Joseph
Corriveau, Roland Omer Martin, Robert Lance
Diamond, David Warren Ricci, Samuel Antonio, Jr.
Graham, George Milton Szczypien, Ferdinand Joseph
Trifone, Anthony Mario

METALSMITHS

Chamberland, Henry Gerald Mahan, Bernard Edward
Lafleche, Paul Leslie Serdinski, Richard Thomas
Leo, Denis Tully, David Egan

In conclusion, I thank the Townspeople, the School Committee, the Advisory Board, the Superintendent of Schools, the faculty, the office staffs, and our custodian for their valuable aid in helping to make the Vocational Education Program a success in the town of Southbridge.

REPORT OF ADULT EDUCATION

RAYMOND L. W. BENOIT, *Director*

Approximately two hundred adults took advantage of courses offered them during the evening program. Unfortunately the most popular courses, such as sewing and furniture refinishing, necessitated our having a waiting list.

Many courses were advertised but the response was not enough to get started. As indicated before sewing and furniture refinishing are still the most popular.

During the year 1963 we had two projects under the man power program. One was clerical training for unemployed women and from all reports from the employment service, most of these women have found employment. The second course under the man power is oil burner service and installation. This is for men who are unemployed and qualified. This course will be completed the latter part of January.

Under the University Extension, we included a course entitled "Office Machines". In this case the student must pay the State of Massachusetts nine dollars which pays the salary of the teacher.

We had hoped to introduce some high school courses but the response was not satisfactory.

MARY E. WELLS

JUNIOR HIGH SCHOOL REPORT

RAOUL O. LATAILLE, *Principal*

A number of societal developments during the past few years have given rise to the present educational reform movement. Many sweeping changes in the content and conduct of instruction will be affected in the future at all levels of schooling. Many innovations in curriculum, instructional devices and school organization have been developed during the past few years and are undergoing a period of experimentation in some pilot schools.

The reform movement is affecting all levels of schooling, especially in the areas of arithmetic, science, and social studies.

Here in Southbridge at the Elementary and Junior High levels, the following developments are taking place:

ARITHMETIC

There has been much loose talk about "Modern Mathematics" which has spread confusion and, in some cases, has shattered the confidence of teachers. The term "Modern Math" has been very misleading since it seems to indicate an entirely new arithmetic program.

Modern Math is not a new program. It is merely a new approach to the same traditional program that has been good enough to play a central role in any "moon shot".

Our main concern with this new approach is 1) to make arithmetic more meaningful to the pupils and thereby develop in them a deeper appreciation of this subject matter, and 2) to provide them with the opportunity of learning more mathematics.

A reassuring finding is that most children enjoy the new approach and show marked aptitude for learning mathematics by the "discovery method".

LANGUAGE ARTS

Many changes are taking place in or are contemplated for the elementary and junior high levels in an effort to correlate all the language arts, i.e., spelling, oral, and written expression. More emphasis needs to be placed on written expression in the form of composition on various topics.

Our first concern is to apply a systematic approach to the problem of spelling and to recall one of the most important principles of learning that whatever is to be learned should be introduced in a meaningful situation. With this thought in mind, it is agreed that new words should be introduced at each grade level in contextual settings which have more meaning and which are of greater interest to the child. Until now, spelling has been looked upon as a rote skill rather than as an essential partner to the language problem.

Our purposes in spelling therefore are: a) to teach and apply the spelling rules and principles during regularly scheduled spelling periods; b) to teach each pupil to spell correctly those words which give him the most difficulty; c) to teach pupils to spell any new words that will help them to better express their ideas in writing.

SCIENCE

Children today live in a world where science and technology have changed the whole way of living from that of even twenty-five years ago, and where changes of still greater import are clearly indicated.

The major trends in science are 1) from much subject matter to less but more emphasis placed on depth of study; 2) to help young people understand science better by having the teacher suggest ways of answering problems and of seeking answers, rather than telling.

The children need our help, as parents and teachers, to learn the effective way to discover answers to their questions, to grow in ability to solve problems in a truly scientific way, to become better thinkers, and to grow in appreciation of and interest in the scientific aspects of their environment. Our elementary and junior high curriculum is incomplete unless it takes these science interests and needs of children into account.

SOCIAL STUDIES

The major problem in the Social Studies is the learning load. Most curriculum designs seem to expect coverage beyond all reason and often results in frustration on the part of the teacher and of the pupils.

Long lists of foreign countries and peoples are to be "studied". Eastern peoples and cultures are to be included along with Western peoples and cultures. Emerging Africa is not to be overlooked.

The present is to be understood; the past is to be known; the future is to be anticipated and so it goes.

The point is not that all these things are unimportant; they are important. But the problem of content selection becomes crucial.

Social Studies curricula are being revised to give recognition but not an overemphasis of many topics.

READING

Because reading is a major key to school progress and because the culturally deprived pupil often finds learning to read a difficult task, high priority should be given to a special program of reading instruction so that the number of children who will require remedial instruction in later school years probably can be substantially reduced.

For many years, we have been cognizant of some reading weaknesses and have tried our best to eliminate them within the classroom or by after-school help. The difficulty has gone beyond these measures and must be reckoned with as soon as possible.

PHYSICAL EDUCATION

The academic progress of pupils is always desirable but it is almost impossible unless the pupils are physically fit. Our physical education program is achieving its purpose of developing strength, vigor, and co-ordination in each individual according to his capacity.

ORGANIZATION

The new organizational plans attempt to make better provisions than the self-contained classroom for individualizing instruction. They call for non-graded curricula and for flexible arrangements in grouping and instruction that permits each pupil to be conducted through a program of studies that is especially suited to his learning needs and to his rate of learning in each subject.

All Junior High School teachers are to be commended for their splendid cooperation and their truly efficient work. Without them a principal's task is obviously impossible. But with conscientious teachers at this level, we will make great strides forward in the future.

I also wish to take this opportunity to extend my sincere appreciation and thanks to the members of the School Committee and to Mr. Fox for their support; to all the supervisors, the nurses, and to the Junior High School secretary for their numerous services; to the Cafeteria personnel and to all parents for their understanding of our work; and to the custodians for their work in the upkeep of the building.

REPORT OF THE ELEMENTARY SCHOOLS

The Elementary School at mid-century is subject to the impact of some extremely important influences. The recent growth in Elementary School population, rapid changes in economic and social conditions, the accentuation of problems in our society as mental health, continuing changes in home and life, increasing knowledge of child growth and development, raise questions concerning the kind of education that is best for our children. Much has been said by educators concerning these matters, and much of what has been said is valuable. However, more attention has been given to implications for various specific phases of the Elementary program than to providing a general overview of the program as a whole.

To provide a general orientation to our Elementary School program is not the purpose of this report. The physical educational program, the general areas of social studies and science, music and art are an important and integral part of our total program, but to be discussed here are the specific content areas of our program at the lower level that have been improved during this school year.

MATHEMATICS

There is no substitute for the best classroom proven educational materials! The main reason for introducing new arithmetic methods into our Elementary Schools this year is to help more children succeed in arithmetic. Because many children did not understand this subject they disliked it and were not interested. For this reason educators are attempting to lay a better and surer foundation in the Elementary School for the math courses these children will take in the future. The traditional math program of the past assumed that it is impossible to explain to children the real meaning of Arithmetic, so children were asked to memorize a multitude of rules which discouraged them as they seemed discontented and meaningless. Today we try to make arithmetic more meaningful. In the primary grades more time is spent developing a thorough understanding of ideas fundamental to later grade work. Children are soon introduced to problem solving by the use of equations which formerly were taught in High School algebra. Equations help pupils to actually see the different steps they should take to solve a problem.

The present emphasis is on the understanding of arithmetic. In addition to teaching skills, we now want to teach the "why" of numbers. Children feel more secure when they overcome their dependence on sheer memorization. This new math de-

velops discriminating thought processes and true reasoning ability which are installed in youngsters in a way that generates genuine eagerness to learn.

To prepare themselves for the teaching of this newer approach to mathematics, all Elementary teachers enrolled for a course in materials and methods to teach it. As in the past, Southbridge is showing great foresight in recognizing the newer trends in education, and this is only one phase of attempting to keep up with the challenge of change.

The teachers have worked zealously in applying the techniques learned and should be commended for their untiring efforts. Although this is our first experience in the actual presentation of this new material in the classroom, we have noticed an improvement in the actual understanding of numbers.

READING

Southbridge, like so many systems, took a "long, hard, look" at its reading program to see if it was securing the best possible results for both its teachers and pupils. Reading is the first and most important subject a child studies when he enters school. The chief goal of reading instruction is to teach the child to comprehend printed words and groups of words. However, we must remember that no child reads in the true sense of the term, unless he understands the meanings that words, sentences, paragraphs, and other word groups convey. Reading with comprehension is vital in social studies, science, mathematics, and literature because information and facts must be assimilated. Children are expected to acquire and retain facts, understandings, attitudes and skills and to store them away for use in further learning. The child who cannot read with true comprehension and interpretation will fail to absorb all the material in the subject. The new reading series with accompanying study book is a complete phonics and language program. All rules and usage of English are taught along with the Basic Reading. Independence and alertness are encouraged.

Today's children must cope with heavier content reading in Modern Mathematics and space-age science. An earlier and greater emphasis in all types of thinking skills is a "must". They must master automatically all the phonics skills as soon as possible, so as to be freed sooner for independent reading which is increasingly required of them in accelerated classes and curricula. Stories are of the moment and times; therefore, of high interest because it is the world they know, live, and understand. This reading series is geared to teach pupils to "read and think" instead of the older "look and say" method. Every grade material stresses phonic skills and is devoted to thinking skills. Each unit in the series carries its own word-learning and comprehension tests. Simple, direct instructions, in the work-

books accompanying the series are addressed to the pupils so that the activity becomes completely independent.

In this new reader a pupil just can't answer a study-book page of questions with the aid of a picture clue. They have to *read* and *think* about the content before they can answer the questions correctly, and that is what good education strives to do.

So again, Southbridge is in the forefront in bringing to its children up-to-date materials in the reading phase which have been developed by experts in the field.

SPELLING

Spelling is the third phase of our curriculum up-dated this year. The School Committee is continually striving to give the children of the town the newest and finest in basic working materials. A spelling book was purchased to build spelling independence — that is for the pupil to spell correctly and be able to determine the correct spelling of words used every day without outside help. "My Word Book" enriches the pupils' spelling skills and widens the usefulness of their learnings. Provision is made for fast learners and slow learners with needed valuable words to be learned by all. Each week's work is divided into five parts. The work every sixth week is made up of special language arts lessons featuring a review treatment of the previous five weeks' words. There is provision for study words missed, practice in word building, application of spelling skills and review of words studied earlier in the program which are persistently troublesome. Children see the word printed as well as written, helping him see it as he writes and copies it.

The easy use of the dictionary to determine spelling and meaning is taught by the use of Trainer Dictionaries. The pupil is taught to think about spelling as he writes to habitually proof-read and check his work for spelling. There are many types of word building activities also. He is encouraged to write clear, grammatically correct and legible sentences and paragraphs, else his spelling ability is futile.

These three major subjects — mathematics, reading, and spelling are a tangible indication of the community's willingness to provide the best improved materials for its children. It is realized that improvement in any subject will automatically help the improvement of all subjects.

The American School System is unique in many ways. It provides a greater educational opportunity for the masses than any other country in the world. However, we must not be complacent in our thinking about our educational system. Let us recognize that we have a good start, but there is much to be done. As in medicine or any other profession, we must continue our research and constantly improve our practices.

In conclusion, we all know that education in America has progressed from a somewhat limited personal affair, to a large public undertaking reaching into nearly every home in the land. Public education in the United States is essentially a group undertaking. To our Southbridge citizens, our hard-working School Committee, our dedicated Superintendent, Mr. Robert L. Fox, and to our loyal teachers, a sincere thank you.

CONSTANCE M. L'ECUYER

PATRICIA CALLAHAN

VINCENT J. PURACCHIO

CAMELLA M. DINTINI

Elementary Principal.

REPORT OF SCHOOL HEALTH DEPARTMENT

PAULINE BOUCHER, *Senior Nurse*

The main objective of the School Health Services is to maintain and promote the health of the school age child. The physical, mental, emotional and social welfare of each individual child are some of the important aspects for maturing with as little difficulty as possible. We all know that "Growing up" today offers many barriers, and though it is the responsibility of the parents, the health department tried to lend a helping hand whenever possible.

As in the past, routine physical examinations were done and fewer defects were noted this year. Notices were sent to parents regarding these defects.

The vision and hearing program was completed and all students were tested except five absentees. Any defects noted were brought to the attention of the parents.

We held a very successful series of Sabin vaccine clinics for the entire school population. All three types of vaccine were administered at different times. The response was overwhelming. We feel that the majority of the school age population is now immunized against polio.

Also at this time I would like to mention the Dental Clinic for grades two through five — The diphtheria and tetanus immunization clinics for grades one through eight, and grades ten and eleven. All the above clinics are sponsored by the Board of Health in conjunction with the School Health Department.

The annual pre-school clinic was held in April at the Wells Junior High School in the Nurses' office. Letters with appointments were mailed to parents. Birth certificates and vaccinations are required before a child may enter school. The children who were eligible to start school in the fall were interviewed

with parents present. This is just a few of the activities that were completed this year.

Santa's Fund was successful in going over the top due to the generosity of the townspeople. Many of our less fortunate families had a much happier Christmas when food baskets as well as gifts were delivered to their homes on Christmas eve.

In conclusion, I wish to express my sincere thanks to the school committee, to Mr. Fox, Superintendent of Schools, to all the school Principals, to the Teachers, to our School Physicians, Dr. William E. Langevin, and Dr. Adah B. Eccleston; also to Mrs. Virginia Page, R.N., my co-worker, and especially to all of the parents who have shown interest and have co-operated to the fullest to enable this department to have such a successful year.

REPORT OF THE HIGH SCHOOL MUSIC DEPARTMENT

ARNOLD M. REPPUCCI, *High School Music Director*

The Music Department of the High School has been experiencing a period of growth and expansion. The band rehearsal time has been increased this year from three to five rehearsals a week, with a corresponding increase in credit. The small choir, "The Scarlet Troubadours", have been scheduled for three rehearsals a week during school time, as against one outside of school rehearsal a week last year. Credit is now being offered for participation in this group also. The large choir continues to meet twice a week as last year. A dance band was formed and meets outside of school time.

Eight Southbridge High School students passed the auditions for Central District Chorus and Band and will participate in the Central District Concert at Fitchburg State College. Six of these students have received invitations to audition for the All-State chorus and band. One student from Southbridge High participated in All-State last year.

The band and "Scarlet Troubadours" choral group traveled to Johnston, Rhode Island, this past spring and presented a concert in the high school, which was very well received. The Johnston groups are scheduled to visit Southbridge at a future date.

The band also performed at all Southbridge High School football games both home and away, in several school assemblies, and in two parades. Both the band and the choral groups performed in the annual Christmas and Spring Concerts at the high school.

The Music Department has also actively participated in

the WESO "Festival of Music", radio program with three radio shows taped for broadcast at this writing, and more planned for the near future. The annual "Talent Show" utilized soloists and groups from both the instrumental and vocal areas.

Projected plans for the future include the establishment of a testing program for music in the high school, and a concentrated program geared to build the size of the high school band.

In conclusion, students of the Music Department have been found to participate in all of our programs and activities with much interest and enthusiasm. We have enjoyed a productive year and we look forward to even greater accomplishments in the future.

REPORT OF THE ADVANCED ELEMENTARY PROGRAM

EDITH A. MANZI, *Supervisor*

In order to attain the fullest development of his potential, the academically talented student needs intellectual stimulation and challenge. We strive to fulfill these needs through the constant evaluation and revision of our curriculum, the modernization of subject matter, materials, and techniques in all areas, and the tightening-up of our standards.

The Advanced Elementary Program is currently enjoying its sixth year of consistent acceleration and enrichment. As a result of acceleration in the areas of mathematics, science, English, social studies, and French, students emerge from grade eight thoroughly equipped to meet the challenges of high school honors courses. The first two classes of the program are presently in the freshman and sophomore classes at Southbridge High School.

We continue to promote and encourage active participation of our students in many educational endeavors. Two eighth graders were selected to attend the French summer school on scholarship at Assumption College. Another student was the Wells Junior High School finalist in the Lowell Tech-WBZ-TV Science Count-Down of 1963. Several students participated in the Mathematics State Fair at Salem State College. Two eighth grade students were rated in the top five percent of 900 participants in the Assumption Preparatory School entrance and scholarship examination.

The many and varied interests of our students are manifested in their enthusiasm in the physical education program, in this display of creativity in art, and in their enjoyment of vocal and instrumental music classes.

Along with their scholastic training, we deem the develop-

ment of good, sound character in each individual as most essential. We attempt to instill in our students the qualities of self-reliance, initiative, co-operation, and respect for their peers and for authority qualities for fine future citizens!

To the Superintendent of Schools, to the School Committee, to the High School Principal, to the Guidance Director, to the Junior High Principal, to the teachers of the program, to the parents, and to all who have helped us progress, I extend my thanks.

REPORT OF GUIDANCE AND PLACEMENT DEPARTMENT

DR. LEWIS A. KYRIOS, *Director*

Our Guidance services have been structured to provide for the intelligent guidance of individual boys and girls toward the immediate opportunities provided by the school and the community and toward long-time educational and vocational opportunities available after secondary school is finished. The opportunities for any given individual are dependent both upon his environment and upon his aptitudes and personal qualities.

In developing this guidance structure our services have been concentrated on the following areas:

1. Individual Inventory Services
2. Informational Services
3. Counseling Service
4. Placement Service
5. Follow-up Service

Individual Inventory Services:

Emphasis on this guidance phase is on the collection of data that accentuates the uniqueness of the individual student. This data is based on objective information, behavior patterns, and identifying information. All this information is recorded on the accumulative card in a systematic and progressive manner. In seeking better objective information our testing program in Grades 1-8 has been upgraded and expanded with special emphasis on the results derived from the item-analysis survey.

Informational Services:

The intent of our information program is to help bring about better distribution of our students to the offerings of our school, to the opportunities for higher education, and to vocations. In order to accomplish this, an up-to-date guidance library is maintained. This library contains college and school

catalogs, scholarship and financial aid information, occupational information files, and reference books. Visitations to colleges, to hospitals, to technical schools and interviews with college representatives are emphasized as part of our informational services.

Counseling Service:

Our counseling may be defined as individualized and personalized help extended to a student in making choices, plans and adjustments, with all pertinent facts studied and analyzed, with a solution sought, and with the student assuming increasingly greater self-direction. Counseling is the “backbone” of our guidance services. Stress is placed in the areas of educational planning and educational adjustment. Every high school student is interviewed during the course of the year.

Placement Service:

A placement service is offered by the Guidance Department. This service is utilized to assist students who wish to be placed in various positions in the labor field. Part-time work has been secured for many students. Students are notified when part-time positions are available.

Follow-up Service:

An important function of our guidance office is our follow-up service. It consists of the presentation of a composite picture of what happened to the last graduating class.

| CLASS OF 1963 | | |
|--------------------------------|--|-----|
| Total Number of Students | | 122 |
| Academic Division | | 98 |
| Trade Division | | 24 |

| POST-SECONDARY EDUCATION | | |
|--------------------------|----------------|-----|
| Academic Division | 61 of 98=app. | 62% |
| Total | 63 of 122=app. | 51% |

COMPOSITE PROFILE OF 1963 GRADUATES

| Academic | | | |
|--|------|-------|-------|
| | Boys | Girls | Total |
| Colleges and Universities (4-yr. Degree Granting) | 21 | 16 | 37 |
| Junior Colleges | 2 | 7 | 9 |
| Nursing Schools (R.N. and L.P.N.) | | 4 | 4 |
| Business Schools | | 6 | 6 |
| Private Preparatory and Post-Graduate Secondary Schools, Trade, Technical and Vocational Schools (Non-Degree | | | |

| | | | |
|--|----|----|----|
| Granting) | 4 | 1 | 5 |
| Other Schools | — | — | — |
| Total Continuing in Post-Secondary Education | 27 | 34 | 61 |
| *Employment | 1 | 15 | 16 |
| Unemployment | 1 | 9 | 10 |
| Service | 11 | 0 | 11 |
| Total | 40 | 58 | 98 |

Trade Division

| | Boys | Girls |
|----------------------|------|-------|
| Junior College | 2 | 2 |
| *Employment | 22 | 22 |
| Service | 0 | 0 |
| Total | 24 | 24 |

GRAND TOTAL 122

The above information is the status of the Post-Secondary activities of the 1963 Graduating Class.

**Some of the graduates who have entered the labor market are continuing their education by attending Evening College Classes.*

CONCLUSION:

In conclusion I wish to extend a word of gratitude to a co-operative school committee, to a conscientious, hard working corps of teachers, to secretaries, janitors, fellow-town officials and all who through word or deed have made this past year a successful one in the educational annals of our town.

Respectfully submitted,
 ROBERT L. FOX,
Superintendent of schools.

NOTES

Southbridge, Mass.
MAR 15 1965

Annual Reports

OF THE

TOWN OFFICERS

AND

FINANCIAL STATEMENT



TOWN OF SOUTHBRIDGE

YEAR ENDING

December 31, 1964

Annual Reports

OF THE

TOWN OFFICERS

AND

FINANCIAL STATEMENT



TOWN OF SOUTHBRIDGE

YEAR ENDING

December 31, 1964

TABLE OF CONTENTS

| | |
|---|----|
| Town Officers for 1964 | 3 |
| Jury List | 9 |
| Selectmen's Report | 16 |
| Tabulation and Litigation | 16 |
| Sewer Department Report | 18 |
| Highway Superintendent's Report | 19 |
| Sealer of Weights and Measurers | 20 |
| Warrant, Annual Town Meeting | 22 |
| Cemetery Committee Report | 51 |
| Town Engineer's Report | 52 |
| Director of Veterans' Services | 55 |
| Report of Swimming Pool Committee | 57 |
| Henry Street Field | 58 |
| Special Events | 59 |
| Highway Department | 60 |
| Alumni Field | 61 |
| Winter Sports | 61 |
| Lassie League | 62 |
| Tree Warden | 63 |
| Dutch Elm Disease | 64 |
| Mosquito Control | 65 |
| Gypsy Moth Control | 65 |
| Advisory Board | 66 |
| Sanitary Inspector | 67 |
| Slaughtering Inspector | 67 |
| Agent of Board of Health | 67 |
| Animal Inspector | 68 |
| Parochial School Physician | 69 |
| Board of Health | 69 |
| Board of Health Physician | 70 |
| Milk Inspector | 71 |
| Plumbing & Gas Inspector | 72 |
| Food Inspector | 73 |

TABLE OF CONTENTS

| | |
|--|----------|
| Board of Health Nurse | 74 |
| Civil Defense Department | 75 |
| Public Welfare | 76 |
| Planning Board | 78 |
| Dog Officer | 79 |
| Inspector of Wires | 81 |
| Building Inspector | 81 |
| Fire Department | 82 |
| Forest Fire Department | 86 |
| Ambulance Department | 86 |
| Miscellaneous | 87 |
| Police Department | 89 |
| Jacob Edward Library | 90 |
| Annual Election, March 6, 1964 | 97 |
| Adjourned Town Meeting, March 16, 1964 | 102 |
| Presidential Primaries | 151 |
| Presidential Primaries—Democratic | 153 |
| Presidential Primaries—Republican | 158 |
| Special Town Meeting, August 3, 1964 | 162 |
| Adjourned Special Town Meeting, August 3, 1964 | 166 |
| State Primary | 170 |
| Presidential Election | 177 |
| Special Town Meeting, December 7, 1964 | 194 |
| Adjourned Special Town Meeting, December 7, 1964 | 198 |
| Town Clerk's Report | 207 |
| Assessors' Report | 211 |
| Tax Collector's Report | 216 |
| Town Treasurer's Report | 220 |
| State Auditor's Report | 223 |
| Balance Sheet | 228 |
| Revenue & Expenditures | 236 |
| Balance Sheet | 276 |
| Schedule of Appropriations, Expenditures | |
| Transfers and Balances | 283 |
| Annual School Report | 2 (Back) |

TOWN OFFICERS FOR 1964

ELECTED TOWN OFFICERS

Selectmen

| | |
|------------------------------|-----------|
| S. Anthony Caprera, Chairman | 1964-1967 |
| Armand O. Bellerive, Clerk | 1962-1965 |
| Armand O. DeGrenier | 1963-1966 |

Treasurer

| | |
|---------------------|-----------|
| Raymond L. Girouard | 1964-1967 |
|---------------------|-----------|

Town Clerk

Clare P. Boyer
(Tenure of Office)

Board of Public Welfare

| | |
|--|-----------------|
| John M. Beaudry, Chairman | 1962-1965 |
| Hermas Lippe, Clerk | 1963-1966 |
| Raymond L. Boucher | 1964-1967 |
| Lilian G. Proulx, Director of Public Assistant | (Civil Service) |

Assessors

| | |
|-----------------------------|-----------|
| Charles Normandin, Chairman | 1962-1965 |
| Rosario Arpin, Clerk | 1964-1967 |
| Ernest Farland | 1963-1966 |

Board of Health

| | |
|------------------------------|-------------------------|
| Dr. Raymond Haling, Chairman | 1962-1965 |
| Dr. Armand DeGrenier, Clerk | 1963-1966 |
| Henry Demers | 1964-1967 |
| Ernest Tetreault, Agent | Rachel Jolicoeur, Nurse |

School Committee

| | |
|-------------------------|-----------|
| Albert Bishop, Chairman | 1962-1965 |
| Raymond A. Brodeur | 1963-1966 |
| John Rossi | 1962-1965 |
| Lorenzo Beaupre | 1963-1966 |
| Ralph Racicot | 1964-1967 |
| Albert Langevin | 1964-1967 |
| Raymond Pervier | 1963-1966 |

Tax Collector

| | |
|----------------------|-----------|
| Elizabeth M. Duhamel | 1963-1966 |
|----------------------|-----------|

Planning Board

| | |
|--------------------------------|-----------|
| Roland A. Pontbriand, Chairman | 1960-1965 |
| H. Albani Bousquet | 1964-1969 |
| Hormidas Beaudry | 1963-1966 |
| Edmond Ryan | 1963-1968 |
| Robert Para, Secretary | 1962-1967 |

Moderator

Willard R. Stark 1962-1965

Cemetery Committee

Stavre Yanka, Chairman 1962-1965

Lectance Landry 1963-1966

Willard R. Stark 1964-1967

Constables

Wilfred Gauthier 1964-1967

Anthony Trifone 1963-1966

Charles Montigny 1962-1965

Commissioners of Trust Fund

Richard H. Genereux 1964-1968

Alphonse V. Renna 1962-1965

Vincent T. Walsh 1964-1967

Sewer Commissioners

Edgar McCann, Chairman 1964-1967

Leo LeBoeuf 1963-1966

Alfred J. Goudreau 1962-1965

Park Commissioners

Albert Gendron 1962-1965

Roland Langevin 1963-1966

Roger LeBoeuf 1964-1967

Southbridge Housing Authority

Rober LeBoeuf 1964-1967

Alfred J. Dumas 1963-1968

Paul Libuda 1964-1969

Lionel Duval 1960-1965

Alphonse V. Renna 1961-1966

August Kowalski, appointed by the State 1961-1966

Southbridge Redevelopment Authority

Richard J. Ciesla, Chairman 1963-1967

Lionel H. Duval 1963-1968

Alphonse V. Renna 1963-1965

Christopher G. Thomas 1964-1969

Vincent Rubenstein, appointed by the State 1962-1965

Tree Warden

Chester J. Maska 1964-1965

World War Memorial Trustees

S. Anthony Caprera, Chairman 1964-1965

Henry Peloquin 1963-1966

Stavre B. Yanka 1963-1966

| | |
|--------------------------|-----------|
| Albert J. Tremblay | 1962-1965 |
| Hormidas Beaudry | 1962-1965 |
| Joseph V. Langevin | 1964-1965 |

Appointed Town Officers

Town Accountant

| | |
|---------------------|-----------|
| Leon J. Caron | 1962-1965 |
|---------------------|-----------|

Assistant Clerk to Selectmen

| | |
|--------------------|-----------|
| Irene Gabree | 1964-1965 |
|--------------------|-----------|

Town Counsel

| | |
|------------------------------|-----------|
| Harold C. Peterson, Jr. | 1964-1965 |
|------------------------------|-----------|

Town Engineer

| | |
|---------------------|-----------|
| Henry Racicot | 1964-1965 |
|---------------------|-----------|

Building Inspector

| | |
|------------------------|-----------|
| A. Raymond Dartt | 1964-1965 |
|------------------------|-----------|

Plumbing Inspector

| | |
|----------------------|-----------------|
| Arthur Ballard | (Civil Service) |
|----------------------|-----------------|

Gas, Milk and Food Inspector

| | |
|----------------------|-----------|
| Arthur Ballard | 1964-1965 |
|----------------------|-----------|

Wire Inspector

| | |
|---------------------------|-----------|
| Philbert J. Tiberii | 1964-1965 |
|---------------------------|-----------|

Superintendent of Streets

| | |
|------------------------|-----------|
| Joseph E. Benoit | 1964-1965 |
|------------------------|-----------|

Superintendent of Schools

Robert L. Fox

Veterans Agent and Director of Veterans Services

| | |
|---------------------------|-----------------|
| J. Archie Champagne | (Civil Service) |
|---------------------------|-----------------|

Finance Committee

| | |
|----------------------------------|-----------|
| Louis J. Ciprari, Chairman | 1963-1966 |
|----------------------------------|-----------|

| | |
|---|-----------|
| Richard M. Harwood, Vice Chairman | 1963-1966 |
|---|-----------|

| | |
|------------------------|-----------|
| Rosario Pariseau | 1963-1966 |
|------------------------|-----------|

| | |
|-----------------------|-----------|
| Steve Simonelli | 1963-1966 |
|-----------------------|-----------|

| | |
|-----------------------|-----------|
| George D. Dumas | 1964-1966 |
|-----------------------|-----------|

| | |
|----------------------------------|-----------|
| Leopold Poirier, Secretary | 1962-1965 |
|----------------------------------|-----------|

| | |
|---------------------------|-----------|
| Louis H. VanDernoot | 1962-1965 |
|---------------------------|-----------|

| | |
|------------------------|-----------|
| Armand L. Gabree | 1962-1965 |
|------------------------|-----------|

| | |
|----------------------|-----------|
| Louis J. Morin | 1962-1965 |
|----------------------|-----------|

| | |
|----------------------|-----------|
| Arnold Goodwin | 1962-1965 |
|----------------------|-----------|

| | |
|-------------------------|-----------|
| Thaddeus Kwarciak | 1964-1967 |
|-------------------------|-----------|

| | |
|-------------------------|-----------|
| Raymond Brousseau | 1964-1967 |
|-------------------------|-----------|

| | |
|----------------------------|-----------|
| Albert J. DiGregorio | 1964-1967 |
|----------------------------|-----------|

| | |
|-------------------------|-----------|
| Albert E. Bouvier | 1964-1967 |
|-------------------------|-----------|

| | |
|------------------------|-----------|
| Walter S. Ciukaj | 1964-1967 |
|------------------------|-----------|

Recreation Committee

| | |
|----------------------------|-----------|
| Edward S. White | 1962-1965 |
| Louis Brunell | 1962-1965 |
| Alexander Lesniewski | 1962-1965 |
| Edgar Bourgeois | 1963-1966 |
| Arthur Roy | 1963-1966 |
| Arthur Bachand | 1963-1966 |
| Lorenzo Beaupre | 1964-1967 |
| Rene Tremblay | 1964-1967 |
| Raymond Brodeur | 1964-1967 |
| Fred Morin | 1964-1967 |
| Henry Racicot | 1964-1965 |
| Raymond Dartt | 1964-1965 |
| Albert Gendron | 1964-1965 |
| Roger LeBoeuf | 1964-1965 |
| Roland Langevin | 1964-1965 |

Keeper of Lock-up

| | |
|--------------------------------------|-----------|
| Ovide Desrosiers | 1964-1965 |
| Albert S. Lamoureux, Assistant | 1964-1965 |

Registrars of Voters

| | |
|----------------------------|-----------|
| Ferdinand Lemoine | 1964-1967 |
| Albert Maramo | 1963-1966 |
| Alberic Petit | 1962-1965 |
| Clare P. Boyer, Ex-Officio | |

Fire Department

| | |
|---------------------------------|-----------|
| Alva J. Gregoire, Chief | 1964-1965 |
| Daniel Daniels, Assistant Chief | |

Moth Superintendent

| | |
|------------------------|-----------|
| Chester J. Maska | 1964-1965 |
|------------------------|-----------|

Animal Inspector

| | |
|-----------------------|-----------|
| Alcide Fournier | 1964-1965 |
|-----------------------|-----------|

Sealer of Weights and Measures

| | |
|-----------------------|-----------------|
| Roland A. Varin | (Civil Service) |
|-----------------------|-----------------|

Custodian of Town Hall

| | |
|------------------|-----------|
| Emil Leduc | 1964-1965 |
|------------------|-----------|

Fence Viewers

| | |
|-------------------------|-----------|
| Alphonse V. Renna | 1964-1965 |
| Herman Giroux | 1964-1965 |
| George Livernois | 1964-1965 |

Measures of Wood and Bark

| | |
|--------------------|-----------|
| Thomas L. Hughes | 1964-1965 |
| Arthur Gendron | 1964-1965 |
| Royce Fitzpatrick | 1964-1965 |
| Jacob Edwards | 1964-1965 |
| Clifford McKinstry | 1964-1965 |

Public Weighers

| | |
|--------------------|-------------------|
| Jacob Edwards | Doris DiGregorio |
| Clifford McKinstry | Argentine Damian |
| William Cox | Arthur Gendron |
| Bernard Sherry | Emile Corriveau |
| Irene Hughes | Yvonne Lataille |
| Thomas Hughes | Pauline Ayotte |
| Henry Remian | Royce Fitzpatrick |

Zoning Board of Appeals

| | |
|---------------------------------|-----------|
| Edward Seremet | 1962-1965 |
| Robert Graf | 1963-1966 |
| Edgar McCann | 1964-1967 |
| Peter Graf (Associate member) | 1964-1967 |
| William Muir (Associate member) | 1963-1965 |

Airport Committee

| | |
|-------------------|-----------|
| Edgar Lewis | 1964-1969 |
| Louis Stevens | 1960-1965 |
| Lewis Kyrios | 1963-1968 |
| Albert DiGregorio | 1961-1966 |
| Roland Desmarais | 1962-1967 |

Board of Review

| | |
|---------------------------|-----------|
| Irving Pulsifer, Chairman | 1963-1966 |
| Kenneth Harwood | 1963-1966 |
| Robert Bergman | 1964-1967 |
| Vincent B. Boniface | 1964-1967 |
| Ronald DiGregorio | 1964-1965 |

By-Laws Committee

| | |
|-------------------------|-----------|
| Harold C. Peterson, Jr. | 1964-1965 |
| Charles Venie | 1964-1965 |
| Raymond Dartt | 1964-1965 |
| Rosario Pariseau | 1964-1965 |
| Henry Racicot | 1964-1965 |
| Robert Niedermeyer | 1964-1965 |

*Committee For Mentally and Physically Handicapped
Children of Southbridge*

Arthur Roy

Roland Langevin

John A. LaFountain

Library Trustees

| | |
|------------------|-----------|
| Edgar Lewis | 1962-1965 |
| Henry Madore | 1963-1966 |
| Dr. Nerio Pioppi | 1964-1967 |

Retirement Board

| | |
|-----------------|-----------|
| Leon Caron | 1962-1965 |
| Signe E. Braman | 1962-1965 |
| Vincent Walsh | 1963-1966 |

Representative Town Meeting Committee

| | |
|--------------------|-----------------------|
| Robert Bergman | Mario J. DeAngelis |
| William Muir | Francis Bousquet |
| Michael Morrill | Walter R. Snyder, Jr. |
| George Casaubon | Stavri B. Yanka |
| Nerio Pioppi | Edmund Ryan |
| Leona Genereux | Alfred Tiberii |
| Boris Borghesi | Alfred Papineau |
| Marie E. Lariviere | Raymond Brodeur |
| Sarah Hardy | R. A. Camilloni |
| Linnea Beck | Royal E. Spielman |

William H. DeGregorio

Southbridge Improvement Committee

| | |
|-----------------------|-------------------|
| Clarence Peloquin | Michael Morrill |
| Dr. Bernard Walkowiak | Albert DiGregorio |

Joseph Capillo

Soldiers Burial Officer

J. Archie Champagne

Grave Registration Officer

| | |
|-----------------|-----------|
| Lectance Landry | 1964-1965 |
|-----------------|-----------|

Field Driver

| | |
|-------------|-----------|
| Jacob Gouin | 1964-1965 |
|-------------|-----------|

Dog Officer

| | |
|-------------------------|-----------|
| Rosario Larochelle, Jr. | 1964-1965 |
|-------------------------|-----------|

Civil Defense Director

Elmer J. Hicks

TOWN OF SOUTHBRIDGE

JURY LIST

FOR 1964

MALE

| Name—Residence | Business or Occupation and Address of Employer |
|--|--|
| A | |
| Adams, Bernard, 10 Pleasant Street | Injection molder A. C. Martinelli Plastic, W. Warren |
| B | |
| Beaudry, Charles E. Jr., 161 Morris Street | Machine operator Universal Tag Co., Southbridge |
| Beaupre, Leo, 406 Main Street | Linotype operator Southbridge Evening News |
| Benoit, Gerald, 548 Dennison Drive | Design draftsman Leland Gifford, Worcester |
| Blanchet, Antonio, 78 Dresser Street | Journeyman plumber Wm. F. Lynch Co., Worcester |
| Blute, Paul C., 69 School Street | Mail clerk American Optical Company, Southbridge |
| Bourgeois, Edgar, 42 Goddard Street | Produce Control Scheduler American Optical Company, Southbridge |
| C | |
| Carrier, Raymond C., 22 Edwards Street | Clerical, Foreign Exports American Optical Company, Southbridge |
| Carroll, William P., 98 Elm Street | Lens polisher American Optical Company, Southbridge |
| Cavanaugh, Richard O., 24 Crestview Drive | Layout Draftsman American Optical Company, Southbridge |
| Collette, Romeo W., 21 Marcy Street | Machine grinding Russell Harrington Cutlery Co., Southbridge |
| Colognesi, Ugo, 193 Hillside Road | Pattern and model maker American Optical Company, Southbridge |
| Cournoyer, Herminigilde, 38 Foster Street | Senior Technician American Optical Company, Southbridge |
| Curboy, Nathaniel G., 22 Temple Drive | Self-employed mechanic Southbridge |
| D | |
| Dalton, Ernest, 12 Chapin Street | Design and Process Eng. American Optical Company, Southbridge |
| Delage, Rosario, 139 Mechanic Street | Box maker American Optical Company, Southbridge |
| F | |
| Farland, Ernest A., 15 Chestnut Street | Lens molder American Optical Company, Southbridge |
| Fiorelli, Generoso, Y. M. C. A. | Tailor 291 Main Street, Southbridge |
| Fontaine, Joseph E., 38 Pleasant Street | Furniture maker American Optical Company, Southbridge |
| French, Earle R., 67 Charlton Street | Unemployed |

Name—Residence

Business or Occupation
and Address of Employer

G

| | |
|-------------------------------------|---|
| Gardner, Leander W., 241 Elm Street | Superintendent W. Dudley Paper Co. |
| Gauthier, Romeo, 22 Wardwell Court | Milling machine operator American Optical Company, Southbridge |
| Goyette, Aldei J., 82 Cross Street | Janitor American Optical Company, Southbridge |

H

| | |
|-------------------------------------|--|
| Hall, Clarence, 147 Highland Street | Toolmaker American Optical Company, Southbridge |
| Halley, James, 131 Chapin Street | Paper maker W. Dudley Paper Company |
| Henretty, Guy M., 65 Coombs Street | Paper maker W. Dudley Paper Company |

J

| | |
|--------------------------------------|---------|
| Jolicoeur, Alphonse, 10 Union Street | Retired |
|--------------------------------------|---------|

L

| | |
|--|---|
| Laferriere, Linel E., 88 Cliff Street | Furnaceman American Optical Company, Southbridge |
| Laliberte, Hector, 494 Hamilton Street | Lacquer sprayer American Optical Company, Southbridge |
| Lamothe, Leonard, 132 Marcy Street | Sheet metal worker Hedlund Sheet Metal, Worcester |
| Lango, Joseph R., 118 Chestnut Street | Chief Lens Tool Designer American Optical Company, Southbridge |
| Lariviere, Dewey F., 70 Oliver Street | Retired |
| Lavallee, Roland H., 48 School Street | Office Mgr., Bookkeeper Fleetwood Chemical Co., Holyoke |
| Lavoie, Armand J., 120 Elm Street | Anodizer American Optical Company, Southbridge |
| Leblanc, Leon L., 372 Hamilton Street | Truck driver Town of Southbridge |
| Ledoux, Joseph F., 8 Hill Avenue | Retired |
| Libera, Joseph, 9 Ballard Court | Retired |
| Livernois, George, 33 Fairmont Avenue | Fiber Optic worker Mosaic Fabrications Inc., Southbridge |
| Livernois, Roland, 110 Sayles Street (Palmer Machine) | Textile worker Amerbelle Finishing Co., Rockville |
| Lucier, Roland, 50 Foster Street | Test engineering Raytheon Co., Lexington |

Name—Residence

Business or Occupation and Address of Employer

Lulli, Amerigo A., 36 Eastford Road Moulder
American Optical Company, Southbridge

M

Martel, John S., Sr., 95 Charlton Street Glazier
Swartz Glass Co., Hartford, Conn.

Mathieu, Raymond L., 987 Dennison Drive Maintenance
American Optical Company, Southbridge

McCann, Edgar, 41 Worcester Street Optical worker
American Optical Company, Southbridge

Mercier, Joseph H., 45 Pleasant Street Optical worker
American Optical Company, Southbridge

O

O'Brien, Roger A., 59 Forest Avenue Asst. Terminal Mgr.
National Trans. Co., Hartford, Conn.

P

Pariseau, Hubert P., 26 Harding Court Meat Dept. Mgr.
Hodes Super Market, Spencer

Peck, Romeo, 8 Summer Street Trucker
Southbridge Lumber & Supply Co., Southbridge

Pepin, Alfred, 675 Main Street Machine operator
Pratt Whitney, East Hartford

Perry, Elzear, 17 Lens Street Foreman
American Optical Company, Southbridge

Plotczyk, Frank, 22 Dresser Street Appliance Sales Mgr.
Sears Roebuck and Co., Waltham, Mass.

Prokos, Stavros, 92 North Street Blocker
American Optical Company, Southbridge

R

Roborge, Philipe, 33 Crystal Street Retired

Russell, G. Edmond, 169 Chapin Street Foreman of Machine Shop
American Optical Company, Southbridge

S

Small, Harold C., 2 Taft Street Retired

T

Toye, William F., 29 Hartwell Street Senior Technician
American Optical Company, Southbridge

Tremblay, Richard A., 17½ Franklin Terrace Boilerman
Pratt Whitney Aircraft, E. Hartford

Trifone, Anthony, 169 Worcester Street Chauffeur
United Lens Company, Southbridge

V

Vesha, Avram M., 59 Morris Street Lens polisher
American Optical Company, Southbridge

Name—Residence**Business or Occupation
and Address of Employer****W**

Weberg, Lawrence J., 70 Everett Street Production Supt.
American Optical Company, Southbridge

Willis, Kenneth, 52 Main Street Analyst
Travelers Insurance Co., Hartford

Y

Yates, Raymond, 40 Marsh Street Store manager
Clemence Lumber Co., Southbridge

Name—Residence**Business or Occupation
and Address of Employer
Or Business of Husband****FEMALE****A**

Arsenault, Olivina, 9 Fairview Avenue Housewife
Husband—Mason, Southern New England Conference

Asselin, Estelle, 72 School Street Housewife
Husband—Foreman, American Optical Company, Southbridge

B

Beauregard, Evelyn, 114 Pine Street Retired
Husband—Custodian, Wells Junior High School, Southbridge

Benoit, Rose Anna, 154 Hamilton Street Housewife
Husband—Lens polisher, American Optical Company, Southbridge

Bergeron, Mariette L., 27 Thomas Street Clerk-typist
Selective Service System, Boston

Berthiaume, Marjorie L., 71 School Street Housewife
Husband—Gold Plater, American Optical Company, Southbridge

Bonnette, Gertrude I., 46 Oakes Avenue Inspector, Am. Optical
Husband—Emp. American Optical Company, Southbridge

Bourdelaïs, Georgette C., 391 Lebanon Hill Housewife
Husband—Emp. American Optical Company, Southbridge

Bourgeois, Lucille R., 11 Charlton Street Inspector
American Optical Company, Southbridge

C

Caouette, Beatrice L., 148 Hamilton Street Retired nurse
Husband—Retired

Cardinal, Flornce A., 108 Elm Street Housewife
Husband—Supervisor, Progress Webster Corp., Watertown

Carignan, Georgiana E., 146 Charlton Street Housewife
Husband—Retired

Chamberlin, Polly A., 35 Highland Street Clerk
American Optical Company, Southbridge

Claypoole, Irene, 3 Fiske Street Emp. Globe Instrument Corp.
Husband—Emp. Russell Harrington Co., Southbridge

Clifford, Sylvia, 251 Marcy Street Hostess, Old Sturbridge Village
Husband—Cost Acct., American Optical Company, Southbridge

Name—Residence

**Business or Occupation
and Address of Employer
Or Business of Husband**

Croke, Alda, 454 Hamilton Street Housewife
Husband—Polisher, American Optical Company, Southbridge

D

Daigneault, Gloria R., 332 Hamilton Street Housewife
Husband—Emp. H. U. Bail Contractor, Southbridge

DiBonaventura, Christina 119 Everett Street Housewife
Husband—Retired

Ditomasso, Theresa M., 103 Hartwell St. Press operator, Am. Optical
Husband—Model maker, American Optical Company, Southbridge

Domijan, Cathrine M., 11 Columbia St. Cashier, Old Sturbridge Village
Husband—Machinest, United Aircraft, E. Hartford

Duquette, Marion, 24 Worcester Street Housewife
Husband—retired

F

Foerste, Elizabeth, 31 Goddard Street Chief Inspector
American Optical Company, Southbridge

Foskett, Katherine, 531 Tipton Rock Road Cost clerk
American Optical Company, Southbridge

G

Galipeau, Helen, 60 Chapin Street Housewife
Husband—Tool and Die maker, A & M Tool & Die Co., Southbridge

Galipeau, Rita G., 376 Dresser Hill Road Housewife
Husband—Tool and Die maker, American Optical Co., Southbridge

Gatti, Elba, 179 Hamilton Street Clerical
Town of Southbridge

Gauthier, Mary C., 25 Randolph Street Clerical
Russell Harrington Cutlery Co.
Husband—Clerk, Yankee Spirits, Sturbridge

Gendreau, Theresa, 69 Green Avenue Record clerk, Am. Optical Co.
Husband—Die Cutter, American Optical Company, Southbridge

Giacobbi, Orise, 37 Clark Street Braider, New England Braiding Co.
Husband—Polisher, American Optical Company, Southbridge

Grandone, Elaine, 164 South Street Housewife
Husband—Polisher, American Optical Company, Southbridge

H

Hebert, Theresa, 17 Summer Street Housewife
Husband—retired

Hebert, Valida, 164 Marcy Street Housewife
Husband—custodian, Harrington Memorial Hospital, Southbridge

J

Julian, Gloria I., 56 Margaret Street emp. American Optical Co.
Husband—emp. American Optical Company, Southbridge

Julian, Rose Alma, 87 Wall Street emp. Old Sturbridge Village
Husband—emp. Old Sturbridge Village

K

King, Viola M., 105 Chapin Street Payroll Supervisor
American Optical Company, Southbridge

Name—Residence

**Business or Occupation
and Address of Employer
Or Business of Husband**

L

| | |
|---|--|
| Langevin, Rachel, 38 Foster Street | Employee American Optical Company, Southbridge |
| Laroche, Rose Alma, 81 Cross Street | Housewife Husband—Janitor-Watchman, Russell Harrington Cutlery, Southbridge |
| Lataille, Germaine, 385 Hamilton Street | At home |
| Lavallee, Irene F., 146 Marcy Street | Housewife Husband—emp. American Optical Company, Southbridge |
| Leduc, Eva M., 423 Worcester Street | Employee American Optical Company |
| Leduc, Hazel, 133 West Street | Housewife Husband—custodian, Town Hall, Southbridge |
| Lepain, Virginia, 13 Twinehurst Place | Stock Clerk American Optical Company, Southbridge |
| Lippe, Isidora, 214 Marcy Street | Housewife Husband—Tool and Die maker, Elesson Robbins, Auburn |

M

| | |
|---|--|
| Mageau, Alice Mary, 11 Dean Street | Housewife Husband—Tool and Die maker, American Optical Company, Southbridge |
| Marchessault, Caroline, 42 Cross Street | Packaging American Optical Company, Southbridge |
| Martel, Yvonne, 24 Pine Street | Employee American Optical Company, Southbridge |
| Mathieu, Claude Ruth, 148 Hamilton Street | Inspector American Optical Company, Southbridge |
| Mathieu, Doris, 282 High Street | Clerical Russell Harrington Cutlery, Southbridge |
| Messier, Alberta, 482 Hamilton Street | Unemployed |
| Metivier, Beatrice, 51 Goddard Street | Cashier Palmerino Bros., Big Bunny Market, Southbridge |
| Mongeau, Anne M., 608 Main Street | At home Husband—Drop Forger, H. E. Holbrook Drop Forge, Worcester |
| Montigny, Alice, 138 Charlton Street | retired Husband—retired |
| Morin, Irene I., 123 Westwood Parkway | Housewife Husband—Painting Contractor, Southbridge |
| Munroe, Julia F., 348 Main Street | Retired |

Name—Residence

Business or Occupation
and Address of Employer
Or Business of Husband

P

Pantos, Elizabeth, 305 Worcester Street Bank Clerk
Worcester County National, Southbridge

Parent, Pauline, 784 N. Woodstock Road Switchboard operator
Pratt & Whitney Aircraft, E. Hartford

Peck, Catherine, 238 Pleasant Street Housewife
Husband—carpenter, F. S. Laliberte Co., Southbridge

R

Ravenelle, Alice, 34 Temple Drive emp. American Optical Co.
Husband—emp. American Optical Company, Southbridge

Robblee, Bernice, 190 Hamilton Street Employee
Office of Special Investigations, Westover AFB

Rock, Pauline Anne, 419 Worcester St. Clerical, American Optical Co.
Husband—Lens picker, American Optical Company, Southbridge

Russell, Mary Rose, 86 Hamilton Street At home

S

St. Pierre, Annette, 58 Main Street Inspector, American Optical Co.
Husband—Engineering Lab, American Optical Company, Southbridge

Santo, Alice, 28 Lebanon Hill Employee
School Cafeteria, Notre Dame High, Southbridge

Savory, Madeline C., 28 Summer Street At home

Szczygiel, Jennie G., 108 Lebanon Street Press operator
American Optical Company

T

Tasse, Beatrice P., 116 Highland Street Secretary, Tasse Fuel Corp.
Husband—Pres., Tasse, Inc., Southbridge

Tetreault, Germaine C., 20 Walcott St. Packer, American Optical Co.
Husband—emp. American Optical Company, Southbridge

Tetreault, Rita B., 635 Dennison Dr. Fuser, American Optical Co.
Husband—Painter, T. P. Morin Co., Southbridge

Tremblay, Corinne, 235 Mechanic Street Housewife

U

Ungerer, Theresa, 73 Sayles Street Inspector, American Optical Co.
Husband—Foreman, American Optical Company, Southbridge

SELECTMEN'S REPORT

To the Townspeople:

It is again a pleasure as Selectmen to bring to you the yearly report of your town departments. We trust that you will find them interesting and informative.

Last year we said here that in our opinion business leaders were showing a renewed confidence in the community. The announcements are now in that 1964 was in fact the best industrial and retail year in our history. We commend the businessmen who had an understanding of the potential which existed in Southbridge. It seems evident that there has come to be a clearer recognition of the fact that the general public, business, and government are interdependent—that what effects one, effects all, that cooperation for the common good is of ever increasing importance.

We believe that we speak for all departments of our local government when we say that we will continue to operate as efficiently and as representatively of all the people as we possibly can.

In addition to our regular duties this year our board initiated plans for the town's 150th anniversary celebration in 1966. We urge all Southbridge citizens to give their support to the sesquicentennial programs.

To avoid duplication of text material we refer the reader to other sections of this book for detailed municipal information. Financial records appear in the Town Accountant's report.

We sincerely thank each and every individual who in any manner whatsoever contributes to the welfare of this community.

TABULATIONS OF TOWN OF SOUTHBRIDGE LITIGATION

American Optical Co. v. Town of Southbridge. Action in Land Court concerning land bounded by Mechanic, Crystal and Lens Streets. On non-triable docket.

Pasquale Buccelli v. Town of Southbridge. Petition in Superior Court for land damage caused by relocation of Eastford Road.

Steel Utilities Corp. v. Town of Southbridge. Action of contract to recover \$693.87 for merchandise allegedly purchased in 1952. On non-triable docket.

Ciesla Bros., Inc. v. Town of Southbridge. Action in Superior Court alleging damages in the amount of \$20,000.00 for extra work allegedly done at the site of the New High School and Trade School addition. Settled for \$8,000.00.

City of Worcester v. Town of Southbridge. Action in Central District Court to recover for expense incurred by alleged resident of Town at Worcester City Hospital under Welfare Statutes. Claim for \$124.45.

City of Worcester v. Town of Southbridge. Action brought in Central District Court (removed by Southbridge to Superior Court) to recover for expenses incurred by alleged resident of Southbridge at Worcester City Hospital under Welfare Statutes. Claim for \$5,771.00.

Alma B. Paul v. Town of Southbridge. Action in Superior Court for personal injuries resulting from fall on Main Street allegedly caused by defect on or about April 4, 1963. Ad damnum of claim \$5,000.00. Judgement entered by First District Court of Southern Worcester for \$1,664.10 plus \$18.00 costs.

Lorraine M. Therrien v. Town of Southbridge. Action in Superior Court for personal injuries resulting from fall on School Street allegedly caused by defect on or about January 11, 1963. Ad damnum of claim \$25,000.00.

St. Vincent Hospital v. Town of Southbridge. Action in First District Court of Southern Worcester to recover for expenses incurred by alleged resident of Town at St. Vincent Hospital under Welfare Statutes. Claim for \$156.87.

Vaseliki Ziogas v. Town of Southbridge. Action in First District Court of Southern Worcester for personal injuries resulting from a fall on Street., allegedly caused by defect on or about . Ad damnum of claim \$10,000.00

Mildred E. Bernard v. Town of Southbridge on Central Mass. Gas Co. Action in First District Court of Southern Worcester for personal injuries resulting from a fall on Coombs Street allegedly caused by defect on or about November 16, 1963. Ad damnum of claim \$25,000.00.

Viola Poirier v. Town of Southbridge. Action in First District Court of Southern Worcester for personal injuries resulting from a fall on Dean Street allegedly caused by defect on or about February 22, 1963. Ad damnum of claim \$5,000.00.

Respectfully submitted.
S. ANTHONY CAPRERA
ARMAND O. BELLERIVE
ARMAND O. DeGRENIER
Board of Selectmen

REPORT OF
SEWER DEPARTMENT

To the Honorable Board of Selectmen:
Southbridge, Massachusetts

Gentlemen:

The following is the report of the Sewer Department for 1964.

| | |
|---|---------------------|
| Manholes Cleaned | 70 |
| Stoppages Cleared | 40 |
| Total Flow for 1964 | 440 Million Gallons |
| Average Daily Flow | 1.2 M.G.D. |
| Maximum Daily Flow | 3.0 M.G.D. |
| Minimum Daily Flow | 0.6 M.G.D. |
| Bypass to river because of power failures, high flows and | |

repairs totalled .425 MG in three days.

| | |
|--|---------------|
| Chlorine Used | 30,000 pounds |
| Percent Removal on B.O.D. | 79% |
| Percent Removal on Settleable Solids | 97% |
| Percent Removal on Suspended Solids | 83% |
| Number of new house connections | 28 |
| Manhole Covers raised | 17 |

At the annual meeting in March of 1964 the town voted to construct a 27 inch interceptor sewer on East Main Street at an estimated cost of \$300,000.00. The Federal Grant will be one third of the cost and the consulting engineers hired by the Sewer Commissioners were Fay, Spofford and Thorndike of Boston. Construction was not started in 1964 due to the Public Health Service requiring additional information prior to giving final approval to the design. Construction should be well under way by early spring of 1965.

During 1964 a savings of about 350 dollars was realized due to a change made in the chlorinizers at the Sewage Treatment Plant by the department personnel.

Our thanks are offered to the Highway and Engineering departments for their cooperation during the year.

Respectfully submitted,

EDGAR L. McCANN, Chairman

LEO P. LeBOEUF

ALFRED J. GOUDREAU

Sewer Commissioners

REPORT OF THE HIGHWAY SUPERINTENDENT

To the Honorable Board of Selectmen:

Southbridge, Massachusetts

January 12, 1965

Gentlemen:

I hereby submit my annual report for the year ended December 31, 1964.

The following streets were resurfaced in whole or part with MC Asphalt.

Ashland Avenue
Durfee Street
Barefoot Road
Litchfield Avenue
Plimpton Street
Meadowbrook Road
Crestview Street
Highridge Avenue

Clemence Hill Road
Lebanon Street
Cathy Lane
Red Oak Lane
Kingsley Street
High Acres
Newell Avenue
Idlewood Street

Golf Street
Dennison Hill Road
Airport Road
Charlton Street

Cedar Street
Chartier Lane
High View Street

All Chapter 90 Maintenance Streets were patched, drains cleaned, and brush cut where necessary. The following streets were resurfaced with Dense Mix Type S.T. Worcester Street for a distance of 3,150 feet, and North Woodstock Road for a distance of 2,800 feet.

Brook Road was regraded and resurfaced with Type I material, Kingsley Street was also resurfaced with Type I and a stone rubble masonry wall was built on Fiske Street as well as the regular maintenance such as sweeping streets, cleaning drains, cutting brush, etc., and our winter maintenance of plowing streets, sanding icy spots, and removing snow from the main thoroughfares, and from in front of business places.

Respectfully submitted,
JOSEPH E. BENOIT
Street Superintendent

REPORT OF SEALER OF WEIGHTS AND MEASURES

To the Honorable Board of Selectmen:
Southbridge, Massachusetts
January 5, 1964

Gentlemen:

I hereby submit the report of the Department of Weights and Measures for the year 1964.

The amount of fees collected for the town through this department was \$356.60.

| <i>Scales and Balances</i> | <i>Adjusted</i> | <i>Sealed</i> | <i>Condemned</i> |
|----------------------------|-----------------|---------------|------------------|
| Over 10,000 lbs. | | 3 | |
| 5,000 to 10,000 lbs. | | 2 | |
| 100 to 5,000 lbs. | 8 | 50 | |
| Under 100 lbs. | 16 | 123 | |

Weights

| | | | |
|------------------------|---|-----|---|
| Avoirdupois | | 228 | |
| Metric | | 105 | |
| Apothecary | | 58 | |
| Gasoline Meters | 6 | 77 | |
| Grease, Oil Devices | | 13 | |
| Bulk Storage plants | | 6 | |
| Vehicle Tank Meters | 2 | 27 | 1 |
| Kerosene Meter | | 1 | |
| Cloth Measuring Device | | 1 | |

WEIGHINGS AND INSPECTIONS

| | <i>Tested</i> | <i>Correct</i> | <i>Under</i> | <i>Over</i> |
|-----------------------|---------------|----------------|--------------|-------------|
| Bread | 136 | 104 | 10 | 22 |
| Butter | 106 | 98 | 2 | 6 |
| Charcoal (in bags) | 18 | 12 | | 6 |
| Confectionery | 143 | 127 | 8 | 8 |
| Flour | 32 | 32 | | |
| Fruits and Vegetables | 141 | 101 | 29 | 11 |
| Liquid Commodities | 67 | 59 | | |
| Liquid Heating Fuels | 28 | 28 | | |
| Meats | 299 | 213 | 56 | 30 |
| Potatoes | 42 | 36 | 4 | 2 |
| Provisions | 127 | 116 | 11 | |
| Miscellaneous | 23 | 20 | | 3 |

OTHER INSPECTIONS

| | |
|---|-----|
| Pedler's Licenses | 7 |
| Bread Markings | 136 |
| Food Package Markings | 710 |
| Charcoal Markings | 18 |
| Transient Vendors | 3 |
| Clinical Thermometers | 26 |
| Scales | 176 |
| Retests of gasoline devices after sealing | 12 |

Respectfully submitted,
ROLAND A. VARIN
Sealer

**WARRANT
FOR ANNUAL TOWN MEETING
COMMONWEALTH OF MASSACHUSETTS**

Town of Southbridge

Worcester, ss.

To either of the Constables of the Town of Southbridge, in said County.

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Southbridge, qualified to vote in elections and town affairs, to meet at the several polling places designated by the Selectmen, to wit: In Precinct #1, Mary E. Wells Junior High School; in Precinct #2, West Street School; in Precinct #3, Sacred Heart Parish Hall; in Precinct #4, Eastford Road School; on Friday the sixth day of March, 1964, A. D., at eight o'clock in the forenoon, there to act on the following:

SELECTMEN: One for three years

ASSESSOR: One for three years

TREASURER: One for three years

BOARD OF PUBLIC WELFARE: One for three years

BOARD OF HEALTH: One for three years

SEWER COMMISSIONER: One for three years

COMMISSIONER OF TRUST FUNDS: One for three years

COMMISSIONER OF THE TRUST FUNDS: One for two years (to finish unexpired term)

SOUTHBRIDGE HOUSING AUTHORITY: One for five years

SCHOOL COMMITTEE: Two for three years

SOUTHBRIDGE PLANNING BOARD: One for five years

SOUTHBRIDGE REDEVELOPMENT AUTHORITY: One for five years

WORLD WAR MEMORIAL PARK TRUSTEE: One for three years

PARK COMMISSIONER: One for three years

CEMETERY COMMITTEE: One for three years

CONSTABLE: One for three years

TREE WARDEN: One for one year.
and all others provided by law.

QUESTION NO. 1

To see if the Town will vote to accept the provisions of Chapter 32B, Section 9A of the General Laws which read as follows:

“Shall the town pay one half the premium costs payable by a retired employee for group life insurance and for group general or blanket hospital, surgical and medical insurance?”

Yes:_____

No:_____

The polls will be opened at eight (8) o'clock in the forenoon and will be closed at eight (8) o'clock in the evening.

In the name of the Commonwealth of Massachusetts, you are also required to notify and warn the inhabitants of the town of Southbridge, qualified to vote in Elections and Town Affairs, to meet at the Southbridge High School Auditorium, in said Southbridge, on Monday, March 16, 1964 A. D. at seven (7) o'clock P. M., then and there to act on the following articles:

ARTICLE 1. To hear and act on the reports of the Town Officers.

ARTICLE 2. To see if the Town will vote to authorize the Town Treasurer with the approval of the Selectmen to borrow money from time to time in accordance with Chapter 44, Section 4, of the General Laws and to renew notes as provided by Chapter 44, Section 17.

ARTICLE 3. To see if the Town will vote to authorize the Selectman to cause an audit to be made of the Town's accounts of 1964, or act anything thereon.

ARTICLE 4. To see if the Town will authorize the Board of Assessors to use a certain sum of free cash in the Treasury in computing the tax rate for 1964 or act anything thereon.

ARTICLE 5. To see if the Town will vote to authorize the Board of Health to appoint one of its members to the office or position of Board Physician at a salary of \$630.00 per annum and to the office or position of Parochial School Physician at a salary of \$870.00 per annum, or act anything thereon.

ARTICLE 6. To see if the Town will raise and appropriate money to defray the debts and expenses of the town for the current financial year and especially for or relating to all or any boards,

departments, committees; to fix the salary and compensation of all elective officers of the Town as provided by Section 108 of Chapter 41 of the General Laws, as amended, or to take any other action in relation thereto.

ARTICLE 7. To see if the Town will vote to transfer the sum of one thousand three hundred and seventy five (\$1,375.00) dollars from the Sale of Lots and Graves Account to the Cemetery Improvement Account, or act anything thereon.

ARTICLE 8. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for painting of hall, foyer, and lobby in the Town Hall, or act anything thereon.

ARTICLE 9. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money to enable the Town Clerk to obtain a vault, to be used exclusively by the Town Clerk, or act anything thereon.

ARTICLE 10. To see if the Town (by a majority vote) will adopt Chapter 478 of the General Laws as approved June 11, 1963 by the legislature of the State of Massachusetts, granting increases in pension to certain retired employees of the town, under specific conditions. Also to raise and appropriate, borrow or transfer the sum of \$1,600.00 to pay for these increased pensions, or act anything thereon.

ARTICLE 11. To raise and appropriate a sum of money for the purpose of buying and erecting a permanent World War II and Korean Conflict Memorial, honoring those who made the Supreme Sacrifice. Said Memorial to be placed in the Dresser Memorial Park.

ARTICLE 12. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of five hundred (\$500.00) dollars for the purchase and installation of a monument on Gold Star Circle in honor of Gold Star Parents, or act anything thereon.

ARTICLE 13. To see if the Town will vote to adjourn this March, 1964 Annual Town Meeting at 10:30 P.M. to be continued at a time and place, certain to be set forth and announced at the Annual Town Meeting by the Town Moderator or act anything thereon.

ARTICLE 14. To see if the Town will vote to amend the Town by-laws to read that all Town Meetings, including special town meetings and annual town meetings, will adjourn at 10.30 P.M. to be continued at a time and place certain to be set forth and announced at the meeting by the Town Moderator or act anything thereon.

ARTICLE 15. To see if the Town will vote to accept the provisions of General Laws, Chapter 41, Section 108F, as inserted by Chapter 520, of the Acts of 1962, relative to the establishment of a schedule of minimum annual compensation for fire fighters, which provides as follows:

“Notwithstanding the provisions of any general or special law to the contrary, the minimum annual compensation of each fire fighter, permanently employed, in the fire department of any city or town which accepts the provisions of this section, except a fire fighter who, by virtue of section twenty D of Chapter thirty-one is not regarded as holding employment, shall be not less than the following:

For the first year of service five thousand five hundred dollars.

For the second year of service six thousand dollars.

For the third and each succeeding year of service six thousand three hundred dollars.”

or act anything thereon.

ARTICLE 16. To see if the Town will vote to amend classification F-1, F-2, F-3, F-4, F-5 of Exhibit B-2 as contained in the Compensation Plan of Article MCX of the Town By-laws, as amended from time to time, so as to read as follows provided that Article 15 is voted in the affirmative:

| CLASS | MIN. | (1) | MAX. |
|-------|-----------|-----------|-----------|
| F-1 | \$5500.00 | \$6000.00 | \$6300.00 |
| F-2 | \$6400.00 | \$6500.00 | \$6600.00 |
| F-3 | \$6575.00 | \$6675.00 | \$6775.00 |
| F-4 | \$6975.00 | \$7175.00 | \$7475.00 |
| F-5 | \$7975.00 | \$8375.00 | \$8675.00 |

or act anything thereon.

ARTICLE 17. To see if the Town will vote to accept the provisions of General Laws, Chapter 41, Section 108G, as inserted by Chapter 19 of the Acts of 1963, relative to the establishment of an alternate schedule of minimum annual compensation for police officers, which provides as follows:

“Notwithstanding the provisions of any general or special law to the contrary, the minimum annual compensation of each regular police officer of the police department of any city or town which accepts the provisions of this section shall be not less than the following:

For the first year of service fifty-five hundred dollars.

For the second year of service six thousand dollars.

For the third and each succeeding year of service sixty-three hundred dollars.”

or act anything thereon.

ARTICLE 18. To see if the Town will vote to amend Classification P-1,P-2,P-3,P-4,P-5 and P-6 of Exhibit B-3 as contained in the Compensation Plan of Article MCX of the Town By-laws, as amended from time to time, so as to read as follows provided that Article 17 is voted in the affirmative:

| CLASS | MIN. | (1) | MAX. |
|-------|-----------|-----------|-----------|
| P-1 | \$5500.00 | \$6000.00 | \$6300.00 |
| P-2 | \$6500.00 | \$6500.00 | \$6600.00 |
| P-3 | \$6575.00 | \$6675.00 | \$6775.00 |
| P-4 | \$6700.00 | \$6800.00 | \$6900.00 |
| P-5 | \$6975.00 | \$7175.00 | \$7475.00 |
| P-6 | \$7975.00 | \$8375.00 | \$8675.00 |

or act anything thereon.

ARTICLE 19. To see if the Town will vote to amend Classification S-4 of Exhibit B-1 as contained in the Compensation Plan of Article MCX of the Town By-laws, as amended from time to time, so that it will read as follows:

| CLASS | MIN. | (1) | (2) | (3) | MAX. |
|-------|------------|---------|---------|---------|---------|
| S - 4 | \$3,250.00 | \$3,450 | \$3,640 | \$3,840 | \$4,280 |

or act anything thereon.

ARTICLE 20. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for special maintenance of North Woodstock Road, said maintenance to consist of surfacing from the southerly terminus of the 1962 surfacing, thence southerly for as long a distance as possible with the aforementioned funds; and that said money be used under Chapter 90 of the General Laws in conjunction with money which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

ARTICLE 21. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the maintenance of Chapter 90 roads in this Town, said money to be used in conjunction with money which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

ARTICLE 22. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of South Street, said money to be used under Chapter 90 of the General Laws in conjunction with money which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

ARTICLE 23. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen as to the laying out of a public way, a certain street known as Red Oak Lane, commencing at the northeasterly line of Old Sturbridge Road thence northeasterly for a distance of about five hundred and fifty (550.0) + feet, or act anything thereon.

ARTICLE 24. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen as to the laying out of a public way, a certain street known as High View Street, commencing at the easterly line of the 1962 layout of High Street, thence southwesterly for a distance of about five hundred and twenty (520.0) feet at land owned by one Edmondson, or act anything thereon.

ARTICLE 25. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen as to the

laying out of a public way, a certain street known as Cathy Lane, commencing at the southerly line of the 1962 layout of Highridge Avenue, thence southwesterly for a distance of about seven hundred and seventy-five (775.0) feet to the northerly line of proposed High View Street, or act anything thereon.

ARTICLE 26. To see if the Town will vote to hear, act on, and accept a public way, a certain street known as Chartier Lane, commencing at the westerly side line of Westwood Parkway, thence southwesterly for a distance of about five hundred and fifty-five (555.0) feet, or act anything thereon.

ARTICLE 27. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of a sanitary sewer on Charlton Street from the terminus of the 1963 construction northerly for a distance of about five hundred and ten (510+) feet, or act anything thereon.

ARTICLE 28. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Albert S. Peck for the construction of a sanitary sewer on Morris Street from the southerly terminus of the 1960 construction southerly for a distance of about three hundred and thirty-two (332+) feet, or act anything thereon.

ARTICLE 29. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Red Oak Realty Corporation for the construction of a sanitary sewer on Red Oak Lane from the center line of Old Sturbridge Road northeasterly for a distance of about four hundred and eighty-one (481.0) feet, provided that Red Oak Realty Corporation releases to the Town of Southbridge all rights by proper instruments, or act anything thereon.

ARTICLE 30. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Warren D. McGrath for the construction of a sanitary sewer on High View Street from the center line of Cathy Lane northwesterly for a distance of about two hundred and eighty-four (284.0) feet, provided that Warren D. McGrath release to the Town of Southbridge all rights by proper instruments, or act anything thereon.

ARTICLE 31. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Henry Chartier for the construction of a sanitary sewer on Chartier Lane for a distance of bout (575) feet providing that Henry Chartier releases to the Town of Southbridge all rights by proper instruments, or act anything thereon.

ARTICLE 32. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Warren D. McGrath for the construction of a sanitary sewer on Cathy Lane from the southerly line of Highridge Avenue southwesterly for a distance of about seven hundred and seventy-five (775.0) feet, provided that Warren D. McGrath releases to the Town of Southbridge all rights by proper instruments, or act anything thereon.

ARTICLE 33. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Warren D. McGrath for the construction of a sanitary sewer on High Street from a point which is three hundred and thirty-two (332.0) feet southwesterly of the junction of High and Pinedale for a distance of thirty-seven (37.0) feet at the end of the 1962 layout of High Street, provided that Warren D. McGrath release to the Town of Southbridge all rights by proper instruments, or act anything thereon.

ARTICLE 34. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm drain from the intersection of High Street, Highview Street, northerly to the southerly line of Woodycrest Avenue at a distance of about ten hundred and thirty-five (1035) more or less feet, or act anything thereon.

ARTICLE 35. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of a storm drain on Charlton Street that will take care of the drainage problem existing at or near the property of Norris Ouellette, or act anything thereon.

ARTICLE 36. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of \$3,120.00 for the construction of a storm drain on Warren Street commencing at the low point in the road approximately 125 feet southerly of the southerly side of Warren Lane, thence northerly along Warren Street for a distance of 130 feet; thence easterly along Warren Lane or a distance of about 280 feet to the existing 12" concrete drain off Chestnut Street, said work to be done by the Highway Department, or act anything thereon.

ARTICLE 37. To see if the Town will vote to use Chapter 822 Allocated Funds, and to raise and appropriate, borrow or transfer, a sum of money for the reconstruction of Old Sturbridge Road from Main Street northwesterly to the Sturbridge Town Line for a distance of about twelve hundred and fifty (1250) feet, or act anything thereon.

ARTICLE 38. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to reconstruct Ashland Avenue from North Woodstock Road easterly to Route #131 for a distance of about fifteen hundred (1,500) feet, or act anything thereon.

ARTICLE 39. To see if the Town will vote to use Chapter 822 Allocated Funds, and to raise and appropriate, borrow or transfer, a sum of money for the reconstruction of Williams Street from Elm Street to Chapin Street, a distance of about four hundred (400) feet, construction to consist of adequate drainage, foundation, concrete curbing on north and south sides and Type I surfacing, or act anything thereon.

ARTICLE 40. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the regrading of Hartwell Street, from Spring Street to a point one hundred feet easterly of Chapin Street, a distance of about four hundred (400.0) feet or act anything thereon.

ARTICLE 41. To see if the Town will vote to raise and appropriate, borrow, or transfer, a sum of money for the reconstruction of Henry Street from Worcester Street to the Henry Street Field, a distance of about four hundred fifty (450.0) feet, said construction to consist of adequate drainage, foundation, Type I surfacing and sidewalk repairs on the south side, or act anything thereon.

ARTICLE 42. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Belmont Street, from Pleasant Street easterly for a distance of about two hundred fifty (250.0) feet, or act anything thereon.

ARTICLE 43. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of drainage and repairing of road surface on Lebanon Hill from Lebanon Brook southerly for a distance of about thirty-two hundred (3200) feet, or act anything thereon.

ARTICLE 44. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the reconstruction of School Street from West Street easterly to High Street for a distance of about twelve hundred and twenty-two (1222) feet, said construction to consist of adequate drainage, foundation, concrete curbing, and Type I surfacing, or act anything thereon.

ARTICLE 45. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the reconstruction of Cisco Street and Coombs Street to Chestnut Street for a distance of about five hundred and forty (540) feet, said construction to consist of adequate drainage, foundation, concrete curbing, widening of bridge of Cohasse Brook, and Type I surfacing, or act anything thereon.

ARTICLE 46. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the widening of Alpine Drive from bridge southerly to Connecticut Line a distance of about four thousand (4000) feet, or act anything thereon.

ARTICLE 47. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Kingsley Street from the easterly line of North Woodstock Road easterly for a distance of about four hundred and sixty- (460) feet, or act anything thereon.

ARTICLE 48. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for regrading of Brook Road from the easterly line of Elm Street easterly for a distance of about four hundred (400) feet, or act anything thereon.

ARTICLE 49. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of twenty-six hundred (\$2,600) dollars for the construction of a storm drain from the north end of Maple Street southerly along Maple Street to Main Street thence along Main Street for a total distance of approximately six hundred thirty (630) feet, said money to be used in conjunction with money voted under Article 20 of the Annual Town Meeting held March 12, 1962, and money voted under Article 27 of the Annual Town Meeting held March 11, 1963, or act anything thereon. 500 ft. at \$49.00 provided that proper easements are granted.

ARTICLE 50. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of storm drains on Blackmer Road, Old Dudley Road, Le-moine Hill Road, Plimpton Street, and Colonial Heights for a sum total of about thirteen hundred and fifty (1350) feet, or act anything thereon.

ARTICLE 51. To see if the Town will vote the following resolution:

Resolution authorizing filing application with the United States of America for an advance to provide for the planning of public works under the terms of Public Law 560, 83rd Congress of the United States, as amended.

Whereas, the Town of Southbridge, after thorough consideration of the various aspects of the problem and study of avail-

able data has hereby determined that the construction of certain public works, generally described as construction of the Cohasse Brook Improvements is desirable and, in the public interest and to that end, it is necessary that action preliminary to the construction of said works be taken immediately ; and

Whereas, under the terms of Public Law 560, 83rd Congress as amended, the United States of America has authorized the making of advances to public bodies to aid in financing the cost of engineering and architectural surveys, designs, plans, working drawings, specifications or other action preliminary to and in preparation for the construction of public works ; and

Whereas, the Town has examined and duly considered such act and the Town considers it to be in the public interest and to its benefit to file an application under said act and to authorize other action in connection therewith ;

Now, therefore, be it resolved, by the Town Meeting assembled of the Town of Southbridge as follows :

1. That the construction of said public works is essential to and is to the best interests of the Town, and to the end that such public works may be provided as promptly as practicable, it is desirable that action preliminary to the construction thereof be undertaken immediately ;

2. That the Chairman of the Board of Selectmen be hereby authorized to file, in behalf of the Town, an application (in form required by the United States and in Conformity with said act) for an advance to be made by the United States to the Town to aid in defraying the cost of plan preparation for the above-described public works, which shall consist generally of final plans and specifications ;

3. That if such advance be made, the Town shall provide or make necessary arrangements to provide such funds, in addition to the advance, as may be required to defray the cost of the plan preparation of such public works ;

4. The said Chairman of the Board of Selectmen is hereby authorized to furnish such information and take such action as may be necessary to enable the Town to qualify for the advance;

5. That the officer designated in preceding paragraph is hereby designated as the authorized representative of the Town, for the purpose of furnishing to the United States such information, data and documents pertaining to the application for an advance as may be required; and otherwise, to act as the authorized representative of the Town in connection with this application;

6. That certified copies of this resolution be included as part of the application for an advance to be submitted to the United States.

ARTICLE 52. To see if the town will vote the following resolution:

Resolution authorizing filing application with the United States of America for an advance to provide for the planning of public works under the terms of Public Law 560, 83rd Congress of the United States, as amended.

Whereas, the Town of Southbridge, after thorough consideration of the various aspects of the problem and study of available data has hereby determined that the consideration of certain public works, generally described as construction of the Nuisance Brook Improvements is desirable and, in the public interest and to that end, it is necessary that action preliminary to the construction of said works be taken immediately; and

Whereas, under the terms of Public Law 560, 83rd Congress, as amended, the United States of America has authorized the making of advances to public bodies to aid in financing the cost of engineering and architectural surveys, designs, plans, working drawings, specifications or other action preliminary to and in preparation for the construction of public works; and

Whereas, the Town has examined and duly considered such act and the Town considers it to be in the public interest and to

its benefit to file an application under said act and to authorize other action in connection therewith ;

Now, therefore, be it resolved, by the Town Meeting assembled of the Town of Southbridge as follows :

1. That the construction of said public works is essential to and is to the best interests of the Town, and to the end that such public works may be provided as promptly as practicable, it is desirable that action preliminary to the construction thereof be undertaken immediately ;

2. That the Chairman of the Board of Selectmen be hereby authorized to file, in behalf of the Town, an application (in form required by the United States and in conformity with said act) for an advance to be made by the United States to the Town to aid in defraying the cost of plan preparation for the above-described public works, which shall consist generally of final plans and specifications ;

3. That if such advance be made, the Town shall provide or make necessary arrangements to provide such funds, in addition to the advance, as may be required to defray the cost of the plan preparation of such public works ;

4. The said Chairman of the Board of Selectmen is hereby authorized to furnish such information and take such action as may be necessary to enable the Town to qualify for the advance ;

5. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the Town, for the purpose of furnishing to the United States such information data and documents pertaining to the application for an advance as may be required ; and otherwise, to act as the authorized representative of the Town in connection with this application ;

6. That certified copies of this resolution be included as part of the application for an advance to be submitted to the United States.

ARTICLE 53. To see if the Town will vote to authorize the Board of Selectmen to convey to Raymond L. McKinstry and to Ralph Clifford McKinstry for a minimum amount of \$100.00 a parcel of town owned land containing approximately 9.51 acres on the westerly side of Pleasant Street, said land being described as follows:

Beginning at a point on the westerly side line of Pleasant Street said point being opposite Station 65 + 17 of the 1959 County Layout of Pleasant Street;

Thence northerly along a stone wall by land of Raymond L. and Ralph Clifford McKinstry for a distance of about twelve hundred seventy (1270) feet to a corner of walls;

Thence easterly along a stone wall by land of John M. Wells for a distance of about eight hundred (800) feet to the westerly side line of a proposed layout of Pleasant Street;

Thence southwesterly and southerly along the westerly side line of said proposed layout of Pleasant Street for a distance of about eight hundred twenty (820) feet to a Worcester County Highway (WCH) bound in the ground. Said bound marking the northerly terminus of the 1959 layout of Pleasant Street;

Thence S4°10'15"W for a distance of two hundred seventy-nine and fifty-four hundredths (279.54) feet to a Worcester County Highway (WCH) bound in the ground;

Thence southerly and southwesterly along a curve having a radius of 970.00' for a distance of about five hundred four (504) feet to point of beginning. Said parcel of land containing approximately 9.51 acres.

Meaning and intending to convey all land lying westerly of the westerly line of said Pleasant Street and proposed Pleasant Street; being a portion of land conveyed to the inhabitants of the Town of Southbridge by George H. Clemence exec. by deed dated June 29, 1944, recorded in Worcester District Registry of Deeds Bk 2920, page 506.

Providing that Raymond L. McKinstry and Ralph Clifford McKinstry grant to the Town of Southbridge by proper instruments, easements for clearing of trees from the areas in the ap-

proach zone which are outside the property limits of the airport in accordance with FAA & CAA regulations. Said easements to include the afore-said land and all other land owned by Raymond L. McKinstry and Ralph Clifford McKinstry, bordering the airport wherein the approach zone requirements apply, or act anything thereon.

ARTICLE 54. To see if the town will vote the following resolution:

Resolution authorizing filing application with the United States of America for an advance to provide for the planning of public works under the terms of Public Law 560, 83rd Congress of the United States, as amended.

Whereas, the Town of Southbridge, after thorough consideration of the various aspects of the problem and study of available data has hereby determined that the construction of certain public works, generally described as construction of an addition to the library is desirable and, in the public interest and to that end, it is necessary that action preliminary to the construction of said works to be taken immediately; and

Whereas, under the terms of Public Law 560, 83rd Congress, as amended, the United States of America has authorized the making of advances to public bodies to aid in financing the cost of engineering and architectural surveys, designs, plans, working drawings, specifications or other action preliminary to and in preparation for the construction of public works; and

Whereas, the Town has examined and dully considered such act and the Town considers it to be in the public interest and to its benefit to file an application under said act and to authorize other action in connection therewith;

Now, therefore, be it resolved, by the Town Meeting assembled of the Town of Southbridge as follows:

1. That the construction of said public works is essential to and is to the best interests of the Town, and to the end that such public works may be provided as promptly as practicable, it is desirable that action preliminary to the construction thereof be undertaken immediately;

2. That the Chairman of Board of Selectmen be hereby authorized to file, in behalf of the Town, an application (in form required by the United States and in conformity with said act) for an advance to be made by the United States to the Town to aid in defraying the cost of plan preparation for the above-described public works, which shall consist generally of final plans and specifications;

3. That if such advance be made, the Town shall provide or make necessary arrangements to provide such funds, in addition to the advance, as may be required to defray the cost of the plan preparation of such public works;

4. The said Chairman of the Board of Selectman is hereby authorized to furnish such information and take such action as may be necessary to enable the Town to qualify for the advance;

5. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the Town, for the purpose of furnishing to the United States such information, data and documents pertaining to the application for an advance as may be required; and otherwise, to act as the authorized representative of the Town in connection with this application.

6. That certified copies of this resolution be included as part of the application for an advance to be submitted to the United States.

ARTICLE 55. To see if the Town will vote to hear, act on and accept a public way, a certain street known as Westwood Parkway from the Southeast terminus of the 1960 layout of said Westwood Parkway, southwesterly and southeasterly for a total distance of about (455) feet, or act anything thereon.

ARTICLE 56. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of two thousand five hundred (\$2,500) dollars to be used in the preparation of plans for Nuisance Brook Improvements, said money to be used under hundred (\$2,500.00) dollars to be used in the preparation of plans Chapter 91 of the General Laws in conjunction with money which may be allotted by the State and/or County, or both, for this purpose or act anything thereon. Affirmative - Funds from Maple Street Drain Bal.

ARTICLE 57. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of one hundred (\$100.00) dollars, for the removal of maple tree and stump located at number 186 Marcy Street, said tree roots are raising driveway. Work to be done under the supervision of the Tree Warden, or act anything thereon.

ARTICLE 58. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of four hundred fifty (\$450.00) dollars, to fertilize 15 town owned trees on Main Street, to improve the condition and appearance of these trees. Work to be done under the supervision of the Tree Warden, or act anything thereon.

ARTICLE 59. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of four hundred sixty (\$460.00) dollars, to buy and plant 20 shade trees on various town streets where trees have been removed, and on new streets. If tree or trees are planted on private land, said owner or owners of private land shall release to the Town all their rights by proper instrument. Work to be done under the supervision of the Tree Warden, or act anything thereon.

ARTICLE 60. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of one thousand five hundred (\$1,500.00) dollars, for Mosquito Control, said sum to be used for insecticide, labor and equipment. To apply insecticide to swamps and low areas containing collections of water to prevent further breeding, or act anything thereon.

ARTICLE 61. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of two hundred eighty-five (\$285.00) dollars, for the removal of Elm tree and stump 12 inches below sidewalk grade, located at number 85 Hamilton Street. Said removal to include necessary repairs to sidewalk and cement to abutting property. Work to be done under the supervision of the Tree Warden, or act anything thereon.

ARTICLE 62. To see if the Town will vote in accordance with Section 22B and 22C of Chapter 40 of the General Laws to authorize the Board of Selectmen to lease for a period of one year from the first day of April 1964, property located at the corner

of Main and Goddard Streets, owned by Martin Realty Co., of Auburn, Inc. to be used for off-street parking upon such terms and conditions as the Board of Selectmen might determine and to raise and appropriate, borrow or transfer a sufficient sum of money to cover the cost of such lease, public liability insurance and the cost of policing and maintaining said areas, or act anything thereon.

ARTICLE 63. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to purchase from Eva and Desanges Chamberland lot #15 as shown on plan of "Pleasant Street Heights" dated October 1, 1922, drawn by J. A. Genereux, or act anything thereon.

ARTICLE 64. To see if the Town will vote to hear act on and accept the report of the Board of Selectmen as to the laying out of a public way, a certain street known as Buckley Street commencing at the northerly line of Belmont Street, thence northeasterly for a distance of about six hundred twenty-seven (627) feet to the southerly line of Hillcrest Avenue, or act anything thereon.

ARTICLE 65. To see if the Town will raise and appropriate, borrow or transfer, a sum of money for the construction of Buckley Street from Belmont Street northeasterly to Hillcrest Avenue a distance of about six hundred and twenty-seven (627) feet, or act anything thereon.

ARTICLE 66. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of three hundred thousand (\$300,000.00) dollars for the purpose of constructing an intercepting sewer on East Main Street from the existing 27 inch sewer at Morris Street, easterly for a distance of about 3600 feet to the existing inverted siphon at the Quinebaug River.

ARTICLE 67. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$700.00 to the Damages to Property Account, or act anything thereon.

ARTICLE 68. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen, as to the laying out of a public way, a certain street known as Jerome Street, com-

mencing at the westerly side line of Charlton Street, thence westerly for a distance of about four hundred forty (440) feet, or act anything thereon.

ARTICLE 69. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to construct a storm water drain on Jerome Street, from a point 250 feet westerly from Charlton Street to Cady Brook, for a distance of about two hundred seven-five (275) feet, or act anything thereon.

ARTICLE 70. To see if the Town will vote to appropriate the sum of \$3,500.00 to retain a firm of consulting engineers to assist the Authority to prepare a workable program for submission to the Federal Government for funds to begin actual planning of the Town's proposed first urban renewal project.

Article 71. To see if the Town will vote an addition to the Zoning By-laws of the Town of Southbridge, Massachusetts, to read as follows: Section III General Provisions, #12 Trailer Laws: (a) No house trailer or mobile home may be permanently located on any lot within the Town of Southbridge, except within a recognized trailer park, or mobile home court. (b) No house trailer or mobile home may be situated within the Town of Southbridge for more than ninety days, for the purpose of occupancy in any twelve months period. (c) The Planning Board shall have full power of determining location of mobile home courts, or house trailer parks, after holding a public hearing. Notice of said hearing to be given at least 10 days in advance. Any applicant seeking permission for said park or court must meet all requests, rules, and regulations of the Planning Board, and Board of Health at the time permission is acquired. Planning Board must make its decision in conjunction with the Massachusetts General Laws, and in the interest of good planning.

ARTICLE 72. To see if the Town will vote to purchase for the sum of four thousand five hundred (\$4,500.00) the following described property:

Beginning at an iron pin in the ground on the high water mark of Big Pond "so-called" marking the southwest corner of land now owned by Ciesla Bros., Inc. said point being about one hundred sixty (160)

feet southwesterly of a drill hole in the base of a stone wall on the northerly line of West Street; Thence northwesterly by land of the Inhabitants of the Town of Southbridge along the high water mark of said Big Pond for a distance of about two thousand two hundred eighty (2280) ft. to a point being the easterly terminus of the first course described in a deed dated March 25, 1960 from the Inhabitants of the Town of Southbridge to the United States of America recorded in the Worcester District Registry of Deeds, book 4100, page 474;

Thence northerly by land of United States of America for a distance of about thirty (30) feet to center line of the Quinebaug River;

Thence southeasterly along center line of said Quinebaug River for a distance of about two thousand three hundred thirty (2330) feet to a point marking the northwesterly corner of land now owned by said Ciesla Bros., Inc.;

Thence southerly by land of said Ciesla Bros., Inc., for a distance of about one hundred ninety-one (191) feet to the point of beginning.

Said land to be used by the Southbridge Highway Department for storage of sand, gravel, curbstone and as a snow disposal area, or act anything thereon.

ARTICLE 73. To see if the Town will vote to accept the report of the Representative Town Meeting Committee, and authorize the Board of Selectmen to prepare and submit to the General Court of the Commonwealth necessary legislation to effect the change to Representative Town Meeting form of government so that the Town shall vote on this issue at the annual meeting next held after the authorization to be voted by the General Court of the Commonwealth.

ARTICLE 74. To see if the Town will vote to continue the existence of the twenty-five member Representative Town Meeting Committee adopted at the Special Town Meeting held on December 10, 1962 until the annual town meeting at which the

town will act by ballot upon the issue of the change to a Representative Town Meeting form of government, or act anything thereon.

ARTICLE 75. To see if the Town will vote to authorize the Board of Selectmen to appoint a committee of local citizens to make a study of various forms of city and/or town governments, said committee to make a report of its findings and recommendations at a Town Meeting, or act anything thereon.

ARTICLE 76. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$395.54 to reimburse the Dog Officer for expenses incurred in 1963, or act anything thereon.

You are directed to serve this warrant by posting attested copies in six (6) conspicuous places within the Town at least seven (7) days before holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the same time and place mentioned before.

Given under our hands this 27th (twenty-seventh) day of February in the year of our Lord One thousand Nine Hundred and Sixty-Four.

Respectfully submitted,

S. ANTHONY CAPRERA
ARMAND O. BELLERIVE
ARMAND O. DE GRENIER
Board of Selectmen

COMMONWEALTH OF MASSACHUSETTS

Worcester ss.

To either of the constables of the Town of Southbridge, in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Southbridge, qualified to vote in town affairs, to meet at the Town Hall, in said Southbridge, on Monday, August 3, 1964 at 7:30 P.M., then and there to act on the following articles:

ARTICLE 1. To see if the Town will vote to transfer \$1,500.00 from the special maintenance of North Woodstock Road account to the regular Chapter 90 Maintenance account, or act anything thereon.

ARTICLE 2. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$2,000.00 to be used to pay expenses necessary to the decennial census for year beginning on January 1, 1965, or act anything thereon.

ARTICLE 3. To see if the Town will vote to transfer the sum of four hundred twenty-five (\$425.00) dollars from the Assessors' S2 Clerk Salary Account to the Assessors' Expense Account to purchase a new electric typewriter, or act anything thereon.

ARTICLE 4. To see if the Town will vote to transfer the sum of \$2,737.55 from the Road Machinery New Equipment Account, (\$1,442.00 balance from purchase of truck chassis, \$678.55 balance from purchase of dump truck, and \$617.00 balance from purchase of sander) to the Highway Regular Labor account, or act anything thereon.

ARTICLE 5. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to pay Albert S. Peck for the construction of a sanitary sewer on Morris Street from the southerly terminus of the 1960 construction southerly for a distance of about three hundred and thirty-two feet, or act anything thereon.

ARTICLE 6. To see if the Town will vote to authorize the Board of Selectmen to name a chairman and committee of thirty-one members to be known as the Southbridge Sesquicentennial Committee, whose function will be to make plans for appropriate activities to celebrate this occasion in 1966; and to raise and appropriate, borrow or transfer the sum of \$300.00 for the purpose of providing funds for the expenses of said committee, or act anything thereon.

ARTICLE 7. To see if the Town will vote to raise and appropriate, borrow or transfer, \$1,400.00 for the construction of a stone rubble masonry wall along the easterly line of Fiske

Street from the intersection of Mill Street northerly about seventy-five (75) feet, said construction to consist of widening Fiske Street and building appropriate steps, work to be done by contract, or act anything thereon.

ARTICLE 8. To see if the Town will vote to dissolve and discontinue the committee known as the Southbridge School Building Committee whose duties are now concluded.

ARTICLE 9. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$349.17 to be used to pay debts incurred in 1963 by the local Civil Defense department, or act anything thereon.

ARTICLE 10. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of five hundred (\$500.00) dollars to the Law Expense Account.

ARTICLE 11. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of four thousand (\$4,000.00) dollars to the Damages to Persons and Property Account.

ARTICLE 12. To see if the Town will sell to New England Power Company the following three parcels of land situated in Southbridge, Worcester County, Massachusetts described as follows:

Parcel 1 - A certain parcel of land situated on the westerly side of Brook Street in said Town of Southbridge and containing 13.1 acres of land more or less and shown on a plan entitled: "New England Power Service Company part of New England Electric System Boston, Mass. Plan showing land in Southbridge, Massachusetts to be conveyed to New England Power Company by Town of Southbridge scale 1"-200 ft. date July 15, 1964 L-7840," a copy of which is on file in the office of the Southbridge Town Engineer.

Parcel 2 - A certain parcel of land situated in said Southbridge and containing 3.65 acres of land more or less and shown on a plan entitled: "New England Power Service Company part of New Eng-

land Electric System, Boston, Mass. Plan showing land in Southbridge, Massachusetts to be conveyed to New England Power Company by Town of Southbridge Scale 1"-200 ft. date July 15, 1964 L-7841," a copy of which is on file in the office of the Southbridge Town Engineer.

Parcel 3 - A certain parcel of land situated in said Southbridge containing 29,400 square feet of land more or less and being Lots numbered 280, 279, 278, 211, 212, 213, 214, 210, 209, 208 and 207 together with that portion of Rhode Island Avenue and that portion of Vermont Avenue abutting said lots as shown on a plan entitled: "New England Power Service Company Part of New England Electric System, Boston, Mass. Plan showing land in Southbridge, Massachusetts to be conveyed to New England Power Company by town of Southbridge Scale 1"-60 ft. date July 16, 1964 L-7842", a copy is on file in the office of the Southbridge Town Engineer.

and to authorize the Selectmen in consideration of the payment to the Town of \$3,000.00 to execute, seal, acknowledge and deliver a Deed and/or deeds in the name and behalf of the Town to New England Power Company. Such deed and/or deeds to be in such form as the Selectmen may deem proper, or to take any other action in relation to the foregoing.

ARTICLE 13. To see if the Town will vote to hear, act on, and accept the report of the Selectmen as to the laying out as a public way, a certain street known as Westwood Parkway from the southeast terminus of the 1960 layout of said Westwood Parkway, southwesterly and southeasterly for a total distance of about 455 feet, or act anything thereon.

You are directed to serve this warrant by posting attested copies in (6) conspicuous places within the Town at least seven (7) days before holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the same time and place mentioned before.

Given under our hands this 23rd day of July in the Year Of Our Lord One Thousand Nine Hundred and Sixty-four.

Respectfully submitted,

S. ANTHONY CAPRERA
ARMAND O. BELLERIVE
ARMAND O. DE GRENIER
Board of Selectmen

COMMONWEALTH OF MASSACHUSETTS

Worcester ss.

To either of the constables of the Town of Southbridge, in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Southbridge, qualified to vote in town affairs, to meet at the Town Hall, in said Southbridge, on Monday, December 7, 1964 at 7:30 P.M., then and there to act on the following articles:

ARTICLE 1. To see if the town will vote to raise and appropriate, borrow or transfer the sum of \$434.38 for the Interest On Revenue Loan Account, or act anything thereon.

ARTICLE 2. To see if the town will vote to raise and appropriate, borrow or transfer the sum of \$2,100.00 for the Pension: Group Insurance Account, or act anything thereon.

ARTICLE 3. To see if the town will vote to hear, act on, and accept the report of the Selectmen as to the laying out of a public way a certain street to be known as Woodcliffe Road, commencing at a town bound at the southeasterly terminus of the 1964 layout of Glen Ridge Road, thence northeasterly for a distance of three hundred ninety (390) feet or act anything thereon.

ARTICLE 4. To see if the town will vote to hear, act on, and accept the report of the Selectmen as to the layout of a public way a certain street to be known as Laurel Hill Road,

commencing at the northerly terminus of the 1945 acceptance of Laurel Hill Road, thence northeasterly for a distance of about seven hundred thirty-four (734) feet to the southerly sideline of Cohasse Street, or act anything thereon.

ARTICLE 5. To see if the town will vote to hear, act on, and accept the report of the Selectmen as to the laying out of a public way a certain street to be known as Glen Ridge Road, commencing at the southeasterly line of Eastford Road, thence southeasterly for a distance of three hundred fifty (350) feet or act anything thereon.

ARTICLE 6. To see if the town will vote to revise the Chapter 90 South Street Assignment of funds voted under Article 22 of the Annual Town Meeting held March 16, 1964, to include construction work on Guelphwood Road or act anything thereon.

ARTICLE 7. To see if the town will vote to amend the zoning by-laws map to change the existing Retail Business district to a Light Industry district as follows: Beginning at the northerly side of Hartwell Street and the westerly side of Elm Street, thence running northerly along Elm Street to a private road; thence running westerly along said private road and extension of it to the easterly side of Chapin Street, thence southerly along the easterly side of Chapin Street to the northerly side of Hartwell Street; thence easterly along the northerly side of Hartwell Street to the point of beginning, or act anything thereon.

ARTICLE 8. To see if the town will vote to amend the zoning by-laws map to extend the existing heavy manufacturing district as described: Beginning at the terminus of the existing heavy industry zone on the westerly side of Dresser Hill Road; thence running westerly along the existing heavy industry zone to other land of the Inhabitants of the Town of Southbridge (former Bellerose property); thence running northeasterly to include the properties owned by Town of Southbridge (Sewage Treatment Plant land) Stephen Kupiec, Marcel and Estelle Remillard, Alfred and Rita Gallipeau, Sidney and Maria Hazzard, to the Town of Charlton Town line; thence running southerly along the Charlton-Southbridge Town line to the southeast corner of land of Alfred and Rita Gallipeau; thence southwesterly

to include the properties of Aldei, Rosa and Henry Remillard, John Keenan, Edward Hopwood, C/O Ruth Davis, Earl and Pearl Cote, Edgar and Simone Hudon, Marcel and Estelle Remillard, Milton Weglarz, Joseph and Rita Macuga; thence northwesterly along land of Macuga to Dresser Hill Road; thence northeasterly along the easterly side of Dresser Hill Road to the point of beginning. Meaning and intending to include all the properties on Dresser Hill Road from the existing heavy industry zone to the Charlton Town line on both sides of the road, or act anything thereon.

ARTICLE 9 To see if the town will vote to transfer the sum of seven hundred (\$700.00) dollars from the Parking Meter Division Officer's Salary Account to the Parking Meter Division, Expenses, Parts, Painting, etc., Account.

ARTICLE 10. To see if the town will vote to transfer the sum of seventy-five (\$75.00) dollars from the Assessors' S-2 Clerk Account to the Assessors' Travel Account, or act anything thereon.

ARTICLE 11. To see if the town will vote to transfer or appropriate from available funds the sum of \$500.00 to the Town Collector extra clerk hire account.

ARTICLE 12. To see if the town will vote to raise and appropriate, borrow or transfer, the sum of \$2,100.00 to be used to hire Bigelow, Kent, Willard and Company to revise and bring up to date plans and estimates which they prepared for the Town of Southbridge in 1958 and 1959, pertaining to space requirements for town hall offices; such revised plans to include estimates of costs and alternate plans for remodeling present structure and layout for a new town hall building; and that the Board of Selectmen be empowered to negotiate with Bigelow, Kent, Willard & Company for said plans, or act anything thereon.

ARTICLE 13. To see if the town will vote to raise and appropriate, borrow or transfer, the sum of \$237.00 to the Tree Warden Expense Account to pay for emergency work and spraying performed by the Tree Warden during the year 1964, or act anything thereon.

ARTICLE 14. To see if the town will vote to transfer the sum of \$62.56 from the Election and Registration Account to the Re-Listing Account to pay for balance on Re-Listing Books and to also transfer the sum of \$57.89 from Election and Registration Account to "Other Clerical Help" S-2 of Election & Registration Account the amount of \$57.89 to pay Alice Cronin a week's vacation pay per decision of Board of Review rendered November 16, 1964.

ARTICLE 15. To see if the town will vote to raise and appropriate, borrow or transfer the sum of \$1,682.10 to the Damages to Persons and Property Account to satisfy an execution issued by the First District Court of Southern Worcester in the matter of Alma B. Paul versus Town of Southbridge.

ARTICLE 16. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$2,000.00 to the Cady Brook Land Damage Account to pay Leopold Hebert in full satisfaction for all the claims arising as the result of takings by the Town of Southbridge for improvements to Cady Brook.

ARTICLE 17. To see if the town will vote to raise and appropriate, borrow or transfer the sum of \$50.00 to the Damages to Persons and Property Account.

ARTICLE 18. To see if the town will vote to raise and appropriate, borrow or transfer a sum of money to pay Ciesla Bros., Inc. in full satisfaction for all claims arising out of the construction of the new high school and trade school addition for which an action was brought by said Ciesla Bros., Inc. in Worcester County Superior Court.

You are directed to serve this warrant by posting attested copies in (6) conspicuous places within the Town at least seven (7) days before holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the same time and place mentioned before.

Given under our hands this 23rd day of November in the Year of Our Lord One Thousand Nine Hundred and Sixty-four.

Respectfully submitted,
S. ANTHONY CAPRERA
ARMAND O. BELLERIVE
ARMAND O. DE GRENIER
Board of Selectmen

REPORT OF CEMETERY COMMITTEE

To the Honorable Board of Selectmen

Southbridge, Massachusetts

Dear Sirs:

The Cemetery Committee met and organized on April 2, 1964. Stavri B. Yanka was elected chairman and the other two members are Willard Stark and Lectance Landry. Seaver Rice was appointed clerk and Superintendent of Cemetery.

The usual cleaning up period started April 3rd and consisted of cleaning up debris and filling in sunken graves also getting the gravel roads in good condition and pruning shrubbery. Grass cutting started the first of May and continued twice monthly until October. The usual dry summer retarded the growth of grass and there were several weeks when cutting was not required. It must be pointed out that very few cemeteries allow shrubbery to be planted on lots and Oak Ridge may have to enforce the rule of no planting. Many old families have passed away leaving no one to take of extensive plantings with the result that the cemetery force has inherited this problem.

Our new section called meadow section is completed and mapped and lots may now be sold. We have 98 two grave, 88 four grave and 42 six grave lots. At a cost of approximately \$5,000 for development we have a potential sale value of \$36,000. This development plus other available space should last the cemetery for many years before space is exhausted.

Vandalism in the cemetery remains a serious problem, during the past year over thirty monuments and markers were overturned and some were broken beyond repair. Vigilance by the police and cemetery personnel seems the only way to curb this problem. We wish to thank all town officials who assisted us in our problems particularly the town engineer Henry Racicot and his assistants, also the superintendent of highways Joseph Benoit and the Police Department.

Respectfully submitted,
STAVRI B. YANKA, Chairman
WILLARD STARK
LECTANCE LANDRY

REPORT OF TOWN ENGINEER

December 21, 1964

To the Honorable Board of Selectmen:

Gentlemen:

I wish to submit the following report of the work accomplished by the Engineering Department for the year 1964.

NEW CONSTRUCTION PLANNED, LAID OUT, INSPECTED

1. High Street Storm Drain—Charles F. Chase
2. Williams Street Reconstruction—Ciesla Bros., Inc.
3. Old Sturbridge Road Reconstruction—Ciesla Bros., Inc.
4. Charlton Street Storm Drain—Charles F. Chase
5. Town Hall Painting—Henry Novac
6. Pointing Joints of Walls at Swimming Pool—Trahan Bros., Inc.
7. High Street Sewer—Charles F. Chase
(Paid by Private Owners)
8. Pinedale Street Sewer—Charles F. Chase
(Paid by Private Owners)
9. Bruce Lane Sewer—Charles F. Chase
(Paid by Private Owners)
10. Laurel Hill Road Sewer—Duff Construction Co.
(Paid by Private Owners)
11. Relaying Sewer on Pleasant Street—Charles F. Chase
(Paid by Sewer Emergency Account)
12. Brook Road Resurfacing—Highway Department
13. Kingsley Street Resurfacing—Highway Department
14. Alpine Drive Widening—Highway Department
15. Wall at corner of Fiske and Mill Streets—Highway Dept.
16. Grading and Water Line at Morris Street Field—Highway Department
17. Eastford Road School - Basketball Court—Highway Dept.
18. Charlton Street Sewer, 1963 Construction—Duff Construction Co. (Complete)

NEW STREET LAID OUT

- | | |
|---------------------|---------------------|
| 1. Red Oak Lane | 5. Jerome Street |
| 2. High View Street | 6. Laurel Hill Road |
| 3. Cathy Lane | 7. Glen Ridge Road |
| 4. Chartier Lane | 8. Woodcliffe Road |

BOUNDS SET

- | | |
|-------------------------|-------------------------|
| 1. Cathy Lane - 3 | 5. Chartier Lane - 3 |
| 2. High View Street - 8 | 6. Westwood Parkway - 2 |
| 3. High Street - 2 | 7. Jerome Street - 1 |
| 4. Red Oak Lane - 2 | 8. Bruce Lane - 2 |

SURVEYS

Sections—Cisco Street, Brook Road, School Street, and Litchfield Avenue.

Staking Out—Lots at Oak Ridge Cemetery.

Bounds Checked—Canal Street, Lebanon Street, Williams Street, Pleasant Street, Girouard Avenue, Park Avenue, Upland Drive, and Grandview Drive.

Grades—Cisco Street, Chartier Lane, Brook Road, Laurel Hill Road, High Street, and Highridge Avenue.

INVESTIGATIONS AND MISCELLANEOUS

Check Lines—Elm Street Drain Line, Newell Avenue Extension, South Road and Dennison Drive, Pleasant Street, Canal Street, Sewer Easement at California Fruit Co., Lebanon Street, Crestview Drive, East Main Street, Pleasant Street and Hillcrest Avenue, Dresser Street Field, Westwood Parkway, Dresser Hill Road, West Main Street, and South, Sayles, Glover, and High Streets.

Estimate—Cisco Street, Buckley Street, and intersection of East Main Street and North Woodstock Road.

Preparation of commitment for Assessments—Charlton Street Sewer

Check Sewer Line—Spring Street, and Pleasant Street.

House Numbers—60

Street Permits—89

Plans—Cisco Street, Buckley Street, Henry St. Field, Beacon at Airport, Maple Street Drain, Easement on Charlton Street, Fire Escape at Southbridge High School, Exit Lights at Southbridge High School, Dresser St. Field, Easement for Mass. Electric Co. Substation, High Street extension, East Main Street and North Woodstock Road, Laurel Hill Road Sewer, Proposed relocation of Dresser Hill Road, Traffic Plans - at: Intersection of Eastford Road and Elm Street, Intersection of Main Street and West Street, Intersection

of Elm Street and Everett Street, Intersection of Old Sturbridge Road and West Main Street, and Intersection of Mechanic Street and Worcester Street; Highridge Avenue Drain and Drainage Easement over land of Warren D. McGrath, Legion Room, Stop Sign at Woodycrest Avenue and Cole Avenue, Lots at Oak Ridge Cemetery.

Checked—Drainage at East Main Street off North Woodstock Road, Swimming Pool, Compilation of Sewer Construction from 1959 to 1963, Tree locations on Charlton Street, Drainage on Mechanic Street, Pleasant Street Drain, Wall at Central Street parking lot, Oil conditions on Windsor Court, Grades on Girouard Avenue, South Street - (Alice Young Property), Area to be conveyed to New England Power Co., Easement along Southern New England Railroad, Relocation of Dresser Hill Road, Basin on Hudson Avenue, Blanchard Drive, Drainage at Blackmer Road and Old Dudley Road (Henry Frederick's), Traffic lines - corner of Guelphwood Road and Charlton Street, Cesspool-drainage on Number 10 Crane Street.

The total capital improvements voted for 1964 amounted to \$87,042.07 of which \$73,472.75 was spent. A total of 1,344.5 feet of sanitary sewers were built by private enterprise. A considerable amount of time was used this year on studies and plans for the School Department, Police Department (traffic), and improvements at the Oak Ridge Cemetery.

Again this year, all work was done with the full cooperation of the Highway Department and the Board of Selectmen, which resulted in better work and a great saving to the Town of Southbridge.

I wish to take this opportunity to thank the members of your Board, and other Boards, Committees, and Departments for their cooperation during the year.

Respectfully submitted,
HENRY A. RACICOT, P.E.
Town Engineer

REPORT OF DIRECTOR OF VETERAN'S SERVICES

To the Honorable Board of Selectmen:

As Director of the Department of Veterans' Services and Agent for Veterans' Benefits Department, I hereby submit my report of activities and services rendered for the year 1964.

VETERANS' SERVICES

This office is located in rooms 12 and 14 of the Town Hall and is open daily from 9:00 a.m. to 1:00 p.m. and 2:00 p.m. to 5:00 p.m., Monday through Friday. The office is also open Monday night from 7:00 p.m. to 8:00 p.m. and is available to all veterans of Southbridge and their dependents, seeking information pertaining to their rights and benefits under Federal and State Laws.

It is the policy of this department to aid and inform all eligible veterans and their dependents how to obtain benefits within the limits of the laws governing each agency.

Photostatic copies of discharges are being developed for Southbridge veterans. In addition, copies of marriage, birth, death, and other certificates were made for Veterans' Benefits and claims against the Veterans Administration. Necessary forms were filled out covering lost discharges, burial allowance and yearly income questionnaires.

Claims were filed with the Veterans Administration and other branches of the government pertaining to education, training subsistence allowance, insurance payments, medical treatment, hospitalization, compensation and pension for veterans and their dependents, re-employment rights, employment difficulties, unemployment compensation, as well as numerous telephone calls and letters.

DECEASED VETERANS FOR THE YEAR 1964

| | |
|--------------------|----|
| World War I | 12 |
| World War II | 6 |
| Spanish War | 0 |

VETERANS' BENEFITS

Under Chapter 115, and its amendments, each application for Veterans' Benefits submitted to the town after thorough investigation by this office is forwarded to the office of the Commissioner of Veterans Services, Boston, Massachusetts, for approval, as under this chapter the state agrees to reimburse the town for one-half of all aid granted.

On or about July 10, 1964, the town of Southbridge received from the Commonwealth of Massachusetts Treasury Department a check for \$51,836.82. This check was for reimbursements due us for the calendar year of 1963.

An investigator for the State Office periodically checks the local agent's office, in addition to personally contacting the recipient of veterans' benefits.

Under the law of the Commonwealth, if a veteran or his dependents, meet all requirements of eligibility and he falls in need of financial assistance through no fault of his own, he is granted Veterans Benefits. The amount varies, and is dependent upon, the particular needs of the individual case. Any amount received from Federal benefits or other financial grants is deducted from the amount that is allowed by this department, therefore helping to reduce that which must be expected by the town.

As of December 31, 1964, there were 81 active cases on file, aiding 143 persons. In addition, many cases were pending settlement and, as a result, constant follow-up service is maintained and reviews and appeals are requested where awards are considered unfair or insufficient.

For a list of expenditures and reimbursements of this department, please refer to report of the Town Accountant.

I wish to express my sincere thanks, to all town departments, officials at the Rutland Heights, Roxbury and Boston Veterans Administration Hospitals and also the Holyoke Soldiers Home.

This office aided between 120 and 130 veterans in gaining medical services at these fine Veterans' Institutions. We also would like to express our thanks to local industries, veterans organizations and their auxiliaries and all others who helped to carry out the service of this department.

I also wish to express the thanks of all veterans to the Santa Fund who responded to our appeal so generously at Christmas time and to various persons who wish to remain anonymous.

Respectfully submitted,
J. ARCHIE CHAMPAGNE
Veterans Agent and Director
Veterans' Services

REPORT OF THE SWIMMING POOL SUB-COMMITTEE

To the Chairman of the Recreation Committee:

Dear Sir:

At your request I am submitting the annual report of the swimming pool supervisor for the 1964 season.

ATTENDANCE:

Year after year more adults seem to take advantage of the pool's facilities. This increase in adult attendance was again observed during the 1964 season.

The total attendance for the season was 16,500: 3,500 June: 8,500 July: and 4,500 August.

RESCUES:

Twelve rescues were reported by lifeguards during the season.

The efficient supervision given our bathers can certainly be considered as a major deterrent to the incident of many more serious accidents.

INSTRUCTION:

Formal instruction in swimming and lifesaving was provided through the excellent Red Cross Program during the season. More than 400 children and some adults benefited from the program through regular morning classes conducted by Mrs. Roger Lataille and Miss Diane Lafrance, a regular member of our staff.

HEALTH CARE:

Maintaining a low bacterial count is naturally of paramount importance. This was accomplished by regulating the flow of water into the pool in accordance with the bathing load.

The laboratory of Metcalf and Eddy, Engineers, reported our water to be of excellent quality for bathing.

Respectfully submitted:

EDGAR J. BOURGEOIS, Chairman

HENRY RACICOT

RAYMOND DARTT

LORENZO BEAUPRE

ALEXANDER LESNIEWSKI

ARTHUR ROY

RAYMOND BRODEUR

Swimming Pool Committee

REPORT OF HENRY ST. FIELD SUB-COMMITTEE

To The Chairman of the Recreation Committee:

Again, this area has provided more and better recreation for all ages, then any year in the past. We have granted to the Southbridge Playground Department the use of our Baseball Fields, Basketball Court, Swings, See-Saws, Jungle Gyms, plus other games and the use of toilet facilities, conducted with supervision during six weeks summer recreation.

Little League and Minor League used one Baseball diamond from May to the middle of August, ending their season with All Star playoffs of the Little League. All Star games with surrounding towns were also included. Six teams were represented in each league, Little and Minor with approximately 180 boys participating in this game of skill and fair play program.

The Lassie League softball which includes the Lassiettes or Minor League teams, shared the spotlight nightly from May to the latter part of August. This League terminated it's season with playoffs and All Star games, with girl teams from other towns. This Lassie League is Softball for girls from 9 to 15

years of age. Six teams were represented in each League, Lassie and Lassiette for a total of approximately 128 girls.

Without the help of patient men and lady coaches, (and this applies to men in Little and Minor Leagues) plus encouragement of many spectators or fans, who encourage our boys and girls, this form of recreation would not be successful.

The Community softball league composed of five sponsored teams, which 75 or more young men, played this game nightly, from May to September, plus playoffs and numerous practice sessions, Saturdays and Sundays.

The Elementary Schools Baseball teams and numerous Baseball, Softball, and Football sand lot games were played almost daily from early spring to late fall.

A Carnival or Fiesta conducted by a Veterans organization for Scholarship purposes, was held for a week on the field parking lot.

The seasons activities were terminated with the annual Police Dept. Halloween party for children, with rides provided and a huge display of fireworks, on Saturday October 31.

I wish to thank fellow recreation members, notably Albert Gendron, Narcisse Lajeunesse who kept the field or area clean at all times, also Alphonse LaPierre and others who have helped to make this 1964 season successful.

Respectfully submitted,
LOUIS E. BRUNELLE
Henry St. Field, Sub-Committee
Chairman

SPECIAL EVENTS

INTERMEDIATE, LITTLE, and MINOR LEAGUE

To the Chairman of the Recreation Committee.

Dear Sir:

A total of two hundred and seventy boys from the age of eight through fifteen took part in our summer baseball program, financed by the Recreation Committee. This program had three leagues combined played a total of one hundred and twenty games, with games being played on West Street, Henry Street and

Dresser Street Field.

The Little League All Stars representing Southbridge in the district play offs, winning four games before losing to Grafton in the semi final round.

The appropriation of the Special Events Program was three thousand eight hundred and sixty-six dollars, which was spent for insurance, equipment, Little League franchise, and salaries for umpires.

Respectfully submitted,
EDWARD WHITE
Special Events Chairman

REPORT OF HIGHWAY DEPARTMENT

To the Chairman Recreation Committee

Dear Sir:

During the spring work was resumed by the Highway Dept., with loam being brought in, graded, and a large area seeded.

A water line was installed, swings, jungle gym, zell ball court and a soft ball area were set up.

The schools summer program used the field for their activities.

This year and years to come we hope to be able to install a basketball court, tennis court, and also other playground equipment.

I would at this time wish to thank Supt. Joseph Benoit of the Highway Dept. for the splendid cooperation given to me during the year.

Respectfully submitted,
RENE TREMBLAY
Morris Street Field Chairman

REPORT OF ALUMNI FIELD

To the Chairman of the Recreation Committee:

Dear Sir:

At your request I am submitting the Annual report of Alumni Field.

The field was opened the last part of April and it was in excellent condition. Minor league and Little league and Babe Ruth league try outs were held at Alumni Field. League games were also played here nightly from May to the middle of July. Many independent groups also used the field on weekends.

Work of the following nature was done to help improve the field, such as the digging of a trench which helped the drainage and improved the Little League diamond.

I would like to thank the members of my sub-committee for their cooperation and also Mr. Benoit the Superintendent of the Highway Department who is always willing to help in any way he can.

Respectfully submitted,
ROGER LeBOEUF

REPORT OF THE WINTER SPORTS COMMITTEE

To the Chairman of the Recreation Committee.

Dear Sir:

At your request, I am submitting the annual report of the winter program.

There is very little to report on the winter program. The bad weather hampered our program tremendously. We only had nine days of skating last year. This was from January 12, to the 26th, and it was well attended. We had about 1,500 in that short period of time. This shows there is definitely a great interest in this program.

If the weather permits we hope it will be as well attended in the coming year.

Respectfully submitted,
ALEXANDER LESNIEWSKI
Chairman, Winter Sports

REPORT OF THE LASSIE LEAGUE

To Whom it may concern :

Lassie League 1964 turned out to be on of the best attended and most popular sport that the Town of Southbridge provided for it's young people. The town provides to the Lassie League \$500.00 to spend in the forming of it's league. The money is spent in buying hats, balls, bats, etc.

The Lassie League has provided it's adult leadership thru the working membership of the Leonide J. Lemire Post 6055 V.F.W. The V.F.W. also provides for various expenditures that the Town would not be expected to pay for, such as a banquet, and trips to various cities and towns around to play in All Star games. This project is one that rates very high on the list for the V.F.W.

This year Lassie League provided recreation for 128 girls and 40 adults. It has been the contention of the officials of the league for the past 4 years to allow every girl who tries out her chance to play, needless to say that all do not have the same ability. Due to this reason we have started two leagues, one league is concerned in having the more experienced girls play and the other cares for the least experience. This set up has worked out very well.

Lassie League is charted with National Lassie League whose headquarters are located in Worcester, Mass. The national president is Mr. Lawrence Bacon. The local chapter is headed by Mr. Joseph Emery; the representative of the V.F.W. The league was organized in Southbridge 6 years ago by Mr. Roland Hetu who was president for two years, followed by Raymond Brodeur for two years, and Mr. Joseph Emery the past two years.

The league is completely volunteer help. It pays no one individual for services rendered. Dollar per dollar, more is done by Lassie League for youngsters than any other town sponsored sport. In conclusion, I would suggest to any civic or veteran organization looking for a Youth Activity Project to seriously consider Little League and Intermediate League baseball. This

would not only reduce part of the town's financial burden, it would provide to it's membership much enjoyment.

Respectfully submitted,
RAYMAND BRODEUR
Sec. Trea.

REPORT OF THE TREE WARDEN

Honorable Board of Selectmen
Town of Southbridge
Southbridge, Mass.

Gentlemen:

I herewith submit my report for the Tree Warden Department for the year ending December 31, 1964.

The past year deadwood, split and broken branches a constant hazard to life and property, were pruned out of our town owned trees. Low-hanging live branches were removed where they interfered with pedestrians and vehicular traffic. Eleven trees and 3 stumps were removed. Tree preservative applied to cavities that needed repainting.

Fifteen town owned trees on Main Street, were fertilized, to improve the condition and appearance of these trees.

Twenty shade trees were bought and planted on various town streets where trees had been removed, and on new streets.

The ice storm of December 4 and 5 of the past year, caused extensive tree breakage. Town owned trees were examined carefully to determine the extent of injury, nearly every tree was damaged by the ice storm. Ice laden limbs and trees were removed from roads and streets and made passable.

Respectfully submitted,
CHESTER J. MAK
Tree Warden

REPORT OF DUTCH ELM DISEASE

Honorable Board of Selectmen
Town of Southbridge
Southbridge, Mass.

Gentlemen :

I herewith submit my report for Dutch Elm Disease Control for the year ending December 31, 1964.

Two methods must be used to prevent Dutch elm disease, a good sanitation program and a spray program. No spray program can be successful without sanitation. Deadwood split and broken limbs were removed out of town owned elm trees and destroyed. Nine dead elm trees were removed and 6 elm stumps.

A special dormant spray of DDT helped check the spread of Dutch elm disease by providing a DDT residue on the trees which will kill the elm bark beetle before they transmit the fungus. The spray was applied with a hydraulic sprayer to the elm trees just before the leaves developed on the trees. In June and July a leaf spray was applied to protect leaves of elms from being fed upon by the elm leaf beetle which should not be confused with the elm bark beetle. The elm leaf beetle feeds exclusively on leaves and when it is abundant the leaves become brown and fall off, such defoliation weakens the trees, and many valuable elms have been killed as results of out breaks of this insect.

It is still far cheaper to protect and maintain our elms than it is to merely carry out a diseased elm removal program.

Again the past year we received State assistance which was very helpful.

A large elm tree and stump 12 inches below grade was removed and necessary repairs made to sidewalk and abutting property at 85 Hamilton Street.

Respectfully submitted,
CHESTER J. MARKA
Moth Superintendent

MOSQUITO CONTROL

Honorable Board of Selectmen
Town of Southbridge
Southbridge, Mass.

Gentlemen:

I herewith submit my report for Mosquito Control, for the year ending December 31, 1964.

Insecticide was applied with a hydraulic sprayer to swamp and low lying areas with excellent results. Fairmont Avenue, Charlton Street, swamps and Flats areas. Oak Ridge low lying areas, Elm Street, rear of Clemence Lumber Co. and Meadowbrook Road. Because of the limited funds the remaining swamp areas could not be sprayed.

Respectfully submitted,
CHESTER J. MARKA
Moth Superintendent

REPORT OF GYPSY MOTH DEPARTMENT

Honorable Board of Selectmen
Town of Southbridge
Southbridge, Mass.

Gentlemen:

I herewith submit my report for the Moth Extermination, Insect Pest Control for the year ending December 31, 1964.

The past year as many as possible Town owned trees and wooded areas were sprayed using Malathion and DDT insecticide. Infestation has been keep down with good results in sprayed areas.

Respectfully submitted,
CHESTER J. MARKA
Moth Superintendent

**REPORT OF
ADVISORY BOARD OF REVIEW
FOR
CLASSIFICATION AND COMPENSATION**

To the Honorable Board of Selectmen :

Gentlemen :

The Board of Review held regular meetings at the Town Hall in Southbridge, Massachusetts, in the room over the Selectmen's office, on Monday evenings at seven o'clock.

Mr. Milford E. Sharp, whose term of office expired in 1964, did not accept re-appointment because of personal reasons.

Mr. Hector Brodeur, whose term of office expired in 1964 did not accept re-appointment because of business reasons.

The two new members are Vincent B. Boniface and Ronald A. DiGregorio.

Irving E. Pulsifer has succeeded to the chairmanship and Kenneth E. Harwood continues as Secretary.

A study of the rate ranges in Exhibit B-2 and Exhibit B-3, as continued in the Compensation Plan of Article MCX of the Town By-Laws, resulted in recommendations to Articles 16 and 18 at the Annual Town Meeting held on March 10, 1964 in the Southbridge High School Auditorium. The recommendations were voted by the voters.

A current study of the rate ranges in Exhibit B-1, as contained in the Compensation Plan, has resulted in the insertion of an article in the Annual Town Meeting to be held in March 1965 increasing the rate ranges.

Our work of the past year has given us satisfaction and we trust we have served our Town faithfully.

Respectfully submitted,
IRVING E. PULSIFER, Chairman
KENNETH E. HARWOOD, Secretary
ROBERT D. BERGMAN
VINCENT B. BONIFACE
RONALD A. DIGREGORIO

REPORT OF THE SANITARY INSPECTOR

To the Honorable Board of Health:

Gentlemen:

I hereby submit my report as Sanitary Inspector for the year ending December 31, 1964.

I received during the year 31 complaints: all were investigated.

Permits and Licenses issued.

Funeral Director — 6

Nursing Home — 1

Periodic inspections were made of every section of the Town with special attention being made to the outlying districts in an effort to stop dumping on the side of the highways, "NO DUMPING" signs were posted in several sections.

Respectfully submitted,
ERNEST TETREAULT
Sanitary Inspector

REPORT OF THE INSPECTOR OF SLAUGHTERING

To the Honorable Board of Health:

Gentlemen:

I hereby submit my report as Inspector of Slaughtering for the year 1964.

There were no calls for Inspector of Slaughtering during the year 1964.

Respectfully submitted,
ERNEST TETREAULT

REPORT OF THE AGENT OF THE BOARD OF HEALTH

Dear Sirs:

The clerical work for the year 1964 including the tabulation of all deaths, all reported contagious diseases, in insurance of burial

permits and all licenses, recording the minutes of all regular and special meetings and necessary correspondence.

Weekly report of contagious diseases were forwarded to State Department of Public Health in Boston and Rutland.

There were in 1964, 198 deaths, 65 less than in 1963. Again this year Coronary Thrombosis was the principal Killer.

List of contagious diseases reported to this office.

| | |
|----------------------------|-------|
| Salmonellosis | 2 |
| Chicken Pox | 16 |
| Dog Bite | 51 |
| Infectious Hepatitis | 18 |
| Measles | 26 |
| Mumps | 83 |
| Scarlet Fever | 9 |
| Encephalitis | 1 |
| Whooping Cough | 9 |
| German Measles | 28 |
| Tuberculosis | 1 |
| | <hr/> |
| | 244 |

Respectfully submitted,
ERNEST TETREAULT
Agent

REPORT OF THE ANIMAL INSPECTOR

To the Honorable Board of Health:

Gentlemen:

This is my report as Animal Inspector for the year 1964.

I quarantined 47 dogs.

I inspected all barns within Southbridge.

I checked all ear tags on all cows transported and sold in Southbridge from out of state.

I took census of all animals in town for the state.

Respectfully submitted,
ALCIDE FOURNIER
Animal Inspector

REPORT OF THE PAROCHIAL SCHOOLS PHYSICIAN

To the Honorable Board of Health:

Gentlemen:

As parochial school physician I hereby submit my report of the examination of elementary school pupils in grades 2, 4, 6 and 8, for the year ending December 31, 1964.

A total of 501 pupils were examined. At Notre Dame school 260 pupils; at St. Mary's 162 and 79 at Sacred Heart. Forty-three parents were notified of defects needing attention at this time. Other defects already under care or not needing attention at this time were noted on the health records.

At this time I want to thank the parents and the school personnel for their cooperation. Without them our program would not have been successful.

Respectfully submitted,
RAYMOND F. HALING, M.D.
School Physician

REPORT OF THE BOARD OF HEALTH

To the Citizens of Southbridge:

The Board of Health met on March 12, 1964 and organized as follows: Dr. Raymond F. Haling, Chairman; Dr. Armand O. DeGrenier, Clerk and Publicity Chairman; and Mr. Henry E. Demers, third member.

The Board made the following appointments; Ernest Tetreault, Agent and Sanitary Inspector; Mrs. Rachel Jolicoeur, Nurse; Arthur O. Ballard, Food, Milk, Gas and Plumbing Inspector; Mr. Alcide Fournier, Animal Inspector. One case of pulmonary tuberculosis was discovered during the year and two patients received treatment in Sanatorium, at present we have no one in the Sanatoria.

Monthly T.B. or Chest X-ray were held at the Harrington Memorial Hospital during the year excluding the months of August and December.

During the year various Health meetings were attended all over the state by the nurse, board members and the agent.

In concluding this report, the Board wishes to extend their appreciation to local physicians, school authorities, and various organizations for their interest and cooperation in promoting better health.

Respectfully submitted,
RAYMOND F. HALING, M.D.
ARMAND O. DeGRENIER, D.M.D.
HENRY DEMERS, Ph.G.

REPORT OF
THE BOARD OF HEALTH PHYSICIAN

Dear Sir:

Herewith is my report on the examination of the Parochial school children for the year ending December 31, 1964.

| | |
|-----------------------------|-----|
| Total number examined | 542 |
| Notre Dame school | 255 |
| St. Mary's | 177 |
| Sacred Heart | 110 |

There were 25 notices sent home to parents, advising them that their children had foot difficulties serious enough to require early professional attention.

It is worth noting that the decrease in the number of defects found this year continues the trend noticed in the past several years. I strongly condemn, however, the present fad of pointed-toe shoes for children, and also soft flats. I would strongly urge parents to avoid this type of shoe for their children and to be more conservative in providing them with more substantial and healthful foot gear.

Following is a classification of the conditions found in the examinations:

| | |
|--|-----|
| Postural faults — (numerous but not tabulated) | |
| Skin disorders | 29 |
| Nail conditions | 20 |
| Orthopedic faults | 125 |
| Poor hygiene | 11 |

These defects are further broken down to specific conditions on the health record card of each child.

Grateful acknowledgement is made of the cooperation and assistance of the Board of Health nurse, Mrs. Rachel Jolicoeur, and the school authorities. I also wish to thank the parents of the children for their interest and cooperation in furthering the foot health program.

ROBERT W. DeJORDY, D.S.C.
Respectfully submitted,

REPORT OF THE MILK INSPECTOR

To the Honorable Board of Health:

Gentlemen:

I hereby submit my report as Milk Inspector for the year ending December 31, 1964.

| | |
|--|-----|
| Number of samples collected | 218 |
| Tests for butter fats | 218 |
| No samples were below the legal standards | |
| Tests for solids—samples tested | 218 |
| No samples were below the legal standards | |
| Tests for acidity—samples tested | 95 |
| 22 samples were in the process of souring due to improper cooling | |
| Number of store and vehicle milk and cream Licenses granted | 91 |

| | |
|---|-----|
| Number of oleomargarine registrations granted | 32 |
| Number of pasteurization of milk license | 1 |
| Frozen dessert licenses | 2 |
| <hr/> | |
| Total licenses and registrations | 126 |

Respectfully submitted,
ARTHUR O. BALLARD
Inspector of Milk

REPORT OF THE PLUMBING AND GAS INSPECTOR

To the Honorable Board of Health:

Gentlemen:

I herewith submit my report as Plumbing and Gas Inspector for the year ending December 31, 1964.

During the year, the following fixtures and appliances were installed:

| | |
|-------------------------------|-----|
| Water Closets | 159 |
| Kitchen Sinks | 84 |
| Bath Tubs | 83 |
| Lavatories | 137 |
| Clothes Washers | 51 |
| Tankless Water Heaters | 38 |
| Automatic Water Heaters | 63 |
| Showers | 15 |
| Laundry Trays | 17 |
| Disposals | 24 |
| Utility Sinks | 9 |
| Drinking Fountains | 6 |
| Dishwashers | 8 |
| Industrial Wash Sinks | 4 |
| Floor Drains | 4 |

| | |
|--------------------------|----|
| Gas Palor Heaters | 23 |
| Gas Ranges | 27 |
| Gas Logs | 6 |
| Gas Ovens | 4 |
| Gas Water Heaters | 34 |
| Gas Clothes Dryers | 10 |
| Gas Incinarators | 6 |
| Gas Unit Heaters | 7 |
| Boiler Units | 10 |

| | |
|---------------------------------------|-----|
| Total number of fixtures & appliances | 766 |
| Number of Inspections | 472 |
| Number of Plumbing and Gas Permits .. | 212 |
| Number of Water Tests | 68 |
| Number of Unfinished Jobs | 11 |

Respectfully submitted,
ARTHUR O. BALLARD
 Plumbing & Gas Inspector

REPORT OF THE FOOD INSPECTOR

To the Honorable Board of Health:

Gentlemen:

I herewith submit my report as Food Inspector for the year ending December 31, 1964.

This year as usual we carried on the customary routine inspections of bakeries, groceries and markets, as well as all eating and drinking establishments. The conditions were improved considerable especially in the establishments that required more work in the previous years.

Respectfully submitted,
ARTHUR O. BALLARD
 Food Inspector

REPORT OF THE BOARD OF HEALTH NURSE

To the Honorable Board of Health:

Gentlemen:

I herewith submit my report as Board of Health Nurse for the year ending December 31, 1964.

As in the past years, clinics for the prevention of contagious diseases were held. These were in the form of immunization clinics against Diphtheria, Tetanus and Whooping-Cough. Five hundred and twelve children attended, completing the basic immunization series or receiving a booster. Three clinics for distribution of Sabin Oral Polio Vaccine were held at which two hundred and nineteen pre-schoolers were immunized. In the prevention of Tuberculosis, chest x-ray clinics were held every third Wednesday of the month at Harrington Memorial Hospital, jointly sponsored by the Board of Health and the Worcester County Health Association. Mantoux or Tine tests were also done at these clinics. All x-rays were read by Worcester County Sanatorium physicians and reports sent to both family doctor and Board of Health for future reference. Clinics were very well attended; patients referred by family physician and others attending as x-san patients or their contacts for follow-up examination. Patients may still attend out-patient clinics held on Tuesday and Thursday mornings at the Sanatorium.

Registration for new first graders was held at the Mary E. Wells Jr. High, a joint project of the school and health departments. Following registration two clinics for school physicals were held in the Board of Health rooms under the supervision of the Board of Health and school physicians.

Nursery schools were visited as usual although licensing of these is now the function of the State Health Department.

School activities are many and varied. Some of these include home visits, health conferences with physicians, nurses, state health consultants, teachers, parents, pupils, social workers and others. List of handicapped children in parochial schools was compiled, as well as reports of all clinics completed and sent to State Health Dept. Assisting school physician, chiropodist, and dentist in the examination of school children. Parents notified when treatment indicated. Dental clinics conducted in the Board

of Health offices for children wishing to attend, others referred to family dentist. The Mass Vision and the Maico Hearing tests given to all school children both high and elementary. Parents notified when further treatment was advisable.

During the year I have attended In-Service programs for Public Health Nurses, held at the Rutland St. Sanatorium. These covered such topics as The Care and Education of the Mentally Retarded Child; New Legislation to Protect the Battered Child; and many others of interest and value. Evening classes were attended for a course in Educational Psychology.

These services were performed to help keep our children mentally and physically healthy. This promotes a normal healthy school life that will enable each and every student of today become the responsible citizens of the future.

I want to express my sincere thanks and appreciation to the Board of Health Personnel and to all individuals who have helped and cooperated in any way to make the past year a successful one.

Respectfully submitted,
RACHEL M. R. JOLICOEUR, R.N.
Board of Health Nurse

REPORT OF THE CIVIL DEFENSE DEPARTMENT

The Honorable Board of Selectmen
Town Hall
Southbridge, Mass.
Gentlemen:

The Department of Civil Defense has moved forward in the past year, the pace has been slow but it has been forward.

The National Civil Defense Program has been concentrated on the Fallout Shelter Program. We have eight licensed Fallout Shelters in Southbridge with five new sites made eligible in the Phase #2 survey completed this past Fall. Efforts are being made to get licenses signed and supplies requisitioned for these new sites. The Federal Government furnishes these supplies at no cost to the town. Fallout Shelter Sites in Southbridge, are located in Town, Federal and privately owned buildings.

We take this opportunity to thank all persons who have cooperated with this program in the past, and hope for the co-

operation of all the citizens of Southbridge in the future, so that we can carry out this program to the utmost.

Many thanks to the members of Civil Defense who have contributed many tireless hours in the past, and to the officials of the town for their continued support, and co-operation with this department.

Respectfully submitted,

E. J. HICKS

Director

REPORT OF THE BOARD OF PUBLIC WELFARE

To the Citizens of the Town of Southbridge:

We expended \$696,862.45 for assistance, salaries, and administration expenses in 1964, and received \$544,478.26 in reimbursements; making the local share \$152,384.19.

This agency administers five programs of assistance with an average of 468 cases a month. We received 252 applications during the year. We approved 196 and denied 56 applications. This caseload is administered by the Director of Public Assistance, who is under the supervision of the State Department of Public Welfare, and serviced by four Social Workers and four Clerks; under the over-all direction of the Board of Public Welfare.

General Relief is a program of assistance for persons who are in need temporarily, and are not eligible for any of the Federal categories. An average of 34 cases a month were aided under this program. The average monthly cost per case was \$78.18. The

Old Age Assistance is for needy persons over 65. The average age of our recipients is 77 years old. Under this category, Statewide average monthly cost was \$91.03 per case.

212 cases a month were aided at a monthly cost of \$89.29 per case. The Statewide monthly average is \$91.63 per case. The local share after reimbursements, is \$9.30 a month per case, or \$111.67 a year. The average monthly Social Security payment received by 140 recipients is \$57.86. There are 72 recipients who are not eligible for Social Security Benefits. Based on the October, 1964

Social Security Bulletin, the nationwide monthly Social Security Benefit for the retired worker is \$81.06 a month.

Aid to Families with Dependent Children provides assistance to children living in a home maintained by their father, or mother, or other relative, when death, long term illness or other factor, has deprived the children of the normal support or care of either father or mother. We have aided an average of 55 families a month under this category at an average monthly cost of \$197.32 per family. The Statewide monthly average cost is \$182.38 per family. The cost of this program could be reduced by \$50,804.00 a year if we received the necessary cooperation in collecting court orders. The local share after reimbursements is \$46.13 per family a month, or \$553.66 a year.

Medical Assistance for the Aged is for persons over 65 whose income and resources are insufficient to meet the cost of necessary medical care. The average age of MAA recipients is 77. We have aided an average of 127 cases a month at a cost of \$128.00 a month per case. The Statewide average monthly cost is \$172.85 per case. The local share after reimbursements is \$16.15 a month per case or \$193.97 a year. The average monthly Social Security payment is \$74.09. We had an average of 71 persons a month receiving care in Nursing Homes during 1964, 30 of these are not eligible for Social Security Benefits.

Disability Assistance program is for permanently and totally disabled persons. We have aided an average of 40 cases a month at a cost of \$118.24 each. The Statewide monthly average cost is \$144.99. The local share after reimbursements is \$31.85 a month per case or \$382.27 a year.

We express our sincerest thanks to the various organizations and individuals too numerous to list who throughout the year provided extras to the recipients of public assistance.

Respectfully submitted,

JOHN M. BEAUDRY, Chairman

HERMAS LIPPE, Clerk

RAYMOND L. BOUCHER, Third Member

LILIAN G. PROULX, Director

REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen,

Report of the Planning Board:

January 12, 1965

The Southbridge Planning Board submits the following report for the year ending December 31, 1964, in accordance with the General Laws.

Board held four hearings for the following subdivisions, Kennedy Heights, Country Club Place, Eastford Estates and High Acres Extension; all of which were approved.

An amendment to the Zoning by laws, banning permanent trailers was approved and voted at the Town Meeting.

Board held two public hearings for zone changes. The Light Industry Zone change on Hartwell, Elm and Chapin, after being recommended by the Planning Board was defeated at the Town Meeting. The extension of the Heavy Industry Zone on Dresser Hill Road was approved by the Planning Board and at the Town Meeting.

Several plans not requiring approval under Subdivision Control Law were endorsed.

Numerous inquiries as to lot sizes, building requirements, and zone definitions were answered.

Zone maps and regulations on subdivision laws are available at the Planning Board Office.

We wish to thank the citizens and all Town Officials for their co-operation during the year.

Respectfully submitted,
ROLAND PONTBRIAND, Chairman
ROBERT PARA, Secretary
HORMIDAS BEAUDRY
EDMUND RYAN
H. ALBANI BOUSQUET

REPORT OF THE DOG OFFICER

THE COMMONWEALTH OF MASSACHUSETTS

Worcester, ss :

To Rosario Larochelle, Jr. Dog Officer, of the Town of Southbridge.

In the name of The Commonwealth of Massachusetts, you are hereby required to proceed forthwith to seek out, catch and confine all dogs within said town not duly licensed, collared or harnessed, and tagged, according to the provisions of Chapter one hundred and forty of the General Laws, and you are further required to make and enter complaint against the owner or keeper of every dog, and to kill or cause to be killed each such dog which, after being detained for a period of ten days, shall not then have been duly licensed, collared or harnessed, and tagged; except that any male or any spayed female dog not found to be diseased may be sold for not less than three dollars, and you shall keep an account of any such sale and forthwith pay over the money to the town treasurer. Before delivery of any dog so sold you shall require the purchaser to register and procure a license and tag for such dog from the clerk of the town where the dog is to be kept, in accordance with the provision of Section one hundred and thirty-seven of Chapter one hundred and forty of the General Laws.

Hereof fail not, and make due return of this warrant with your doings therein, on or before the first day of October next, on or before the first day of January next and on or before the first day of April next, and at the expiration of your term of office, stating the number of dogs caught, confined and/or killed or sold and the names of the owners or keepers thereof, and whether all unlicensed dogs in said town have been caught, confined and/or killed or sold and the names of persons against whom complaints have been made under the provisions of said Chapter, and whether complaints have been made and entered against all the persons who have failed to comply with the provisions of said Chapter.

Given under my hand and seal at Southbridge aforesaid, the eighth day of June in the year nineteen hundred and sixty-four.

S. ANTHONY CAPRERA
Chairman, Board of Selectmen

To the Chairman, Board of Selectmen
of the Town of Southbridge, Mass.

In accordance with the foregoing Warrant I hereby make
due return of my doings in compliance therewith as follows:

Number of dogs caught—49; confined—49; killed—46;
sold—3.

The names of the owners or keepers thereof were: Harvard
Medical School.

To the best of my knowledge and belief all unlicensed dogs
in said Town of Southbridge, Massachusetts have been caught,
confined, killed or sold and complaints have been made against the
following named persons, under the provisions of Chapter 140,
General Laws as amended by Chapter 320, Acts of 1934.

And so far as I have any knowledge complaints have been
entered against all persons who have failed to comply with said
provisions.

Warrant issued to Delinquent Dog Owners was 257, 155
have been investigated and 102 are under investigation.

Dated January 11, 1965.

ROSARIO LAROCHELLE, JR.
Dog Officer

1964 ANNUAL DOG REPORT

| | |
|--|-------|
| No. of Strays Killed | 49 |
| Killed by Motor Vehicles | 14 |
| Reported Disposed by Owner | 4 |
| No. of Dogs Lost | 9 |
| No. of Dogs Found | 3 |
| Reported Lost from Out of Town | 0 |
| Reported Found from Out of Town | 0 |
| No. of Boarded Dogs Sold | 3 |
| Live Stock Damage Claim | 0 |
| Bites Reported | 8 |
| Distemper Cases | 3 |
| No. of Investigated Complaints | 237 |
| No. of Restrained Complaints | 2 |
| Warrants Issued to Delinquent Dog Owners | 257 |
| Total of Dog Cases | 686 |
| Total Travel Mileage | 2,372 |

REPORT OF THE INSPECTOR OF WIRES

REPORT OF THE INSPECTOR OF WIRES — HEAD

The Honorable Board of Selectmen

Town Hall

Southbridge, Massachusetts

January 14, 1965

Gentlemen:

The following is a report of the Inspector of Wires, for the year ending December 31st, 1964.

Wiring Permits were issued as follows:

| | |
|---|------|
| New Buildings | 39 |
| New Services | 132 |
| Wiring Additions | 151 |
| Central Heating | 87 |
| Electric Ranges | 97 |
| Special Outlets | 123 |
| Water Heaters | 33 |
| Water Pumps | 3 |
| Miscellaneous | 137 |
| Progressive and General Inspections ... | 1719 |

I wish to thank the Board of Selectmen and other town officials for their courteous cooperation during the past year.

Respectfully submitted,
PHILBERT TIBERTII
Inspector of Wires

REPORT OF THE BUILDING INSPECTOR

To the Board of Selectmen:

January 14, 1965

Dear Sirs:

Report of the Building Inspector for the year ending December 31, 1964.

A total of 92 permits were issued.

32 permits for single family residents.

3 permits for (2) two family residents.

2 permits for (4) four family residents.

2 permits for commercial buildings.

The balance were for additions and alterations and other miscellaneous buildings.

A total of 742 calls were made on inspection of buildings and complaints received.

Inspection and certificates were made on 18 (eighteen) elevators.

Demolish permits were issued for 3 (three) building causing the loss of 17 (seventeen) rents.

Permits to occupy were granted to 18 (eighteen) new homes.

Permits to occupy must be received before occupying a building. This is one law that most people do not realize exists.

Respectfully,

A. RAYMOND DARTT

Building Inspector

REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen:

In accordance with the law and custom I submit the following report of the year ending December 31, 1964 giving names of the members of the Fire Department, values of properties under my supervision, number of fires we responded to, values of properties where loss occurred.

We responded to 17 bell alarms, 391 still alarms, total for the year — 408.

| | |
|---|--------------|
| 420 Hydrants at \$85.00 each per year | \$ 50,000.00 |
| Value of Buildings | 377,905.00 |
| Loss on Buildings | 20,641.76 |
| Insurance on Buildings | 268,900.00 |
| Insurance paid on Buildings | 20,536.76 |

| | |
|----------------------------------|-----------|
| Value of Contents | 75,000.00 |
| Loss on Contents | 13,090.10 |
| Insurance on Contents | 52,700.00 |
| Insurance paid on Contents | 12,045.10 |

Inventory of The Fire Department

| | |
|----------------------------------|-----------|
| Fire Station | 90,000.00 |
| Fire Apparatus | 78,000.00 |
| Fire Department Supplies | 12,000.00 |
| Gamewell Fire Alarm System | 80,000.00 |

Calls Responded to in 1964

| | |
|-----------------------------|-----|
| Alarms | 408 |
| Lock-outs | 11 |
| Complaints | 102 |
| Grass and brush fires | 116 |
| Ambulance | 924 |

Total 1561

ROSTER OF THE SOUTHBRIDGE FIRE DEPARTMENT

Chief

Alva J. Gregoire

Assistant Chief

Daniel Daniels

Captain

Ovila Donais

Lieut. Armand Dumas
 Lieut. William Berry
 Insp. Raymond Nadeau
 Clerk Edward Boucher
 Ernest Collette
 Victor Caouette
 Raoul Plouffe
 Joseph Bachand
 Arthur Marand
 Rodolpe Arpin
 Rodolphe Arpin
 Roger Favreau

Edward McNally
 Romeo Mathieu
 Henry Latour
 Lionel Bachand
 Adrien Pouliot
 Roland Laroche
 Alfred Langevin
 Laurent McDonald
 Clarence McDonald
 James Brackett
 George Poulin

Hose Co. No. 1

| | |
|----------------------|--------------------|
| Capt. Clarence Blais | Lawrence Tavernier |
| Lieut. Raymond Dartt | Lennie Rutanen |
| Chester O'Clair | Paul Benoit |
| Henry Santelli | George Caplette |
| Roland Pepin | George Paul |

Hose Co. No. 2

| | |
|-----------------------|------------------|
| Capt. Eugene Gaumond | Robert Lapierre |
| Lieut. Aime Ravenelle | George Plouffe |
| Ferdinand Szczypien | Ronald Woolhouse |
| Lawrence Lavigneur | Melvin Williams |
| Donald Belanger | Armand LaFleche |

Aerial Ladder Co. No. 1

| | |
|------------------------|------------------|
| Capt. Arthur Caplette | Normand Robidoux |
| Lieut. Armand Durocher | Robert Talbot |
| Anthony Trifone | Joseph Lavallee |
| William Pioppi | Roy Wilson |
| Roger Caouette | |

PERMITS ISSUED

| | |
|-----------------------------------|-----|
| Transporting gasoline | 0 |
| High Explosives | 45 |
| Range Oil Burners | 9 |
| Power Oil Burners | 41 |
| Open Air Fires | 607 |
| Removal of Gasoline Tanks | 2 |
| Decorations | 11 |
| Bottled Gas | 6 |
| Burning Paint Off Buildings | 0 |
| Gas Tanks | 5 |
| Anti-freeze | 0 |
| Kerosine | 0 |
| Duplicates | 33 |

INSPECTIONS

| | |
|------------------------------------|------|
| Stores | 16 |
| Business Buildings | 75 |
| Single Dwellings | 703 |
| Multiple Dwellings | 605 |
| Garages and Service Stations | 18 |
| Public Halls | 6 |
| Restaurants | 2 |
| Clubs | 1 |
| Cafes | 1 |
| Diners | 0 |
| Hotels | 4 |
| Schools | 63 |
| Hospitals | 5 |
| Rest Homes | 4 |
| Decorations | 15 |
| Storage Tanks | 6 |
| Complaints | 102 |
| Re-inspections | 89 |
| Range Burners | 160 |
| Power Burners | 1489 |
| Lock-outs | 11 |
| Churches | 25 |
| Gas Tanks | 5 |
| Bottled Gas | 139 |

In closing my report for last year, I wish to thank the citizens for their co-operation, and members of the Fire Department for their loyalty to their work.

In conclusion, the Chief, Alva J. Gregoire, on behalf of the members of the Fire Department, wishes to thank the Board of Selectmen and other Town Officials for their courtesy and consideration of the Department.

ALVA J. GREGOIRE
Chief of The Fire Department

Edward Boucher, Clerk
For the Fire Department

REPORT OF THE FOREST FIRE DEPARTMENT

The Forest Fire Department answered 116 alarms for forest fires in 1964. There were 626 permits issued for fires in the open.

INVENTORY OF THE FOREST FIRE DEPARTMENT

| | |
|-----------------|--------------|
| Equipment | \$ 13,000.00 |
| Supplies | 1,000.00 |

Deputy Forest Fire Wardens

| | |
|-----------------|-------------------|
| Daniel Daniels | Maurice Comtois |
| Romeo Lippe | Leopold Langlois |
| Biagio Puccilli | Rosario Bellerose |
| Ovila Donais | William Berry |
| Armand Dumas | |

I wish at this time to thank the people for their good will and again ask their co-operation with this Department to prevent fires in this vicinity.

ALVA J. GREGOIRE
Forest Fire Warden

REPORT OF THE AMBULANCE DEPARTMENT

In rendering my report for the past year, I wish to state that there was an appropriation of \$1,100.00 for this Department.

During the past year the Ambulances made the following trips.

| | |
|------------------------|-----|
| Southbridge | 769 |
| Worcester | 84 |
| Sturbridge | 11 |
| Boston | 8 |
| Rutland | 7 |
| Dudley | 5 |
| West Springfield | 5 |
| Charlton | 4 |
| Webster | 4 |
| Spencer | 4 |
| Brookfield | 4 |
| Jamaica Plains | 3 |
| Ware | 1 |

| | |
|----------------------|---|
| Norfolk | 2 |
| Oxford | 2 |
| Cherry Valley | 1 |
| Holyoke | 1 |
| East Woodstock | 1 |
| West Woodstock | 1 |
| Palmer | 1 |
| Putnam, Conn. | 1 |
| Holland | 1 |
| West Roxbury | 1 |
| Grafton | 1 |
| Woodstock | 1 |
| North Hampton | 1 |

Mutual Aid Ambulance Trips

Charlton — 3 Sturbridge — 2 Dudley — 1

Inventory of The Ambulance Department

| | |
|-----------------|--------------|
| Equipment | \$ 15,000.00 |
| Supplies | 400.00 |

MISCELLANEOUS

| | |
|---|------|
| Parking Summons issued | 18 |
| Violation of Parking Rules, Notices issued | 1653 |
| Violation of Winter Parking Ban | 140 |
| Permits Issued to Carry Firearms | 112 |
| Permits Issued for Sale of Firearms | 7 |
| Licenses Issued to Sell Shotguns, Rifles | 1 |
| Gunsmith Licenses Issued | 7 |
| Summons served for out of Town Police, Courts | 514 |
| Persons Committed to State Hospitals | 9 |
| Permits Issued to Labor on Lord's Day | 60 |
| Sound Truck Permits Issued | 8 |
| Doors & Windows Found Unlocked or Opened by Police | |
| Officers on Beat, Cruisers | 689 |
| Radio Calls Sent Out To Cruisers | 835 |
| Radio Calls to Provide Escort to Merchants, School etc. . . | 695 |
| Night Lodging Given Travelers | 55 |

| | |
|---|-------------|
| Total Bicycles Registered | 1172 |
| Local Traffic Warnings Issued | 281 |
| Registry of Motor Vehicles Violation Notices Issued | 125 |
| Motor Vehicle Licenses to Operate Suspended | 20 |
| Motor Vehicles Licenses to Operate, Revoked | 16 |
| Rights to Operate Motor Vehicles, Suspended | 21 |
| Rights to Operate Motor Vehicles, Revoked | 4 |
| Motor Vehicle Registrations, Suspended | 1 |
| Motor Vehicle Registrations, Revoked | 3 |
| Personal Injury Accidents Reported to Police | 95 |
| Personal Injury Accidents Reported to Police (Fatal).... | 1 |
| Passengers Injured All Accidents | 24 |
| Operators Injured All Accidents | 71 |
| Bicyclists, Coasting, Wagon Injuries | 8 |
| Pedestrians Injured by Motor Vehicles (1 Fatal) | 20 |
| Property Damage Accidents Reported to Police (over \$200.00) | 105 |
| Persons Reported Missing & Located (18 Females) | 23 |
| Bicycles Reported Stolen, Recovered | 11 |
| Not Recovered | 9 |
| Prisoners Detained in Lock-up for Sturbridge Charlton Police, State Police (73 Days) | 41 |
| By Southbridge Police (351 Days) | 311 |
| Parking Meters in Service | 273 |
| Parking Meter Serviced by Collection, etc. | 10,064 |
| Total Revenue From Parking Meters | \$11,792.79 |
| Revenue From Court Room Rental | \$ 2,000.00 |
| Revenue From Lock-up Rental to Sturbridge and Charlton Police Departments | \$ 600.00 |
| Teletype Messages Sent From Hearquarters | 326 |
| Street Lights Reported Out by Police | 165 |
| Symbols ; Fem - female M - male Juv - Juvenile | |

Respectfully submitted,
OVIDE A. DESROCHERS
Chief of Police

REPORT OF THE POLICE DEPARTMENT

Honorable Board of Selectmen

Town of Southbridge

Southbridge, Massachusetts

January 12, 1965

Gentlemen:

I submit my report for the year ending December 31, 1964.

On behalf of the Police Department, I wish to express my sincere thanks for the splendid support and cooperation received from Your Honorable Board, all other Town Departments and Officers, parents and members of the School Safety Patrol, the Superintendent and the faculty of all schools for their support and interest in pedestrian safety for school children in close co-operation with the safety officer; the Southbridge Auxiliary and C.D. Police, Safety Council, Press, Radio, Industry, Merchants and citizens of this great Community in the year 1964.

Respectfully submitted,

OVIDE A. DESROSIERS

Chief of Police

Police Department Report for the Year ending December 31, 1964.

MAJOR CRIMES REPORTED TO POLICE

Robbery 1; Assault 3; Burglary, Forcible 18, No force 6, Attempted 5, Total 29; Larceny, over \$50.00, 12, Under \$50.00 15, Total 27; Stolen Autos 17; Grand Total offenses reported 76. Cleared by arrest . . 28.

ARRESTS AND CLASSIFICATION OF OFFENSES

| | |
|--|---|
| Abuse of a Female Child (1 Male) | 1 |
| Assault & Battery (1 Male) | 1 |
| Felonious Assault (2 Male) | 2 |
| Robbery (1 Male) | 1 |

| | |
|--|------------|
| Breaking, entering & Larceny (6 Male; 4 Juv. M) | 10 |
| Destroying Property (4 Juv. Male) | 4 |
| Larceny & Attempted Larcenies (13 Male; 2 Juv. M) | 15 |
| Larceny of Auto (4 Male; 5 Juv. M) | 9 |
| Receiving Stolen Goods (1 Male) | 1 |
| Disorderly Conduct (3 Male) | 3 |
| Driving Motor Vehicle to Endanger (7 Male) | 7 |
| Driving Motor Vehicle while under the influence (13 Male; 1 Fem.) | 14 |
| Drunkenness (166 Males; 10 Fem.) | 176 |
| Violation of Liquor Laws (2 Males) | 2 |
| Violation Motor Vehicle Laws, Traffic Rules (115 Males; 2 Fem. 19 Juv. M) | 136 |
| Non-Support of Family, Children (1 Male) | 1 |
| Stubbornness (1 Female; 1 Juv. M) | 2 |
| Vagrant (2 Male) | 2 |
| Other Offenses (13 Male; 5 Fem.; 6 Juv. Fem.; 4 Juv. M) | 28 |
| TOTAL PERSONS CHARGED | 415 |
| (351 Male) ; 18 Female) ; (7 Juv. Fem.) ; (39 Juv. Male) | |

REPORT OF THE TRUSTEES OF THE JACOB EDWARDS MEMORIAL LIBRARY

1964

TRUSTEES

FOR THE EDWARDS BEQUEST

| | |
|-----------------------|-----------------------|
| Robert L. Fox | Jacob K. Edwards |
| Ellsworth D. Mitchell | John J. O'Shaughnessy |

FOR THE TOWN

| | |
|-------------------------------|-----------------|
| Edgar V. Lewis | Henry J. Madore |
| Dr. Nerio W. Pioppi, Chairman | |

LIBRARY HOURS

Open 1965:

Adult Section:

| | |
|---------------------------|------------------------|
| Monday - Friday | 10.00 a.m. - 9:00 p.m. |
| Saturday | 10 a.m. - 6:00 p.m. |

Children's Rooms:

| | |
|-----------------------|------------------------|
| Monday - Friday | 2:15 p.m. - 6:00 p.m. |
| Saturday | 10:00 a.m. - 6:00 p.m. |
| School Holidays | 10:00 a.m. - 6:00 p.m. |

Closed 1965:

| | |
|-------------------|-----------------------|
| January 1 | New Year's Day |
| February 22 | Washington's Birthday |
| May 31 | Memorial Day |
| July 5 | Independence Day |
| September 6 | Labor Day |
| October 12 | Columbus Day |
| November 11 | Veteran's Day |
| November 25 | Thanksgiving Day |
| December 25 | Christmas Day |

REPORT OF THE LIBRARIAN

At the beginning of the year the Board of Trustees accepted the recommendations of library building consultant, Kenneth Shaffer (Director of the School Library Science, Simmons College) who made a detailed study of present and projected Library facilities. James Britton, architect, was then hired to proceed with plans and cost estimates. In July the U.S. Community Facilities Administration approved a \$15,000 preliminary grant for the proposed addition. This information will be submitted to the Annual Town Meeting. If the project is approved, application will be made for additional federal aid under the Library Services Construction Act.

During the year several major jobs were accomplished. Manuals of procedure for adult staff and student pages were completed. Juvenile books were inventoried. The phonograph record collection was recognized by subject. An intensive program of discarding and replacing wornout and out-dated books made our collection more attractive and released needed shelf space.

Due to lack of space the weekly children's film program was discontinued. However we promoted films available to adults from the Central Regional Library Collection and film borrowing from the Central Regional Library Collection and film borrowing increased. Attendance at weekly story hour increased to an average. Earls continued to present her original puppet shows at Story Hour which accounts for much of the attraction. If time and space were available we should have a story hour for older children as well.

As usual the annual Creative Writing Contest was held during Book Week. During the year seven eighth grades and four fifth grades visited the library for instruction in its use. Eleven classes came for special story hours. We continued to deposit books in various schools including the public high school library to serve students more effectively. The summer reading club was held in the usual three sections to accommodate 95 junior and 68 senior members.

In February we held a special two hour course for adults in the use of the library. In spite of a blizzard evening 25 persons attended. Special film programs were held at the library, one for a study club and the other for the Girl Scouts. Southbridge Flower and Garden Workshop invited the library to have a book table at their show in September. With the cooperation of the commercial department at Southbridge High School, a pre-college reading list was prepared and distributed to all three high schools with copies left to give to area students at the library.

Rotary Club asked for a talk on library services, and the Women of Holy Trinity Church requested a book talk. I was appointed to the Southbridge Sesquicentennial Committee and served on the Executive Board of the Massachusetts Library Association.

The following meetings were attended: Round Table of Young Adults, Central Regional System Annual Meeting, Bay Path Library Club Annual Meeting, and Public Library Administrators Meeting.

Mrs. Petrelli attended a special course on children's books and Mrs. Merriam participated in a young adult book course both courses sponsored by the Central Regional System.

Several gifts were received during the year. Ted Savary gave his collection of carved native birds and a case to house them to the Children's Room. The Young Women's Club provided funds for a collection of table games and toys for the Children's Room. A visitor from Israel sent two Israeli dolls for our collection upon her return home. Edward Zuiss continued to give countless hours devoted to keeping the magazine stacks in order and other tasks.

Book circulation for March proved to be the largest on record - 11,565 - compared with an average monthly circulation of 3,600 when the building was new fifty years ago. Our annual circulation lacked 47 of making 105,000, 2,000 less than for the previous year but 10,000 more than for 1962. The annual circulation fifty years ago was 45,840.

Providing up-to-date service in a half-century year old building geared to an entirely different kind of library need is a challenge and at this point ingenuity has been pretty well exhausted.

Southbridge wants and needs active, modern library service to the extent - I deeply hope - of being willing to pay for it.

COMPARATIVE TABLE OF CIRCULATION

| <i>Adult</i> | 1963 | 1964 |
|--------------------------------------|---------------|---------------|
| Adult Non-Fiction Books | 27,265 | 27,054 |
| Films | 80 | 112 |
| Current Periodicals | 5,591 | 5,010 |
| Pamphlets | 984 | 794 |
| Foreign Books | 222 | 132 |
| Records | 694 | 675 |
| Sheet Music | 33 | 23 |
| Pictures | 81 | 120 |
| Borrowed from Other Libraries | | 242 |
| Fiction | 28,236 | 28,951 |
| <i>Total Adult Circulation</i> | <u>63,186</u> | <u>63,113</u> |

Juvenile

| | | |
|--|---------|---------|
| Juvenile Non-Fiction Books | 12,095 | 11,450 |
| Current Periodicals | 484 | 589 |
| Pamphlets | 56 | 160 |
| Pictures | 371 | 611 |
| Fiction - J | 13,004 | 10,556 |
| Fiction - JJ | 13,007 | 12,190 |
| School Deposits | 4,931 | 6,284 |
| <i>Total Juvenile Circulation</i> | 43,948 | 41,840 |
| GRAND TOTAL | 107,134 | 104,953 |

STATISTICAL RECORD

| | |
|---|--------|
| Date of Founding | 1,871 |
| Population Served | 16,523 |
| Days Open During Year | 305 |
| Hours Open Each Week | 63 |
| Number of volumes January 1, 1964 | 43,130 |
| Number of volumes added: | |
| Adult | 957 |
| Juvenile | 471 |
| Total | 1,428 |
| Number of volumes December 31, 1964 | 42,357 |
| Number of Registered Borrowers: | |
| Adult | 3,717 |
| Juvenile | 1,948 |
| Total | 5,665 |
| Largest circulation for one day (Feb. 29) | 604 |
| Smallest circulation for one day (Dec. 4) | 112 |
| Average circulation per day | 344 |

LIBRARY STAFF

| | |
|--|-------------------------------|
| Librarian | Mary Anna Tien |
| Reference Librarian | Helen Merriam |
| Children's Librarian | Evelyn Petrelli |
| Bookkeeper and General Assistant | Gladys Hobson |
| Part Time Assisants | Joan Eddy, Frances Schauweker |
| Janitor | Theodore Savary |

PART TIME PAGES

| | |
|-------------------|---------------|
| Nicholas Apostola | Theresa Hudon |
| Suzanne Arsenault | Cathy Innis |
| Donna Boudreau | Hilda LeBlanc |
| Ann Boulanger | Viola Michael |
| Barbara Earls | Jean Norman |
| Carol Ethier | Rita Trifone |

Respectfully submitted,
MARY ANNA TIEN
Librarian

JACOB EDWARDS MEMORIAL LIBRARY STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

For the year ending December 31, 1964

Cash Balance, January 1, 1964\$ 2,778.82

Receipts:

| | | |
|---------------------------------|-------------|-----------|
| Town Appropriation | \$32,000.00 | |
| Mynott Fund Interest | 41.26 | |
| Income from Edwards Trusts | 8,748.74 | |
| For Lost Cards | 23.85 | |
| | | |
| Total | | 40,813.85 |
| | | |
| | | 43,592.67 |

Disbursements:

| | |
|-------------------------------|-----------|
| Payroll | 27,114.68 |
| Books and Periodicals | 6,425.51 |
| Book Repairs | 78.44 |
| Films | 188.95 |
| Operating Expenses | 1,410.89 |
| Building Expenses | 2,757.81 |
| Repairs and Maintenance | 615.53 |

| | | |
|---------------------------------------|-----------|-------------|
| Grounds Maintenance | 112.64 | |
| Building Survey and Plans Expense | 1,542.00 | |
| Equipment | 348.90 | |
| | | <hr/> |
| Total | 40,595.35 | |
| Returned to E & D Account | 1.10 | |
| | | <hr/> |
| | | 40,596.45 |
| | | <hr/> |
| Cash Balance, December 31, 1964 | | \$ 2,996.22 |
| | | <hr/> |
| Represented by: | | |
| Trustee' Cash | | \$ 2,939.13 |
| Mynott Fund Interest Balance | | 57.09 |
| | | <hr/> |
| | | <hr/> |
| | | 2,996.22 |

**JACOB EDWARDS MEMORIAL LIBRARY
RESERVE FOR
BUILDING REPAIRS AND IMPROVEMENTS**

| | |
|--|-------------|
| Balance, January 1, 1964 | \$ 9,402.19 |
| Add: | |
| Interest Received | 391.84 |
| | <hr/> |
| Balance, December 31, 1964 on deposit with Southbridge Savings Bank | \$ 9,794.03 |
| | <hr/> |

PILSUDSKI CLUB BOOK FUND

| | |
|---|-----------|
| Balance, January 1, 1964 | \$ 208.75 |
| Add: | |
| Interest Received | 8.68 |
| | <hr/> |
| Balance, December 31, on deposit with Southbridge Savings Bank | \$ 217.43 |
| | <hr/> |

ANNUAL ELECTION — MARCH 6, 1964

Total Vote Cast 3,480

| Precincts | 1 | 2 | 3 | 4 | Total |
|---------------------|------|-----|------|-----|-------|
| *S. Anthony Caprera | 558 | 423 | 674 | 301 | 1956 |
| Lucien Duff | 496 | 332 | 467 | 170 | 1465 |
| Blanks | 28 | 7 | 19 | 5 | 59 |
| | 1082 | 762 | 1160 | 476 | 3480 |

S. Anthony Caprera declared elected and he qualified before Clare P. Boyer, Town Clerk.

BOARD OF ASSESSORS, 3 Years (1)

| | | | | | |
|-------------------|------|-----|------|-----|------|
| *Rosario C. Arpin | 757 | 501 | 799 | 282 | 2339 |
| Blanks | 325 | 261 | 361 | 194 | 1141 |
| | 1082 | 762 | 1160 | 476 | 3480 |

Rosario C. Arpin declared elected and he qualified before Clare P. Boyer, Town Clerk.

TREASURER, 3 Years (1)

| | | | | | |
|----------------------|------|-----|------|-----|------|
| *Raymond L. Girouard | 781 | 521 | 784 | 290 | 2376 |
| Blanks | 301 | 241 | 376 | 186 | 1104 |
| | 1082 | 762 | 1160 | 476 | 3480 |

Raymond L. Girouard declared elected and he qualified before Clare P. Boyer, Town Clerk.

BOARD OF PUBLIC WELFARE, 3 Years (1)

| | | | | | |
|---------------------|------|-----|------|-----|------|
| *Raymond L. Boucher | 738 | 497 | 768 | 293 | 2296 |
| Blanks | 344 | 265 | 392 | 183 | 1184 |
| | 1082 | 762 | 1160 | 476 | 3480 |

Raymond L. Boucher declared elected and he qualified before

SELECTMAN, 3 Years (1)

Clare P. Boyer, Town Clerk.

BOARD OF HEALTH, 3 Years (1)

| | | | | | |
|------------------|------|-----|------|-----|------|
| *Henry E. Demers | 738 | 485 | 756 | 265 | 2244 |
| Blanks | 344 | 277 | 404 | 211 | 1236 |
| | 1082 | 762 | 1160 | 476 | 3480 |

Henry E. Demers declared elected and he qualified before
Clare P. Boyer, Town Clerk.

SEWER COMMISSIONER, 3 Years (1)

| | | | | | |
|------------------|------|-----|------|-----|------|
| *Edgar L. McCann | 706 | 467 | 752 | 264 | 2189 |
| Blanks | 376 | 295 | 408 | 212 | 1291 |
| <hr/> | | | | | |
| | 1082 | 762 | 1160 | 476 | 3480 |

Edgar L. McCann declared elected and he qualified before
Clare P. Boyer, Town Clerk.

COMMISSIONER OF TRUST FUNDS, 3 Years (1)

| | | | | | |
|-------------------|------|-----|------|-----|------|
| *Vincent T. Walsh | 720 | 473 | 745 | 273 | 2211 |
| Blanks | 362 | 289 | 415 | 203 | 1269 |
| <hr/> | | | | | |
| | 1082 | 762 | 1160 | 476 | 3480 |

Vincent T. Walsh declared elected and he qualified before
Clare P. Boyer, Town Clerk.

COMMISSIONER OF TRUST FUNDS, 2 Years (1)

(To Finish Unexpired Term)

| | | | | | |
|----------------------|------|-----|------|-----|------|
| *Richard H. Genereux | 715 | 470 | 722 | 264 | 2171 |
| Blanks | 367 | 292 | 438 | 212 | 1309 |
| <hr/> | | | | | |
| | 1082 | 762 | 1160 | 476 | 3480 |

Richard H. Genereux declared elected and he qualified before
Clare P. Boyer, Town Clerk.

SOUTHBRIDGE HOUSING AUTHORITY, 5 Year (1)

| | | | | | |
|-----------------|------|-----|------|-----|------|
| *Paul J. Libuda | 716 | 497 | 739 | 285 | 2237 |
| Blanks | 366 | 265 | 421 | 191 | 1243 |
| <hr/> | | | | | |
| | 1082 | 762 | 1160 | 476 | 3480 |

Paul J. Libuda declared elected and he qualified before Clare
P. Boyer, Town Clerk.

SOUTHBRIDGE PLANNING BOARD, 5 Years (1)

| | | | | | |
|---------------------|------|-----|------|-----|------|
| *H. Albani Bousquet | 723 | 480 | 739 | 274 | 2216 |
| Blanks | 359 | 282 | 421 | 202 | 1264 |
| <hr/> | | | | | |
| | 1082 | 762 | 1160 | 476 | 3480 |

WORLD WAR MEMORIAL PARK TRUSTEE, 3 Years (1)

| | | | | | |
|---------------------|-----|-----|-----|-----|------|
| *Joseph V. Langevin | 715 | 479 | 734 | 257 | 2185 |
| Blanks | 367 | 283 | 426 | 219 | 1295 |

| | | | | |
|------|-----|------|-----|------|
| 1082 | 762 | 1160 | 476 | 3480 |
|------|-----|------|-----|------|

Joseph V. Langevin declared elected and he qualified before Clare P. Boyer, Town Clerk.

Note: H. Albani Bousquet candidate for Southbridge Planning Board declared elected and he qualified before Clare P. Boyer, Town Clerk.

CEMETERY COMMITTEE, 3 Years (1)

| | | | | | |
|-------------------|-----|-----|-----|-----|------|
| *Willard R. Stark | 716 | 468 | 713 | 263 | 2160 |
| Blanks | 366 | 294 | 447 | 213 | 1320 |

| | | | | |
|------|-----|------|-----|------|
| 1082 | 762 | 1160 | 476 | 3480 |
|------|-----|------|-----|------|

Willard R. Stark declared elected and he qualified before Clare P. Boyer, Town Clerk.

SOUTHBRIDGE REDEVELOPMENT AUTHORITY,**5 Years (1)**

| | | | | | |
|------------------------|-----|-----|-----|-----|------|
| *Christopher G. Thomas | 684 | 453 | 716 | 265 | 2118 |
| Blanks | 398 | 309 | 444 | 211 | 1362 |

| | | | | |
|------|-----|------|-----|------|
| 1082 | 762 | 1160 | 476 | 3480 |
|------|-----|------|-----|------|

Christopher G. Thomas declared elected and he qualified before Clare P. Boyer, Town Clerk.

PARK COMMISSIONER, Three Years (1)

| | | | | | |
|----------------|-----|-----|-----|-----|------|
| *Roger LeBoeuf | 697 | 473 | 721 | 252 | 2143 |
| Blanks | 385 | 289 | 439 | 224 | 1337 |

| | | | | |
|------|-----|------|-----|------|
| 1082 | 762 | 1160 | 476 | 3480 |
|------|-----|------|-----|------|

Roger LeBoeuf declared elected and he qualified before Clare P. Boyer, Town Clerk.

SCHOOL COMMITTEE, 3 Years (2)

| | | | | | |
|---------------------|-----|-----|-----|-----|------|
| *Albert J. Langevin | 683 | 448 | 688 | 252 | 2071 |
| *Ralph R. Racicot | 587 | 378 | 645 | 251 | 1861 |
| Blanks | 894 | 698 | 987 | 449 | 3028 |

| | | | | |
|------|------|------|-----|------|
| 2164 | 1524 | 2320 | 952 | 6960 |
|------|------|------|-----|------|

Messrs. Albert J. Langevin and Ralph R. Racicot both declared elected and both qualified before Clare P. Boyer, Town Clerk.

CONSTABLE, 3 Years (1)

| | | | | | |
|-------------------|------|-----|------|-----|------|
| *Wilfred Gauthier | 719 | 486 | 735 | 260 | 2200 |
| Blanks | 363 | 276 | 425 | 216 | 1280 |
| | 1082 | 762 | 1160 | 476 | 3480 |

Wilfred Gauthier declared elected and he qualified before Clare P. Boyer, Town Clerk.

TREE WARDEN, 1 Year (1)

| | | | | | |
|-------------------|------|-----|------|-----|------|
| *Chester J. Maska | 716 | 497 | 743 | 281 | 2237 |
| Blanks | 366 | 265 | 417 | 195 | 1243 |
| | 1082 | 762 | 1160 | 476 | 3480 |

Chester J. Maska declared elected and he qualified before Clare P. Boyer, Town Clerk.

| | | | | | |
|----------------|------|-----|------|-----|------|
| QUESTION NO. 1 | 491 | 301 | 503 | 176 | 1471 |
| YES | 296 | 263 | 323 | 159 | 1041 |
| NO | | | | | |
| Blanks | 295 | 198 | 334 | 141 | 968 |
| | 1082 | 762 | 1160 | 476 | 3480 |

Attest: Clare P. Boyer, Town Clerk

NOTE Re: By-laws of the Town, Article III, Sec. 4.

That the Selectmen on March 6, 1964 at each Precinct voting place did not make available to the voters copies of the recommendations of the Finance Committee with respect to all matters in the warrant for the adjourned Town Meeting held on March 16, 1964.

Attest: Clare P. Boyer, Town Clerk

All used and unused ballots were sealed and delivered to the Police Station. Also the Ballot Boxes were delivered to the Police Station. Said storage of above items verified by officer at the Police Station with the Town Clerk.

The voting lists, etc. certified by the Election Officers were delivered to the Town Clerk.

The following is a report of the precincts:

Precinct No. 1 votes cast 1,082 - reported at 1:02 A.M. on March 7, 1964.

Precinct No. 2 votes cast 762 - reported at 12:05 A.M. on March 7, 1964.

Precinct No. 3 votes cast 1,160 - reported at 11:50 P.M. on March 6, 1964.

Precinct No. 4 votes cast 476 - reported at 11:15 P.M. on March 6, 1964.

The results were announced at 1:45 A.M., March 7, 1964.

Attest: Clare P. Boyer, Town Clerk

The result of votes cast at the Annual Town Election were forwarded to the Secretary of State.

In accordance with Chapter 54, Section 132, the number of persons who voted in each precinct was forwarded to Secretary of State.

In connection with the work of the Department of Corporations and Taxation, a list of Town Officials was forwarded to Director of Accounts.

Mr. Robert R. Gallagher, Register of Deeds, was notified of the election of H. Albani Bousquet to the Southbridge Planning Board.

Mr. Kevin H. White, Secretary of the Commonwealth was notified of the election of H. Albani Bousquet to the Southbridge Planning Board and of the election of Christopher G. Thomas to the Southbridge Redevelopment Authority. Also of the election of Paul J. Libuda to the Southbridge Housing Authority.

A certificate of the foregoing election was forwarded to Dept. of Commerce, State Housing Board of Boston, Mass.

Sheriff Smith was informed of Mr. Wilfred Gauthier's election of Constable.

Certified statement re. Question No. 1 appearing on ballot forwarded to Secretary, Kevin H. White, Town Accountant, Town Treasurer and also to Director of Accounts, A. H. MacKinnon and Ins. Commission, Room #126 State House, Boston, Mass. c/o F. Kelley.

Certificate of appointment of Inspector of Animals was forwarded to Div. of Livestock Disease Control, 41 Tremont Street, Boston 8, Mass.

Mr. Alcide Fournier was appointed: 312.64 and he qualified before Clare P. Boyer on 3.13.64.

Attest: Clare P. Boyer, Town Clerk

ADJOURNED TOWN MEETING

MARCH 16, 1964

In accordance to the By-laws, Article 3, Section 7, the moderator Willard R. Stark appointed tellers. Said tellers admitted only registered voters.

The selectmen did furnish for all attending voters copies of warrant together with the recommendations of the Finance Committee.

Said meeting was held in two (2) places, namely: The auditorium and the gymnasium in the Southbridge High School. Said places equipped with a public address system and loud speaker facilities.

The moderator, Willard R. Stark appointed Roland Hetu, assistant moderator and Mrs. Bernice Lacasse, assistant clerk for the gymnasium.

Meeting was called to order by Moderator, Willard R. Stark at 7 P.M.

VOTED: That the reading of the warrant by the Town Clerk be dispensed with.

Officer's return on Warrant was read by Town Clerk, Clare P. Boyer.

The Moderator stated:

"Observe with us a minute of silence for those who passed away this year; Blanche Metras, Charles Hart and Arthur Nadeau. They had great ability and gave freely of their time and ability for public service in this community."

"We shall follow the usual custom: Recommendations of the Finance Committee to be considered as motions and said motions duly seconded. Substitute motions may be presented from the floor."

The moderator warned the inhabitants to please refrain from personalities.

The moderator referred to a statement that he had read 'Derogatory ejection by police.' "My opinion for ejection will be in accordance to Chapter 39, Section 17."

He commented on the following: "Come to the Town Meeting if you want to have fun." If you came for fun, leave now. We are here to conduct town business with decorum as usual."

"Policemen and firemen are here at my request, and they are doing various duties assigned to them."

Mr. Duff requested that the heat be turned down.

ARTICLE 1. To hear and act on the reports of the Town Officers:

VOTED: To accept the reports of the Town Officers as printed in the Town Report.

Gymnasium: It's a vote.

ARTICLE 2. To see if the Town will vote to authorize the Town Treasurer with the approval of the Selectmen to borrow money from time to time in accordance with Chapter 44, Section 4, of the General Laws and to renew notes as provided by Chapter 44, Section 17.

VOTED: In the affirmative.

Gymnasium: It's a vote.

ARTICLE 3. To see if the Town will vote to authorize the Selectmen to cause an audit to be made of the Town's accounts of 1964, or act anything thereon.

VOTED: In the affirmative.

Gymnasium: It's a vote.

ARTICLE 4. To see if the Town will authorize the Board of Assessors to use a certain sum of free cash in the Treasury in computing the tax rate for 1964, or act anything thereon.

VOTED: Indefinite postponement.

Gymnasium: It's a vote.

The moderator made the following announcement:
“Note, most of the articles appearing in the warrant contain “or act anything thereon.” There is no validity to this phraseology. Most of the towns have eliminated this phraseology and we will follow the same procedure.”

ARTICLE 5. To see if the Town will vote to authorize the Board of Health to appoint one of its members to the office or position of Board Physician at a salary of \$630.00 per annum and to the office or position of Parochial School Physician at a salary of \$870.00 per annum, or act anything thereon.

VOTED: That the Town authorize the Board of Health to appoint one of its members to the office of, or position of Board Physician, at a salary of \$630.00 per annum; and to the office of, or position of Parochial School Physician at a salary of \$870.00 per annum.

ARTICLE 6. To see if the Town will raise and appropriate money to defray the debts and expenses of the Town for the current financial year and especially for or relating to all or any boards, departments, committees; to fix the salary and compensation of all elective officers of the Town as provided by Section 108 of Chapter 41 of the General Laws, as amended, or to take any other action in relation thereto.

The moderator made the following statement: “All of you have the Recommendations of the Finance Committee before you, therefore, note SELECTMEN: followed by four (4) items I will read only the total.”

VOTED: That the Town raise and appropriate the following sums of money:

MODERATOR:

| | |
|----------|----------|
| Expenses | \$520.00 |
|----------|----------|

FINANCE COMMITTEE:

| | |
|----------|--------|
| Expenses | 500.00 |
|----------|--------|

SELECTMEN:

| | |
|------------------------------|-------------|
| Salary of Assist. Clerk, S-4 | \$ 3,840.00 |
| Extra Clerk Hire | 650.00 |
| Copying Machine | 300.00 |
| Other Expenses | 1,200.00 |

5,990.00

ACCOUNTANT:

| | |
|---------------------|----------|
| Accountant's Salary | 5,600.00 |
| Clerk S-4 | 3,080.00 |
| Extra Clerical | 400.00 |
| Other Expenses | 600.00 |

9,680.00

TREASURER:

| | |
|---------------------|----------|
| Salary of Clerk S-3 | 3,640.00 |
| Extra Clerical | 3,100.00 |
| Other Expenses | 2,500.00 |

9,240.00

TAX COLLECTOR:

| | |
|---------------------|----------|
| Salary of Clerk S-3 | 3,640.00 |
| Extra Clerical | 2,000.00 |
| Other Expenses | 2,922.00 |

8,562.00

ASSESSORS:

| | |
|---------------------------------|----------|
| Salary of Clerk of Board | 5,600.00 |
| Salaries of Clerk, 1 S-2, 1 S-3 | 6,640.00 |
| Extra Clerical | 200.00 |
| Travel Expenses | 650.00 |
| Other Expenses | 1,500.00 |

14,590.00

TOWN CLERK:

| | |
|-----------------------|----------|
| Salary of Clerk S-3 | 3,640.00 |
| Extra Clerical ½ Time | 1,787.00 |
| Other Expenses | 1,173.83 |

6,600.83

ELECTION AND REGISTRATION:

| | |
|--------------------------|-----------|
| Salaries of 3 Registrars | 600.00 |
| Salary of Clerk of Board | 600.00 |
| Extra Clerical ½ Time | 1,560.00 |
| Election Expenses | 11,742.00 |
| Re-Listing Expenses | 2,196.00 |

16,698.00

LAW:

| | |
|------------------------|----------|
| Salary of Town Counsel | 2,500.00 |
| Expenses | 500.00 |

3,000.00

TOWN HALL:

| | |
|-------------------|----------|
| Salary of Janitor | 3,840.00 |
| Other Expenses | 7,500.00 |

11,340.00

ENGINEERING:

| | |
|---------------------------------|----------|
| Salary of Engineer | 8,000.00 |
| Salary of Senior Civil Eng. S-9 | 5,850.00 |
| Salary of Senior Aide S-6 | 4,450.00 |
| Salary of Clerk S-3 | 3,150.00 |
| Salary of Junior Civil Aide S-5 | 3,640.00 |
| Auto Rental | 1,750.00 |
| Other Expenses | 1,100.00 |

27,940.00

RETIREMENT BOARD:

| | |
|-----------------|----------|
| Salary of Clerk | 1,000.00 |
| Other Expenses | 300.00 |

1,300.00

PLANNING BOARD:

| | |
|------------------------|--------|
| Expenses | 550.00 |
| Revision of Zoning Map | 500.00 |
| Printing of Maps | 200.00 |

1,250.00

POLICE DEPARTMENT:

| | |
|---|------------|
| Salary of Chief | 7,600.00 |
| Salary of Deputy Chief | 6,400.00 |
| Salaries of Sergeants (3) | 18,200.00 |
| Salaries of Patrolmen (25) | 122,615.00 |
| Custodian's Salary | 4,080.00 |
| Salaries of Special Police, Matrons, Doctors, School Crossing Guards | 12,000.00 |

Total Payroll

170,895.00

POLICE DEPARTMENT:

| | |
|----------------------------------|------------|
| Total payroll brought forward | 170,895.00 |
| Fingerprint & Ident. Equip. | 400.00 |
| Building Repairs | 3,500.00 |
| School Safety Patrol Supplies | 600.00 |
| Officers' Equipment | 800.00 |
| Other Expenses | 7,900.00 |
| New Cruiser | 2,725.00 |
| New Uniforms | 2,900.00 |
| Special Medical Account | 500.00 |
| Police Officers' Training School | 1,400.00 |
| Gas, Oil & Car Expenses | 6,000.00 |
| Mobile Units | 4,216.00 |
| | <hr/> |
| | 30,941.00 |
| | <hr/> |
| | 201,836.00 |

PARKING METER DIVISION:

| | |
|---|------------|
| Officers' Salaries | 5,275.00 |
| Expenses, Parts, Painting, etc. | 6,500.00 |
| | <hr/> |
| | 11,775.00 |
| | <hr/> |
| Total Police Department | 213,611.00 |
| Less—Amounts transferred from Parking Meter Fund | 11,775.00 |
| | <hr/> |
| Total Appropriation | 201,836.00 |

FIRE DEPARTMENT:

| | |
|-------------------------------|------------|
| Salary of Chief | 7,600.00 |
| Salary of Assistant Chief | 6,400.00 |
| Salary of Captain | 5,875.00 |
| Salaries of Permanent Firemen | 116,580.00 |
| Salaries of Call Men | 9,705.00 |
| | <hr/> |
| Total Payroll | 146,160.00 |
| Travel Out-of Town | 400.00 |
| Other Expenses | 6,850.00 |
| Fire Alarm Boxes | 1,000.00 |
| Clothing Allowance | 1,150.00 |

| | | |
|--|-----------|-----------------|
| Oxygen—Tank Recharge | 100.00 | |
| Hydrants (\$100.00 per Hydrant) | 42,000.00 | |
| Cadillac Ambulance | | |
| Mr. R. Harwood of the Fin. Comm. made the following correction re: | | |
| Cadillac Ambulance | | |
| Strike out Cadillac ambulance to read: | | |
| Ambulance to conform with specifications submitted by the fire chief | 12,500.00 | |
| | | <hr/> 64,000.00 |
| | | <hr/> |
| Total Fire Department | | 210,160.00 |
| FOREST FIRE: | | |
| Expenses | | 1,600.00 |
| SEALER OF WEIGHTS & MEASURES: | | |
| Salary of Sealer | 1,800.00 | |
| Expenses | 400.00 | |
| | | <hr/> 2,200.00 |
| TREE WARDEN: | | |
| Salary of Warden | 500.00 | |
| Expenses | 1,700.00 | |
| Dutch Elm Disease | 3,500.00 | |
| | | <hr/> 5,700.00 |
| MOTH EXTERMINATION: | | 400.00 |
| WIRE INSPECTOR: | | |
| Salary of Inspector | 1,000.00 | |
| Expenses | 250.00 | |
| | | <hr/> 1,250.00 |
| AMBULANCE: | | |
| Expenses | 1,100.00 | |
| | | <hr/> 1,100.00 |

BUILDING INSPECTOR:

| | |
|---------------------|--------|
| Salary of Inspector | 900.00 |
| Expenses | 300.00 |

1,200.00

CIVIL DEFENCE:

Mr. Duff presented the following substitute motion:

STREET LIGHTS: 32,500.00

That CIVIL DEFENSE of Article 6 be indefinitely postponed.

His substitute motion was not seconded.

(The moderator read each item under Civil Defense.
and the Total.)

CIVIL DEFENSE:

| | |
|-------------------|----------|
| Auxiliary Police | 870.00 |
| Auxiliary Firemen | 600.00 |
| Other Expenses: | |
| Administration | 1,927.00 |
| Communications | 885.00 |
| Engineering | 720.00 |
| Operations | 150.00 |
| Radio | 249.00 |
| Rescue | 834.00 |
| Warden | 100.00 |
| Welfare | 150.00 |

6,485.00

SCHOOLS:

| | |
|--|------------|
| Salaries | 780,666.00 |
| Transportation | 38,000.00 |
| General Control (Other than Salaries an Transportation) | 11,790.00 |
| Books, Supplies & Expenses of Instruction | 42,972.00 |
| Operation of Plant | 47,515.00 |
| Maintenance of Plant | 21,574.00 |
| Capital Outlay | 15,805.00 |
| Central Youth Guidance Center | 1,910.00 |
| Audio Visual Aids | 3,675.00 |
| Athletic Fund | 7,370.00 |

| | |
|-----------------------|-----------|
| Music | 6,557.00 |
| Federal Lunch Program | 4,000.00 |
| Playgrounds | 4,500.00 |
| Library | 6,500.00 |
| Dresser Street Field | 10,500.00 |
| Physical Education | 2,270.00 |
| Contingency | 10,056.00 |

1,015,660.00

New Boilers for Wells Jr.
High School

31,000.00

Total Schools

1,046,660.00

DOG OFFICER:

| | |
|-------------------|----------|
| Salary of Officer | 400.00 |
| Expenses | 1,400.00 |

1,800.00

LIBRARY:

| | |
|-------------------------------|-----------|
| Salaries | 22,800.00 |
| Books, Periodicals & Expenses | 8,850.00 |
| Replacement of Equipment | 350.00 |

32,000.00

HIGHWAYS:

| | |
|-----------------------------|-----------|
| Salary of Superintendent | 5,850.00 |
| Labor of Regular Department | 52,732.00 |
| Part-Time Labor | 3,000.00 |
| Oil & Sand for Roads | 7,000.00 |
| Other Expenses | 5,000.00 |
| Snow & Ice | 25,000.00 |

New Road Mach. Equipment:

| | |
|---------------|----------|
| Truck chassis | 7,000.00 |
| Box sander | 2,700.00 |
| Dump truck | 7,500.00 |
| Plow for same | 1,400.00 |

18,600.00

| | |
|----------------------------|----------|
| Road Machinery Maintenance | 9,000.00 |
| Town Dump—Salary | 3,182.00 |

| | | |
|--------------------------|----------|------------|
| Rubbish Collection | 6,400.00 | |
| Town Dump—Rodent Control | 400.00 | |
| Sidewalk Repairs | 4,000.00 | |
| Gas & Oil | 9,000.00 | |
| Drain Pipe | 3,000.00 | |
| Bituminous Mix | 3,000.00 | |
| | | <hr/> |
| | | 155,164.00 |

SOCIAL WELFARE:

| | | |
|--|-----------|-----------|
| Salary of Director of Public Assistance | 7,620.00 | |
| Salaries of Social Workers | 23,520.00 | |
| Salaries of Jr. Clerk typists | 15,020.00 | |
| | | <hr/> |
| | | 46,160.00 |
| From Federal Grants | | 28,300.00 |
| | | <hr/> |
| Town Appropriation | | 17,860.00 |

| | | |
|---------------------------------|-----------|------------|
| General Relief | 45,000.00 | |
| Aid to Dependent Children | 70,000.00 | |
| Old Age Assistance | 75,000.00 | |
| New Medical Assistance for Aged | 82,500.00 | |
| Disability Assistance | 34,000.00 | |
| | | <hr/> |
| | | 306,500.00 |

VETERANS' BENEFITS:

| | |
|---------------|------------|
| Relief Grants | 110,000.00 |
|---------------|------------|

VETERANS' SERVICES:

| | | |
|------------------------|----------|----------|
| Salary of Director S-7 | 4,880.00 | |
| Salary of Clerk | 3,480.00 | |
| Part-Time Clerk | 300.00 | |
| Other Expenses | 850.00 | |
| | | <hr/> |
| | | 9,510.00 |

| | |
|---------------------------|--------|
| SOLDIERS' BURIALS: | 500.00 |
|---------------------------|--------|

| | |
|---|--------|
| MAINTENANCE OF VETERANS' GRAVES: | 100.00 |
|---|--------|

BOARD OF HEALTH:

Salaries:

| | |
|----------------------------|----------|
| Agent | 800.00 |
| Board Physician | 630.00 |
| Parochial School Physician | 870.00 |
| Podiatrist | 250.00 |
| Nurse S-7 | 4,880.00 |
| Clerk | 1,000.00 |
| Dental Clinic | 800.00 |
| Plumbing, Food, Milk, Gas | |
| Inspector S-7 | 5,100.00 |
| Sanitary Inspector | 500.00 |
| Animal Inspector | 350.00 |

15,180.00

Expenses:

| | |
|------------------------------------|----------|
| Tuberculosis & Contagious diseases | 8,000.00 |
| Premature Births | 2,000.00 |
| Traveling Expenses | 475.00 |
| Other Expenses | 600.00 |

11,075.00

Total Board of Health

26,255.00

SEWER DEPARTMENT:

Salaries of Caretakers & operators

| | |
|----------------------------|-----------|
| Chlorine & Other Chemicals | 25,860.00 |
| Utilities | 5,500.00 |
| Other Expenses | 4,200.00 |
| Rebuild Manholes | 2,055.00 |
| Recondition Sludge Beds | 500.00 |
| Emergency Repairs | 400.00 |
| | 500.00 |

39,015.00

RECREATION:

Swimming Pool:

| | |
|-----------------------|----------|
| Salaries | 3,800.00 |
| Other Expenses | 750.00 |
| Red Cross Instruction | 400.00 |

| | | |
|-------------------------------------|-----------|-----------|
| Special Water Account | 1,200.00 | |
| Repairs | 1,300.00 | |
| Special Events: | | |
| Expenses for Inter. League | 1,795.00 | |
| Expenses for Little & Minor Leagues | 2,071.00 | |
| Alumni Field: | | |
| Salaries | 1,000.00 | |
| Maint. & Improvments | 500.00 | |
| Jeep expenses | 200.00 | |
| Winter Sports: | | |
| Salaries | 600.00 | |
| Other Expenses | 150.00 | |
| Henry Street Field: | | |
| Salaries | 1,600.00 | |
| Other Expenses | 450.00 | |
| Maint. & Improvements | 1,500.00 | |
| Retarded Children: | | |
| Expenses | 2,200.00 | |
| Lassie League: | | |
| Expenses | 500.00 | |
| | | |
| Total Recreation | | 20,016.00 |
| PENSIONS: | | |
| Pensions (Non-Contributory) | 3,700.00 | |
| Pension Accumulation Fund | 60,427.00 | |
| Group Insurance | 23,500.00 | |
| | | |
| | | 87,627.00 |
| CEMETERIES: | | |
| Expenses | | 6,849.00 |
| INSURANCE: | | 29,000.00 |
| PARKS: | | 600.00 |
| MEMORIAL DAY: | | 1,050.00 |
| VETERANS' DAY: | | 750.00 |
| ANNUAL REPORTS: | | 4,000.00 |

| | |
|---------------------------------|----------|
| MAIN STREET DRESSER PARK MAINT: | 1,200.00 |
| WORLD WAR I MEMORIAL MAINT: | 400.00 |
| TOWN HALL REPAIRS: | 1,000.00 |
| WORLD WAR II MEMORIAL: | |

The following substitute motion presented, seconded and carried:

VOTED: That the sum of \$200.00 be appropriated for the maintainance of the temporary W.W. II Memorial located in Dresser Memorial Park.

| | |
|------------------------------------|-----------|
| WORLD WAR II MEMORIAL: | 200.00 |
| GARBAGE COLLECTION: | 13,900.00 |
| ADVISORY BOARD OF REVIEW: | 1,000.00 |
| SOUTHBRIDGE HOUSING AUTHORITY: | 100.00 |
| CHRISTMAS DECORATIONS COMMITTEE: | 1,000.00 |
| DISABLED VETS' QUARTERS: | 475.00 |
| ITALIAN AMERICAN VETS' QUARTERS: | 675.000 |
| POLISH AMERICAN VETS' QUARTERS: | 575.00 |
| FINANCE COMMITTEE RESERVE FUND: | 10,000.00 |
| WORLD WAR I VETS 1747: | 200.00 |
| NEW EQUIPMENT WORLD WAR I MEMORIAL | 550.00 |
| TOWN CLOCK ELECTRICITY: | 30.00 |
| INTEREST ON REVENUE LOANS: | 11,000.00 |
| FUNDED DEBT AIRPORT LOAN: | 5,000.00 |
| FUNDED DEBT SCHOOL: | 60,000.00 |
| FUNDED DEBT TOWN BARN: | 12,000.00 |
| INTEREST ON FUNDED DEBT—SCHOOL: | 34,650.00 |
| INTEREST ON FUNDED DEBT—TOWN BARN: | 600.00 |

and to appropriate the following sums of money to be paid as salary to the elected officers of the Town at the annual rates indicated herein, beginning January 1, 1964, in accordance with the provisions of Section 108 of Chapter 41 of the General Laws, as amended:

SELECTMEN:

| | |
|----------------------|--------|
| Salary of Chairman | 700.00 |
| Salary of 2nd member | 700.00 |
| Salary of 3rd member | 700.00 |

2,100.00

| | |
|---------------------------------|----------|
| SALARY OF MODERATOR: | 100.00 |
| SALARY OF TREASURER: | 3,200.00 |
| SALARY OF TAX COLLECTOR: | 5,600.00 |

ASSESSORS:

| | |
|----------------------|--------|
| Salary of Chairman | 850.00 |
| Salary of 2nd member | 850.00 |
| Salary of 3rd member | 850.00 |

2,550.00

| | |
|------------------------------|----------|
| SALARY OF TOWN CLERK: | 5,600.00 |
|------------------------------|----------|

BOARD OF PUBLIC WELFARE:

| | |
|----------------------|--------|
| Salary of Chairman | 800.00 |
| Salary of 2nd member | 800.00 |
| Salary of 3rd member | 800.00 |

2,400.00

Total Salaries 2,400.00

less Federal Grants 900.00

To be raised by Town 1,500.00

BOAD OF PUBLIC HEALTH:

| | |
|-----------------------|--------|
| Salary of of Chairman | 175.00 |
| Salary of 2nd member | 175.00 |
| Salary of 3rd member | 175.00 |

525.00

SEWER COMMISSIONERS:

The following substitute motion presented and seconded:

SEWER COMMISSIONERS:

| | |
|----------------------|--------|
| Salary of chairman | 400.00 |
| Salary of 2nd member | 400.00 |
| Salary of 3rd member | 400.00 |

Substitute motion defeated.

Finance Committee's motion carried:

SEWER COMMISSIONERS:

| | |
|----------------------|--------|
| Salary of Chairman | 400.00 |
| Salary of 2nd member | 250.00 |
| Salary of 3rd member | 250.00 |

900.00

Gymnasium: It's a vote.

ARTICLE 7. To see if the Town will vote to transfer the sum of one thousand three hundred and seventy five (\$1,375.00) dollars from the Sale of Lots and Graves Account to the Cemetery Improvement Account, or act anything thereon.

VOTED: In the affirmative.

Gymnasium: It's a vote.

ARTICLE 8. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for painting of hall, foyer, and lobby in the Town Hall, or act anything thereon.

VOTED: In the affirmative for \$1,850.00, with work to be done by contract.

Gymnasium: It's a vote.

ARTICLE 9. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money to enable the Town Clerk, to obtain a vault, to be used exclusively by the Town Clerk, or act anything thereon.

VOTED: Indefinite postponement.

Gymnasium: It's a vote.

ARTICLE 10. To see if the Town (by a majority vote) will adopt Chapter 478 of the General Laws as approved June 11, 1963 by the legislature of the State of Massachusetts, granting increases in pension to certain retired employees of the town, under specific conditions. Also to raise and appropriate, borrow or transfer the sum of \$1,600.00 to pay for these increased pensions, or act anything thereon.

VOTED: Indefinite postponement.

Gymnasium: It's a vote.

ARTICLE 11. To raise and appropriate a sum of money for the purpose of buying and erecting a permanent World War II and Korean Conflict Memorial, honoring those who made the Supreme Sacrifice. Said Memorial to be placed in the Dresser Memorial Park.

The following substitute motion presented and seconded: To raise and appropriate a sum of \$8,000.00 for the purpose of buying and erecting a permanent World War II and Korean Conflict Memorial, honoring those who made the supreme sacrifice. Said memorial to be placed in the Dresser Memorial Park.

Substitute motion defeated.

Gymnasium: Defeated.

Finance Committee's motion carried:

VOTED: Indefinite postponement.

Gymnasium: It's a vote.

(Mr. A. Bombardier did receive leave of the meeting to speak twice.)

ARTICLE 12. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of five hundred (\$500.00) dollars for the purchase and installation of a monument on Gold Star Circle in honor of Gold Star Parents, or act anything thereon.

VOTED: Indefinite postponement.

Gymnasium: It's a vote.

ARTICLE 13. To see if the Town will vote to adjourn this March, 1964 Annual Town Meeting at 10:30 p.m. to be continued at a time and place, certain to be set forth and announced at the Annual Town Meeting by the Town Moderator or act anything thereon.

Fin. Com.'s. recommendation—To refer to the Town Meeting.

The following motion presented, and seconded:

Indefinite postponement:

The following substitute motion presented and seconded:

That the citizens and voters take a stand in favor or against it and I would abide to the majority vote.

The substitute motion was defeated. Gymnasium: Defeated.

(Moderator announced: "Said substitute motion worded loosely, but I will accept it.")

The motion carried:

VOTED: Indefinite postponement.

Gymnasium: It's a vote.

ARTICLE 14. To see if the Town will vote to amend the Town by-laws to read that all Town Meetings, including special town meetings and annual town meetings, will adjourn at 10:30 p.m. to be continued at a time and place certain to be set forth and announced at the meeting by the Town Moderator, or act anything thereon.

Finance Committee's Recommendation: To refer to the Town Meeting.

The following motion presented, seconded and carried:

VOTED: Indefinite postponement.

Gymnasium: It's a vote.

ARTICLE 15. To see if the Town will vote to accept the provisions of General Laws, Chapter 41, Section 108F, as inserted by Chapter 520, of the Acts of 1962, relative to the establishment of a schedule of minimum annual compensation for fire fighters, which provides as follows:

“Notwithstanding the provisions of any general or special law to the contrary, the minimum annual compensation of each fire fighter, permanently employed, in the fire department of any city or town which accepts the provisions of this section, except a fire fighter who, by virtue of section twenty D of Chapter thirty-one is not regarded as holding employment, shall be not less than the following:

For the first year of service five thousand five hundred dollars.

For the second year of service six thousand dollars.

For the third and each succeeding year of service six thousand three hundred dollars.”

or act anything thereon.

VOTED: Indefinite postponement
Gymnasium: It's a vote.

ARTICLE 16 To see if the Town will vote to amend classification F-1, F-2, F-3, F-4, F-5 of Exhibit B-2 as contained in the Compensation Plan of Article MCX of the Town By-laws, as amended from time to time, so as to read as follows provided that Article 15 is voted in the affirmative:

| CLASS | MIN. | (1) | MAX. |
|-------|-----------|-----------|-----------|
| F-1 | \$5500.00 | \$6000.00 | \$6300.00 |
| F-2 | \$6400.00 | \$6500.00 | \$6600.00 |
| F-3 | \$6575.00 | \$6675.00 | \$6775.00 |
| F-4 | \$6975.00 | \$7175.00 | \$7475.00 |
| F-5 | \$7975.00 | \$8375.00 | \$8675.00 |

or act anything thereon.

The moderator stated: “There is no need to consider Article 16 because in Article 15 we have vote indefinite postponement. And note—refers to Article 16 and reads (part of Article 16) as follows “provided that Article 15 is voted in the affirmative.”

ARTICLE 17. To see if the Town will vote to accept the provisions of General Laws, Chapter 41, Section 108G, as inserted

by Chapter 19 of the Acts of 1963, relative to the establishment of an alternate schedule of minimum annual compensation for police officers, which provides as follows:

“Notwithstanding the provisions of any general or special law to the contrary, the minimum annual compensation of each regular police officer of the police department of any city or town which accepts the provisions of this section shall be not less than the following:
For the first year of service fifty-five hundred dollars.
For the second year of service six thousand dollars.
For the third and each succeeding year of service sixty-three hundred dollars.”

or act anything thereon.

VOTED: (unanimously) Indefinite postponement.

Gymnasium: Unanimous vote.

After voting on Article 17, a member of the Finance Committee stated: “clerical errors appeared. re: Article 16 and 18.”
Re: Article 16 - clerical error - delete “provided that Article 15 is voted in the affirmative.”

Re: Article 18 = clerical error = delete “provided that Article 17 is voted in the affirmative.”

The moderator did accept said clerical errors as printed in the Annual Report of the Finance Committee.

The moderator made the following announcement:

“A two-thirds vote will be necessary on Articles 16 & 18, but I am asking for an unanimous vote—this will eliminate counting votes and will save time. I do hope I’ll have your cooperation. Thank You.”

ARTICLE 16. To see if the Town will vote to amend classification F-1, F-2, F-3, F-4, F-5 of Exhibit B-2 as contained in the Compensation Plan of Article MCX of the Town By-Laws, as amended from time to time, so as to read as follows:

| CLASS | MIN. | (1) | MAX. |
|-------|------------|------------|------------|
| F-1 | \$5,500.00 | \$6,000.00 | \$6,300.00 |
| F-2 | \$6,400.00 | \$6,500.00 | \$6,600.00 |
| F-3 | \$6,575.00 | \$6,675.00 | \$6,775.00 |
| F-4 | \$6,975.00 | \$7,175.00 | \$7,475.00 |
| F-5 | \$7,975.00 | \$8,375.00 | \$8,675.00 |

or act anything thereon.

VOTED: That the Town amend Classifications F-1, F-2, F-3, F-4, and F-5 of Exhibit B as contained in the Compensation Plan of Article MCX of the Town By-Laws, as amended from time to time, so as to read as follows:

| CLASS | MIN | (1) | (2) | MAX. |
|-------|------------|------------|------------|------------|
| F-1 | \$4,880.00 | \$5,030.00 | \$5,275.00 | \$5,500.00 |
| F-2 | \$5,600.00 | \$5,750.00 | \$5,900.00 | \$6,000.00 |
| F-3 | \$5,875.00 | \$6,025.00 | \$6,175.00 | \$6,275.00 |
| F-4 | \$6,400.00 | \$6,550.00 | \$6,650.00 | \$6,750.00 |
| F-5 | \$7,100.00 | \$7,600.00 | \$7,800.00 | \$8,000.00 |

(Gymnasium - 1 opposed Auditorium - 2 oppsoed.)

ARTICLE 18. To see if the Town will vote to amend Classification P-1, P-2, P-3, P-4, P-5 and P-6 of Exhibit B-3 as contained in the Compensation Plan of Article MCX of the Town By-laws, as amended from time to time, so as to read as (Gymnasium - 1 opposed — Auditorium - 2 opposed.)

| CLASS | MIN. | (1) | MAX. |
|-------|-----------|-----------|-----------|
| P-1 | \$5500.00 | \$6000.00 | \$6300.00 |
| P-2 | \$6500.00 | \$6500.00 | \$6600.00 |
| P-3 | \$6575.00 | \$6675.00 | \$6775.00 |
| P-4 | \$6700.00 | \$6800.00 | \$6900.00 |
| P-5 | \$6975.00 | \$7175.00 | \$7475.00 |
| P-6 | \$7975.00 | \$8375.00 | \$8675.00 |

or act anything thereon.

VOTED: That the Town amend Classifications P-1, P-2, P-3, P-4, P-5 and P-6 of Exhibit B-3 as contained in the Compensation Plan of Article MCX of the Town By-Laws, as amended from time to time, as to read as follows:

| CLASS | MIN | (1) | (2) | MAX. |
|-------|------------|------------|------------|------------|
| P-1 | \$4,880.00 | \$5,030.00 | \$5,275.00 | \$5,500.00 |
| P-2 | \$5,600.00 | \$5,750.00 | \$5,900.00 | \$6,000.00 |
| P-3 | \$5,750.00 | \$5,900.00 | \$6,050.00 | \$6,150.00 |
| P-4 | \$5,875.00 | \$6,025.00 | \$6,175.00 | \$6,275.00 |
| P-5 | \$6,400.00 | \$6,550.00 | \$6,650.00 | \$6,750.00 |
| P-6 | \$7,100.00 | \$7,600.00 | \$7,800.00 | \$8,000.00 |

(Gymnasium - 0 opposed Auditorium - 1 opposed.)

ARTICLE 19. To see if the Town will vote to amend Classification S-4 of Exhibit B-1 as contained in the Compensation Plan of Article MCX of the Town By-laws, as amended from time to time so that it will read as follows:

| CLASS | MIN. | (1) | (2) | (3) | MAX. |
|-------|----------|----------|----------|--------|---------|
| S-4 | \$3,250. | \$3,450. | \$3,640. | 3,840. | \$4,280 |

or act anything thereon.

VOTED: Indefinite postponement.
Gymnasium: It's a vote.

ARTICLE. 20 To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for special maintenance of North Woodstock Road, said maintenance to consist of surfacing from the southerly terminus of the 1962 surfacing, thence southerly for as long a distance as possible with the aforementioned funds; and that said money be used under Chapter 90 of the General Laws in conjunction with money which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

VOTED: In the affirmative for \$1,500.00 for as long a distance as possible with the aforementioned funds.

Gymnasium: It's a vote

ARTICLE 21. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the Maintenance of Chapter 90 roads in this Town, said money to be used in conjunction with money which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

VOTED: In the affirmative for \$2,000.00.

Gymnasium: It's a vote

ARTICLE 22. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of South Street, said money to be used under Chapter 90 of the General Laws in conjunction with money which may be allotted by the State and County, or both, for this purpose or act anything thereon.

VOTED: In the affirmative for \$8,000.00, for the reconstruction of South Street, said money to be used under Chapter 90 of then General Laws in conjunction with money which may be allotted by the State and County, work to be done by contract.

Gymnasium: It's a vote.

The moderator made the following announcement:" Re: Art. 23, 24, 25, 26, 29, 30, 31, 32, 33 and 34

The foregoing articles will require a two-thirds vote. Reference to Chapter 41, Sec. 81Y." Section 81 Y " except by or in accordance with the affirmative vote of two-thirds of those present and voting at a meeting of the city council or at a town meeting." (Ref. to sub-div.)

The moderator requested again, "I'm going to ask for an unanimous vote so that foregoing articles will receive a two-thirds vote without counting."

ARTICLE 23. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen as to the laying out of a public way, a certain street known as Red Oak Lane, commencing at the northeasterly line of Old Sturbridge Road thence northeasterly for a distance of about five hundred and fifty (550.0) + feet, or act anything thereon.

The following motion presented, seconded and carried:

VOTED: To accept the report of the Board of Selectmen as to the laying out of a public way a certain street known as Red Oak Lane, commencing at the northeasterly line of Old Sturbridge Road thence northeasterly for a distance of about five hundred and fifty (550.0) + feet.

No Land Damages.

Result of vote: Auditorium — 0

Gymnasium — 0

(Recommendation of Fin. Com. on Article 23 to refer to the Town Meeting.)

ARTICLE 24. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen as to the laying out of a public way, a certain street known as High View Street, commencing at the easterly line of the 1962 layout of High Street, thence southwesterly for a distance of about five hundred and twenty (520.0) feet at land owned by one Edmondson, or act anything thereon.

The following motion presented, seconded and carried:

VOTED: To accept the report of the Board of Selectmen as to the laying out of a public way a certain street known as High View Street, commencing at the easterly line of the 1962 layout of High Street, thence southwesterly for a distance of

about five hundred and twenty (520.0) + feet of land owned by one Edmondson.

No Land Damages.

Result of vote: Auditorium: unanimous vote.

Gymnasium: It's a vote.

(Recommendation of Fin. Com. on Article 24 to refer to the Town Meeting.)

ARTICLE 25. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen as to the laying out of a public way, a certain street known as Cathy Lane, commencing at the southerly line of the 1962 layout of Highridge Avenue, thence southwesterly for a distance of about seven hundred and seventy-five (775.0) feet to the northerly line of proposed High View Street, or act anything thereon.

The following motion presented, seconded and carried:

VOTED: To accept the report of the Board of Selectmen as to the laying out of a public way a certain street known as Cathy Lane, commencing at the southerly line of the 1962 layout of Highridge Avenue, thence southwesterly for a distance of about seven hundred and seventy-five (775.0) + feet to the northerly line of proposed High View Street.

No Land Damages.

Result of vote: Auditorium: unanimous vote.

Gymnasium: unanimous vote.

(The recommendation of the Fin. Com. on Article 25 to refer to the Town Meeting.)

ARTICLE 26. To see if the Town will vote to hear, act on, and accept a public way, a certain street known as Chartier Lane, commencing at the westerly side line of Westwood Parkway, thence southwesterly for a distance of about five hundred and fifty-five (555.0) feet, or act anything thereon.

The following motion presented, seconded and carried:

VOTED: To accept the report of the Board of Selectmen as to the laying out of a public way a certain street known as Chartier Lane, commencing at the westerly side line of Westwood Parkway, thence southwesterly for a distance of about five hundred fifty-five (550.0) + feet.

No Land Damages.

Result of vote: Auditorium: unanimous vote.

Gymnasium: unanimous vote.

(Recommendation of Finance Committee on Article 26 to refer to the Town Meeting.)

ARTICLE 27. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of a sanitary sewer on Charlton Street from the terminus of the 1963 construction northerly for a distance of about five hundred and ten (510+) feet, or act anything thereon.

VOTED: Indefinite postponement.

Gymnasium: It's a vote.

ARTICLE 28. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Albert S. Peck for the construction of a sanitary sewer on Morris Street from the southerly terminus of the 1960 construction southerly for a distance of about three hundred and thirty-two (332+) feet, or act anything thereon.

VOTED: Indefinite postponement.

Gymnasium: It's a vote.

ARTICLE 29. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Red Oak Realty Corporation for the construction of a sanitary sewer on Red Oak Lane from the center line of Old Sturbridge Road northeasterly for a distance of about four hundred and eighty-one (481.0) feet, provided that Red Oak Realty Corporation releases to the Town of Southbridge all rights by proper instruments, or act anything thereon.

VOTED: (unanimously) in the affirmative for \$1,022.96 from the Sewer Assessment Reserve Account..

Result of vote: Gymnasium: unanimous.

ARTICLE 30. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Warren D. McGrath for the construction of a sanitary sewer on High View Street from the center line of Cathy Lane northwesterly for a distance of about two hundred and eighty-four (284.0) feet, provided that Warren D. McGrath releases to the Town of

Southbridge all rights by proper instruments, or act anything thereon.

VOTED: (unanimously) In the affirmative for \$2,070.56.

Result of vote: Gymnasium: unanimous.

ARTICLE 31. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Henry Chartier for the construction of a sanitary sewer on Chartier Lane for a distance of about (575) feet providing that Henry Chartier releases to the Town of Southbridge all rights by proper instruments, or act anything thereon.

Finance Committee's motion: Indefinite postponement.

The following substitute motion presented, seconded and carried:

VOTED: In the affirmative for \$1,623.99 from the Sewer Assessment Reserve Account.

Result of vote: Auditorium: 2 opposed.

Gymnasium: unanimous vote.

ARTICLE 32. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Warren D. McGrath for the construction of a sanitary sewer on Cathy Lane from the southerly line of Highridge Avenue southwesterly for a distance of about seven hundred and seventy-five (775.0) feet, provided that Warren D. McGrath releases to the Town of Southbridge all rights by proper instruments, or act anything thereon.

VOTED: In the affirmative for \$4,753.88 from the Sewer Assessment Reserve Account.

Result of vote: Auditorium: 1 opposed.

Gymnasium: unanimous vote.

ARTICLE 33. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Warren D. McGrath for the construction of a sanitary sewer on High Street from a point which is three hundred and thirty-two (332.0) feet southwesterly of the junction of High and Pinedale for a distance of thirty-seven (37.0) feet at the end of the 1962 layout of High Street, provided that Warren D. McGrath release to the

Town of Southbridge all rights by proper instruments, or act anything thereon.

VOTED: In the affirmative for \$144.67.

Result of vote: Auditorium: 1 opposed.

Gymnasium: unanimous vote.

ARTICLE 34. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm drain from the intersection of High Street, Highview Street, northerly to the southerly line of Woodycrest Avenue at a distance of about ten hundred and thirty-five (1035) more or less feet, or act anything thereon.

VOTED: In the affirmative for \$5,000.00, for as long a distance as possible. Work to be done by contract..

Result of vote: Auditorium: 1 opposed.

Gymnasium: It's a vote.

ARTICLE 35. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of a storm drain on Charlton Street that will take care of the drainage problem existing at or near the property of Norris Ouellette, or act anything thereon.

VOTED: In the affirmative for \$3,400.00 for the construction of a storm drain on Charlton Street, approximately opposite the property of Norris Ouellette; thence, westerly along the property of said Ouellette for a distance of approximately five hundred (500) feet to Cady Brook, providing that said Ouellette provides to the Town of Southbridge, proper releases therefore, with work to be done by contract.

Result of vote: Gymnasium: It's a vote.

ARTICLE 36. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of \$3,120.00 for the construction of a storm drain on Warren Street commencing at the low point in the road approximately 125 feet southerly of the southerly side of Warren Lane, thence northerly along Warren Street for a distance of 130 feet; thence easterly along Warren Lane for a distance of about 280 feet to the existing 12" concrete drain off Chestnut Street, said work to be done by the Highway Department, or act anything thereon.

VOTED: Indefinite postponement.

Result of vote: Gymnasium: It's a vote.

ARTICLE 37. To see if the Town will vote to use Chapter 822 Allocated Funds, and to raise and appropriate, borrow or transfer, a sum of money for the reconstruction of Old Sturbridge Road from Main Street northwesterly to the Sturbridge Town Line for a distance of about twelve hundred and fifty (1250) feet, or act anything thereon.

VOTED: In the affirmative for \$31,000.00, of which \$12,715.24 to be raised by the Town and to be used in conjunction with the sum of \$18,284.76 of Chapter 822 Allocated Funds provided that all abutters execute releases of all claims for damages against the Town, with work to be done by contract.

Result of vote: Gymnasium: It's a vote.

ARTICLE 38. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to reconstruct Ashland Avenue from North Woodstock Road easterly to Route #131 for a distance of about fifteen hundred (1,500) feet, or act anything thereon.

Finance Committee's motion: Indefinite postponement.

The following substitute motion presented and seconded:

To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to reconstruct Ashland Avenue from North Woodstock Road easterly to Route #131 for a distance of about fifteen hundred (1,500) feet, or act anything thereon.

Work to be done by The Highway Department.

The moderator (Stark) questioned the sum of money. "How much money?" Mr. Joseph Ziemba stated: "\$1,500.00."

Substitute motion defeated in the auditorium and the gymnasium.

Finance Committee's motion carried:

VOTED: Indefinite postponement.

Result of vote: Gymnasium: It's a vote.

ARTICLE 39. To see if the Town will vote to use Chapter 822 Allocated Funds, and to raise and appropriate, borrow or transfer, a sum of money for the reconstruction of Williams Street from Elm Street to Chapin Street, a distance of about four hundred (400) feet, construction to consist of adequate drainage, foundation, concrete curbing on north and south sides and Type I surfacing, or act anything thereon.

VOTED: In the affirmative for \$14,000.00, of which \$6,000.00 to be raised by the Town and to be used in conjunction

with the sum of \$8,000.00 of Chapter 822 Allocated Funds, with construction to consist of adequate drainage, foundation, concrete curbing on North and South sides and Type I surfacing, provided that all abutters execute releases of all claims for damages against the Town, with work to be done by contract.

Result of vote: Gymnasium: It's a vote.

ARTICLE 40. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the regrading of Hartwell Street, from Spring Street to a point one hundred feet easterly of Chapin Street, a distance of about four hundred (400.0) feet, or act anything thereon.

VOTED: Indefinite postponement.

Result of vote: Gymnasium: It's a vote.

ARTICLE 41. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the reconstruction of Henry Street from Worcester Street to the Henry Street Field, a distance of about four hundred fifty (450.0) feet, said construction to consist of adequate drainage, foundation, Type I surfacing and sidewalk repairs on south side, or act anything thereon.

VOTED: Indefinite postponement.

Result of vote: Gymnasium: It's a vote.

ARTICLE 42. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Belmont Street, from Pleasant Street easterly for a distance of about two hundred fifty (250.0) feet, or act anything thereon.

VOTED: Indefinite postponement.

Result of vote: Gymnasium: It's a vote.

ARTICLE 43. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of drainage and repairing of road surface on Lebanon Hill from Lebanon Brook southerly for a distance of about thirty-two hundred (3200) feet, or act anything thereon.

VOTED: In the affirmative for \$3,000.00, with work to be done by the Highway Department, under the supervision of the Town Engineer.

Result of vote: Gymnasium: It's a vote.

ARTICLE 44. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the reconstruction of School Street from West Street easterly to High Street for a distance of about twelve hundred and twenty-two (1222) feet, said construction to consist of adequate drainage, foundation, concrete curbing, and Type I surfacing, or act anything thereon.

VOTED: Indefinite postponement.

Result of vote: Gymnasium: It's a vote.

ARTICLE 45. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the reconstruction of Cisco Street from Coombs Street to Chestnut Street for a distance of about five hundred and forty (540) feet, said construction to consist of adequate drainage, foundation, concrete curbing, widening of bridge of Cohasse Brook, and Type I surfacing, or act anything thereon.

VOTED: Indefinite postponement.

Result of vote: Gymnasium: It's a vote.

ARTICLE 46. To see if the town will vote to raise and appropriate, borrow or transfer a sum of money for the widening of Alpine Drive from bridge southerly to Connecticut Line a distance of about four thousand (4000) feet, or act anything thereon.

VOTED: In the affirmative for \$1,000.00, for as long a distance as possible, with work to be done by the Highway Department. Under the supervision of the Town Engineer.

Result of vote: Gymnasium: It's a vote.

ARTICLE 47. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the reconstruction of Kingsley Street from the easterly line of North Woodstock Road easterly for a distance of about four hundred and sixty (460) feet, or act anything thereon.

VOTED: In the affirmative for \$2,150.00, with work to be done by the Highway Department, under the supervision of the Town Engineer.

Result of vote: Gymnasium: It's a vote.

ARTICLE 48. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the regrading of Brook Road from the easterly line of Elm Street easterly for

a distance of about four hundred (400) feet; or act anything thereon.

VOTED: In the affirmative for \$3,100.00, with work to be done by the Highway Department, under the supervision of the Town Engineer.

Result of vote: Gymnasium: It's a vote.

ARTICLE 49. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of twenty-six hundred (2,600) dollars for the construction of a storm drain from the north end of Maple Street southerly along Maple Street to Main Street thence along Main Street for a total distance of approximately six hundred thirty (630) feet, said money to be used in conjunction with money voted under Article 20 of the Annual Town Meeting held March 12, 1962, and money voted under Article 27 of the Annual Town Meeting held March 11, 1963, or act anything thereon.

VOTED: Indefinite postponement.

Result of vote: Gymnasium: It's a vote.

ARTICLE 50. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the construction of storm drains on Blackmer Road, Old Dudley Road, Lemoine Hill Road, Plimpton Street, and Colonial Heights for a sum total of about thirteen hundred and fifty (1350) feet, or act anything thereon.

VOTED: Indefinite postponement.

Result of vote: Gymnasium: It's a vote.

The moderator stated: "I will read Article 51 which is a resolution but I'm requesting that I omit reading Article 52 and 54. These articles contain the same resolution as Article 51.

VOTED: (unanimously) That moderator eliminate the reading of Article 52 and 54.

Result of vote: Gymnasium: unanimous vote.

ARTICLE 51. To see if the Town will vote the following solution:

Resolution authorizing filing application with the United States of America for an advance to provide for the planning of public works under the terms of Public Law 560, 83d Congress of the United States, as amended.

Whereas, the Town of Southbridge, after thorough consideration of the various aspects of the problem and study of available data has hereby determined that the construction of certain public works, generally described as construction of the Cohasse Brook Improvements is desirable and, in the public interest and to that end, it is necessary that action preliminary to the construction of said works be taken immediately; and

Whereas, under the terms of Public Law 560, 83d Congress, as amended, the United States of America has authorized the making of advances to public bodies to aid in financing the cost of engineering and architectural surveys, designs, plans, working drawings, specifications or other action preliminary to and in preparation for the construction of public works; and

Whereas, the Town has examined and duly considered such act and the Town considers it to be in the public interest and to its benefit to file an application under said act and to authorize other action in connection therewith;

Now, therefore, be it resolved, by the Town Meeting assembled of the Town of Southbridge as follows:

1. That the construction of said public works is essential to and is to the best interests of the Town, and to the end that such public works may be provided as promptly as practicable, it is desirable that action preliminary to the construction thereof be undertaken immediately;
2. That the Chairman of Board of Selectmen be hereby authorized to file, in behalf of the Town, an application (in form required by the United States and in conformity with said act) for an advance to be made by the United States to the Town to aid in defraying the cost of plan preparation for the above-described public works, which shall consist generally of final plans and specifications;
3. That if such advance be made, the Town shall provide or make necessary arrangements to provide such funds, in addition to the advance, as may be required to defray the cost of the plan preparation of such public works;

4. The said Chairman of the Board of Selectmen is hereby authorized to furnish such information and take such action as may be necessary to enable the Town to qualify for the advance;

5. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the Town, for the purpose of furnishing to the United States such information, data and documents pertaining to the application for an advance as may be required; and otherwise, to act as the authorized representative of the Town in connection with this application;

6. That certified copies of this resolution be included as part of the application for an advance to be submitted to the United States.

Finance Committee's recommendation: To refer to the Town Meeting.

The following motion presented and seconded:

Voted in the affirmative.

The following substitute motion presented and seconded:

Voted indefinite postponement.

The substitute motion was defeated.

Result of vote: Gymnasium: It's defeated.

The motion carried:

VOTED: In the affirmative.

Result of vote: Gymnasium: It's a vote.

ARTICLE 52. To see if the town will vote the following resolution:

Resolution authorizing filing application with the United States of America for an advance to provide for the planning of public works under the terms of Public Law 560, 83d Congress of the United States as amended.

Whereas, the Town of Southbridge, after thorough consideration of the various aspects of the problem and study of available data has hereby determined that the construction of certain public works, generally described as construction of the Nuisance Brook Improvements is desirable and, in the public interest and to that end, it is necessary that action preliminary to the construction of said works be taken immediately; and

Whereas, under the terms of Public Law 560, 83d Congress, as amended, the United States of America has authorized the making of advances to public bodies to aid in financing the cost of engineering and architectural surveys, designs plans, working drawings, specifications or other action preliminary to and in preparation for the construction of public works; and

Whereas, the Town has examined and duly considered such act and the Town considers it to be in the public interest and to its benefit to file an application under said act and to authorize other action in connection therewith;

Now, therefore, be it resolved, by the Town Meeting assembled of the Town of Southbridge as follows:

1. That the construction of said public works is essential to and is to the best interests of the Town, and to the end that such public works may be provided as promptly as practicable, it is desirable that action preliminary to the construction thereof be undertaken immediately;
2. That the Chairman of Board of Selectmen be hereby authorized to file, in behalf of the Town, an application (in form required by the United States and in conformity with said act) for an advance to be made by the United States to the Town to aid in defraying the cost of plan preparation for the above-described public works, which shall consist generally of final plans and specifications;
3. That if such advance be made, the Town shall provide or make necessary arrangements to provide such funds, in addition to the advance, as may be required to defray the cost of the plan preparation of such public works;
4. The said Chairman of the Board of Selectmen is hereby authorized to furnish such information and take such action as may be necessary to enable the Town to qualify for the advance;
5. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the Town, for the purpose of furnishing to the United States such information data and documents pertaining to the application for an advance as may be required; and otherwise, to act as the authorized representative of the Town in connection with this application;

6. That certified copies of this resolution be included as part of the application for an advance to be submitted to the United States.

Finance Committee's recommendation: To refer to the Town Meeting.

The following motion presented, seconded and carried:

VOTED: In the affirmative.

Result of vote: Gymnasium: It's a vote.

ARTICLE 53. To see if the Town will vote to authorize the Board of Selectmen to convey to Raymond L. McKinstry and to Ralph Clifford McKinstry for a minimum amount of \$100.00 a parcel of town owned land containing approximately 9.51 acres on the westerly side of Pleasant Street, said land being described as follows:

Beginning to a point on the westerly side line of Pleasant Street said point being opposite Station 65 + 17 of the 1959 County Layout of Pleasant Street;

Thence northerly along a stone wall by land of Raymond L. and Ralph Clifford McKinstry for a distance of about twelve hundred seventy (1270) feet to a corner of walls;

Thence easterly along a stone wall by land of John M. Wells for a distance of about eight hundred (800) feet to the westerly side line of a proposed layout of Pleasant Street;

Thence southwesterly and southerly along the westerly side line of said proposed layout of Pleasant Street for a distance of about eight hundred twenty (820) feet to a Worcester County Highway (WCH) bound in the ground. Said bound marking the northerly terminus of the 1959 layout of Pleasant Street;

Thence S 4°10'15" W for a distance of two hundred seventy nine and fifty-four hundredth (279.54) feet to a Worcester County Highway (WCH) bound in the ground;

Thence southerly and southwesterly along a curve having a radius of 970.00' for a distance of about five hundred four (504) feet to point of beginning. Said parcel of land containing approximately 9.51 acres.

Meaning and intending to convey all land lying westerly of the westerly line of said Pleasant Street and proposed Pleasant Street; being a portion of land conveyed to the inhabitants of the Town of Southbridge by George H.

Clemence exec. by deed dated June 29, 1944, recorded in Worcester District Registry of Deeds Bk. 2920, page 506. Providing that Raymond L. McKinstry and Ralph Clifford McKinstry grant to the Town of Southbridge by proper instruments, easements for clearing of trees from the areas in the approach zone which are outside the property limits of the airport in accordance with FAA & CAA regulations. Said easements to include the aforesaid land and all other land owned by Raymond L. McKinstry and Ralph Clifford McKinstry, bordering the airport wherein the approach zone requirements apply, or act anything thereon.

Finance Committee's recommendation: To refer to the Town Meeting.

The following motion presented, seconded and carried:

VOTED: Indefinite postponement.

Result of vote: Gymnasium: It's a vote.

ARTICLE 54. To see if the town will vote the following resolution:

Resolution authorizing filing application with the United States of America for an advance to provide for the planning of public works under the terms of Public Law 560, 83rd Congress of the United States, as amended.

Whereas, the Town of Southbridge, after thorough consideration of various aspects of the problem and study of available data has hereby determined that the construction of certain public works, generally described as construction of an addition to the library is desirable and, in the public interest and to that end, it is necessary that action preliminary to the construction of said works be taken immediately; and

Whereas, under the terms of Public Law 560, 83rd Congress, as amended, the United States of America has authorized the making of advances to public bodies to aid in financing the cost of engineering and architectural surveys, designs, plans, working drawings, specifications or other action preliminary to and in preparation for construction of public works; and Whereas, the Town has examined and duly considered such act and the Town considers it to be in the public interest and to its benefit to file an application under said act and to authorize other action in connection therewith;

Now, therefore, be it resolved, by the Town Meeting assembled of the Town of Southbridge as follows:

1. That the construction of said public works is essential to and is to the best interests of the Town, and to the end that such public works may be provided as promptly as practicable, it is desirable that action preliminary to the construction thereof be undertaken immediately;
2. That the Chairman of Board of Selectmen be hereby authorized to file, in behalf of the Town, an application (in form required by the United States and in conformity with said act) for an advance to be made by the United States to the Town to aid in defraying the cost of plan preparation for above-described public works, which shall consist generally of final plans and specifications;
3. That if such advance be made, the Town shall provide or make necessary arrangements to provide such funds, in addition to the advance, as may be required to defray the cost of the plan preparation of such public works;
4. The said Chairman of the Board of Selectmen is hereby authorized to furnish such information and take such action as may be necessary to enable the Town to qualify for the advance;
5. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the Town, for the purpose of furnishing to the United States such information, data and documents pertaining to the application for an advance as may be required; and otherwise to act as the authorized representative of the Town in connection with this application.
6. That certified copies of this resolution be included as part of the application for an advance to be submitted to the United States.

Finance Committee's recommendation: To refer to the Town Meeting.

The following motion presented, seconded and carried:

VOTED: In the affirmative.

Result of vote: Gymnasium: It's a vote.

ARTICLE 55. To see if the Town will vote to hear, act on and accept a public way, a certain street known as Westwood Parkway from the Southeast terminus of the 1960 layout of said

Westwood Parkway, southwesterly and southeasterly for a total distance of about (455) feet, or act anything thereon.

Finance Committee's recommendation: To refer to the Town Meeting.

The following motion presented, seconded and carried:

VOTED: Indefinite postponement.

Result of vote: Gymnasium: It's a vote.

ARTICLE 56. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of two thousand five hundred (\$2,500.00) dollars to be used in the preparation of plans for Nuisance Brook Improvements, said money to be used under Chapter 91 of the General Laws in conjunction with money which may be allotted by the State and/or County, or both, for this purpose, or act anything thereon.

VOTED: In the affirmative for \$2,500.00 out of the funds voted under Article 27 of the Annual Town Meeting held March 11, 1963.

Result of vote: Gymnasium: It's a vote.

ARTICLE 57. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of one hundred (\$100.00) dollars, for the removal of maple tree and stump located at number 186 Marcy Street, said tree roots are raising driveway. Work to be done under the supervision of the Tree Warden, or act anything thereon.

VOTED: Indefinite postponement.

Result of vote: Gymnasium: It's a vote.

ARTICLE 58. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of four hundred fifty (\$450.00) dollars, to fertilize 15 town trees on Main Street, to improve the condition and appearance of these trees. Work to be done under the supervision of the Tree Warden, or act anything thereon.

VOTED: In the affirmative for \$450.00, with work to be done under the supervision of the Tree Warden.

Result of vote: Gymnasium: It's a vote.

ARTICLE 59. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of four hundred sixty (460.00) dollars, to buy and plant 20 shade trees on various

town streets where trees have been removed, and on new streets. If tree or trees are planted on private land, said owner or owners of private land shall release to the Town all their rights by proper instrument. Work to be done under the supervision of the Tree Warden, or act anything thereon.

VOTED: In the affirmative for \$460.00, and if trees are planted on private land, said owner or owners will release to the Town all their rights by proper instrument with work to be done under the supervision of the Tree Warden.

Result of vote: Gymnasium: It's a vote.

ARTICLE 60. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of one thousand five hundred (\$1,500.00) dollars, for Mosquito Control, said sum to be used for insecticide, labor and equipment. To apply insecticide to swamps and low areas containing collections of water to prevent further breeding, or act anything thereon.

VOTED: In the affirmative for \$500.00. Work to be done under the supervision of the Tree Warden.

Result of vote: Gymnasium: It's a vote.

ARTICLE 61. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of two hundred eighty-five (\$285.00) dollars, for the removal of Elm tree and stump 12 inches below sidewalk grade, located at number 85 Hamilton Street. Said removal to include necessary repairs to sidewalk and cement to abutting property. Work to be done under the supervision of the Tree Warden, or act anything thereon.

VOTED: In the affirmative for 285.00. Work to be done under the supervision of the Tree Warden.

Result of vote: Gymnasium: It's a vote.

ARTICLE 62. To see if the Town will vote in accordance with Section 22B and 22C of Chapter 40 of the General Laws to authorize the Board of Selectmen to lease for a period of one year from the first day of April 1964, property located at the corner of Main and Goddard Streets, owned by Martin Realty Co., of Auburn, Inc., to be used for off-street parking upon such terms and conditions as the Board of Selectmen might determine and to raise and appropriate, borrow or transfer a sufficient sum of money to cover the cost of such lease, public liability insurance

and the cost of policing and maintaining said areas, or act anything thereon.

VOTED: In the affirmative for \$2,000.00.

Result of vote: Gymnasium: It's a vote.

ARTICLE 63. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to purchase from Eva and Desanges Chamberland lot #15 as shown on plan of "Pleasant Street Heights" dated October 1, 1922, drawn by J. A. Genereux, or act anything thereon.

VOTED: Indefinite postponement.

Result of vote: Gymnasium: It's a vote.

ARTICLE 64. To see if the Town will vote to hear act on and accept the report of the Board of Selectmen as to the laying out of a public way, a certain street known as Buckley Street commencing at the northerly line of Belmont Street, thence northeasterly for a distance of about six hundred twenty-seven (627) feet to the southerly line of Hillcrest Avenue, or act anything thereon.

Finance Committee's recommendation: To refer to the Town Meeting.

The following motion presented, seconded and carried:

VOTED: Indefinite postponement.

Result of vote: Gymnasium: It's a vote.

ARTICLE 65. To see if the Town will raise and appropriate, borrow or transfer, a sum of money for the construction of Buckley Street from Belmont Street northeasterly to Hillcrest Avenue a distance of about six hundred and twenty-seven (627) feet, or act anything thereon.

VOTED: Indefinite postponement.

Result of vote: Gymnasium: It's a vote.

ARTICLE 66. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of three hundred thousand (\$300,000.00) dollars for the purpose of constructing and intercepting sewer on East Main Street from the existing 27 inch sewer at Morris Street, easterly for a distance of about 3600 feet to the existing inverted siphon at the Quinebaug River.

Finance Committee's recommendation: To be made at Town Meeting.

The following motion presented by the Finance Committee, seconded by Edgar McCann, and carried:

VOTED: That the sum of \$300,000.00 be appropriated for the construction of the East Main Street intercepting sewer, and that to meet said appropriation the sum of \$10,000.00 be raised in the tax levy of the current year, and that the treasurer, with the approval of the selectmen, is hereby authorized to borrow the sum of \$290,000.00 under the provisions of General Laws, Chapter 44, Section 7, and to issue bonds or notes of the town therefore payable in accordance with said Chapter 44 so that the whole loan shall be paid in not more than ten (10) years from the date of issue of the first bond or note; and that all funds received from the Federal Government for this purpose shall be used to reduce the amount to be borrowed by the town on serial bonds or notes.

The Town Counsel informed the moderator: Count is necessary on this vote.

The moderator announced: 523 "present in the auditorium."

He called for a "YES" and "NO" vote.

Result of vote: The moderator announced: "That it was unanimous except for 8 "NO" votes."

The assistant moderator announced: "35 present in the gymnasium and only 1 vote in the opposition."

ARTICLE 67. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$700.00 to the Damages to Property Account, or act anything thereon.

VOTED: Indefinite postponement.

Result of vote: Gymnasium: It's a vote.

ARTICLE 68. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen, as to the laying out of a public way, a certain street known as Jerome Street, commencing at the westerly side line of Charlton Street, thence westerly for a distance of about four hundred forty (440) feet, or act anything thereon.

Finance Committee's recommendation: To refer to the Town Meeting.

The following motion presented, seconded and carried:

VOTED: To accept the report of the Board of Selectmen as to the laying out of a public way a certain street known as Jerome Street, commencing at the westerly side line of Charlton

Street, thence westerly for a distance of about four hundred forty (440.00) feet.

No Land Damages.

Result of vote: Gymnasium: It's a vote.

ARTICLE 69. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to construct a storm water drain on Jerome Street, from a point 250 feet westerly from Charlton Street to Cady Brook, for a distance of about two hundred seventy-five (275) feet, or act anything thereon.

VOTED: Indefinite postponement.

Result of vote: Gymnasium: It's a vote.

ARTICLE 70. To see if the Town will vote to appropriate the sum of \$3,500.00 to retain a firm of consulting engineers to assist the Authority to prepare a workable program for submission to the Federal Government for funds to begin actual planning of the Town's proposed first Urban Renewal Project.

VOTED: Indefinite postponement.

Result of vote: Gymnasium: It's a vote.

ARTICLE 71. To see if the Town will vote an addition to the Zoning By-laws of the Town of Southbridge, Massachusetts, to read as follows: Section III General Provisions, #12 Trailer Laws: (a) No house trailer or mobile home may be permanently located on any lot within the Town of Southbridge, except within a recognized trailer park, or mobile home court. (b) No house trailer or mobile home may be situated within the Town of Southbridge for more than ninety days, for the purpose of occupancy in any twelve months period. (c) The Planning Board shall have full power of determining location of mobile home courts, or house trailer parks, after holding a public hearing. Notice of said hearing to be given at least 10 days in advance. Any applicant seeking permission for said park or court must meet all requests, rules, and regulations of Planning Board, and the Board of Health at the time permission is acquired. Planning Board must make its decision in conjunction with the Massachusetts General Laws, and in the interest of good planning.

Recommendation of Finance Committee: Referred to Town Meeting.

The following motion presented, seconded and carried.

VOTED: Addition to the Zoning By-Laws of the Town of Southbridge to read as follows: Section III General Provisions,

#12 Trailer Laws: (a) No house trailer or mobile home may be permanently located on any lot within the Town of Southbridge, except within a recognized trailer park, or mobile home court. (b) No house trailer or mobile home may be situated within the Town of Southbridge for more than ninety days, for the purpose of occupancy in any twelve month period.

Note: Before foregoing motion was acted upon by the voters, the moderator did inform them that a 2/3 vote was necessary. "As in the past, I do hope you will vote unanimously in the affirmative so that a count will not be necessary. Thank You."

The moderator stated: "It's a vote. More than by 2/3 vote." (4 opposed in auditorium, 1 opposed in gymnasium.)

Copy of Article 71 and action taken thereon, mailed to Attorney General on November 20, 1964.

Received Attorney General's approval December 1, 1964.

Copy of Article 71 and action taken thereon with the Attorney General's approval published in The Southbridge News on December 22, 23, 24, 1964.

On December 4, 1964, I forewarded photostat copies of the Attorney General's approval with the exception of Paragraph "C" which disapproved, and deleted therefrom to the Southbridge Planning Board and the Board of Selectmen.

Paragraph "C" is disapproved for the reason that a town may not delegate the discretion to determine the location of Trailer Coach Parks to the Planning Board. G. L. c. 140, 32A-32L gives certain powers in relation to such parks to the Board of Health, and G. L. c. 40A (the zoning enabling act) provides that exceptions or variances to the zoning by-laws must be made by the Zoning Board of Appeals for the Selectmen, if there is no Board of Appeals.

Attest: Clare P. Boyer, Town Clerk.

COPY: Recommendation of Planning Board. Addition to the Zoning By-Laws of the Town of Southbridge, Mass. Section (3) General Provisions.

#12 Trailer Laws.

A. No house trailer or mobile home may be permanently located on any lot within the Town of Southbridge, except within a recognized Trailer Park, or Mobile home court.

- B. No house trailer or mobile home may be situated within the Town of Southbridge for more than ninety days, for the purpose of occupancy in any twelve months period.
- C. The planning board shall have full power of determining location of mobile home courts, or house trailer parks, after holding a public hearing. Notice of said hearing to be given at least 10 days in advance. Any applicant seeking permission for said Park or Court must meet all requests, rules, and regulations of the Planning Board, and Board of Health at the time permission is acquired. Planning Board must make its decision in conjunction with the Massachusetts General Laws, and in the interest of good planning.

Date submitted, January 20, 1964.

MARC A. ARSENAULT, Chairman
ROBERT F. PARA
ROLAND PONTBRIAND
EDMUND A. RYAN
HORMIDAS J. BEAUDRY
Planning Board

Said copy of recommendation was presented by: Roland Pontbriand.

ARTICLE 72. To see if the Town will vote to purchase for the sum of four thousand five hundred (\$4,500.00) dollars the following described property:

Beginning at an iron pin in the ground on the high water mark of Big Pond "so-called" marking the southwest corner of land now owned by Ciesla Bros., Inc., said point being about one hundred sixty (160) feet southwesterly of a drill hole in the base of a stone wall on the northerly line of West Street;

Thence northwesterly by land of the Inhabitants of the Town of Southbridge along the high water mark of said Big Pond for a distance of about two thousand two hundred eighty (2280) feet to a point being the easterly terminus of the first course described in a deed dated March 25, 1960 from the Inhabitants of the Town of Southbridge to the United States of America recorded in the Worcester District Registry of Deeds, book 4100, page 474;

Thence northerly by land of the United States of America for a distance of about thirty (30) feet to the center line of the Quinebaug River;

Then southeasterly along center line of said Quinebaug River for a distance of about two thousand three hundred thirty (2330) feet to a point marking the northwesterly corner of land now owned by said Ciesla Bros., Inc.;

Thence southerly by land of said Ciesla Bros., Inc., for a distance of about one hundred ninety-one (191) feet to the point of beginning.

Said land to be used by the Southbridge Highway Department for storage of sand, gravel, curbstone and as a snow disposal area, or act anything thereon.

Finance Committee's motion: Indefinite postponement.

VOTED: Indefinite postponement.

Gymnasium: It's a vote.

ARTICLE 73. To see if the Town will vote to accept the report of the Representative Town Meeting Committee, and authorize the Board of Selectmen to prepare and submit to the General Court of the Commonwealth necessary legislation to effect the change to Representative Town Meeting form of government so that the Town shall vote on this issue at the annual meeting next held after the authorization to be voted by the General Court of the Commonwealth.

Finance Committee's recommendation: To refer to the Town Meeting.

The following motion presented and seconded:

That the Town accepts the report of the Representative Town Meeting Committee, and authorizes the Board of Selectmen to prepare and submit to the General Court of the Commonwealth necessary legislation to effect the change to Representative Town Meeting form of government so that the Town shall vote on this issue at the annual meeting next held after the authorization be voted by the General Court of the Commonwealth.

The following substitute motion presented and seconded:

That the Town accept the report of the Representative Town Meeting Committee, and authorize the Board of Selectmen to prepare and submit to a Town Meeting the necessary legislation to effect the change to Representative Town Meeting form of government and thereafter, if the proposed legislation receives a

favorable vote at the Town Meeting, the Selectmen shall be authorized to submit such legislation to the General Court of the Commonwealth to effect the change to Representative Town Meeting form of government so that the Town shall vote on this issue at the annual meeting next held after the authorization to voted by the General Court of the Commonwealth.

The substitute motion was defeated.

Auditorium: defeated. Gymnasium: defeated.

The motion carried:

VOTED: That the Town accepts the report of the Representative Town Meeting Committee as read, and authorizes the Board of Selectmen to prepare and submit to the General Court of the Commonwealth necessary legislation to effect the change to Representative Town Meeting form of government so that the Town shall vote on this issue at the annual meeting next held after the authorization to be voted by the General Court of the Commonwealth.

Auditorium: It's a vote. Gymnasium: It's a vote.

The report of the Representative Town Meeting Committee was read by Attorney Michael Morrill, chairman of the Representative Town Meeting Committee.

COPY OF REPORT

By a vote of the Town at the Town Meeting of December 10, 1962, the Representative Town Meeting Committee was formed. This committee was to report to the Annual Town Meeting of 1963 its findings and recommendations. The substitute motion at the December 10, 1962 meeting which provided for the formation of the committee and its constituent members was sponsored by Alfred Dumas, Chairman of the Democratic Town Committee. Twenty-five Committee members were appointed and the attendance at each of the Committee meetings was excellent.

The Committee first considered a questionnaire which had been sent to each of the forty-one towns in the Commonwealth of Massachusetts which presently have Representative Town Meetings. A series of eleven comprehensive questions were asked in this questionnaire and general comments were sought from each of the towns. Of thirty-six towns, thirty-two indicated that the experi-

ence of the Representative Town Meetings demonstrated that Representative Town Meetings worked better than Open Town Meetings.

All of our Committee meetings were open to the public and the representatives of the press and radio attended many of the meetings. When the bill had been prepared, it was published in full in the local newspaper. This took place in October.

The bill was furnished to the Selectmen who then turned the bill in its final form to the State Senator and State Representative from this area to the State Legislature. The bill, in its entirety, was filed in the House of Representatives in November, 1963. The deadline for such filing was December 4, 1963.

Plans had been made by the Committee for further publication and promulgation of the enabling act between the time of its successful passage by the State Legislature and the annual election of 1964.

The Town and the Representative Town Meeting Committee received notice from the Joint Committee on Towns that there would be a legislative hearing on the bill on February 11, 1964 in Boston. The hearing was held. The Joint Committee filed an adverse report in the House of Representatives. The House of Representatives voted against allowing the bill to be voted upon by the Town of Southbridge.

A majority of the Representative Town Committee now asks the Town to vote to allow the Committee to prepare a new enabling act for submission by the Selectmen to the Legislature so that the Town may vote on the issue at the annual election, next held after successful passage by the State Legislature.

Opponents of certain portions of the enabling act have stated that their opposition will be withdrawn if a new enabling act is prepared which covers their objections. The Committee feels that some suggestions are valid and that a new bill could be drafted to encompass such suggestions. The Committee respectfully requests that it be given the opportunity to do so.

Signed by: Michael J. Morrill, Nerio W. Pioppi, Gregory B. Gilmore, Alfred L. Papineau, Walter R. Snyder, Jr., Alfred J.

Tiberii, Francis L. Bousquet, William L. Muir, Mario J. De-Angelis, Robert D. Bergman, Raymond A. Brodeur, Boris Borghesi, Robert V. Cramer, Mrs. Richard H. Genereux, Linnea N. Beck, Sarah C. Hardy, George E. Casaubon and Marie E. Lariviere.

A true copy of report.

Attest: Clare P. Boyer, Town Clerk

The foregoing report is on file in the Book of Reports, Office of the Town Clerk.

ARTICLE 74. To see if the Town will vote to continue the existence of the twenty-five member Representative Town Meeting Committee adopted at the Special Town Meeting held on December 10, 1962 until the annual town meeting at which the town will act by ballot upon the issue of the change to a Representative Town Meeting form of government, or act anything thereon.

Finance Committee's recommendation: Referred to the Town Meeting.

The following motion presented, (verbally) seconded and carried:

VOTED: To continue the existence of the twenty-five member Representative Town Meeting Committee adopted at the Special Town Meeting held on December 10, 1962 until the annual town meeting at which the town will act by ballot upon the issue of the change to a Representative Town Meeting form of government.

Auditorium: It's a vote. Gymnasium: It's a vote.

ARTICLE 75. To see if the Town will vote to authorize the Board of Selectmen to appoint a committee of local citizens to make a study of various forms of city and/or town governments, said committee to make a report of its findings and recommendations at a Town Meeting, or act anything thereon.

The following motion presented, seconded and carried:

VOTED: To indefinitely postpone.

Auditorium: It's a vote Gymnasium: It's a vote.

At this time, the moderator informed the inhabitants that the Town Clerk had corresponded with him on the dissolution of the Master Plan Committee.

With your permission (permission granted) I will now read a letter received by the Town Clerk.

Town of Southbridge, Massachusetts
Master Plan Committee

January 13, 1964

Board of Selectmen
Town of Southbridge
Gentlemen:

We wish to inform you that, as the Master Plan Committee, we have held our final meeting on January 10th, at which time we unanimously accepted the final form of the Master Plan as submitted by Bruce Campbell & Associates, consultants. We feel that the job as contracted has been completed and that our committee can now be dissolved.

We would, however, hope that the expenditure has not been a waste of the tax-payers money and that the plan be used as a guide to the future improvement and long range programing in the town.

We humbly suggest that you urge each department of the Town to become acquainted with the section of the plan which concerns them.

We are now taking steps to make all the general citizenry of Southbridge acquainted with the contents of the master plan through every public means of communication that will co-operate.

We respectfully submit the dissolution of this committee.

ROLAND PONTBRIAND
Chairman, Master Plan Committee
RICHARD O. PERRON
Acting Secretary

RECEIVED

TOWN CLERK'S OFFICE

1964 Jan. 20 AM 9:45

TOWN OF SOUTHBRIDGE

MASSACHUSETTS

Attest: Clare P. Boyer, Town Clerk

Copy of letter to Roland Pontbriand

by Town Clerk.

January 21, 1964

Mr. Roland Pontbriand

2 Sunnyhill Drive

Southbridge, Mass.

Dear Mr. Pontbriand:

Please be advised that the dissolution of the Master Plan Committee in accordance to Article 19 and the vote thereon of the Annual Adjourned Town Meeting of March 14, 1960 under "term" states:

"Said members to hold office, pending faithful performance of their duties, until discharged by vote of town meeting or until their death or resignation."

The Annual Adjourned Town Meeting for 1964 is March 16. Possibly at that time you might like to give a committee report.

Very truly yours,

s/CLARE P. BOYER,

Town Clerk

cc. W. Stark

On motion of Mr. Kwarciak, duly seconded, it was

VOTED: That the Master Plan Committee be dissolved.

Auditorium: It's a vote. Gymnasium: It's a vote.

ARTICLE 76. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$395.54 to reimburse the Dog Officer for expenses incurred in 1963, or act anything thereon.

Finance Committee's motion carried:

VOTED. In the affirmative.

Auditorium: It's a unanimous vote. Gymnasium: It's a unanimous vote.

Note: The moderator stated "558 voters present."

It was moved and seconded to dissolve the warrant.

The warrant was dissolved at 10:34 p.m.

NOTE: Re.: By-laws of the Town—Article II—Town Meetings Section 4.

"At every town meeting for the transaction of business, the Selectmen shall furnish for all attending voters, copies of the warrant together with the recommendations of the Finance Committee."

I do hereby certify that all voters attending this meeting were supplied with copies of the warrant together with the recommendations of the Finance Committee."

Attest: Clare P. Boyer, Town Clerk

COPY OF SELECTMEN'S LETTER

March 25, 1964

At our regular meeting Monday evening it was unanimously VOTED: That the Representative Town Meeting Committee be continued pursuant to Article 74 of the Annual Town Meeting warrant of March 16, 1964.

Very truly yours,

S. ANTHONY CAPRERA
ARMAND O. BELLERIVE
ARMAND O. DeGRENIER
Board of Selectmen

RECEIVED
TOWN CLERK'S OFFICE
1964 Mar 25 PM 4:29
TOWN OF SOUTHBRIDGE
MASSACHUSETTS

Attest: Clare P. Boyer, Town Clerk

NOTE: Re.: Master Plan Committee

On September 16, 1963 at 7:58 PM the Master Plan Report was filed with me by Roland Pontbriand. Said Master Plan Report was a bound book, which is on file in the Book of Reports, Office of Town Clerk.

Note: On November 20, 1964, I notified: Sec. K. H. White & Dept. of Commerce, Div. of Planning, 150 Causeway St., Boston, Mass. of the dissolvment of the Southbridge Master Plan Committee.

Attest: Clare P. Boyer, Town Clerk.

PRESIDENTIAL PRIMARIES

PRESIDENTIAL PRIMARIES . . . APRIL 28, 1964

COPY FOR WARRANT

THE COMMONWEALTH OF MASSACHUSETTS

Worcester, ss:

To either of the Constables of the Town of Southbridge.

Greeting:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in primaries to meet in the four precincts: In Precinct #1, Mary E. Wells Junior High School; in Precinct #2, West Street School; in Precinct #3, Sacred Heart Parish Hall; in Precinct #4, Eastford Road School; on Tuesday, the twenty-eighth day of April, 1964 at 2:00 o'clock P.M., for the following purposes:

To bring in their votes to the Primary Officers for the Election of Candidates of Political Parties for the following offices: 58 DELEGATES AT LARGE to the National Convention of the Democratic Party.

43 ALTERNATE DELEGATES AT LARGE to the National Convention of the Democratic Party.

10 DELEGATES AT LARGE to the National Convention of the Republican Party.

10 ALTERNATE DELEGATES AT LARGE to the National Convention of the Republican Party.

2 DISTRICT DELEGATES to the National Convention of the Democratic Party, 3rd Congressional District.

2 ALTERNATE DISTRICT DELEGATES to the National Convention of the Democratic Party 3rd Congressional District.

2 DISTRICT DELEGATES to the National Convention of the Republican Party, 3rd Congressional District.

2 ALTERNATE DISTRICT DELEGATES to the National Convention of the Republican Party, 3rd Congressional District.

DISTRICT MEMBERS OF STATE COMMITTEE (One Man and One Woman) for each political party for the 5th Senatorial (Worcester-Hampden) District.

35 MEMBERS OF THE DEMOCRATIC TOWN COMMITTEE.

35 MEMBERS OF THE REPUBLICAN TOWN COMMITTEE.

PRESIDENTIAL REFERENCE

The polls will open from 2:00 P.M. to 8:00 P.M.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 6th day of April, A.D., 1964.

s/S. ANTHONY CAPRERA

s/ARMAND O. BELLERIVE

s/ARMAND O. DeGRENIER

Selectmen of Southbridge

A true copy.

Attest: s/Wilfred Gauthier Constable

April 6, 1964.

Worcester, ss:

Southbridge, Mass.

April 6, 1964

Pursuant to the within warrant I have notified and warned the inhabitants of the town of Southbridge by posting up attested copies of the same in six conspicuous places namely: Town Hall Lippe's Market, Laughnane's News Room, Metro Bros., South Street Market and Ebb Tide and now return this warrant with my doings thereon as above described this 6th day of April, 1964.

s/WILFRED GAUTHIER, Constable

RECEIVED

TOWN CLERK'S OFFICE

1964 APR 6 PM 6:59

TOWN OF SOUTHBRIDGE

MASSACHUSETTS

Attest: Claré P. Boyer, Town Clerk

PRESIDENTIAL PRIMARY

DEMOCRATIC

April 28, 1964

TOTAL VOTE: 473

NATIONAL DELEGATES-AT-LARGE

Not Grouped

| Precinct | 1 | 2 | 3 | 4 | Total |
|---------------------|----|----|----|----|-------|
| John F. Albano | 27 | 15 | 22 | 11 | 75 |
| Ruth M. Batson | 22 | 17 | 14 | 10 | 63 |
| John S. Begley | 26 | 15 | 20 | 10 | 71 |
| J. William Belanger | 37 | 19 | 38 | 14 | 108 |
| Francis X. Bellotti | 62 | 34 | 53 | 29 | 178 |
| Thomas J. Buckley | 46 | 39 | 39 | 21 | 145 |
| William T. Buckley | 55 | 37 | 56 | 24 | 172 |
| James A. Burke | 36 | 25 | 36 | 12 | 109 |
| John P. S. Burke | 36 | 22 | 30 | 13 | 101 |
| Garrett H. Byrne | 24 | 18 | 37 | 10 | 89 |
| Robert V. Cauchon | 27 | 18 | 23 | 12 | 80 |

| | | | | | |
|--------------------------|-----|----|----|----|-----|
| Bernard Cohen | 26 | 19 | 20 | 11 | 76 |
| John F. Collins | 46 | 26 | 38 | 17 | 127 |
| John W. Costello | 30 | 23 | 25 | 10 | 88 |
| James J. Craven, Jr. | 26 | 17 | 23 | 9 | 75 |
| John F. X. Davoren | 33 | 23 | 23 | 16 | 95 |
| Harry Della Russo | 30 | 17 | 23 | 11 | 81 |
| John T. Dias | 28 | 16 | 16 | 9 | 69 |
| Gerard F. Doherty | 28 | 19 | 27 | 14 | 88 |
| John Thomas Driscoll | 44 | 25 | 33 | 17 | 119 |
| William P. Driscoll | 26 | 18 | 26 | 11 | 81 |
| Howard W. Fitzpatrick | 38 | 22 | 27 | 14 | 101 |
| Mary L. Fonseca | 26 | 15 | 22 | 8 | 71 |
| A. Frank Foster | 27 | 15 | 18 | 12 | 72 |
| Foster Furcolo | 50 | 28 | 38 | 24 | 140 |
| Edward P. Gilgun | 26 | 14 | 16 | 9 | 65 |
| William Hartigan | 25 | 12 | 18 | 9 | 64 |
| James W. Hennigan, Jr. | 24 | 15 | 20 | 8 | 67 |
| John B. Hynes | 27 | 22 | 19 | 14 | 82 |
| Walter J. Kelliher | 23 | 18 | 15 | 9 | 65 |
| George V. Kenneally, Jr. | 24 | 14 | 19 | 10 | 67 |
| Edward M. Kennedy | 108 | 57 | 91 | 37 | 293 |
| Robert Francis Kennedy | 89 | 39 | 70 | 34 | 232 |
| Daniel M. Keyes, Jr. | 24 | 15 | 22 | 13 | 74 |
| Ida R. Lyons | 20 | 13 | 13 | 11 | 57 |
| Torbert H. MacDonald | 32 | 21 | 32 | 18 | 103 |
| Timothy A. Mantalos | 23 | 13 | 15 | 8 | 59 |
| Norman Mason | 21 | 14 | 15 | 9 | 59 |
| Edward J. McCormack, Jr. | 54 | 34 | 45 | 21 | 154 |
| John W. McCormack | 56 | 31 | 38 | 18 | 143 |
| Patrick J. McDonough | 27 | 18 | 19 | 11 | 75 |
| Nicholas P. Morrissey | 24 | 16 | 18 | 10 | 68 |
| Daniel F. O'Brien | 25 | 19 | 24 | 9 | 77 |
| Thomas P. O'Neill, Jr. | 23 | 18 | 19 | 11 | 71 |
| Endicott Peabody | 67 | 43 | 50 | 31 | 191 |
| Francis G. Poitrast | 22 | 11 | 12 | 10 | 55 |
| Charles V. Ryan, Jr. | 35 | 18 | 29 | 14 | 96 |
| Benjamin A. Smith | 30 | 16 | 19 | 14 | 79 |
| Edward J. Sullivan | 30 | 25 | 26 | 12 | 93 |
| Sherwood J. Tarlow | 21 | 13 | 13 | 12 | 59 |
| Balcom S. Taylor | 21 | 13 | 13 | 12 | 59 |
| Betty Taymor | 23 | 11 | 14 | 9 | 57 |
| John F. Thompson | 30 | 20 | 35 | 15 | 100 |

| | | | | | |
|-------------------|------|------|------|------|-------|
| James A. Williams | 18 | 9 | 13 | 9 | 49 |
| Kevin A. White | 47 | 35 | 46 | 31 | 159 |
| Thomas J. White | 24 | 12 | 20 | 12 | 68 |
| Blanks | 7851 | 2225 | 7281 | 2683 | 20040 |

NATIONAL ALTERNATE DELEGATES-AT-LARGE

Not Grouped

| Precinct | 1 | 2 | 3 | 4 | Total |
|-------------------------|----|----|----|----|-------|
| Samuel H. Beer | 17 | 13 | 11 | 9 | 50 |
| Margaret M. Breen | 18 | 21 | 18 | 10 | 67 |
| William F. Brewin | 19 | 12 | 16 | 15 | 62 |
| Thomas P. Broderick | 24 | 18 | 15 | 8 | 65 |
| James F. Burke | 26 | 16 | 26 | 10 | 78 |
| Joseph C. Casdin | 35 | 21 | 26 | 18 | 100 |
| Charles N. Collatos | 26 | 14 | 17 | 9 | 66 |
| Joseph A. DeGuglielmo | 20 | 10 | 12 | 8 | 50 |
| Henry C. Donnelly | 26 | 21 | 25 | 11 | 83 |
| Donald J. Dowd | 27 | 14 | 22 | 10 | 73 |
| Rubin Epstein | 19 | 12 | 9 | 9 | 49 |
| John T. Farrell, Jr. | 26 | 17 | 16 | 10 | 69 |
| Joseph F. Feeney | 18 | 13 | 12 | 11 | 54 |
| William J. Foley, Jr. | 26 | 18 | 28 | 17 | 89 |
| Charles J. Hamilton | 21 | 14 | 10 | 8 | 53 |
| John E. Harrington, Jr. | 25 | 14 | 21 | 17 | 77 |
| Charles V. Hogan | 24 | 17 | 22 | 13 | 76 |
| Lester S. Hyman | 17 | 12 | 9 | 9 | 47 |
| Carl R. Johnson, Jr. | 23 | 15 | 14 | 11 | 63 |
| Frank H. Kelleher | 26 | 15 | 20 | 11 | 72 |
| Edward King | 21 | 18 | 21 | 13 | 73 |
| Philip Kramer | 20 | 12 | 8 | 10 | 50 |
| Edward Krock | 23 | 14 | 15 | 12 | 64 |
| Lawrence R. Laughlin | 22 | 15 | 15 | 9 | 61 |
| James P. Loughlin | 23 | 17 | 20 | 12 | 72 |
| Edward C. Maher | 24 | 17 | 18 | 10 | 69 |
| Vincent Mannering | 16 | 11 | 10 | 10 | 47 |
| Francis V. Matera | 21 | 10 | 13 | 11 | 55 |
| James R. McIntyre | 20 | 14 | 13 | 11 | 58 |
| Denis L. McKenna | 18 | 15 | 13 | 11 | 57 |
| Paul C. Menton | 21 | 12 | 11 | 11 | 55 |
| Dace J. Moore | 18 | 13 | 11 | 8 | 50 |
| Edward S. Moss | 21 | 11 | 8 | 8 | 48 |

| | | | | | |
|------------------------|------|------|------|------|-------|
| Bernard T. Moynihan | 30 | 13 | 19 | 11 | 73 |
| Paul V. Mulhaney | 29 | 20 | 22 | 16 | 87 |
| George F. O'Meara, Jr. | 13 | 11 | 12 | 10 | 46 |
| James R. Purdy | 17 | 10 | 9 | 9 | 45 |
| Robert H. Quinn | 26 | 17 | 26 | 13 | 82 |
| Earl J. Riley | 18 | 11 | 13 | 9 | 51 |
| Anthony M. Scibelli | 21 | 13 | 15 | 10 | 59 |
| Bernard Solomon | 19 | 15 | 12 | 10 | 56 |
| Daniel M. Walsh, Jr. | 26 | 20 | 31 | 13 | 90 |
| Albert H. Zabriskie | 22 | 15 | 12 | 10 | 59 |
| Blanks | 6272 | 3368 | 5840 | 2109 | 17589 |

NATIONAL DISTRICT DELEGATES TO NATIONAL CONVENTION

3rd Congressional District

| | | | | | |
|------------------|-----|----|-----|----|-----|
| Paul H. Benoit | 140 | 76 | 114 | 48 | 378 |
| Joseph F. Gibney | 77 | 46 | 61 | 32 | 216 |
| Blanks | 119 | 64 | 129 | 40 | 352 |

NATIONAL DISTRICT ALTERNATE DELEGATES TO NATIONAL CONVENTION

3rd Congressional District

| Precinct | 1 | 2 | 3 | 4 | Total |
|-----------------|-----|-----|-----|----|-------|
| Joseph D. Ward | 62 | 36 | 50 | 33 | 181 |
| Philip A. Quinn | 105 | 50 | 92 | 44 | 291 |
| Blanks | 169 | 100 | 162 | 43 | 474 |

STATE COMMITTEE

(Man) Worcester-Hampden Senatorial District

| | | | | | |
|-------------------------------|----|-----|----|----|-----|
| Stanley J. Nurek | 57 | 41 | 43 | 21 | 162 |
| Frederick J. Messier | 39 | 12 | 47 | 16 | 114 |
| Dominic P. Petracone | 9 | 5 | 17 | 3 | 34 |
| Frederick W. Schlosstein, Jr. | 13 | 9 | 9 | 10 | 41 |
| Blanks | 50 | 305 | 36 | 10 | 401 |

STATE COMMITTEE

(Woman) Worcester-Hamden Senatorial District

| | | | | | |
|------------------|-----|----|-----|----|-----|
| Doris M. Racicot | 105 | 56 | 109 | 37 | 307 |
| Blanks | 63 | 37 | 43 | 23 | 166 |

TOWN COMMITTEE

| | | | | | |
|-------------------|----|----|----|----|-----|
| Charles L. Trahan | 89 | 58 | 78 | 37 | 262 |
|-------------------|----|----|----|----|-----|

| | | | | | |
|-----------------------|------|------|------|------|------|
| Vincent T. Walsh | 84 | 55 | 75 | 29 | 243 |
| Raymond J. Lataille | 89 | 52 | 82 | 33 | 256 |
| Hermas Lippe | 78 | 40 | 70 | 30 | 218 |
| Raymond C. Pervier | 79 | 46 | 77 | 35 | 237 |
| Albert J. Langevin | 100 | 46 | 83 | 31 | 260 |
| Paul J. Libuda | 68 | 42 | 60 | 35 | 205 |
| Stavri B. Yanka | 61 | 34 | 56 | 24 | 175 |
| Chester J. Maska | 68 | 50 | 64 | 33 | 215 |
| J. Archie Champagne | 91 | 44 | 78 | 34 | 247 |
| Peter Graf | 74 | 51 | 68 | 33 | 226 |
| Rosario C. Arpin | 81 | 42 | 90 | 35 | 248 |
| Joseph E. Benoit | 94 | 58 | 86 | 37 | 275 |
| Armand O. DeGrenier | 99 | 48 | 85 | 33 | 265 |
| Edgar L. McCann | 70 | 37 | 75 | 27 | 209 |
| Paul H. Benoit | 110 | 63 | 95 | 38 | 306 |
| John J. O'Shaughnessy | 82 | 49 | 64 | 32 | 227 |
| Willard R. Stark | 66 | 40 | 72 | 30 | 208 |
| Clare P. Boyer | 102 | 51 | 88 | 38 | 279 |
| Ralph R. Racicot | 81 | 47 | 76 | 30 | 234 |
| Alfred J. Dumas | 67 | 37 | 64 | 25 | 193 |
| Alphonse V. Renna | 62 | 42 | 59 | 28 | 191 |
| Leo J. Cournoyer | 120 | 62 | 101 | 39 | 322 |
| Rosario Normandin | 88 | 50 | 69 | 32 | 239 |
| Armand Gabree | 85 | 51 | 61 | 27 | 224 |
| Hormidas Beaudry | 67 | 39 | 57 | 27 | 190 |
| Raymond L. Girouard | 72 | 38 | 63 | 28 | 201 |
| Richard H. Genereux | 77 | 42 | 63 | 27 | 209 |
| Ernest A. Farland | 66 | 38 | 73 | 28 | 205 |
| John D. Rossi | 67 | 36 | 58 | 23 | 184 |
| John M. Beaudry | 74 | 42 | 77 | 24 | 217 |
| Joseph V. Langevin | 78 | 37 | 67 | 23 | 205 |
| Alberic Petit | 73 | 35 | 57 | 21 | 186 |
| S. Anthony Caprera | 73 | 47 | 67 | 35 | 222 |
| Raymond L. Boucher | 85 | 47 | 70 | 33 | 235 |
| Blanks | 3060 | 1659 | 2792 | 1026 | 8537 |

PRESIDENTIAL PREFERENCE

NUMBER OF DEMOCRATIC VOTERS — 473

| | | | | | |
|----------------|----|----|----|----|-----|
| Robert Kennedy | 12 | 8 | 14 | 5 | 39 |
| L. B. Johnson | 63 | 35 | 62 | 26 | 186 |
| Edward Kennedy | 2 | 1 | 0 | 2 | 5 |

| | | | | | |
|-----------------|----|----|----|----|-----|
| Gov. Wallace | 0 | 0 | 0 | 1 | 1 |
| C. Lodge | 2 | 0 | 0 | 2 | 4 |
| Rockefeller | 0 | 1 | 0 | 0 | 1 |
| Stevenson | 0 | 0 | 2 | 0 | 2 |
| Robert McNamara | 8 | 0 | 0 | 0 | 8 |
| Hubert Humphrey | 1 | 0 | 0 | 0 | 1 |
| Sgt. Schreider | 1 | 0 | 0 | 0 | 1 |
| Richard Nixon | 1 | 0 | 0 | 0 | 1 |
| Blanks | 78 | 48 | 74 | 24 | 224 |

PRESIDENTIAL PRIMARY

REPUBLICAN

April 28, 1964

TOTAL VOTE — 203

NATIONAL DELEGATES-AT-LARGE

Group 1

| Precinct | 1 | 2 | 3 | 4 | Total |
|----------------------------|-----|-----|----|-----|-------|
| Leverett Saltonstall | 34 | 36 | 13 | 44 | 127 |
| Edward W. Brooke | 34 | 36 | 14 | 43 | 127 |
| Joseph William Martin, Jr. | 32 | 32 | 9 | 42 | 115 |
| John A. Volpe | 34 | 34 | 12 | 46 | 126 |
| Richard F. Treadway | 34 | 34 | 11 | 45 | 124 |
| Mary R. Wheeler | 32 | 33 | 9 | 41 | 115 |
| Georgia E. Ireland | 32 | 33 | 9 | 40 | 114 |
| Christian A. Herter | 34 | 36 | 11 | 44 | 125 |
| Bruce Crane | 32 | 33 | 10 | 40 | 115 |
| George C. Lodge | 35 | 36 | 12 | 44 | 127 |
| Blanks | 187 | 157 | 80 | 241 | 665 |

NATIONAL ALTERNATE DELEGATES-AT-LARGE

Group 1

| | | | | | |
|---------------------|----|----|----|----|-----|
| Philip A. Graham | 34 | 34 | 10 | 39 | 117 |
| Elmer C. Nelson | 32 | 34 | 9 | 39 | 114 |
| Hastings Keith | 31 | 33 | 8 | 37 | 109 |
| Philip K. Allen | 31 | 33 | 8 | 37 | 109 |
| Margaret M. Heckler | 33 | 34 | 10 | 38 | 115 |
| Russell G. Simpson | 31 | 32 | 8 | 38 | 109 |
| James H. Henderson | 32 | 33 | 8 | 38 | 111 |
| Irene K. Thresher | 32 | 32 | 8 | 37 | 109 |

| | | | | | |
|------------------------|-----|-----|----|-----|-----|
| Sidney Q. Curtiss | 32 | 32 | 8 | 38 | 110 |
| Richard E. Mastrangelo | 31 | 32 | 10 | 37 | 110 |
| Blanks | 210 | 161 | 93 | 282 | 737 |

NATIONAL DELEGATES-AT-LARGE

Group 2

| | | | | | |
|-----------------------|---|---|---|---|----|
| Michael Robbins | 8 | 1 | 0 | 6 | 15 |
| Jack E. Molesworth | 8 | 1 | 0 | 6 | 15 |
| Paul J. Kelley | 8 | 1 | 0 | 6 | 15 |
| Bernice L. Beckwith | 8 | 1 | 0 | 6 | 15 |
| Raymond F. Friesecke | 8 | 1 | 0 | 6 | 15 |
| Daniel J. Carmen | 8 | 1 | 0 | 6 | 15 |
| J. Laurence McCarty | 8 | 1 | 0 | 6 | 15 |
| Shephard A. Spunt | 8 | 1 | 0 | 6 | 15 |
| Elliott K. Slade, Jr. | 8 | 1 | 0 | 6 | 15 |
| Marshall G. Sade | 8 | 1 | 0 | 6 | 15 |
| Blanks | 0 | 0 | 0 | 0 | 0 |

NATIONAL ALTERNATE DELEGATES-AT-LARGE

Group 2

| | | | | | |
|---------------------------|---|---|---|---|----|
| Gerrald A. Giblin | 8 | 2 | 1 | 7 | 18 |
| Joseph Alan MacKay | 8 | 1 | 1 | 7 | 17 |
| Raymond F. Walsh | 8 | 1 | 1 | 7 | 17 |
| Robert J. Gilkie | 8 | 1 | 1 | 7 | 17 |
| Dorothy E. Graham | 8 | 1 | 1 | 7 | 17 |
| Sylvia G. Sanders | 8 | 1 | 1 | 7 | 17 |
| Frederick J. Mahoney, Jr. | 8 | 1 | 1 | 7 | 17 |
| Jack A. Wilson | 8 | 1 | 1 | 7 | 17 |
| Thomas J. Barry | 8 | 1 | 1 | 7 | 17 |
| Gerald G. Aransky | 8 | 1 | 1 | 7 | 17 |
| Blanks | 0 | 9 | 0 | 0 | 9 |

DISTRICT DELEGATES TO NATIONAL CONVENTION

3rd District

Group 1

| | | | | | |
|------------------|----|----|----|----|-----|
| David J. Collins | 10 | 5 | 1 | 9 | 25 |
| Frank B. Crotty | 9 | 4 | 2 | 10 | 25 |
| Blanks | 51 | 46 | 18 | 55 | 170 |

ALTERNATE DISTRICT TO NATIONAL CONVENTION

3rd District

Group 1

| | | | | | |
|----------------|---|---|---|---|----|
| Henri Prunaret | 9 | 5 | 1 | 8 | 23 |
|----------------|---|---|---|---|----|

| | | | | | |
|---------------|----|----|----|----|-----|
| Frank Anthony | 9 | 4 | 1 | 8 | 23 |
| Blanks | 52 | 46 | 20 | 56 | 174 |

DISTRICT DELEGATES TO NATIONAL CONVENTION

3rd District

Group 2

| | | | | | |
|----------------------|----|----|---|----|----|
| Winfield A. Schuster | 24 | 24 | 7 | 34 | 89 |
| Geraldine F. Wheeler | 25 | 22 | 7 | 31 | 85 |
| Blanks | 1 | 1 | 3 | 7 | 12 |

ALTERNATE DISTRICT DELEGATES TO NATIONAL CONVENTION

3rd District

Group 2

| | | | | | |
|--------------------|----|----|---|----|----|
| Sally Saltonstall | 25 | 23 | 8 | 37 | 93 |
| Henry J. Puchalsky | 25 | 21 | 6 | 32 | 84 |
| Blanks | 0 | 3 | 2 | 5 | 10 |

STATE COMMITTEE

(Man) Worcester-Hampden Senatorial District

| | | | | | |
|------------------|----|----|---|----|-----|
| Harlow E. Jones | 9 | 8 | 6 | 13 | 36 |
| Albert E. Proulx | 49 | 38 | 9 | 53 | 149 |
| Blanks | 2 | 5 | 4 | 7 | 18 |

STATE COMMITTEE

(Woman) Worcester-Hampden Senatorial District

| | | | | | |
|------------------|----|----|----|----|-----|
| Doris R. Garbose | 38 | 32 | 10 | 49 | 129 |
| Blanks | 22 | 19 | 9 | 24 | 74 |

TOWN COMMITTEE

| Precinct | 1 | 2 | 3 | 4 | Total |
|------------------------|----|----|----|----|-------|
| Seaver M. Rice | 49 | 45 | 17 | 68 | 179 |
| Marie Ethel Lariviere | 50 | 39 | 14 | 61 | 164 |
| Albert E. Proulx | 52 | 46 | 12 | 64 | 174 |
| Arthur H. Gaumond | 51 | 39 | 12 | 61 | 163 |
| Helen L. Morse | 48 | 42 | 11 | 64 | 165 |
| Royce Fitzpatrick | 52 | 45 | 13 | 66 | 176 |
| Alexander Walkinshaw | 46 | 39 | 10 | 63 | 158 |
| Yngve B. S. Olsson | 47 | 40 | 9 | 59 | 155 |
| Gregory B. Gilmore | 43 | 38 | 10 | 58 | 149 |
| Ferdinand Lemoine | 42 | 36 | 12 | 58 | 148 |
| Loretta P. Fitzpatrick | 48 | 43 | 13 | 66 | 170 |
| Daniel S. McKinstry | 48 | 40 | 11 | 61 | 160 |

| | | | | | |
|-------------------------|-----|-----|-----|-----|------|
| Frank DiGregorio | 43 | 37 | 11 | 57 | 148 |
| Roy E. Spielman | 46 | 38 | 12 | 67 | 163 |
| John J. Libera | 45 | 40 | 11 | 61 | 157 |
| Rena E. Morse | 46 | 40 | 12 | 63 | 161 |
| Cornelius W. Slack | 43 | 38 | 9 | 58 | 148 |
| Mario J. DeAngelis | 44 | 37 | 11 | 62 | 154 |
| George A. Anderson | 45 | 39 | 11 | 61 | 156 |
| Janet S. Whitney | 44 | 40 | 9 | 61 | 154 |
| Albert Gryncewicz | 42 | 37 | 9 | 58 | 146 |
| Robert B. Muenzberg | 43 | 37 | 11 | 60 | 151 |
| Rita P. Proulx | 47 | 40 | 12 | 67 | 166 |
| Frances C. Broskey | 45 | 39 | 10 | 59 | 153 |
| Constance Desmarais | 43 | 37 | 9 | 57 | 146 |
| Charles F. Broskey | 46 | 39 | 10 | 58 | 153 |
| William J. Hall | 45 | 40 | 10 | 61 | 156 |
| Ida S. Bates | 44 | 38 | 10 | 60 | 152 |
| Albert J. Maramo | 44 | 38 | 12 | 58 | 152 |
| Roland Desmarais | 43 | 36 | 9 | 56 | 144 |
| Ellen E. Staves | 43 | 39 | 9 | 59 | 150 |
| Richard G. Pinsonneault | 44 | 37 | 9 | 57 | 147 |
| William A. Ashton | 47 | 40 | 12 | 62 | 161 |
| Lionel A. Peloquin | 43 | 38 | 9 | 57 | 147 |
| Michael R. Sullivan | 43 | 36 | 10 | 57 | 146 |
| Blanks | 506 | 413 | 284 | 430 | 1633 |

PRESIDENTIAL PREFERENCE NUMBER OF REPUBLICAN VOTERS — 203

| | | | | | |
|----------------------|----|----|----|----|-----|
| H. C. Lodge | 33 | 32 | 11 | 45 | 121 |
| R. Nixon | 6 | 5 | 3 | 4 | 18 |
| B. Goldwater | 4 | 1 | 0 | 7 | 12 |
| N. Rockefeller | 1 | 0 | 0 | 2 | 3 |
| William Scranton | 1 | 0 | 0 | 0 | 1 |
| Margaret Chase Smith | 1 | 0 | 0 | 0 | 1 |
| Blanks | 14 | 13 | 5 | 15 | 47 |

All used and unused ballots, were sealed and delivered to the Police Station. Also the Ballot Boxes were delivered to the Police Station. Said storage of above items verified by officer at the Police Station with the Town Clerk.

The Voting Lists etc. certified by the Election Officers were delivered to the Town Clerk.

Precinct 1. 3:16 AM on April 29, 1964 228 voted.
Precinct 2. 6:13 AM on April 29, 1964 144 voted.
Precinct 3. 3:00 AM on April 29, 1964 171 voted.
Precinct 4. 2:06 AM on April 29, 1964 133 voted.

There were 473 Democratic ballots cast and 203 Republican ballots cast.

The results were announced at 7:40 AM on April 29, 1964.

Attest: Clare P. Boyer, Town Clerk

In accordance to Chapter 53, Section 52 of the General Laws, I notified the Secretary of the Commonwealth of the foregoing on May 1st, 1964.

Attest: Clare P. Boyer, Town Clerk

SPECIAL TOWN MEETING

August 3, 1964

COPY OF WARRANT

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss:

To either of the constables of the Town of Southbridge, in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Southbridge, qualified to vote in town affairs, to meet at the Town Hall, in said Southbridge, on Monday, August 3, 1964 at 7:30 P.M., then and there to act on the following articles:

ARTICLE 1. To see if the Town will vote to transfer \$1,500.00 from the Special Maintenance of North Woodstock Road Account to the regular Chapter 90 Maintenance Account, or act anything thereon.

ARTICLE 2. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$2,000.00 to be used to pay expenses necessary to the decennial census for year beginning on January 1, 1965, or act anything thereon.

ARTICLE 3. To see if the Town will vote to transfer the sum of Four Hundred Twenty-Five (\$425.00) Dollars from the Assessors' S-2 Clerk Salary Account to the Assessors' Expense

Account to purchase a new electric typewriter, or act anything thereon.

ARTICLE 4. To see if the Town will vote to transfer the sum of \$2,737.55 from the Road Machinery New Equipment Account, (\$1,442.00) balance from purchase of truck chassis, \$678.55 balance from purchase of dump truck, and \$617.00 balance from purchase of sander) to the Highway Regular Labor Account, or act anything thereon.

ARTICLE 5. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to pay Albert S. Peck for the construction of a sanitary sewer on Morris Street from the southerly terminus of the 1960 construction southerly for a distance of about three hundred and thirty-two feet, or act anything thereon.

ARTICLE 6. To see if the Town will vote to authorize the Board of Selectmen to name a chairman and committee of thirty-one members to be known as the Southbridge Sesquicentennial Committee, whose function will be to make plans for appropriate activities to celebrate this occasion in 1966; and to raise and appropriate, borrow or transfer the sum of \$300.00 for the purpose of providing funds for the expenses of said committee, or act anything thereon.

ARTICLE 7. To see if the Town will vote to raise and appropriate, borrow or transfer, \$1,400.00 for the construction of a stone rubble masonry wall along the easterly line of Fiske Street from the intersection of Mill Street northerly about seventy-five (75) feet, said construction to consist of widening Fiske Street and building appropriate steps, work to be done by contract, or act anything thereon.

ARTICLE 8. To see if the Town will vote to dissolve and discontinue the committee known as the Southbridge School Building Committee whose duties are now concluded.

ARTICLE 9. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$349.17 to be used to pay debts incurred in 1963 by the local Civil Defense Department, or act anything thereon.

ARTICLE 10. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of five hundred (\$500.00) Dollars to the Law Expense Account.

ARTICLE 11. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of four thousand \$4,00.-00) Dollars to the Damages to Persons and Property Account.

ARTICLE 12. To see if the Town will sell to NEW ENGLAND POWER COMPANY the following three parcels of land situated in Southbridge, Worcester County, Massachusetts described as follows:

Parcel 1. A certain parcel of land situated on the westerly side of Brook Street in said Town of Southbridge and containing 13.1 acres of land more or less and shown on a plan entitled: "NEW ENGLAND POWER SERVICE COMPANY PART OF NEW ENGLAND ELECTRIC SYSTEM BOSTON, MASS. PLAN SHOWING LAND IN SOUTHBRIDGE MASSACHUSETTS, TO BE CONVEYED TO NEW ENGLAND POWER COMPANY BY THE TOWN OF SOUTHBRIDGE SCALE 1"=200 ft. Date July 15, 1964 L7840," a copy of which is on file in the office of the Southbridge Town Engineer.

Parcel 2. A certain parcel of land situated in said Southbridge and containing 3.65 acres of land more or less and shown on a plan entitled: "NEW ENGLAND POWER SERVICE COMPANY PART OF NEW ENGLAND ELECTRIC SYSTEM, BOSTON, MASS. PLAN SHOWING LAND IN SOUTHBRIDGE, MASSACHUSETTS TO BE CONVEYED TO NEW ENGLAND POWER COMPANY BY TOWN OF SOUTHBRIDGE SCALE 1"=200 ft. DATE July 15, 1964 L-7841, a copy of which is on file in the office of the Southbridge Town Engineer.

Parcel 3. A certain parcel of land situated in said Southbridge containing 29,400 square feet of land more or less and being Lots numbered 280, 279, 278, 211, 212, 213, 214, 210,, 209, 208 and 207 together with that portion of Rhode Island Avenue and that portion of Vermont Avenue abutting said lots as shown on a plan entitled: "NEW ENGLAND POWER SERVICE COMPANY PART OF NEW ENGLAND ELECTRIC SYSTEM, BOSTON, MASS. PLAN SHOWING LAND IN SOUTHBRIDGE, MASSACHUSETTS TO BE CONVEYED TO NEW ENGLAND POWER COMPANY BY TOWN OF SOUTH-

BRIDGE, MASSACHUSETTS SCALE 1"=60 ft. DATE
July 16, 1964 L-7842", a copy of which is on file in the office
of the Southbridge Town Engineer.

and to authorize the Selectmen in consideration of the payment to
the Town of \$3,000.00 to execute, seal, acknowledge and deliver
a deed and/or deeds in the name and behalf of the Town to New
England Power Company. Such deed and/or deeds to be in such
form as the Selectmen may deem proper, or to take any other
action in relation to the foregoing.

ARTICLE 13. To see if the Town will vote to hear, act on,
and accept the report of the Selectmen as to the laying out as a
public way, a certain street known as Westwood Parkway from the
southeast terminus of the 1960 layout of said Westwood Parkway,
southwesterly and southeasterly for a total distance of about 455
feet, or act anything thereon.

You are directed to serve this warrant by posting attested
copies in (6) conspicuous places within the Town at least seven
(7) days before holding said meeting.

Hereof fail not and make due return of this warrant with
your doings thereon to the Town Clerk at the same time and place
mentioned before.

Given under our hands this 23rd day of July in the Year Of
Our Lord One Thousand Nine Hundred and Sixty-Four.

s/S. ANTHONY CAPRERA
s/ARMAND O. BELLERIVE
s/ARMAND O. DeGRENIER
Board of Selectmen

COPY OF WARRANT

A true copy,

Attest: s/Wilfred Gauthier, Constable

Worcester, ss:

Southbridge, Mass.

July 23, 1964

Pursuant to the within warrant I have notified and warned
the inhabitants of the town of Southbridge by posting up attested
copies of the same in six conspicuous places namely: Town Hall,
Lippe's Market, Laughnane's News Room, Metro Bros., South

Street Market and Ebb Tide and now return this warrant with my doings thereon as above described this 23rd day of July, 1964.

s/WILFRED GAUTHIER,
Constable

RECEIVED

TOWN CLERK'S OFFICE

1964 Jul 23 PM 2:29

TOWN OF SOUTHBRIDGE

MASSACHUSETTS

Attest: Clare P. Boyer, Town Clerk

ADJOURNED

SPECIAL TOWN MEETING

August 3, 1964

Meeting was called to order by Moderator, Willard R. Stark at 7:30 P.M.

VOTED: That the reading of the warrant by the Town Clerk be dispensed with.

Officer's return on Warrant was read by Town Clerk, Clare P. Boyer.

The Moderator commented upon the usual procedure that is followed at the Town Meeting, "Recommendations of the Finance Committee are accepted as motions and said motions are duly seconded. However, substitute motions may be presented."

ARTICLE 1. To see if the Town will vote to transfer \$1,500.00 from the Special Maintenance of North Woodstock Road Account to the regular Chapter 90 Maintenance Account, or act anything thereon.

Finance Committee's recommendation.

VOTED: In the affirmative to transfer \$1,500.00.

ARTICLE 2. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$2,000.00 to be used to pay expenses necessary to the decennial census for year beginning on January 1, 1965, or act anything thereon.

Finance Committee's recommendation.

VOTED: In the affirmative to transfer \$2,000.00 from the Excess and Deficiency Account.

ARTICLE 3. To see if the Town will vote to transfer the sum of four hundred twenty-five (\$425.00) Dollars from the Assessors' S-2 Clerk Salary Account to the Assessors' Expense Account to purchase a new electric typewriter, or act anything thereon.

Recommendation of Finance Committee.

VOTED: In the affirmative to transfer \$425.00.

ARTICLE 4. To see if the Town will vote to transfer the sum of \$2,737.55 from the Road Machinery New Equipment Account, \$1,442.00 balance from purchase of truck chassis, \$678.55 balance from purchase of dump truck, and \$617.00 balance from purchase of sander) to the Highway Regular Labor Account, or act anything thereon.

Recommendation of Finance Committee.

VOTED: Indefinite postponement.

ARTICLE 5. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Albert S. Peck for the construction of a sanitary sewer on Morris Street from the southerly terminus of the 1960 construction southerly for a distance of about three hundred and thirty-two feet, or act anything thereon.

Recommendation of Finance Committee.

VOTED: Indefinite postponement.

ARTICLE 6. To see if the Town will vote to authorize the Board of Selectmen to name a chairman and committee of thirty-one members to be known as the Southbridge Sesquicentennial Committee, whose function will be to make plans for appropriate activities to celebrate this occasion in 1966; and to raise and appropriate, borrow or transfer the sum of \$300.00 for the purpose of providing funds for the expenses of said committee, or act anything thereon.

Recommendation of Finance Committee.

VOTED: In the affirmative to transfer \$300.00 from the Excess and Deficiency Account for the Southbridge Sesquicentennial Committee.

ARTICLE 7. To see if the Town will vote to raise and appropriate, borrow or transfer, \$1,400.00 for the construction of a stone rubble masonry wall along the easterly line of Fiske

Street from the intersection of Mill Street northerly about seventy-five (75) feet, said construction to consist of widening Fiske Street and building appropriate steps, work to be done by contract, or act anything thereon.

Recommendation of Finance Committee.

Indefinite postponement

The following substitute motion presented, seconded and carried:

VOTED: That the Town transfer the amount of \$1,400.00 from the E & D Account for the construction of a stone rubble masonry wall along the easterly line of Fiske Street from the intersection of Mill Street northerly about seventy-five (75) feet, said construction to consist of widening Fiske Street and building appropriate steps, work to be done by the Highway Department.

ARTICLE 8. To see if the Town will vote to dissolve and discontinue the committee known as the Southbridge School Building Committee whose duties are now concluded

Recommendation of the Finance Committee.

VOTED: Indefinite postponement.

ARTICLE 9. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of \$349.17 to be used to pay debts incurred in 1963 by the local Civil Defense Department, or act anything thereon.

Recommendation of Finance Committee.

VOTED: (Unanimously) In the affirmative to transfer \$349.17 from the Excess and Deficiency Account.

Note: Breakdown of bills requested. Itemized bills announced.

ARTICLE 10. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of Five Hundred (\$500.00) Dollars to the Law Expense Account.

Recommendation of Finance Committee.

Indefinite postponement.

Substitute motion presented, seconded and carried:

VOTED: In the affirmative, said money to be transferred from the E & D Account. (\$500.00).

ARTICLE 11. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of Four Thousand

(\$4,000.00) Dollars to the Damages to Persons and Property Account.

Recommendation of Finance Committee.

Indefinite postponement.

The following substitute motion presented and seconded.

VOTED: In the affirmative for \$700.00 from E & D Account for Property Damage and Personal Injury which occurred in 1962 on North Woodstock Road.

The Town Counsel explained to the inhabitants the sum of \$4,000.00 mentioned in the article.

1. A claim of \$600.00 by a woman who fell on Hamilton Street on May 4, 1964. Said fall caused by a defected sidewalk.

2. A claim of \$700.00 by a woman residing on North Woodstock Road, Said personal injury caused by accumulation of ice on road.

3. A claim of \$2,000.00 for Land Damages during construction or dredging of Cady Brook.

4. The balance to be used for legal litigation.

During the pros and cons the following amendment was submitted by Mr. Arpin (verbally) and accepted by the moderator. Said amendment was seconded and carried:

VOTED: In the affirmative, said money (\$1,300.00) to be transferred from the E & D Account to the Damages to Persons and Property Account. Said money (\$1,300.00 to be paid to two (2) persons.

On June 5, 1964, I requested a letter from the Selectmen. This letter to specify the names of the two (2) persons to receive amount voted for.

On August 11, 1964, my request was complied with. The Selectmen having agreed with the Town Counsel to settle two claims against the town as follows:

Mrs. Yvonne Maloney, 116 River St., for \$600.00.

Mrs. Theresa O'Brien, 858 No. Woodstock Rd., for \$700.00.

ARTICLE 12. To see if the Town will sell to NEW ENGLAND POWER COMPANY the following three parcels of land situated in Southbridge, Worcester County, Massachusetts described as follows:

Moderator requested to waiver the reading of description of land. So granted.

(For description of land or parcels see Article 12 Copy of Warrant.)

Recommendation of Finance Committee.

VOTED: (Unanimously) In the affirmative to authorize Selectmen to process sale of land in consideration of payment to the town in amount of \$3,000.00.

ARTICLE 13. To see if the Town will vote to hear, act on, and accept the report of the Selectmen as to the laying out as a public way, a certain street known as Westwood Parkway from the southeast terminus of the 1960 layout of said Westwood Parkway southwesterly and southeasterly for a total distance of about 455 feet, or act anything thereon.

Recommendation of Finance Committee: Referred to town meeting.

The following motion presented, seconded and carried:

VOTED: That the Town accept the report of the Selectmen as to the laying out as a public way, a certain street known as Westwood Parkway from the southeast terminus of the 1960 lay-out of said Westwood Parkway, southwesterly and southeasterly for a total distance of about 455 feet.

No Land Damages per Selectmen.

The moderator informed me that the attendance was: 73.

At 8:29 P.M. it was moved and seconded to dissolve the warrant.

Attest: Clare P. Boyer, Town Clerk.

STATE PRIMARY

September 10, 1964

COPY OF WARRANT

THE COMMONWEALTH OF MASSACHUSETTS
Worester, ss:

To either of the Constables of the Town of Southbridge.

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to meet in the several polling places in said Southbridge, ie: In Precinct #1, Mary E. Wells Junior High

School; in Precinct #2, West Street School, in Precinct #3, Sacred Heart Parish Hall; in Precinct #4, Eastford Road School on Thursday, the Tenth Day of September, 1964 at 8:00 o'clock A.M. for the following purposes:

To bring in their votes to the Primary Officers for the Nomination of Candidates of Political Parties for the following offices:

- SENATOR IN CONGRESS For this Commonwealth
- GOVERNOR For this Commonwealth
- LIEUTENANT GOVERNOR For this Commonwealth
- ATTORNEY GENERAL For this Commonwealth
- SECRETARY OF THE COMMONWEALTH For this Commonwealth
- TREASURER AND RECEIVER GENERAL For this Commonwealth
- AUDITOR OF THE COMMONWEALTHFor this Commonwealth
- REPRESENTATIVE IN CONGRESS For Third Congressional District
- COUNCILOR For Seventh Councillor District
- SENATOR For Worcester-Hampden Senatorial District
- (1) REPRESENTATIVE IN GENERAL COURT .. Fifth Worcester Representative District.
- CLERK OF COURTS For Worcester County
- REGISTER OF DEEDS For Worcester District
- COUNTY COMMISSIONERS (2) For Worcester County

The polls will be open from 8:00 A.M. to 8:00 P.M.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 3rd day of August, A.D. 1964.

s/S. ANTHONY CAPRERA
s/ARMAND O. BELLERIVE
s/ARMAND O. DeGRENIER
Board of Selectmen

A true copy.

Attest: s/Anthony Trifone, Constable

August 3, 1964.

Worcester, ss:

Southbridge, Mass.

August 3, 1964

Pursuant to the within warrant I have notified the inhabitants of the town of Southbridge by posting up attested copies of the same in six conspicuous places namely: Town Hall, Lippe's Market, Laughnane's News Room, Metro Bros., South Street Market and Ebb Tide and now return this warrant with my doings thereon as above described this 3rd day of August, 1964.

s/ANTHONY TRIFONE, Constable

August 3, 1964

RECEIVED

TOWN CLERK'S OFFICE

1964 Aug 3 PM 7:02

TOWN OF SOUTHBRIDGE

MASSACHUSETTS

Attest: Clare P. Boyer, Town Clerk.

STATE PRIMARY

September 10, 1964

Total Democratic Vote Cast — 3265

SENATOR IN CONGRESS

| Precinct | 1 | 2 | 3 | 4 | Total |
|-------------------|-----|-----|------|-----|-------|
| Edward M. Kennedy | 851 | 577 | 1065 | 315 | 2808 |
| Blanks | 128 | 90 | 182 | 57 | 457 |

GOVERNOR

| | | | | | |
|--------------------|------|-----|-----|-----|------|
| Endicott Peabody | 440 | 305 | 513 | 138 | 1396 |
| Francis X. Belotti | 497 | 327 | 664 | 214 | 1702 |
| Pasquale Caggiano | 5 | 4 | 10 | 1 | 20 |
| John J. Droney | 13 | 13 | 18 | 9 | 53 |
| Blanks | 2424 | 18 | 42 | 10 | 94 |

LIEUTENANT GOVERNOR

| | | | | | |
|------------------|-----|-----|-----|-----|------|
| John W. Costello | 781 | 526 | 995 | 289 | 2591 |
| Blanks | 198 | 141 | 252 | 83 | 674 |

ATTORNEY GENERAL

| | | | | | |
|------------------------|-----|-----|-----|-----|------|
| James W. Hennigan, Jr. | 755 | 510 | 947 | 267 | 2479 |
| Blanks | 224 | 157 | 300 | 105 | 786 |

SECRETARY

| | | | | | |
|----------------|-----|-----|-----|-----|------|
| Kevin H. White | 792 | 529 | 968 | 284 | 2573 |
| Blanks | 187 | 138 | 279 | 88 | 692 |

TREASURER

| | | | | | |
|---------------------|-----|-----|-----|-----|------|
| Robert Q. Crane | 239 | 186 | 272 | 105 | 802 |
| John Joseph Buckley | 136 | 114 | 217 | 54 | 521 |
| Louis Day Hicks | 110 | 67 | 134 | 48 | 359 |
| John F. Kennedy | 392 | 237 | 498 | 101 | 1228 |
| Blanks | 102 | 63 | 126 | 64 | 355 |

AUDITOR

| | | | | | |
|-------------------|-----|-----|-----|-----|------|
| Thomas J. Buckley | 617 | 406 | 772 | 203 | 1998 |
| Blanks | 362 | 261 | 475 | 169 | 1267 |

CONGRESSMAN

Third District

| | | | | | |
|-------------------|-----|-----|------|-----|------|
| Philip J. Philbin | 842 | 548 | 1024 | 299 | 2713 |
| Blanks | 137 | 119 | 223 | 73 | 552 |

COUNCILLOR

Seventh District

| | | | | | |
|-----------------|-----|-----|-----|-----|------|
| Walter F. Kelly | 283 | 166 | 294 | 98 | 841 |
| John Rossi | 645 | 455 | 873 | 242 | 2215 |
| Blanks | 51 | 46 | 80 | 32 | 209 |

SENATOR

Worcester and Hampden District

| | | | | | |
|-----------------|-----|-----|-----|-----|------|
| Paul H. Benoit | 483 | 361 | 581 | 156 | 1581 |
| Emery C. Demers | 425 | 252 | 566 | 184 | 1427 |
| Blanks | 71 | 54 | 100 | 32 | 257 |

REPRESENTATIVE IN GENERAL COURT

Fifth Worcester District

| | | | | | |
|------------------|-----|-----|------|-----|------|
| Leo J. Cournoyer | 842 | 558 | 1055 | 292 | 2747 |
| Blanks | 137 | 109 | 192 | 80 | 518 |

CLERK OF COURTS

Worcester County

| | | | | | |
|----------------|-----|-----|-----|-----|------|
| James J. Joyce | 749 | 509 | 943 | 267 | 2468 |
| Blanks | 236 | 158 | 304 | 105 | 797 |

REGISTER OF DEEDS

Worcester District

| | | | | | |
|---------------------|-----|-----|-----|-----|------|
| Robert R. Gallagher | 743 | 510 | 941 | 264 | 2458 |
| Blanks | 236 | 157 | 306 | 108 | 807 |

COUNTY COMMISSIONERS

Worcester County

| | | | | | |
|--------------------|-----|-----|-----|-----|------|
| Joseph A. Aspero | 232 | 153 | 292 | 96 | 773 |
| Francis E. Cassidy | 320 | 194 | 354 | 102 | 970 |
| Earl F. Burgess | 44 | 28 | 72 | 13 | 157 |
| S. Anthony Caprera | 711 | 520 | 985 | 308 | 2524 |
| John A. DiPilato | 12 | 14 | 33 | 7 | 66 |
| Paul X. Tivnan | 162 | 90 | 125 | 26 | 403 |
| Blanks | 477 | 335 | 633 | 192 | 1637 |

STATE PRIMARY

September 10, 1964

Total Republican Vote Cast — 185

SENATOR IN CONGRESS

| Precinct | 1 | 2 | 3 | 4 | Total |
|----------------------|----|----|----|----|-------|
| Howard Whitmore, Jr. | 49 | 36 | 23 | 42 | 150 |
| Blanks | 16 | 3 | 8 | 8 | 35 |

GOVERNOR

| | | | | | |
|---------------|----|----|----|----|-----|
| John A. Volpe | 58 | 36 | 27 | 46 | 167 |
| Blanks | 7 | 3 | 4 | 4 | 18 |

LIEUTENANT GOVERNOR

| | | | | | |
|----------------------|----|----|----|----|-----|
| Elliot L. Richardson | 50 | 37 | 23 | 44 | 154 |
| Blanks | 15 | 2 | 8 | 6 | 31 |

ATTORNEY GENERAL

| | | | | | |
|------------------|----|----|----|----|-----|
| Edward W. Brooke | 59 | 37 | 27 | 45 | 168 |
| Blanks | 6 | 2 | 4 | 5 | 17 |

SECRETARY

| | | | | | |
|---------------------|----|----|----|----|-----|
| Wallace B. Crawford | 48 | 37 | 20 | 42 | 147 |
| Blanks | 17 | 2 | 11 | 8 | 38 |

TREASURER

| | | | | | |
|----------------|----|----|----|----|-----|
| Robert C. Hahn | 47 | 35 | 19 | 43 | 144 |
| Blanks | 18 | 4 | 12 | 7 | 41 |

AUDITOR

| | | | | | |
|------------------|----|----|----|----|-----|
| Elwynn J. Miller | 49 | 37 | 20 | 41 | 147 |
| Blanks | 16 | 2 | 11 | 9 | 38 |

CONGRESSMAN

Third District

| | | | | | |
|-----------------------|----|----|----|----|-----|
| Howard A. Miller, Jr. | 0 | 0 | 0 | 1 | 1 |
| Blanks | 65 | 39 | 31 | 49 | 184 |

COUNCILLOR

Seventh District

| | | | | | |
|-----------------|----|----|----|----|-----|
| Elton R. Yasuna | 41 | 30 | 18 | 41 | 130 |
| Blanks | 24 | 9 | 13 | 9 | 55 |

SENATOR

Worcester and Hampden District

| | | | | | |
|--------------------------|----|----|----|----|-----|
| Robert F. Smith | 25 | 29 | 17 | 35 | 106 |
| George A. Tetreault, Jr. | 24 | 7 | 7 | 10 | 48 |
| Blanks | 16 | 3 | 7 | 5 | 31 |

REPRESENTATIVE IN GENERAL COURT

Fifth Worcester Districts

| | | | | | |
|--------|----|----|----|----|-----|
| Blanks | 65 | 39 | 31 | 50 | 185 |
|--------|----|----|----|----|-----|

CLERK OF COURTS

Worcester County

| | | | | | |
|--------|----|----|----|----|-----|
| Blanks | 65 | 39 | 31 | 50 | 185 |
|--------|----|----|----|----|-----|

REGISTER OF DEEDS

Worcester District

| | | | | | |
|--------|----|----|----|----|-----|
| Blanks | 65 | 39 | 31 | 50 | 185 |
|--------|----|----|----|----|-----|

COUNTY COMMISSIONERS

Worcester County

| | | | | | |
|--------|-----|----|----|-----|-----|
| Blanks | 130 | 78 | 62 | 100 | 370 |
|--------|-----|----|----|-----|-----|

The Ballot Boxes, used and unused ballots were sealed and delivered to the Police Station. Said delivery verified by officer at the Police Station with the Town Clerk.

The Voting Lists etc. certified by the Election Officers were delivered to the Town Clerk.

Precinct 1. 12:47 AM on September 11, 1964 1044 voted.
Precinct 2. 12:20 AM on September 11, 1964 706 voted.
Precinct 3. 12:30 AM on September 11, 1964 1278 voted.
Precinct 4. 11:30 AM on September 10, 1964 422 voted.

There were 3,265 Democratic ballots cast and 185 Republican ballots cast.

The results were announced at 1:45 A.M. on September 11, 1964.

Attest: Clare P. Boyer, Town Clerk.

In accordance to Chapter 53, Sec. 52 as amended, I mailed the State Primary results to the Secretary's Office on September 11, 1964.

Attest: Clare P. Boyer, Town Clerk.

WITHDRAWAL OF NOMINATION

(After Primaries)

Southbridge

September 11, 1964

The undersigned, having been nominated at THE PRIMARIES as a candidate for the office of State Senator, Worcester and Hampden District, under the party or political designation of Democrat, hereby requests that his name be withdrawn from such nomination.

s/PAUL H. BENOIT

771 Lebanon Hill, Southbridge, Mass.

Southbridge

September 10, 1964

Personally appeared the above named Paul H. Benoit and acknowledged the foregoing request by him signed to be his free act and deed.

Before me

s/LILLIAN G. PROULX

Notary Public

My commission expires 7/22/66

Attest: Clare P. Boyer, Town Clerk.

RECEIVED

TOWN CLERK'S OFFICE

1964 Sept 14 10:43 A.M.

SOUTHBRIDGE, MASSACHUSETTS

Re.: State Primaries of September 10, 1964

Subject: Central Tabulating Facility established by K. H. White, Secretary of the Commonwealth. Each Precinct Clerk to telephone (HUBbard 2-7300) said call to be charged to Credit Card No. 482-7300-H8.

The following information was requested from Southbridge: DEMOCRATS: = Governor, Treasurer and Executive Council. Each Precinct Clerk on September 10, 1964 did comply with the foregoing directive. Central Tabulating Facility etc. was in accordance with a law enacted in the last session of the legislature.

On September 10, 1964 at 1:45 P.M., I received the following message from Secretary White: Please tally votes for Auditor Thomas J. Buckley for purposes of the record.

A message delivered to me by Dept. of Police of Southbridge.

Attest: Clare P. Boyer, Town Clerk.

PRESIDENTIAL ELECTION

November 3, 1964

COPY OF WARRANT

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss:

To either of the Constables of the Town of Southbridge,

GREETINGS:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of the Town of Southbridge who are qualified to vote in the State Election to meet at the several polling places in said Southbridge designated by the Selectmen, to wit: Precinct #1, Mary E. Wells Junior High School; in Precinct #2, West Street School; in Precinct #3, Sacred Heart Parish Hall; in Precinct #4, Eastford Road School; in the Central Counting Place, Memorial Hall, Town Hall; on Tuesday, November 3, 1964, for the following purposes:

The polls will be opened from 8 A.M. to 8 P.M.

To vote for the election of candidates to the following offices and to vote Yes or No on the following questions:

Electors of President and Vice-president; Senator in Congress; Governor; Lieutenant Governor; Attorney General; Secretary; Treasurer and Receiver General; Auditor; Representative in Congress; Third Congressional District; Councillor, Seventh Councillor District; Senator, Worcester-Hampden Senatorial District; Representative in General Court, Fifth Worcester Representative District; Clerk of Courts, Worcester County; Register of Deeds, Worcester District; County Commissioner (2), Worcester County.

Question No. 1

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held March 29, 1961, received 219 votes in the affirmative and 26 in the negative, and in a joint session of the two branches held May 8, 1963, received 244 votes in the affirmative and 14 in the negative?

YES

NO

SUMMARY

The proposed amendment provides that the terms of office of the Governor, Lieutenant Governor Secretary of the Commonwealth, Treasurer and Receiver General, Attorney General and Auditor shall be four years. Executive Councillors, Senators and Representatives shall continue to serve for two years. The four-year term for constitutional officers would become effective at the time of the November election in the year 1966.

Question No. 2

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held July 18, 1962, received 238 votes in affirmative and 1 in the negative, and

in a joint session of the two branches held May 8, 1963, received 246 votes in the affirmative and 2 in the negative?

YES

NO

SUMMARY

In the event that any public office, whether elective or appointive, shall become vacant as a result of enemy attack, the proposed amendment would enable the General Court to provide for prompt and temporary succession to the powers and duties of such offices, and to take steps to insure continuity of government of the Commonwealth and its political subdivisions.

Question No. 3

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held March 29, 1961 received 251 votes in the affirmative and 0 in the negative, and in a joint session of the two branches held May 8, 1963, received 252 votes in the affirmative and 3 in the negative?

YES

NO

SUMMARY

The proposed amendment provides that the credit of the Commonwealth may be given, loaned or pledged only by a two-thirds vote of each branch of the Legislature. In no event shall the credit of the Commonwealth be given or loaned to or for any individual, private association or corporation privately owned or managed.

Question No. 4

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held July 18, 1962,

received 220 votes in the affirmative and 24 in the negative, and in a joint session of the two branches held May 8, 1963, received 258 votes in the affirmative and 1 in the negative?

YES

NO

SUMMARY

The proposed amendment authorizes both the Governor and the Executive Council to require opinions of the Justices of the Supreme Judicial Court on questions of law. The present requirement that the Governor and Council agree before a question may be submitted would be annulled.

Question No. 5

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below which was disapproved in the House of Representatives by a vote of 109 in the affirmative and 109 in the negative and was disapproved in the Senate by a vote of 16 in the affirmative and 20 in the negative?

YES

NO

SUMMARY

The proposed measure provides that henceforth appointments in the executive branch of the government shall not require the advice and consent of the Governor's Council. Exceptions to this provision include appointments to the Youth Service Board, Industrial Accident Board, Commission of the Department of Public Utilities, Parole Board and Appellate Tax Board, which appointments shall continue to require Council action. However, should the Council fail to act upon appointments within thirty calendar days, then the person involved shall be deemed to have been lawfully appointed. Any appointment in the executive branch by an officer other than the Governor which heretofore required council approval shall henceforth require approval by the Governor.

Removals from office shall no longer require the advise and consent of the Council, except in the case of the Youth Service Board, which removals must still receive Council approval. As in the case of appointments still requiring Council approval, such recommended removal from the Youth Service Board must be acted upon the Council within thirty calendar days; otherwise the proposed removal shall become effective as if approval had been given. In the case of any appointment which heretofore required Council approval the Governor may, within fifteen days of the making of the appointment, remove the person appointed without cause.

The Council shall no longer be required to approve the fixing of any compensation for services rendered in the executive department. And henceforth there need be no approval by the Council of actions or agreements by executive officers, including but not limited to borrowings and loans, investments, leases, licenses, purchases and conveyances, and contracts, and also including the promulgation of rules and regulations.

Notwithstanding the foregoing, the Governor shall at all times remain free to seek the advice and consent of the Council upon any matter.

Question No. 6

**LAW SUBMITTED UPON REFERENDUM AFTER
PASSAGE**

Do you approve of a law summarized below, which was approved in the House of Representatives by a vote of 180 in the affirmative and 40 in the negative and was approved in the Senate by a vote of 28 in the affirmative and 5 in the negative?

YES

NO

SUMMARY

Under the Act, effective as of January 1, 1964, each member of the General Court shall receive seventy-eight hundred dollars for each regular annual session, the President of the Senate and Speaker of the House of Representatives shall each receive the same amount as additional compensation, and the floor leaders of each of the major political parties in the Senate and House, the Chairman of the Senate Committee on Ways and Means and the Chair-

man and Vice-Chairman of that committee of the House, shall each receive thirty-nine hundred dollars as additional compensation, to be paid as provided in the Act. After the same date the annual expense allowance is to be six hundred dollars for each member and the travel allowance is to be eight cents per mile with a stated minimum and an alternative, and a member chosen to fill a vacancy or who resigns during a session is to be entitled to per diem compensation at the rate for each regular annual session and to the allowances for travel and other expenses for the time of his membership.

It is also provided that in addition to the compensation for the 1963 annual session the President of the Senate and Speaker of the House shall be paid thirty-nine hundred dollars, the floor leaders of each major political party in the Senate and House, the Chairman of the Senate Committee on Ways and Means and Chairman and Vice-Chairman of that committee of the House, shall be paid twenty-nine hundred and twenty-five dollars and each other member shall be paid nineteen hundred and fifty dollars. Each member shall also be entitled to an additional expense allowance of two hundred dollars for the calendar year 1963 and the travel allowance shall be at the rate of eight cents per mile with a stated minimum and an alternative for the balance of the calendar year 1963.

Question No. 7

A. Shall licenses be granted in this town for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages?)

YES

NO

B. Shall licenses be granted in this town for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages?)

YES

NO

C. Shall licenses be granted in this town for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

YES

NO

And you are directed to serve this warrant by posting such attested copies in six conspicuous places within the Town.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 13th day of October A.D. 1964.

s/S. ANTHONY CAPRERA
s/ARMAND O. BELLERIVE
s/ARMAND O. DeGRENIER
Board of Selectmen

A true copy

Attest: s/Charles L. Montigny, Constable

Date: October 13, 1964

Worcester, ss:

Southbridge, Mass.

October 13, 1964

Pursuant to the within warrant I have notified and warned the inhabitants of the Town of Southbridge by posting up attested copies of the same in six conspicuous places namely: South Street Market, Laughnane's News Room, Metro Bros., Town Hall, Lippe's Market and Thomas' Variety Store and now return this warrant with my doings thereon as above described this 13th day of October, 1964.

s/CHARLES L. MONTIGNY,
Constable

RECEIVED

TOWN CLERK'S OFFICE

1964 OCT. 13 A.M. 11:52

TOWN OF SOUTHBRIDGE

MASSACHUSETTS

Attest: Clare Boyer, Town Clerk

PRESIDENTIAL ELECTION

November 3, 1964

TOTAL VOTE CAST: 8410

ELECTORS OF PRESIDENT AND VICE PRESIDENT

| Precinct | 1 | 2 | 3 | 4 | Total |
|---|------|------|------|-----|-------|
| Goldwater and Miller | 299 | 259 | 259 | 206 | 1023 |
| Hass and Blomen | 4 | 3 | 1 | 1 | 9 |
| Johnson and Humphrey | 2362 | 1591 | 2326 | 742 | 7021 |
| Munn and Shaw | 0 | 3 | 0 | 0 | 3 |
| Blanks | 46 | 19 | 49 | 19 | 133 |
| Central Counting Place—Total Partial Ballots Cast | | | | | 17 |
| Goldwater and Miller | | | | | 7 |
| Hass and Blomen | | | | | 0 |
| Johnson and Humphrey | | | | | 10 |
| Munn and Shaw | | | | | 0 |
| Blanks | | | | | 0 |

CENTRAL COUNTING PLACE

CIVILIAN ABSENTEE BALLOTS

TOTAL VOTE CAST—133

and

FEDERAL ABSENTEE BALLOTS

TOTAL VOTE CAST—88

ELECTORS OF PRESIDENT AND VICE PRESIDENT

Civilian Absentee Ballots cast

| | | | | | |
|----------------------|----|----|----|----|-----|
| Goldwater and Miller | 8 | 6 | 12 | 7 | 33 |
| Hass and Blomen | 0 | 0 | 0 | 0 | 0 |
| Johnson and Humphrey | 51 | 13 | 23 | 13 | 100 |
| Munn and Shaw | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 0 | 0 | 0 | 0 |

Federal Absentee Balots cast

| | | | | | |
|----------------------|----|----|----|----|----|
| Goldwater and Miller | 5 | 3 | 4 | 3 | 15 |
| Hass and Blomen | 0 | 0 | 0 | 0 | 0 |
| Johnson and Humphrey | 19 | 13 | 26 | 15 | 73 |
| Munn and Shaw | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 0 | 0 | 0 | 0 |

SENATOR IN CONGRESS

| | | | | | |
|----------------------|------|------|------|-----|------|
| Edward M. Kennedy | 2359 | 1602 | 2378 | 725 | 7064 |
| Howard Whitmore, Jr. | 308 | 253 | 216 | 228 | 1005 |
| Lawrence Gilfedder | 3 | 0 | 1 | 1 | 5 |
| Grace F. Luder | 2 | 3 | 1 | 0 | 6 |
| Blanks | 39 | 17 | 39 | 14 | 109 |

Civilian Absentee Ballots cast

| | | | | | |
|----------------------|----|----|----|----|----|
| Edward M. Kennedy | 49 | 12 | 25 | 11 | 97 |
| Howard Whitmore, Jr. | 9 | 7 | 9 | 8 | 33 |
| Lawrence Gilfedder | 0 | 0 | 0 | 0 | 0 |
| Grace F. Luder | 0 | 0 | 0 | 0 | 0 |
| Blanks | 1 | 0 | 1 | 1 | 3 |

Federal Absentee Ballots cast

| | | | | | |
|----------------------|----|----|----|----|----|
| Edward M. Kennedy | 20 | 15 | 28 | 16 | 79 |
| Howard Whitmore, Jr. | 4 | 1 | 2 | 2 | 9 |
| Lawrence Gilfedder | 0 | 0 | 0 | 0 | 0 |
| Grace F. Luder | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 0 | 0 | 0 | 0 |

GOVERNOR

| | | | | | |
|---------------------|------|------|------|-----|------|
| Francis X. Bellotti | 1711 | 1109 | 1812 | 429 | 5061 |
| John A. Volpe | 945 | 736 | 777 | 521 | 2979 |
| Francis A. Votano | 3 | 0 | 0 | 2 | 5 |
| Guy S. Williams | 3 | 5 | 3 | 1 | 12 |
| Blanks | 49 | 25 | 43 | 15 | 132 |

Civilian Absentee Ballots cast

| | | | | | |
|--------------------|----|----|----|----|----|
| Francis X. Belotti | 37 | 8 | 16 | 4 | 65 |
| John A. Volpe | 19 | 11 | 17 | 16 | 63 |
| Francis A. Votano | 0 | 0 | 0 | 0 | 0 |
| Guy S. Williams | 0 | 0 | 0 | 0 | 0 |
| Blanks | 3 | 0 | 2 | 0 | 5 |

Federal Absentee Ballots cast

| | | | | | |
|---------------------|----|---|----|----|----|
| Francis X. Bellotti | 17 | 8 | 23 | 7 | 55 |
| John A. Volpe | 7 | 8 | 7 | 10 | 32 |
| Francis A. Votano | 0 | 0 | 0 | 0 | 0 |
| Guy S. Williams | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 0 | 0 | 1 | 1 |

LIEUTENANT GOVERNOR

| | | | | | |
|----------------------|------|------|------|-----|------|
| John W. Costello | 1763 | 1194 | 1850 | 449 | 5256 |
| Elliot L. Richardson | 800 | 584 | 623 | 461 | 2468 |

| | | | | | |
|-------------------|-----|----|-----|----|-----|
| Edgar E. Gaudet | 23 | 4 | 14 | 4 | 45 |
| Prescott E. Grout | 4 | 8 | 7 | 0 | 19 |
| Blanks | 121 | 85 | 141 | 54 | 401 |

Civilian Absentee Ballots cast

| | | | | | |
|----------------------|----|----|----|----|----|
| John W. Costello | 45 | 7 | 20 | 2 | 74 |
| Elliot L. Richardson | 12 | 11 | 14 | 16 | 53 |
| Edgar E. Gaudet | 0 | 0 | 0 | 0 | 0 |
| Prescott E. Grout | 1 | 0 | 0 | 0 | 1 |
| Blanks | 1 | 1 | 1 | 2 | 5 |

Federal Absentee Ballots cast

| | | | | | |
|----------------------|----|---|----|---|----|
| John W. Costello | 16 | 9 | 21 | 9 | 55 |
| Elliot L. Richardson | 8 | 6 | 7 | 7 | 28 |
| Edgar E. Gaudet | 0 | 0 | 0 | 0 | 0 |
| Prescott E. Grout | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 1 | 2 | 2 | 5 |

ATTORNEY GENERAL

| | | | | | |
|------------------------|------|------|------|-----|------|
| Edward W. Brooke | 1509 | 1095 | 1329 | 680 | 4613 |
| James W. Hennigan, Jr. | 1114 | 735 | 1210 | 256 | 3315 |
| Wily N. Hogseth | 5 | 2 | 0 | 0 | 7 |
| Howard B. Rand | 1 | 5 | 0 | 2 | 8 |
| Blanks | 82 | 38 | 96 | 30 | 246 |

Civilian Absentee Ballots cast

| | | | | | |
|------------------------|----|----|----|----|----|
| Edward W. Brooke | 25 | 17 | 21 | 19 | 82 |
| James W. Hennigan, Jr. | 31 | 2 | 12 | 1 | 46 |
| Wily N. Hogseth | 0 | 0 | 0 | 0 | 0 |
| Howard B. Rand | 0 | 0 | 0 | 0 | 0 |
| Blanks | 3 | 0 | 2 | 0 | 5 |

Federal Absentee Ballots cast

| | | | | | |
|------------------------|----|---|----|---|----|
| Edward W. Brooke | 12 | 7 | 17 | 9 | 45 |
| James W. Hennigan, Jr. | 12 | 7 | 12 | 7 | 38 |
| Wily N. Hogseth | 0 | 0 | 0 | 0 | 0 |
| Howard B. Rand | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 2 | 1 | 2 | 5 |

SECRETARY

| | | | | | |
|---------------------|------|------|------|-----|------|
| Kevin H. White | 2124 | 1469 | 2166 | 630 | 6389 |
| Wallace B. Crawford | 419 | 305 | 289 | 273 | 1286 |
| Fred M. Ingersoll | 5 | 3 | 7 | 2 | 17 |
| Julia B. Kohler | 4 | 4 | 8 | 1 | 17 |
| Blanks | 159 | 94 | 165 | 62 | 480 |

Civilian Absentee Ballots cast

| | | | | | |
|---------------------|----|---|----|----|----|
| Kevin H. White | 43 | 9 | 21 | 8 | 81 |
| Wallace B. Crawford | 12 | 9 | 12 | 10 | 43 |
| Fred M. Ingersoll | 0 | 0 | 0 | 0 | 0 |
| Julia B. Kohler | 0 | 0 | 0 | 0 | 0 |
| Blanks | 4 | 1 | 2 | 2 | 9 |

Federal Absentee Ballots cast

| | | | | | |
|---------------------|----|----|----|----|----|
| Kevin H. White | 17 | 12 | 24 | 13 | 66 |
| Wallace B. Crawford | 5 | 2 | 3 | 3 | 13 |
| Fred M. Ingersoll | 0 | 0 | 0 | 0 | 0 |
| Julia B. Kohler | 0 | 0 | 0 | 0 | 0 |
| Blanks | 2 | 2 | 3 | 2 | 9 |

TREASURER

| | | | | | |
|-------------------|------|------|------|-----|------|
| Robert Q. Crane | 2013 | 1355 | 2064 | 546 | 5978 |
| Robert C. Hahn | 497 | 394 | 361 | 332 | 1584 |
| Warren C. Carberg | 2 | 3 | 5 | 0 | 10 |
| Arne A. Sortell | 10 | 5 | 5 | 4 | 24 |
| Blanks | 189 | 118 | 200 | 86 | 593 |

Civilian Absentee Ballots cast

| | | | | | |
|-------------------|----|---|----|----|----|
| Robert Q. Crane | 44 | 9 | 18 | 8 | 79 |
| Robert C. Hahn | 11 | 8 | 14 | 10 | 43 |
| Warren C. Carberg | 0 | 0 | 0 | 0 | 0 |
| Arne A. Sortell | 0 | 0 | 0 | 0 | 0 |
| Blanks | 4 | 2 | 3 | 2 | 11 |

Federal Absentee Ballots cast

| | | | | | |
|-------------------|----|----|----|----|----|
| Robert Q. Crane | 18 | 11 | 22 | 10 | 61 |
| Robert C. Hahn | 4 | 3 | 5 | 6 | 18 |
| Warren C. Carberg | 0 | 0 | 0 | 0 | 0 |
| Arne A. Sortell | 0 | 0 | 0 | 0 | 0 |
| Blanks | 2 | 2 | 3 | 2 | 9 |

AUDITOR

| | | | | | |
|---------------------|------|------|------|-----|------|
| Thaddeus Buczko | 1855 | 1287 | 1934 | 505 | 5581 |
| Elwynn J. Miller | 605 | 450 | 447 | 362 | 1864 |
| John Charles Hedges | 8 | 7 | 6 | 4 | 25 |
| Ethelbert L. Nevens | 8 | 4 | 6 | 2 | 20 |
| Blanks | 235 | 127 | 242 | 95 | 699 |

Civilian Absentee Ballots cast

| | | | | | |
|------------------|----|---|----|----|----|
| Thaddeus Buczko | 40 | 8 | 16 | 6 | 70 |
| Elwynn J. Miller | 15 | 9 | 14 | 11 | 49 |

| | | | | | |
|---------------------|---|---|---|---|----|
| John Charles Hedges | 0 | 0 | 0 | 0 | 0 |
| Ethelbert L. Nevens | 0 | 0 | 1 | 0 | 1 |
| Blanks | 4 | 2 | 4 | 3 | 13 |

Federal Absentee Ballots cast

| | | | | | |
|---------------------|----|----|----|----|----|
| Thaddeus Buczko | 15 | 10 | 21 | 11 | 57 |
| Elwynn J. Miller | 7 | 4 | 6 | 5 | 22 |
| John Charles Hedges | 0 | 0 | 0 | 0 | 0 |
| Ethelbert L. Nevens | 0 | 0 | 0 | 0 | 0 |
| Blanks | 2 | 2 | 3 | 2 | 9 |

CONGRESSMAN

Third District

| | | | | | |
|-------------------|------|------|------|-----|------|
| Philip J. Philbin | 2344 | 1617 | 2295 | 773 | 7029 |
| Blanks | 367 | 258 | 340 | 195 | 1160 |

Civilian Absentee Ballots cast

| | | | | | |
|-------------------|----|----|----|----|-----|
| Philip J. Philbin | 51 | 12 | 31 | 14 | 108 |
| Blanks | 8 | 7 | 4 | 6 | 25 |

Federal Absentee Ballots cast

| | | | | | |
|-------------------|----|----|----|----|----|
| Philip J. Philbin | 22 | 13 | 28 | 16 | 79 |
| Blanks | 2 | 3 | 2 | 2 | 9 |

COUNCILLOR

Seventh District

| | | | | | |
|-----------------|------|------|------|-----|------|
| Walter F. Kelly | 1802 | 1176 | 1840 | 455 | 5273 |
| Elton R. Yasuna | 740 | 599 | 629 | 450 | 2418 |
| Blanks | 169 | 100 | 166 | 63 | 498 |

Civilian Absentee Ballots cast

| | | | | | |
|-----------------|----|---|----|----|----|
| Walter F. Kelly | 43 | 8 | 22 | 7 | 80 |
| Elton R. Yasuna | 13 | 9 | 10 | 11 | 43 |
| Blanks | 3 | 2 | 3 | 2 | 10 |

Federal Absentee Ballots cast

| | | | | | |
|-----------------|----|----|----|----|----|
| Walter F. Kelly | 16 | 10 | 23 | 12 | 61 |
| Elton R. Yasuna | 6 | 4 | 4 | 4 | 18 |
| Blanks | 2 | 2 | 3 | 2 | 9 |

SENATOR

Worcester and Hampden District

| | | | | | |
|-----------------|------|------|------|-----|------|
| Philip A. Quinn | 1845 | 1182 | 1827 | 481 | 5335 |
| Robert F. Smith | 781 | 641 | 721 | 439 | 2582 |
| Blanks | 85 | 52 | 87 | 48 | 272 |

Civilian Absentee Ballots cast

| | | | | | |
|-----------------|----|---|----|----|----|
| Philip A. Quinn | 45 | 8 | 19 | 8 | 80 |
| Robert F. Smith | 11 | 8 | 14 | 11 | 44 |
| Blanks | 3 | 3 | 2 | 1 | 9 |

Federal Absentee Ballots cast

| | | | | | |
|-----------------|----|----|----|----|----|
| Philip A. Quinn | 19 | 11 | 24 | 10 | 64 |
| Robert F. Smith | 4 | 3 | 3 | 6 | 16 |
| Blanks | 1 | 2 | 3 | 2 | 8 |

REPRESENTATIVE IN GENERAL COURT

Fifth Worcester District

| | | | | | |
|------------------|------|------|------|-----|------|
| Leo J. Cournoyer | 2289 | 1563 | 2277 | 747 | 6876 |
| Blanks | 422 | 312 | 358 | 221 | 1313 |

Civilian Absentee Ballots cast

| | | | | | |
|------------------|----|----|----|----|-----|
| Leo J. Cournoyer | 51 | 14 | 31 | 13 | 109 |
| Blanks | 8 | 5 | 4 | 7 | 24 |

Federal Absentee Ballots cast

| | | | | | |
|------------------|----|----|----|----|----|
| Leo J. Cournoyer | 23 | 12 | 29 | 15 | 79 |
| Blanks | 1 | 4 | 1 | 3 | 9 |

CLERK OF COURTS

Worcester County

| | | | | | |
|----------------|------|------|------|-----|------|
| James J. Joyce | 2185 | 1505 | 2144 | 692 | 6526 |
| Blanks | 526 | 370 | 491 | 276 | 1663 |

Civilian Absentee Ballots cast

| | | | | | |
|----------------|----|----|----|----|----|
| James J. Joyce | 44 | 12 | 29 | 12 | 97 |
| Blanks | 15 | 7 | 6 | 8 | 36 |

Federal Absentee Ballots cast

| | | | | | |
|----------------|----|----|----|----|----|
| James J. Joyce | 22 | 12 | 27 | 16 | 77 |
| Blanks | 2 | 4 | 3 | 2 | 11 |

REGISTER OF DEEDS

Worcester District

| | | | | | |
|---------------------|------|------|------|-----|------|
| Robert R. Gallagher | 2180 | 1506 | 2119 | 692 | 6497 |
| Blanks | 531 | 369 | 516 | 276 | 1692 |

Civilian Absentee Ballots cast

| | | | | | |
|---------------------|----|----|----|----|----|
| Robert R. Gallagher | 41 | 12 | 29 | 12 | 94 |
| Blanks | 18 | 7 | 6 | 8 | 39 |

Federal Absentee Ballots cast

| | | | | | |
|---------------------|----|----|----|----|----|
| Robert R. Gallagher | 22 | 12 | 27 | 16 | 77 |
| Blanks | 2 | 4 | 3 | 2 | 11 |

COUNTY COMMISSIONERS

Worcester County

| | | | | | |
|------------------|------|------|------|-----|------|
| Joseph A. Aspero | 2021 | 1406 | 2060 | 646 | 6133 |
| Paul X. Tivnan | 1365 | 973 | 1223 | 451 | 4012 |
| Blanks | 2036 | 1371 | 1987 | 839 | 6233 |

Civilian Absentee Ballots cast

| | | | | | |
|------------------|----|----|----|----|-----|
| Joseph A. Aspero | 39 | 10 | 29 | 13 | 91 |
| Paul X. Tivnan | 26 | 6 | 21 | 9 | 62 |
| Blanks | 53 | 22 | 20 | 18 | 113 |

Federal Absentee Ballots cast

| | | | | | |
|------------------|----|----|----|----|----|
| Joseph A. Aspero | 17 | 13 | 23 | 15 | 68 |
| Paul X. Tivnan | 13 | 5 | 17 | 4 | 39 |
| Blanks | 18 | 14 | 20 | 17 | 69 |

QUESTION NO. 1

| | | | | | |
|--------|------|-----|------|-----|------|
| YES | 1404 | 992 | 1312 | 568 | 4276 |
| No | 486 | 363 | 440 | 160 | 1449 |
| Blanks | 821 | 520 | 883 | 240 | 2464 |

Civilian Absentee Ballots cast

| | | | | | |
|--------|----|---|----|----|----|
| YES | 33 | 9 | 19 | 12 | 73 |
| NO | 4 | 3 | 5 | 2 | 14 |
| Blanks | 22 | 7 | 11 | 6 | 46 |

Federal Absentee Ballots cast

| | | | | | |
|--------|----|----|----|----|----|
| YES | 16 | 11 | 25 | 13 | 65 |
| NO | 7 | 3 | 2 | 2 | 14 |
| Blanks | 1 | 2 | 3 | 3 | 9 |

QUESTION NO. 2

| | | | | | |
|--------|------|------|------|-----|------|
| YES | 1612 | 1192 | 1526 | 673 | 5003 |
| NO | 151 | 111 | 173 | 45 | 480 |
| Blanks | 948 | 572 | 936 | 250 | 2706 |

Civilian Absentee Ballots cast

| | | | | | |
|--------|----|----|----|----|----|
| YES | 32 | 12 | 22 | 14 | 80 |
| NO | 4 | 0 | 2 | 0 | 6 |
| Blanks | 23 | 7 | 11 | 6 | 47 |

Federal Absentee Ballots cast

| | | | | | |
|--------|----|----|----|----|----|
| YES | 22 | 15 | 29 | 16 | 82 |
| NO | 1 | 0 | 0 | 0 | 1 |
| Blanks | 1 | 1 | 1 | 2 | 5 |

QUESTION NO. 3

| | | | | | |
|--------|------|------|------|-----|------|
| NO | 227 | 181 | 264 | 83 | 755 |
| YES | 1439 | 1058 | 1332 | 590 | 4419 |
| Blanks | 1045 | 636 | 1039 | 295 | 3015 |

Civilian Absentee Ballots cast

| | | | | | |
|--------|----|---|----|----|----|
| YES | 26 | 9 | 19 | 13 | 67 |
| NO | 6 | 1 | 2 | 0 | 9 |
| Blanks | 27 | 9 | 14 | 7 | 57 |

Federal Absentee Ballots cast

| | | | | | |
|--------|----|----|----|----|----|
| YES | 21 | 13 | 29 | 15 | 78 |
| NO | 2 | 1 | 0 | 1 | 4 |
| Blanks | 1 | 2 | 1 | 2 | 6 |

QUESTION NO. 4

| | | | | | |
|--------|------|------|------|-----|------|
| YES | 1507 | 1075 | 1394 | 612 | 4588 |
| NO | 176 | 161 | 214 | 63 | 614 |
| Blanks | 1028 | 639 | 1027 | 293 | 2987 |

Civilian Absentee Ballots cast

| | | | | | |
|--------|----|----|----|----|----|
| YES | 27 | 10 | 21 | 14 | 72 |
| NO | 4 | 1 | 2 | 0 | 7 |
| Blanks | 28 | 8 | 12 | 6 | 54 |

Federal Absentee Ballots cast

| | | | | | |
|--------|----|----|----|----|----|
| YES | 22 | 13 | 27 | 15 | 77 |
| NO | 0 | 1 | 1 | 1 | 3 |
| Blanks | 2 | 2 | 2 | 2 | 8 |

QUESTION NO. 5

| | | | | | |
|--------|------|------|------|-----|------|
| YES | 1430 | 1053 | 1358 | 616 | 4457 |
| NO | 465 | 336 | 458 | 143 | 1402 |
| Blanks | 816 | 486 | 819 | 209 | 2330 |

Civilian Absentee Ballots cast

| | | | | | |
|--------|----|---|----|----|----|
| YES | 22 | 6 | 17 | 10 | 55 |
| NO | 13 | 6 | 7 | 4 | 30 |
| Blanks | 24 | 7 | 11 | 6 | 48 |

Federal Absentee Ballots cast

| | | | | | |
|--------|----|---|----|----|----|
| YES | 10 | 5 | 12 | 4 | 31 |
| NO | 12 | 9 | 14 | 12 | 47 |
| Blanks | 2 | 2 | 4 | 2 | 10 |

QUESTION NO. 6

| | | | | | |
|--------|------|-----|------|-----|------|
| YES | 861 | 594 | 789 | 325 | 2569 |
| NO | 808 | 667 | 814 | 370 | 2659 |
| Blanks | 1042 | 614 | 1032 | 273 | 2961 |

Civilian Absentee Ballots cast

| | | | | | |
|--------|----|---|----|---|----|
| YES | 26 | 2 | 11 | 9 | 48 |
| NO | 9 | 9 | 13 | 6 | 37 |
| Blanks | 24 | 8 | 11 | 5 | 48 |

Federal Absentee Ballots cast

| | | | | | |
|--------|----|----|----|----|----|
| YES | 13 | 11 | 13 | 3 | 40 |
| NO | 9 | 3 | 12 | 13 | 37 |
| Blanks | 2 | 2 | 5 | 2 | 11 |

QUESTION NO. 7

A

| | | | | | |
|--------|------|------|------|-----|------|
| YES | 1759 | 1240 | 1697 | 663 | 5359 |
| NO | 217 | 171 | 237 | 90 | 715 |
| Blanks | 735 | 464 | 701 | 215 | 2115 |

Civilian Absentee Ballots cast

| | | | | | |
|--------|----|----|----|----|----|
| YES | 34 | 11 | 25 | 12 | 82 |
| NO | 6 | 3 | 2 | 3 | 14 |
| Blanks | 19 | 5 | 8 | 5 | 37 |

Federal Absentee Ballots cast

| | | | | | |
|--------|----|----|----|----|----|
| YES | 22 | 14 | 28 | 15 | 79 |
| NO | 0 | 1 | 1 | 1 | 3 |
| Blanks | 2 | 1 | 1 | 2 | 6 |

QUESTION NO. 7

B

| | | | | | |
|--------|------|------|------|-----|------|
| YES | 1692 | 1202 | 1638 | 630 | 5162 |
| NO | 187 | 149 | 204 | 79 | 619 |
| Blanks | 832 | 524 | 793 | 259 | 2408 |

Civilian Absentee Ballots cast

| | | | | | |
|--------|----|----|----|----|----|
| YES | 35 | 11 | 24 | 12 | 82 |
| NO | 3 | 2 | 2 | 2 | 9 |
| Blanks | 21 | 6 | 9 | 6 | 42 |

Federal Absentee Ballots cast

| | | | | | |
|--------|----|----|----|----|----|
| YES | 22 | 14 | 28 | 15 | 79 |
| NO | 0 | 1 | 0 | 1 | 2 |
| Blanks | 2 | 1 | 2 | 2 | 7 |

QUESTION NO. 7

C

| | | | | | |
|--------|------|------|------|-----|------|
| YES | 1696 | 1226 | 1639 | 649 | 5210 |
| NO | 196 | 163 | 227 | 74 | 660 |
| Blanks | 819 | 486 | 769 | 245 | 2319 |

Civilian Absentee Ballots cast

| | | | | | |
|--------|----|----|----|----|----|
| YES | 35 | 12 | 25 | 11 | 83 |
| NO | 3 | 1 | 2 | 3 | 9 |
| Blanks | 21 | 6 | 8 | 6 | 41 |

Federal Absentee Ballots cast

| | | | | | |
|--------|----|----|----|----|----|
| YES | 22 | 14 | 28 | 13 | 77 |
| NO | 0 | 1 | 0 | 3 | 4 |
| Blanks | 2 | 1 | 2 | 2 | 7 |

The Ballot Boxes, used and unused ballots were sealed and delivered to the Police Station. Said delivery verified by officer at the Police Station with the Town Clerk.

The Voting Lists etc. certified by the Election Officers were delivered to the Town Clerk.

Precinct 1. 5:15 A.M. on November 4, 1964—2711 voted
 Precinct 2. 5:04 A.M. on November 4, 1964—1875 voted
 Precinct 3. 4:35 A.M. on November 4, 1964—2635 voted
 Precinct 4. 3:30 A.M. on November 4, 1964— 968 voted

Central Counting Place

5:16 A.M. on November 4, 1964—There were 17 Partial Ballots cast and 133 Civilian Ballots cast. Also 88 Federal Absentee Ballots were cast.

Total of 8410 ballots cast.

The results were announced at 8:25 A.M. on November 4, 1964.

Attest: Clare Boyer, Town Clerk

SUBJECT: Central Tabulating Facility established by Kevin H. White, Secretary of the Commonwealth.

Each precinct clerk telephoned requested results to the Central Tabulating Facility or place.

In accordance with Chapter 54, Section 112 I transmitted to the state secretary copies of the records of votes cast for candidates and on the questions on November 10, 1964. Said records were certified by the selectmen, and attested and sealed by me.

Also on November 10, 1964 I transmitted to the county commissioners record of votes cast for register of deeds and I also transmitted on the same day to the clerk of courts record of votes cast for county commissioners, certified, attested and sealed as aforesaid.

Attest: Clare P. Boyer, Town Clerk

SPECIAL TOWN MEETING

December 7, 1964

COPY OF WARRANT

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss:

To either of the constables of the Town of Southbridge, in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Southbridge, qualified to vote in town affairs, to meet at the Town Hall, in said Southbridge, on Monday, December 7, 1964 at 7:30 P.M., then and there to act on the following articles:

ARTICLE 1. To see if the town will vote to raise and appropriate, borrow or transfer the sum of \$434.38 for the Interest on Revenue Loan Account, or act anything thereon.

ARTICLE 2. To see if the town will vote to raise and appropriate, borrow or transfer the sum of \$2,100.00 for the Pension: Group Insurance Account, or act anything thereon.

ARTICLE 3. To see if the town will vote to hear, act on, and accept the report of the selectmen as to the laying out of a public way a certain street to be known as Woodcliffe Road, commencing at a town bound at the southeasterly terminus of the 1964 layout of Glen Ridge Road, thence northeasterly for a distance of three hundred ninety (390) feet, or act anything thereon.

ARTICLE 4. To see if the town will vote to hear, act on, and accept the report of the selectmen as to the layout, of a public way a certain street to be known as Laurel Hill Road, commencing

at the northerly terminus of the 1945 acceptance of Laurel Hill Road, thence northeasterly for a distance of about seven hundred thirty-four (734) feet to the southerly sideline of Cohasse Street, or act anything thereon.

ARTICLE 5. To see if the town will vote to hear, act on, and accept the report of the selectmen as to the laying out of a public way a certain street to be known as Glen Ridge Road, commencing at the southeasterly line of Eastford Road, thence southeasterly for a distance of three hundred fifty (350) feet, or act anything thereon.

ARTICLE 6. To see if the town will vote to revise the Chapter 90 South Street Assignment of funds voted under Article 22 of the Annual Town Meeting held March 16, 1964, to include construction work on Guelphwood Road, or act anything thereon.

ARTICLE 7. Too see if the town will vote to amend the zoning by-laws map to change the existing Retail Business District to a Light Industry District as follows: Beginning at the northerly side of Hartwell Street and the westerly side of Elm Street, thence running northerly along Elm Street to a private road; thence running westerly along said private road and extension of it to the easterly side of Chapin Street; thence southerly along the easterly side of Chapin Street to the northerly side of Hartwell Street; thence easterly along the northerly side of Hartwell Street to the point of beginning, or act anything thereon.

ARTICLE 8. To see if the town will vote to amend the zoning by-laws map to extend the existing heavy manufacturing district as described: Beginning at the terminus of the existing Heavy Industry Zone on the westerly side of Dresser Hill Road; thence running westerly along the existing Heavy Industry Zone to other land of the Inhabitants of the Town of Southbridge (former Bellerose property); thence running northeasterly to include the properties owned by Town of Southbridge (Sewage Treatment Plant land) Stephen Kupiec, Marcel and Estelle Remillard, Alfred and Rita Gallipeau, Sidney and Maria Hazzard, to the Town of Charlton town line; thence running southerly along the Charlton-Southbridge town line to the southeast corner of land of Alfred and Rita Gallipeau; thence southwesterly to include the properties of Aldei, Rosa and Henry Remillard, John Keenan, Edward Hopwood, c/o Ruth Davis, Earl and Pearl Cote, Edgar

and Simone Hudon, Marcel and Estelle Remillard, Milton Weglarz, Joseph and Rita Macuga; thence northwesterly along land of Macuga to Dresser Hill Road; thence northeasterly along the easterly side of Dresser Hill Road to the point of beginning. Meaning and intending to include all the properties on Dresser Hill Road from the existing Heavy Industry zone to the Charlton town-line on both sides of the road, or act anything thereon.

ARTICLE 9. To see if the town will vote to transfer the sum of seven hundred (\$700.00) dollars from Parking Meter Division Officer's Salary Account to the Parking Meter Division Expenses, Parts, Painting, etc., Account.

ARTICLE 10. To see if the town will vote to transfer the sum of seventy-five (\$75.00) dollars from the Assessors' S-2 Clerk Account to the Assessors' Travel Account, or act anything thereon.

ARTICLE 11. To see if the town will vote to transfer or appropriate from Available Funds the sum of \$500.00 to the Town Collector Extra Clerk Hire Account.

ARTICLE 12. To see if the town will vote to raise and appropriate, borrow or transfer, the sum of \$2,100.00 to be used to hire Bigelow, Kent, Willard and Company to revise and bring up to date plans and estimates which they prepared for the Town of Southbridge in 1958 and 1959, pertaining to space requirements for town hall offices; such revised plans to include estimates of costs and alternate plans for remodeling present structure and layout for a new town hall building; and that the Board of Selectmen be empowered to negotiate with Bigelow, Kent, Willard & Company for said plans, or act anything thereon.

ARTICLE 13. To see if the town will vote to raise and appropriate, borrow to transfer, the sum of \$237.00 to the Tree Warden Expense Account to pay for emergency work and spraying performed by the Tree Warden during the year 1964, or act anything thereon.

ARTICLE 14. To see if the town will vote to transfer the sum of \$62.56 from the Election and Registration Account to the

Re-Listing Account to pay for balance on Re-Listing Books and to also transfer the sum of \$57.89 from Election and Registration Account to "Other Clerical Help" S-2 of Election and Registration Account the amount of \$57.89 to pay Alice Cronin a week's vacation pay per decision of Board of Review rendered November 16, 1964.

ARTICLE 15. To see if the town will vote to raise and appropriate, borrow or transfer the sum of \$1,682.10 to the Damages to Persons and Property Account to satisfy an execution issued by the First District Court of Southern Worcester in the matter of Alma B. Paul versus Town of Southbridge.

ARTICLE 16. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$2,000.00 to the Cady Brook Land Damage Account to pay Leopold Hebert in full satisfaction for all the claims arising as the result of takings by the Town of Southbridge for improvements to Cady Brook.

ARTICLE 17. To see if the town will vote to raise and appropriate, or transfer the sum of \$50.00 to the Damages to Persons and Property Account.

ARTICLE 18. To see if the town will vote to raise and appropriate, borrow or transfer a sum of money to pay Ciesla Bros., Inc. in full satisfaction for all claims arising out of the construction of the new high school and trade school addition for which an action was brought by said Ciesla Bros., Inc. in Worcester County Superior Court.

You are directed to serve this warrant by posting attested copies in (6) conspicuous places within the Town at least seven (7) days before holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the same time and place mentioned before.

Given under our hands this 23rd day of November in the Year of Our Lord One Thousand Nine Hundred and Sixty-four.

s/S. ANTHONY CAPRERA
s/ARMAND O. BELLERIVE
s/ARMAND O. DeGRENIER
Board of Selectmen

A true copy,

Attest: s/Anthony Trifone, Constable

Date: November 23, 1964

RECEIVED

TOWN CLERK'S OFFICE

1964 Nov 23 PM 7:00

TOWN OF SOUTHBRIDGE

MASSACHUSETTS

Attest: Clare P. Boyer, Town Clerk

Worcester, ss:

Southbridge, Mass.

November 23, 1964

Pursuant to the within warrant I have notified and warned the Inhabitants of the town of Southbridge by posting up attested copies of the same in six conspicuous places namely: Town Hall, Lippe's Market, Laughnane's News Room, Metro Bros., South Street Market and Thomas' Variety Store and now return this warrant with my doings thereon as above described this 23rd day of November, 1964.

s/ANTHONY TRIFONE

Constable

Date: November 23, 1964

RECEIVED

TOWN CLERK'S OFFICE

1964 Nov 23 PM 7:00

TOWN OF SOUTHBRIDGE

MASSACHUSETTS

Attest: Clare P. Boyer, Town Clerk

ADJOURNED

SPECIAL TOWN MEETING DECEMBER 7, 1964

Motion made, seconded and carried:

VOTED: To reconsider Article 1.

Standing count: Less:100 No.:27

Count taken by tellers. Messrs. Mominee & Slack. Tellers appointed by moderator.

Reconsideration of

ARTICLE 1.

On motion of Finance Committee, duly seconded, it was

VOTED: To transfer \$434.38 from E & D Account, in the event that there are insufficient funds in the E & D Account, such fund to be taken from the 1965 tax levy.

ARTICLE 2. To see if the town will vote to raise and appropriate, borrow or transfer the sum of \$2,100.00 for the Pension: Group Insurance Account, or act anything thereon.

On motion of Finance Committee, duly seconded, it was

VOTED: To transfer \$2,100.00 from the E & D Account, in the event that there are insufficient funds in the E & D Account, such fund to be taken from the 1965 tax levy.

ARTICLE 3. To see if the town will vote to hear, act on, and accept the report of the Selectmen as to the laying out of a public way a certain street to be known as Woodcliffe Road, commencing at a town bound at the southeasterly terminus of the 1964 layout of Glen Ridge Road, thence northeasterly for a distance of three hundred ninety (390) feet, or act anything thereon.

Finance Committee's recommendation: Referred to town meeting.

On motion of Board of Selectmen, duly second, it was

VOTED: That the Town accept the report of the Selectmen as to the laying out of a public way, a certain street to be known as Woodcliffe Road, commencing at a Town bound at the Southeasterly terminus of the 1964 layout of Glen Ridge Road, thence Northeasterly for a distance of three hundred ninety (390) feet.

The Selectmen reported no land damages.

ARTICLE 4. To see if the town will vote to hear, act on, and accept the report of the Selectmen as to the layout of a public way a certain street to be known as Laurel Hill Road, commencing at the Northerly terminus of the 1945 acceptance of Laurel Hill Road, thence Northeasterly for a distance of about seven hundred thirty-four (734) feet to the Southerly sideline of Cohasse Street, or act anything thereon.

Finance Committee's recommendation: Referred to town meeting.

On motion of Board of Selectmen, duly seconded, it was

VOTED: That the Town accept the report of the Select-

men as to the laying out of a public way, a certain street to be known as Laurel Hill Road, commencing at the Northerly terminus of 1945 acceptance of Laurel Hill Road, thence Northeasterly for a distance of about seven hundred thirty-four (734) feet to the Southerly sideline of Cohasse Street.

The Selectmen reported no land damages.

ARTICLE 5. To see if the town will vote to hear, act on, and accept the report of the Selectmen as to the laying out of a public way a certain street to be known as Glen Ridge Road, commencing at the southeasterly line of Eastford Road, thence Southeasterly for a distance of three hundred fifty (350) feet, or act anything thereon.

Before action was taken on Article 5

Note: The moderator informed me that 256 person were present.

Finance Committee's recommendation: Referred to town meeting.

On motion of Board of Selectmen, duly seconded, it was

VOTED: That the Town accept the report of the Selectmen as to the laying out of a public way, a certain street to be known as Glen Ridge Road, commencing at the Southeasterly line of Eastford Road, thence Southeasterly for a distance of three hundred fifty (350) feet.

The Selectmen reported no land damages.

ARTICLE 6. To see if the town will vote to revise the Chapter 90 South Street Assignment of funds voted under Article 22 of the annual town meeting held March 16, 1964, to include construction work on Guelphwoods Road, or act anything thereon.

On motion of Finance Committee, duly seconded, it was

VOTED: To revise assignment of funds.

ARTICLE 7. To see if the town will vote to amend the zoning by-laws map to change the existing Retail Business District to a Light Industry District as follows: Beginning at the northerly side of Hartwell Street and the westerly side of Elm Street, thence running northerly along Elm Street to a private road; thence, running westerly along said private road and extension of it to the easterly side of Chapin Street; thence southerly along the easterly side of Chapin Street to the northerly side of Hartwell Street thence easterly along the northerly side of Hartwell Street to the point of beginning, or act anything thereon.

Finance Committee's recommendation: Referred to town meeting.

The following motion presented by Roland A. Pontbriand, chairman of the Southbridge Planning Board. Motion seconded. Copy of his motion:

Motion for changing the Existing Retail Business District to a Light Industry District on Hartwell Street;

The Planning Board unanimously voted to recommend the following motion:

To change the Zoning Map and Zoning By-laws by changing the existing Retail Business District to a Light Industry as follows:

Beginning at the northerly side of Hartwell Street and the westerly side of Elm Street; Thence running northerly along Elm Street to a private road; Thence running westerly along said private road and extension of it to the easterly side of Chapin Street; Thence southerly along the easterly side of Chapin Street to the northerly side of Hartwell Street; Thence easterly along the northerly side of Hartwell Street to the point of beginning.

The moderator informed the voters that a two-thirds vote was necessary on this motion.

On standing count, 107 in favor and 73 opposed the motion lacking the required two-thirds vote was DEFEATED.

Tellers were Messrs. Slack and Mominee.

ARTICLE 8. To see if the town will vote to amend the zoning by-laws map to extend the existing heavy manufacturing district as described: Beginning at the terminus of the existing heavy industry zone on the westerly side of Dresser Hill Road; thence running westerly along the existing heavy industry zone to other land of the Inhabitants of the Town of Southbridge (former Bellerose property); thence running northeasterly to include the properties owned by the Town of Southbridge (Sewage Treatment Plant land) Stephen Kupiec, Marcel and Estelle Remillard, Alfred and Rita Galipeau, Sidney and Maria Hazzard, to the Town of Charlton Town line; thence running southerly along the Charlton-Southbridge Town line to the southeast corner

of land of Alfred and Rita Galipeau; thence southwesterly to include the properties of Aldei, Rosa and Henry Remillard, John Keenan, Edward Hopwood, c/o Ruth Davis, Earl and Pearl Cote, Edgar and Simone Hudon, Marcel and Estelle Remillard, Milton Weglarz, Joseph and Rita Macuga; thence northwesterly along land of Macuga to Dresser Hill Road! thence northeasterly along the easterly side of Dresser Hill Road to the point of beginning. Meaning and intending to include all the properties on Dresser Hill Road from the existing heavy industry zone to the Charlton Town Line on both sides of the road, or act anything thereon.

Finance Committee's recommendation: Indefinite postponement.

The following substitute motion presented by the Southbridge Planning Board, seconded and carried:

VOTED: To amend the Zoning Map and Zoning By-Laws of the Town of Southbridge, by extending the existing Heavy Manufacturing zone as described:

Beginning at the terminus of the existing Heavy Industry zone on the westerly side of Dresser Hill Road;

Thence running westerly along the existing Heavy Industry zone to other land of the Inhabitants of the Town of Southbridge (former Bellerose property;)

Thence running northeasterly to include the properties owned by Town of Southbridge (Sewage Treatment Plant land,) Stephen Kupiec, Marcel and Estelle Remillard, Alfred and Rita Galipeau, Sidney and Maria Hazzard, to the Town of Charlton Town line;

Thence running southerly along the Charlton-Southbridge Town line to the southeast corner of land of Alfred and Rita Galipeau;

Thence southwesterly to included the properties of Aldei and Rose and Henry Remillard, John Keenan, Edward Hopwood, c/o Ruth Davis, Earl and Pearl Cote, Edgar and Simone Hudon, Marcel and Estelle Remillard, Milton Weglarz, Joseph and Rita Macuga;

Thence northwesterly along land of Macuga to Dresser Hill Road;

Thence northeasterly along the easterly side of Dresser Hill Road to the point of beginning.

Meaning and intending to include all the properties on Dresser Hill Road from the existing Heavy Industry zone to the Charlton Town line on both sides of the road.

Before action was taken on the foregoing substitute motion the moderator announced: "A two-thirds vote will be necessary."

The moderator announced: "Only one (1) opposed."

Mr. E. Ryan requested a counted vote.

A standing count was taken. 122 in favor and 0 opposed. It was an unanimous vote.

The moderator was granted permission to waiver the reading of the descriptions of the land in the substitute motion.

ARTICLE 9. To see if the town will vote to transfer the sum of seven hundred (\$700.00) dollars from the Parking Meter Division Officer's Salary Account to the Parking Meter Division Expenses, Parts, Painting, etc., Account.

On motion of Finance Committee, duly seconded it was

VOTED: To transfer the sum of \$441.00 from the Parking Meter Division Officers' Salary Account to the Parking Meter Division - Expenses, Parts, Painting, etc., Account.

ARTICLE 10. To see if the town will vote to transfer the sum of \$75.00 dollars from the Assessors' S-2 Clerk Account to the Assessors' Travel Account, or act anything thereon.

On motion of Finance Committee, duly seconded, it was

VOTED: To transfer the sum of \$75.00 from the Assessors' S-2 Clerk Account to the Assessors' Travel Account.

ARTICLE 11. To see if the town will vote to transfer or appropriate from Available Funds the sum of \$500.00 to the Town Collector Extra Clerk Hire Account.

On motion of Finance Committee, duly seconded:

Indefinite postponement. (Conditions within this department are no different than they were when the yearly budget was presented and proper funds were voted for this Extra Clerk Hire Account at the annual town meeting.)

The following substitute motion presented by Atty. W. R. Snyder, Jr., seconded and carried:

VOTED: That the Town transfer from the Town Collector's Expense Account the sum of \$335.00 to the Town Collector Extra Hire Account.

ARTICLE 12: To see if the town will vote to raise and appropriate, borrow or transfer, the sum of \$2,100.00 to be used to hire Bigelow, Kent, Willard and Company to revise and bring up to date plans and estimates which they prepared for the Town of Southbridge in 1958 and 1959, pertaining to space requirements for town hall offices; such revised plans to include estimates of costs and alternate plans for remodeling present structure and layout for a new town hall building; and that the Board of Selectmen be empowered to negotiate with Bigelow, Kent, Willard and Company for said plans, or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: Indefinite postponement.

ARTICLE 13. To see if the town will vote to raise and appropriate, borrow or transfer, the sum of \$237.00 to the Tree Warden Expense Account to pay for emergency work and spraying performed by the Tree Warden during the year 1964, or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: Indefinite postponement.

ARTICLE 14. To see if the town will vote to transfer the sum of \$62.56 from the Election and Registration Account to the Re-Listing Account to pay for balance on Re-Listing Books and to also transfer the sum of \$57.89 from Election and Registration Account to "Other Clerical Help" S-2 of Election &

Registration Account the amount of \$57.89 to pay Alice Cronin a week's vacation pay per decision of Board of Review rendered November 16, 1964.

On motion of Finance Committee, duly seconded, it was
VOTED: To transfer \$62.56 and \$57.89.

ARTICLE 15. To see if the town will vote to raise and appropriate, borrow or transfer, the sum of \$1,682.10 to the Damages to Persons and Property Account to satisfy and execution issued by the First District Court of Southern Worcester in the matter of Alma B. Paul versus Town of Southbridge.

On motion of Finance Committee, duly seconded, it was
VOTED: (Unanimously) To transfer \$1,682.10 from E & D Account, in the event that there are insufficient funds in the E & D Account, such fund to be taken from the 1965 tax levy.

ARTICLE 16. To see if the town will vote to raise and appropriate, borrow or transfer the sum of \$2,000.00 to the Cady Brook Land Damage Account to pay Leopold Hebert in full satisfaction for all the claims arising as the result of takings by the Town of Southbridge for improvements to Cady Brook.

On motion of Finance Committee, duly seconded:

Indefinite postponement. (Where no emergencies exist, such articles should be voted upon in the warrant of an annual town meeting and not of a special town meeting.

The following substitute motion presented by Atty. W. R. Snyder, Jr., seconded and carried:

VOTED: (Overwhelmingly) To transfer the sum of \$2,000.00 from the E & D Account, in the event that there are insufficient funds in the E & D Account, such fund to be taken from the 1965 tax levy; to the Cady Brook Land Damage Account to pay Leopold Hebert in full satisfaction for all the claims arising as the result of takings by the Town of Southbridge for improvements to Cady Brook.

ARTICLE 17. To see if the town will vote to raise and appropriate, borrow or transfer, the sum of \$50.00 to the Dam-

ages to Persons and Property Account.

On motion of Finance Committee, duly seconded, it was

VOTED: Indefinite postponement.

(This is an overexpenditure and overpayment of an account beyond appropriated funds.)

ARTICLE 18. To see if the town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Ciesla Bros., Inc. in full satisfaction for all claims arising out of the construction of the new high school and trade school addition for which an action was brought by said Ciesla Bros., Inc. in Worcester County Superior Court.

Finance Committee's recommendation, duly seconded.

Indefinite postponement.

The following substitute motion presented by Anthoni Ciesla, seconded and carried:

VOTED: (Overwhelmingly) In the affirmative the sum of eight thousand (\$8,000.00) Dollars be paid Ciesla Bros., Inc. in full satisfaction for all claims arising out of the construction of the new High School and Trade School addition for which an action was brought by said Ciesla Bros., Inc. in Worcester County Superior Court; said money to be raised from the 1965 tax levy.

Note: In accordance to Article III, Sec. 13, of the Town By-laws, unanimous consent was given to Atty. Max Abrams, one of Mr. A. Ciesla's lawyers to speak on the foregoing motion.

Relevant to Article 11.

Note: Atty. W. Snyder, Jr. stated: "He was representing Miss Duhamel as a friend."

Relevant to Article 16.

Atty W. Snyder, Jr. stated: "He was representing Mr. Leopold Hebert as a client."

On motion of Mr. Brousseau, duly seconded, it was

VOTED: To dissolve this meeting.

Time: 9:52 P.M.

Attest: Clare P. Boyer, Town Clerk

REPORT OF TOWN CLERK

FOR THE YEAR ENDING DECEMBER 31, 1964

To the Citizens of the Town of Southbridge:

VITAL STATISTICS

BIRTHS

| Month | F | M | Resi- dence In Town | Resi- dence Out of Town | Resi- dence Out of State | Non- Resi- dence In Town | Total by Month |
|-------|-----|-----|------------------------------|----------------------------------|-----------------------------------|--------------------------------------|----------------------|
| Jan. | 27 | 19 | 29 | 1 | 0 | 16 | 46 |
| Feb. | 23 | 24 | 28 | 3 | 0 | 16 | 47 |
| Mar. | 13 | 29 | 22 | 2 | 0 | 18 | 42 |
| Apr. | 24 | 16 | 30 | 2 | 0 | 8 | 40 |
| May | 23 | 34 | 32 | 4 | 1 | 20 | 57 |
| June | 22 | 23 | 21 | 1 | 1 | 22 | 45 |
| July | 22 | 39 | 42 | 3 | 0 | 16 | 61 |
| Aug. | 28 | 29 | 33 | 2 | 0 | 22 | 57 |
| Sept. | 17 | 18 | 23 | 1 | 0 | 11 | 35 |
| Oct. | 28 | 21 | 33 | 0 | 0 | 16 | 49 |
| Nov. | 21 | 26 | 25 | 0 | 0 | 22 | 47 |
| Dec. | 22 | 16 | 27 | 0 | 0 | 11 | 38 |
| | 270 | 294 | 345 | 19 | 2 | 198 | 564 |

Of this total (564), there were 198 non-resident births, 19 birth occurring out-of-town, 2 births occurring out-of state.

*Note: September - December births have not been received from cities of Mass. as of this date, January 8, 1965.

DEATHS

| Month | F | M | Resi- dence In Town | Resi- dence Out of Town | Resi- dence Out of State | Non- Resi- dence In Town | Total by Month |
|-------|---|---|------------------------------|----------------------------------|-----------------------------------|--------------------------------------|----------------------|
| Jan. | 9 | 9 | 11 | 2 | 0 | 5 | 18 |
| Feb. | 6 | 8 | 9 | 3 | 0 | 2 | 14 |
| Mar. | 8 | 8 | 8 | 4 | 1 | 3 | 16 |
| Apr. | 4 | 6 | 6 | 1 | 0 | 3 | 10 |

| | | | | | | | |
|-------|-----|-----|-----|----|---|----|-----|
| May | 5 | 8 | 8 | 3 | 0 | 2 | 13 |
| June | 8 | 12 | 8 | 4 | 1 | 7 | 20 |
| July | 6 | 14 | 15 | 2 | 0 | 3 | 20 |
| Aug. | 12 | 10 | 13 | 2 | 0 | 7 | 22 |
| Sept. | 9 | 10 | 9 | 3 | 1 | 6 | 19 |
| Oct. | 16 | 17 | 21 | 2 | 1 | 9 | 33 |
| Nov. | 7 | 11 | 12 | 1 | 0 | 5 | 18 |
| Dec. | 14 | 11 | 15 | 0 | 1 | 9 | 25 |
| | 104 | 124 | 135 | 27 | 5 | 61 | 228 |

Of this total (228), there were 61 non-resident deaths, 27 deaths occurring out-of-town, 5 deaths occurring out-of-state.

*Note: September - December deaths have not been received from cities of Mass., as of 1-8-65.

MARRIAGES

| | |
|---|-----|
| Number of Marriage Intentions filed | 191 |
| (1) not issued | |
| (1) issued but not returned. | |
| Marriages performed in town | 140 |
| Marriages performed out-of-town | 46 |
| Marriages performed out-of-state | 14 |
| <hr/> | |
| Total Marriages for the year | 200 |

1963 DOG LICENSES ISSUED DURING 1964

| | |
|---------------------------------|----------|
| Male—9 at \$2.00 | \$ 18.00 |
| Female—3 at \$5.00 | 15.00 |
| Spayed Female—3 at \$2.00 | 6.00 |

1964 DOG LICENSES ISSUED DURING 1964

| | |
|------------------------------------|-----------|
| Male—434 at \$2.00 | \$ 868.00 |
| Female—64 at \$5.00 | 320.00 |
| Spayed Female—*333 at \$2.00 | 464.00 |

*Of this number one was licensed under Chapter 23 of the Acts of 1939, which relates to "Seeing Eye" dogs.

| | |
|----------------------------------|------------|
| Kennel—3 for \$10.00 | 30.00 |
| Total Licenses issued — 849..... | \$1,721.00 |
| Paid Town Treasurer | 1,534.00 |

SPORTING LICENSES ISSUED DURING 1964

| | |
|---|------------|
| Resident Cit. Fish. Lic. at \$4.25 | \$ 759 |
| Resident Cit. Hunt. Lic. at \$4.25 | 362 |
| Resident Cit. Sport. Lic. at \$7.25 | 226 |
| Resident Cit. Minors' Fish. Lic. at \$2.25 | 143 |
| Resident Cit. Women's Fish. Lic. at \$3.25 | 110 |
| Resident Cit. Minor Trappers Lic. at \$2.25 | 1 |
| Resident Cit. Trapping Lic. at \$7.75 | 2 |
| Special Non-Res. Fish. Lic. at \$4.25 | 12 |
| Non-Res. & Alien Fish. Lic. at \$8.75 | 18 |
| Non-Res. Cit. Hunt. Lic. at \$15.25 | 9 |
| Duplicate Lics. at \$.50 | 17 |
| Archery Dear Stamp Lic at \$1.10 | 20 |
| Res. Cit. Sport. Lics. FREE | 128 |
| Res. Cit. Fish. — Paraplegic or the Blind | |
| Old Age Asst — FREE | 6 |
| Total Licenses Issued | \$1,813 |
| Amount Paid Div. of Fisheries and Game Dept. | \$7,063.50 |

ACCOUNT WITH THE TOWN OF SOUTHBRIDGE

| | |
|---|------------|
| Includes: Birth, Death and Marriage certificates, certificates of Identification, Marriage Intentions, duplicate dog tags, vital statistic corrections, one Doctor's registration, photostat copies and filing of one blasting bond | \$1,975.22 |
| Financial Statements, Terminations, Continuances, Business certificates, Married Women Business Certificates and Discontinuances | 981.50 |
| Recordings | 90.00 |
| Dog Licenses—fees | 187.00 |
| Sporting Licenses—fees | 412.50 |
| Total Amount | \$3,646.22 |
| Paid Town Treasurer | 3,646.22 |

MICELLANEOUS LICENSES ISSUED DURING 1964

| | |
|---------------------------------------|---------|
| Auctioneers — 7 at \$2.00 | \$14.00 |
| Bowling and Pool — 2 at \$ 3.00 | 6.00 |
| 1 at \$ 4.00 | 4.00 |
| 1 at \$44.00 | 44.00 |

| | | |
|--|-------|----------|
| 1 at \$60.00 | 60.00 | |
| Officer Intelligence Lics. 2 at \$5.00 | 10.00 | |
| | | |
| Total | | \$138.00 |
| Garage — 192 at \$.50 | 96.00 | |
| Gasoline — 81 at \$.50 | 40.50 | |
| 2 at \$1.00 | 2.00 | |
| | | |
| Total | | \$138.50 |
| Junk — 2 at \$ 1.00 | 2.00 | |
| Junk — 6 at \$15.00 | 90.00 | |
| | | |
| Total | | \$ 92.00 |
| Paid Town Treasurer | | \$368.50 |

LIST OF JURORS DRAWN BY SELECTMEN DURING 1964

Theodore C. Rosienski, 317 Pleasant St., Lens grinder.
 Robert L. Lorange, 528 Main St., Receiving clerk.
 Daniel P. Fiorelli, 79 Worcester St., Foreman.
 Pauline Ann Morino, 563 Lebanon Hill, Housewife.
 Dennis F. Moriarty, Jr., 386 Hamilton St., Polisher.
 Patricia L. Arel, 87 Cliff St., IBM operator.
 J. Richard A. Bellerose, 89 North St., Machine operator.
 Exilda Jensen, 750 Charlton St., Housewife.
 Cecile Corriveau, 14 Ames St., Optical worker.
 Alfred Santilli, 409 Worcester St., Maintenance.
 Claudia E. Quevillion, 27 Field St., Assembler.
 Stanley Oloff, 84 Hartwell St., Moulder.
 Alfred C. Demers, 65 North St., Unemployed.
 Joseph Desourdy, 196 Everett St., Retired.
 Helen G. Waskiewicz, 70 Lebanon St., Secretary.
 Irene A. Tavernier, 45 Pleasant St., Clerk.
 Christine V. Helliwell, 214 Marcy St., Housewife.
 Helen T. Plouffe, 395 Morris St., Stock clerk.
 George Ethier, 64 Oliver St., Sheet Metal worker.
 Raymond J. Varin, Jr., 361 Worcester St., Price-correspondent.
 Normand Matte, 780 Ashland Ave., Color mixer.
 Camillo Ciccotelli, 337 Charlton St., Lens grinder.

Beatrice Tasse, 116 Highland St., Secretary
 Anna M. Mongeau, 608 Main St., Housewife.
 Leander W. Gardner, 241 Elm St., Superintendent.
 Lionel E. Laferriere, 88 Cliff St., Furnace man.
 Clarence Hall, 147 Highland St., Tool maker.
 Mariette L. Bergeron, 6 Lapierre Ave., Clerk-typist.
 Alda Croke. 454 Hamilton St., Housewife.
 Herminigilde Cournoyer, 38 Foster St., Senior Technician.
 Theresa Ungerer, 73 Sayles St., Inspector.
 Rosario Delage, 139 Mechanic St., Box maker.

I would like to take this opportunity to say thank you to the various town departments, the election workers and my loyal staff that give beyond my powers to compensate.

Respectfully submitted,
CLARE P. BOYER
 Town Clerk

REPORT OF ASSESSORS

The Board of Assessors submits the following report for the year ending December 31, 1964.

Tax Rate for 1964 was set as follows:

| | |
|------------------|---------|
| General Tax Rate | \$56.17 |
| School Tax Rate | 35.03 |
| | <hr/> |
| Total Tax Rate | \$91.20 |

Total appropriations voted to be raised by taxation:

| | |
|-----------------------------|----------------|
| Annual Town Meeting 3-16-64 | \$2,719,548.84 |
|-----------------------------|----------------|

Total appropriations voted to be taken from available funds

| | | |
|--------------------------------|-------------|----------------|
| (a) in 1964 | \$23,050.83 | |
| (b) in 1963 | 10,876.85 | |
| since 1963 Tax Rate was fixed. | 33,927.68 | |
| | <hr/> | |
| | | \$2,753.476.52 |

Other amounts to be raised by taxation:

| | |
|-------------------|-----------|
| Overlay Deficits | \$ 780.50 |
| Veterans Benefits | 4,571.68 |
| | <hr/> |

5,352.18

STATE: Tax and Assessments

| | 1964 | 1963 | |
|-----------------------------|--------------|----------------|----------------|
| | Estimates | Underestimates | |
| State Parks | | | |
| and Reservations | \$12,215.34 | \$ 1,127.76 | |
| State Audit of | | | |
| Municipal Accounts | 1,890.40 | ..... |  |
| State Examination | | | |
| of Retirement System | 54.60 | ..... |  |
| Motor Vehicle | | | |
| Excise Tax Bills | 1,153.35 | ..... |  |
| | <hr/> | <hr/> | |
| | \$15,313.69 | \$1,127.76 | |
| | | | 16,441.45 |
| COUNTY: Tax and Assessments | | | |
| County Tax | 102,435.26 | ..... |  |
| Tuberculosis Hospital | 6,433.89 | ..... |  |
| | <hr/> | <hr/> | |
| | \$108,869.15 | ..... |  |
| | | | 108,869.15 |
| OVERLAY OF CURRENT YEAR | | | 75,076.19 |
| | | | <hr/> |
| GROSS AMOUNT TO BE RAISED | | | \$2,959.215.49 |

ESTIMATED RECEIPTS AND AVAILABLE FUNDS

| | |
|--------------------------|----------------|
| Total estimated receipts | \$1,045,821.45 |
| | <hr/> |
| | <hr/> |

OVERESTIMATES of previous year
to be used as available funds

| | | |
|----------------------------|--------------|-------------------------|
| County Tax | | |
| Amounts voted to be | | |
| taken from available funds | | |
| Amount | Date of Vote | |
| \$ 851.00 | 12-9-63 | Assessor's Clerk, |
| | | Treas. Exp., Town |
| | | Hall Exp. |
| 3,475.00 | 12-9-63 | Engr. Sal., Road Mach., |
| | | Police Cruiser |
| 5,000.00 | 12-9-63 | School Cap. Out., |

| | | | |
|---|----------------|---|-----------------|
| | | Operating, Gen. Control, etc. | |
| 1,063.90 | 12-9-63 | Building Demolition, Memorial Park Repair E. & D. | |
| 486.95 | 12-9-63 | | |
| 23,050.83 | 3-16-64 | Park. Meter \$11,775.00 | |
| | | Lots & Graves | \$ 1,375.00 |
| | | Sewer Assess. Res. | \$ 7,400.83 |
| | | Maple St. | \$ 2,500.00 |
| <hr/> | | | |
| \$33,927.68 | | | \$ 33,927.68 |
| | | | <hr/> |
| Total available funds | | | \$ 35,661.82 |
| | | | <hr/> |
| TOTAL ESTIMATED RECEIPTS AND AVAILABLE FUNDS | | | \$1,081,483.27 |
| NET AMOUNT TO BE RAISED BY TAXATION ON PROPERTY | | | 1,877,732.22 |
| | Valuation | Tax | |
| Personal Property | \$3,277.190.00 | \$298,879.73 | |
| Real Estate | 17,311.979.00 | 1,578,852.49 | |
| <hr/> | | <hr/> | |
| Total assessed valuation on Personal Property and Real Estate | | | \$20,589,169.00 |
| TOTAL TAXES LEVIED ON PROPERTY | | | \$1,877.732.22 |
| ITEMS NOT ENTERING INTO THE DETERMINATION OF THE TAX RATE | | | |
| Betterment Assessments added to taxes: | | | |
| Sewer & Sidewalk Assessments and Interest (apportioned) | | | |
| Total of all other commitments | | \$2,592.03 | \$ 2,592.03 |
| TOTAL AMOUNT OF 1964 TAXES ON PROPERTY AND OF ASSESSMENTS ADDED TO TAXES AS COMMITTED TO COLLECTOR TO DATE OF TAX RATE | | | \$1,880,324.25 |

ADDITIONAL ASSESSMENTS:

| | | |
|--|----------|----------|
| June 2, 1964—Farm Animal Excise | 134.50 | |
| Warrant to Collector—June 2, 1964 | | 134.50 |
| July 27, 1964—Sewer Assessment | 5,072.30 | |
| Warrant to Collector—July 27, 1964 | | 5,072.30 |
| September 2, 1964—Real Estate (Omitted Assessment) | 2.28 | |
| Warrant to Tax Collector—Sept. 2, 1964 | | 2.28 |
| October 20, 1964—Personal Property (Omitted Assessment) | 50.16 | |
| Warrant to Tax Collector—Oct. 20, 1964 | | 50.16 |
| October 27, 1964—Real Estate (Omitted Assessment) | 31.92 | |
| Warrant to Tax Collector—Oct. 27, 1964 | | 31.92 |

TOTAL WARRANTS TO COLLECTOR ON PROPERTY BETTERMENTS, OMITTED AND ADDITIONAL ASSESSMENTS FOR 1964

\$1,885.615.41

Total valuation (omitted
assessments) Real Estate
and Personal Property

\$ 925.00

Valuation of Motor

Vehicles for 1964 5,308,860.00

Tax on Motor Vehicles for 1964 \$303,214.92

Warrants to Collector in 1964

303,214.92

Total Assesed valuation

in 1964 \$25,898,954.00

(Real and Personal Property
and Motor Vehicles)

Total Warrants to Collector for 1964

\$2,188,830.33

AMOUNTS TRANSFERRED FROM AVAILABLE FUNDS AT SPECIAL TOWN MEETINGS SINCE 1964 TAX RATE WAS FIXED:

SPECIAL TOWN MEETING—AUGUST 3, 1964

\$5,849.17 from Excess & Deficiency Account

1,500.00 from No. Woodstock Rd. Maintenance Account

425.00 from Assessors Clerk Account

\$7,774.17

SPECIAL TOWN MEETING—DECEMBER 7, 1964

\$6,216.48 from Excess & Deficiency Account
441.00 from Parking Meter Officer Salary Account
75.00 from Assessors Clerk Account
335.00 from Tax Collector's Expense Account
120.45 from Election & Reg. Account

\$7,187.93

Other amount to be applied to 1965 General Tax Levy:

\$8,000.00 Ciesla Bros., Inc.—claim against town.

VALUE OF EXEMPTED REAL ESTATE —1964

| | |
|--|-----------------------|
| Churches, Parsonages, Schools, Hospital and Cemeteries etc. | \$3,685,925.00 |
| Town Property | 4,466,870.00 |
| United States Post Office | 108,000.00 |
| United States of America (various parcels) | 61,925.00 |
| Commonwealth of Massachusetts—National Guard Armory | 246,500.00 |
| TOTAL EXEMPTED REAL ESTATE | \$8,569,220.00 |

VALUE OF EXEMPTED PERSONAL PROPERTY—1964

| | |
|------------------------|---------------|
| Schools, Hospital etc. | \$ 280,200.00 |
| Town Property | 795,090.00 |

**TOTAL EXEMPTED PERSONAL
PROPERTY**

\$1,075,290.00

| | |
|--|-------|
| Total number of Motor Vehicles assessed | 8,527 |
| Total number of dwelling houses assessed | 3,033 |

CHARLES NORMANDIN

ROSARIO ARPIN

ERNEST FARLAND

REPORT OF THE TAX COLLECTOR

To the Citizens of the Town of Southbridge:

I wish to submit the following report as Collector of Southbridge from January 1, 1964 to December 31, 1964.

Excise Taxes: Levy of 1956

Cancelled abatement \$ 14.97

Payments to Treasurer \$ 14.97

Taxes: Levy of 1960

Outstanding January 1, 1964 630.03

Payments to Treasurer 630.03

Taxes: Levy of 1961

Outstanding January 1, 1964 3,214.38

Payments to Treasurer 1,861.37

Abated 402.19

Accounts in Litigation 61.88

Outstanding December 31, 1964 888.94

3,214.38

Excise Taxes: Levy of 1961

Outstanding January 1, 1964 92.68

Reinstated abatements 39.13

131.81

Payments to Treasurer 80.38

Abated 51.43

131.87

Excise Taxes: Levy of 1962

4,588.85

Reinstated abatements 21.73

4,610.58

Payments to Treasurer 2,330.27

Abated 831.34

Outstanding December 31, 1964 1,448.97

4610.58

Taxes: Levy of 1962

Outstanding January 1, 1964 8,012.72

| | | |
|-------------------------------|--------------|--------------|
| Reinstated abatement | | 2.00 |
| | | <hr/> |
| | | 8,014.72 |
| | 8014.72 | |
| Payments to Treasurer | \$,236.50 | |
| Abated | 651.15 | |
| Accounts in Litigation | 64.95 | |
| Outstanding December 31, 1964 | 2,062.12 | |
| | <hr/> | |
| | | 8,014.72 |
| Excise Taxes: Levy of 1963 | | |
| Outstanding January 1, 1964 | | 15,239.49 |
| Refunds | | 2,435.03 |
| Committed 1964 | | 113,988.22 |
| | | <hr/> |
| | | 131,662.74 |
| Payments to Treasurer | 109,216.42 | |
| Abated | 13,811.31 | |
| Outstanding December 31, 1964 | 8,635.01 | |
| | <hr/> | |
| | 131,662.74 | |
| Taxes: Levy of 1963 | | |
| Outstanding January 1, 1964 | | 67,344.56 |
| Reinstated abatements | | 180.80 |
| | | <hr/> |
| | | 67,525.36 |
| Payments to Treasurer | 56,134.86 | |
| Abated | 1,571.77 | |
| Accounts in Litigation | 66.30 | |
| Outstanding December 31, 1964 | 9,752.43 | |
| | <hr/> | |
| | 67,525.36 | |
| Taxes: Levy of 1964 | | |
| Committed | | 1,877.900.92 |
| Refunds | | 7,399.99 |
| | | <hr/> |
| | | 1,885,300.91 |
| Payments to Treasurer | 1,739,609.86 | |
| Abated | 62,215.53 | |
| Tax Titles | 383.51 | |

| | | |
|-------------------------------|--------------|------------|
| Accounts in Litigation | 68.40 | |
| Outstanding December 31, 1964 | 83,023.61 | |
| | <hr/> | |
| | 1,885,300.91 | |
| Excise Taxes : Levy of 1964 | | |
| Committed | | 303,214.92 |
| Refunds | | 5,899.32 |
| | | <hr/> |
| | | 309,114.24 |
| Payments to Treasurer | 252,209.02 | |
| Abated | 21,381.60 | |
| Outstanding December 31, 1964 | 35,523.62 | |
| | <hr/> | |
| | 309,114.24 | |
| Ambulance | | |
| Outstanding January 1, 1964 | | 105.00 |
| Committed | | 193.00 |
| | | <hr/> |
| | | 298.00 |
| Payments to Treasurer | 110.00 | |
| Outstanding December 31, 1964 | 188.00 | |
| | <hr/> | |
| | 298.00 | |
| Payments to Treasurer | 3,875.00 | |
| Outstanding Dec. 31, 1964 | 2,000.00 | |
| | <hr/> | |
| | 5,875.00 | |
| General Relief | | |
| Outstanding Jan. 1, 1964 | | 4,218.15 |
| Committed | | 2,800.02 |
| | | <hr/> |
| | | 7,018.17 |
| Payments to Treasurer | 2,114.67 | |
| Abated | 447.52 | |
| Paid direct to Treasurer | 1,015.53 | |
| Outstanding Dec. 31, 1964 | 3,440.45 | |
| | <hr/> | |
| | 7,018.17 | |
| Public Welfare O. A. A. | | |
| Outstanding Jan. 1, 1964 | | 4.84 |

| | | |
|-------------------------------|-----------|-----------|
| Committed | | 1,835.13 |
| | | <hr/> |
| | | 1,839.97 |
| Payments to Treasurer | 1,625.91 | |
| Abated | 50.30 | |
| Outstanding December 31, 1964 | 163.76 | |
| | <hr/> | |
| | 1,839.97 | |
| School | | |
| Outstanding Jan.1, 1964 | | 1,358.15 |
| Committed | | 8,196.18 |
| | | <hr/> |
| | | 9,554.33 |
| Payments to Treasurer | 4,979.12 | |
| Outstanding Dec. 31, 1964 | 4,575.21 | |
| | <hr/> | |
| | 9,554.33 | |
| Health | | |
| Outstanding | | 855.20 |
| Payments to Treasurer | 855.20 | |
| Unapportioned Sewers | | |
| Outstanding Jan. 1, 1964 | | 697.99 |
| Committed | | 5,072.30 |
| | | <hr/> |
| | | 5,770.29 |
| Payments to Treasurer | 1,188.39 | |
| Abated | 2,436.20 | |
| Apportioned | 2,145.70 | |
| | <hr/> | |
| | 5,770.29 | |
| Apportioned Sewers | | |
| Outstanding Jan. 1, 1964 | | 10,626.56 |
| Committed for Apportionment | | 2,145.70 |
| | | <hr/> |
| | | 12,772.26 |
| Payments Treasurer | 2,215.56 | |
| Paid in advance | 110.00 | |
| Outstanding Dec. 31, 1964 | 10,446.70 | |
| | <hr/> | |
| | 12,772.26 | |

| | | |
|-------------------------------------|----------|--------|
| Unapportioned Sewers added to taxes | | |
| Outstanding Jan. 1, 1964 | | 501.82 |
| Payments to Treasurer | 501.82 | |
| Unapportioned Sidewalks | | |
| Outstanding Jan. 1, 1964 | | 800.09 |
| Payments to Treasurer | 800.09 | |
| Apportioned Sidewalks | | |
| Outstanding Jan. 1, 1964 | | 300.00 |
| Payments to Treasurer | 75.00 | |
| Outstanding Dec. 31, 1964 | 225.00 | |
| | <hr/> | |
| | 300.00 | |
| Fees & Interests | | |
| Levy of 1956 | 8.72 | |
| Levy of 1960 | 97.26 | |
| Levy of 1961 | 235.02 | |
| Levy of 1962 | 683.63 | |
| Levy of 1963 | 2,595.99 | |
| Levy of 1964 | 1,280.49 | |
| Comm. Interest Sewers and Sidewalks | 466.79 | |
| Municipal Lien | 6.00 | |
| Sewer Discharges | 60.00 | |
| Sidewalk Discharges | 21.00 | |
| Mortgage Receipt | 3.00 | |
| | <hr/> | |
| | 5,457.90 | |

GRAND TOTAL 2,191,232.34

I wish to thank the townspeople and the various town officials for their cooperation during the year.

Respectfully submitted,
ELIZABETH M. DUHAMEL
Town Collector

REPORT OF TOWN TREASURER

1964

Cash in Banks and on Hand

| | |
|-------------------------|---------------|
| January 1, 1964 | \$ 662,901.33 |
| Receipts for 1964 | 4,994,043.52 |

5,656,944.85

Disbursements for 1964 4,930,279.20
Cash in Banks and on Hand
December 31, 1964\$ 726,665.65

TEMPORARY LOANS

Anticipation of Revenue, Due May 14, 1965\$ 325,000.00

FUNDED DEBT

| | Date of Issue | Amount of Loan | Due 1964 | Outstanding Dec. 31, 1964 |
|-----------------|------------------|-------------------|-------------|------------------------------|
| New High School | 1960 | \$1,210,000.00 | \$60,000.00 | \$960,000.00 |
| New Town Barn | 1960 | 60,000.00 | 12,000.00 | 12,000.00 |
| Airport | 1959 | 50,000.00 | 10,000.00 | |
| | | \$1,320,000.00 | \$82,000.00 | \$972,000.00 |

TRUST FUNDS

| | Balance Jan. 1, '64 | 1964 Interest | Balance Dec. 31, '64 |
|---|------------------------|------------------|-------------------------|
| <i>Mary Mynott Fund:</i> | | | |
| Southbridge Savings Bank | \$ 1,000.00 | \$ 41.26 | \$ 1,000.00 |
| <i>Boyer Fund:</i> | | | |
| Southbridge Savings Bank | 659.42 | 27.47 | 686.89 |
| <i>Ella M. Cole Fund:</i> | | | |
| Attleborough Savings Bank | 1,000.00 | 42.50 | 1,000.00 |
| Cambridge Savings Bank | 1,000.00 | 40.00 | 1,000.00 |
| Charlestown 5-Cents Sav- ings Bank | 1,000.00 | 42.48 | 1,000.00 |
| <i>Jesse J. Angell Fund:</i> | | | |
| Southbridge Savings Bank | 2,195.10 | 91.47 | 2,286.57 |

Hannah Edwards Fund:

| | | | |
|----------------------------|----------|--------|----------|
| First National Bank Boston | 5,000.00 | 285.00 | 5,000.00 |
|----------------------------|----------|--------|----------|

Mabel Murphy Fund:

| | | | |
|--------------------------|----------|-------|----------|
| Southbridge Savings Bank | 2,000.00 | 82.50 | 2,000.00 |
|--------------------------|----------|-------|----------|

Adah Stedman Fund:

| | | | |
|--------------------------|----------|-------|----------|
| Southbridge Credit Union | 1,000.00 | 42.50 | 1,000.00 |
|--------------------------|----------|-------|----------|

| | | |
|-------------|----------|-------------|
| \$14,854.52 | \$695.18 | \$14,973.46 |
|-------------|----------|-------------|

CEMETERY FUND

| | Balance Dec. 31, 1964 | 1964 Interest |
|---------------------------------------|--------------------------|------------------|
| Cambridge Savings Bank | \$ 3,000.00 | \$ 120.00 |
| Dedham Institution for Savings | | 20.00 |
| Gardner Savings Bank | 5,000.00 | 183.33 |
| Lynn Institution for Savings | | 20.00 |
| Leominster Savings Bank | 2,500.00 | 106.26 |
| Millbury Savings Bank | | 41.25 |
| New Bedford Five Cents Savings Bank | 3,000.00 | 127.50 |
| Natick Five Cents Savings Bank | 4,500.00 | 170.01 |
| Salem Five Cents Savings Bank | 5,000.00 | 184.18 |
| Winchendon Savings Bank | 3,000.00 | 135.00 |
| Ware Savings Bank | 6,000.00 | 184.17 |
| Webster Five Cents Savings Bank | 2,000.00 | 82.50 |
| Worcester Five Cents Savings Bank | 2,000.00 | 82.50 |
| Worcester Federal Co-operative Bank | 4,000.00 | 165.00 |
| Merchants Co-operative Bank | 4,000.00 | 170.00 |
| Mattapan Co-operative Bank | 2,000.00 | 85.00 |
| Southbridge Co-operative Bank | 2,000.00 | 85.00 |
| Merrimack Co-operative Bank | 2,000.00 | 85.20 |
| First Federal Savings & Loan | 4,000.00 | 255.00 |
| Menot Co-operative Bank | | 20.00 |
| Lincoln Co-operative Bank | | 21.25 |
| Southbridge Credit Union | 4,000.00 | 170.00 |
| Southbridge Credit Union | 5,000.00 | 212.50 |
| Southbridge Credit Union (Louise Orr) | 10,000.00 | 425.00 |
| Southbridge Credit Union (R. Stedman) | 1,000.00 | 42.50 |
| Southbridge Savings Bank | 21,975.30 | 865.94 |
| Workingmen's Co-operative Bank | 8,000.00 | 340.00 |

| | | |
|--|--------------|---------------|
| Mt. Washington Co-operative Bank | 4,000.00 | 170.00 |
| | <hr/> | <hr/> |
| | \$107,975.30 | \$4,569.09 |
| | <hr/> | <hr/> |
| | <hr/> | <hr/> |
| Cemetery Fund, as of January 1, 1964 | | \$ 107,235.30 |
| Added to Fund, 1964 | | 740.00 |
| | | <hr/> |
| Cemetery Fund, as of December 31, 1964 | | \$ 107,975.30 |
| | | <hr/> |
| | | <hr/> |

Respectfully submitted,
RAYMOND L. GIROUARD, C.P.A.
Town Treasurer

STATE AUDITOR'S RETURN TO TOWN CLERK

RECEIVED
TOWN CLERK'S OFFICE
1964 May 14 AM 10:06
TOWN OF SOUTHBRIDGE
MASSACHUSETTS

Attest: Clare P. Boyer, Town Clerk

Department of Corporations and Taxation
Bureau of Accounts
80 Mason Street, Boston

May 13, 1964

To the Board of Selectmen
Mr. S. Anthony Caprera, Chairman
Southbridge, Massachusetts

Gentlemen:

I submit herewith my report of an audit of the books and accounts of the town of Southbridge for the fiscal year 1963, made in accordance with provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. William Schwartz, Assistant Chief of Bureau.

Very truly yours,
s/ARTHUR H. MacKINNON
Director of Accounts

AHM:em

Mr. Arthur H. MacKinnon

Director of Accounts

Department of Corporations and Taxation

Boston, Massachusetts

Sir:

In accordance with your instructions, I have made an audit of the books and accounts of the town of Southbridge for the fiscal year 1963, and submit the following report thereon:

The financial transactions, as recorded on the books of the several departments receiving or disbursing money for the town or committing bills for collection, were examined, checked, and verified by comparison with the records in the offices of the town account and the town treasurer.

The books and accounts of the town accountant were examined and checked. The ledger was analyzed, the appropriation accounts were compared with the town clerk's records of financial votes passed by the town meetings, the recorded receipts were checked with the treasurer's books and with the records of the departments making payments to the treasurer, while the payments, as entered, were compared with the treasury warrants and with the treasurer's books.

The necessary adjustments resulting from the audit were made, and a balance sheet, a copy of which is appended to this report, was prepared showing the financial condition of the town on December 31, 1963.

The balance sheet shows overdrafts in the Chapter 90 highway accounts amounting to \$12,000.00 which could have been avoided if the treasurer had issued a temporary loan in anticipation of State and county reimbursements, as provided for by Section 6A, Chapter 44, General Laws.

The books and accounts of the town treasurer were examined and checked. The recorded receipts were analyzed and compared

with the town accountant's books, with the departmental records of payments to the treasurer, and with other sources from which money was paid into the town treasury. The payments were checked with the warrants approved by the selectmen and with the accountant's books.

The cash book was footed, and the treasurer's cash balance on February 11, 1964 was proved by actual count of the cash in the office and by reconciliation of the bank balances with statements furnished by the banks of deposit.

The maturing debt and interest payments were compared with the amounts falling due and were checked with the cancelled securities on file. The outstanding coupons on February 11, 1964 were listed and reconciled with the balance in the bond and coupon account, as shown by statements received from the banks of deposit.

The records of payroll deductions for Federal and State taxes and for group insurance premiums were examined and checked. The deductions were footed, the payments to the proper agencies were verified, and the balances on hand were reconciled with the ledger controls.

The securities and savings bank books representing the investments of the several trust and retirement funds in the custody of the town treasurer and the trustees were examined and listed. The income was proved and all transactions and balances were verified and compared with the accountant's books, and, in the case of the retirement funds, with the records of the retirement board.

The records of tax titles and tax possessions held by the town were examined and checked. The amounts transferred to the tax title account were checked with the collector's books, the reported redemptions were compared with the treasurer's cash book, and the tax titles and tax possessions on hand were listed, reconciled with the controlling ledger accounts, and checked with records at the Registry of Deeds.

The records of parking meter collections were examined and the payments to the treasurer were verified.

The books and accounts of the town collector were examined and checked in detail. The taxes, excise, and assessments outstanding at the time of the previous audit, as well as all subsequent commitments, were audited and proved. The recorded collections were checked with the payments to the treasurer, as shown by the treasurer's and the accountant's books; the abatements, as entered, were compared with the assessors' records of abatements granted; the transfers to the tax title account were proved; and the outstanding accounts were listed and reconciled with the respective controls in the accountant's ledger.

The records of departmental accounts receivable were examined and checked. The commitments were verified, the abatements were compared with the departmental records of abatements granted, and the outstanding accounts were listed and reconciled with the controlling ledger accounts.

The outstanding tax, excise, assessment, and departmental accounts were further verified by mailing notices to a number of persons whose names appeared on the books as owing money to the town, and from the replies received it appears that the accounts, as listed, are correct.

The records of deferred sewer and sidewalk assessments were examined. The payments in advance were checked with the treasurer's recorded receipts, the amounts added to taxes were verified, and the apportionments due in future years were listed and compared with the accountant's books.

The financial records of the town clerk were examined and checked in detail. The collections on account of dog and sporting licenses issued, and from recording fees and miscellaneous charges, were verified and compared with the payments to the town

treasurer and to the Division of Fisheries and Game. The cash book was footed, and the cash balance on February 11, 1964 was verified by actual count of the cash in the office and by reconciliation of the bank balance with a statement received from the bank of deposit.

The records of departmental cash collections by the board of selectmen and the sealer of weights and measures, as well as by the police, fire, health, public welfare, school, library, and cemetery departments, and by all other departments in which money was collected for the town, were examined and checked. The payments to the town treasurer were verified by comparison with the treasurer's and the accountant's books, and the cash on hand in the several departments was proved by actual count.

The surety bonds of the officials required by law to furnish them were examined and found to be in proper form.

There were appended to this report, in addition to the balance sheet, tables showing reconciliations of the several cash accounts, summaries of the tax , excise, assessment, tax title, and departmental accounts, as well as schedules showing the transactions and condition of the trusts and retirement funds.

On behalf of my assistants and for myself, I wish to express appreciation for the cooperation extended by the several town officials during the progress of the audit.

Respectfully submitted,

s/WILLIAM SCHWARTZ

Assistant Chief of Bureau

WS:mdg

| | | | | |
|-----------------------------|------------|----------------------------------|-----------|-----------|
| Levy of 1962 | 4,588.85 | Cemetery Perpetual Care | 151.67 | 1,057.65 |
| Levy of 1963 | 106,285.65 | | | 4,544.01 |
| Special Assessments: | | Disability Assistance Recoveries | | |
| Sewer: | | Federal Grants: | | |
| Unapportioned | 697.99 | Disability Assistance: | | |
| Added to Taxes 1963 | 847.38 | Administration | 3,683.72 | |
| Sidewalk: | | Assistance | 8,111.06 | |
| Unapportioned | 800.09 | Aid to Dependent Children: | | |
| Committed Interest: | | Administration | 13,892.20 | |
| Levy of 1963 | 61.00 | Aid | 10,117.79 | |
| Tax Titles and Possessions: | | Old Age Assistance: | | |
| Tax Titles | 2,332.37 | Administration | 7,918.77 | |
| Tax Possessions | 2,033.74 | Assistance | 29,928.65 | |
| | | Medical Assistance for the Aged: | | |
| | | Administration | 5,514.69 | |
| | | Assistance | 19,368.82 | |
| Departmental: | | School: | | |
| Selectmen | 2,000.00 | National Defense | | |
| Ambulance | 105.00 | Education | 786.61 | |
| General Relief | 4,218.15 | | | 99,322.31 |
| Aid to Dependent | | Revolving Funds: | | |
| Children | 13,314.84 | School Lunch | 8,880.00 | |
| Old Age Assistance | 4.84 | School Athletics | 4,015.34 | |
| Veterans' Services | 46,578.52 | | | 12,895.34 |

| | | | | |
|---------------------------------------|-----------|-----------|--------------------------------------|-----------|
| School | 1,358.15 | | Appropriation Balances: | |
| Cemetery | 140.00 | 67,719.50 | Revenue: | |
| | | | General | 91,276.10 |
| Aid to Highway: | | | Non-Revenue: | |
| State | 12,000.00 | | School Addition | 1,475.30 |
| County | 9,000.00 | | | 92,751.40 |
| | | 21,000.00 | Overestimate 1963: | |
| Unprovided For or Overdrawn Accounts: | | | County Tax | 1,734.14 |
| Underestimate 1963: | | | Sale of Real Estate Fund | 1,000.00 |
| State Recreation Areas | | | Sale of Cemetery Lots Fund | 1,425.00 |
| Assessment | | | Receipts Reserved for Appropriation: | |
| Overlay Deficits: | | 1,127.76 | Parking Meter | 7,299.58 |
| Levy of 1962 | 212.27 | | Sewer | 6,179.31 |
| Levy of 1963 | 568.23 | | | |
| | | | Reserve Fund—Overlay Surplus | 13,478.89 |
| Overdrawn Appropriations: | | 780.50 | Overlays Reserved for Abatements: | 1,782.79 |
| Highways: | | | Levy of 1961 | 68.88 |
| Chapter 90, Maintenance | | | | |
| 1963 | 4,000.00 | | | |
| Chapter 90, Special | | | | |
| Maintenance 1963 | 8,000.00 | | | |
| Expenditures Authorized | | | | |
| Under Section 31, Chapter | | | | |

44, General Laws:
Veterans' Services

4,571.68
16,571.68

| Revenue Reserved Until Collected: | | |
|-------------------------------------|--------------|---------------------------|
| Motor Vehicle and Trailer Excise | \$110,967.18 | |
| Special Assessment | 2,406.46 | |
| Tax Title and Possession | 4,366.11 | |
| Departmental | 67,719.50 | |
| Aid to Highway | 21,000.00 | |
| | | 206,459.25 |
| Surplus revenue | | 107,555.02 |
| | | <u>\$967,042.21</u> |
| | | <u> </u> |
| | | <u> </u> |

DEFERRED REVENUE ACCOUNTS

| Apportioned Assessments Not Due: | | |
|----------------------------------|-------------|---------------------------------------|
| Sewer | \$10,281.00 | Apportioned Sewer Assessment Revenue: |
| Sidewalk | 300.00 | Due in 1964 to 1972, Inclusive |
| | | Apportioned Sidewalk Assessment |
| | | Revenue: |
| | | Due in 1964 to 1967, Inclusive |
| | | 300.00 |

| | | | |
|------------------------|------------|--------------------------|--------------|
| In Custody of Trustees | 235,390.18 | School Fund | 659.42 |
| | | Ella M. Cole School Fund | 3,000.00 |
| | | Mary Mynott Library Fund | 1,000.00 |
| | | Cemetery Funds: | |
| | | Mabel Murphy | 2,000.00 |
| | | Adah Stedman | 1,000.00 |
| | | S. Louise Orr | 10,000.00 |
| | | Ruth Stodman | 1,000.00 |
| | | General Care | 25,000.00 |
| | | Perpetual Care | 71,235.30* |
| | | | \$117,089.82 |

In Custody of Trustees:

Library Funds:

| | |
|-------------------|------------|
| Pilsudski Book | \$ 208.75 |
| Grace M. Edwards | 130,093.02 |
| Hannah M. Edwards | 49,838.48 |
| Robert J. Edwards | 50,756.10 |
| Hannah M. Edwards | |
| Cemetery Fund | 4,493.83 |
| | 235,390.18 |

| | |
|--------------|--|
| | |
| \$352,480.00 | |
| | |
| | |

*Includes \$40.00 cash
in general treasury

RETIREMENT SYSTEM ACCOUNTS

| | | |
|---------------------------------|----------------------------------|--------------|
| Contributory Retirement System: | Contributory Retirement Funds: | |
| Cash and Securities | Annuity Savings | \$283,052.68 |
| Accrued Interest | Annuity Savings for Military | 1,933.01 |
| | Service Credits | 77,102.84 |
| | Annuity Reserve | 12,276.45 |
| | Pension | 707.76 |
| | Expense | |
| | Workman's Compensation Insurance | 6.86 |
| | Credits | |
| | | \$375.079.60 |
| | | |
| | | |

Attest: Clare P. Boyer, Town Clerk

Forty-Ninth Report
OF THE
TOWN ACCOUNTANT
OF THE
TOWN OF SOUTHBRIDGE

For The Year Ending

December 31, 1964

LEON A. CARON

Town Accountant

REVENUE—1964

General Revenue

Taxes:

Current Year:

| | | |
|----------------------|--------------|--------------|
| Personal | 290,843.62 | |
| Real Estate | 1,448,672.49 | |
| Motor Vehicle Excise | 252,209.02 | |
| Farm Animal Excise | 93.75 | 1,991,818.88 |

Previous Years:

| | | |
|----------------------|------------|------------|
| Poll | 122.00 | |
| Personal | 6,009.11 | |
| Real Estate | 57,731.65 | |
| Motor Vehicle Excise | 111,642.04 | 175,504.80 |

From State:

| | | |
|---------------------------|------------|------------|
| School Aid Chap. 67-71 | 147,164.80 | |
| Vocational Education | 52,844.51 | |
| Business Corp. Tax | 172,395.91 | |
| Income Tax | 24,500.00 | |
| Meal Tax—O.A.A. | 16,185.72 | |
| Smith-Hughes Fund | 1,953.00 | |
| State Aid—Free | | |
| Public Libraries | 4,130.75 | |
| Summer Recreation—Program | | |
| Handicapped Children | 1,074.72 | |
| Dept. of Corp.—Loss | | |
| of Taxes | 5,654.40 | |
| State Tax | 44,319.84 | |
| School Aid, Chap. 645, | | |
| Acts of 1948 | 42,375.00 | |
| High School Tuition | | |
| and Transportation | 2,502.00 | |
| English Speaking Classes | 207.00 | |
| Share of Premature Babies | 228.00 | 515,535.65 |

Licenses and Permits:

Licenses:

| | |
|--------|----------|
| Liquor | 2,854.00 |
|--------|----------|

| | | |
|----------------------------|------------|------------|
| All Other | 823.75 | 3,677.75 |
| <hr/> | | |
| Permits: | | |
| All Other | | 250.50 |
| Fines and Forfeits: | | |
| Court Fines | | 437.00 |
| Grants from County: | | |
| Dog Licenses | | 21,125.61 |
| Highway Aid: | | |
| State and County Chap: 90: | | |
| State: | | |
| Contract #21390 | 2,000.00 | |
| Contract #21656 | 5,667.44 | |
| Contract #21389 | 4,000.00 | |
| Contract #20824 | 6,500.00 | 18,167.44 |
| <hr/> | | |
| County: | | |
| Contract #21390 | 2,000.00 | |
| Contract #21656 | 2,833.72 | |
| Contract #21389 | 4,000.00 | |
| Contract #20824 | 3,250.00 | 12,083.72 |
| <hr/> | | |
| Federal Grants and Gifts: | | |
| Old Age Assistance: | | |
| Salaries and | | |
| Administration | 5,922.21 | |
| Expenses | 137,754.00 | 143,676.21 |
| <hr/> | | |
| Aid to Dependent Children: | | |
| Salaries and | | |
| Administration | 10,588.91 | |
| Expenses | 54,796.00 | 65,384.91 |
| <hr/> | | |
| Disability Assistance: | | |
| Salaries and | | |
| Administration | 2,086.22 | |
| Expenses | 21,011.50 | 23,097.72 |
| <hr/> | | |
| Medical Aid to the Aged: | | |

| | | |
|----------------|-----------|-----------|
| Salaries and | | |
| Administration | 3,621.89 | |
| Expenses | 96,092.90 | 99,714.79 |

Westville Dam Relocation:

| | | |
|----------------------------|-----------|-----------|
| From the Treasurer of U.S. | 700.00 | |
| Fund Insurance Co. | 10,421.71 | 11,121.71 |

TOTAL GENERAL REVENUE \$3,062,596.69

REVENUE—1964

Commercial Revenue: Departmental

Departmental:

General Government:

| | | |
|-----------------------|----------|-----------|
| Collector—Fees | 3,683.10 | |
| Selectmen—Sale of | | |
| Old Material | 3,000.00 | |
| Town Clerk—Fees | 2,293.52 | |
| Selectmen—Atts. Rec. | 2,600.00 | |
| Town Hall—Accts. Rec. | 1,275.00 | 12,851.62 |

Protection of Persons and Property:

| | | |
|-------------------|--------|--------|
| Police—All Other | 6.00 | |
| Fire—All Other | 161.95 | |
| Sealer of Weights | | |
| and Measurers | 357.10 | |
| Ambulance Fees | 110.00 | 635.05 |

Health:

| | | |
|-----------|--|--------|
| All Other | | 855.20 |
|-----------|--|--------|

Highway:

| | | |
|-------------|-------|--|
| All Other | 32.00 | |
| Individuals | 25.45 | |

From State—Highway

| | | |
|-------------------|-----------|-----------|
| Improvement Loan | | |
| Loan Chap. #82255 | 26,284.76 | 26,342.21 |

Civil Defense:

| | | |
|-------------|--|--------|
| From State: | | 226.00 |
|-------------|--|--------|

Public Welfare:

Temporary Aid:

| | | |
|---------------------------|-----------|-----------|
| From State | 5,678.10 | |
| From Cities and Towns | 914.96 | 6,593.06 |
| Aid to Dependent Children | | |
| From State | | 45,572.93 |
| Old Age Assistance: | | |
| From State | 63,247.71 | |
| From Cities and Towns | 1,625.91 | 64,873.62 |

Disability Assistance:

| | | |
|--------------------------|--|-----------|
| From State | | 19,976.94 |
| Medical Aid to the Aged: | | |
| From State | | 65,738.37 |
| Veterans Benefits: | | |
| From State | | 51,836.82 |
| Veterans Benefits Lien | | 191.65 |

Schools:

| | | |
|--------------------------|----------|----------|
| Tuition | 4,979.12 | |
| All Other | 396.25 | |
| Cole Trade Rotating Fund | 23.95 | 5,399.32 |

Library:

| | | |
|------------------|----------|----------|
| Fines and Sales | 2,510.64 | |
| Library—Salaries | | |
| From Library | 1,697.20 | |
| Library Expenses | 1,168.88 | 5,376.72 |

Airport Construction:

| | | |
|--------------------|--|----------|
| 1960-61—From State | | 1,611.89 |
|--------------------|--|----------|

Unclassified:

| | | |
|-----------------------|-----------|-----------|
| Town Clerk—Petty Cash | 50.00 | |
| Comm. on Public Phone | 38.45 | |
| Bounties | 3.00 | |
| Parking Meter Receipt | 11,801.79 | |
| School—Petty Cash | 100.00 | |
| From State—Employees | | |
| Compensation | 124.45 | 12,117.69 |

| | |
|--|--------------|
| Total Commercial Revenue: Departmental | \$320,199.09 |
| Commercial Revenue: Cemeteries | |

| | | |
|-------------------------|----------|----------|
| Oak Ridge Cemetery | | |
| Sale of Lots and Graves | 975.00 | |
| Graves Opened | 1,325.00 | 2,300.00 |

Special Assessments:

| | | |
|--|----------|----------|
| Sewer Assessment—Paid in Advance | 110.00 | |
| 1963 Unapportioned Sewers— Added to Taxes | 990.83 | |
| 1963 Apportioned Sewers | 113.00 | |
| 1964 Unapportioned Sewers | 931.94 | |
| 1964 Apportioned Sewers— Added to Taxes | 1,945.00 | |
| 1963 Unapportioned Sidewalks | 800.09 | 4,890.86 |

Commercial Revenue: Interest

Interest:

| | | |
|-------------------------|----------|----------|
| On Deferred Taxes | 2,085.53 | |
| On Special Assessment | 448.07 | |
| On Airport Loan | 150.00 | |
| On Motor Vehicle Excise | 483.00 | 3,166.60 |

On Trust and Investment:

| | | |
|--------------------|----------|----------|
| Ella Cole Fund | 124.98 | |
| Mabel Murphy Funds | 82.50 | |
| Mary Mynott Fund | 41.26 | |
| Adah Stedman Fund | 42.50 | |
| Ruth Stedman Fund | 42.50 | |
| Cemetery Funds | 4,816.59 | 5,150.33 |

Total Commercial Revenue: Interest

\$8,316.93

Municipal Indebtedness:

Temporary Loans:

| | | |
|----------------------------|--------------|--------------|
| Anticipation of Revenue | 1,275,000.00 | |
| Airport Loan | 5,000.00 | 1,280,000.00 |

Agency, Trust and Investment

Agency:

| | |
|-----------------------|-----------|
| State Withholding Tax | 17,896.27 |
|-----------------------|-----------|

| | | |
|---|------------|------------|
| Federal Withholding Tax | 163,259.64 | |
| Dog Licenses—County | 1,521.75 | |
| Blue Cross | 24,080.58 | |
| Group Life Insurance | 3,011.32 | |
| Deposit on Plans and Bids | 14,804.00 | |
| Deposit Bond— Henry St. Field | 200.00 | |
| Federal Lunch Program— Rotating Fund | 66,971.20 | |
| School Athletic Fund | 6,751.19 | 298,495.95 |

Trust and Investment:

| | |
|-------------------------|--------|
| Cemetery Perpetual Care | 900.00 |
|-------------------------|--------|

Total Agency, Trust and Investment 299,395.95

Recoveries:

| | |
|-------------------|--------|
| Veterans Benefits | 581.25 |
|-------------------|--------|

Reimbursements—Estimated Receipts:

| | | |
|-----------------------------------|----------|-----------|
| Disability Assistance— Expense | 1,240.00 | |
| Dutch Elm Disease | 219.27 | |
| Loan on Taxes | 501.60 | |
| O.A.A., Fed. Gr. Expense | 2,466.00 | |
| A.D.C. Reimb. | 2,321.70 | |
| 1963 Swimming Pool Expense | 4.50 | |
| Group Insurance | 1,657.63 | |
| General Relief Expense | 129.00 | |
| Insurance Claim | 679.35 | |
| Schools | 28.00 | |
| Cole Trade Rotating Fund | 23.88 | |
| Civil Defense | 530.40 | |
| Disability, Fed. Gr. Expense | 80.00 | |
| General Relief Recovery | 1,140.00 | 11,021.33 |

Refunds—Various Accounts:

| | |
|-------------------------------|--------|
| Disability Ass't.— Expense | 129.10 |
|-------------------------------|--------|

| | | |
|---------------------------|--------|----------|
| Veterans Benefits— | | |
| Expense | 749.70 | |
| A.D.C. Fed. Gr.— | | |
| Expense | 297.75 | |
| M.A.A.—Expense | 60.45 | |
| Library—Expense | 123.87 | |
| A.D.C.—Expense | 377.20 | |
| O.A.A.—Expense | 238.40 | |
| Cole Trade Rotating | | |
| Fund | 63.81 | |
| Health—Premature | | |
| Births | 251.63 | |
| O.A.A. Fed. Gr.— | | |
| Expense | 880.44 | |
| School—Salary | 430.60 | |
| General Relief—Expense | 92.50 | |
| Fire—Salaries | 91.45 | |
| M.A.A. Fed. Gr. | | |
| Expense | 150.00 | |
| D.A. Fed. Gr.— | | |
| Expense | 36.10 | |
| Insurance | 388.32 | |
| Civil Defense—1963 | | |
| Outstanding Bills | 55.25 | |
| Program Mentally Retarded | | |
| Children Expense | 300.00 | |
| Town Hall—Expense | 12.64 | |
| Highway—New Equipment— | | |
| Plow for Truck | 3.25 | |
| Police—Fingerprint | | |
| acct. | 8.96 | 4,741.42 |

| | |
|--|-----------------------|
| Total Recoveries, Reimbursements and Refunds | 16,344.00 |
| Total Revenue for 1964 | 4,994,043.52 |
| Cash on Hand January 1, 1964 | 662,901.33 |
| | <u>\$5,656,944.85</u> |

EXPENDITURES—1964

General Government

Moderator:

| | |
|---------|--------|
| Salary | 100.00 |
| Expense | 409.82 |

509.82

Finance Committee:

| | |
|---------|--------|
| Expense | 455.43 |
|---------|--------|

Selectmen:

Salaries and Wages

| | | |
|-------------|----------|----------|
| Selectmen | 2,099.90 | |
| Clerk | 3,839.68 | |
| Extra Clerk | 642.95 | 6,582.53 |

Other Expenses:

| | | |
|--------------------------|--------|----------|
| Stat., Supplies and | | |
| Postage | 340.68 | |
| Printing and Advertising | 139.98 | |
| Travel | 25.22 | |
| Telephone | 191.50 | |
| Dues and All Other | 443.55 | 1,140.93 |

Precinct Expense 503.46

Garbage Collection 14,891.28

Copy Machine 300.00 23,418.20

Accountant:

Salaries and Wages:

| | | |
|-------------|----------|----------|
| Accountant | 5,600.00 | |
| Clerk | 3,080.00 | |
| Extra Clerk | 400.00 | 9,080.00 |

Other Expenses:

| | |
|--------------------------|--------|
| Stat., Supplies and | |
| Postage | 181.58 |
| Printing and Advertising | 105.00 |
| Telephone | 151.30 |
| Equipment & Maintenance | 74.00 |

| | | | |
|--------------------------------|-------|--------|----------|
| Dues, Mileage and All Other | 84.37 | 596.25 | 9,676.25 |
|--------------------------------|-------|--------|----------|

Treasurer:

Salaries and Wages:

| | | | |
|-------------|----------|----------|--|
| Treasurer | 3,200.00 | | |
| Clerk | 3,640.00 | | |
| Extra Clerk | 3,100.00 | 9,940.00 | |

Other Expenses:

| | | | |
|--------------------------------|--------|----------|-----------|
| Tax Titles | 481.35 | | |
| Stat., Supplies and postage | 567.42 | | |
| Printing & Advertising | 121.90 | | |
| Equipment & Maintenance | 100.75 | | |
| Telephone | 161.10 | | |
| Surety Bond | 411.70 | | |
| Dues, Mileage and All Other | 131.40 | 1,975.62 | 11,915.62 |

Town Collector:

Salaries and Wages:

| | | | |
|-------------|----------|-----------|--|
| Collector | 5,600.00 | | |
| Clerk | 3,640.00 | | |
| Extra Clerk | 2,335.00 | 11,575.00 | |

Other Expenses:

| | | | |
|--------------------------------|--------|----------|-----------|
| Stat. Supplies and Postage | 938.02 | | |
| Printing & Advertising | 992.00 | | |
| Telephone | 199.00 | | |
| Surety Bond | 284.59 | | |
| Equipment & Maintenance | 104.50 | | |
| Dues, Mileage and All Other | 68.89 | 2,587.00 | 14,162.00 |

Assessors:

Salaries and Wages:

| | | | |
|-----------|----------|--|--|
| Assessors | 8,150.00 | | |
|-----------|----------|--|--|

| | | | |
|--------------------------|----------|-----------|-----------|
| Clerks | 6,140.00 | | |
| Extra Clerks | 77.78 | 14,367.78 | |
| <hr/> | | | |
| Other Expenses: | | | |
| Stat., Supplies and | | | |
| Postage | 968.51 | | |
| Printing & Advertising | 14.20 | | |
| Telephone | 153.10 | | |
| Equipment & Maintenance | 591.48 | | |
| Dues and All Other | 24.00 | 1,751.29 | |
| <hr/> | | | |
| Travel: | | 725.00 | 16,844.07 |
| <hr/> | | | |
| Law: | | | |
| Salaries and Wages: | | | |
| Town Counsel | | 2,500.00 | |
| Other Expenses: | | | |
| Clerical Hire | 90.00 | | |
| Stat. and Postage | 50.00 | | |
| Printing & Advertising | 4.00 | | |
| Recording Fees | 519.00 | | |
| Legal Services | 81.50 | | |
| Dues, Mileage and | | | |
| All Other | 207.71 | 952.21 | 3,452.21 |
| <hr/> | | | |
| Town Clerk: | | | |
| Salaries and Wages: | | | |
| Town Clerk | 5,600.00 | | |
| Clerk | 3,640.00 | | |
| Extra Clerks | 1,732.65 | 10,972.65 | |
| <hr/> | | | |
| Other Expenses: | | | |
| Stat., Supplies and | | | |
| Postage | 464.15 | | |
| Printing and Advertising | 184.68 | | |
| Telephone | 292.15 | | |
| Surety Bond | 25.00 | | |
| Dues, Mileage and | | | |
| All Other | 143.71 | 1,109.69 | 12,082.34 |
| <hr/> | | | |

Election and Registration:

Salaries and Wages:

| | | |
|--------------------------|----------|----------|
| Salaries of 3 Registrars | 600.00 | |
| Salary of Clerk of Board | 600.00 | |
| Salaries of Clerks | 1,615.93 | 2,815.93 |

Other Expenses:

| | | |
|----------------------------|----------|-----------|
| Election Officers | 8,526.93 | |
| All Other Wages | 100.11 | |
| Stat. Supplies and Postage | 764.10 | |
| Printing and Advertising | 728.15 | |
| Meals | 153.75 | |
| Mileage or Travel | 25.49 | |
| Equipment & Maintenance | 238.40 | |
| All Other | 259.32 | 10,796.25 |

Relisting Expenses:

| | | | |
|-------------------|----------|----------|-----------|
| Clerks | 1,207.82 | | |
| Stat. and Postage | 17.00 | | |
| Mileage or Travel | 21.42 | | |
| Advertising | 12.32 | | |
| Re-Listing Books | 1,000.00 | 2,258.56 | 15,870.74 |

Engineering:

Salaries and Wages:

| | | |
|--------------------|-----------|-----------|
| Engineer | 8,147.59 | |
| Clerks and Helpers | 13,340.67 | 21,488.26 |

Office Expenses:

| | | |
|-----------------------------|--------|--------|
| Printing Stat. and Supplies | 267.86 | |
| Equipment and Maintenance | 11.00 | |
| Telephone and Dues | 212.00 | 490.86 |

Field Expenses:

| | | |
|---------------------|--------|--------|
| Material & Supplies | 106.09 | |
| Mileage or Travel | 534.56 | 640.65 |

| | | | |
|-------------|--|----------|-----------|
| Auto Rental | | 1,368.00 | 23,987.77 |
|-------------|--|----------|-----------|

Town Hall:

Salaries and Wages:

Janitor 3,839.68

Other Expenses:

| | | | |
|--------------------|----------|----------|-----------|
| All Other Wages | 97.51 | | |
| Fuel | 2,741.99 | | |
| Light | 1,357.94 | | |
| Janitor's Supplies | 894.06 | | |
| Repairs | 1,076.02 | | |
| Telephone | 49.60 | | |
| Water & All Other | 131.61 | 7,222.73 | 11,062.41 |

Business and Industrial Commission:

Advertising 210.00

Town Clock Electric Bill 2.50

Retirement Board:

Administration 1,300.00

Planning Board:

| | | | |
|---------------------------|--------|--|--------|
| Salaries and Labor | 50.00 | | |
| Printing and Advertising | 15.95 | | |
| Stat., Supplies & Postage | 104.50 | | |
| Dues and All Other | 40.00 | | 210.45 |

Painting of Hall, Foyer & Lobby

in the Town Hall:

| | | | |
|------------------------|--------|--|----------|
| Henry R. Novak | 865.00 | | |
| Labor | 707.50 | | |
| Materials and Supplies | 45.16 | | 1,617.66 |

Total General Government 146,777.47

EXPENDITURES—1964

Protection of Persons and Property

Police Department:

Salaries and Wages:

| | | |
|----------------|------------|--|
| Chief | 8,001.75 | |
| Deputy Chief | 6,400.00 | |
| Sergeants | 18,200.00 | |
| Patrolman | 119,859.27 | |
| Lock-Up-Keeper | 4,082.96 | |

| | | |
|----------------------------------|-----------|------------|
| School Guards and Special Police | | |
| M.D. and Patrons | 11,989.36 | 168,533.34 |
| <hr/> | | |
| Cruiser Expense | | 5,852.24 |
| Equipment and Maintenance: | | |
| Officer's Equipment | | 798.27 |
| Fuel and Light: | | |
| Fuel | 561.71 | |
| Light | 835.49 | 1,397.20 |
| <hr/> | | |
| Maintenance of Building and | | |
| Grounds: | | |
| Repairs | 3,496.37 | |
| Janitors' Supplies | 648.38 | |
| Water and All Other | 170.34 | 4,315.09 |
| <hr/> | | |
| Other Expenses: | | |
| Printing, Stat., & Postage | 968.46 | |
| Telephone | 3,530.42 | |
| Equipment & Maintenance | 51.80 | |
| Photo and Fingerprint | | |
| Supplies | 397.10 | |
| Dues and All Other | 141.50 | 5,089.28 |
| <hr/> | | |
| Prisoner's Expenses: | | |
| Board and Care | | |
| Private Institution | 315.30 | |
| Officers' Expenses | 612.43 | 927.73 |
| <hr/> | | |
| School Safety Patrol Supplies | | 592.35 |
| New Cruiser | | 2,411.38 |
| Clothing and New Uniforms | | 2,884.92 |
| Police Officers' Training School | | 1,334.68 |
| Special Compensation and Medical | | |
| Account | | 40.00 |
| Parking Meter Division: | | |
| Salaries | 4,578.38 | |
| Expenses | 6,930.16 | 11,508.54 |
| <hr/> | | |

| | | |
|------------------------------|----------|--|
| Mobile Radio and Maintenance | 4,104.59 | |
|------------------------------|----------|--|

| | | |
|-------------------------|--|------------|
| Total Police Department | | 209,789.61 |
|-------------------------|--|------------|

Fire Department:

Salaries and Wages:

| | | |
|-------|----------|--|
| Chief | 7,600.00 | |
|-------|----------|--|

Ass't. Chief Captain, Lieuts.,

Inspector and Specialized

| | | |
|--------|-----------|--|
| Duties | 29,072.88 | |
|--------|-----------|--|

| | | |
|-------------------|-----------|--|
| Permanent Firemen | 99,247.76 | |
|-------------------|-----------|--|

| | | |
|--------------|----------|--|
| Call Firemen | 8,597.89 | |
|--------------|----------|--|

| | | |
|---------------------|--------|------------|
| Clerk of Fire Dept. | 100.00 | 144,798.53 |
|---------------------|--------|------------|

Equipment and Maintenance:

| | | |
|-------------------|-------|--|
| Apparatus Repairs | 82.09 | |
|-------------------|-------|--|

| | | |
|------|--------|--|
| Hose | 169.50 | |
|------|--------|--|

| | | |
|-------------------|-------|--|
| Equipment for Men | 90.93 | |
|-------------------|-------|--|

Apparatus Access., Materials

| | | |
|--------------|----------|--|
| and Supplies | 1,332.11 | |
|--------------|----------|--|

| | | |
|---------|-------|--|
| Repairs | 22.87 | |
|---------|-------|--|

| | | |
|------------------|-------|--|
| Gasoline and Oil | 93.60 | |
|------------------|-------|--|

| | | |
|-------------------|--------|--|
| Alarm Boxes, etc. | 408.81 | |
|-------------------|--------|--|

| | | |
|-----------|--------|----------|
| All Other | 302.50 | 2,502.41 |
|-----------|--------|----------|

Fuel and Light:

| | | |
|------|----------|--|
| Fuel | 1,142.96 | |
|------|----------|--|

| | | |
|-------|--------|----------|
| Light | 474.20 | 1,617.16 |
|-------|--------|----------|

Maintenance of Buildings and

Grounds:

| | | |
|---------|--------|--|
| Repairs | 715.25 | |
|---------|--------|--|

| | | |
|-----------------------|--------|--|
| Furn. and Furnishings | 727.88 | |
|-----------------------|--------|--|

| | | |
|---------|--------|--|
| Laundry | 110.52 | |
|---------|--------|--|

Water, Janitor Supplies

| | | |
|---------------|--------|----------|
| and All Other | 292.14 | 1,845.79 |
|---------------|--------|----------|

Other Expenses:

Adv., Stat., Printing

| | | |
|-------------|-------|--|
| and Postage | 97.62 | |
|-------------|-------|--|

| | | |
|-----------|--------|--|
| Telephone | 505.10 | |
|-----------|--------|--|

| | | | |
|------------------------------|----------|-----------|------------|
| Equipment & Maintenance | 33.90 | | |
| Dues, Mileage and | | | |
| All Other | 245.00 | 881.62 | |
| | | | |
| Hydrant Service | | 41,900.00 | |
| Out of State Travel | | 377.27 | |
| New Fire Alarm Boxes | | 895.42 | |
| Shovel Hydrants | | 24.20 | |
| Oxygen Tank Recharge | | 30.00 | |
| Clothing Allowance | | 1,060.95 | |
| Medical Account | | 34.00 | |
| New Ambulance | | 11,422.07 | |
| | | | |
| Total of Fire Department | | | 207,389.42 |
| Forest Fire: | | | |
| Other Expense: | | | |
| Fighting Fires | 18.13 | | |
| Radio Equipment and | | | |
| Maintenance | 30.00 | | |
| Apparatus | 4.15 | | |
| Material and Supplies | | | |
| All Other | 118.25 | 170.53 | |
| | | | |
| Forest Fire—Replacement | | | |
| of Hose | | 1,018.29 | 1,188.82 |
| | | | |
| Planting and Trimming Trees: | | | |
| Salaries and Wages: | | | |
| Superintendent | | 500.00 | |
| Labor and Expense: | | | |
| Labor | 1,038.46 | | |
| Hardware & Tools | 83.80 | | |
| Trees | 11.02 | | |
| Equipment Rental | 566.25 | 1,699.53 | |
| | | | |
| Emergency Account | | 1,000.00 | 3,199.53 |
| | | | |
| Moth Extermination: | | | |
| Salaries and Wages: | | | |

| | | | |
|---------------------------------|----------|----------|----------|
| Labor | | .80 | |
| Other Expenses: | | | |
| Postage | .20 | | |
| Insecticides | 66.00 | | |
| Equipment Rental | 333.00 | 399.20 | 400.00 |
| | | | |
| Dutch Elm Disease: | | | |
| Salaries and Wages: | | | |
| Labor | | 787.45 | |
| Other Expenses: | | | |
| Insecticides | 430.55 | | |
| Hardware and Tools | 2.45 | | |
| Equipment Rental | 2,279.55 | 2,712.55 | |
| | | | |
| Emergency Account | | 2,000.00 | 5,500.00 |
| | | | |
| Building Inspector: | | | |
| Salaries and Wages: | | | |
| Inspector | | 900.00 | |
| Other Expenses: | | | |
| Dues | 5.00 | | |
| Material and Supplies | 45.41 | | |
| Mileage or Travel | 249.59 | 300.00 | 1,200.00 |
| | | | |
| Wire Inspector: | | | |
| Salaries and Wages: | | | |
| Inspector | | 1,000.00 | |
| Other Expenses: | | | |
| Materials and Supplies | 65.73 | | |
| Dues, Mileage or Travel | 184.27 | 250.00 | 1,250.00 |
| | | | |
| Sealer of Weights and Measures: | | | |
| Salaries and Wages: | | | |
| Sealer | | 1,799.88 | |
| Other Expenses: | | | |
| Stat. and Postage | 26.80 | | |
| Mileage or Travel | 164.28 | | |
| Equipment and Maintenance | 25.38 | | |

| | | | |
|--|----------|----------|------------|
| All Other | 3.00 | | |
| Telephone | 95.55 | 315.01 | 2,114.89 |
| <hr/> | | | |
| Ambulance: | | | |
| Laundry, Equip. and | | | |
| Maintenance | 430.97 | | |
| Gas, Oil and Auto | | | |
| Maintenance | 500.02 | | |
| Materials and Supplies | 22.90 | | |
| Driver's Expense | 25.50 | | 979.39 |
| <hr/> | | | |
| Dog Officer: | | | |
| Salary | | 366.63 | |
| Other Expenses: | | | |
| Dogs Boarded and | | | |
| Mileage | 1,467.12 | | |
| Dogs Destroyed | 214.00 | 1,681.12 | 2,047.75 |
| <hr/> | | | |
| Street Lighting | | | 31,702.52 |
| | | | <hr/> |
| Total Protection of Persons and Property | | | 466,761.93 |

EXPENDITURES—1964

Health and Sanitation

Health:

Salaries and Wages:

| | | |
|-----------------------|----------|-----------|
| Board Members | 525.00 | |
| Agent | 799.92 | |
| Board M.D. | 630.00 | |
| Parochial School M.D. | 870.00 | |
| Nurse | 4,880.42 | |
| Podiatrist | 250.50 | |
| Clerks | 515.00 | |
| Dental Clinic | 800.00 | |
| Plumbing Inspector | 5,099.97 | |
| Animal Inspector | 349.92 | |
| Sanitary Inspector | 499.92 | 15,220.65 |
| <hr/> | | |

Travel:

| | | |
|--------------------|--------|--------|
| Animal Inspector | 57.54 | |
| Agent | 95.55 | |
| Nurse | 73.88 | |
| Plumbing Inspector | 178.78 | 405.75 |

Other Expenses:

| | | |
|-------------------------|--------|--------|
| Dental Clinic | 63.03 | |
| Office Expenses | 484.28 | |
| School Medical Supplies | 6.36 | 553.67 |

| | | |
|------------------|--|----------|
| Premature Births | | 2,123.00 |
|------------------|--|----------|

T.B. and Contagious Diseases:

| | | |
|-----------------------|----------|----------|
| Mass. Dept. of Health | 1,229.45 | |
| Harrington Hospital | 1,251.29 | |
| Worcester County San. | 239.40 | |
| Misc. Expenses | 24.97 | |
| Medical Supplies | 24.40 | 2,769.51 |

Total Health 21,072.58

Sewer:**Salaries and Wages:**

| | | |
|---------------|-----------|-----------|
| Commissioners | 900.00 | |
| Caretakers | 25,334.51 | 26,234.51 |

Aministrative Expenses:

| | | |
|---------------------|--------|--------|
| Stat., Printing and | | |
| Postage | 140.03 | |
| Telephone | 16.75 | |
| Travel, Adv., and | | |
| All Other | 30.50 | 187.23 |

General Expenses:

| | | |
|------------------------------|--------|--|
| Insurance & Registration | | |
| Trucks | 509.85 | |
| Tools and Equipment | 227.97 | |
| Gasoline and Oil | 281.51 | |
| Water, Material and Supplies | | |
| and All Other | 828.97 | |

| | | | |
|--|----------|----------|-----------|
| Utilities, Telephone, Water, Fuel and Light | 3,831.35 | 5,679.65 | |
| Chlorine an Other Chemicals | | 5,472.83 | |
| Rebuild Manholes | | 38.19 | |
| Recondition Sludge Beds | | 370.00 | |
| Total Sewers | | | 37,982.46 |
| Total Health and Sanitation | | | 59,055.04 |

EXPENDITURES—1964

Highways, Snow and Ice, Dump, Rubbish Collection and Chapter 90 Maintenance

General Administration:

Salaries and Wages:

| | | | |
|----------------|--|----------|--|
| Superintendent | | 5,850.00 | |
|----------------|--|----------|--|

Other Expenses:

Stat., Supplies and

| | | | |
|---------|-------|--|--|
| Postage | 49.57 | | |
|---------|-------|--|--|

| | | | |
|-----------|--------|--|--|
| Telephone | 313.01 | | |
|-----------|--------|--|--|

All Other Equipment and

| | | | |
|-------------|--------|--------|--|
| Maintenance | 123.43 | 486.01 | |
|-------------|--------|--------|--|

General Maintenance:

| | | | |
|------------|----------|--|--|
| Timekeeper | 4,992.00 | | |
|------------|----------|--|--|

| | | | |
|-------|-----------|--|--|
| Labor | 50,734.90 | | |
|-------|-----------|--|--|

| | | | |
|--------|-------|--|--|
| Trucks | 35.49 | | |
|--------|-------|--|--|

| | | | |
|-----------------------|----------|--|--|
| Equipment and Repairs | 1,191.22 | | |
|-----------------------|----------|--|--|

Broken Stone, Gravel,

| | | | |
|-----------------|-------|--|--|
| Other Surfacing | 50.67 | | |
|-----------------|-------|--|--|

Other Material and

| | | | |
|----------|----------|--|--|
| Supplies | 1,346.63 | | |
|----------|----------|--|--|

| | | | |
|-----------|--------|-----------|--|
| All Other | 351.67 | 58,702.58 | |
|-----------|--------|-----------|--|

| | | | |
|------------------------------|--|----------|--|
| Tarvia, Oil, Other Surfacing | | 7,001.45 | |
|------------------------------|--|----------|--|

| | | | |
|-------------------|--|----------|--|
| Gas and Oil Acct. | | 7,125.44 | |
|-------------------|--|----------|--|

Automotive Equipment:

| | | | |
|----------------------------|--|-------|--|
| Insurance and Registration | | 75.00 | |
|----------------------------|--|-------|--|

| | | |
|-----------------------------------|-----------|------------|
| Buildings and Grounds: | | |
| Maintenance and Repairs | 415.45 | |
| Fuel, Light and Water | 538.56 | |
| Equipment and Maintenance | 40.71 | |
| All Other | 444.55 | 1,439.27 |
| <hr/> | | |
| Bituminous Mix | | 2,950.22 |
| New Road Machinery Equipment | | 15,370.04 |
| Drain Pipes | | 2,972.17 |
| <hr/> | | |
| Total Highways | | 101,927.18 |
| Road Machinery Maintenance: | | |
| Equipment and | | |
| Maintenance | 7,145.30 | |
| Tires and Tubes | 1,531.79 | 8,677.09 |
| <hr/> | | |
| Town Dump: | | |
| Salaries | | 3,182.00 |
| Town Dump Rodent Control | | 278.00 |
| Rubbish Collection | | 6,399.97 |
| Snow and Ice Removal: | | |
| Labor | 12,596.66 | |
| Trucks | 616.00 | |
| Tools and Equipment | 722.29 | |
| Gasoline and Oil | 498.00 | |
| Fence Posts and | | |
| Snow Fences | 313.50 | |
| Cal., Chl., Salt & Sand | 5,670.25 | |
| All Other | 25.00 | |
| Equipment Rental and | | |
| Truck Hire | 8,233.39 | |
| County Roads Shovel Rental | 122.50 | 28,797.59 |
| <hr/> | | |
| Sidewalk Repairs: | | |
| Materials | | 3,997.11 |
| 1964 Chapter 90 Road Maintenance— | | |
| Contract No. 22029 | | |
| Woodstock Road: | | |
| Labor | 346.64 | |

| | | |
|---|----------|------------|
| Materials and Supplies | 3,015.47 | 3,362.11 |
| <hr/> | | |
| Eastford Road: | | |
| Labor | | 50.00 |
| Old Woodstock Road: | | |
| Labor | 341.04 | |
| Materials and Supplies | 125.00 | 466.04 |
| <hr/> | | |
| Dudley Road: | | |
| Materials and Supplies | | 76.93 |
| Hamilton Street: | | |
| Labor | | 250.00 |
| Brickyard Road: | | |
| Materials and Supplies | | 50.00 |
| Mechanic Street: | | |
| Labor | | 50.00 |
| Worcester Street: | | |
| Labor | 71.44 | |
| Materials and Supplies | 4,716.56 | 4,788.00 |
| <hr/> | | |
| River Road: | | |
| Labor | 435.96 | |
| Materials and Supplies | 75.00 | 510.96 |
| <hr/> | | |
| Pleasant Street: | | |
| Labor | | 500.00 |
| Dresser Hill Road: | | |
| Labor | | 395.96 |
| <hr/> | | |
| Total 1964 Chap. 90 Road Maintenance | | 10,500.00 |
| Total Highways, Snow and Ice, Dump, | | |
| | | <hr/> |
| Rubbish Collection and Chapter 90 Maintenance | | 163,803.94 |

EXPENDITURES—1964
Charities and Veterans Benefits

| | |
|---------------------|--------|
| General Relief: | |
| Salaries and Wages: | |
| Board | 999.99 |

| | | |
|----------------|-----------|-----------|
| Supervisor | 3,370.19 | |
| Clerks | 5,080.46 | |
| Social Workers | 10,456.01 | 19,906.65 |

General Administration:

| | | |
|--------------------|--|-------|
| Mileage and Travel | | 37.44 |
|--------------------|--|-------|

Other Expenses:

| | | |
|--------------------------------|-----------|-----------|
| Groceries and Provisions | 3,518.94 | |
| Fuel | 628.53 | |
| Medical and Medical Attendance | 3,606.57 | |
| Hospital Care | 16,585.94 | |
| Rent | 682.70 | |
| Clothing | 255.36 | |
| Cash Grants | 11,138.35 | |
| Board and Care | 659.55 | |
| Household Furn. and Moving | 222.00 | |
| Burials | 150.00 | |
| All Other | 125.93 | 37,573.87 |

Relief by Other Cities & Towns:

| | | |
|--------|----------|----------|
| Cities | 129.15 | |
| Towns | 1,994.92 | 2,124.07 |

| | |
|-------------------------------|-----------|
| Total General Relief Expenses | 39,735.38 |
|-------------------------------|-----------|

Aid to Dependent Children:

Town Appropriation:

| | |
|-------------|-----------|
| Cash Grants | 70,208.70 |
|-------------|-----------|

Aid to Dependent Children:

Federal Grants:

Salaries and Wages

| | | |
|----------------|----------|-----------|
| Supervisor | 3,585.64 | |
| Social Workers | 9,948.29 | |
| Clerks | 4,908.72 | |
| Board Salaries | 800.04 | 19,242.69 |

Administrative Expenses:

| | |
|---------------------------|--------|
| Telephone | 360.05 |
| Stat., Supplies & Postage | 391.09 |
| Mileage or Travel | 176.93 |

| | | | |
|---------------------------|------------|------------|------------|
| Dues and All Other | 39.95 | 968.02 | |
| <hr/> | | | |
| Relief Expenses: | | | |
| Cash Grants | | 60,027.88 | 80,238.59 |
| <hr/> | | | |
| Old Age Assistance: | | | |
| Town Appropriation: | | | |
| Cash Grant | 92,227.78 | | |
| Cities and Towns | 90.92 | | 92,318.70 |
| <hr/> | | | |
| Old Age Assistance: | | | |
| Federal Grant: | | | |
| Salaries and Wages: | | | |
| Supervisor | 1,025.71 | | |
| Social Workers | 3,166.17 | | |
| Clerks | 1,281.76 | | |
| Board Salaries | 399.99 | 5,873.63 | |
| <hr/> | | | |
| Administrative Expenses: | | | |
| Telephone | 508.00 | | |
| Stat., Sup., Postage | | | |
| & Adv. | 1,291.49 | | |
| Mileage or Travel | 137.93 | | |
| Dues and All Other | 149.96 | 2,087.38 | |
| Relief Expenses: | | | |
| Cash Grant | 133,571.11 | | |
| Cities and Towns | 1,274.76 | 134,845.87 | 142,806.88 |
| Disability Assistance: | | | |
| Town Appropriations: | | | |
| Cash Grants | | | 34,129.10 |
| Disability Assistance: | | | |
| Federal Grants: | | | |
| Relief Expenses: | | | |
| Cash Grants | | | 22,626.91 |
| Medical Aid for the Aged: | | | |
| Town Appropriation: | | | |
| Cash Grants | | | 82,569.30 |
| Medical Aid for the Aged: | | | |
| Federal Grants: | | | |
| Administrative Expenses: | | | |

| | | | |
|--|------------|------------|------------|
| Photostat Copies Deeds | 2.40 | | |
| Relief Expenses: | | | |
| Cash Grants | 112,319.94 | 112,322.34 | |
| | | | |
| Total Charities | | 696,862.55 | |
| Veterans Benefits: | | | |
| General Administration: | | | |
| Office Expenses, Travel etc. | 500.15 | | |
| Relief Expenses: | | | |
| Cash Grants | 68,620.43 | | |
| Fuel | 550.80 | | |
| Hospital Care and | | | |
| Medical | 31,898.21 | | |
| Dental | 1,154.00 | | |
| Food | 740.84 | | |
| Rent, Clothing etc. | 1,078.46 | | |
| Bd. & Care Priv. Inst. | 3,255.81 | 107,298.55 | 107,798.70 |
| | | | |
| Veterans Services: | | | |
| Salaries and Wages: | | | |
| Supervisor | 4,880.00 | | |
| Clerk | 3,480.00 | | |
| Extra Clerk | 175.25 | 8,535.25 | |
| | | | |
| Other Expenses: | | | |
| Stat., Supplies & Postage | 237.99 | | |
| Mileage or Travel | 272.80 | | |
| Telephone | 226.85 | | |
| Equipment & Maintenance | 39.00 | | |
| Dues and All Other | 20.00 | 796.64 | 9,331.89 |
| | | | |
| Maintenance of Veterans Graves: | | | |
| Materials and Supplies | | | 79.59 |
| | | | |
| Total of Charities and Veterans Benefits | | 814,072.73 | |

EXPENDITURES—1964

Schools and Library

Schools:

Salaries and Wages:

| | |
|--------------------|-----------|
| 150 Superintendent | 12,600.00 |
|--------------------|-----------|

| | | | |
|--------------------|-----------|-----------|--|
| 156 Supt's. Clerk | 7, 120.77 | | |
| 157 Extra Clerical | 1,402.45 | | |
| 103 School Census | 439.30 | 21,562.52 | |

Other Expenses:

| | | | |
|---|----------|----------|-----------|
| 160 Supplies | 441.69 | | |
| 180 Printing | 790.56 | | |
| 181 Traveling | 586.21 | | |
| 182 Telephone | 566.94 | | |
| 182A Postage, Books, Periodicals, etc. | 220.81 | | |
| 182B Equipment and Maintenance | 561.15 | | |
| 183 Guidance Expense | 2,025.54 | | |
| 184 School Committee Dues | 200.00 | 5,392.90 | 26,955.42 |

High School:

Instruction Salaries:

| | | | |
|-------------------------|------------|------------|--|
| 220 Principal | 9,088.42 | | |
| 225 Principal's Clerk | 3,770.92 | | |
| 226 Extra Clerical | 2,735.60 | | |
| 240 Teachers | 203,587.76 | | |
| 245 Substitute Teachers | 2,262.00 | 221,444.70 | |

Instruction Expenses

| | | | |
|------------------------------------|----------|-----------|--|
| 250 Text and Reference Books | 5,244.07 | | |
| 270 Supplies | 6,023.78 | | |
| 660 Typewriters, Machines, etc. | 1,325.09 | 12,592.94 | |

Other Expenses:

| | | | |
|--|----------|--|--|
| 210 Supervision Travel, etc. | 381.17 | | |
| 215 In Service Training | 176.19 | | |
| 235 Printing Supplies and Postage, etc. | 1,325.05 | | |
| 275 Assemblies | 90.00 | | |

290 Commencement

| | | |
|--------------|--------|----------|
| Expenses | 700.24 | |
| 295 Printing | 616.62 | 3,289.27 |

Operation of Plant:**Salaries and Wages:**

| | | |
|--------------|--|-----------|
| 501 Janitors | | 20,715.10 |
|--------------|--|-----------|

Other Expenses:

| | | |
|-------------------------|----------|-----------|
| 502 Janitors' Travel | 212.58 | |
| 510 Janitors' Supplies | 1,970.06 | |
| 520 Fuel | 6,907.38 | |
| 530 Water | 424.37 | |
| 540 Gas and Electricity | 7,021.24 | |
| 565 Telephone | 922.20 | |
| 980 Janitors Equipment | 325.00 | 17,782.83 |

Maintenance of Plant:

| | | |
|---------------------|----------|----------|
| 601 Grounds | 47.89 | |
| 620 Building | 819.15 | |
| 640 Service Systems | 1,479.88 | |
| 976 I.B.M. Rental | 720.00 | 3,066.92 |

Capital Outlay:

| | | |
|---|----------|----------|
| 930 Building Alterations and Additions | 545.18 | |
| 965 New Furnishings | 1,299.69 | |
| 975 New Equipment | 2,860.37 | |
| 985 Other Expenses | 898.81 | 5,604.05 |

Elementary Schools:**Instruction Salaries:**

| | | |
|-------------------------|------------|------------|
| 240 Teachers | 373,858.30 | |
| 245 Substitute Teachers | 3,488.00 | |
| 226 Extra Clerical | 78.40 | |
| 225 Salary | 1,521.80 | 378,946.50 |

Instruction Expenses:

| | | |
|---------------------------------|-----------|--|
| 210 Supervision Travel | 203.55 | |
| 250 Text and Reference Books | 4,492.12 | |
| 270 Supplies | 12,667.93 | |

| | | |
|-----------------------------|--------|-----------|
| 660 Instructional Equipment | 194.16 | |
| 235 Printing, etc. | 271.80 | 17,829.56 |
| | <hr/> | |

Operation of Plant:

Salaries:

| | | |
|--------------|--|-----------|
| 501 Janitors | | 25,054.22 |
|--------------|--|-----------|

Other Expenses:

| | | |
|-------------------------|-----------|-----------|
| 502 Janitors' Travel | 110.00 | |
| 510 Janitors' Supplies | 3,281.09 | |
| 520 Fuel | 12,109.84 | |
| 530 Water | 960.00 | |
| 540 Gas and Electricity | 7,433.70 | |
| 565 Telephone | 1,084.60 | 24,979.23 |
| | <hr/> | |

Maintenance of Plant:

| | | |
|--------------------|----------|----------|
| 601 Grounds | 937.95 | |
| 620 Buildings | 5,576.25 | |
| 640 Service System | 3,089.51 | 9,603.71 |
| | <hr/> | |

Capital Outlay:

| | | | |
|-------------------------------------|----------|----------|------------|
| 930 Bldg. Alterations and Additions | 1,018.13 | | |
| 965 New Furnishings | 2,983.04 | | |
| 975 New Equipment | 330.30 | | |
| 985 Other Expenses | 33.84 | 4,365.31 | 460,778.53 |
| | <hr/> | | |

Elementary Evening School:

Salaries:

| | | |
|--------------|--------|--------|
| 220 Director | 200.00 | |
| 240 Teachers | 578.00 | 778.00 |
| | <hr/> | |

Instruction Expense:

| | | | |
|------------------------------|-------|-------|--------|
| 250 Text and Reference Books | 32.70 | | |
| 270 Supplies | 48.07 | 80.77 | 858.77 |
| | <hr/> | | |

Auxiliary Agencies:

Medical and Nurse Service:

| | | |
|----------------------|----------|-----------|
| 402 Physician | 2,325.03 | |
| 404 Nurse | 8,969.30 | |
| 405 Medical Expenses | 596.14 | 11,890.47 |

Pupils:

| | | |
|------------------------------|-----------|-----------|
| 401 Attendance | 376.92 | |
| 313 Transportation of Pupils | 37,149.51 | |
| 360 Tuition Other Pupils | 3,803.74 | 41,330.17 |
| | | 53,220.64 |

Contingency Fund 7,887.90

Smith-Hughes Fund:

240 Vocational Classes 47.62

Cole Trade School:

General Control:

Salaries:

| | | |
|------------------------|----------|-----------|
| 220 Salary of Director | 9,188.51 | |
| 225 Clerk | 3,770.91 | |
| 226 Extra Clerical | 1,912.50 | 14,871.92 |

Other Expenses:

| | | |
|--------------------------------------|--------|--------|
| 235 Printing, Sup. and Postage, etc. | 233.61 | |
| 565 Telephone | 178.75 | |
| 210 Supervision Travel | 235.61 | 647.97 |

Instructors' Salary:

| | | |
|-----------------|-----------|-----------|
| 240 Teachers | 77,509.61 | |
| 245 Substitutes | 264.00 | 77,773.61 |

Instruction Expense:

| | | |
|------------------------------|----------|-----------|
| 250 Text and Reference Books | 1,496.83 | |
| 270 Supplies | 7,864.63 | |
| 660 Equipment | 6,236.51 | 15,597.97 |

Operation of Plant:

Other Expenses:

| | | | |
|------------------------|----------|----------|----------|
| 501 Janitors' Salary | | | 4,085.01 |
| 510 Janitors' Supplies | 1,266.29 | | |
| 520 Fuel | 1,307.98 | | |
| 530 Water | 120.00 | | |
| 540 Gas & Electricity | 1,978.49 | 4,672.76 | |

Maintenance of Plant:

| | | | |
|---------------------|----------|----------|--|
| 601 Grounds | 18.65 | | |
| 620 Buildings | 798.85 | | |
| 640 Service Systems | 1,086.03 | | |
| 680 Other Expenses | 263.67 | 2,167.30 | |

Capital Outlay:

| | | | |
|-------------------------------|----------|----------|------------|
| 930 Alterations and Additions | 109.67 | | |
| 965 New Furnishings | 56.10 | | |
| 975 Instructional Appartus | 1,988.90 | | |
| 985 Other Expenses | 96.64 | 2,251.40 | 122,067.84 |

Evening Trade Extension:

Instruction Salaries:

| | | | |
|-----------------------|----------|----------|--|
| 220 Director's Salary | 150.00 | | |
| 226 Extra Clerical | 150.00 | | |
| 240-240A Teachers | 4,218.40 | 4,518.40 | |

Instruction Expenses:

| | | | |
|--------------------------|--------|--------|----------|
| 250 Books | 27.42 | | |
| 270 Supplies | 514.99 | | |
| 660 Instructional Equip. | 25.12 | 567.53 | 5,085.93 |

Total Schools 961,398.46

Special Accounts:

School Audio Visual Aids:

| | |
|------------------------|----------|
| Films and Rentals | 1,140.79 |
| Materials and Supplies | 873.60 |
| Stat. Supplies and | |

| | | | |
|---|-----------|-----------|--------|
| Postage | 90.38 | | |
| Mileage or Travel | 50.60 | | |
| Dues & All Other | 932.88 | | |
| In School - Television | 561.00 | 3,649.25 | |
| <hr/> | | | |
| Federal Lunch Program: | | | |
| Appropriation Account | 4,000.00 | | |
| Rotating Fund | 65,262.85 | 69,262.85 | |
| <hr/> | | | |
| School Music Account: | | | |
| Materials and Supplies | 5,539.50 | | |
| Travel Expenses | 622.07 | | |
| All Other | 250.17 | 6,411.74 | |
| <hr/> | | | |
| School Library: | | | |
| Materials and Supplies | 408.20 | | |
| Papers, Magazines & Books | 3,497.92 | | |
| Books & Magazines Binding | 322.55 | 4,228.67 | |
| School Library Special Account | | | 11.39 |
| Manpower Development and Training Act: | | | |
| Project Completed Return of Balance Unused to The Commonwealth of Mass. | | | 444.61 |
| New Boilers for Wells Jr. | | | |
| High School: | | | |
| McKinstry Ice Co. | 23,417.51 | | |
| Prepare Plans, etc. | | | |
| Clifford W. Green | 1,333.95 | 24,751.46 | |
| <hr/> | | | |
| Central Youth Guidance Center: | | | |
| Southbridge Share Central Youth Guidance | 1,910.00 | | |
| Materials and Supplies | 24.00 | 1,934.00 | |
| <hr/> | | | |
| School Physical Education: | | | |
| Materials and Supplies | 862.56 | | |

| | | |
|--|----------|-----------|
| Laundry | 1,407.44 | 2,270.00 |
| <hr/> | | |
| National Defense Education— Act. Title III & IV: | | |
| Salaries | 289.00 | |
| Materials and Supplies | 494.92 | 783.92 |
| <hr/> | | |
| Cole Trade Rotating Fund: | | |
| Materials and Supplies | | 48.06 |
| New High School and Trade School Addition: | | |
| Clerks - Salary | 200.00 | |
| Mileage or Travel | 83.55 | |
| Stat., and Postage | 10.80 | |
| Excavating - Ciesla Bros. | 8,000.00 | 8,294.35 |
| <hr/> | | |
| Manpower Development and Training Act. Project No. 230— Oil Burner Service and Repair: | | |
| Instruction Salaries | 840.00 | |
| Local Supervision | 165.00 | |
| Equip. Small Tools and Minor Equipment | 3.00 | |
| Utilities and Telephone | 165.00 | |
| Custodial Salaries | 42.00 | |
| Project Completed—Return of Balance Unused | 76.87 | 1,291.87 |
| <hr/> | | |
| Dresser Street Athletic Field: | | |
| Labor | 6,309.59 | |
| Telephone | 160.03 | |
| Water, Fuel and Light | 751.78 | |
| Materials and Supplies | 1,722.81 | |
| All Other | 952.53 | |
| Equipment and Maintenance | 230.39 | |
| Stat., Supplies & Postage | .90 | 10,128.03 |
| <hr/> | | |
| Three Baseball Leagues | | 3,866.00 |

| | | |
|---|-----------|--------------|
| Playgrounds: | | |
| Instructors | 3,862.50 | |
| Materials and Supplies | 553.57 | 4,416.07 |
| | | <hr/> |
| School Athletic Fund | | 11,385.34 |
| | | <hr/> |
| Total Schools—Special Accounts | | 153,177.61 |
| Jacob Edwards Library: | | |
| Salaries and Wages: | | |
| 101 Librarian | 6,720.82 | |
| 103 Assistants | 14,114.22 | |
| 150-51 Janitors | 3, 662.16 | 24,497.20 |
| | | <hr/> |
| Books, Periodicals, etc. | | |
| 201 Books | 6,224.82 | |
| 203 Movie Film | 186.09 | 641.09 |
| | | <hr/> |
| Binding: | | |
| 250 Books | | 78.44 |
| Fuel and Light: | | |
| 300—1 Fuel | 74.70 | |
| 302 Light | 1,586.38 | 1,661.08 |
| | | <hr/> |
| Buildings: | | |
| 350—1-2 Repairs | 692.76 | |
| 500—1 Furniture and Furnishings | 16.00 | |
| 304—6 All Other | 91.40 | 800.16 |
| | | <hr/> |
| Other Expenses: | | |
| 402—3 Stat. Printing and Advertising | 982.56 | |
| 401 Telephone | 197.10 | |
| 407 Miscellaneous | 12.50 | 1,192.16 |
| Replacement of Equipment | | 348.90 |
| | | <hr/> |
| Total Library | | 34,988.85 |
| | | <hr/> |
| Total Schools and Library | | 1,149,564.92 |

EXPENDITURES—1964

Recreation and Unclassified

Recreation:

Parks:

| | | |
|---------------------------|--------|--------|
| Labor | 442.00 | |
| Materials and Equipment | 100.00 | |
| Fertilizer, Seed and Loam | 14.85 | |
| Flowers | 39.00 | 595.85 |

World War I Memorial:

| | | |
|------------------------|--------|--------|
| Labor | 320.67 | |
| Materials and Supplies | 15.72 | |
| Water, Fuel and Light | 17.61 | |
| All Other | 46.00 | 400.00 |

W. W. I Memorial—Snow Plow 550.00

World War II Memorial:

Honor Roll:

| | | |
|-------------------------|--------|--------|
| Materials and Supplies | 47.14 | |
| Labor, Maint. & Repairs | 146.00 | 193.14 |

Winter Sports:

| | | |
|--------------------|--------|--------|
| Salaries and Labor | 133.50 | |
| Expense | 6.00 | 139.50 |

Swimming Pool:

| | | |
|--------------------------------|--------|----------|
| Salaries—Instructors | | 3,800.00 |
| Other Expenses: | | |
| Buildings and Grounds | 12.50 | |
| Labor Materials & Supplies | 274.16 | |
| Telephone, Water, Fuel & Light | 194.48 | 481.14 |

| | |
|--------------------------------|----------|
| Special Water Account | 1,060.39 |
| Red Cross Instruction | 400.00 |
| Swimming Pool New Construction | 1,169.71 |
| Poison Ivy Control | 40.00 |

Alumni Field:

| | |
|--------------------|--------|
| Salaries and Labor | 922.65 |
|--------------------|--------|

Maintenance and Improvement:

| | | |
|------------------------|--------|--------|
| Repairs | 10.50 | |
| Materials and Supplies | 263.39 | |
| Equipment— | | |
| and Maintenance | 128.73 | |
| Water and All Other | 107.00 | 509.62 |

| | |
|---------------|-------|
| Jeep Expenses | 69.70 |
|---------------|-------|

Henry Street Field:

| | |
|--------------------|----------|
| Salaries and Labor | 1,600.00 |
| Other Expenses: | |
| Tools, Equipt. and | |
| Maintenance | 14.02 |
| Postage, Materials | |
| & Supplies | 411.04 |
| All Other | 24.94 |

| | |
|------------------------------|----------|
| Maintenance and Improvements | 1,499.64 |
|------------------------------|----------|

Lassie League:

| | | |
|------------------------|--------|--------|
| Insurance | 120.00 | |
| Materials and Supplies | 363.58 | |
| Franchise | 15.00 | 498.58 |

**Committee for Recreation for
Mentally and Physically
Handicapped Children:**

| | | |
|----------------------|----------|----------|
| Labor and Salaries | 1,505.00 | |
| Materials & Supplies | 77.87 | |
| Mileage or Travel | 600.00 | 2,182.87 |

Unclassified:

| | |
|-----------------------|----------|
| Damage to Persons and | |
| Property | 3,022.85 |
| Memorial Day | 1,050.00 |
| Veterans Day | 750.00 |
| Printing Town Report | 3,883.60 |
| Elec. for Town Clock | 12.51 |

| | | |
|------------------------|-----------|-----------|
| Insurance for | | |
| Buildings | 10,433.26 | |
| Workmen's Compensation | 17,979.10 | 37,131.32 |

Total Recreation and Unclassified 53,694.11

EXPENDITURES—1964

Cemetery

Oak Ridge Cemetery:

Salaries and Labor:

| | | |
|----------------|----------|----------|
| Superintendent | 900.00 | |
| Labor | 8,713.96 | 9,613.96 |

Other Expenses:

| | | |
|----------------------------|--------|----------|
| Weed Killer, Gravel, Seed, | | |
| Fertilizer and Loam | 218.00 | |
| Equipment & Tools | 950.08 | |
| Trucks | 15.00 | |
| Gasoline & Oil | 165.02 | |
| Telephone and All Other | 659.69 | 2,007.79 |

Cemetery Improvement Account:

| | | |
|----------------------|--------|--------|
| Labor | 96.57 | |
| Planting and Seeding | 36.00 | |
| Spraying | 166.00 | |
| All Other | 237.18 | 535.75 |

Total Cemetery 12,157.50

EXPENDITURES—1964

Special Accounts

| | | |
|--------------------------|--------|--------|
| Advisory Board of Review | | 10.00 |
| Alpine Drive Widening: | | |
| Equipment Hire | 480.00 | |
| Blasting | 77.15 | 557.15 |

Brook Road Regrading:

| | | |
|------------------------|--|----------|
| Materials and Supplies | | 1,505.65 |
|------------------------|--|----------|

**Cady Brook Land Taking and
Damage Account:**

| | | |
|---|----------|--|
| Land Taking—Leo Hebert | 2,000.00 | |
| Central St. Grading—Parking Lot: | | |
| Equipment Transportation | 20.00 | |
| Charlton Street Sewer Construction: | | |
| Duff Const. Co. | 3,157.01 | |
| Charlton Street Storm Drain Construction: | | |
| Charles F. Chase | 3,300.20 | |
| Christmas Decoration Committee: | | |
| Christmas Expense | 1,000.00 | |
| Chartier Lane Sewer: | | |
| Reimburse Henry Chartier Install Sewer | 1,623.99 | |

Civil Defense:

| | | |
|------------------|----------|----------|
| Administration | 1,820.63 | |
| Communications | 876.06 | |
| Engineering | 720.00 | |
| Operations | 36.00 | |
| Rescue | 631.38 | |
| Warden | 33.95 | |
| Welfare | 102.72 | |
| Auxiliary Fire | 249.16 | |
| Auxiliary Police | 915.99 | 5,385.89 |

1963 Outstanding Bills—Civil Defense:

| | |
|------------|--------|
| 1963 Bills | 315.53 |
|------------|--------|

Dresser Memorial Park Maintenance:

| | | |
|---------------------------|----------|----------|
| Labor | 1,043.00 | |
| Materials and Supplies | 124.44 | |
| Equipment and Maintenance | 12.40 | 1,179.84 |

**Fiske St. Masonry Wall, Steps and
Widening:**

| | | |
|--|--------|----------|
| Salaries and Labor | 989.68 | |
| Materials & Supplies, Concrete, Cement & Lime | 300.34 | 1,290.02 |

Girouard Ave. Sewer Construction:

| | |
|-----------------|--------|
| Frank Di Pietro | 915.91 |
|-----------------|--------|

Globe Village Fire Station—

Disabled Veterans:

| | | |
|----------------|--------|--------|
| Fuel and Light | 360.66 | |
| Water | 18.64 | |
| All Other | 5.00 | 384.30 |

Main and Goddard Sts. Parking

Lot Rental:

| | | |
|--------|--|----------|
| Rental | | 1,749.15 |
|--------|--|----------|

High St. Storm Drain:

| | | |
|----------------|--|----------|
| Chas. F. Chase | | 4,671.05 |
|----------------|--|----------|

Italian-American World War

Veterans:

| | | |
|------|--|--------|
| Rent | | 675.00 |
|------|--|--------|

Kingsley Street Reconstruction:

Tarvia, Oil and Other

| | | |
|-----------|----------|----------|
| Surfacing | 2,133.61 | |
| All Other | 14.80 | 2,148.41 |

| | | |
|------------------|--|----------|
| Cathy Lane Sewer | | 4,753.88 |
|------------------|--|----------|

| | | |
|-----------------------|--|----------|
| Highview Street Sewer | | 2,070.56 |
|-----------------------|--|----------|

| | | |
|-------------------|--|--------|
| High Street Sewer | | 144.67 |
|-------------------|--|--------|

Morris St. Recreation Improvement:

| | | |
|------------------------|--------|----------|
| Equipment Rental | 366.10 | |
| Materials and Supplies | 619.87 | |
| Repairs | 240.76 | |
| Water | 59.90 | |
| Labor or Salaries | 115.50 | |
| Equipment | 46.46 | 1,448.59 |

Mosquito Control Account:

| | | |
|------------------|--------|--------|
| Equipment Rental | 454.00 | |
| Insecticide | 46.00 | 500.00 |

1964 Chap. 90 Construction—

Cont. #21656—Pleasant St. Reconstruc.:

| | | |
|-------------------|-----------|-----------|
| Chas. F. Chase | 10,494.73 | |
| Adjusting Manhole | 210.00 | 10,704.73 |

1962 Chap. 90 Construction—

Cont. #20824—Pleasant St. Reconstruc.:

| | | |
|------------------------|-----------|-----------|
| Chas. F. Chase | 13,000.00 | |
| Materials and Supplies | 804.60 | 13,804.60 |

Pleasant St.—Relaying Sewer Line:

| | | |
|---|----------|-----------|
| Chas. F. Chase | | 1,000.00 |
| Polish-Americans of Veterans of Southbridge, Inc.: | | |
| Rent | | 312.48 |
| Red Oak Lane Sewer | | 1,022.96 |
| Representative Town Meeting Committee: | | |
| Stationary, Supplies & Postage | | 9.13 |
| Southbridge Sesquicentennial Committee: | | |
| Expense | | 72.90 |
| Old Sturbridge Road Construction: | | |
| Ciesla Bros., Inc. | | 25,564.49 |
| Town Hall Alterations and Repairs: | | |
| Materials and Supplies | 40.37 | |
| Labor | 1,613.21 | 1,653.58 |

Town Hall Legion Room Lighting Acct:

| | | |
|---|--------|--------|
| Labor | | 284.91 |
| Remove Elm Tree at 85 Hamilton Street by Tree Warden | | 285.00 |
| Fertilize 15 Town Owned Main Street Trees: | | |
| Labor | 377.20 | |
| Materials and Supplies | 72.63 | 449.83 |

Buy and Plant 20 Shade Trees:

| | | |
|-------------------|--------|--------|
| Labor or Salaries | 230.73 | |
| Trees | 192.50 | |
| Equipment Hire | 36.77 | 460.00 |

Westville Dam Relocation:

| | | |
|----------------|----------|--|
| Comm. of Mass. | 3,949.70 | |
|----------------|----------|--|

| | | |
|----------------------------------|-----------|------------|
| Ciesla Bros., Inc. | 24,655.25 | |
| Land Damage | 700.00 | 29,304.95 |
| <hr/> | | |
| Williams St. Reconstruction: | | |
| Ciesla Bros., Inc. | | 8,520.86 |
| World War I Vets Barracks #1747: | | |
| Rent | | 200.00 |
| <hr/> | | |
| Total Special Accounts | | 134,457.22 |

EXPENDITURES—1964

Interest and Maturing Debt and Refunds

Interest:

| | | |
|-------------------------|-----------|-----------|
| Anticipation of Revenue | 11,434.38 | |
| New High School Loan | 34,650.00 | |
| New Town Barn Loan | 600.00 | |
| Airport Reconstruction | 150.00 | 46,834.38 |

Municipal Indebtedness:

| | |
|-------------------------|--------------|
| Anticipation of Revenue | 1,350,000.00 |
| New High School Loan | 60,000.00 |
| Airport Loan | 10,000.00 |

| | | | |
|--------------------|-----------|--------------|--------------|
| New Town Barn Loan | 12,000.00 | 1,432,000.00 | 1,478,834.38 |
|--------------------|-----------|--------------|--------------|

Agency, Trust and Investment:

Agency:

| | |
|------------------------------|-----------|
| County T.B. Hospital Tax | 6,433.89 |
| State Auditing Tax | 1,890.40 |
| State Examination Retirement | |
| System | 54.60 |
| State Park and Reservation | |
| Tax | 11,209.47 |
| Motor Vehicle Excise | |
| Tax Bill | 1,153.35 |
| State Withholding Tax | 20,126.54 |

| | | |
|---------------------------------------|------------|--------------|
| County Tax | 95,811.59 | |
| Federal Tax | 166,356.55 | |
| Dog Licenses for County | 1,501.25 | |
| Group Insurance—Blue Cross | 52,609.19 | |
| Non-Contributory Pensions | 3,521.28 | 360,668.11 |
| <hr/> | | |
| Trust and Investment: | | |
| Ella Cole Fund | 81.70 | |
| Mabel Murphy Fund | 100.00 | |
| Mary Mynott Fund | 44.92 | |
| Adah L. Stedman Fund | 24.00 | |
| Ruth Stedman Fund: | | |
| Perpetual Care | 43.20 | |
| Cemetery Perpetual Care | 940.00 | |
| Pension Accumulation Fund | 60,427.00 | 61,660.82 |
| <hr/> | | |
| Total Agency, Trust and Investment | | 422,328.93 |
| Refunds: | | |
| Taxes | 7,399.99 | |
| Motor Vehicle Excise Tax | 8,336.00 | |
| M. V. Excise Tax Fees and Interest | 1.04 | |
| Refunds Plans and Bids | 13,034.00 | |
| <hr/> | | |
| Total Refunds | | 28,771.03 |
| <hr/> | | |
| Total Payments for 1964 | | 4,930,279.20 |
| Cash on Hand December 31, 1964 | | 726,665.65 |
| <hr/> | | |
| | | 5,656,944.85 |

TOWN OF SOUTHBRIDGE

BALANCE SHEET—DECEMBER 31, 1964

| ASSETS | | LIABILITIES AND RESERVES | |
|---------------------------------------|-----------|----------------------------------|------------|
| Cash | | Parking Meter Fees | 7,326.37 |
| Accounts Receivable: | | Loans in Anticipation of Revenue | 325,000.00 |
| Taxes: | | Federal Tax Deductions | 14,703.92 |
| Levy of 1961 | 888.94 | State Tax Deductions | 1,827.18 |
| Levy of 1962 | 2,062.12 | Deposits on Plans and Bids | 2,725.00 |
| Levy of 1963 | 9,752.43 | Trust Fund Income: | |
| Levy of 1964 | 83,033.02 | J. J. Angell Fund | 31.27 |
| | | Alexis Boyer Jr. Fund | 11.29 |
| Motor Vehicle Excise: | | Ella M. Cole Fund | 686.02 |
| Levy of 1962 | 1,448.97 | Mabel Murphy Fund | 72.97 |
| Levy of 1963 | 8,635.01 | Mary Mynott Fund | 57.09 |
| Levy of 1964 | 35,525.27 | Adah L. Stedman Fund | 87.96 |
| | | Ruth Stedman Fund | 170.97 |
| Farm Animal Excise: | | (Perpetual Care) | 1,117.57 |
| Levy of 1964 | 40.75 | | |
| Special Assessments: | | Aid to Highways: | |
| Unapportioned Sewer Assessment | 89.20 | State | 500.00 |
| 1964 Sewer Assessments Added to Taxes | 224.00 | County | 250.00 |

| | | | | |
|--|-----------|-----------|---------------------------------------|------------|
| 1964 Committed Sewer Assessment Interest | 35.96 | 349.16 | Dog Tax Fees Reserved For County | 34.00 |
| Tax Titles | | | Sale of Land Account | 1,000.00 |
| Tax Possessions | | 2,265.16 | Sale of Cemetery Lots and Graves Fund | 1,025.00 |
| Departmental: | | 2,484.46 | Tailings | 264.86 |
| Selectmen | 2,000.00 | | Sewer Assessment Reserve | 3,230.32 |
| Ambulance | 188.00 | | Overlays Reserve Surplus | 14,643.45 |
| Public Welfare | 2,270.88 | | Recoveries: | |
| Aid to Dependent Children (State) | 14,532.84 | | Disability Assistance | 4,544.01 |
| Old Age Assistance (Cities and Towns) | 163.76 | | Veterans Benefits | 581.25 |
| Veterans Benefits (State) | 48,593.73 | | | |
| Schools | 4,575.21 | | Revenue Reserved Until Collected: | |
| Cemetery | 1,090.00 | 73,414.42 | Motor Vehicle Excise Tax | |
| | | | Revenue | 45,609.25 |
| | | | Farm Animal Tax Revenue | 40.75 |
| | | | Sewer Assessment Revenue | 349.16 |
| | | | Tax Title Revenue | 4,749.62 |
| | | | Departmental Revenue | 73,414.42 |
| | | | Highway Aid Revenue | 21,748.84 |
| | | | Special Tax Revenue | 261.53 |
| | | 22,498.84 | | 146,173.57 |
| Aid to Highways: | | | | |
| State | 13,832.66 | | | |
| County | 8,666.28 | | | |
| | | | | |
| Overlays: | | | Overestimates—1964: | |
| Levy of 1963 | 1,390.97 | | State Parks and Reservation Tax | 1,005.87 |

| | | | | |
|---------------------------------|--------|-----------------------------------|-----------|-----------|
| Levy of 1962 | 649.15 | County Tax | 6,623.67 | 7,629.54 |
| Levy of 1961 | 333.31 | | | |
| | | Excess and Deficiency | | |
| | | <i>Federal Grants:</i> | | |
| Revenue—1965 | | <i>Aid to Dependent Children:</i> | | |
| Taxes in Litigation— | | Administration | 4,270.40 | |
| Chapter 298 Acts of 1961 | | Aid | 5,352.16 | 9,622.56 |
| 1964 Chap. 90 Road Maintenance— | | | | |
| Contract #22029 | | <i>Disability Assistance:</i> | | |
| 1963 Chap. 90 Construction | | Administration | 5,769.94 | |
| Pleasant Street Reconstruction | | Aid | 6,531.75 | 12,301.69 |
| | | | | |
| | | <i>Old Age Assistance:</i> | | |
| | | Administration | 5,333.32 | |
| | | Aid | 16,628.07 | 21,961.39 |
| | | | | |
| | | <i>Medical Aid to Aged:</i> | | |
| | | Administration | 9,134.18 | |
| | | Aid | 3,291.78 | 12,425.96 |
| | | | | |
| | | <i>Appropriation Balances:</i> | | |
| | | Garbage | 495.72 | |
| | | Establishing and | | |

Maintaining and

| | |
|------------------------------|-----------|
| Industrial Commission | 2,721.66 |
| Planning Board | 700.00 |
| Board of Appeals | 179.60 |
| By-Laws Committee | 442.50 |
| By-Laws Revision | 94.31 |
| Fire—Oxygen Tank Recharge | 70.00 |
| Fire—Medical Account | 452.35 |
| Fire—Shoveling Hydrants | 51.30 |
| Street Lighting | 1,804.59 |
| School Athletic Fund | 6,751.19 |
| Federal Lunch Program— | |
| Rotating Fund | 10,688.35 |
| School—Library | 2,271.33 |
| School—Library—Special | 178.68 |
| National Defense Education | 2.69 |
| New High School and Addition | |
| Cole Trade High School | 1,180.95 |
| New Boilers for Wells | |
| Junior High School | 6,248.54 |
| State Aid for Libraries— | |

| | |
|------------------------------|-----------|
| Reserved for Appropriations | 4,130.75 |
| Swimming Pool—New | |
| Construction and Repairs | 924.20 |
| Cemetery Improvement Acct. | 2,589.73 |
| 1959 Airport Reconstruction, | |
| Enlarging and Improvements | 73.11 |
| 1960-61 Airport | 4,844.77 |
| Alpine Drive Widening | 442.85 |
| Brook Road Regrading | 1,594.35 |
| Central Street—Grading | |
| Oil Penetration and | |
| Sealing for Parking Lot | 219.11 |
| 1963 Chap. 90 Construction— | |
| Pleasant St. Reconstruction | 7,945.46 |
| 1962 Chap. 90 Construction— | |
| Pleasant St. Reconstruction | 3,602.85 |
| 1962 Chap. 90 Construction— | |
| Pleasant St. Reconstruction | 3,964.40 |
| Charlton St. Sanitary | |
| Sewer Construction | 391.54 |
| Cohasse Brook Channel | |
| Clearance Account | 10,200.00 |

| | |
|-------------------------------|-----------|
| Crystal Street Reconstruction | 4,610.01 |
| The Decennial Census—Year | |
| Beginning January 1, 1965 | 2,000.00 |
| East Main Street Intercepting | |
| Sewer Construction | 10,000.00 |
| Globe Village Fire Station | |
| Repairs | 318.30 |
| Rental of Parking Lot | |
| Goddard and Main Streets | 2,565.97 |
| High Street—Highview Sts. | |
| Intersection Storm Drain | |
| Construction | 328.95 |
| Land Damage Appraisal Acct. | 1,087.00 |
| Construction of Lebanon Hill | |
| Drainage and Repair of | |
| Road Surface | 3,000.00 |
| Repair Culvert Crossing | |
| Main Near Chestnut Street | 834.40 |
| Maple Street Storm Drain | 4,872.44 |
| Morris St. Recreation | |
| Area Improvement | 107.47 |

| | |
|--|------------|
| Nuisance Brook Improvement | 2,500.00 |
| Polish-American Veterans of Southbridge, Inc. | 262.52 |
| Representative Town Meeting Committee Expense Acct. | 177.42 |
| The Southbridge Sesquicentennial Committee | 227.10 |
| Southbridge Public Improvement Committee | 1,281.10 |
| Urban Renewal Expense | 627.55 |
| Westville Dam Relocation | 6,794.99 |
| | <hr/> |
| | 995,119.21 |
| | <hr/> |
| | <hr/> |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES

| O'Drawn Accts. 1/1/64 | Appropria- tions | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1964 Rev. | Bal. Forw'd 1965 | O'Drawn Accts. 12/31/64 |
|---|---------------------|------------------------------------|-------------------|-----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| General Government: | | | | | | | | | |
| Moderator—Salary | 100.00 | | 100.00 | 100.00 | | 100.00 | | | |
| Moderator—Expense | 520.00 | | 520.00 | 409.82 | | 409.82 | 110.18 | | |
| Finance Committee | 500.00 | | 500.00 | 455.43 | | 455.43 | 44.57 | | |
| Selectmen—Salaries | 6,590.00 | | 6,590.00 | 6,582.53 | | 6,582.53 | 7.47 | | |
| Selectmen—Expense | 1,200.00 | | 1,200.00 | 1,140.93 | | 1,140.93 | 59.07 | | |
| Garbage Collection | 13,900.00 | 1,487.00 | 15,387.00 | 14,891.28 | | 14,891.28 | | 495.72 | |
| Precinct Expense | | 851.49 | 851.49 | 522.83 | | 522.83 | 328.66 | | |
| Establishing and Maintaining a Business and Industrial Commission | | | | | | | | | |
| Selectmen—Copying Machine | 300.00 | 2,934.16 | 2,934.16 | 212.50 | | 212.50 | | 2,721.66 | |
| Town Clock Electricity | 30.00 | | 30.00 | 300.00 | | 300.00 | | | |
| Painting of Hall, Foyer and Lobby in Town Hall | 1,850.00 | | 1,850.00 | 1,617.66 | | 1,617.66 | 17.49 | | |
| Accountant—Salaries | 9,080.00 | | 9,080.00 | 9,080.00 | | 9,080.00 | 232.34 | | |
| Accountant—Expense | 600.00 | | 600.00 | 596.25 | | 596.25 | 3.75 | | |
| Treasurer—Salaries | 9,940.00 | | 9,940.00 | 9,940.00 | | 9,940.00 | | | |
| Treasurer—Expense | 2,500.00 | | 2,500.00 | 1,975.62 | | 1,975.62 | 524.38 | | |
| Town Collector—Salaries | 11,240.00 | | | | | | | | |
| By Town Collector—Expense | | 335.00 | 11,575.00 | 11,575.00 | | 11,575.00 | | | |
| Town Collector—Expense | 2,922.00 | | 2,922.00 | 2,587.00 | | | | | |
| To Town Collector Salaries | | | | | 335.00 | 2,922.00 | | | |
| Assessors—Salaries | 14,990.00 | | 14,990.00 | 14,367.78 | | | | | |
| To Assessors Expenses | | | | | 425.00 | | | | |
| To Assessors Travel | | | | | 75.00 | 14,867.78 | 122.22 | | |
| Assessors—Expense | 1,500.00 | | | | | | | | |
| By Assessors—Salaries | | 425.00 | 1,925.00 | 1,751.29 | | 1,751.29 | 173.71 | | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

| O'Drawn 1/1/64 Accts. | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1964 Rev. | Bal. Forw'd 1965 | O'Drawn Accts. 12/31/64 |
|---|----------------|------------------------------------|-------------------|-----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Assessors—Travel | 650.00 | | | | | | | | |
| By Assessors—Salaries | | 75.00 | 725.00 | 725.00 | | 725.00 | | | |
| Town Clerk—Salaries | 11,027.00 | | 11,027.00 | 10,972.65 | | 10,972.65 | 54.35 | | |
| Town Clerk—Expense | 1,173.83 | | | | | | | | |
| By Reserve for Petty Cash | | | | | | | | | |
| Advance | | 50.00 | 1,223.83 | 1,109.69 | | 1,109.69 | 114.14 | | |
| Elec. and Reg.—Salaries | 2,760.00 | | | | | | | | |
| By Elec. & Reg.—Elec. Expense | | 57.89 | 2,817.89 | 2,815.93 | | 2,815.93 | 1.96 | | |
| Elec. and Reg.—Elec. Expense | 11,742.00 | | | | | | | | |
| By Precinct Expense | | 19.37 | 11,761.37 | 10,796.25 | | | | | |
| To Elec. & Reg. Relisting and Salary | | | | | 120.45 | 10,916.70 | 844.67 | | |
| Elec. and Reg.—Relisting Expense | 2,196.00 | | | | | | | | |
| By Elec. & Reg. Expense | | 62.56 | 2,258.56 | 2,258.56 | | 2,258.56 | | | |
| Law—Salaries | 2,500.00 | | 2,500.00 | 2,500.00 | | 2,500.00 | | | |
| Law—Expense | 500.00 | | | | | | | | |
| By Reserve Fund | | 200.00 | | | | | | | |
| By Excess and Deficiency | | 500.00 | 1,200.00 | 952.21 | | 952.21 | 247.79 | | |
| Engineering—Salaries | 25,090.00 | | 25,090.00 | 21,488.26 | | | 21,488.26 | 3,601.74 | |
| Engineering—Expense | 1,110.00 | | | | | | | | |
| By Eng. Auto Rental | | | | | | | | | |
| Acct. | | 390.00 | 1,490.00 | 1,131.51 | | | | | |
| To Eng. Auto Rental | | | | | | | | | |
| Acct. | | | | | 12.51 | 1,144.02 | 345.98 | | |
| Engineering—Auto—Rental | 1,750.00 | | | | | | | | |
| By Eng. Expense | | 12.51 | 1,762.51 | 1,758.00 | | 1,758.00 | 4.51 | | |
| Town Hall—Salaries | 3,840.00 | | 3,840.00 | 3,839.68 | | 3,839.68 | .32 | | |

| | | | | | | |
|--------------------------|------------|----------|------------|------------|----------|----------|
| Town Hall—Expense | 7,500.00 | 12.64 | 7,512.64 | 7,222.73 | 7,222.73 | 289.91 |
| By Refunds | | | | | 210.45 | 339.55 |
| Planning Board | 1,250.00 | | 1,250.00 | 210.45 | | 700.00 |
| Board of Appeals | | | | | | |
| Previous Balance | | 179.60 | 179.60 | | | 179.60 |
| Contributory Retirement | | | | | | |
| System Administration | 1,300.00 | | 1,300.00 | 1,300.00 | | |
| By-Laws Committed | | | | | | |
| Previous Balance | | 442.50 | 442.50 | | | 442.50 |
| By Laws Revision | | | | | | |
| Previous Balance | | 94.31 | 94.31 | | | 94.31 |
| Total General Government | 152,140.83 | 8,129.03 | 160,269.80 | 147,199.35 | 967.96 | 7,468.76 |
| | | | | | | 4,633.79 |

Protection of Persons
and Property:

| | | | | | | |
|-----------------------------|------------|------|------------|------------|------------|----------|
| Police—Salaries | 170,895.00 | | 170,895.00 | 168,533.34 | 168,533.34 | 2,361.66 |
| Police—Fingerprint | | | | | | |
| Identification Equipment | 400.00 | | | | | |
| By Refund | | 8.96 | 408.96 | 397.10 | 397.10 | 11.86 |
| Police—Building Repairs | 3,500.00 | | 3,500.00 | 3,496.37 | 3,496.37 | 3.63 |
| Police—School Safety | | | | | | |
| Patrol Supplies | 600.00 | | 600.00 | 592.35 | 592.35 | 7.65 |
| Police—Officers' | | | | | | |
| Equipment | 800.00 | | 800.00 | 798.27 | 798.27 | 1.73 |
| Police—Expense | 7,900.00 | | 7,900.00 | 7,835.83 | 7,835.83 | 64.17 |
| Police—Special Compensation | | | | | | |
| and Medical Acct. | 500.00 | | 500.00 | 40.00 | 40.00 | 460.00 |
| Police—New Cruiser | 2,725.00 | | 2,725.00 | 2,411.38 | 2,411.38 | 313.62 |
| Police—Cruiser Expense | 6,000.00 | | 6,000.00 | 5,825.24 | 5,852.24 | 147.76 |
| Police—Purchase of New | | | | | | |
| Uniforms for Regular | | | | | | |
| Members of the Police Dept. | 2,900.00 | | 2,900.00 | 2,884.92 | 2,884.92 | 15.08 |
| Police Officers' | | | | | | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

| O'Drawn 1/1/64 Accts. | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1964 Rev. | Bal. Forw'd 1965 | O'Drawn Accts. 12/31/64 |
|--|----------------|------------------------------------|-------------------|------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Training School | 1,400.00 | | 1,400.00 | 1,334.68 | | 1,334.68 | 65.32 | | |
| Rental of Two Base Radio | | | | | | | | | |
| Transmitters and Twelve Mobile Units for One Year | 4,216.00 | | 4,216.00 | 4,104.59 | | 4,104.59 | 111.41 | | |
| Police—Parking Meters Salaries | 5,275.00 | | 5,275.00 | 4,578.38 | | | | | |
| To Parking Meter Div. Expense | | | | | 441.00 | 5,019.38 | 255.62 | | |
| Police—Parking Meter Div. Expense | 6,500.00 | | | | | | | | |
| By Parking Meter Div. Salaries | | 441.00 | 6,941.00 | 6,930.16 | | 6,930.16 | 10.84 | | |
| Fire—Salaries | 146,160.00 | | | | | | | | |
| By Refund | | 91.45 | 146,251.45 | 144,798.53 | | 144,798.53 | 1,452.97 | | |
| Fire—Expense | 6,850.00 | | 6,850.00 | 6,846.98 | | 6,846.98 | 3.02 | | |
| Fire—Out of State Travel | 400.00 | | 400.00 | 377.27 | | 377.27 | 22.73 | | |
| Fire—New Underground Cables and Fire Alarm Boxes | 1,000.00 | | 1,000.00 | 895.42 | | 895.42 | 104.58 | | |
| Fire—Clothing Allowance | 1,150.00 | | 1,150.00 | 1,060.95 | | 1,060.95 | 89.05 | | |
| Fire—Oxygen Tank Recharge | 100.00 | | 100.00 | 30.00 | | 30.00 | | 70.00 | |
| Hydrants | 42,000.00 | | 42,000.00 | 41,900.00 | | 41,900.00 | 100.00 | | |
| Fire—Medical Acct. | | | | | | | | | |
| Balance—1-1-64 | | 486.35 | 486.35 | 34.00 | | 34.00 | | 452.35 | |
| Fire—Shoveling Hydrants | | | | | | | | | |
| Balance 1-1-64 | | 75.50 | 75.50 | 24.20 | | 24.20 | | 51.30 | |
| New Ambulance | 12,500.00 | | 12,500.00 | 11,422.07 | | 11,422.07 | 1,077.93 | | |
| Forest Fire Expense | 1,600.00 | | 1,600.00 | 1,188.82 | | 1,188.82 | 411.18 | | |
| Ambulance—Expense | 1,100.00 | | 1,100.00 | 979.39 | | 979.39 | 120.61 | | |
| Scaler of Weights and Measures—Salary | 1,800.00 | | 1,800.00 | 1,799.88 | | 1,799.88 | .12 | | |

| | | | | | |
|---|-----------|----------|-----------|-----------|----------|
| Sealer of Weights and Measures—Expense | 400.00 | 400.00 | 315.01 | 315.01 | 84.99 |
| Tree Warden—Salary | 500.00 | 500.00 | 500.00 | 500.00 | |
| Tree Warden—Labor and Expense | 1,700.00 | 1,700.00 | 1,699.53 | 1,699.53 | .47 |
| Tree Warden—Emergency Labor and Expense | | | | | |
| By Finance Reserve Fund | | 1,000.00 | 1,000.00 | 1,000.00 | |
| Dutch Elm Disease | 3,500.00 | 3,500.00 | 3,500.00 | 3,500.00 | |
| Dutch Elm Disease—Emergency | | | | | |
| By Finance Reserve Fund | | 2,000.00 | 2,000.00 | 2,000.00 | |
| Moth Extermination | 400.00 | 400.00 | 400.00 | 400.00 | |
| Mosquito Control | 500.00 | 500.00 | 500.00 | 500.00 | |
| Building Inspector—Salary | 900.00 | 900.00 | 900.00 | 900.00 | |
| Building Inspector—Expenses | 300.00 | 300.00 | 300.00 | 300.00 | |
| Wire Inspector—Salary | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | |
| Wire Inspector—Expense | 250.00 | 250.00 | 250.00 | 250.00 | |
| Dog Officer—Salary | 400.00 | 400.00 | 366.63 | 366.63 | 33.37 |
| Dog Officer—Expense | 1,795.54 | 1,795.54 | 1,681.12 | 1,681.12 | 114.42 |
| Street Lighting | 32,500.00 | | | | |
| Bal. 1-1-64 | | 1,007.11 | 31,702.52 | 31,702.52 | 1,804.59 |
| 1963 Civil Defense | | | | | |
| Outstanding Bills | | | | | |
| By Excess and Deficiency | | 349.17 | | | |
| By Refund | | 55.25 | 370.78 | 370.78 | 33.64 |
| Civil Defense—Administration | 1,927.00 | | | | |
| By 1963 Outstanding Bills Civil Defense | | 55.25 | 1,820.63 | | |
| To Civil Defense— | | | | | |
| Auxiliary Police | | | 46.00 | 1,866.63 | 115.62 |
| Civil Defense— | | | | | |
| Communications | 885.00 | 885.00 | 876.06 | 876.06 | 8.94 |
| Civil Defense—Engineering | 720.00 | 720.00 | 720.00 | 720.00 | |
| Civil Defense—Operations | 150.00 | 150.00 | 36.00 | 36.00 | 114.00 |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

| O'Drawn 1/1/64 Accts. | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1964 Rev. | Bal. Forw'd 1965 | O'Drawn Accts. 12/31/64 |
|--|----------------|------------------------------------|-------------------|------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Civil Defense—Rescue | 834.00 | | 834.00 | 631.38 | | 631.38 | 202.62 | | |
| Civil Defense—Warden | 100.00 | | 100.00 | 33.95 | | 33.95 | 66.05 | | |
| Civil Defense—Welfare | 150.00 | | 150.00 | 102.72 | | 102.72 | 47.28 | | |
| Civil Defense—Radio | 249.00 | | 249.00 | | | | 249.00 | | |
| Civil Defense—Auxiliary Police | 870.00 | | | | | | | | |
| By Civil Defense Administration | | 46.00 | 916.00 | 915.99 | | 915.99 | .01 | | |
| Civil Defense—Auxiliary Firemen | 600.00 | | 600.00 | 249.16 | | 249.16 | 350.84 | | |
| Total of Protection of Persons and Property | 478,901.54 | 5,616.04 | 484,517.58 | 473,018.60 | 487.00 | 473,505.60 | 8,633.74 | 2,378.24 | |
| Health and Sanitation: | | | | | | | | | |
| Health: | | | | | | | | | |
| Health—Salaries | 15,705.00 | | 15,705.00 | 15,220.65 | | 15,220.65 | 484.35 | | |
| Health—Travel Expense | 475.00 | | 475.00 | 405.75 | | 405.75 | 69.25 | | |
| Health—Expense | 600.00 | | 600.00 | 553.67 | | 553.67 | 46.33 | | |
| Health—T.B. and Contagious Diseases | 8,000.00 | | 8,000.00 | 2,769.51 | | 2,769.51 | 5,230.49 | | |
| Health—Premature Births | 2,000.00 | | | | | | | | |
| By Refund | | 251.63 | 2,251.63 | 2,123.00 | | 2,123.00 | 128.63 | | |
| Sewer—Salaries | 26,760.00 | | 26,760.00 | 26,234.51 | | 26,234.51 | 525.49 | | |
| Sewer—Expense | 2,055.00 | | | | | | | | |
| By Sewer Utilities Acct. | | 977.08 | 3,032.08 | 3,012.66 | | 3,012.66 | 19.42 | | |
| Sewer—Chlorine and Other Chemicals | 5,500.00 | | 5,500.00 | 5,472.83 | | 5,472.83 | 27.17 | | |
| Sewer —Rebuild Manholes | 500.00 | | 500.00 | 38.19 | | 38.19 | 461.81 | | |
| Sewer—Emergency and Repairs | 500.00 | | 500.00 | | | | 500.00 | | |
| Sewer—Utilities | 4,200.00 | | 4,200.00 | 3,831.35 | | 3,831.35 | 368.65 | | |
| Sewer—Recondition Sludge Beds | 400.00 | | 400.00 | 370.00 | | 370.00 | 30.00 | | |

| Total of Health & Sanitation | 66,695.00 | 1,228.71 | 67,923.71 | 60,032.12 | 60,032.12 | 7,891.59 |
|--------------------------------|-----------|----------|------------|------------|------------|----------|
| Highways: | | | | | | |
| Highway—Salary | 5,850.00 | | 5,850.00 | 5,850.00 | 5,850.00 | |
| Highway—Labor | 52,732.00 | | 52,732.00 | 52,727.02 | 52,727.02 | 4.98 |
| Highway—Special Part | | | | | | |
| Time Labor | 3,000.00 | | 3,000.00 | 2,999.88 | 2,999.88 | .12 |
| Highway—Expense | 5,000.00 | | 5,000.00 | 4,977.41 | 4,977.41 | 22.59 |
| Highway—Gasoline and Oil | 9,000.00 | | 9,000.00 | 7,125.44 | 7,125.44 | 1,874.56 |
| Highway—Oil and Sand for Roads | 7,000.00 | | | | | |
| By Highway Expense | | 1.45 | 7,001.45 | 7,001.45 | 7,001.45 | |
| Highway—Bituminous Mix | 3,000.00 | | 3,000.00 | 2,950.22 | 2,950.22 | 49.78 |
| Road Machinery Equipment: | | | | | | |
| Truck Chassis | 7,000.00 | | 7,000.00 | 5,558.00 | 5,558.00 | 1,442.00 |
| Box Sander | 2,700.00 | | 2,700.00 | 2,041.34 | 2,041.34 | 658.66 |
| Dump Truck | 7,500.00 | | 7,500.00 | 6,821.45 | 6,821.45 | 678.55 |
| Plow for Truck | 1,400.00 | | | | | |
| By Refund | | 3.25 | 1,403.25 | 949.25 | 949.25 | 454.00 |
| Drain Pines | 3,000.00 | | 3,000.00 | 2,972.17 | 2,972.17 | 27.83 |
| Road Machinery Maintenance | 9,000.00 | | 9,000.00 | 8,677.09 | 8,677.09 | 322.91 |
| 1964 Chap. 90 Road | | | | | | |
| Maintenance—Cont. #22029 | 2,000.00 | | | | | |
| By Chap. 90 Spec. | | | | | | |
| Maintenance Woodstock Rd. | | 1,500.00 | 3,500.00 | 10,500.00 | 10,500.00 | |
| 1963 Chap. 90 Road Maintenance | | | | | | |
| Cont. #21389 | 4,000.00 | | 4,000.00 | | | |
| Town Dump—Salary | 3,182.00 | | 3,182.00 | 3,182.00 | 3,182.00 | |
| Town Dump Rodent Control | 400.00 | | 400.00 | 278.00 | 278.00 | 122.00 |
| Rubbish Collection | 6,400.00 | | 6,400.00 | 6,399.97 | 6,399.97 | .03 |
| Sidewalk Repairs | 4,000.00 | | 4,000.00 | 3,997.11 | 3,997.11 | 2.89 |
| Snow and Ice | 25,000.00 | | | | | |
| By Finance Reserve Fund | | 4,043.43 | 29,043.43 | 28,797.59 | 28,797.59 | 245.84 |
| Total Highways | 4,000.00 | 9,548.13 | 166,712.13 | 163,805.39 | 163,805.39 | 5,906.74 |
| | | | | | | 7,000.00 |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

| O'Drawn 1/1/64 Accts. | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1964 Rev. | Bal. Forw'd 1965 | O'Drawn Accts. 12/31/64 |
|--|----------------|------------------------------------|-------------------|-----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Charities and Veterans Benefits: | | | | | | | | | |
| General Relief—Salaries | 19,360.00 | | | | | | | | |
| By O.A.A. Fed. Gr. Salaries | | 546.65 | 19,906.65 | 19,906.65 | | 19,906.65 | | | |
| General Relief—Expense | 45,000.00 | | | | | | | | |
| By Refunds | | 92.50 | 45,092.50 | 39,735.38 | | 39,735.38 | 5,357.12 | | |
| Disability Assistance—Expense | 34,000.00 | | | | | | | | |
| By Refunds | | 129.10 | 34,129.10 | 34,129.10 | | 34,129.10 | | | |
| Aid to Dependent Children—Expense | 70,000.00 | | | | | | | | |
| By Refunds | | 377.20 | 70,377.20 | 70,377.70 | | 70,377.20 | | | |
| To A.F.D.C. Fed. Gr. Expense | | | | | 168.50 | | | | |
| Old Age Assistance—Expense | 75,000.00 | | | | | | | | |
| By Refunds | | 238.40 | | | | | | | |
| By O.A.A. Fed. Gr. Expense | | 17,089.15 | 92,327.55 | 92,318.70 | | 92,327.55 | | | |
| To M.A.A. Expense | | | | | 8.85 | | | | |
| Medical Aid for the Aged—Expense | 82,500.00 | | | | | | | | |
| By Refunds | | 60.45 | | | | | | | |
| By O.A.A. Expense | | 8.85 | 82,569.30 | 82,569.30 | | 82,569.30 | | | |
| A.D.C. Fed Gr.—Salaries and Administration | | | | | | | | | |
| Balance 1-1-64 | | 13,892.20 | | | | | | | |
| Comm. of Mass. | | 10,588.91 | 24,481.11 | 20,210.71 | | 20,210.71 | | 4,270.40 | |
| A.D.C. Fed. Gr.—Expenses | | | | | | | | | |
| Balance 1-1-64 | | 10,117.79 | | | | | | | |
| By Refunds | | 297.75 | | | | | | | |
| Comm. of Mass. | | 54,796.00 | | | | | | | |
| By A.F.D.C. Expense | | 168.50 | 65,380.04 | 60,027.88 | | 60,027.88 | | | 5,352.16 |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

| O'Drawn 1/1/64 Accts. | Appropria- tions | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1964 Rev. | Bal. Forw'd 1965 | O'Drawn Accts. 12/31/64 |
|--------------------------------|---------------------|------------------------------------|-------------------|------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| By Refunds | | 749.70 | 110,749.70 | 107,798.70 | | 107,798.70 | 2,951.00 | | |
| Veterans Services—Salaries | 8,660.00 | | 8,660.00 | 8,535.25 | | 8,535.25 | 124.75 | | |
| Veterans Services—Expense | 850.00 | | 850.00 | 796.64 | | 796.64 | 53.36 | | |
| Veterans Services | | | | | | | | | |
| Emergency | 4,571.68 | | | | | | | | |
| By 1964 Revenue | | 4,571.68 | 4,571.68 | | | | | | |
| Soldiers Burials | 500.00 | | 500.00 | | | | 500.00 | | |
| Maintenance of Veterans Graves | 100.00 | | 100.00 | 79.59 | | 79.59 | 20.41 | | |
| Total of Charities and | | | | | | | | | |
| Veterans Benefits | 4,571.68 | 445,970.00 | 901,775.80 | 814,072.73 | 17,813.15 | 831,885.88 | 9,006.64 | 56,311.60 | |
| Schools and Library: | | | | | | | | | |
| Schools—Salaries | 780,666.00 | | | | | | | | |
| By Refunds | | 430.60 | | | | | | | |
| By Smith-Hughes Fund | | 1,905.38 | | | | | | | |
| By Federal and State Tax | | 35.89 | | | | | | | |
| Schools—General Control | 11,790.00 | | 783,037.87 | 781,421.23 | | 781,421.23 | 1,616.64 | | |
| To Central Youth Guidance | | | 11,790.00 | 97,796.28 | 24.00 | 9,820.28 | 1,969.72 | | |
| Schools—Transportation | 38,000.00 | | 38,000.00 | 37,149.51 | | 37,149.51 | 850.49 | | |
| Schools—Textbooks, & Other | | | | | | | | | |
| School Supplies | 42,972.00 | | | | | | | | |
| By School—Operation of Plant | | 513.26 | 43,485.26 | 42,999.92 | | 42,999.92 | 485.34 | | |
| Schools—Operation of School | | | | | | | | | |
| Buildings | 47,515.00 | | | | | | | | |
| By Contingency Fund | | 141.61 | 47,656.61 | 46,824.91 | 513.26 | 47,338.17 | 318.44 | | |
| To Schools—Books, Supplies | | | | | | | | | |
| & Expense Instruction | | | | | | | | | |
| School Maintenance of | | | | | | | | | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

| O'Drawn 1/1/64 Accts. | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1964 Rev. | Bal. Forw'd 1965 | O'Drawn Accts. 12/31/64 |
|--|----------------|------------------------------------|-------------------|--------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| By 1965 Revenue | | 8,000.00 | 9,475.30 | 8,294.35 | | 8,294.35 | | 1,180.95 | |
| Cole Trade Rotating Fund | | | | | | | | | |
| Balance 1/1/64 | | 884.94 | | | | | | | |
| Receipts | | 87.76 | 972.70 | 48.06 | | | | | |
| To Estimated Receipts | | | | | 87.76 | 135.82 | 836.88 | | |
| Physical Education | 2,270.00 | | 2,270.00 | 2,270.00 | | 2,270.00 | | | |
| Central Youth Guidance Center | 1,910.00 | | | | | | | | |
| By Schools—General Control | | 24.00 | 1,934.00 | 1,934.00 | | 1,934.00 | | | |
| New Boilers for Wells Junior High School | 31,000.00 | | 31,000.00 | 24,751.46 | | 24,751.46 | | 6,248.54 | |
| Manpower Develop. and Training Act—Project #39 | | 444.61 | 444.61 | | | | | | |
| Balance 1/1/64 | | | | | | | | | |
| Project completed balance returned to Comm. of Mass. | | | | 444.61 | | 444.61 | | | |
| Manpower Develop. and Training Act—Project #230 | | 1,291.87 | 1,291.87 | 1,291.87 | | 1,291.87 | | | |
| Balance 1/1/64 | | | | | | | | | |
| Library—Salaries | 22,800.00 | | | | | | | | |
| By Library Trustees | | 1,697.20 | 24,497.20 | 24,497.20 | | 24,497.20 | | | |
| Library—Expense | 8,850.00 | | | | | | | | |
| By Refunds | | 123.87 | | | | | | | |
| By Library Trustees | | 1,168.88 | 10,142.75 | 10,142.75 | | 10,142.75 | 1.10 | | |
| Library—Replacem. Equipment | 350.00 | | 350.00 | 348.00 | | 348.90 | | | |
| State Aid for Libraries—Reserved for Appropriation | | | | | | | | | |
| From Comm. of Mass. | | 4,130.75 | 4,130.75 | | | | | 4,130.75 | |
| Total Schools and Library | 1,078,660.00 | 110,776.83 | 1,189,436.83 | 1,145,551.30 | 1,593.13 | 1,147,144.43 | 10,839.92 | | 31,452.48 |

Recreation and Unclassified:

| | | | | | |
|--|----------|----------|----------|----------|--------|
| Parks | 600.00 | 600.00 | 595.85 | 4.15 | |
| World War I Memorial Park | 400.00 | 400.00 | 400.00 | | |
| New Equipment W.W. I Memorial | 550.00 | 550.00 | 550.00 | | |
| II World War Memorial | 200.00 | 200.00 | 193.14 | 193.14 | 6.86 |
| Winter Sports—Salaries | 600.00 | 600.00 | 133.50 | 466.50 | |
| Winter Sports—Expense | 150.00 | 150.00 | 6.00 | 144.00 | |
| Swimming Pool—Salaries | 3,800.00 | 3,800.00 | 3,800.00 | | |
| Swimming Pool—Expense | 750.00 | 750.00 | 481.14 | 481.14 | 268.86 |
| Swimming Pool—Red Cross Instruct. | 400.00 | 400.00 | | | |
| Swimming Pool—Special | | | 400.00 | | |
| Water Account | 1,200.00 | 1,200.00 | 1,060.39 | 139.61 | |
| Swimming Pool—Poison Ivy Control | | | | | |
| Balance 1/1/64 | | 40.00 | 40.00 | | |
| Swimming Pool—New Construction and Repairs | 1,300.00 | | | | |
| Balance 1/1/64 | | 793.91 | 1,169.71 | 1,169.71 | 924.20 |
| Swimming Pool—Life Guard Lookout | | 65.87 | 65.87 | 65.87 | |
| Balance 1/1/64 | | | | | |
| Special Events—Intermediate League | 1,795.00 | 1,795.00 | 1,795.00 | 1,795.00 | |
| Special Events—Little and Minor Leagues Expenses | 2,071.00 | 2,071.00 | 2,071.00 | 2,071.00 | |
| Alumni Field—Salaries | 1,000.00 | 1,000.00 | 922.65 | 77.35 | |
| Alumni Field—Maintenance and Improvement | 500.00 | | | | |
| By Dresser Memorial Park Maintenance | | 11.00 | 509.62 | 509.62 | 1.38 |
| Alumni Field—Jeep Expenses | 200.00 | 200.00 | 69.70 | 130.30 | |
| Henry St. Field—Salaries | 1,600.00 | 1,600.00 | 1,600.00 | 1,600.00 | |
| Henry St. Field—Expense | 450.00 | 450.00 | 450.00 | 450.00 | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

| O'Drawn 1/1/64 Accts. | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1964 Rev. | Bal. Forw'd 1965 | O'Drawn Accts. 12/31/64 |
|-----------------------------------|----------------|------------------------------------|-------------------|------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Henry St. Field—M. & I. Acct. | 1,500.00 | | 1,500.00 | 1,499.64 | | 1,499.64 | .36 | | |
| Lassie League | 500.00 | | 500.00 | 498.58 | | 498.58 | 1.42 | | |
| Program for Retarded Children | | | | | | | | | |
| Expense | 2,200.00 | | | | | | | | |
| By Refund | | 300.00 | 2,500.00 | 2,182.87 | | 2,182.87 | 317.13 | | |
| Damage to Persons and | | | | | | | | | |
| Property | | | | | | | | | |
| By Excess and Deficiency | | 1,300.00 | | | | | | | |
| By 1965 Revenue | | 1,682.10 | | | | | | | |
| By Finance Reserve Fund | | 40.75 | | | | | | | |
| Memorial Day | 1,050.00 | | 3,022.85 | 3,022.85 | | 3,022.85 | | | |
| Veterans Day | 750.00 | | 1,050.00 | 1,050.00 | | 1,050.00 | | | |
| Annual Reports | 4,000.00 | | 750.00 | 750.00 | | 750.00 | | | |
| Insurance | 29,000.00 | | 4,000.00 | 3,883.60 | | 3,883.60 | 116.40 | | |
| By Refunds | | 388.32 | 29,388.32 | 28,412.36 | | 28,412.36 | 975.96 | | |
| Non-Contributory Pensions | 3,7000.00 | | 3,700.00 | 3,521.28 | | 3,521.28 | 178.72 | | |
| Pension Accumulation Fund | 60,427.00 | | 60,427.00 | 60,427.00 | | 60,427.00 | | | |
| Total Recreation and Unclassified | 120,693.00 | 4,621.95 | 125,314.95 | 121,495.88 | | 121,495.88 | 2,894.87 | 924.20 | |
| Cemetery: | | | | | | | | | |
| Cemetery Expenses | 6,849.00 | | | | | | | | |
| Dividends | | 4,816.59 | 11,665.59 | 11,641.75 | | 11,641.75 | 23.84 | | |
| Cemetery Improvement Acct. | 1,375.00 | | | | | | | | |
| Balance 1/1/64 | | 1,750.48 | 3,125.48 | 535.75 | | 535.75 | | 2,589.73 | |
| Total Cemetery | 8,224.00 | 6,567.07 | 14,791.07 | 12,177.50 | | 12,177.50 | 23.84 | 2,589.73 | |
| Special Accounts: | | | | | | | | | |
| 1959 Airport Reconstruction | | | | | | | | | |
| Enlarging and Improvements | | | | | | | | | |

| | | | |
|---------------------------------|-----------|-----------|----------|
| Balance 1/1/64 | 73.11 | 73.11 | 73.11 |
| 1960-1961 Airport | | | |
| Balance 1/1/64 | 3,232.88 | | |
| Comm. of Mass. | 1,611.89 | | |
| Advisory Board of Review | | | |
| Alpine Drive Widening | 1,000.00 | 10.00 | 990.00 |
| Brook Road Regrading | 1,000.00 | 557.15 | 442.85 |
| Cady Brook Land Damage Account | 3,100.00 | 1,505.65 | 1,594.35 |
| Balance 1/1/64 | 200.40 | | |
| By 1965 Revenue | 2,000.00 | 2,000.00 | 200.40 |
| Central St.—Grading and Sealing | | | |
| Parking Lot | | | |
| Balance 1/1/64 | 239.11 | 20.00 | 219.11 |
| 1963 Chap. 90 Construction— | | | |
| Pleasant St. Reconstruction | | | |
| Cont. #21656 | | | |
| By Highway Aid Revenue | 8,501.16 | 10,704.73 | 2,203.57 |
| South St. and Guelphwood Road | | | |
| Balance 1/1/64 | 7,964.46 | | |
| 1963 Chap. 90 Eastford Road | 15,964.46 | 8,019.00 | 7,945.46 |
| Special Maintenance 8,000.00 | 8,000.00 | | |
| Chap. 90 Road Maintenance— | | | |
| Special Maintenance of | | | |
| North Woodstock Road | | | |
| To 1964 Chap. 90 Road | 1,500.00 | | |
| Maintenance | | | |
| 1962 Chap. 90 Construction— | | | |
| Pleasant St. Reconstruction | | | |
| Cont. #20628 | | | |
| Balance 1/1/64 | | 1,500.00 | |
| 1962 Chap. 90 Construction— | | | |
| Pleasant St. Reconstruction | | | |
| Cont. #20824 | | | |
| Balance 1/1/64 | 3,602.85 | | 3,602.85 |
| 1962 Chap. 90 Construction— | | | |
| Pleasant St. Reconstruction | | | |
| Cont. #20824 | | | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

| O'Drawn 1/1/64 Accts. | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1964 Rev. | Bal. Forw'd 1965 | O'Drawn Accts. 12/31/64 |
|---|----------------|------------------------------------|-------------------|----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| By Highway Aid Revenue | | 9,750.00 | 9,750.00 | 5,785.60 | | 5,785.60 | | 3,964.40 | |
| Charlton St. Sanitary Sewer Construction | | | | | | | | | |
| Balance 1/1/64 | | 3,548.55 | 3,548.55 | 3,157.01 | | 3,157.01 | | 391.54 | |
| Charlton St. Storm Drain Construction | 3,400.00 | | 3,400.00 | 3,300.20 | | 3,300.20 | 99.80 | | |
| Chartier Lane Sanitary Sewer Construction | | | | | | | | | |
| By S/A Reserve | | 1,623.99 | 1,623.99 | 1,623.99 | | 1,623.99 | | | |
| Christmas Decoration Committee | 1,000.00 | | 1,000.00 | 1,000.00 | | 1,000.00 | | | |
| Cohasse Brook Channel | | | | | | | | | |
| Clearance Account—Bal. 1/1/64 | | 10,200.00 | 10,200.00 | | | | | 10,200.00 | |
| Crystal St. Reconstruction | | | | | | | | | |
| Bal. 1/1/64 | | 4,610.01 | 4,610.01 | | | | | 4,610.01 | |
| The Decennial Census Year Beginning Jan. 1, 1965 | | | | | | | | | |
| By Excess and Deficiency | | 2,000.00 | 2,000.00 | | | | | 2,000.00 | |
| Dresser Memorial Park | | | | | | | | | |
| Maintenance | 1,200.00 | | 1,200.00 | 1,179.84 | | | | | |
| To Alumni Field, M. & I. Acct. | | | | | 11.00 | 1,190.84 | 9.16 | | |
| East Main St. Intercepting Sewer Construction | 10,000.00 | | 10,000.00 | | | | | 10,000.00 | |
| Fiske St. Masonry Wall, Steps and Fiske St. Widening | | | | | | | | | |
| By Excess and Deficiency | | 1,400.00 | 1,400.00 | 1,290.02 | | 1,290.02 | 109.98 | | |
| Girouard Ave. Sanitary Sewer Construction | | | | | | | | | |

| | | | | |
|--|-----------|-----------|-----------|-----------|
| Balance 1/1/64 | 915.91 | 915.91 | 915.91 | |
| Globe Village Fire Station— | | | | |
| Disabled Vets | 475.00 | | | 90.70 |
| Globe Village Fire Station Repairs | | | | |
| Balance 1/1/64 | 318.30 | 318.30 | | 318.30 |
| Rental of Parking Lot Goddard and Main Streets | 2,000.00 | | | |
| Balance 1/1/64 | 2,315.12 | 4,315.13 | 1,749.15 | 1,749.15 |
| High St.; Highview St. | | | | |
| Intersection Storm Drain | | | | |
| Construction | | 5,000.00 | 4,671.05 | 4,671.05 |
| Blue Cross - Blue Shield— | | | | |
| Group Insurance—Employees | | | | |
| Pay Roll Deductions | 27,288.66 | 27,288.66 | | 27,288.66 |
| Receipts | | | | |
| Blue Cross - Blue Shield— | | | | |
| Group Insurance | | | | |
| By 1965 Revenue | 2,100.00 | 25,600.00 | 25,320.53 | |
| To B.C. - B.S. Payroll | | | | |
| Deductions | | 196.76 | 25,517.29 | 82.71 |
| Italian-American W. W. | | | | |
| Veterans, U.S. Post #66 | 675.00 | 675.00 | 675.00 | |
| Kingsley St. Reconstruction | 2,150.00 | 2,150.00 | 2,148.41 | 1.59 |
| Land Damage Appraisal Acct. | | | | |
| Balance 1/1/64 | 1,087.00 | 1,087.00 | | |
| Construction of Lebanon Hill | | | | |
| Cathy Lane Sanitary Sewer | 3,000.00 | 3,000.00 | | 1,087.00 |
| Construction | | | | 3,000.00 |
| High St. Sanitary Sewer | 4,753.88 | 4,753.88 | 4,753.88 | |
| Construction | | | | |
| Highview St. Sanitary Sewer | 144.67 | 144.67 | 144.67 | |
| Construction | | | | |
| Repair Culvert Crossing Main | 2,070.56 | 2,070.56 | 2,070.56 | 2,070.56 |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

| O'Drawn 1/1/64 Accts. | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1964 Rev. | Bal. Forw'd 1965 | O'Drawn Accts. 12/31/64 |
|--|----------------|------------------------------------|-------------------|----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| St. Near Chestnut St. Balance 1/1/64 | | 834.40 | | 834.40 | | | | 834.40 | |
| Maple St. Storm Drain Balance 1/1/64 | | 7,372.44 | 7,372.44 | | | | | | |
| To Nuisance Brook Improvement | | | | | | | | | |
| Morris St. Recreation Area Improvement | | | | | 2,500.00 | 2,500.00 | | 4,872.44 | |
| Nuisance Brook Improvement Balance 1/1/64 | 2,500.00 | 1,556.06 | 1,556.06 | 1,448.59 | | 1,448.59 | | 107.47 | |
| Relaying Sanitary Sewer Pleasant St. Acct. | | | 2,500.00 | | | | | 2,500.00 | |
| By Finance Reserve Fund Polish American Veterans of Southbridge, Inc. | 575.00 | 1,000.00 | 1,000.00 | 1,000.00 | | 1,000.00 | | | |
| Red Oak Sanitary Sewer Construction | | | 575.00 | 312.48 | | 312.48 | | 262.52 | |
| By Sewer Assessment Reserve South St. Drainage Acct. | 1,022.96 | | 1,022.96 | 1,022.96 | | 1,022.96 | | | |
| Balance 1/1/64 | | 255.38 | 255.38 | | | | 255.38 | | |
| Representative Town Meeting Committee Expense Acct.—Bal. 1/1/64 | | 186.55 | 186.55 | 9.13 | | 913 | | 177.42 | |
| The Southbridge Sesquicentennial Committee | | 300.00 | 300.00 | 72.90 | | 72.90 | | 227.10 | |
| By Excess and Deficiency Southbridge Housing Authority Southbridge Public Improvement Committee | 100.00 | | | 100.00 | | | 100.00 | | |

| | | | | | |
|---|-----------|-----------|------------|------------|------------|
| Balance 1/1/64 | 1,281.10 | 1,281.10 | | | 1,281.10 |
| Old Sturbridge Road Reconstruction | | | | | |
| From Comm. of Mass. | 12,715.24 | | | | |
| Town Hall Alterations and Repairs | | | | | |
| Balance 1/1/64 | 1,000.00 | | | | |
| Town Hall Legion Room Lighting Acct. | | | | | |
| Balance 1/1/64 | 654.58 | 1,654.58 | | | |
| Tree Warden—Removal Elm Tree at 85 Hamilton St. | | | | | |
| Tree Warden—Taking Care of Town Owned Trees—Main Street | 285.00 | 285.00 | | | |
| Tree Warden—Buy and Plant | 450.00 | 450.00 | | | |
| 20 Shade Trees on Various Town Streets | 460.00 | 460.00 | | | |
| Urban Renewal Expense | | | | | |
| Balance 1/1/64 | 627.55 | 627.55 | | | 627.55 |
| Westville Dam Relocation | | | | | |
| Balance 1/1/64 | 24,978.23 | | | | |
| From The Fund Insurance Company | | | | | |
| From U. S. Treasury | 10,421.71 | 36,099.94 | 29,304.95 | | 6,794.99 |
| Williams St. Reconstruction | 700.00 | | | | |
| From Comm. of Mass. | 8,000.00 | 14,000.00 | 8,520.86 | | 5,479.14 |
| Woodycrest Ave. Reconstruction | | | | | |
| Balance 1/1/64 | 3,198.34 | 3,198.34 | | | |
| World War I Vets. Barracks #1747 | 200.00 | 200.00 | 200.00 | | 3,198.34 |
| Total Special Accounts | 8,000.00 | 99,277.31 | 182,725.50 | 282,002.81 | 180,864.99 |
| Interest and Debt: | | | | | |
| Interest—Temporary Loans | 11,000.00 | | | | |
| | | | 4,207.76 | 185,072.75 | 16,259.75 |
| | | | | | 74,873.66 |
| | | | | | 2,203.57 |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

[illegible]

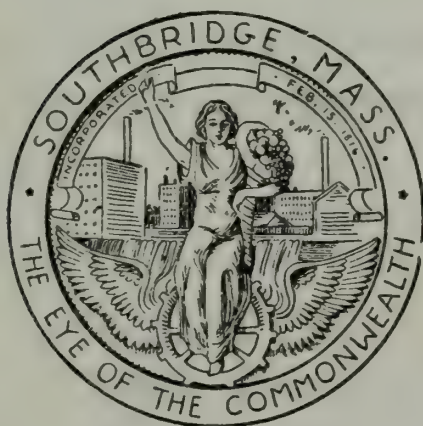
| | | | | | |
|----------------------------------|-----------|-----------|-----------|----------|-----------|
| Balance 1/1/64 | 4,061.24 | 21,957.51 | 20,126.54 | | |
| Receipts | 17,896.27 | | | 3.79 | 20,130.33 |
| To School—Salaries | | | | | 1,827.18 |
| Deposits on Plans and Bids | | | | | |
| Balance 1/1/64 | 755.00 | | | | |
| Deposits | 15,004.00 | 15,759.00 | 13,034.00 | | 2,725.00 |
| J. J. Angel Fund | | | | | |
| Balance 1/1/64 | 31.27 | 21.27 | | | 31.27 |
| Alexis Boyer, Jr. Fund | | | | | |
| Balance 1/1/64 | 11.29 | 11.29 | | | 11.29 |
| Ella M. Cole Fund | | | | | |
| Balance 1/1/64 | 622.74 | | | | |
| Fund Income | 144.98 | 767.72 | 81.70 | | 686.02 |
| Mabel Murphy Fund | | | | | |
| Balance 1/1/64 | 90.47 | | | | |
| Fund Income | 82.50 | 172.97 | 100.00 | | 72.97 |
| Mary Mynott Fund | | | | | |
| Balance 1/1/64 | 60.75 | | | | |
| Fund Income | 41.26 | 102.01 | 44.92 | | 57.09 |
| Adah L. Stedman Fund | | | | | |
| Balance 1/1/64 | 69.46 | | | | |
| Fund Income | 42.50 | 111.96 | 24.00 | | 87.96 |
| Ruth Stedman Fund | | | | | |
| Balance 1/1/64 | 171.67 | | | | |
| Fund Income | 42.50 | 214.17 | 43.20 | | 170.97 |
| Smith-Hughes Fund | | | | | |
| From Comm. of Mass. | 1,953.00 | 1,953.00 | 47.62 | | |
| To School Salaries Acct. | | | | 1,905.38 | 1,953.00 |
| Dog Tax Fees—Reserved for County | | | | | |
| Balance 1/1/64 | 13.50 | | | | |
| Receipts | 1,521.75 | 1,535.25 | 1,501.25 | | 34.00 |
| Sale of Land Account | | | | | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

| O'Drawn 1/1/64 Accts. | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1964 Rev. | Bal. Forw'd 1965 | O'Drawn Accts. 12/31/64 |
|--|----------------|------------------------------------|-------------------|-----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Cemetery Perpetual Care Bequests | | 1,000.00 | 1,000.00 | | | | | 1,000.00 | |
| Balance 1/1/64 | | | | | | | | | |
| By Dept. Revenue | | 1,425.00 | | | | | | | |
| Tailings | | 975.00 | 2,400.00 | | | | | | |
| Balance 1/1/64 | | | | | | | | | |
| By Excess and Deficiency | | | | | | | | | |
| Veterans Benefits Recoveries | | | | | 1,375.00 | 1,375.00 | | 1,025.00 | |
| Balance 1/1/64 | | | | | | | | | |
| Lien | | 40.00 | | | | | | | |
| To Surplus Revenue | | 900.00 | 940.00 | 940.00 | | 940.00 | | | |
| State Auditing Tax | | | | | | | | | |
| By 1964 Revenue | | 260.86 | | | | | | | |
| State Parks and Reservation Tax | | 4.00 | 264.86 | | | | | 264.86 | |
| 1,127.76 | | | | | | | | | |
| By 1964 Revenue | | 917.75 | | | | | | | |
| State Examination of Retirement System | | 581.25 | 1,499.00 | | 917.75 | 917.75 | | 581.25 | |
| By 1964 Revenue | | | | | | | | | |
| Motor Vehicle Excise Bills | | 1,890.40 | 1,890.40 | 1,890.40 | | 1,890.40 | | | |
| By 1964 Revenue | | | | | | | | | |
| Balance 1/1/64 | | 13,343.10 | 13,343.00 | 11,209.47 | | 11,209.47 | | 1,005.87 | |
| Sale of Cemetery Lots and Graves Fund | | | | | | | | | |
| Balance 1/1/64 | | 54.60 | 54.60 | 54.60 | | | | | |
| By Dept. Revenue | | | | | | | | | |
| To Cemetery Improvement | | | | | | | | | |

| | | | | | |
|--|--------------|--------------|--------------|-----------|--------------|
| Account | 1,153.35 | 1,153.35 | 1,153.35 | 1,153.35 | 1,153.35 |
| County Tax | | | | | |
| Balance 1/1/64 | 1,734.14 | | | | |
| By 1964 Revenue | 102,435.26 | 104,169.40 | 95,811.59 | | |
| To 1964 Revenue | | | | 1,734.14 | 97,545.73 |
| County T.B. Maintenance Tax | | | | | 6,623.67 |
| By 1964 Revenue | 6,433.89 | 6,433.89 | 6,433.89 | | |
| Various Overpayments—Refunds | 28,771.03 | 28,771.03 | 28,771.03 | | |
| Total Agency, Trust and Investment & Refunds | 1,127.76 | 404,729.72 | 404,729.72 | 17,743.16 | 365,367.27 |
| Recapitulation: | | | | | |
| General Government | 152,140.83 | 8,129.03 | 160,269.86 | 967.96 | 148,167.31 |
| Protection of Persons and Property | 478,901.54 | 5,616.04 | 484,517.58 | 487.00 | 473,505.60 |
| Health and Sanitation | 66,695.00 | 1,288.71 | 67,923.71 | | 60,032.12 |
| Highways | 157,164.00 | 9,548.13 | 166,712.13 | | 163,805.39 |
| Charities and | 4,000.00 | | | | 5,906.74 |
| Veterans Benefits | 4,571.68 | 445,970.00 | 455,805.80 | 17,813.15 | 831,885.88 |
| Schools and Library | 1,078,660.00 | 110,776.83 | 189,436.83 | 1,593.13 | 1,147,144.43 |
| Recreation and | | | | | |
| Unclassified | 120,693.00 | 4,621.95 | 125,314.95 | | 121,495.88 |
| Cemetery and | | | | | 2,894.87 |
| Enterprises | 8,224.00 | 6,567.07 | 14,791.07 | | 23.84 |
| Special Accounts | 99,277.31 | 182,725.50 | 282,002.81 | 4,207.76 | 185,072.75 |
| Interest and Debt | 123,250.00 | 5,584.38 | 128,834.38 | | 128,834.38 |
| Agency, Trust and Investment and | | | | | |
| Refunds | 1,127.76 | 404,729.72 | 404,729.72 | 17,743.16 | 365,367.27 |
| | 17,699.44 | 2,730,975.68 | 1,195,333.16 | 42,812.16 | 637,488.51 |
| | | | 3,926,308.84 | 68,926.07 | 211,398.39 |
| | | | 3,594,676.35 | | 9,203.57 |

ANNUAL REPORT
OF THE
SCHOOL COMMITTEE
AND
Superintendent of Schools



OF THE
TOWN OF SOUTHBRIDGE
For Year Ending December 31, 1964

ANNUAL REPORT OF THE SCHOOL COMMITTEE AND SUPERINTENDENT OF SCHOOLS Southbridge School Committee 1964-1965

| | |
|--|------|
| Albert Bishop, 8 Meadowbrook Road, <i>Chairman</i> | 1965 |
| Raymond C. Previer, 119 Hartwell Street, <i>Vice-Chairman</i> .. | 1966 |
| Raymond Brodeur, 99 Elm Street | 1966 |
| John Rossi, 18 Lyons Street | 1965 |
| Albert Langevin, 256 Hamilton Street | 1967 |
| Dr. Ralph R. Racicot, 192 Chapin Street | 1967 |
| Lorenzo Beaupre, 131 Central Street | 1966 |

MEETINGS OF THE SCHOOL COMMITTEE

The regular meetings of the School Committee are held on the first Tuesday of each month at 8:00 p.m. in the office of the Superintendent of Schools, Mary E. Wells Junior High School building.

There are no regular meetings in July and August.

SUPERINTENDENT OF SCHOOLS

Robert L. Fox

Residence: 46 Columbus Avenue Tel. 4-8400

Office: Mary E. Wells Junior High School .. Tel. 4-3285

SECRETARIES

Margaret R. Connolly, 14 South Street Tel. 4-6513

Mrs. Leona Lavoie, 62 Glenwood Street Tel. 4-6733

Lorenzo Beaupre, 131 Central Street 1966

The Superintendent's office is open from Monday through Friday, from 8:30 a.m. to 5:00 p.m.

SCHOOL PHYSICIANS

Dr. William Langevin, 24 Everett Street Tel. 4-7358

Dr. Adah B. Eccleston, 62 Elm Street Tel. 4-8141

SCHOOL NURSES

Mrs. Pauline Boucher, 405 Charlton Street Tel. 4-7772

Mrs. Virginia Page, 145 Central Street Tel. 4-3739

SCHOOL CALENDAR

| | |
|------------------------------------|---------------------------|
| Winter term, seven weeks | January 4 - February 19 |
| Spring term, seven weeks | March 1 - April 16 |
| Summer term, nine weeks | April 23 - June 25 |
| Fall term, sixteen weeks | September 8 - December 23 |

NO SCHOOL SIGNALS

During the school year 1964-1965, whenever weather conditions are such that school authorities decide to cancel sessions for the elementary and junior high school students for the day, there will be two sets of eight blasts of the fire siren at 6:45 a.m.

Senior high school students will be expected to attend on all regular school days excepting when the weather makes travel impossible. In this case, there will be three sets of blasts of the fire siren, instead of two.

When it is necessary to make a decision regarding closing, schools will be closed for the entire day.

RADIO ANNOUNCEMENTS FOR NO SCHOOL

| | | | |
|----------------|------------|------------|------------|
| WESO | 6:30 A. M. | 6:45 A. M. | 7:00 A. M. |
| WTAG | 7:00 A. M. | 7:28 A. M. | 7:45 A. M. |
| WAAB | 6:35 A. M. | 7:15 A. M. | 7:30 A. M. |

ENROLLMENT OCTOBER 1, 1964

| | Boys Girls | | Boys Girls | | Boys Girls | | Boys Girls | | Boys Girls | |
|---------|------------|-----|------------|-----|------------|-----|------------|-----|------------|------|
| Gr. | 5-7 | | 7-14 | | 14-16 | | 16 up | | Total | |
| 1 | 92 | 95 | 20 | 14 | | | | | 112 | 109 |
| 2 | 26 | 38 | 67 | 57 | | | | | 93 | 95 |
| 3 | | | 98 | 69 | | | | | 98 | 69 |
| 4 | | | 81 | 79 | | | | | 81 | 79 |
| 5 | | | 83 | 102 | 2 | 1 | | | 85 | 103 |
| 6 | | | 104 | 84 | 1 | | 1 | | 106 | 84 |
| 7 | | | 75 | 63 | 14 | 10 | 1 | | 90 | 73 |
| 8 | | | 63 | 76 | 20 | 16 | 2 | 4 | 85 | 96 |
| 9 | | | 13 | 19 | 46 | 82 | 8 | 7 | 67 | 108 |
| 10 | | | | 11 | 54 | 73 | 16 | 11 | 70 | 95 |
| 11 | | | | | 35 | 34 | 43 | 41 | 78 | 75 |
| 12 | | | | | 19 | 11 | 48 | 66 | 67 | 77 |
| Trade | | | 3 | | 46 | | 137 | | 186 | |
| Special | | | 15 | 11 | 12 | 4 | 1 | | 28 | 15 |
| Tot. | 118 | 133 | 622 | 585 | 249 | 231 | 257 | 129 | 1246 | 1078 |

| | |
|--|-------|
| Total Southbridge Public Schools | 2,324 |
| Total Notre Dame School | 728 |
| Total Sacred Heart School | 214 |
| Total St. Mary's School | 498 |
| Grand Total (all pupils attending school in Southbridge) | 3,764 |

SCHOOL PERSONNEL

The name, date of appointment, official title, and degree appear in that order.

| | |
|--|------|
| Robert L. Fox—1954, Superintendent of Schools | M.ED |
| Kathryn Beauregard—1922, Guidance Counselor | M.A. |
| Claire Birtz—1937, Supervisor of Art (Grades 7-12) | |
| Lewis A. Kyrios—1938, Director of Guidance and Placement..... | D.ED |

SOUTHBRIDGE HIGH SCHOOL

| Name—Year Appointed | Degree Held |
|--|----------------|
| Edward J. Desroches—1949, Principal | M.Ed. |
| Eugene J. Remian—1959, Assistant Principal, Director of Athletics | B.S. |
| Nora B. Adams—1947, Secretary to Principal | |
| Mary C. Clarke—1962, Clerk (Part-time) | |
| Janet Baker—1964 | A.B. |
| Paul Bergeron—1963 | A.A., BB.E. Ed |
| Carroll Britch—1964 | M.A. |
| Eva Casavant—1933 | M.A. |
| Constance Coderre—1929 | B.S. |
| John Conlon—1960 | A.B. |
| Paul DiGrazia—1963 | B.A. |
| Helen Emrich—1964 | B.S.Ed. |
| Thecla Fitzgerald—1926 | M.Ed. |
| James Forkey—1962 | M.Ed. |
| Walter Gosk—1964 | B.S.Ed. |
| Bernard Heavey, Jr.—1964 | |
| Persis Howe—1930 | B.S.Ed. |
| Joseph Jordan—1959 | A.B. Math |
| Barbara Kyrios—1940 | B.S.Ed. |
| James LaPietra—1964 | B.A. |
| Melia LeBoeuf—1960 | B.S. |
| Richard Leduc—1962 | B.S.Ed. |
| Donald Marino—1958 | B.A. |

| | |
|--|--------------|
| Richard McGrail—1963 | M.Ed. |
| William Nickerson—1941 | B.S. |
| Rose Proulx—1938 | M.A. |
| Arnold Reppucci—1962 | Mus.M. |
| Eugene Savage—1964 | B.A. |
| Ralph Sennott—1962 | B.S. in B.A. |
| Meredith Suld—1963 | A.B., M.A. |
| Gregory Sullivan—1963 | B.E. |
| P. Eugene Talbot—1963 | A.B. |
| Judith Trudell—1964 | A.B. |
| Roland Varin—1961 | B.S.Ed. |
| Michael Veshia—1964 | B.S.Ed. |
| Robert Young—1959 | M.Ed. |
| Kathryn Beauregard—1922, Guidance Counselor and Dean of Girls | M.A. |
| Claire Birtz—1937, Supervisor of Art (Grades 6-12) | |
| Lewis A. Kyrios—1938, Director of Guidance and Placement | D.Ed. |
| Catherine Theodoss—1964, Sect. to Guidance Dir. (part-time) | |

COLE TRADE HIGH SCHOOL PERSONNEL

| Name—Year Appointed | Degree Held |
|--|---------------|
| Raymond L. W. Benoit—1949, Director | M.Ed. |
| Frank P. Skinyon—1934, Assistant Director | B.S.Ed. |
| Elsie A. Hofstra—1933, Secretary to the Director | |
| Alice Nichols—1960, Clerk | |
| Paul W. Bergeron—1963 | A.A., B.S.Ed. |
| Donald Bernard—1961 | Assoc. Eng. |
| Anthony J. Chlapowski—1956 | M.Ed. |
| Walter J. Glondek—1938 | |
| David F. Knight—1956 | |
| Charles Latino, Jr.—1964 | B.S.Ed. |
| Lucian J. Manchuk—1956 | |
| Arthur R. Metras—1962 | |
| William B. Paul—1942 | |
| Frank J. Polaski—1962 | |
| Edwin J. Waskiewicz—1952 | |
| Anatole J. Bombardier—1957, Janitor | |
| Name—Year Appointed | Degree Held |
| Edward J. Desroches—1949, Principal | M.Ed. |

MARY E. WELLS JUNIOR HIGH SCHOOL

| Name—Year Appointed | Degree Held |
|--|-------------|
| Raoul O. Lataille—1939, Principal | M.Ed. |
| Virginia P. Slack—1962, Secretary to Principal | B.S. |
| George Curtin—1963 | B.Ed. |
| Alice Dion—1926 | |
| Joan Ferry—1964 | B.S. |
| Francis Flanagan—1956 | B.S. |
| John Hopkins—1964 | M.Ed. |
| Claire Kirk—1949 | M.Ed. |
| Thomas Mahoney —1954 | M.Ed. |
| Edith Manzi—1957 | B.S. |
| Virginia Maywalt—1962 | B.S. |
| Margaret Monahan—1960 | B.A. |
| Joseph Montigny—1959 | B.S. |
| Stanley Naumnik—1954 | B.S.Ed. |
| David O'Brien —1962 | B.S. |
| Susan O'Dea—1964 | B.A. |
| Raymond Renaud—1959 | M.Ed. |
| Louise Robida—1962 | B.S. |
| Joseph Santosuosso—1964 | B.A. |
| Raymond Snow—1964 | M.Ed. |
| Paul Sturgis—1962 | M.Ed. |
| Celestine Sweet—1932 | B.A. |
| Carol Swirbliss—1962 | B.A. |
| Peter Teguis—1963 | B.S.Ed. |
| Robert Windheim—1959 | M.Ed. |

CHARLTON STREET SCHOOL

| Name—Year Appointed | Degree Held |
|--|-------------------|
| Anne Hamel—1964, Grade I | B.S. in Ed. |
| Mary Rischitelli—1964, Grade I | B.A. in Ed. |
| Carroll H. Vangel—1961, Grade I | B.S. in Ed. |
| Joan Little—1955, Grade II | B.S. in Ed. |
| Dorothy M. Locke—1943, Grade II | |
| Lorene Fierro—1954, Grade III | B.S. in Ed. |
| Winifred Innis—1964, Grade III | B.S. |
| Dorothy Robida—1961, Grade IV | B.S. in Ed. |
| Virginia Sullivan—1963, Grade IV | B.S. |
| Candide B. Murphy—1962, Grade V | B.E. |
| Richard O'Neil—1964, Grade V | B.A. |
| Camella M. Dintini—1940, Principal | B.S. in Ed., M.A. |

EASTFORD ROAD SCHOOL PERSONNEL

| Name—Year Appointed | Degree Held |
|---|-------------|
| Constance L. Ecuyer—1940, Principal | M.A. |
| Alfreda Brousseau—1962, Grade V | A.B. |
| Josette Dupuis—1948, Grade I | A.B. |
| Margaret Hughes—1963, Grade I | B.S. Ed. |
| Lorna Lanza—1962, Grade III | B.S. Ed. |
| Norman Naum—1963, Grade V | B.S. Ed. |
| Barrie Proulx—1963, Grade III | B.S. Ed. |
| Mary Puracchio—1963, Grade IV | B.S. |
| Anita Sfreddo—1963, Grade II | B.Mus. |
| Mary Skaza—1949, Grade II | |
| Florida Tarquinio—1942, Grade IV | B.S.Ed. |

PLEASANT STREET SCHOOL

| Name—Year Appointed | Degree Held |
|---|-------------|
| Patricia Callahan—1939, Teaching Principal, Grade IV .. | M.Ed. |
| Elizabeth Rogers—1962, Grade I | B.A. |
| Schell, Donna I.—1964, Grade II | B.S. |
| Diritgt Sheriff—1945, Grade III | |

WEST STREET SCHOOL

| | |
|--|----------------|
| Vincent J. Puracchio—1950, Principal | M.A. |
| Maryalice W. Dion—1964, Grade III | B.A. |
| Barbara A. Gianaris—1962, Grade I | B.S.Ed. |
| Helen R. Golden—1948, Grade IV | B.A. |
| Myrtle B. Jodrey—1944, Grade V | |
| Katherine S. Karcasinas—1961, Grade II | A.B. |
| Martha H. Koprowski—1954, Grade II | B.S., B.S. Ed. |
| Genevieve R. Long—1960, Grade V | A.B. |
| Madelene Y. Proulx—1954, Grade I | M.A. |
| Eva P. Salviuolo—1943, Grade III | B.S.Ed. |
| Rosalie Rubenstein—1959, Supervisor of Elementary Music | |
| Anthony J. Santilli—1961, Supervisor of Elementary Physical Education | B.S. |
| Richard Yucatonis—1964, Supervisor of Elementary School Band | B.Mus. |

CHANGE OF TEACHERS

APPOINTED:

| | |
|----------------------------------|-------------------------|
| Janet Baker—September | Southbridge High School |
| Judith Blanchard—September | Southbridge High School |

| | |
|------------------------------|----------------------------|
| Carroll Britch—September | Southbridge High School |
| Helen Emrich—September | Southbridge High School |
| Walter Gosk—September | Southbridge High School |
| Bernard J. Heavey—September | Southbridge High School |
| James J. Lapietra—September | Southbridge High School |
| Eugene Savage—September | Southbridge High School |
| Michael Veshia—September | Southbridge High School |
| Charles A. Latino—September | Cole Trade High School |
| Joan Ferry—September | Mary E. Wells Junior High |
| John Hopkins—September | Mary E. Wells Junior High |
| Susan O'Dea—September | Mary E. Wells Junior High |
| Joseph Santosuosso—September | Mary E. Wells Junior High |
| Raymond Snow—September | Mary E. Wells Junior High |
| Ann Hamel—September | Charlton Street School |
| Winifred Innis—September | Charlton Street School |
| Richard O'Neil—September | Charlton Street School |
| Margaret M. Hughes—September | Eastford Road School |
| Norman Naum—September | Eastford Road School |
| Donna Schell—September | Pleasant Street School |
| Maryalcie Dion—September | West Street School |
| Richard Yucatonis—October | Elementary Band Supervisor |

RESIGNED:

| | |
|--------------------------|---------------------------|
| Julie Aucoin—June | Southbridge High School |
| Phillip Baram—June | Southbridge High School |
| Kathleen Carroll—January | Southbridge High School |
| Jacqueline Gauthier—June | Southbridge High School |
| Florence Landry—June | Southbridge High School |
| Harold McAuliffe—June | Southbridge High School |
| Lucille Thimblin—June | Southbridge High School |
| John Bower—June | Mary E. Wells Junior High |
| Harold Kinnear—June | Mary E. Wells Junior High |
| William Leach—June | Mary E. Wells Junior High |
| Romeo Salvadore—June | Mary E. Wells Junior High |
| Donald Xenos—June | Mary E. Wells Junior High |
| Kathleen Derrick—June | Charlton Street School |
| Frances Dragon—June | Charlton Street School |
| Agnes Stone—April | Eastford Road School |
| Mabel V. Holmes—June | West Street School |

RETIRED:

| | |
|----------------------|-------------------------|
| Frances Troy—June | Southbridge High School |
| Robert V. Beals—June | Cole Trade High School |

Mary Winston—June Pleasant Street School
DECEASED:
Laurenda Boyer—September Eastford Road School
Paul Sweet—October Elementary Band Supervisor

REPORT OF THE PRINCIPAL
FOR
THE YEAR ENDING DECEMBER 31, 1964
REPORT OF THE SOUTHBRIDGE HIGH SCHOOL

The demands on the modern secondary school in the midst of today's "knowledge explosion" are becoming increasingly more complicated and challenging. The pressures of college admissions, the continuous introduction of educational innovations—team teaching, programmed instruction, homogeneous groupings, advance placement programs, curriculum offerings at honors, standard and basal levels, extensive use of audio-visual materials and equipment—and the need for a continuous evaluation of curriculum content, materials, and techniques are stimulating challenges that must be met by the successful secondary school in today's world.

The activities at Southbridge High School during the past year were conducted with full cognizance of today's demands and with a serious attempt to meet them.

GRADUATION

Graduation Exercises were held at Dresser Street Field on June 14, 1964. The Class of 1964 included one hundred fifty-five members: twenty-five from the Trade Division and one hundred thirty from the Academic Division. Mr. Albert Bishop, Chairman of the Southbridge School Committee, presented the diplomas.

Following are the names of our 1964 graduates:

- | | |
|----------------------------|-------------------------|
| Francis Noel Allard | Germaine Marie Despres |
| Normand Omer Allard | **Norma Jane Desrosiers |
| Ernest Joseph Arcoite, Jr. | Fernando DiGregorio |
| *Steven Albert Ashton | **Linda Ann DiGregorio |
| *Terrence Armand Baker | **John Joseph Dion |
| James Russell Bartoli | **Louise Marie Dunleavy |
| *Suzanne Lucille Bastien | *William Gordon Dunn |
| **Carol Ann Bednarz | John Henry Dupuis |
| Linda Lee Benoit | *Catherine Rose Earnest |
| *Paul Armand Berthiaume | Michael John Elias |

- **Toula Anastasia Billis
- *Margaret Joan Blackmer
Robert Eugene Blais
- *Linda Mary Bonnette
- *Thomas Peter Borghesi
- *Jeanne Rose Boudreau
Richard Adrian Bouvier
Andrew Joseph Bower
- *Paula Jeanne Brodeur
- **Lorraine Anne Brousseau
Nancy Jean Brown
- **Carol Ann Cabana
Marc Allard Roger Cadarette
Madeleine Marie Cantara
Janet Louise Caouette
- **Leo Aime Caplette
- *Nancy Ann Chamberland
Charles Sumner Chase
- **Charles Terrell Chase
Barbara Christine Christo
- *Stephen Dudley Clarke
- **Patricia Louise Coccia
Phyllis Jean Collette
Stanley Edward Cooper
Robert Richard Corriveau
Raymond Arthur Croke
- *William Patrick Curboy, Jr.
- *J. Eugene Hector Daigneault, Jr.
- *James Zygmund Damian
Robert Joseph Davis
- *Judith Lilia Kowalski
Dennis Francis Kröll
Jon Mark Labelle
- *Darlene Ruth LaFortune
- *Antonio Lamarine
- **Carolyn Phoebe Lapierre
- *Larry John Larson
Joette Mary Lataille
- *Rachel Rita Lavallee
- **Natalie Gail Lavoie
Harry James Lazo
- *Bryan Edgar LeBlanc
- Harriett Louise Elliott
- **Donald George Ferron
- *Douglas Charles Filo
Roderick James Fitzgerald
- *Sandra Ann Fox
Delvina Anne French
Russell French, Jr.
Robert Paul Galante
Richard Allen Gaucher
- **Leila Rachel Gaudette
Dennis George Gay
Roland Clifford Giguere
- *Norma Joan Gillespie
Joan Roberta Giroux
- *Ronald Paul Giroux
Pauline Marie Goulet
- **Karen Ann Green
- *Cynthia Ann Hall
- *Judith Lee Hevey
Carol Ann Hughes
Thomas Daniel Hughes
Karl John Jalbert
- *John Southard Jenkins
Sheron Ann Jewell
Joseph Albert Alfred Jolin
- *Patricia Catherine Jowett
Doris Margaret Julian
William Joseph Julian
James Edward Kane, Jr.
- *Donna Mary Kokoszka
- *David Vernon Payeur
- *Genevieve Paulette Perron
- *John Anthony Peters
Ronald Clarence Plouffe
- *Roberta Frances Pollone
- **Patricia Ann Poulin
Rodney Pouliot
- *Susan Jane Prince
Doreen Renaud
Gail Cecile Richer
Paulette Ann Rivers
Russell Joseph St. Laurent

William Joseph LeBoeuf
 George Paul Leduc
 **Lois Emma Lemire
 Ellen Louise Leveille
 *MaryAnn Liro
 *Lauren Ellen Litchfield
 **Domenica Jane Lombardi
 *Laurie Joan Lusignan
 Daniel Harrison McKinstry
 *Dennis Maxwell McKinstry
 Rebecca Marie McKinstry
 *Lois Ann Malboeuf
 Diane Louise Marinelli
 *Karren Jean Martin
 William Owen Matte
 David Henry Mercier
 **Maxine Mary Misiaszek
 *Todd Thaddeus Misiaszek
 Bryant Charles Montigny
 William Robert Moran
 Natalie Loreen Morse
 **Elizabeth E. Mroczkowski
 *Raymond Dennis Ouellette
 *Patricia Page
 Robert Henry Palmerino
 **Joyce Carol Paradis

*Zygmunt Joseph Saletnik
 **Dorianne Veronica Sandman
 **David Edward Saucier
 Robert Paul Savage
 Zenon Stanley Sawicki
 Jane Elizabeth Sherry
 Robert Steven Simonelli
 *Linda Ann Sinni
 Vincent John Sinni
 Ronald John Smolen
 *Linda Ann Stecker
 Earl Stypulkowski
 **Nancy Ann Swiacki
 **Carmine Marie Tarquinio
 Carol Yvonne Tellier
 *David Arthur Tiberii
 **Janice Regina Tiberii
 Robert Raymond Tremblay
 Mary Ann Trifone
 William Robert Trudeau
 Robert Leution Vandal
 *Janice Louise Vitali
 Richard Paul Welch
 Kathleen Lee Wood
 John Alfred Yannacci

*General Average of 80% or above for four years

**Members of National Honor Society

SCHOLARSHIPS AND GRANTS

Scholarships and grants, having a potential value of seventy-seven thousand one hundred eighty dollars, were offered to members of the graduating class and announced at the graduation exercises. We congratulate the recipients and acknowledge with deep appreciation the organizations who made the awards.

| Organization | Amount | Recipient |
|----------------------------------|----------|------------------|
| A. & M. Tool & Die Co. | \$250.00 | David Tiberii |
| Louis Ciprari, Nursing | 100.00 | Maxine Misiaszek |
| Cole-Corbin Chapter | | |
| National Honor Society | 100.00 | Janice Tiberii |

Charles Cozzens Memorial -

| | | |
|----------------------------------|-----------|-----------------------|
| American Optical Co. | 3,000.00 | Elizabeth Mroczkowski |
| Exchange Club of Southbridge | 1,200.00 | Lois Lemire |
| Harrington Hospital Woman's | | |
| Auxiliary | 250.00 | Maxine Misiaszek |
| Livingston State College | 4,000.00 | William Curboy |
| Livingston State College | 4,000.00 | Douglas Filo |
| Livingston State College | 4,000.00 | James Kane |
| Polish-American Women's Club | 200.00 | Donna Kokoszka |
| Polish-American Women's Club | 250.00 | Elizabeth Mroczkowski |
| Dr. James M. Robertson - | | |
| Southbridge High School . . | 200.00 | Janice Tiberii |
| St. Michael's College | 2,000.00 | John Dion |
| Bernard Shanbaum Memorial . . | 450.00 | Nancy Swiacki |
| Southbridge High School | | |
| Library Club | 100.00 | Donna Kokoszka |
| Southbridge Mothers' Club . . . | 100.00 | Donna Kokoszka |
| Southbridge Teachers' Assn. . . | 150.00 | Leo Caplette |
| Southbridge Teachers' Assn. . . | 150.00 | Nancy Cumberland |
| Southbridge Women's Club . . | 300.00 | Nancy Swiacki |
| Southbridge Woman's Club | | |
| Community Service Dept. . . | 200.00 | Janice Tiberii |
| University of Massachusetts . . | 1,000.00 | Stephen Clarke |
| University of Massachusetts . . | 3,400.00 | Lois Lemire |
| University of Massachusetts . . | 2,000.00 | Elizabeth Mroczkowski |
| Wellsworth Athletic Assn. . . . | 250.00 | Nancy Swiacki |
| Worcester County Educational | | |
| Secretaries' Association . . . | 150.00 | Carol Bednarz |
| Federal and | | |
| Commonwealth Grants | 24,380.00 | |
| United States Maritime | | |
| Academy | 25,000.00 | Stephen Clark |
| (estimated equivalent value) | | |

CLASS SURVEY

A survey of the Class of 1964, conducted by our Guidance Department, revealed that 59% of our graduates went on to post-secondary education. Following is a summary of the post-secondary activities of the entire class:

At Degree Colleges

| | |
|----------------------|---|
| Annhurst | 1 |
| Anna Maria | 1 |

| | |
|---|---|
| Bentley College of Accounting & Finance | 1 |
| Boston University | 2 |
| Bridgewater State | 1 |
| Central Missouri State | 1 |
| Curry | 1 |
| Framingham State | 3 |
| Leslie College | 2 |
| Livingston State | 1 |
| Nichols | 2 |
| North Adams State | 2 |
| Northeastern University | 6 |
| Notre Dame | 1 |
| Peru State | 1 |
| St. Anselm's | 2 |
| St. Mary's | 1 |
| St. Michael's | 1 |
| Syracuse University | 2 |
| University of Massachusetts | 6 |
| Upsala | 1 |
| United States Merchant Marine Academy | 1 |
| Westfield State | 1 |
| Worcester Polytechnic Institute | 1 |
| Worcester State | 5 |
| At Nursing Schools | |
| Burbank Hospital | 2 |
| Lawrence Memorial Hospital | 1 |
| Lynn Hospital | 2 |
| Massachusetts General Hospital | 1 |
| St. Elizabeth's Hospital | 1 |
| St. Vincent Hospital | 1 |
| At Practical Nursing Schools | |
| Long Island School of Nursing | 1 |
| At Junior Colleges | |
| Becker | 4 |
| Bryant | 2 |
| Kilgore | 3 |
| Westbrook | 1 |
| Worcester | 2 |
| At Business Schools | |
| Cambridge School of Business | 2 |
| New England School of Accounting | 3 |
| Ward School | 1 |

| | |
|---|---|
| At Technical, Vocational & Trade Schools | |
| Franklin Institute of Technology | 2 |
| New England School of Art | 1 |
| Springfield Trade | 1 |
| Worcester Industrial Technical Institute | 2 |

ENROLLMENT

The total enrollment in the Academic Division as of October 1, 1964 was 637. The total enrollment in the Trade Division was 186.

The total enrollment in the Academic Division during the past four years has increased steadily. From October 1, 1961 to October 1, 1964, the total enrollment in the Academic Division has increased by 92 students. This steady increase is shown in the following table:

| | October 1961 | October 1962 | October 1963 | October 1964 |
|------------|-----------------|-----------------|-----------------|-----------------|
| Seniors | 100 | 99 | 132 | 144 |
| Junior | 111 | 140 | 160 | 153 |
| Sophomores | 153 | 166 | 168 | 165 |
| Freshmen | 180 | 175 | 165 | 175 |
| Post-Grads | 1 | 1 | 0 | 0 |
| | <hr/> 545 | <hr/> 581 | <hr/> 625 | <hr/> 637 |

LIBRARY

Today's curriculum demands ample resouse materials for maximum results. The steady growth of our library is a carefully planned attempt to fulfill this need.

More than 950 volumes were added to the library in 1964. Our present collection now totals 2,950 volumes

LIBRARY STATISTICS

(of books already processed)

| | |
|---------------------------|-------|
| Reference Books | 425 |
| (5 sets of dictionaries) | |
| Proffessional Books | 75 |
| Fiction | 885 |
| Non-Fiction | 1,565 |
| Periodicals | 40 |
| Newspapers | 3 |

The average circulation per day in 1964 was 35 books per day, and the average attendance was 155 students per day—an increase of 30 over last year.

CURRICULUM

Courses at Southbridge High School continued to be offered at three levels during 1964—honors, standard and basal. Our aim in this organization is to meet the needs of every individual student we serve.

Curriculum guides for all courses offered were completed in the Spring of 1964. This project represented a mammoth task for our staff. And needless to say, a project in which each member should have great pride.

New methods, techniques and materials, used in the implementation of curriculum offerings, were carefully evaluated and adopted whenever they represented a genuine improvement over present methods, techniques and materials.

In conclusion, we feel that 1964 was a successful year for Southbridge High School and we welcome the opportunity to thank all who contributed to this success.

Respectfully submitted,
EDWARD J. DESROCHES
Principal

REPORT OF COLE TRADE HIGH SCHOOL

Raymond L. W. Benoit, Director

The days ahead will be significant ones for vocational and technical education. There are three factors which will have a far reaching effect on vocational education. The Vocational Act of 1963, the special panel of Consultants on Vocational Education created at the request of the late President Kennedy, and last the President's so called Poverty Act. All of these moves are designed to cover more people which means that vocational schools will become area in nature. The Regional Trade School appears to be the solution. I hope the townspeople will continue their drive for a regional trade school in our area.

The following Trade School students were granted a Southbridge High School diploma.

CABINETMAKERS

Giguere, Roland Clifford

Larson, Larry John

Moran, William Robert

DRAFTING

Blais, Robert Eugene
Corriveau, Robert Richard
Daigneault, Eugene H. J., Jr.
DiGregorio, Fernando

Dupuis, John Henry
Mercier, David Henry
Ouellette, Raymond Dennis
Savage, Robert Paul

Sinni, Vincent John

ELECTRIC

Caplette, Leo Aime

Giroux, Ronald Paul

MACHINE

Ashton, Steven Albert
Berthiaume, Paul Armand
Cournoyer, Lionel Raoul
Filo, Douglas

Gay, Dennis George
LeBoeuf, William Joseph
St. Laurent, Russell Joseph
Tremblay, Robert Raymond

METALSMITH

Allard, Francis Noel

Julian, William Joseph

Palmerino, Robert Henry

In conclusion, I thank the Townspeople, the School Committee, the Advisory Board, the Superintendent of Schools, the faculty, the office staffs, and our custodian for their valuable aid in helping to make the Vocational Education Program a success in the town of Southbridge.

MARY E. WELLS JUNIOR HIGH SCHOOL REPORT

Raoul O. Lataille, Principal

For many years, we have felt a great deal of concern for youngsters who are making the transition between Elementary and Junior High School and from Junior High School to High School. The jump from the 5th Grade to our Mary E. Wells Junior High School presents some major problems for most youngsters - - problems that the students cannot resolve alone. The community, teachers, parents, and students need to work together in seeking to make the adjustment from Elementary to Junior High School a little easier.

Although different patterns of school organization are changing the situation in some school systems, it is still in most cases that the student's departure from Elementary School involves a change from a primarily one-teacher classroom to many teachers and many classrooms. It involves a change from depend-

ence to independence, from a situation in which one teacher knows the student well to a situation in which many teachers lack the time and opportunity to be concerned in a parental way.

Our effort at the Junior High School level are directed toward a very important phase that should ease the transition by attempting to close the gap that has existed between Elementary and Junior High School.

Our main and prime concern at this time is to provide the best continuity of subject matter in every subject from one level to the other.

ARITHMETIC

The purchase of our new arithmetic series for grades 1 thru 8 is an example of such a practice. The adoption of one series of arithmetic texts for this grade span assures better continuity, therefore less difficulty and less confusion in transferring and adjusting to the different level.

Efforts have been made to up-date our mathematics program by 1) Putting more emphasis upon arithmetic as a mathematical science; 2) Giving greater attention and more Math to the pupils particularly gifted in the subject by grouping pupils according to ability in each subject; 3) Teaching arithmetic in a more meaningful way - - in a way that makes arithmetic less a challenge to the memory and more a challenge to the intelligence; and 4) Developing in pupils a deeper appreciation for this subject matter.

SOCIAL STUDIES

A Curriculum revision in Social Studies at the Junior High School is contemplated. The learning load with the voluminous and numerous Social Studies textbooks expected of all pupils regardless of ability level is beyond the scope of reason. The proposed revision would eliminate much of the over-emphasis and as much of the duplication of subject matter found in different grades.

SCIENCE

The establishment of a miniature Science Laboratory will indeed help pupils tremendously to understand the meaning of science concepts and problems better by being able to see reactions and results develop right before their eyes.

This should help pupils to learn effective ways to discover

answers to their questions, to become better thinkers, and to develop ways of manipulating laboratory materials with a great deal more dexterity.

READING

Because reading is so vitally important to the over-all success of all the pupils in every subject, it becomes ever so increasingly important to provide all conceivable advantages and materials that will help eliminate the many reading difficulties that now exist .

We could make remarkable great strides forward with the establishment and incorporation of a sound and lasting Remedial Reading Program. The need is imminent and must be reckoned with as soon as possible.

ENGLISH

Our attention here will be focused on a curriculum revision that will be more beneficial to all students. It is our hope to outline the subject matter to be covered and stressed not only at each grade level but at different levels of achievement within each grade. We are striving to make English a more practical and more usable subject for everyday use in the slower groups whereas for the upper groups, in addition, pupils will be exposed to the more complicated intricacies of the subject in preparation for High School and as a sound basis for good college work later.

I would like to express my sincere thanks and appreciation to all the people in the administrative, teaching, secretarial, cafeteria and custodial personnels who have helped to make the year 1963-1964 a very memorable one.

REPORT OF EVENING ADULT EDUCATION

Frank P. Skinyon, Director

Alice Nichols, Clerk

Approximately 300 adults were enrolled in 17 courses in 10 different subjects in the adult education program for 1963-64.

These courses were conducted at the Southbridge High School and the Cole Trade High School on a four night a week schedule. The courses ran on a varied schedule of from 6:30 to 10:00 P.M. on Monday, Tuesday, Wednesday and Thursday nights.

Welding, Machine Shop Practice, Drafting and Blue Print Reading were conducted under Trade Extension organization. Three courses in Furniture Refinishing and four in Sewing were carried on under Practical Arts. Woodworking, Art and two courses in Rug Braiding were Hobby courses. One course in Typing was conducted under University Extension organization.

In University Extension Courses each student must pay nine dollars. One dollar is for registration and the other eight dollars is for tuition. 20 People are needed to initiate a course.

The Adult Education program can be expanded. Our aims for expansion are in the areas of Ceramics, Cooking, Rughooking, Leatherwork and Business Courses.

In nearly all of these courses a waiting list was registered and attendance was kept well up by drop-outs being replaced from the waiting list.

REPORT OF THE HEALTH DEPARTMENT

Pauline Boucher R.N., School Nurse

The aim of the school health department is the growth of every child. This growth means the development of good health habits, good work habits, and attitudes of friendliness and co-operation together with growth in studies. A child makes his best progress when the home and the school work together.

As in the past, the routine physical examinations on students in grades four, seven, eleven, and all students who have transferred from other school departments were examined. Parents have the choice of selecting their own family physician for this examination. There was a total of 1044 students examined and of this total 205 were seen by their family physicians.

The vision and hearing program was completed with 2249 students tested. There were 84 hearing failures and of these 65 received treatment. There were 158 vision failures and 143 received treatment.

Also, the yearly dental clinics, the dipthehria, tetnanus and whooping cough clinics, and the preschool clinics were held. These are a few of the usual activities that were successfully completed this year.

Santa's Fund was again able to take care of all the less fortunate families. A project of this kind could not be successful without the loyal support of the townspeople.

At this time, I would like to report that the school nurses have completed a course in Educational Psychology. Also, Mrs. Page has completed her course in Child Growth and Development.

In conclusion, many thanks to Mr. Fox, the Members of the School Committee, The School Physicians, my co-worker, Mrs. Virginia Page, and all school personnel for having been so helpful and understanding. A special thanks to all the parents for their cooperation.

REPORT OF THE ADVANCED ELEMENTARY PROGRAM

Edith A. Manzi, Supervisor

A sound educational policy indicates that each individual should be provided the opportunity to realize his talents and potentialities. Hence, more advanced education is being continuously provided for the carefully selected, capable groups in the Advanced Elementary Program.

We aim to guide these young participants into training commensurate with their talents by consistent acceleration in all areas and by periodic evaluation and updating of teaching techniques and subject matter.

By the same token, enrichment activities are conducted through independent study and research projects in science and social studies, through participation in the Mathematics State Fair at Salem State College, through the selection of an eighth grader as Wells Junior High School finalist in the Lowell Tech - WBZ-TV Science Count-Down of 1964, and through a more intensive study of French Culture. We are helping students to better understand the culture of the people whose language they are studying through the media of recent slides of everyday life and of famous edifices, of tape recordings of contemporary French children's spontaneous conversations, of authentic recordings of French music, and of foreign language films. This establishes an awareness of the close relationship between culture and language - resulting in a better appreciation of the French language.

Keen interest and pleasure are derived from art projects, vocal and instrumental music classes, and from many extra-curricular activities.

As our newly-formed sixth grade is adjusting with facility to each facet of the program and the seventh and eighth grades are

continuing their progress, so the initial advanced grades are currently enjoying the challenges of courses at Southbridge High School as freshmen, sophomores and juniors.

I extend, in closing, my sincere appreciation to the Superintendent of Schools, to the School Committee, to the High School Principal, the Junior High Principal, to the Elementary School Principals, to the teachers of the program, and to the parents - to all who have helped maintain a happy liaison between school and home for the success of our mutual interest - the student!

REPORT OF THE ELEMENTARY PRINCIPALS

In its whole approach to education and in all its services, the elementary school today expresses the basic way in which an understanding of all education takes place. For our young adolescent it is the place where his formal social and academic training begins. It is the training ground for the moral values so important in a dynamic and ever-changing society. For the parent it is a center that helps him to a wiser and more comprehending picture of his whole child. For the elementary educator it is the gradual building up of formal academic areas leading to advanced skills and knowledge for junior and senior high school work.

We in elementary education are pleased to report to our Southbridge parents the results of our changing curriculum for a better education for our children.

Our transitional mathematics program is now in progress with a new mathematics series used at all levels from Grades 1-5. Although recognizing the importance of up-to-date teaching in modern mathematics; this series, *Moving Ahead in Mathematics*, by Holt, Rinehart & Winston Co., also incorporates the use of skills and methods common in the older and more traditional presentation mathematics. It is a two-way system of understanding the how and why of mathematics, providing for better insight and understanding of the workings of math, thus laying the groundwork for algebra and geometry in solving more difficult problems. Children are made to realize there is a continuous transfer of learning as they advance from the elementary to junior high and later senior high. The ten week math course taken earlier by the elementary teachers proved to be invaluable as background training for teaching this new approach to mathematics.

Our basic reading and spelling programs have been in operation a year and all indications show them to be excellent in presenting and teaching basic skills in these important areas. Group and oral presentations, independent study exercises and provisions for individual differences in reading levels form the core in these school subjects. A system of phonics is also correlated with the reading and language arts, making for a well-rounded reading program.

An active physical education program with Mr. Anthony Santilli is already paying dividends in the physical skills and exercises our young people are capable of performing. This phase of our school program is another indication of the interest our Southbridge citizens have in our schools. Not all elementary schools in the Commonwealth enjoy a physical education program as we do.

Under the supervision of the school nurses, Mrs. Edward Boucher and Mrs. George Paige, the children's health needs are carefully checked for any remedial or corrective measures necessary. A continuous record of each child's immunization is filed and kept up-to-date from year to year.

Approximately fifty fifth graders are actively participating in the instrumental music program. Practice sessions find young people enjoying the study of the saxophone, trumpet, flute, and drum. This is a good beginning for young musicians-to-be in the Junior High and Senior School bands.

Enjoyment and appreciation of music is fostered in all grades by Mrs. Vincent Rubenstein and Mrs. Harding Jenkins in weekly periods.

However important these tangibles in education may be, they are only as good as the teaching involved in the various areas of learning. As in other professional fields, there is always room for improvement and study. New trends and changes in education are continually taking place, and with this in mind elementary teachers and administrators are each year enrolled in graduate courses at various colleges and universities in the area.

We should like to thank our Superintendent of Schools Mr. Robert L. Fox and the Southbridge School Committee for their guidance and encouragement in 1964. To our parents, the various

P.T.A.'s and other agencies in Southbridge who have contributed their time and effort on our behalf, a sincere thank you.

CONSTANCE M. L'ECUYER
PATRICIA CALLAHAN
CAMELLA M. DINTINI
VINCENT J. PURACCHIO
Elementary Principals

ART

Due to the continual growth of our school system, the art program now starts at the sixth grade level in Junior High School, where the art supervisor spends half of her allotted time. The rest of the school day is given to Southbridge High School.

All of the elementary schools are thus deprived of art supervision, and the classroom teachers themselves must plan their art programs and teach too.

Our High School has a spacious and modern art room, the newest in equipment and materials, but art is taught only on a part-time basis. There should be a full-time art teacher in the high school alone, and another art teacher assigned to elementary and Junior High School. Southbridge High School now has an electrically-operated potters wheel; this makes it possible for students to experiment not only in clay forming but also in clay throwing. High school students, in our area, have shown a great deal of serious interest and ability in oil painting, and we were very proud of the work which was on display during education week.

All of Southbridge is unusually interested in the arts. Adult classes in sketching and painting were held evenings in Southbridge High School this year and we hope that, in the near future, it will be possible to expand both the day classes and the evening program to their full potentialities.

CLAIRE J. BIRTZ

REPORT OF GUIDANCE AND PLACEMENT DEPARTMENT

Dr. Lewis A. Kyrios, Director

The history of education reveals an increasing awareness of the necessity for understanding students as individuals. This understanding can come only by appraising students through

use of a variety of techniques. Our guidance and pupil personnel service have been especially designed to meet this challenge. Instructional staff co-ordination with the guidance services is emphasis in the attempt to meet this need.

Our guidance services provide an inventory of the individual, counseling, educational and job placement, and follow-up.

Inventory Service: This phase of guidance is the collection of information that will identify each individual pupil as a unique individual. It is based on objective information, behavior patterns, and identifying information.

Testing is an important factor in the inventory service. Our testing program consists of the following:

1. Achievement tests
2. Intelligence tests
3. Mechanical and clerical aptitude tests
4. Interest tests
5. Cooperative tests

These tests are administered to pupils on different levels and in various areas of our school system.

Counseling: The Guidance Department provides individual counseling to assist students to discover and pursue those courses of study which offer them the greatest opportunities. Solution of personal problems is likewise an objective of this service. Specialists are also consulted in this counseling process.

Educational and Job Placement: It is the policy of the Director of Guidance, with the educational devise of counseling, to stimulate and motivate the college students to seek advance admission to their selected colleges.

Information about colleges and future occupations is readily available in the Guidance Office. Applications to college, local or college scholarship information, college board examinations, and bulletins of information are all in the realm of the guidance services.

Follow-up: In conducting a follow-up study of the 1964 graduates, the following information is submitted:

| | |
|--------------------------|-----|
| Total Number of Students | 155 |
| Academic Division | 130 |

| | |
|--------------------------|-----------------------|
| Trade Division | 25 |
| Post-Secondary Education | |
| Academic Division | 74 of 130 = app. 57% |
| Trade Division | 3 of 25 |
| Total | 77 of 155 = App. 49 + |

COMPOSITE PROFILE OF 1964 GRATUATES

Academic — (June 14, 1964)

| | | | |
|---|------|-------|-------|
| Colleges & Universities (4 yr Degree | Boys | Girls | Total |
| Granting) | 30 | 17 | 47 |
| Junior Colleges | 5 | 6 | 11 |
| Nursing Schools (R.N. & L.P.N.) | | 8 | 8 |
| Business Schools | 3 | 2 | 5 |
| Private Preparatory & Post-Graduate | | | |
| Secondary Schools | | | |
| Trade, Technical & Vocational Schools | | | |
| (Non-Degree Granting) | 5 | 1 | 6 |
| | — | — | — |
| Total Continuing in Post-Secondary | | | |
| Education | 43 | 34 | 77 |
| *Employment | 28 | 19 | 47 |
| Unemployment, Undecided & Waiting | 3 | 22 | 25 |
| Service | 6 | | 6 |
| | — | — | — |
| Total | 80 | 75 | 155 |

The above information is the status of the Post-Secondary activities of the 1964 Graduating Class.

**Some of the graduates who have entered the labor market are continuing their education by attending Evening College Classes.*

REPORT OF THE SCHOOL MUSIC DEPARTMENT

Arnold M. Reppucci, High School Music Director

The Music Department at the High School has continued, during this past year, to give every student who desires, the opportunity to participate in musical organizations.

THE SCARLET TROUBADOURS have continued their schedule of three rehearsals a week with the Southbridge High

School Chorus meeting twice a week and the band rehearsing, as last year, five times a week. All of these groups offered credit toward graduation.

Eleven Southbridge High School students passed the auditions for Central District Chorus and Band. Eight students from Southbridge High participated last year. Nine of our District students have been invited to audition for the All-State Chorus and Band. Two students participated last year.

The band and SCARLET TROUBADOURS' choral group traveled to Bennington, Vermont, this past spring and presented a concert in the high school which was well received. The Bennington groups visited Southbridge High School two weeks later and presented an assembly and a concert at our school.

The band also performed at all Southbridge High School football games, both home and away, in several school assemblies and in two parades. Both the band and choral groups performed in the annual Christmas and Spring Concerts at the high school.

The Music Department continued to participate in the WESO "Festival of Music," radio program, and prepared a special Christmas broadcast in December.

The annual TALENT SHOW was presented to a "standing room only" audience for the benefit of the James M. Robertson Scholarship Fund.

Projected plans for the future include a continuation of the concentrated program to build the size of the high school band. Our high school music program is expected to reach the apex of its development to date this spring, when our high school band and SCARLET TROUBADOURS travel to New York to perform in the Special Events Program of the New York State Pavilion at the World's Fair. We feel very proud to have been invited to perform at the Fair, and will certainly endeavor, through this performance, to bring honor to our Department, our school, and our community.

In conclusion, may I say that none of our endeavors could be successful without the cooperation of many people. I wish to thank the Superintendent of Schools, the School Committee, and particularly our high school principal Mr. Edward J. Desroches, for recognizing and understanding what we are trying to accomplish, and working with us to this end.

ANNUAL REPORT OF THE SUPERINTENDENT OF SCHOOLS FOR 1964

To the School Committee and Citizens of Southbridge:

I hereby submit my eleventh annual report as Superintendent of the Southbridge Public Schools. This is the seventy-third in a series of such reports.

INTRODUCTION

We are passing through an era in the history of our country when investigations, surveys and evaluations are being applied to all phases of American life. There are investigations of organizations, of government officials, of federal and state commissions and of a host of other individuals and groups. Surveys are being conducted by municipal, state and federal agencies to determine the need for more and better highways, the demands for more adequate housing and the feasibility of building new schools of all types from kindergarten through graduate school. Teams of evaluators are constantly rating the facilities now available to determine whether or not improvement can be attained. If from all of these probings there will finally be a measureable betterment in our way of life, the time and money thus spent will have been an excellent investment.

EVALUATION OF THE PUBLIC EDUCATIONAL SYSTEM OF MASSACHUSETTS

On May 31, 1962 the resolution to provide an investigation and study by an unpaid commission relative to improving and extending educational facilities in the Commonwealth was passed by the General Court of Massachusetts. The commission which resulted from this act consisted of three members of the Senate, seven members of the House of Representatives and eleven persons to be appointed by the Governor. These appointees were, according to the law, to consider the entire educational system from primary grades through college one of the most important duties assigned to this commission was the direction to appoint a person outstanding in the field of education, to act as its secretary and

to correlate the findings, and the commission also had the authority to establish the salary of the secretary. The man finally selected for the position of secretary was Dr. Benjamin C. Willis, Superintendent of Schools in Chicago, Illinois.

The report which is now complete indicates an exhaustive for instance, in Southbridge? How many we implement those parts interest to all of the people of Massachusetts but especially to those in whose hands rest the responsibility for educational programs at the local level. How will the recommendations affect us, for instance, in Southbridge? How may we implement those parts of the report which seem to point towards desirable changes. At least there should be pointed out in this report to a limited degree the impact that would be felt if the recommendations relating to pupils and personnel were put into effect.

It is proposed that the school year consist of at least 185 days instead of 180 days which is the present requirement. There has long been a feeling among some educators that the length of the school year should be extended both to better educate those of school age and to use to a greater extent the schools which are so expensive to build but which are without educational activities for a large section of the year. The addition of five days would be but a start but even these few days a year would add one-third of a year to the twelve year course

There is a proposal that all school districts provide Kindergartens, attendance at which would be permissive. In Southbridge, if this proposal were adopted, it would mean the addition of at least four teachers to the staff.

A change from the present maximum age requirement of sixteen to eighteen would certainly solve the school drop-out problem because the large majority of high school students are not eighteen years old until the latter part of the twelfth year. It might in some communities add to the high school population sufficiently to necessitate reconsideration of the problems of space.

The following is a direct quotation from the report:

"Minimum ratio of teaching and non-classroom professional personnel should be developed to assure within a stipulated, reasonably short time, the ratio of forty teachers and ten non-classroom

professional personnel per thousand pupils in self-contained elementary school grades sixty teachers and fifteen non-classroom professional personnel in the secondary grades.”

If these suggested ratios were applied to Southbridge many more teachers and specials would have to be employed. In the elementary grades, for example, we would require a staff of seventy-five instead of our present staff of sixty-five. In the high school the application of the formula would result in a need for forty-four instead of our present staff of thirty-four.

I have written briefly about a small part of the report because I think that during the next two years a great deal of public attention will be focused upon it and I think that we all have a stake in the situation because, since the commission was appointed by legislative action, some parts of the report may become law.

CUSTODIAL STAFF

| | |
|----------------------------|--|
| Armand St. Germain—1963 | Head Custodian |
| Gerald Lippe—1964 | Maintenance Man |
| Telesphore Beauregard—1957 | Mary E. Wells-Jr. High |
| Anatole Bombardier—1957 | Cole Trade High School |
| Roger Demers—1961 | Southbridge High School |
| Wilfred P. Gauthier—1952 | West Street School |
| Adelard Lavallee—1952 | Southbridge High School |
| John Lynch—1962 | Mary E. Wells Jr. High Pleasant Street School |
| George St. Martin—1953 | Charlton Street School |
| Lucas Tenczar—1963 | Southbridge High School |
| Alexis Vandal—1964 | Eastford Road School |

RESIGNED:

| | |
|---------------------------------|----------------------|
| Joseph L. Brouillard—October | Head Custodian |
| Guerino DiBonaventura—September | Eastford Road School |

DRESSER STREET FIELD

MAINTENANCE STAFF:

Arthur Girouard—1963

FINANCIAL STATEMENT

| | Appropriations | Expenditures | Reimbursements | Balance on hand Dec. 31 1964 |
|--|----------------|---------------|----------------|------------------------------|
| Salaries | \$ 780,666.00 | \$ 779,049.36 | | \$ 1,616.64 |
| Other Expenses | 177,656.00 | 171,197.60 | | 6,458.40 |
| Contingency | 10,056.00 | 8,756.01 | | 1,299.99 |
| Audio-Visual Aids | 3,675.00 | 3,649.25 | | 25.75 |
| Library | 6,500.00 | 4,228.67 | | 2,271.33 |
| Music | 6,557.00 | 6,411.74 | | 145.26 |
| Physical Education | 2,270.00 | 2,270.00 | | |
| Playgrounds | 4,500.00 | 4,416.07 | | 83.93 |
| Dresser Street Field | 10,500.00 | 10,128.03 | | 371.97 |
| Federal Lunch Program | 4,000.00 | 4,000.00 | | |
| Athletic fund | 7,370.00 | 7,370.00 | | |
| Smith-Hughes Fund | 1,953.00 | 1,953.00 | 1,953.00 | |
| New Boilers - Mary E. Wells Jr. High | 31,000.00 | 24,751.46 | | 6,248.54 |
| Central Youth Guidance Center | 1,910.00 | 1,910.00 | | |
| State Aid for Schools (Chapter 70) | | | \$127,263.97 | |
| All School Transportation (Chapter 71) | | | 2,502.00 | |

| | |
|--|-----------|
| Vocational School, State Grant | 50,420.43 |
| Vocational School Day and Evening Tuition .. | 5,499.34 |
| Refunds | 57.69 |
| Rental, School Auditoriums, Gym, Dresser Street Field | 200.00 |
| Reimbursement—Vocation Tuition and Transportation | 2,424.08 |

| | | | | |
|--------------|-----------------|----------------|--------------|-------------|
| TOTALS | \$ 1,048,613.00 | \$1,030,091.19 | \$190,320.51 | \$18,521.81 |
|--------------|-----------------|----------------|--------------|-------------|

IN BRIEF

| | |
|--|----------------|
| Total Expenditures | \$1,030,091.19 |
| Total Receipts to Town Treasurer | 190,320.51 |
| NET COST TO TOWN | \$ 839,770.68 |

A detailed financial statement will be found in the Town Account's Report.

REPORT OF RECREATION COMMITTEE

January 10, 1965

Board of Selectmen

Southbridge, Mass.

Subject: 1964 report for town report

Gentlemen:

The 1964 program for mentally and physically handicapped children of Southbridge ran from July 5 to August 6. The program was directed by Mr. William Johnson of Leominster, Mass., assisted by Margery Devine and volunteers, Betty Benjamin, Michele Hurley, and Pauline Trahan.

Activities ran from 10:00 A.M. to 3:00 P.M. Monday through Friday, and were held at the Center of Hope School on Walnut Street. Activities included opening exercises, group singing and rhythmic activities, group athletics, arts and crafts, hikes, nature study, swimming, and closing exercises.

Respectfully submitted,

Committee for Mentally and Physically Handicapped Children of Southbridge.

ARTHUR ROY

ROLAND LANGEVIN

JOHN LaFOUNTAIN

Recreation Committee

REGIONAL VOCATIONAL-TECHNICAL SCHOOL

A survey of the need for a regional vocational and technical school which would include as participants in the project the towns of Southbridge, Charlton, Webster, Dudley and Spencer has been completed by the State Department of Vocational Education. It, too, is a thick volume of information which cannot be condensed without omission of many important aspects of the proposal. The reasons for supporting plans for such a school are contained in last year's report. If anything, the Superintendent of Schools in Southbridge and the entire membership of the Southbridge School

Committee feel even more strongly that progress in the area required the inclusion of a plan to build a six year vocational-technical school for both boys and girls.

An article in the warrant for the 1965 annual Town Meeting requests that a committee of three, one a member of the School Committee, be appointed by the Moderator to join with men and women of other communities to form a regional school committee. This is the first step on what may be a long road to insure the training of personnel for the plants in this highly industrialized area.

CONCLUSION

We conclude with a word of gratitude to all who have helped in any way to make the past year another successful one for the Southbridge School System.

Respectfully submitted,

ROBERT L. FOX

Superintendent of Schools

IN MEMORIAM

MISS LAURENDA BOYER

1931 - 1964

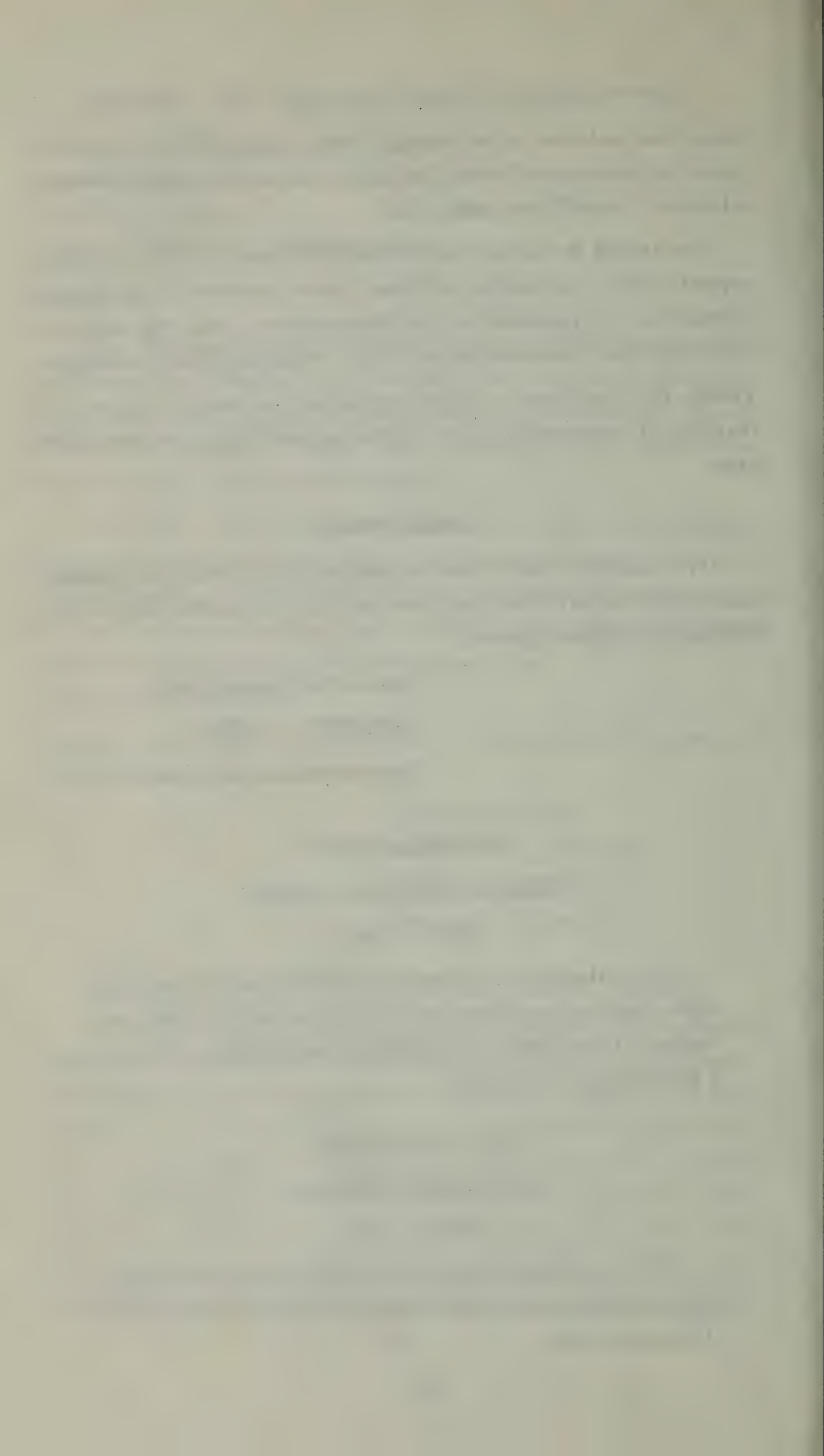
Her integrity of character, steadfastness of purpose and conscientious devotion to duty earned for her the respect of the people of Southbridge and endeared her to a generation of students.

IN MEMORIAM

MR. PAUL SWEET

1950 - 1964

He was a loyal friend to his fellow workers and his pupils. His passing left a feeling of bereavement to all of his associates.



Annual Reports

OF THE

TOWN OFFICERS

AND

FINANCIAL STATEMENT



TOWN OF SOUTHBRIDGE

YEAR ENDING

December 31, 1965

Annual Reports

OF THE

TOWN OFFICERS

AND

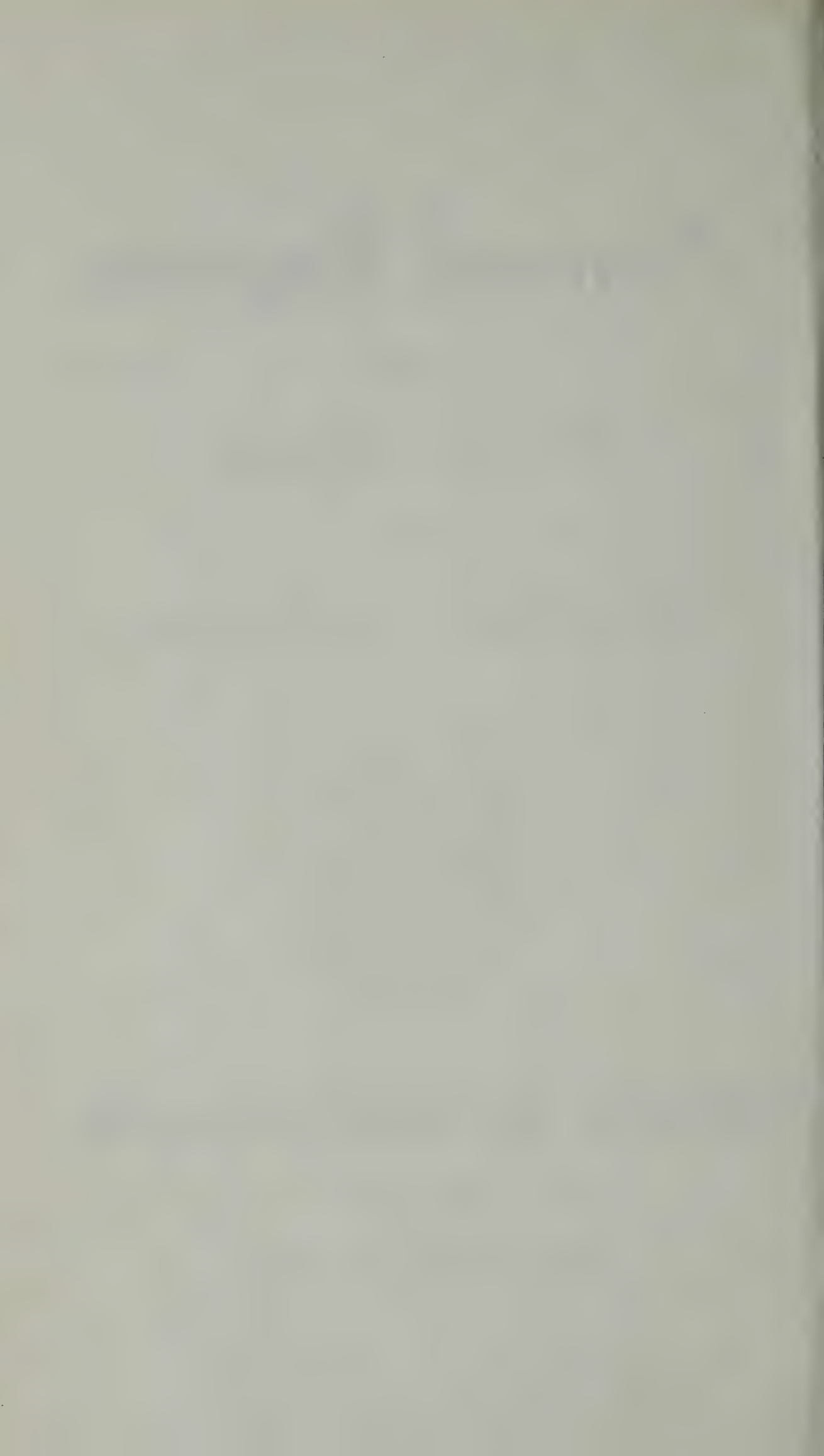
FINANCIAL STATEMENT



TOWN OF SOUTHBRIDGE

YEAR ENDING

December 31, 1965



INDEX

| | | |
|--------------|-----|---------------------------------------|
| Page | 3 | Town Officers for 1965 |
| Page | 9 | Jury List |
| Page | 16 | Selectman's Report |
| Page | 17 | Departments Report. (all departments) |
| Page | 50 | Police Department Report |
| Page | 53 | Library Report |
| Page | 60 | Town Clerk Report |
| Page | 68 | Tax Collectors Report |
| Page | 72 | Town Treasurer Report |
| Page | 74 | Annual Election March 5, 1965 |
| Page | 87 | Annual Town Meeting March 15, 1965 |
| Page | 123 | Special Town Meeting Sept. 13, 1965 |
| Page | 141 | Special Town Meeting Dec. 13, 1965 |
| Page | 148 | Wire Inspector Report |
| Page | 149 | Warrant for Annual Town Meeting |
| Page | 161 | Town Accountant Report |
| Last Section | | School Committee Report |

TOWN OFFICERS FOR 1965

ELECTED TOWN OFFICERS

Selectmen

| | |
|-------------------------------------|-----------|
| Armand O. Bellerive, Chairman | 1965-1968 |
| S. Anthony Caprera, Clerk | 1964-1967 |
| Armand O. DeGrenier | 1963-1966 |

Town Clerk

Clare P. Boyer
(Tenure of Office)

Board of Public Welfare

| | |
|---|-----------|
| John M. Beaudry | 1962-1965 |
| Hermas Lippe | 1963-1966 |
| Raymond L. Boucher (deceased 1965) | 1964-1967 |
| Lilian G. Proulx, Director of Public Assistance (Civil Service) | |

Assessors

| | |
|-------------------------|-----------|
| Charles Normandin | 1962-1965 |
| Rosario Arpin | 1964-1967 |
| Ernest Farland | 1963-1966 |

Board of Health

| | |
|-------------------------------|-------------------------|
| Dr. Raymond Haling | 1962-1965 |
| Dr. Armand DeGrenier | 1963-1966 |
| Henry Demers | 1964-1967 |
| Ernest Tetreault, Agent | Rachel Jolicoeur, Nurse |

School Committee

| | |
|--------------------------|-----------|
| Raymond Pervier | 1963-1966 |
| Raymond A. Brodeur | 1963-1966 |
| Lawrence L. Proulx | 1965-1968 |
| Lorenzo Beaupre | 1963-1966 |
| Ralph Racicot | 1964-1967 |
| Albert Langevin | 1964-1967 |
| Frederick R. Morin | 1965-1968 |

Tax Collector

| | |
|----------------------------|-----------|
| Elizabeth M. Duhamel | 1963-1966 |
|----------------------------|-----------|

Planning Board

| | |
|------------------------------|-----------|
| H. Albani Bousquet | 1964-1969 |
| Hormidas Beaudry | 1963-1966 |
| Edmond Ryan | 1963-1968 |
| Arthur R. Syriac | 1965-1970 |
| Robert Para, Secretary | 1962-1967 |

Moderator

Williard R. Stark 1965-1968

Cemetery Committee

Stavre Yanka, Chairman 1965-1968

Lectance Landry 1963-1966

Willard Stark 1964-1967

Constables

Wilfred Gauthier 1964-1967

Anthony Trifone 1963-1966

Charles Montigny 1965-1968

Commissioners of Trust Fund

Vincent T. Walsh 1964-1967

Paul R. LaRochelle 1965-1968

Richard H. Genereux (resigned) 1964-1968

Sewer Commissioners

Edgar McCann, Chairman 1964-1967

Leo LeBoeuf 1963-1966

Alfred J. Goudreau 1965-1968

Park Commissioners

Albert Gendron 1965-1968

Roland Langevin 1963-1966

Roger LeBoeuf 1964-1967

Southbridge Housing Authority

Alfred J. Dumas 1963-1968

Vincent T. Walsh 1965-1970

Alphonse V. Renna 1961-1966

August Kowalski, appointed by the State 1961-1966

Southbridge Redevelopment Authority

Richard J. Ciesla, Chairman 1963-1967

Lionel H. Duval 1963-1968

John Rossi 1965-1970

Christopher G. Thomas 1964-1969

Vincent Rubenstein, appointed by the State 1962-1965

Tree Warden

Chester J. Maska 1965-1966

World War Memorial Trustees

S. Anthony Caprera, Chairman 1964-1965

Henry Peloquin 1963-1966

Stavre B. Yanka 1963-1966

Albert J. Tremblay 1965-1968

Hormidas Beaudry 1965-1968

Joseph V. Langevin 1964-1967

Appointed Town Officers

Town Accountant

Richard H. Genereux 1965-1968

Assistant Clerk to Selectmen

Irene Gabree 1965-1966

Town Counsel

Walter R. Snyder, Jr. 1965-1966

Town Engineer

Henry Raciot 1965-1966

Building Inspector

A. Raymond Dartt 1965-1966

Plumbing Inspector

Arthur Ballard (Civil Service)

Gas, Milk and Food Inspector

Arthur Ballard 1965-1966

Wire Inspector

Philbert J. Tiberii 1965-1966

Superintendent of Streets

Joseph E. Benoit 1965-1966

Superintendent of Schools

Robert L. Fox

Veterans Agent and Director of Veterans Services

J. Archie Champagne (Civil Service)

Finance Committee

Louis J. Ciprari, Chairman 1963-1966

Richard M. Harwood 1963-1966

Rosario Pariseau 1963-1966

Steve Simonelli 1963-1966

George D. Dumas 1964-1966

Leopold Poirier, Secretary 1965-1968

Louis H. Van Dernoot 1965-1968

Armand L. Gabree 1965-1968

Louis J. Morin 1965-1968

Arnold Goodwin 1965-1968

Thaddeus Kwarciak 1964-1967

Raymond Brousseau 1964-1967

Albert J. DiGregorio 1964-1967

Albert E. Bouvier 1964-1967

Walter S. Ciukaj 1964-1967

Recreation Committee

| | |
|----------------------|-----------------|
| Edward S. White | Raymond Brodeur |
| Louis Brunell | Frederick Morin |
| Alexander Lesniewski | Henry Racicot |
| Edgar Bourgeois | Raymond Dartt |
| Arthur Roy | Albert Gendron |
| Arthur Bachard | Roger LeBoeuf |
| Lorenzo Beaupre | Roland Langevin |
| Rene Tremblay | |

Keeper of Lock-up

| | |
|--------------------------------------|-----------|
| Ovide Desrosiers | 1965-1966 |
| Albert S. Lamoureux, Assistant | 1965-1966 |

Registrars of Voters

| | |
|----------------------------|-----------|
| Ferdinand Lemoine | 1964-1967 |
| Albert Maramo | 1963-1966 |
| Alberic Petit | 1965-1968 |
| Clare P. Boyer, Ex-Officio | |

Fire Department

| | |
|---------------------------------|-----------|
| Alva J. Gregoire, Chief | 1965-1966 |
| Daniel Daniels, Assistant Chief | |

Moth Superintendent

| | |
|------------------------|-----------|
| Chester J. Maska | 1965-1966 |
|------------------------|-----------|

Animal Inspector

| | |
|-----------------------|-----------|
| Alcide Fournier | 1965-1966 |
|-----------------------|-----------|

Sealer of Weights and Measures

| | |
|-----------------------|-----------------|
| Roland A. Varin | (Civil Service) |
|-----------------------|-----------------|

Custodian of Town Hall

| | |
|------------------|-----------|
| Emil Leduc | 1965-1966 |
|------------------|-----------|

Measurers of Wood and Bark

| | |
|--------------------------|-----------|
| Thomas L. Hughes | 1965-1966 |
| Arthur Gendron | 1965-1966 |
| Royce Fitzpatrick | 1965-1966 |
| Jacob Edwards | 1965-1966 |
| Clifford McKinstry | 1965-1966 |

Public Weighers

| | |
|--------------------|-------------------|
| Jacob Edwards | Argentine Damian |
| Clifford McKinstry | Arthur Gendron |
| William Cox | Emile Corriveau |
| Irene Hughes | Yvonne Lataille |
| Thomas Hughes | Pauline Ayotte |
| Henry Remian | Royce Fitzpatrick |
| Doris DiGregorio | |

Airport Committee

| | |
|-------------------|-----------|
| Edgar Lewis | 1964-1969 |
| Louis Stevens | 1965-1970 |
| Lewis Kyrios | 1963-1968 |
| Albert DiGregorio | 1961-1966 |
| Roland Desmarais | 1962-1967 |

Board of Review

| | |
|---------------------------|-----------|
| Irving Pulsifer, Chairman | 1963-1966 |
| Kenneth Harwood | 1963-1966 |
| Robert Bergman | 1964-1967 |
| Vincent B. Boniface | 1964-1967 |
| Ronald DiGregorio | 1965-1968 |

By-Laws Committee

| | |
|-------------------------|-----------|
| Harold C. Peterson, Jr. | 1965-1966 |
| Charles Venie | 1965-1966 |
| Raymond Dartt | 1965-1966 |
| Rosario Pariseau | 1965-1966 |
| Henry Racicot | 1965-1966 |
| Robert Niedermeyer | 1965-1966 |

Committee for Mentally and Physically Handicapped Children of Southbridge

| | |
|-----------------|-----------------|
| Arthur Roy | Roland Langevin |
| John LaFountain | |

Library Trustees

| | |
|------------------|-----------|
| Edgar Lewis | 1965-1968 |
| Henry Madore | 1963-1966 |
| Dr. Nerio Pioppi | 1964-1967 |

Retirement Board

| | |
|---------------------|-----------|
| Richard H. Genereux | 1965-1968 |
| Signe E. Braman | 1962-1965 |
| Vincent Walsh | 1963-1966 |

Representative Town Meeting Committee

| | |
|-----------------------|-----------------------|
| Robert Bergman | Mario J. DeAngelis |
| William Muir | Francis Bousquet |
| Michael Morrill | Walter R. Synder, Jr. |
| George Casaubon | Stavri B. Yanka |
| Nerio Pioppi | Edmund Ryan |
| Leona Genereux | Alfred Tiberii |
| Boris Borghesi | Alfred Papineau |
| Marie E. Lariviere | Raymond Brodeur |
| Sarah Hardy | R. A. Camilloni |
| Linnea Beck | Royal E. Spielman |
| William H. DiGregorio | |

Southbridge Improvement Committee

| | |
|-----------------------|-------------------|
| Clarence Peloquin | Michael Morrill |
| Dr. Bernard Walkowiak | Albert DiGregorio |
| Joseph Capillo | |

Soldiers Burial Officer

J. Archie Champagne

Grave Registration Officer

Paul R. Larochelle 1965-1966

Field Driver

Jacob Gouin 1965-1966

Dog Officer

Earl Cote1965-1966

Civil Defense Director

Elmer J. Hicks

Sesquicentennial Committee

| | |
|----------------------------|------------------|
| Harold Peterson | Laurent McDonald |
| Vincent Caplette | Mary Anna Tien |
| Samuel Williams (resigned) | |

TOWN OF SOUTHBRIDGE

JURY LIST

FOR 1965

MALE

Name—Residence

Business or Occupation
and Address of Employer

A

| | |
|------------------------------------|--|
| Allard, Alfred, 134 Eastford Rd. | Journeyman Plumber Bernard Allard, Southbridge |
| Arsenault, Alfred, 79 Hamilton St. | Moulder American Optical Company, Southbridge |
| Auclair, Arthur, 89 High St. | Salesman Johnson Electronics Supply Inc., Worcester |
| Augusto, Armando, 99 Fairlawn Ave. | Blocking lens American Optical Company, Southbridge |

B

| | |
|---|--|
| Barnes, Albert J. M., Jr., 400 N. Woodstock Rd. | Cutlery wkr. Hyde Manufacturing Co., Southbridge |
| Beaupre, Leo, 406 Main St. | Linotype operator Southbridge Evening News |
| Bernard, Raymond A., 48 Sayles St. | Pressman American Optical Company, Southbridge |
| Bingham, James H., 110 Cisco St. | Machine Opr. Crompton & Knowles Corp., Worcester |
| Bonnette, Elzear, 46 Oakes Ave. | Plastic moulder American Optical Company, Southbridge |
| Bourque, Roger G., 79 Oliver St. | Toolmaker American Optical Company, Southbridge |
| Bousquet, Charles M., 5 Ridge Road | Machine repairs American Optical Company, Southbridge |
| Bousquet, Daniel T., 63 Off West St. | Foreman, Assembly Dept. Russell Harrington Cutlery Co., Southbridge |
| Brousseau, Raymond A., 153 Highland St. | Welder United Aircraft, Pratt & Whitney Div., E. Hartford, Conn. |
| Brousseau, Raymond A., 905 Worcester St. | Flooring mechanic Al Brousseau Flooring, Southbridge |
| Brown, Robert E., 141 Everett St. | Inspector Amerbelle Corp. Rockville, Conn. |

C

| | |
|-------------------------------------|--|
| Cadarette, Emile, 56 Glover St. | Dry Wall Construction Self-employed, Southbridge |
| Chamberlain, Bertram, 28 Main St. | Printer Davis Advertising Corp., Worcester |
| Cloutier, Norman O., 374 Morris St. | Machine opr. Amerbelle Corp., Rockville, Conn. |
| Conrad, Raymond, 13 Chapin St. | Truck driver tandem trailer Southwest Cutoff, Worcester |
| Costanzi, Adolph, 179 Eastford Rd. | Sheet Metal mach. Arduini Mfg. Corp., Worcester |

| Name—Residence | Business or Occupation and Address of Employer |
|--------------------------------------|--|
| Coutu, Donald E. A., 156 Everett St. | IBM opr. Accts. Rec. Dept. American Optical Company |

D

| | |
|------------------------------------|---|
| Delage, Alban G., 174 High St. | Machinist American Optical Company, Southbridge |
| Dervis, Richard, 7 Coombs St. | Industrial Designer American Optical Company |
| Donais, Wilma, 207 Hamilton St. | Printer, Press opr. American Optical Company |
| Drezek, Stephen, 48 Fiske St. | Machinist Anglo Shrinking Corp., Webster |
| Duchesneau, Omer, 207 Charlton St. | Compositor American Optical Company, Southbridge |
| Dupuis, Elzear, 58 Taft Street | Retired Formerly Emp. of Mass. Elec. Co. |

E

| | |
|----------------------------------|--|
| Earls, Thomas M., 28 Collier St. | Supervisor Cost Accounting American Optical Company |
| Emery, Ernest H., 55 Coombs St. | Textile wkr. Dudley Woolen, Webster |

F

| | |
|-------------------------------------|--|
| Farland, Ernest A., 15 Chestnut St. | Lens molder American Optical Company, Southbridge |
| Fiorelli, Generoso, Y.M.C.A. | Tailor 291 Main St., Southbridge |
| Frenier, Louis, 37 School St. | Carpenter Russell Harrington Cutlery Co., Southbridge |
| Frenier, Noe, 111 Plimpton St. | Tractor-Trailer opr. American Optical Company |

G

| | |
|--|--|
| Gendreau, Joseph U., 165 Pleasant St. | Retired Formerly Emp. of Russell Harrington Cutlery |
| Gigmac, Roland, 15 Wardwell Ct. | Truck driver Self-employed |
| Giguere, Richard, 178 Chapin St. | Office Mgr. Worcester Music Co., Inc., Worcester |
| Greene, Benjamin A., Jr., 14 Sunnyhill Dr. | Equip. Installer Central Office, 15 Chestnut St., Worcester |
| Greoire, Oswald J., 27 Newell Ave. | Internal Auditor American Optical Company |
| Groth, Joseph J., 31 Lebanon St. | Supervisor American Optical Company, Southbridge |

H

| | |
|----------------------------------|--|
| Hackett, Leslie A., 179 West St. | Pricing co-ordinator American Optical Company |
| Holley, Albert B., 43 Main St. | Stock Clerk American Optical Company, Southbridge |
| Hurlburt, William, 115 Marcy St. | Bartender Henry's Cafe, Southbridge |

| Name—Residence | Business or Occupation and Address of Employer |
|----------------|---|
|----------------|---|

J

| | |
|----------------------------------|--|
| Julien, Kenneth, 13 Coolidge Ave | Plumber apprentice A. J. Bishop Plumbing and Heating, Southbridge |
|----------------------------------|--|

K

| | |
|--|---|
| Kantorski, Joseph, 677 Lebanon Hill | Research physicist American Optical Company, Southbridge |
| Kidd, Rexford S., 185 Hillside Rd. | Electric utility-executive assistant Massachusetts Electric Co., Worcester |
| Kopacz, Verick P., 114 High St. | Lens Generator American Optical Company, Southbridge |
| Kopas, John S., 350 Dennison Dr. | Toolmaker American Optical Company, Southbridge |
| Kurposka, Stanley M., 777 Charlton St. | Lens Dept. American Optical Company |
| Kwarciak, Thadeus R., 324 High Street | Life Insurance Salesman Self-employed, 9 Elm St., Southbridge |

L

| | |
|---|---|
| Lafleche, Armand W., 24 Henry St. | Lens blocking American Optical Company, Southbridge |
| Lafleche, Jean-Paul, 116 Sayles St. | Stock foreman American Optical Company, Southbridge |
| Lamontagne, Azaire, 228 Hamilton St. | Painter American Optical Company, Southbridge |
| Lapointe, Nelson, 75 Eastford Rd. | Appliance service Supervisor Mass. Electric Company |
| LaReau, Robert J., 15 Brook Road | Electronics Technician Federal Aviation Agency, Bradley Field, Windsor Locks |
| Lavalley, J. E. Lionel, 33 Union St. | Subcontracting tile setter Keselli & Morse, Worcester |
| L'Ecuyer, Victor R. L., 88 Highland St. | Wholesale Drug Sales Rep. Mass. Wholesale Drug Co., Worcester |
| Lesniewski, Stanley, 18 Curtis St. | Tool and Die maker American Optical Company, Southbridge |
| Lippe, Gerald Richard, 763 Charlton St. | Maintenance, School Dept. Town of Southbridge |
| Loiselle, Armand C., 62 Lebanon St. | Meat cutter First National Stores, Auburn |
| Lucier, George, 50 Foster St. | Optical wkr. American Optical Company, Southbridge |
| Lussier, Edward J., 12 Langlois Ave. | Grinder Hyde Manufacturing Co., Southbridge |

M

| | |
|---------------------------------------|---|
| Mominee, Albert L., 95 Elm St. | Lens polisher American Optical Company, Southbridge |
| Moore, Harry C., 58 Brookside Rd. | Inspector American Optical Company, Southbridge |
| Morin, Frederick, 41 Winter St. | Patent Draftsman American Optical Company, Southbridge |
| Murawski, Joseph E., 562 Hamilton St. | Laborer River Machine Co., Southbridge |

| Name—Residence | Business or Occupation and Address of Employer |
|---|--|
| N | |
| Nielson, Richard H., 65 O. N. Woodstock Rd. | Molder American Optical Company, Southbridge |
| O | |
| Osimo, Anthony R., 298 High St. | Blocker American Optical Company, Southbridge |
| Ostrander, Harold A., 25 Hartwell St. | Retired Formerly Emp. American Optical Company |
| Ouellette, Norris R., 755 Charlton St. | Tool & Die Maker American Optical Company, Southbridge |
| P | |
| Paquin, Bazile O., 92 Harrington St. | Machine operator American Optical Company, Southbridge |
| Paulhus, Andrew A., 56 Taft St. | Retired Formerly Emp. American Optical Company, Southbridge |
| Peloquin, Henry, 9 Dean St. | Truer American Optical Company, Southbridge |
| Petro, Sifi Lazo, 79 Crystal St. | Retired Formerly Emp. American Optical Company |
| Pezzetti, John E., 410 Elm St. | Retired Former Insurance Agent |
| Plasse, Joseph B., 26 Harding Ct. | Asst. Mgr. A & P Southbridge |
| Provost, Fidelio, 219 Charlton St. | Opt. wkr. American Optical Company, Southbridge |
| Provost, Willis H., 384 Hamilton St. | Lathe Oper. Arland Tool & Die Mfg. Inc., Sturbridge |
| Putnam, Clinton A., 54 Sayles St. | Grinder Pratt & Whitney Aircraft, E. Hartford |
| R | |
| Remillard, Henry, 348 Dresser Hill Rd. | Laboratory Technician American Optical Company, Southbridge |
| Richer, Gerald A., 291 Charlton St. | Shipping American Optical Company, Southbridge |
| Robidoux, Henry, Jr., 697 Main St. | Janitor Tantasqua Regional School District, Sturbridge |
| Rosario, Angelo, 159 Elm Street | Polisher Mosaic Fabrication Inc., Southbridge |
| Ryan, William H., 104 Dresser St. | Asst. Mgr. Central Mass Warehouse Inc., Worcester |
| S | |
| St. Martin, George P., 52A Paige Hill | Custodian Southbridge High School |
| Savaria, Valmore, 460 Hamilton St. | Maintenance Southbridge Sheet Metal Works |
| Servant, Albert L., 104 Highland St. | Chef Public House, Sturbridge |
| Stafford, Paul F., 52 Westwood Pkwy. | Inspector American Optical Company, Southbridge |

| Name—Residence | Business or Occupation and Address of Employer |
|---|---|
| Stone, Clarence W., 278 Mechanic St. | Tumbler operator American Optical Company, Southbridge |
| Stypulkowski, Theodore J., 15 Union St. | Machinist American Optical Company, Southbridge |

T

| | |
|--|---|
| Talbot, Ernest, 34 Central St. | Unemployed Formerly employed as bartender by Mrs. Helen LeClaire |
| Tremblay, George, 101 Worcester St. | Laborer Southbridge Landscape Co. |
| Tremblay, Isidore, 46 Fiske St. | Lens polisher American Optical Company, Southbridge |
| Turcotte, Raymond L., 255 Ashland Ave. | Press oper. Russell Harrington Cutlery Co., Southbridge |

V

| | |
|---------------------------------|--|
| Vallee, Osias, 80 Roosevelt Dr. | Machinist Hyde Manufacturing Company, Southbridge |
|---------------------------------|--|

W

| | |
|-----------------------------------|---|
| Walek, Stanley J., 45 Dupaul St., | Mechanic American Optical Company, Southbridge |
|-----------------------------------|---|

Z

| | |
|-------------------------------------|--|
| Zierold, Walter, 84 Park Avenue | Experimental research & development Crompton & Knowles Corp., Worcester |
| Benoit, Gerald A., 548 Dennison Dr. | Design Draftsman Morgan Construction, Worcester |
| Dubreuil, Leo P., 11 Sayles St. | Letter carrier Southbridge |
| Sweet, George B., 38 Worcester St. | Polisher American Optical Company, Southbridge |

| Name—Residence | Business or Occupation and Address of Employer or Business of Husband |
|----------------|---|
|----------------|---|

FEMALE

B

| | |
|--|---|
| Beaupre, Alida, 98 Charlton St. | Lens polisher American Optical Company, Southbridge |
| Berger, Eileen M., 365 Lebanon Hill | Dist. clk., Div. Emp. Security, Southbridge; Husband—Emp. Amercian Optical Company, Southbridge |
| Bernier, Mary, 139 Morris St. | Measurer, American Optical Company Husband—J Plumer, Local 4 Union, Worcester |
| Bousquet, Josephine L., 47 Litchfield Ave. | Inspector American Optical Company. Widow |
| Butterworth, Irene M., 70 Main St. | Sales Clerk Edwards Corp., Southbridge. Widow |

C

| | |
|---------------------------------|---|
| Caraccio, Agnes, 16 William St. | Generator, American Optical Company Husband—Shoe Repair, Southbridge |
|---------------------------------|---|

| Name—Residence | Business or Occupation and Address of Employer or Business of Husband |
|----------------|---|
|----------------|---|

| | |
|---|---|
| Cardin, Lillia A., 162 Charlton St. | Inspector, engraver |
| Husband—Polisher, American Optical Company, Southbridge | |
| Chicoine, Viola, 64 Oliver St. | Office, Michael J. Holden Ins., Southbridge |
| Husband—Emp. Harrington Mem. Hospital | |
| Cournoyer, Lorraine, 38 Foster St. | Housewife |
| Husband—Sen. Tech. Main Off., American Optical Company, Southbridge | |

D

| | |
|--|-----------------------------------|
| Diani, Stella, 333 Charlton St. | Clk., Big Bunny Mkt., Southbridge |
| Husband—Printer, Greeting Service, Webster | |
| DiBonaventura, Pauline, 63 Highland St. | Qual. Control |
| Husband—Clk., Universal Blank Co., Southbridge | American Optical Company |
| DiFrederico, Ida, 2 Walker Ct. | Clerk, Swanstrom's, Southbridge |
| Husband—Emp. American Optical Company | |
| Dugas, Edith M., 17 Cedar St. | Assembling Prod. |
| Hyde Manufacturing, Southbridge. Widow | |

F

| | |
|---------------------------------------|---------------|
| French, Gertrude, 109 Old Dudley Road | Lens polisher |
| American Optical Company, Southbridge | |

G

| | |
|---|---------------------------------|
| Gage, Florence, 310 Lebanon Hill | Chambermaid |
| Husband—Emp. Masonic Home, Charlton | Colonial Motel, Sturbridge |
| Galipeau, Rita G., 376 Dresser Hill Rd. | Housewife |
| Husband—Tool & Die Maker, American Optical Company, Southbridge | |
| Gaumont, Aline, 51 South Street | Housewife |
| Husband—Agent, Metropolitan Life Ins. Co., Southbridge | |
| Gendreau, Valida L., 30 High Street | Housewife |
| Husband—Retired | |
| Gentili, Edith, 27 Coombs St. | Emp. Mary Wells Jr. High School |
| Husband—Emp. American Optical Company | |

H

| | |
|--|-------------------------------------|
| Hebert, Orpha, 141 Elm St. | Inspector, American Optical Company |
| Husband—Molder, American Optical Company | |

G

| | |
|---|---------------------------|
| Goudreau, Jennie C., 260 Mechanic St. | Housewife |
| Husband—M. J. Goudreau, Painting Cont., Southbridge | |
| Gregoire, Jeannette, 37 South St. | Clerk, G. Gregoire & Sons |
| | Southbridge |

H

| | |
|--|-----------|
| Helliwell, Christine, 214 Marcy St. | Housewife |
| Husband—Emp. Globe Tool & Die, Southbridge | |

K

| | |
|---------------------------------------|--------------------------|
| Kaitbenski, Sylvia, 139 South St. | IBM operator |
| Husband—Emp. American Optical Company | American Optical Company |

L

| | |
|---|-----------|
| Labelle, Antonine L., 164 Dresser St. | Housewife |
| Husband—Prop. Hippodrome Lanes, Southbridge | |

| Name—Residence | Business or Occupation and Address of Employer or Business of Husband |
|---|---|
| Laskowski, Janet, 468 Hamilton St. | Housewife |
| Husband—Chef-Mgr. Cafeteria, American Optical Company | |
| Leduc, Hazel, 133 West St. | Housewife |
| Husband—Custodian, Town Hall, Southbridge | |
| M | |
| Materas, Edith M., 391 Main St. | Housewife |
| Husband—Emp. Charlton Woolen Co., Charlton City | |
| Mathieu, Sylvia, 41 Chestnut St. | Clerk, Edwards Dept. Store |
| Husband—Prop. Southbridge Cycle Shop | |
| McLean, Jean, 681 Charlton St. | Housewife |
| Husband—Machine Opr., Crompton Knowles, Worcester | |
| Morin, Eva, 32 Chapin St. | Housewife; Husband deceased |
| P | |
| Paulhus, Florida, 54 Green Ave. | Housewife |
| Husband—Opr., J. I. Morris Co., Southbridge | |
| Portbriand, Olivette, 262 Alpine Drive | Housewife |
| Husband—Building Contractor, Southbridge | |
| Putnam, Barbara, 236 Hamilton St. | Machine grinder |
| Russell Harrington Cutlery, Southbridge | |
| R | |
| Rapo, Annette V., 40 Warren St. | Housewife |
| Husband—Mgr. Produce Dept. Park'n Shop, Webster | |
| S | |
| St. Germain, Rita, 46 Oakes Ave | Housewife |
| Husband—Lens opr., American Optical Company, Southbridge | |
| Santelli, Celine M., 148 Mechanic St. | IBM opr. |
| American Optical Company | |
| Husband—Lens polisher, American Optical Company, Southbridge | |
| Savaria, Jeannette, 209 Marcy St. | Statistics clerk |
| American Optical Company, Southbridge | |
| Sedlak, Bernice, 47 Kingsley St. | Lens inspector |
| American Optical Company | |
| Splaine, Beatrice, 18 Hudson Ave. | Bookkeeper, McKinstry Ice Co. |
| Husband—Foreman, American Optical Company | |
| Swain, Catherine, 21 Durfee St. | Housewife |
| Husband—Emp. American Optical Company, Southbridge | |
| Szlosek, Pauline, 191 Blackmer Road | Housewife |
| Husband—Poultry Farmer, Southbridge | |
| T | |
| Toye, Elizabeth, 29 Hartwell St. | Lens setter, American Optical Company |
| Husband—Lab technician, American Optical Company, Southbridge | |
| Trainor, Rita, 33 Water St. | Ins. Broker |
| Husband—Retired | |
| V | |
| Voloka, Ruby J., 64 Chestnut St. | Secretary |
| American Optical Company, Southbridge | |
| Y | |
| Young, Bertha, 47 Central St. | Housewife, Widow |
| Z | |
| Zachara, Anita E., 3 Fiske St. | Stitcher, New England Maid Rug |
| Husband—Emp. American Optical Company | |
| O | |
| O'Shaughnessy, Muriel M., 250 Lebanon Hill | Housewife |
| Husband—Atty. | |

SELECTMEN'S REPORT

To the Citizens of Southbridge:

Southbridge throughout 1965 showed a steady growth in many areas. Population increased, employment is high, Main Street and other sections of town show that there is a good climate for renewed and new business activity.

New home construction has increased this year giving the town additional tax revenue. The new houses, of course, do also necessitate the extension of local governmental services such as maintenance of roads, street lights, sewers, fire hydrants and many others. We are pleased that the growth has been orderly and in the best interests of the community as a whole.

The matter about which this Board did receive some criticism was in regard to the question of licensing cable television. It was our opinion that when this service is made available that it should be regulated as is any other monopolistic public utility. Citizens at the last town meeting voted to follow this course and to defer the acceptance of CATV until such time as regulations are promulgated. It was within our jurisdiction to withhold this choice from the people, however, as we stated at the time, we felt that citizens should be given the opportunity to vote on the matter, and that we would abide by their decision.

We refer the reader to other sections of this book for the yearly reports of particular departments, and to the town accountant's report for the financial records of each office.

We take this opportunity to express appreciation to all persons who have helped to make Southbridge a good place in which to live.

(Town Counsel Report on Litigation is inserted here)

ARMAND O. BELLERIVE,
Chairman

S. ANTHONY CAPRERA
ARMAND O. DeGRENIER

REPORT OF SEWER DEPARTMENT

To the Honorable Board of Selectmen:

Gentlemen:

The following is the report of the Sewer Department for 1965.

| | |
|---------------------------|---------------------|
| Manholes Cleaned | 120 |
| Stoppages Cleared | 55 |
| Total Flow for 1965 | 390 Million Gallons |
| Average Daily Flow | 1.06 M.G.D. |
| Maximum Daily Flow | 2.3 M.G.D. |
| Minimum Daily Flow | 0.7 M.G.D. |

Bypass to river because of power failures, high flows and repairs totalled one million gallons.

| | |
|--|---------------|
| Chlorine Used | 30,000 pounds |
| Percent Removal on B.O.D. | 75% |
| Percent Removal on Settleable Solids | 96% |
| Percent Removal on Suspended Solids | 80% |
| Number of new house connections | 27 |
| Manhole covers raised | 7 |

The new 27 inch sewer line was installed and put into operation during the past year on East Main street. The area in the vicinity of the traffic rotary will now be free from surcharging in the sewer lines when high flows prevail.

Considerable effort by the Sewer Department officials, workers and by State officials again failed to eliminate the odor problems at the treatment plant. However, it was discovered that there were some industrial wastes in the sewage that could be harmful to proper sewage treatment processes. Also, the Commissioners plan to have consulting engineers study the plant and make definite recommendations on changes necessary to operate the plant odor free. This may require extensive alterations and expense.

More changes by the plant personnel in the chlorinators has resulted in lowering the 1965 water consumption. This has resulted in the annual water expense dropping from a high of over 800 dollars a few years ago to less than 200 dollars in 1965.

Respectfully submitted,
EDGAR L. McCANN, Chairman
LEO P. LeBOEUF
ALFRED J. GOUDREAU
Sewer Commissioners

**REPORT OF
SEALER OF WEIGHTS AND MEASURES**

To the Honorable Board of Selectmen:
Southbridge, Massachusetts
January 10, 1966

Gentlemen:

I hereby submit the report of the Department of Weights and Measures for the year 1965.

The amount of fees collected for the town through this department was \$983.30.

| Scales and Balances | Adjusted | Sealed | Condemned | Not Sealed |
|------------------------|----------|--------|-----------|------------|
| Over 10,000 lbs. | 2 | 5 | | |
| 5,000 to 10,000 lbs. | | 2 | | |
| 100 to 5,000 lbs. | 15 | 53 | | |
| Under 100 lbs. | 15 | 120 | | |
| Weights | | | | |
| Avoirdupois | | 231 | | |
| Metric | | 98 | | |
| Troy & Apothecary | | 54 | | |
| Gasoline Meters | 7 | 83 | | 6 |
| Grease, Oil Devices | | 14 | | |
| Bulk Storage Plants | 1 | 6 | | |
| Kerosene | 1 | 2 | | |
| Cloth Measuring Device | | 1 | | |
| Yardstick | | 1 | | |

WEIGHINGS AND INSPECTIONS

| | Tested | Correct | Under | Over |
|-----------------------|--------|---------|-------|------|
| Bread | 140 | 112 | 14 | 14 |
| Butter | 126 | 106 | 4 | 16 |
| Charcoal (In bags) | 36 | 30 | 1 | 5 |
| Confectionery | 162 | 122 | 10 | 30 |
| Flour | 43 | 36 | — | 7 |
| Fruits and Vegetables | 186 | 153 | 23 | 10 |
| Liquid Commodities | 59 | 52 | 3 | 4 |
| Liquid Heating Fuels | 26 | 21 | — | 5 |
| Meats and Provisions | 223 | 143 | 53 | 27 |
| Potatoes | 28 | 28 | — | — |
| Provisions | 96 | 90 | 3 | 3 |
| Miscellaneous | 43 | 40 | 1 | 2 |

OTHER INSPECTIONS

| | |
|---|-----|
| Pedler's Licenses | 6 |
| Bread Markings | 140 |
| Food Package Markings | 686 |
| Charcoal Markings | 36 |
| Transient Vendors | 3 |
| Clinical Thermometers | 18 |
| Scales | 180 |
| Retests of gasoline devices after sealing | 8 |

Respectfully submitted,
ROLAND A. VARIN
Sealer

REPORT OF CEMETERY COMMITTEE

To The Honorable Board of Selectmen
Southbridge, Massachusetts

Dear Sirs:

The Cemetery Committee met and organized on March 24, 1965. Lactance Landry was elected chairman, other members are Willard Stark and Stavri Yanka. Seaver Rice was appointed superintendent and clerk of the board.

During the year approximately one half mile of black top road was completed at a cost of \$2675.75. This work was done

under the supervision of the Engineering and Highway Departments. New sections of black topping will be instituted as funds become available.

Chester Maska, the Tree Warden has removed several dead trees from the property, also there is considerable more work to be done cutting out dead branches. We are fortunate to have so many beautiful trees in our cemetery, constant care should be exercised for their upkeep.

The dry summer was a factor in curtailing labor expense as frequent mowing of grass was not necessary.

We will have a balance of several hundred dollars in the Cemetery Account for this reason and also an unexpected windfall from our invested Trust Funds. Many savings institutions raised their interest rates during 1965 which resulted in substantial increase in our receipts from this quarter.

We will have to make some increases in our hourly labor rates for 1966, as required by the Board of Review. Our request for Town funds for 1966 will still be less than in the previous year.

We wish to extend our appreciation of aid from town officials and many interested citizens of Southbridge.

Respectfully submitted,
LECTANCE LANDRY, Chairman
WILLARD STARK
STAVRI YANKA

REPORT OF TOWN ENGINEER

December 31, 1965

To the Honorable Board of Selectmen:

Gentlemen:

I wish to submit the following report of the work accomplished by the Engineering Department for the year 1965.

NEW CONSTRUCTION PLANNED, LAID OUT, INSPECTED

1. Dupaul Street Reconstruction—Stan Kaitbenski, Inc.
2. High Street Storm Drain—Charles F. Chase
3. Warren Street Storm Drain—Regep Excavating Co.

4. Cohasse Brook Repairs at American Optical Co.—Regep Excavating Co.
5. Retaining Wall and Grading at Southbridge High School—Lapierre Builders
6. Marcy Street Sewer—Leo Construction Co.
7. Tennis Court at Morris Street Field—Highway Department
9. Lebanon Hill Drain—Highway Department
10. Contract Painting at Charlton St., West St., Pleasant St., and Eastford Rd. Schools

NEW STREETS LAID OUT

1. Pinedale Street
2. High Street
3. Bruce Lane
4. Coolidge Avenue

BOUNDS SET AND AMOUNT

1. Laurel Hill Road—2
2. Pinedale Street—3
3. Glen Ridge Road—3
4. Woodcliffe Road—2
5. High View Avenue—1

SURVEYS

Sections—Durfee Street, Taft Street, and School Street.

Boundaries Checked—East Main Street (18), Dennison Drive (20), and Ridge Road (4).

Grade—Brentwood Drive, Locust and Cedar Streets, Charlton Street School.

INVESTIGATIONS AND MISCELLANEOUS

Check Street Lines—Dennison Drive, Pinedale Street, Laurel Hill Road, Bruce Lane, Henry Street, Glen Ridge Road, Woodcliffe Road, High Street, Breakneck Road, South Street, Elm Street (3), Taft Street, Brentwood Drive, Worcester Street (2), Lemoine Hill Road, Charlton Street, Hillcrest Avenue, Mechanic Street (2), Rose Street, and East Main Street.

Estimate—Cement Basement at Charlton Street School, Fairmount Avenue Sewer, Laurel Hill Road Sewer, East Main St.—North Woodstock Rd., Litchfield Avenue, and Crestwood Drive Sewer.

Check Sewer and Water Lines—South Street, and Dennison Drive.

House Numbers—61

Street Permits—117

Plans—Existing Parking Meter Locations on Main Street, Proposed parking restriction on Main Street, Old Dudley Road as plotted from book, House Numbering Plans of Red Oak Lane and Glen Ridge Road, Plan and Profile of Proposed Sewer on Fairmount Avenue, South Street and Sections (West St. to Crestview Dr.), Plan and Profile of Proposed Reconstruction of Taft Street, Plan and Profile of Proposed Relocation of Durfee Street.

Checked—Storm Drain on Brick Row, Sewer at 44 Highland Street, Sewer at Woodycrest Avenue, Drainage at Hyde Mfg. Co., Locations at East Main St. and Guelphwood Road, Sewer blockage on Pleasant St., Drainage at Pleasant St. School, Drainage at Cole Trade High School, Grease pit at Southbridge High School, South Street for drainage, Old South Road for abandonment, Area at Sewer Beds for surfacing, Worcester Street for surfacing, Oil drainage to trees on Paige Hill Break in 20" line on East Main Street, Oak Ridge Cemetery — Road Reconstruction, Sand needed at Town Swimming Pool, Sewer grade on Charlton Street, Building addition at Fire Station, Property lines at Henry Street Field, Sewer on Worcester Street, Drainage at Alpine Drive and Lebanon Hill, Location of water line and gravel at Brentwood Drive, Parking lots at Goddard Court and rear of Consumers'.

The work completed this year cost \$54,271.86. One road was built at a total cost of \$9,777.55; 2221.5 feet of sewers were built at a total cost of \$7,846.13; \$13,799.58 was spent for drains; \$22,848.60 was spent for miscellaneous projects.

A considerable amount of time was used by the Engineering Department in connection with the construction of the East Main Street Trunk Line Sewer and the coordinating of information in relation to Chapter 90 road relocations and land takings.

Again this year, all work was done with the full cooperation of the Highway Department and the Board of Selectmen, which resulted in better work and a great saving to the Town of Southbridge.

I wish to take this opportunity to thank the members of your Board, and other Boards, Committees, and Departments for their cooperation during the year.

Respectfully submitted,

HENRY A. RACICOT, P.E.
Town Engineer

REPORT OF DIRECTOR OF VETERAN'S SERVICES

To the Honorable Board of Selectmen:

As Director of the Department of Veterans' Services and Agent for Veterans' Benefits Department, I hereby submit my report of activities and services rendered for the year 1965.

VETERANS' SERVICES

This office is located in rooms 12 and 14 of the Town Hall and is open daily from 9:00 a.m. to 1:00 p.m. and 2:00 p.m. to 5:00 p.m., Monday through Friday. The office is also open Monday night from 7:00 to 8:00 p.m. and is available to all veterans of Southbridge and their dependents seeking information pertaining to their rights and benefits under Federal and State Laws.

It is the policy of this department to aid and inform all eligible veterans and their dependents how to obtain benefits within the limits of the laws governing each agency.

Phostatic copies of discharges are being developed for Southbridge veterans. In addition, copies of marriage, birth, dead, and other certifiates were made for Veterans' Benefits and claims against the Veterans Administration. Necessary forms were filled out covering lost discharges, burial allowance and yearly income questionnaires.

Claims were filed with the Veterans Administration and other branches of the government pertaining to education, training subsistence allowance, insurance payments, medical treatment, hospitalization, compensation and pension for veterans and their dependents, re-employment rights, employment difficulties, unemployment compensation, as well as numerous telephone calls and letters.

DECEASED VETERANS FOR THE YEAR 1965

| | |
|--------------------|---|
| World War I | 5 |
| World War II | 8 |

VETERANS' BENEFITS

Under Chapter 115, and its amendments, each application for Veterans' Benefits submitted to the Town after thorough investigation by this office is forwarded to the office of the Commissioner of Veterans Services, Boston, Massachusetts, for approval, as under this chapter the state agrees to reimburse the town for one-half of all aid granted.

On or about July 28, 1965, the Town of Southbridge received from the Commonwealth of Massachusetts Treasury Department a check for \$27,576.94, and on December 31, 1965 a check was received for \$22,969.12, a total of \$50,546.06 reimbursement for the year 1964.

An investigator for the State office periodically checks the local agent's office in addition to personally contacting the recipient of veterans' benefits.

Under the law of the Commonwealth, if a veteran or his dependents, meet all requirements of eligibility and he falls in need of financial assistance through no fault of his own, he is granted Veterans Benefits. The amount varies and is dependent upon the particular needs of the individual case. Any amount received from federal benefits or other financial grants is deducted from the amount that is allowed by this department, therefore helping to reduce that which must be expended by the town.

As of December 31, 1965, there were 98 active cases on file, aiding 115 persons. In addition, many cases were pending settlement and, as a result, constant follow-up service is maintained and reviews and appeals are requested where awards are considered unfair or insufficient.

For a list of expenditures and reimbursements of this department, please refer to report of the Town Accountant.

I wish to express my sincere thanks to all town departments, officials at the Roxbury and Boston Veterans Administration Hospitals and also the Holyoke Soldiers Home.

This office aided between 140 and 150 veterans in gaining medical services at these fine Veterans' Institutions. We also would like to express our thanks to local industries, veterans organizations and their auxiliaries and all others who helped to carry out the service of this department.

I also wish to express the thanks of all veterans to the Santa Fund who responded to our appeal so generously at Christmas time and to various persons who wish to remain anonymous.

Respectfully submitted,

J. ARCHIE CHAMPAGNE

Veterans Agent and Director
Veterans' Services

ANNUAL REPORT OF SUMMER PROGRAM FOR MENTALLY AND PHYSICALLY HANDICAPPED CHILDREN

The summer program for handicapped children was highly successful this year. Commencing on July 6, 1965, and running for seven weeks, it was based at the Center of Hope School, 38 Walnut St., Southbridge. Mr. William Johnson, of Leominster, Mass., was the instructor, and was assisted by counselors Michele Hurley, Peter Nosse and volunteer Elizabeth Benjamin.

Sessions commenced at 10:00 a.m. and ended at 3:00 p.m. Although participants brought their lunches, milk and certain other refreshments were provided. Daily activities included opening exercises, arts and crafts, rhythmic play, music and games, and rest periods. Highlights of the season were outings to state parks, the fire and police stations, cook-outs, swimming, nature hikes, and trips to homes and farms of interested relatives and friends.

The average attendance was over eleven children a day, a substantial improvement over recent years. However, of the 46 similar programs in the state, about 90% furnish trans-

portation, according to state authorities, paid for in half by the state. This feature, if provided, should increase attendance by several children. The budget for 1966, therefore, has been adjusted to include this service.

The Southern Worcester County Association for Retarded Children is gratefully acknowledged for the use of their facilities and their continued interest in the program.

Respectfully submitted,
JOHN A. LaFOUNTAIN, Chairman
ARTHUR ROY
ROLAND LANGEVIN
RAYMOND RENAUD
LORENZO BEAUPRE

REPORT OF THE SWIMMING POOL SUB-COMMITTEE

To the Chairman of the Recreation Committee:

Dear Sir:

At your request, I am submitting the annual report of the swimming pool supervisor for the 1965 season.

PERSONNEL:

Supervision of bathers was provided by a staff of seven lifeguards. Four were on duty between the hours of one and five; two between five and six; and three between six and closing. Th outstanding safety record achieved at the pool is a magnificent tribute to the excellent work performed by our qualified and experienced staff and certainly deserves the highest commendation.

ATTENDANCE:

The pool opened on June 26 and closed on September 2. The total attendance for this period was 20,700: 3,000 June; 9,300 July; 8,000 August; and 400 September.

INSTRUCTION

In addition to the informal instruction provided by the staff, a formal program in swimming and water safety was conducted, in the morning, by the Southbridge Red Cross Chapter. This program has proven to be an outstanding program for many years. More than 500 youngsters participated in the program in 1965.

HEALTH CARE:

The quality of pool water was controlled by a continuous flow of city water into the pool. The amount of water allowed to flow into the pool was regulated by the size of the bathing load.

Periodic examinations of pool water were conducted by the engineering firm of Metcalf and Eddy Engineers and found to be of excellent quality for swimming at every examination.

RESCUES:

The importance of efficient supervision was again demonstrated during the 1965 season. Twelve youngsters were helped to shore by members of the staff during the season. Many of these cases could have resulted in fatalities had it not been for the effective supervision of our staff.

RECOMMENDATIONS:

The following recommendations for the general improvement of the pool are resubmitted for your consideration:

1. A complete study to determine the most efficient approach to use for the maintenance of reasonably clear water in the pool.

2. The extension of pool water to all three walls of the pool—at present, a sand bar exists on one side of the pool.

3. A study of the feasibility and practicality of installing an inexpensive chlorinating device (the type suggested by a state engineer several years ago) at the source of our water supply.

4. The purchase of a small row boat for lifesaving and instructional programs.

5. A study of the needs for a wading pool which would be separated from the main pool. At present, our pool does not provide this accommodation for the very young.

Respectfully submitted,

ALEXANDER LESNIEWSKI,

Chairman

RAYMOND RENAUD

HENRY RACICOT

RAYMOND DARTT

ARTHUR ROY

LORENZO BEAUPRE

RAYMOND BRODEUR

Swimming Pool Sub-Committee

REPORT OF HENRY ST. FIELD SUB-COMMITTEE

December 1, 1965

To the Chairman of the Recreation Committee:

This area provides various recreational facilities for boys, girls, and men of all ages, notably Softball, Little League, and Lassie League with a ball field for each mentioned used simultaneously. Ball games can be played without interfering with each other on three separate ball diamonds.

Twelve teams were represented in Little and Minor Leagues with approximately 180 boys participating in this game of skill and fair play.

The Lassie League Softball for girls from 9 to 15 years of age, shared the spotlight nightly from May to the latter part of August. Eight teams were represented in this League for a total of approximately 135 girls participating, to include 24 adult personnel.

The Community Softball League composed of 4 sponsored teams and 60 or more men played this game nightly from May to September plus playoffs and numerous practice sessions Saturdays and Sundays.

The Southbridge Playground Department again selected this area because of the baseball fields, basketball court, swings, see-saws, jungle gyms, horseshoes, etc.

The Elementary Schools Baseball teams and numerous baseball, softball, and football sand lot games were played daily from early Spring to late Fall.

A Carnival or Fiesta, conducted by a Veterans' Organization for scholarship purposes, was held for one week on the field parking lot.

The seasons activities were terminated with the annual Police Department Halloween party for children, with rides provided and a huge display of fireworks on Saturday, October 31, 1965.

A four foot chain link fence was erected for a distance of 283 feet for the Little League Field from the 3rd to 1st base line.

An addition to the top of the softball backstop was also made and wired to prevent balls fouling in Carpenter's Pond, thus saving softballs.

Seventy-five cubic yards of loam was used to repair diamonds and loam, seed and fertilize a portion of the Little League field.

I wish to thank fellow recreation members notably Albert Gendron and Narcisse Lajeunesse who kept the field or area clean at all times. Also, J. Armand Saulnier and others who have helped to make this 1965 season successful.

Respectfully submitted,
LOUIS E. BRUNELLE, Chairman
Henry Street Field

Morris Street Field

Report of Activities & Construction at the Morris St. Field
To F. Morin, Chairmain Recreation Committee:

Due to the relocation and construction of the Little League Diamond, there were no regular league games scheduled for this area but for 1966 the league will use the area.

Tennis was played at this area.

Construction and improvement of this area:

1. Relocate and construction of a new Little League Diamond.
2. Loam and seed outfield, where needed.
3. Modify the backstop.
4. Paint backstop.
5. Construction of Tennis Court was completed about August 1, 1965.
6. Fertilize and lime the whole area.
7. Brush was cut along Morris Street.

Respectfully yours,
ALBERT GENDRON

SPECIAL EVENTS

Intermediate, Little, and Minor Leagues

Dear Sir:

Approximately 270 boys between the ages of eight through fifteen, inclusive, participated in the summer baseball program sponsored by the Recreation Committee. A total of 120 games were played, utilizing West Street, Henry Street, and Dresser Street Fields. West Street Field was in better condition this year than in prior years.

The Little League All Stars went to the district semi-finals, before being defeated in Webster.

Next year it is hoped that two teams will be added, since a considerable number of boys were turned away this season.

Respectfully submitted,
EDWARD WHITE
Special Events Chairman

REPORT OF ALUMNI FIELD

To Mr. Fred Morin, Chairman, Recreation Committee
Annual Report Concerning the Use and Improvement of
Alumni Field

From April 1 to November 30, 1965 Recreational Facilities at Alumni Field were provided for a variety of sports programs:

1—Schools—in the spring the Southbridge H. S. varsity football squad used the field for practice and the freshman baseball team used it both for practice and regularly scheduled games. From September through November Alumni Field was the site of grammar school intramural touch football games.

2—League—The Little League, Minor League and Intermediate League occupied the field five nights per week for regularly scheduled baseball games and on Saturdays for practice. The Lassie League, consisting of girls' softball teams, played some of the playoff games at Alumni field.

3—Other—The Local Punt, Pass and Kick contest sponsored by the Ford Motor Co. was held at the field with about 150 children aged 8-13 participating.

Improvements to Field

- 1—Painting of Little League fence.
- 2—Painting of field house and sheds.
- 3—Painting of backstops.
- 4—Painting of dugouts.
- 5—Resurfacing and seeding of Little League diamond and outfield.
- 6—Build a pitcher's mound on Little League diamond.

- 7—Re-cut and re-surface base paths on regular baseball diamond.
- 8—Loam and seed bank of baseball field.
- 9—Re-level infield to pitcher's mound (will complete next year).
- 10—Put new wire on backstop on both playing areas.
- 11—Lime and fertilize all the playing areas.

Respectfully submitted,
 ROLAND J. LANGEVIN

REPORT OF THE LASSIE LEAGUE

Raymond A. Brodeur
 Recreation Committee Member
 Sec.-Treas. Lassie League

This year I have requested an increase of \$100.00 in my budget. I justify this increase due to the ever increasing popularity of Lassie League Ball in Southbridge. We have lived the last 5 years with a \$500.00 budget. We started this league with only 64 girls participating and only 4 teams. We now have 8 teams and over 120 girls. This sport of Lassie League Ball is well run and is never in need of adults to guide it. This is due to the interest of the V.F.W. This club picks up whatever other bills are incurred in the League above and beyond the appropriation. This year alone it cost the V.F.W. over \$900.00 for this youth activity project.

Lassie League Budget Recreation Committee

1966 request \$600.00

The following is an estimate of the Lassie League Budget

| | |
|--|----------|
| 120 hats @ \$1.50 | \$180.00 |
| 120 Emblems @ \$.40 | 48.00 |
| Charter for 8 Teams @ \$2.50 | 20.00 |
| 3 Doz. Softballs @ \$2.00 | 72.00 |
| 2 Doz. Bats @ \$3.50 | 84.00 |
| Insurance 8 Teams @ \$15.00 | 120.00 |
| Various odds and ends (Score Book, etc.) | 25.00 |
| Transportation to various cities and towns | 100.00 |

Please turn over for explanation of the budget.

REPORT OF THE TREE WARDEN

To the Honorable Board of Selectmen
Southbridge, Massachusetts

Gentlemen:

I herewith submit my report for the Tree Warden Department for the year ending December 31, 1965.

The past year general maintenance practices were carried out. Split and broken branches a constant hazard to life and property, were pruned out of our town owned trees. Low-hanging live branches were removed where they interfered with pedestrians and vehicular traffic. Tree preservative was applied to cavities that needed repainting.

The ice storm of December 1964, caused extensive tree breakage. Broken and hanging limbs were removed out of storm-damaged trees. Split sections and badly damaged trees were removed.

Tree branches obstructing street lights on various town streets were removed.

Twenty shade trees were bought and planted on various town streets, where dead trees were removed, and on new streets.

Trees that needed fertilizing on main streets, were fertilized to improve their condition and appearance.

Respectfully submitted,
CHESTER J. MARKA
Tree Warden

MOSQUITO CONTROL

To the Honorable Board of Selectmen
Southbridge, Massachusetts

Gentlemen:

I herewith submit my report for Mosquito Control. For the year ending December 31, 1965.

With a hydraulic sprayer insecticide was applied to swamps and low lying areas with excellent results. Swamps and

flats areas, Fairmont Avenue, Charlton Street, Moon Street, Oak Ridge low lying areas, Elm Street, rear of Clemence Lumber Co. and Meadowbrook Road. Because of the limited funds the remaining swamp areas could not be sprayed.

Respectfully submitted,
CHESTER J. MARKA
Tree Warden

REPORT OF GYPSY MOTH DEPARTMENT

To the Honorable Board of Selectmen
Southbridge, Massachusetts

Gentlemen:

I herewith submit my report for the Moth Extermination, Insect Pest Control for the year ending December 31, 1965.

As many as possible Town owned trees and wooded areas were sprayed the past year. Using Seven, Malathion and DDT insecticide.

In sprayed areas infestation has been kept down with good results.

Respectfully submitted,
CHESTER J. MARKA
Moth Superintendent

REPORT OF DUTCH ELM DISEASE

To the Honorable Board of Selectmen:
Southbridge, Massachusetts

Gentlemen:

I herewith submit my report for Dutch Elm Disease Control for the year ending December 31, 1965.

There is no guarantee that a healthy tree will not succumb to Dutch Elm Disease. However, a weak tree is more susceptible to beetle invasion. Storms, drought, construction that interferes with the tree's root system or deflects its water supply, ravages by leaf-destroying insects, and old age provide the dying elm wood that the beetles seek.

Two methods must be used to prevent Dutch Elm Disease, a good sanitation program and a spray program. No spray program can be successful without sanitation. Deadwood, split and broken limbs were removed out of Town owned elm trees and destroyed. Ten dead elm trees were removed and destroyed.

A special dormant spray of DDT helped check the spread of Dutch Elm Disease by providing a long residual action on the trees which will kill the elm bark beetle before they transmit the fungus. The dormant application was applied to elm trees prior to bud-break with a hydraulic sprayer. In June and July a Leaf spray was applied to protect leaves of elms from being fed upon by the elm leaf beetle which should not be confused with the elm bark beetle. The elm leaf beetle feeds exclusively on leaves and when it is abundant the leaves become brown and fall off, such defoliation weakens the trees, and many valuable elms have been killed as a result of outbreaks of this insect.

It is still far cheaper to protect and maintain our elms than it is to merely carry out a diseased elm removal program.

The past year we received State assistance on April second, and County aid, which was very helpful.

Respectfully submitted,
CHESTER J. MARKA
Moth Superintendent

REPORT OF THE SANITARY INSPECTOR

To the Honorable Board of Health:

Dear Sirs:

I hereby submit my report as Sanitary Inspector for the year ending December 31, 1965.

I received 31 complaints; all were investigated.

Permits and Licenses issued.

Undertaker — 6

Nursing Home — 1

Respectfully submitted,
ERNEST TETREAULT
Sanitary Inspector

REPORT OF THE INSPECTOR OF SLAUGHTERING

To the Honorable Board of Health:

Gentlemen:

I hereby submit my report as Inspector of Slaughtering for the year 1965.

There were no calls for Inspector of Slaughtering during the year 1965.

Respectfully submitted,
ERNEST TETREAULT
Inspector of Slaughtering

REPORT OF THE AGENT OF THE BOARD OF HEALTH

To the Honorable Board of Health:

Dear Sirs:

The clerical work for the year 1965 included the tabulation of all deaths, and reported contagious diseases, recording the minutes of all regular and special meetings and necessary correspondence.

I herewith submit the following list of contagious diseases reported to this office.

| | |
|----------------------------------|-------|
| Chicken Pox | 40 |
| Dog Bites | 74 |
| Measles | 141 |
| Scarlet Fever | 20 |
| Mumps | 7 |
| Infectious Hepatitis | 4 |
| Pulmonary Tuberculosis | 2 |
| | <hr/> |
| | 288 |

There were in 1965, 231 deaths, 33 more than in 1964.

Respectfully submitted,
ERNEST TETREAULT
Agent

REPORT OF THE ANIMAL INSPECTOR

Gentlemen:

This is my report as Animal Inspector for the year ending December 31, 1965.

I quarantined 53 dogs.

I inspected all barns.

I checked all ear tags of cows transported from out of State.

I took census of all meat animals for the State in the town of Southbridge.

Respectfully submitted,
ALCIDE FOURNIER
Animal Inspector

REPORT OF THE PAROCHIAL SCHOOLS PHYSICIAN

To the Honorable Board of Health:

Gentlemen:

I hereby submit my report of the examination of the elementary grade pupils in the Parochial schools.

Examinations were conducted in grades 2, 4, 6 and 8 of the 6371—Southbridge Town Report—10-12x25 Ideal—(7) 13 three schools, with a total of 532 pupils being examined. Parents were notified of defects needing attention at this time. Also noted on the health records were defects already under care or not needing attention at the time of the examinations.

I would like to express my sincere thanks and appreciation to the school personnel and to the parents for their cooperation, helping to make our program a successful one.

Respectfully submitted,
RAYMOND F. HALING, M.D.
School Physician

REPORT OF THE BOARD OF HEALTH

To the Citizens of the Town of Southbridge:

The Board of Health met on March 11th following town election and organized as follows: Dr. Raymond F. Haling, Chairman, Dr. Armand O. DeGrenier, Clerk, Mr. Henry Demers, Publicity.

During the year we had twelve regular meetings, one special meeting and one meeting with a member of the State Department of Public Health to organize a tetanus and diphtheria clinic to be held in December.

The Board made the following appointments: Ernest Tetreault, Agent and Sanitary Inspector: Rachel Jolicoeur, RN, Nurse; Arthur O. Ballard, Gas, Milk, Food and Plumbing Inspector; Alcide Fournier, Animal Inspector.

Monthly T.B. or chest X-ray were held at the Harrington Hospital during the year excluding the months of August and December, 355 persons were X-rayed and one case of pulmonary tuberculosis was discovered. We have two patients at present in the Sanatorium and two received treatment during the year and were discharged.

During the year various health meetings were attended in the State by the Nurse, Board Members and the Agent.

A more detailed account of the activities of the department can be found in the reports of the personnel of the Board.

We thank all who have been instrumental in helping with our work and ask for cooperation and assistance to make our town a cleaner, healthier and happier place to live.

Respectfully submitted,
RAYMOND F. HALING, M.D.
ARMAND O. DEGRENIER, D.S.C.
HENRY DEMERS, Ph.G.

REPORT OF THE BOARD OF HEALTH PHYSICIAN

To the Board of Health:

Dear Sir:

Herewith my report on the examination of the parochial school children for the year ending December 31, 1965.

| | |
|---------------------------------|-----|
| Total number examined | 519 |
| Notre Dame school | 265 |
| St. Mary's school | 158 |
| Sacred Heart school | 96 |

There were 33 notices sent home to parents, advising them that their children had foot problems that required early professional attention.

Following is a classification of the conditions found in the examinations:

| | |
|---|-----|
| Postural faults 2 severe — many more or lesser severity | |
| Skin Disorders | 30 |
| Nail problems | 16 |
| Orthopedic faults | 120 |
| Poor hygiene | 6 |

On the health record cards, these problems are listed as specific conditions, and at the time of examination, recommendations are often made to improve the foot health of the child involved. Time has shown that these recommendations are very frequently heeded and the problem resolved at the next examination.

I wish to gratefully acknowledge the splendid cooperation and assistance of the Board of Health nurse, Mrs. Rachel Jolicoeur, the school authorities, and the children's parents for their keen interest in this aspect of their children's health and well-being.

Respectfully submitted,
ROBERT W. DEJORDY, D.S.C.

REPORT OF THE MILK INSPECTOR

To the Honorable Board of Health:

Gentlemen:

I hereby submit my report as Milk Inspector for the year ending December 31, 1965.

| | |
|--|-----|
| Number of samples collected | 145 |
| Number of samples below legal standard | 2 |
| Tests for butter fats | 145 |
| Number of samples below legal standards | 2 |
| Tests for Solids | 145 |
| No samples below legal standards | |
| Standard Plate Count | 145 |
| Number of samples above legal standards | 6 |
| Coliform Count | 130 |
| Number of samples above legal standards | 3 |
| Number of stores and vehicles milk and cream licences granted | 63 |
| Number of Oleomargarine registrations granted | 29 |
| Frozen dessert licenses | 2 |
| Total Licenses and Registrations | 95 |

Respectfully submitted,
ARTHUR O. BALLARD
Inspector of Milk

REPORT OF THE PLUMBING AND GAS INSPECTOR

To the Honorable Board of Health:

Gentlemen:

I herewith submit my report as Plumbing and Gas Inspector for the year ending December 31, 1965.

During the year, the following fixtures and appliances were installed:

| | |
|---------------------|-----|
| Water Closets | 170 |
| Kitchen Sinks | 83 |
| Bath Tubs | 85 |

| | |
|--|-----|
| Lavatories | 162 |
| Clothes Washers | 47 |
| Tankless Heaters | 15 |
| Electric Water Heaters | 47 |
| Shower Stalls | 17 |
| Disposals | 28 |
| Utility Sinks | 11 |
| Drinking Fountains | 3 |
| Dishwashers | 22 |
| Industrial Wash Sinks | 6 |
| Floor Drains | 12 |
| Urinals | 12 |
| Oil Separators | 1 |
| Grease Traps | 4 |
| Soda Fountains | 3 |
| Gas Parlor Heaters | 20 |
| Gas Ranges | 61 |
| Gas Water Heaters | 43 |
| Gas Clothes Dryers | 11 |
| Gas Incinerators | 7 |
| Boiler Units | 20 |
| Unit Heaters | 7 |
| <hr/> | |
| Total Number Fixtures & Appliances | 884 |
| Number of Plumbing & Gas Permits | 231 |
| Number of Inspections | 477 |
| Number of Water Tests | 101 |
| Number of Unfinished Jobs | 31 |

Respectfully submitted,
ARTHUR O. BALLARD
 Plumbing & Gas Inspector

REPORT OF THE FOOD INSPECTOR

To the Honorable Board of Health:

Gentlemen:

I herewith submit my report as Food Inspector for the year ending December 31, 1965.

This year as usual we carried on the customary routine

inspections of bakeries, groceries and markets, as well as eating and drinking establishments. The conditions were improved considerably except in a few places of business where they were asked to improve the situation. All concerned were very co-operative.

Respectfully submitted,
ARTHUR O. BALLARD
Food Inspector

REPORT OF THE BOARD OF HEALTH NURSE

To the Honorable Board of Health:

Gentlemen:

I herewith submit my report as Board of Health Nurse for the year ending December 31, 1965.

Clinics for the prevention of communicable diseases were held as follows: Immunization clinics for Diphtheria, Tetanus and whooping-cough were conducted for pre-school and school children as well as for infants 3 months and over. A total of 493 school children and 78 pre-schoolers received a booster or completed the basic series of three injections at monthly intervals. Clinics for the prevention of polio were also held for infants and children entering first grade in September. Tri-Valent polio vaccine was distributed at these clinics. In tuberculosis, chest x-ray clinics are conducted every third Wednesday of the month, excluding the months of July and December, at the Harrington Hospital x-ray department. These clinics are jointly sponsored by the Board of Health and the Worcester County Health Association, made possible through the sale of TB Christmas seals. Patients are referred to the clinics by their own doctor. Ex-san patients of their contacts are also seen at these clinics. Three hundred and fifty-five patients were seen and forty-five were given a Tine test along with the x-ray. Patients may still attend the outpatient clinics at the Sanatorium in West Boylston on Tuesday and Thursday mornings

throughout the year. Home visits were also made as follow-up. Two patients were admitted to the Sanatorium during the year and one has been discharged.

As part of the state-wide program to immunize adults against Diphtheria and tetanus, two clinics were conducted for them. Only 152 attended, still leaving a majority of the adult population unprotected against these diseases. Our pre-school and school children however are well protected against these diseases and polio as well.

The dental program has had to be restricted to examination of pupils in the third grade with some work being done at clinics at the town hall. Children were referred to their private dentists for extractions or extensive fillings.

School nursing services included registration of first graders at the Mary E. Wells Jr. High, a joint project of the Board of Health and school departments. Nursery schools were visited during the year. Two have been licensed by the State Health Department. Physicals were done by the school physician supplemented by special foot exams by the Podiatrist. Vision and hearing tests were completed in all schools. Parents were notified following all school examinations when it was advisable to seek further examination. Home visits made when indicated for health conferences as well as numerous telephone conferences. Lists of handicapped children in parochial schools completed, as well as reports of all clinics completed and sent to the State Health Department. Serving on Santa's Fund Committee was very rewarding as well as the vision screening of the four year olds at the Lions Club Eye Conversation Program. In-service programs for Public Health Nurses were attended throughout the year. We try to help the children lead a happy and normal school life preparing them to become the leaders of tomorrow.

I would like at this time to express my appreciation and sincere thanks to all those who have helped to make our program successful.

Respectfully submitted,
RACHEL JOLICOEUR, R.N.
Board of Health Nurse

REPORT OF THE SUPERINTENDENT OF STREETS

Board of Selectmen

Town Hall, Southbridge, Mass.

Gentlemen:

I hereby submit my annual report for the year ended December 31, 1965.

The following Streets were resurfaced in whole or in part with MC Asphalt.

Dennison Cross Road

Airport Road

Meadow Brook Road

Glenridge Road

Alpine Drive

Paige Hill

Laurel Hill Road

Girouard Avenue

Woodcliff Street

Jacobs Road

Dennison Hill Road

Dennison Drive

Hillside Road

Morris Street

Storm Water Drains were installed on Lebanon Hill, Lens Street, and Ashland Avenue. On our regular maintenance we Cleaned Drains, Swept Streets, Cut Brush and Patched Streets. Highland Street was resurfaced with Type I from South Street to Popular Street. Rubbish was collected from April through December.

All Chapter 90 Maintenance Streets and Roads were patched, drains cleaned and brush cut where necessary. North Woodstock Road was resurfaced with Dense Mix Type S.T. from Station 30 to 63+53 a distance of 3353 feet. Dresser Hill Road was sealed with MC-800 Asphalt from Station 20 to Station 45 a distance of 2500 feet.

We also built a Tennis Court on Morris Street Field. Damage to the Highway Department Office caused by Fire was partly repaired.

Respectfully submitted,
JOSEPH E. BENOIT
Superintendent of Streets

REPORT OF THE BOARD OF PUBLIC WELFARE

To the Citizens of the Town of Southbridge:

The expenses and the caseload for the General Relief program were the lowest in twenty years during the year 1965. The total General Relief cost was \$24,794.40, and an average of only 23 cases a month were aided under General Relief. This is following the new welfare trend whereby more and more persons are eligible for Federal-State reimbursable categories of Aid to Families with Dependent Children, Disability Assistance, Medical Assistance for the Aged, and Old Age Assistance. Because of this trend towards aiding more and more recipients under the Federal-State reimbursable program, the workload of this department has increased considerably and each case record is becoming bulkier with the passing months whereby our files are filled to overflow leaving us with very inadequate office space causing very unfavorable working conditions for the staff.

The total expenditures for these categories, which also have local shares in addition to the Federal and State reimbursements, are also on the upward trend as the standards of assistance and of administration are set by policies of the State Department of Public Welfare and by legislative action.

The increase in Social Security Benefits in the Fall did not reduce the cost in assistance rendered to Old Age Assistance recipients, because through legislative action, an increase in payments to recipients occurred, thus offsetting the increase in Social Security Benefits. During the coming year there will be an increase in cost because of revised standards of assistance and increases in some of the medical fee schedules set by the State Department of Public Welfare. Looking at the overall welfare cost at this year's end, it does not appear that the Medicare, which will become effective July 1, 1966, will reduce the total welfare cost in 1966 to any extent.

The total cost for the five programs administered by the agency in 1965 totals \$711,957.81. This amount includes assistance rendered to recipients, as well as the administration expenses. Reimbursements from Federal, State, Refunds and Recoveries for assistance expenses and State and Federal reimbursements for administration, total \$559,124.81. We rendered

assistance to an average of 454 cases, or 628 persons each month.

Mr. Raymond L. Boucher who served on this Board for ten years, passed away in September and in October Mr. Charles L. Trahan was appointed to fill the vacancy.

We wish to express our gratitude to the various groups and individuals too numerous to list in this report who throughout the year provided extras to the recipients of public assistance.

Respectfully submitted,
JOHN M. BEAUDRY, Chairman
HERMAS LIPPE, Clerk
CHARLES L. TRAHAN,
Third Member
LILIAN G. PROULX, Director

REPORT OF
THE FIRE DEPARTMENT

To the Honorable Board of Selectmen:

In accordance with the law and custom, I submit the following report of the year ending December 31, 1965, giving names of members of the Fire Department, values of properties under my supervision, number of fires we responded to, value of properties where loss occurred.

We responded to 13 bell alarms, 399 still alarms. Total for the year 412.

| | |
|-----------------------------------|--------------|
| 430 Hydrants | \$ 59,000.00 |
| Value of buildings | 5,297,000.00 |
| Loss on buildings | 15,870.55 |
| Insurance on buildings | 3,853,300.00 |
| Insurance paid on buildings | 14,840.95 |
| Value of contents | 219,780.00 |
| Loss on contents | 4,824.18 |
| Insurance on contents | 150,300.00 |
| Insurance paid on contents | 3,664.18 |

Inventory of the Fire Department

| | |
|----------------------------------|---------------|
| Fire Station | \$ 100,000.00 |
| Fire Apparatus | 78,000.00 |
| Fire Department Supplies | 14,000.00 |
| Gamewell Fire Alarm System | 80,000.00 |

Calls responded to in 1965

| | |
|-----------------------------|-----|
| Alarms | 412 |
| Lock-outs | 14 |
| Complaints | 118 |
| Grass and brush fires | 138 |
| Ambulance | 911 |

Total 1593

ROSTER OF THE SOUTHBRIDGE FIRE DEPARTMENT

Chief

Alva J. Gregoire

Assistant Chief

Daniel Daniels

Captain

Ovila Donais

| | |
|--------------------------|-------------------|
| Lieut. Armand Dumas | Edward McNally |
| Lieut. William Berry | George Poulin |
| Insp. Joseph Bachand | Romeo Mathieu |
| Clerk Edward Boucher | Henry Latour |
| Privates Ernest Collette | Lionel Bachand |
| Victor Caouette | Adrien Pouliot |
| Raoul Plouffe | Roland Laroche |
| Raymond Nadeau | Alfred Langevin |
| Arthur Marand | Laurent McDonald |
| Rodolphe Arpin | Clarence McDonald |
| Biagio Puccilli | James Brackett |
| Roger Favreau | |

Hose Co. No. 1

| | |
|-----------------------|--------------------|
| Capt. Clarence Blais | Lawrence Tavernier |
| Lieut. Henry Santelli | Paul Benoit |
| Robert Spinner | George Caplette |
| Charles Latour | George Paul |
| Roland Pepin | |

Hose Co. No. 2

| | |
|-----------------------|------------------|
| Capt. Eugene Gaumond | George Plouffe |
| Lieut. Aime Ravenelle | Ronald Woolhouse |
| Ferdinand Szczypien | Melvin Williams |
| Lawrence Lavigueur | Armand LaFleche |
| Donald Belanger | |

Aerial Ladder Co. No. 1

| | |
|------------------------|-----------------|
| Capt. Arthur Caplette | Robert Talbot |
| Lieut. Armand Durocher | Joseph Lavallee |
| William Pioppi | Roy Wilson |
| Richard Clemence | Armand Gauthier |
| Normand Robidoux | |

REPORT OF THE CHIEF OF THE FIRE DEPARTMENT

Permits Issued

| | |
|-----------------------------------|-----|
| Transporting gasoline | 0 |
| High explosives | 50 |
| Range oil burners | 23 |
| Power oil burners | 140 |
| Open air fires | 498 |
| Removal of gasoline tanks | 3 |
| Decorations | 14 |
| Bottled gas | 19 |
| Burning paint off buildings | 1 |
| Gas tanks | 3 |
| Anti-freeze | 0 |
| Kerosine | 0 |
| Duplicates | 234 |

Inspections

| | |
|------------------------------------|------|
| Stores | 108 |
| Business buildings | 210 |
| Single dwellings | 760 |
| Multiple dwellings | 1146 |
| Garages and service stations | 35 |
| Public halls | 7 |
| Restaurants | 6 |
| Clubs | 12 |
| Cafes | 9 |
| Diners | 6 |
| Hotels | 7 |
| Schools | 37 |
| Hospitals | 5 |
| Rest homes | 5 |
| Decorations | 15 |
| Storage tanks | 11 |
| Complaints | 118 |
| Re-inspections | 107 |
| Range burners | 440 |
| Power burners | 1844 |
| Lock-outs | 14 |
| Churches | 36 |
| Gas tanks | 3 |
| Bottled gas | 198 |

REPORT OF THE FOREST FIRE DEPARTMENT

The Forest Fire Department answered 138 alarms for forest fires in 1965. There were 498 permits issued for fires in the open.

Inventory of the Forest Fire Department

| | |
|-----------------|--------------|
| Equipment | \$ 13,500.00 |
| Supplies | 1,000.00 |

Deputy Forest Fire Wardens

Daniel Daniels
Romeo Lippe
Biagio Puccilli
Ovila Donais
William Berry

Amand Dumas
Maurice Comtois
Leopold Langlais
Rosario Bellerose

I wish at this time to thank the people for their good will and again ask their co-operation with this Department to prevent fires in this vicinity.

ALVA J. GREGOIRE
Forest Fire Warden

REPORT OF THE AMBULANCE DEPARTMENT

In rendering my report for the past year I wish to state that there was an appropriation of \$1,100.00 for this Department.

During the past year the Ambulances made the following trips:

| | |
|------------------------|-----|
| Southbridge | 786 |
| Worcester | 65 |
| Boston | 13 |
| Sturbridge | 8 |
| Jamaica Plains | 5 |
| Rutland | 4 |
| Putnam, Conn. | 3 |
| Dudley | 3 |
| Grafton | 3 |
| Fiskdale | 3 |
| Charlton | 3 |
| Brimfield | 2 |
| Webster | 2 |
| Norfolk, Mass. | 2 |
| Spencer | 2 |
| Quinnebaug, Conn. | 1 |
| Cambridge | 1 |

| | |
|------------------------------|-----|
| Springfield | 1 |
| Wales | 1 |
| West Roxbury | 1 |
| Brattleboro, Vt. | 1 |
| Rochdale | 1 |
| Mutual Aid to Charlton | 3 |
| <hr/> | |
| Total Trips | 911 |

Inventory of The Ambulance Department

| | |
|-----------------|--------------|
| Equipment | \$ 15,150.00 |
| Supplies | 400.00 |

In closing my report for last year, I wish to thank the Citizens for their co-operation, and members of the Fire Department for their loyalty to their work.

In conclusion, the Chief, Alva J. Gregoire, on behalf of the Members of the Fire Department, wishes to thank the Board of Selectmen and other Town Officials for their courtesy and consideration of the Department.

ALVA J. GREGOIRE

Chief of the Fire Department

For the Fire Department

EDWARD BOUCHER, Clerk

REPORT OF THE POLICE DEPARTMENT

1965 Major Offenses Reported to Police:

Burglary, Forcible 9, Not Forcible 2, Attempted Forcible 3; Auto Theft 1; Forcible Rape 1; Assaults 6; Larceny, Over \$50.00 9, Under \$50.00 38. Grand Total Offenses Reported 69. Cleared by Arrest 32.

ARRESTS AND CLASSIFICATION OF OFFENSES

| | |
|-----------------------------------|----|
| Crimes against the person | 12 |
| Assault & Battery (5 Males) | 5 |
| Felonious Assault (5 Males) | 5 |

| | |
|---|-----|
| Indecent Assault (1 Male) | 1 |
| Rape, Assault To & Attempt (1 Male) | 1 |
| Crimes Against Property (33 Males, 5 Juv.; 4 Females) | 37 |
| Breaking, Entering and Larceny (8 Males, 1 Juv.) | 8 |
| Malicious Destruction of Property (7 Males) | 7 |
| Larceny and Attempted Larceny (16 Males, 4 Juv.; 2 Females) | 18 |
| Larceny of Automobile (1 Male) | 1 |
| Receiving Stolen Goods (1 Male; 2 Females) | 3 |
| Crimes Against Public Order, Etc. (12 Females; 20 Juv. Males) | 515 |
| Delinquency (20 Males) | 20 |
| Operating Motor Vehicle to Endanger (8 Males) | 8 |
| Operating Under the Influence of Liquor, Drugs (24 Males, 1 Juv.) | 24 |
| Drunkenness (257 Males, 5 Juv.; 8 Females) | 265 |
| Gaming and Lottery Law Violations (2 Males) | 2 |
| Violation of Liquor Laws (4 Males) | 4 |
| Motor Vehicle Law Violations (154 Males, 7 Juv.; 2 Females) | 156 |
| Stubbornness (1 Juv. Male) | 1 |
| Tramps, Vagabonds, Vagrants (4 Males; 1 Female) ... | 5 |
| Weapon Carrying (1 Male) | 1 |
| Other Offenses (28 Males, 6 Juv.; 1 Female) | 29 |
| Total Persons Charged: Males 532—Females 16—Juveniles: Male 25; Females 0. | |

1965 POLICE MISCELLANEOUS REPORT

| | |
|--|------|
| Parking Summonses Issued | 22 |
| Notices Issued, Violation of Parking Rules | 2145 |
| Violation of Winter Parking Ban | 191 |
| Permits Issued to Carry Firearms | 104 |

| | |
|---|-------------|
| Permits Issued for Sale of Firearms | 7 |
| Permits Issued for Sale of Shotguns, Rifles | 1 |
| Permits Issued, Gunsmith | 7 |
| Summonses Issued, Out of Town Police, Courts | 678 |
| Persons Committed to Mental Institutions | 7 |
| Permits Issued to Labor on Lord's Day | 82 |
| Sound Truck Permits Issued | 12 |
| Doors and Windows Found Unlocked, Open by Police ... | 863 |
| Radio Calls Sent out to Cruisers | 1390 |
| Police Escort to Merchants, Schools etc.; | 912 |
| Night Lodging Given Travelers | 57 |
| Bicycles Registered | 1432 |
| Local Traffic Warnings Issued | 317 |
| Motor Vehicle Operators Licenses Suspended | 25 |
| Motor Vehicle Operators Licenses Revoked | 18 |
| Rights to Operate Motor Vehicles Suspended | 20 |
| Rights to Operate Motor Vehicles Revoked | 1 |
| Persons Reported Missing (12 Males, 14 Females) | 26 |
| Located Missing Persons 21—Still Outstanding 5 | |
| Bicycles Reported Stolen, 11—Recovered 8—Not Found, 3 | |
| Prisoners Lodged in Lockup | |
| Sturbridge Police (17 Days) | 13 |
| Charlton Police (46 Days) | 37 |
| Southbridge Police (353 Days) | 305 |
| Parking Meters in Service | 266 |
| Total Parking Meters Serviced | 8370 |
| Total Parking Meter Revenue | \$11,306.47 |
| Fees for Court Room Rental, Paid by County | \$ 2,000.00 |
| Lockup Rental Fee, Sturbridge and Charlton Police | |
| Departments | \$ 600.00 |
| Teletype Messages Sent Out | 208 |
| Lights Reported Out by Officers | 51 |

REPORT OF THE TRUSTEES OF THE JACOB EDWARDS MEMORIAL LIBRARY 1965

TRUSTEES FOR THE EDWARDS BEQUEST

Robert L. Fox

Jacob K. Edwards

Ellsworth D. Mitchell

John J. O'Shaughnessy

FOR THE TOWN

Edgar V. Lewis

Henry J. Madore

Dr. Nerio W. Pioppi, Chairman

LIBRARY HOURS

Open 1966:

Adult Section:

Monday - Friday 10:00 a.m. - 9:00 p.m.

Saturday 10:00 a.m. - 6:00 p.m.

Children's Room:

Monday - Friday 2:15 p.m. - 6:00 p.m.

Saturday 10:00 a.m. - 6:00 p.m.

School Holidays 10:00 a.m. - 6:00 p.m.

Closed 1966:

January 1 New Year's Day

February 22 Washington's Birthday

May 30 Memorial Day

July 4 Independence Day

September 5 Labor Day

October 12 Columbus Day

November 11 Veteran's Day

November 24 Thanksgiving Day

December 26 Christmas Day

REPORT OF THE LIBRARIAN

The library building expansion program dominated 1965 activities. Blueprints and sketches were exhibited in the library in January. At the March annual Town Meeting voters gave

permission for trustees to apply for further funds from public and private sources. Application was made to the State Board of Library Commissioners for aid under the federal Library Services and Construction Act, and this library was placed on the stand-by list in December.

Talks about the need for building expansion were given before the Lions, Woman's, and Rotary Clubs.

The Lions Club donated \$1800 for carpeting, and the Southbridge Technical Society gave \$1,474.35 for construction or books to be decided by the Trustees.

In November the Trustees formally stated to the Selectmen their intention of requesting funds for building expansion at the 1966 annual Town Meeting. The Selectmen graciously voiced their support.

As a final inducement to encourage voters to approve building funds, this library has been offered a superb collection of books which are examples of fine printing depending on whether there is proper space to house them. If funds are not granted for a building addition, the collection will go to a university library which has accepted it on these terms.

A 1965 highlight was the establishment of the Dirlam Collection on the Arctic and Whaling. Mr. Peter Dirlam will continue to add to the collection which is shelved separately and to absorb the cost of added clerical help necessary to process it. During July he gave a series of well-attended evening lectures at the library on this subject geared for teenagers.

In May Mrs. David Hobson retired after 18 years of dedicated service. Her position was filled by Mrs. Nancy Benoit.

Meanwhile the regular programs of the library continued. Summer reading club again met in three sections because of space limitations. Mr. Lion of Channel 5's Bozo the Clown show performed for members. As Carroll Spinney he has been an active library user.

Book Week saw the usual program of extra story hours and the ninth annual creative writing contest. Mary Nash, children's author, came to the library to discuss her writing methods with the children. She spent the evening at an autographing party at the Book Corner.

Four Scout groups and one session of the Vacation Bible School met at the library. There were 14 special story hours in

addition to regular weekly story hours. The library took part in a national writing contest limited to third graders.

A special collection of books printed in large type was started for persons with poor eyesight. The library benefited from the services of a Trade School student working on library maintenance under the federal Work-Study Program.

Mrs. Benoit completed a course in reference work, and Mrs. Petrelli completed one in Children's Book Selection both offered by the Central Regional Library System. Mrs. Petrelli continues to participate as an active member in the Regional children's book review group.

Gifts of books were made by Nipmuck Tribe 131 of the Order of Redmen and by the National Secretaries Association as well as by several individuals. Columbia Records donated an encyclopedia of music in text and recordings. The Polish Youth Committee of Pilsudski Polish American Citizens Club gave funds for buying current microfilmed copies of the Southbridge Evening News. A generous gift from another sources made it possible to complete the microfilming of the back files. The Garden and Conservation Committee of the Southbridge Women's Club provided funds for filling the flower urns. Edward Zuiss continued to donate countless hours in keeping magazine stacks in good order.

I attended a meeting of the Round Table for Young Adult's Reading, gave a paper at the Bay Path Library Club, attended the Central Regional System Annual meeting at which Dr. Pioppi served on a panel discussing library standards, and participated in another meeting on young adult reading. The library had a table at the modern church art show at the Congregational Church.

I served as judge for the Junior Chamber of Commerce essay contest and continued as historian for the Sesquicentennial Committee.

It is deeply hoped that next year's annual report will describe extended services made possible by a completed addition to the library building. Town's people can be assured that their benefits from the library will increase accordingly.

Respectfully submitted,
MARY ANNA TIEN
Librarian

COMPARATIVE TABLE OF CIRCULATION

| Adult | 1964 | 1965 |
|--------------------------------------|----------------|----------------|
| Adult Non-Fiction Books | 27,054 | 26,594 |
| Films | 112 | 114 |
| Current Periodicals | 5,010 | 4,733 |
| Pamphlets | 794 | 566 |
| Foreign Books | 132 | 146 |
| Records | 675 | 1,673 |
| Sheet Music | 23 | 7 |
| Pictures | 120 | 68 |
| Borrowed from other Libraries | 242 | |
| Fiction | 28,951 | 29,022 |
| | <hr/> | <hr/> |
| Total Adult Circulation | 63,113 | 62,923 |
| | <hr/> | <hr/> |
| Juvenile | | |
| Juvenile Non-Fiction Books | 11,450 | 11,515 |
| Current Periodicals | 589 | 384 |
| Pamphlets | 160 | 37 |
| Pictures | 611 | 1,047 |
| Fiction - J | 10,556 | 11,293 |
| Fiction - JJ | 12,190 | 12,984 |
| School Deposits | 6,284 | 7,260 |
| | <hr/> | <hr/> |
| Total Juvenile | 41,840 | 44,520 |
| | <hr/> | <hr/> |
| GRAND TOTAL | 104,953 | 107,443 |
| | <hr/> | <hr/> |
| Inter-library loans | 242 | 299 |

STATISTICAL RECORD

| | |
|---|--------------|
| Date of Founding | 1871 |
| Population Served | 16,523 |
| Days open during year | 304 |
| Hours open each week | 63 |
| Number of volumes January 1, 1965 | 42,357 |
| Number of volumes added: | |
| Adult | 1,343 |
| Juvenile | 575 |
| | <hr/> |
| Total | 1,918 |

Number of volumes discarded and lost:

| | |
|----------------|-------|
| Adult | 1,343 |
| Juvenile | 450 |
| <hr/> | |
| Total | 1,656 |

Number of volumes December 31, 1965 42,619

Number of registered borrowers:

| | |
|----------------|-------|
| Adult | 3,936 |
| Juvenile | 1,960 |
| <hr/> | |
| Total | 5,896 |

Largest circulation for one day (March 2) 596

Smallest circulation for one day (Jan. 8) 148

Average circulation per day 353

LIBRARY STAFF

| | |
|--|-------------------------------|
| Librarian | Mary Anna Tien |
| Reference Librarian | Helen Merriam |
| Children's Librarian | Evelyn Petrelli |
| Bookkeeper and General Assistant | Nancy Benoit |
| Part Time Assistants | Joan Eddy, Frances Schauweker |
| Janitor | Theodore Savary |

PART TIME PAGES

| | |
|--------------------|----------------|
| Nicholas Aspostola | Barbara Earls |
| Suzanne Arsenault | Carol Ethier |
| Jane Aucoin | Cathy Innis |
| Jeanne Ayotte | Nancy Jenkins |
| Donna Boudreau | Patricia Lyons |
| Yvette Chamberland | Andrew Simpson |
| Rita Trifone | |

Respectfully submitted,
MARY ANNA TIEN
Librarian

JACOB EDWARDS MEMORIAL LIBRARY

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

For the year ending December 31, 1965

| | |
|---|-------------|
| Cash Balance, January 1, 1965 | \$ 2,996.22 |
|---|-------------|

Receipts:

| | |
|--|-------------|
| Town Appropriation | \$37,370.00 |
| Federal Grant - Housing - Home Finance | |
| Agency | 15,000.00 |
| Income from Edwards Trusts | 9,055.93 |
| Gift of Quinebaug Historical | |
| Society | 2,000.00 |
| Gift - P. B. Dirlam | 46.63 |
| Gift - Southbridge Women's Club . . | 10.00 |
| Sale of old magazines and papers . . | 36.00 |
| For lost cards | 5.80 |
| Mynott Fund Interest | 56.67 |

| | |
|-----------------|-----------|
| Total | 63,581.03 |
|-----------------|-----------|

66,577.25

Disbursements:

| | |
|-----------------------------------|-------------|
| Payroll | \$30,600.00 |
| Books and Periodicals | 8,622.55 |
| Book Repairs | 115.65 |
| Films | 173.43 |
| Operating Expenses | 1,384.35 |
| Building Expenses | 3,304.97 |
| Repairs and Maintenance | 430.21 |
| Grounds Maintenance | 137.59 |
| Equipment | 153.59 |
| Architect's Fees | 15,000.00 |

| | |
|--------------------------|-----------|
| Total Expenses | 59,922.34 |
|--------------------------|-----------|

| | |
|-------------------------------------|-------|
| Returned to E & D Account | 12.30 |
|-------------------------------------|-------|

59,934.64

| | |
|--------------------------------------|-------------|
| Cash Balance December 31, 1965 | \$ 6,642.61 |
|--------------------------------------|-------------|

Represented by:

| | |
|---------------------|-------------|
| Trustees Cash | \$ 6,548.34 |
|---------------------|-------------|

| | |
|------------------------------------|-------|
| Mynott Fund Interest Balance | 94.27 |
|------------------------------------|-------|

6,642.61

**JACOB EDWARDS MEMORIAL LIBRARY
RESERVE FOR
BUILDING REPAIRS AND IMPROVEMENTS**

| | |
|--------------------------------|-------------|
| Balance, January 1, 1965 | \$ 9,794.03 |
|--------------------------------|-------------|

Add:

Gift of Southbridge Technical

| | |
|---------------|----------|
| Society | 1,474.35 |
|---------------|----------|

| | |
|----------------|--------|
| Interest | 565.36 |
|----------------|--------|

2,039.71

Balance, December 31, 1965, on deposit with
Southbridge Savings Bank

\$11,833.74

PILSUDSKI CLUB BOOK FUND

| | |
|--------------------------------|-----------|
| Balance, January 1, 1965 | \$ 217.43 |
|--------------------------------|-----------|

Add:

| | |
|----------------|-------|
| Interest | 12.40 |
|----------------|-------|

229.83

Deduct:

| | |
|-----------------------|------|
| Books purchased | 3.30 |
|-----------------------|------|

Balance, December 31, 1965, on deposit with
Southbridge Savings Bank

\$ 226.53

POLISH YOUTH COMMITTEE MICROFILM FUND

| | |
|--|-------------|
| Donation of Polish Youth Committee | \$ 78.00 |
| Add: | |
| Interest | 2.23 |
| | <hr/> |
| Balance, December 31, 1965 | \$ 80.23 |
| | <hr/> <hr/> |

REPORT OF TOWN CLERK FOR THE YEAR ENDING DECEMBER 31, 1965

To the Citizens of the Town of Southbridge:

VITAL STATISTICS

BIRTHS

| Month | F | M | Resi- dence In Town | Resi- dence Out of Town | Resi- dence Out of State | Non- Resi- dence In Town | Total by Month |
|-------|-----|-----|------------------------------|----------------------------------|-----------------------------------|--------------------------------------|----------------------|
| Jan. | 27 | 22 | 31 | 1 | 0 | 17 | 49 |
| Feb. | 21 | 25 | 32 | 1 | 1 | 13 | 46 |
| Mar. | 18 | 33 | 30 | 2 | 0 | 19 | 51 |
| Apr. | 23 | 26 | 25 | 3 | 0 | 21 | 49 |
| May | 25 | 27 | 31 | 0 | 0 | 21 | 52 |
| June | 25 | 20 | 24 | 0 | 0 | 21 | 45 |
| July | 23 | 24 | 27 | 3 | 0 | 17 | 47 |
| Aug. | 15 | 19 | 18 | 3 | 0 | 13 | 34 |
| Sept. | 14 | 26 | 22 | 3 | 1 | 14 | 40 |
| Oct. | 21 | 25 | 30 | 0 | 1 | 15 | 46 |
| Nov. | 21 | 22 | 29 | 0 | 0 | 14 | 43 |
| Dec. | 17 | 23 | 28 | 3 | 0 | 9 | 40 |
| | 250 | 292 | 327 | 19 | 2 | 194 | 542 |

Of this total (542), there were 194 non-resident births, 19 births occurring out-of-town, 2 births occurring out-of-state.

*Note: October-December births have not been received from cities of Mass. as of this date, January 11, 1966.

DEATHS

| Month | F | M | Resi- dence In Town | Resi- dence Out of Town | Resi- dence Out of State | Non- Resi- dence In Town | Resi- dence Out of Country | Total by Month |
|-------|-----|-----|------------------------------|----------------------------------|-----------------------------------|--------------------------------------|-------------------------------------|----------------------|
| Jan. | 9 | 18 | 19 | 3 | 0 | 5 | 0 | 27 |
| Feb. | 12 | 19 | 22 | 1 | 0 | 8 | 0 | 31 |
| Mar. | 6 | 17 | 14 | 2 | 0 | 7 | 0 | 23 |
| Apr. | 10 | 10 | 14 | 2 | 0 | 4 | 0 | 20 |
| May | 15 | 10 | 14 | 2 | 1 | 8 | 0 | 25 |
| June | 10 | 9 | 7 | 6 | 0 | 6 | 0 | 19 |
| July | 12 | 5 | 13 | 0 | 0 | 3 | 1 | 17 |
| Aug. | 8 | 11 | 7 | 5 | 0 | 7 | 0 | 19 |
| Sept. | 7 | 15 | 14 | 4 | 1 | 3 | 0 | 22 |
| Oct. | 6 | 12 | 10 | 1 | 0 | 7 | 0 | 18 |
| Nov. | 11 | 13 | 15 | 2 | 0 | 7 | 0 | 24 |
| Dec. | 5 | 12 | 12 | 1 | 0 | 4 | 0 | 17 |
| | 111 | 151 | 161 | 29 | 2 | 69 | 1 | 262 |

Of this total (262), there were 69 non-resident deaths, 29 deaths occurring out-of-town, 2 deaths occurring out-of-state 1 death occurring out-of-country.

*Note: October-December deaths have not been received from cities of Mass., as of January 11, 1966.

MARRIAGES

| | |
|---|-----|
| Number of Marriage Intentions filed | 162 |
| (1) Not returned. | |
| (1) Certificate not issued. | |
| (1) Certificate issued, not returned. | |
| (1) Certificate issued, returned, not used. | |
| Marriages performed in town | 128 |
| Marriages performed out-of-town | 37 |
| Marriages performed out-of-state | 16 |
| Total Marriages for the year | 181 |

1964 DOG LICENSES ISSUED DURING 1965

| | |
|---------------------------|----------|
| Male—11 at \$2.00 | \$ 22.00 |
| Female—1 at \$5.00 | 5.00 |
| Spayed Female—6 at \$2.00 | 12.00 |

1965 DOG LICENSES ISSUED DURING 1965

| | |
|--|-----------|
| Male—460 at \$2.00 | \$ 920.00 |
| Female—82 at \$5.00 | 410.00 |
| Spayed Female—*243 at \$2.00 | 484.00 |

*Of this number one was licensed under Chapter 23 of the Acts of 1939, which relates to "Seeing Eye" dogs.

| | |
|--------------------------------------|------------|
| Kennel—3 at \$10.00 | 30.00 |
| Total Licenses issued —806 | \$1,883.00 |
| Paid Town Treasurer | \$1,681.75 |
| Transfer—2 at \$.25 | .50 |
| Paid Town Treasurer | \$1,682.25 |

SPORTING LICENSES ISSUED DURING 1965

| | |
|---|------------|
| Resident Cit. Fish. Lic. at \$4.25 | \$ 705 |
| Resident Cit. Hunt. Lic. at \$4.25 | 340 |
| Resident Cit. Sport. Lic. at \$7.25 | 237 |
| Resident Cit. Minors' Fish. Lic. at \$2.25 | 126 |
| Resident Cit. Women's Fish. Lic. at \$3.25 | 92 |
| Resident Cit. Minor Trappers Lic. at \$2.25 | 0 |
| Resident Cit. Trapping Lic. at \$7.75 | 1 |
| Special Non-Res. Fish. Lic. at \$4.25 | 15 |
| Non-Res. & Alien Fish. Lic. at \$8.75 | 15 |
| Non-Res. Cit. Hunt. Lic. at \$15.25 | 3 |
| Duplicate Lics. at \$.50 | 9 |
| Archery Dear Stamp at \$1.10 | 22 |
| Res. Cit. Sport. Lics. FREE | 103 |
| Res. Cit. Fish.—Paraplegic or the Blind Old Age Assist.—FREE | 16 |
| Total Licenses Issued | \$1,684 |
| Amount Paid Div. of Fisheries and Game Dept. | \$6,633.50 |

MISCELLANEOUS LICENSES ISSUED DURING 1965

| | |
|--|-----------|
| Auctioneers—11 at \$2.00 | \$22.00 |
| Bowling and Pool—4 at \$3.00 | 12.00 |
| 2 at \$4.00 | 8.00 |
| 1 at \$40.00 | 40.00 |
| 1 at \$60.00 | 60.00 |
| Total | \$ 142.00 |

| | | |
|-----------------------------|---------|--------|
| Garage—189 at \$.50 | \$94.00 | |
| Gasoline—83 at \$.50 | 41.00 | |
| Gasoline—83 at \$.50 | 41.00 | |
| 1 at \$1.00 | 1.00 | |
| | | <hr/> |
| Total | \$ | 137.00 |
| Junk—5 at \$1.00 | \$ | 5.00 |
| Junk—5 at \$15.00 | 75.00 | |
| | | <hr/> |
| Total | \$ | 80.00 |
| Paid Town Treasurer | \$ | 359.00 |

ACCOUNT WITH TOWN OF SOUTHBRIDGE

| | | | |
|--|----|----------|------------|
| Includes: Birth, Death and Marriage certificates, certificates of Identification, Marriage Intentions, duplicate Dog Tags, Vital Statistic corrections, two Doctor's Registrations, Photostat copies, and filing of two Blasting Bonds | | | \$2,261.60 |
| Financial Statements, Terminations, Continuances, Business Certificates, Discontinuances, and Declaration of Trust | \$ | 973.00 | |
| Recordings | | 108.50 | |
| Dog Licenses—fees | | 201.25 | |
| Sporting Licenses—fees | | 385.70 | |
| Total Amount | \$ | 3,930.05 | |
| Paid Town Treasurer | \$ | 3,930.05 | |

I would like to take this opportunity to say thank you to the various town departments, the election workers, the re-listing workers, the decennial enumerators and my loyal staff that give beyond my powers to compensate.

Respectfully submitted,
CLARE P. BOYER
Town Clerk

REPORT OF ASSESSORS

The Board of Assessors submits the following report for the year ending December 31, 1965.

Tax Rate for 1965 was set as follows:

| | |
|------------------|---------|
| General Tax Rate | \$55.44 |
| School Tax Rate | 34.26 |
| | <hr/> |
| Total Tax Rate | \$89.70 |

Total appropriations voted to be raised by Taxation:

Annual Town Meeting 3-15-65 \$2,877,479.15

Total appropriations voted to be taken from available funds since 1964 Tax Rate was fixed.

(a) in 1965 \$37,150.00

(b) in 1964 14,962.10

52,112.10 \$2,929,591.25

Other amounts to be raised by taxation:

Overlay Deficits 2,373.43

STATE: Tax and Assessments

State Parks . .

and Reservations \$ 11,391.78 \$

State Audit and

Municipal Accounts 2,130.51

State Examination of

Retirement System 66.00

Motor Vehicle

Excise Tax Bills 1,494.00

\$ 15,082.29 15,082.29

COUNTY: Tax and Assessments

County Tax \$ 112,854.35

Tuberculosis Hospital 2,970.51

\$ 115,824.86 115,824.86

OVERLAY OF CURRENT YEAR 75,022.19

GROSS AMOUNT TO BE RAISED \$3,137,894.02

ESTIMATED RECEIPTS AND AVAILABLE FUNDS

Total estimated receipts \$1,026,145.41

OVERESTIMATES of previous year
to be used as available funds

County \$ 6,623.67

State Recreation Area 1,005.87

Amounts voted to be
taken from available funds

| Amount | Date of Vote | Source of Funds |
|-------------|-----------------|--|
| \$ 5,849.17 | 8-3-64 | Excess & Deficiency |
| 1,925.00 | 8-3-64 | No. Woodstock Rd. Maint., Assessor's Clerk |
| 6,216.48 | 12-7-64 | Excess & Deficiency |
| 516.00 | 12-7-64 | Park. Meter Officer, Assessors' Clerk |
| 455.45 | 12-7-64 | Tax Collector Exp. Election & Registration |
| 16,800.00 | 3-15-65 | Sewer Assess. Res., Park. Meter, Lots & Graves |
| 20,350.00 | 3-15-65 | Overlay Surplus \$10,000.00 |
| 160,000.00 | 3-15-65 | Various Accounts \$10,350.00 Excess & Deficiency |

\$ 212,112.10

\$ 212,112.10

Total available funds

\$ 219,741.64

TOTAL ESTIMATED RECEIPTS
AND AVAILABLE FUNDS

\$1,245,887.05

| | |
|--|----------------|
| NET AMOUNT TO BE RAISED BY TAXATION ON PROPERTY | \$1,892,002.97 |
|--|----------------|

| | Valuation | Tax |
|---|-----------------|---------------|
| Personal Property | \$ 3,247,410.00 | \$ 291,293.00 |
| Real Estate | 17,845,319.00 | 1,600,713.97 |
| Total assessed valuation on Personal Property and Real Estate | \$21,092,729.00 | |

| | |
|--------------------------------|----------------|
| TOTAL TAXES LEVIED ON PROPERTY | \$1,892,006.97 |
|--------------------------------|----------------|

ITEMS NOT ENTERED INTO THE
DETERMINATION OF THE TAX RATE

Better Assessments added to taxes:

| | |
|--|----------|
| Sewer & Sidewalk Assessments and Interest (apportioned) | 2,852.51 |
|--|----------|

| | |
|---|----------------|
| TOTAL AMOUNT OF 1965 TAXES ON PROPERTY AND OF ASSESSMENTS ADDED TO TAXES AS COMMITTED TO COLLECTOR TO DATE OF TAX RATE | \$1,894,859.48 |
|---|----------------|

ADDITIONAL ASSESSMENTS:

| | | |
|---|-----------|--------|
| May 3, 1965—Farm Animal Excise | \$ 138.71 | |
| Warrant to Collector—May 3, 1965 | | 138.71 |
| Dec. 17, 1965—Real Estate Omitted Assessment | 22.42 | |
| Warrant to Collector—Dec. 17, 1965 | | 22.42 |

| | |
|---|----------------|
| TOTAL WARRANTS TO COLLECTOR ON PROPERTY BETTERMENTS, OMITTED AND ADDITIONAL ASSESSMENTS FOR 1965 | \$1,895,020.61 |
|---|----------------|

| | |
|--|-----------|
| Total valuation (omitted assessments) Real Estate and Personal Property | \$ 250.00 |
|--|-----------|

Valuation of Motor

Vehicles for 1965 5,216,315.00

Tax on Motor Vehicles for 1965 \$ 315,274.60

Warrants to Collector in 1965 \$ 315,274.60

TOTAL ASSESSED VALUATION

IN 1965 \$26,309,294.00

(Real and Personal Property
and Motor Vehicles)

TOTAL WARRANTS TO

COLLECTOR FOR 1965

\$2,210,295.21

AMOUNTS TRANSFERRED FOR AVAILABLE
FUNDS AT SPECIAL TOWN MEETING
SINCE 1965 TAX RATE WAS FIXED:

SPECIAL TOWN MEETING—SEPTEMBER 13, 1965

\$ 2,000.00 from Excess & Deficiency Account

450.00 from Excess & Deficiency Account

800.00 from Police Department Salary Account

Total \$ 3,250.60

SPECIAL TOWN MEETING—DECEMBER 13, 1965

\$ 15,000.00 from General Relief Account

500.00 from Police Salary Account

4,000.00 from Operating Costs & Capital Outlay

100.00 from Assessors' Extra Clerk Hire Acc't.

1,500.00 from Road Machinery New Equipment
Account

200.00 from Excess & Deficiency Account

16,900.00 from Excess & Deficiency Account

5,000.00 from E. Main Street Intercepting Sewer

Total \$ 43,200.00

VALUE OF EXEMPTED REAL ESTATE—1965

Churches, Parsonages, Schools, Hospital and

Cemeteries, etc.

\$3,674,475.00

Town Property

4,467,135.00

| | |
|--|------------|
| United States Post Office | 115,500.00 |
| United States of America (various parcels) | 57,625.00 |
| Commonwealth of Massachusetts— | |
| National Guard Armory | 264,500.00 |

| | |
|-----------------------------------|-----------------------|
| TOTAL EXEMPTED REAL ESTATE | \$8,561,235.00 |
|-----------------------------------|-----------------------|

VALUE OF EXEMPTED PERSONAL PROPERTY—1965

| | |
|------------------------|---------------|
| Schools, Hospital etc. | \$ 280,200.00 |
| Town Property | 795,090.00 |

| | |
|---|-----------------------|
| TOTAL EXEMPTED PERSONAL PROPERTY | \$1,075,290.00 |
|---|-----------------------|

Total number of Motor Vehicles assessed 8,090

Total number of dwelling houses assessed 3,059

Respectfully submitted,
CHARLES NORMANDIN
ROSARIO ARPIN
ERNEST FARLAND

REPORT OF THE TAX COLLECTOR

To the Citizens of the Town of Southbridge:

I wish to submit the following report as Collector of Southbridge from January 1, 1965 to December 31, 1965.

Excise Taxes: Levy of 1960

| | | |
|----------------------|----|------|
| Reinstated abatement | \$ | 5.58 |
|----------------------|----|------|

| | | |
|-----------------------|----|------|
| Payments to Treasurer | \$ | 5.58 |
|-----------------------|----|------|

Excise Taxes: Levy of 1962

| | | |
|--------------------------|--|----------|
| Outstanding Jan. 1, 1965 | | 1,448.97 |
|--------------------------|--|----------|

| | | |
|---------------------------|----------|--|
| Outstanding Dec. 31, 1965 | 1,448.97 | |
|---------------------------|----------|--|

Excise Taxes: Levy of 1963

| | | |
|--------------------------|--|----------|
| Outstanding Jan. 1, 1965 | | 8,635.01 |
|--------------------------|--|----------|

| | | |
|----------------|--|-------|
| Committed 1965 | | 49.50 |
|----------------|--|-------|

8,684.51

| | |
|-----------------------|----------|
| Payments to Treasurer | 4,224.88 |
|-----------------------|----------|

| | |
|---------------------------|----------|
| Outstanding Dec. 31, 1965 | 4,459.63 |
|---------------------------|----------|

8,684.51

| | |
|----------------------------|-----------|
| Excise Taxes: Levy of 1964 | |
| Outstanding Jan. 1, 1965 | 35,525.27 |
| Committed 1965 | 6,127.99 |
| Refunds | 2,784.06 |

44,437.32

| | |
|---------------------------|-----------|
| Payments to Treasurer | 35,649.23 |
| Abatements | 4,562.46 |
| Outstanding Dec. 31, 1965 | 4,225.63 |

44,437.32

| | |
|----------------------------|------------|
| Excise Taxes: Levy of 1965 | |
| Committed | 315,274.60 |
| Refunds | 6,205.25 |

321,479.85

| | |
|---------------------------|------------|
| Payments to Treasurer | 280,858.90 |
| Abatements | 22,929.07 |
| Outstanding Dec. 31, 1965 | 17,691.88 |

321,479.85

| | |
|----------------------------------|-------|
| Farm Animal Excise: Levy of 1964 | |
| Outstanding Jan. 1, 1965 | 40.75 |
| Payments to Treasurer | 40.75 |

| | |
|----------------------------------|--------|
| Farm Animal Excise: Levy of 1965 | |
| Committed | 138.71 |

| | |
|-----------------------|--------|
| Payments to Treasurer | 138.71 |
|-----------------------|--------|

| | |
|--------------------------|-----------|
| Apportioned Sewers | |
| Outstanding Jan. 1, 1965 | 10,446.70 |

| | |
|-----------------------|----------|
| Payments to Treasurer | 3,450.71 |
| Outstanding Dec. 31 | 6,995.91 |

10,446.70

| | |
|--------------------------|--------|
| Apportioned Sidewalks | |
| Outstanding Jan. 1, 1965 | 225.00 |

| | |
|---------------------------|--------|
| Payments to Treasurer | 75.00 |
| Outstanding Dec. 31, 1965 | 150.00 |

225.00

| | |
|--------------------------|--------|
| Taxes: Levy 1961 | |
| Outstanding Jan. 1, 1965 | 888.94 |

| | | |
|---------------------------|--------------|--------------|
| Payments to Treasurer | 880.69 | |
| Tax Title | 8.25 | |
| | <hr/> | |
| | 888.94 | |
| Taxes: Levy of 1962 | | |
| Outstanding Jan. 1, 1965 | | 2,062.12 |
| Payments to Treasurer | 1,381.32 | |
| Tax Title | 8.66 | |
| Outstanding Dec. 31, 1965 | 672.14 | |
| | <hr/> | |
| | 2,062.12 | |
| Taxes: Levy of 1963 | | |
| Outstanding Jan. 1, 1965 | | 9,752.43 |
| Payments to Treasurer | 6,760.36 | |
| Tax Title | 53.04 | |
| Outstanding Dec. 31, 1965 | 2,939.03 | |
| | <hr/> | |
| | 9,752.43 | |
| Taxes: Levy of 1964 | | |
| Outstanding Jan. 1, 1965 | | 82,982.86 |
| Omitted assessment | | 50.16 |
| Refunds | | 3,704.27 |
| | | <hr/> |
| | | 86,737.29 |
| Payments to Treasurer | 68,667.85 | |
| Tax Title | 54.72 | |
| Abatements | 3,886.67 | |
| Outstanding Dec. 31, 1965 | 14,128.05 | |
| | <hr/> | |
| | 86,737.29 | |
| Taxes: Levy of 1965 | | |
| Committed | | 1,892,029.39 |
| Refunds | | 6,733.87 |
| | | <hr/> |
| | | 1,798,763.26 |
| Payments to Treasurer | 1,752,338.56 | |
| Tax Title | 383.86 | |
| Accounts in Litigation | 67.27 | |
| Abatements | 69,268.42 | |
| Outstanding Dec. 31, 1965 | 76,706.15 | |
| | <hr/> | |
| | 1,898,763.26 | |

| | | |
|---------------------------|-----------|-----------|
| Ambulance | | |
| Outstanding Jan. 1, 1965 | | 188.00 |
| Committed 1965 | | 386.00 |
| | | <hr/> |
| | | 574.00 |
| Payments to Treasurer | 429.00 | |
| Abatements | 30.00 | |
| Outstanding Dec. 31, 1965 | 115.00 | |
| | <hr/> | |
| | 574.00 | |
| Selectmen | | |
| Outstanding Jan. 1, 1965 | | 2,000.00 |
| Committed 1965 | | 3,750.00 |
| | | <hr/> |
| | | 5,750.00 |
| Payments to Treasurer | 3,750.00 | |
| Outstanding Dec. 31, 1965 | 2,000.00 | |
| | <hr/> | |
| | 5,750.00 | |
| General Relief | | |
| Outstanding Jan. 1, 1965 | | 3,440.45 |
| Payments to Treasurer | 1,164.07 | |
| Adjustments | 360.90 | |
| Abatements | 434.01 | |
| Outstanding Dec. 31, 1965 | 1,481.47 | |
| | <hr/> | |
| | 3,440.45 | |
| O. A. A. | | |
| Outstanding Jan. 1, 1965 | | 163.76 |
| Payments to Treasurer | 152.56 | |
| Outstanding Dec. 31, 1965 | 11.20 | |
| | <hr/> | |
| | 163.76 | |
| School | | |
| Outstanding Jan. 1, 1965 | | 4,575.21 |
| Committed | | 7,039.46 |
| | | <hr/> |
| | | 11,614.67 |
| Payments to Treasurer | 11,082.73 | |
| Abatements | 69.04 | |

| | | |
|---------------------------|-----------|--------|
| Outstanding Dec. 31, 1965 | 462.90 | |
| | <hr/> | |
| | 11,614.67 | |
| Health | | |
| Committed | | 546.25 |
| Payments to Treasurer | 546.25 | |
| Fees and Interests | | |
| Levy 1960 | 5.22 | |
| Levy 1961 | 49.30 | |
| Levy 1962 | 145.87 | |
| Levy 1963 | 1,348.56 | |
| Levy 1964 | 3,266.51 | |
| Levy 1965 | 1,467.38 | |
| Municipal Liens | 45.00 | |
| Sewer Discharges | 51.00 | |
| Sidewalk Discharges | 3.00 | |
| Comm. Interest | 454.97 | |
| | <hr/> | |
| | 6,836.81 | |

GRAND TOTAL \$2,177,630.79

I wish to thank the townspeople and the various town officials for their cooperation during the year.

Respectfully submitted,
ELIZABETH M. DUHAMEL
Town Collector

REPORT OF TOWN TREASURER

Year Ended December 31, 1965

| | |
|---------------------------|---------------|
| Cash in Banks and on Hand | |
| January 1, 1965 | \$ 726,665.65 |
| Receipts for 1965 | 4,944,864.78 |
| | <hr/> |
| | 5,671,530.43 |
| Disbursements for 1965 | 5,197,424.13 |
| | <hr/> |
| Cash in Banks and on Hand | |
| December 31, 1965 | 474,106.30 |
| | <hr/> |

TEMPORARY LOANS

None

FUNDED DEBT

| | | | |
|--------------------------------|----------------|----------------|--------------|
| New High School 1960 | \$1,210,000.00 | \$ 900,000.00 | \$ 60,000.00 |
| East Main Street Sewer 1965 | 155,000.00 | 155,000.00 | 20,000.00 |
| | <hr/> | <hr/> | <hr/> |
| | \$1,365,000.00 | \$1,055,000.00 | \$ 80,000.00 |

TRUST FUNDS

| | Balance Jan. 1, 1965 | 1965 Interest | Balance Dec. 31, 1965 |
|-------------------------------|----------------------------|------------------|-----------------------------|
| Mary Mynott Fund: | | | |
| Southbridge Savings Bank | \$ 1,000.00 | \$ 56.67 | \$ 1,000.00 |
| Boyer Fund: | | | |
| Southbridge Savings Bank | 686.89 | 39.62 | 726.51 |
| Ella M. Cole Fund: | | | |
| Attleborough Savings Bank | 1,000.00 | 106.26 | 3,000.00 |
| Cambridge Savings Bank | 1,000.00 | 10.00 | _____ |
| Charlestown 5¢ Savings Bank | 1,000.00 | 10.62 | _____ |
| Jesse J. Angell Fund: | | | |
| Southbridge Savings Bank | 2,286.57 | 131.97 | 2,418.54 |
| Hannah Edwards Fund: | | | |
| First National Bank of Boston | 5,000.00 | 295.00 | 5000.00 |
| Mabel Murphy Fund: | | | |
| Southbridge Savings Bank | 2,000.00 | 113.33 | 2,000.00 |
| Adah Stedman Fund: | | | |
| Southbridge Credit Union | 1,000.00 | 42.50 | 1,000.00 |
| | <hr/> | <hr/> | <hr/> |
| | \$14,973.46 | \$805.97 | \$15,145.05 |

CEMETERY FUND

| | 1965 Interest | Balance Dec. 31, 1965 |
|--|------------------|--------------------------|
| Cambridge Savings Bank | \$ 30.00 | \$ |
| Gardner Savings Bank | 225.00 | 5,000.00 |
| Leominster Savings Bank | 106.26 | 2,500.00 |
| New Bedford Five Cents Savings Bank | 127.51 | 3,000.00 |

| | | |
|---|-------------|--------------|
| Natick Five Cents Savings Bank | 191.26 | 4,500.00 |
| Salem Five Cents Savings Bank | 212.52 | 5,000.00 |
| Winchendon Savings Bank | 272.75 | 8,000.00 |
| Ware Savings Bank | 318.75 | 8,000.00 |
| Webster Five Cents Savings Bank | 42.50 | ..... |
| Worcester Five Cents Savings Bank | 41.25 | ..... |
| Worcester Federal Co-Operative Bank | 175.00 | 4,000.00 |
| Merchants Co-Operative Bank | 170.00 | 4,000.00 |
| Mattapan Co-Operative Bank | 106.25 | 2,000.00 |
| Southbridge Co-Operative Bank | 63.75 | 2,000.00 |
| Merrimack Co-Operative Bank | 85.20 | 2,000.00 |
| First Federal Savings and Loan | 170.00 | 4,000.00 |
| Southbridge Credit Union | 170.00 | 4,000.00 |
| Southbridge Credit Union | 212.50 | 5,000.00 |
| Southbridge Credit Union (S. Louise Orr) | 525.00 | 10,000.00 |
| Southbridge Credit Union (Ruth Stedman) | 42.50 | 1,000.00 |
| Southbridge Savings Bank | 1,250.21 | 22,875.30 |
| Workingmen's Co-Operative Bank | 340.00 | 8,000.00 |
| Mt. Washington Co-Operative Bank | 172.50 | 4,000.00 |
| | <hr/> | <hr/> |
| | \$ 4,950.71 | \$108,875.30 |
| Cemetery Fund, as of January 1, 1965 | | \$107,975.30 |
| Added to Fund in 1965 | | 900.00 |
| | | <hr/> |
| Cemetery Fund, as of December 31, 1965 | | \$108,875.30 |

Respectfully submitted,
RAYMOND L. GIROUARD, C.P.A.
Town Treasurer

ANNUAL ELECTION—MARCH 5, 1965

Total Vote Cast 3,519

| Precincts | 1 | 2 | 3 | 4 | Total |
|------------------------|-----|-----|-----|-----|-------|
| SELECTMEN, 3 years (1) | | | | | |
| *Armand O. Bellerive | 565 | 352 | 578 | 293 | 1788 |
| Lucien Duff | 525 | 384 | 544 | 201 | 1654 |
| Raymond Brodeur | 1 | | | | 1 |
| Blanks | 32 | 18 | 17 | 9 | 76 |

Armand O. Bellerive declared elected and he qualified before Clare P. Boyer, Town Clerk.

BOARD OF ASSESSORS, 3 years (1)

| | | | | | |
|--------------------|-----|-----|-----|-----|------|
| *Charles Normandin | 809 | 521 | 838 | 295 | 2463 |
| Blanks | 314 | 233 | 301 | 208 | 1056 |

Charles Normandin declared elected and he qualified before Clare P. Boyer, Town Clerk.

BOARD OF PUBLIC WELFARE, 3 years (1)

| | | | | | |
|------------------|-----|-----|-----|-----|------|
| *John M. Beaudry | 812 | 520 | 833 | 284 | 2449 |
| Blanks | 311 | 234 | 306 | 219 | 1070 |

John M. Beaudry declared elected and he qualified before Clare P. Boyer, Town Clerk.

BOARD OF HEALTH, 3 years (1)

| | | | | | |
|--------------------|-----|-----|-----|-----|------|
| *Raymond F. Haling | 845 | 533 | 844 | 298 | 2520 |
| Blanks | 278 | 221 | 295 | 205 | 999 |

Raymond F. Haling declared elected and he qualified before Clare P. Boyer, Town Clerk.

SEWER COMMISSIONER, 3 years (1)

| | | | | | |
|---------------------|-----|-----|-----|-----|------|
| *Alfred J. Goudreau | 783 | 492 | 822 | 266 | 2363 |
| Blanks | 340 | 262 | 317 | 237 | 1156 |

Alfred J. Goudreau declared elected and he qualified before Clare P. Boyer, Town Clerk.

SCHOOL COMMITTEE, 3 years (2)

| | | | | | |
|--------------------|-----|-----|-----|-----|------|
| Frederick R. Morin | 724 | 501 | 704 | 261 | 2190 |
| Lawrence L. Proulx | 698 | 439 | 747 | 242 | 2126 |
| John Rossie | | 1 | | | 1 |
| Blanks | 824 | 567 | 827 | 503 | 2721 |

Messrs. Morin and Proulx declared elected and they qualified before Clare P. Boyer, Town Clerk.

MODERATOR, 3 years (1)

| | | | | | |
|-------------------|-----|-----|-----|-----|------|
| *Willard R. Stark | 784 | 493 | 789 | 278 | 2344 |
| Blanks | 399 | 261 | 350 | 225 | 1175 |

Willard R. Stark declared elected and he qualified before Clare P. Boyer, Town Clerk.

COMMISSIONER OF TRUST FUNDS, 3 years (1)

| | | | | | |
|--------------------|-----|-----|-----|-----|------|
| Paul R. Larochelle | 775 | 497 | 803 | 256 | 2331 |
| Blanks | 348 | 257 | 336 | 247 | 1188 |

Paul R. Larochelle declared elected and he qualified before Clare P. Boyer, Town Clerk.

SOUTHBRIDGE HOUSING AUTHORITY, 5 years (1)

| | | | | | |
|------------------|-----|-----|-----|-----|------|
| Vincent T. Walsh | 782 | 519 | 805 | 276 | 2382 |
| Blanks | 341 | 235 | 334 | 227 | 1137 |

Vincent T. Walsh declared elected and he qualified before Clare P. Boyer, Town Clerk.

SOUTHBRIDGE REDEVELOPMENT AUTHORITY

5 years (1)

| | | | | | |
|-----------------------|------|-----|------|-----|------|
| John Rossi | 8 | 7 | 15 | 3 | 33 |
| Frank Hmay | 0 | 1 | 1 | 0 | 2 |
| Robert Potvin | 0 | 1 | 0 | 0 | 1 |
| Bernard I. Beauregard | 0 | 1 | 0 | 0 | 1 |
| Frederick Welch | 1 | 0 | 0 | 0 | 1 |
| Henry Racicot | 2 | 0 | 0 | 0 | 2 |
| Daniel Dumas | 1 | 0 | 0 | 0 | 1 |
| Blanks | 1111 | 744 | 1123 | 500 | 3478 |

John Rossi was declared elected and he qualified before Clare P. Boyer, Town Clerk.

CEMETERY COMMITTEE, 3 years (1)

| | | | | | |
|------------------|-----|-----|-----|-----|------|
| *Stavri B. Yanka | 701 | 457 | 743 | 243 | 2144 |
| Blanks | 422 | 297 | 396 | 260 | 1375 |

Stavri B. Yanka was declared elected and he qualified before Clare P. Boyer, Town Clerk.

CONSTABLE, 3 years (1)

| | | | | | |
|----------------------|-----|-----|-----|-----|------|
| *Charles L. Montigny | 736 | 479 | 787 | 252 | 2254 |
| Blanks | 387 | 275 | 352 | 251 | 1265 |

Charles L. Montigny was declared elected and he qualified before Clare P. Boyer, Town Clerk.

WORLD WAR MEMORIAL TRUSTEES, 3 years (2)

| | | | | | |
|---------------------|-----|-----|-----|-----|------|
| *Hormidas Beaudry | 680 | 450 | 715 | 239 | 2084 |
| *Albert J. Tremblay | 688 | 416 | 672 | 223 | 1979 |
| Blanks | 898 | 642 | 891 | 544 | 2975 |

Messrs. Beaudry and Tremblay were declared elected and they qualified before Clare P. Boyer, Town Clerk.

SOUTHBRIDGE PLANNING BOARD, 5 years (1)

| | | | | | |
|----------------|---|---|---|---|----|
| John Rossi | 2 | 2 | 1 | 5 | 10 |
| Roland R. Peck | 0 | 3 | 3 | 1 | 7 |
| Frank Hmay | 0 | 1 | 1 | 0 | 2 |

| | | | | | |
|------------------|------|-----|------|-----|------|
| Arthur R. Syriac | 21 | 2 | 10 | 0 | 33 |
| Armand Gabree | 1 | 0 | 0 | 0 | 1 |
| Blanks | 1099 | 746 | 1124 | 497 | 3466 |

Arthur R. Syriac was declared elected and he qualified before Clare P. Boyer, Town Clerk.

PARK COMMISSIONER, 3 years (1)

| | | | | | |
|--------------------|-----|-----|-----|-----|------|
| *Albert E. Gendron | 710 | 543 | 762 | 236 | 2161 |
| Blanks | 413 | 301 | 377 | 267 | 1358 |

Albert E. Gendron was declared elected and he qualified before Clare P. Boyer, Town Clerk.

TREE WARDEN, 1 year (1)

| | | | | | |
|-------------------|-----|-----|-----|-----|------|
| *Chester J. Maska | 752 | 510 | 782 | 283 | 2327 |
| Armand Bellerive | 1 | 0 | 0 | 0 | 1 |
| Blanks | 370 | 244 | 357 | 220 | 1191 |

Chester J. Maska was declared elected and he qualified before Clare P. Boyer, Town Clerk.

*Denotes candidate for Re-election.

QUESTION NO. 1

To see if the Town will vote to accept an act establishing in the Town of Southbridge representative town meetings under the provisions of Chapter 49 of the Acts and Resolves of the General Court of 1965, which reads as follows:

“Shall an act passed by the General Court in the year 1965 entitled ‘An Act establishing in the town of Southbridge representative town government by representative town meetings’ be accepted by the town ?”

| | | | | | | |
|--------|----------|-----|-----|-----|-----|-------|
| | | | | | | YES |
| | | | | | | NO |
| | Precinct | 1 | 2 | 3 | 4 | Total |
| YES | | 404 | 316 | 333 | 278 | 1331 |
| NO | | 640 | 403 | 733 | 209 | 1985 |
| BLANKS | | 79 | 35 | 73 | 16 | 203 |

Question No. 1 was defeated.

Chapter 49

THE COMMONWEALTH OF MASSACHUSETTS

In the Year One Thousand Nine Hundred and Sixty-Five

AN ACT ESTABLISHING IN THE TOWN OF SOUTH-BRIDGE REPRESENTATIVE TOWN GOVERNMENT BY REPRESENTATIVE TOWN MEETINGS.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. There is hereby established in the town of Southbridge the form of representative town government by representative town meetings hereinafter set forth.

SECTION 2. The by-laws of the town shall determine the number of voting precincts or a minimum and maximum number into which the town shall be divided for the election of members of the representative town meeting.

SECTION 3. The membership of the representative town meeting elected in each precinct shall consist of one town meeting member for each one hundred voters or major fraction thereof as nearly as may be.

SECTION 4. The membership of the representative town meeting also shall include the following members at large: the moderator, town clerk, the selectmen, chairman of the finance committee, and chairman of the advisory board of review.

SECTION 5. Meetings of the registered voters of the several precincts for elections and primaries or for voting upon a question to be submitted to all the voters of the town shall be held at the same time and at such place or places as the selectmen shall direct in the warrant for the meeting.

SECTION 6. The nomination of candidates for representative town meeting members shall be made by nomination papers which shall bear no political designation. Such papers shall be signed by not less than ten registered voters of the precinct in which the candidate resides and shall be filed with the town clerk not later than the last day on which the nomination papers of candidates for other town officers must be

filed. They shall be submitted to the registrars of voters and shall be certified in the manner provided by law for the certification of the nomination papers of candidates for town offices. Nomination papers shall not be valid for any candidate whose written acceptance is not endorsed thereon or attached thereto when filed.

SECTION 7. A town meeting member may become a candidate for re-election by giving written notice to the town clerk not later than the last day on which the nomination papers of candidates for other town offices must be filed. If a town meeting member is a candidate for re-election, there may be added to his name as it appears on the ballot for the election of town officers the words "candidate for re-election".

SECTION 8. The registered voters in each precinct, at the first annual town election held after the establishment of the precinct, and those in any precinct affected by a revision of precincts at the first annual town election following such revision, shall elect by ballot the number of registered voters in the precinct, determined as herein provided, to be representative town meeting members of the town.

SECTION 9. At the first election of members by the voters of each precinct, each precinct shall elect the total number of members to which it is entitled by virtue of the provisions of section three above. Of the total number of members elected, the first half in order of votes received shall serve for two years, the second half in order of votes received shall serve for one year from the date of the annual town election. In the event that the total number of members to which a precinct is entitled is an odd number, then one half of the largest even number that is one less than the actual number, plus one, of those elected shall serve for two years and the balance of those elected shall serve for one year from the date of the annual town election.

SECTION 10. Thereafter, except as otherwise provided herein, the registered voters of each precinct at each annual town election shall elect for the term of two years in like manner one half of the number to which the precinct is entitled.

SECTION 11. If two or more candidates for representa-

tive town meeting member receive an equal number of votes other than for the division into halves, for deciding their term of office, the remaining members elected in such precinct at the same election shall determine by ballot which of the candidates shall serve as a representative town meeting member. The terms of office of the representative town meeting members from any precinct whose boundaries are revised shall cease upon the election of their successors. The town clerk, after every election of representative town meeting members, shall notify each member by mail of his election. The provisions of this section shall be subject to the provisions of the General Laws pertaining to elections and the procedure for recount.

SECTION 12. If the boundaries of any precinct are revised or any new precinct established, there shall be a new election of representative town meeting members in such precinct at the first annual town election following such a revision.

SECTION 13. The representative town meeting members shall be elected in conformity with the laws relative to elections, and the provisions of law relating to precinct voting at elections shall apply to all elections and primaries in the town so far as such laws are not inconsistent herewith. The provisions of this act pertaining to the establishment of precincts shall not authorize any action contrary to the provisions of any law relative to the use of precincts in the formation of representative districts.

SECTION 14. A representative town meeting member may resign by filing a written resignation with the town clerk, effective upon the date of filing. A member who removes from the town shall cease to be a member forthwith upon removal, and a member who removes from one precinct to another may serve only until the next annual town meeting as a member from the precinct from which he has moved.

SECTION 15. A vacancy in the number of representative town meeting members shall be filled by the unsuccessful candidate receiving the highest number of votes at the preceding election in the precinct and who consents to accept the office. Such candidate shall be deemed to be elected and the town clerk shall give notice of his election upon the filing of his written acceptance. If there be no such candidate willing to

accept, then the vacancy shall be filled by the remaining members from the precinct as hereinafter provided.

SECTION 16. Upon petition signed by not less than one third of the remaining representative town meeting members from the precinct, the town clerk shall call a meeting of the remaining members from the precinct for the purpose of filling the vacancy, notice of which shall be mailed to such members not less than seven days before the time of the meeting.

SECTION 17. At such a meeting a majority of the members from the precinct shall constitute a quorum and shall elect one of their number as chairman and one as clerk. The vote shall be by ballot and a plurality of votes cast shall be necessary for a choice. The chairman and clerk shall count the ballots, and the chairman shall make a certificate of the choice which shall be filed with the town clerk together with a written acceptance of the person so chosen, who thereupon shall be deemed to be elected as a representative town meeting member.

SECTION 18. A moderator shall be elected by ballot at the annual town meeting when the term of office of a moderator expires, and he shall serve at all town meetings, except as otherwise provided by law, until a successor is elected and qualified. The nomination and election of a moderator shall be the same as for other elective town officers. If the moderator is absent, a moderator **pro tem** may be elected by the representative town meeting members.

SECTION 19. The articles in the warrant for every town meeting which relate to the election of a moderator, town officers, and representative town meeting members and to referenda and all matters to be acted upon and determined by ballot, shall be acted upon and determined by the registered voters of the town in their respective precincts. All other articles shall be acted upon and determined exclusively by the representative town meeting members at a meeting held at a time and place specified by the selectmen in the warrant for the meeting, subject to a referendum as herein provided.

SECTION 20. The town clerk shall post notices of the time and place at which meetings are to be held in accordance with the General Laws and the town by-laws at least seven days before the meeting. Notice of an adjourned meeting shall be

posted as soon as practicable following the dissolution of the meeting from which adjournment is taken.

SECTION 21. The members shall receive no compensation for serving as members of the representative town meeting. A majority of the members shall constitute a quorum for the transaction of business. A lesser number may organize temporarily and may adjourn from time to time but a meeting shall not adjourn beyond the date of an election of representative town meeting members.

SECTION 22. There shall be no vote taken at any town meeting by secret ballot. Upon motion by a town meeting member, duly made and seconded, with at least ten per cent of the representative town meeting members, present and voting in favor thereof, a roll call vote shall be taken on any issue which may properly come before the town meeting.

SECTION 23. The representative town meeting may appoint such committees as it may consider necessary to investigate and report on any matters referred to them and to make a recommendation thereon, but no such committee shall have any executive or legislative powers and all matters shall be determined by the representative town meeting members.

SECTION 24. All representative town meetings shall be open to the registered voters of the town. Any registered voter of the town who is not a town meeting member may speak upon any matter at such a meeting, but he shall have no vote.

SECTION 25. The following votes of a representative town meeting shall not be operative until the expiration of seven days, exclusive of Sundays and holidays, from the dissolution of the meeting; (a) authorizing the expenditure of five thousand dollars or more as a special appropriation; (b) establishing a new board or office; (c) abolishing an old board or office; (d) merging two or more boards or offices; (e) fixing the term of office of town officers where such term is optional; (f) increasing or reducing the number of members of the board; (g) adopting a new by-law; (h) amending or repealing an existing by-law.

SECTION 26. If within such period of seven days from the dissolution of a town meeting, a petition signed by not less

bridge all rights by proper instruments, or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: (Overwhelmingly) In the affirmative for \$2,-
650.77.

Article 44. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Three Hundred Ninety (\$390.00) Dollars, for labor and equipment to clear tree branches now obstructing street lights on various town streets, or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: In the affirmative for \$300.00.

Article 45. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Seven Thousand (\$7,000.00) Dollars, to complete work on extensive tree breakage caused by the December 4 and 5 ice storm; to remove broken and twisted limbs and split sections of trees; badly damaged trees over streets, walks, and roads jeopardizing public safety. Said sum would include work on all town owned trees such as at Schools, Parks, Oak Ridge Cemetery, or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: In the affirmative for \$4,500.00 out of funds voted under Article 37 of the Annual Town Meeting held March 11, 1963, which said funds were used in conjunction with funds allocated under Chapter 718 for the reconstruction of Crystal Street.

Article 46. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Four Hundred Sixty (\$460.00) Dollars to buy and plant 20 shade trees where trees have been removed, and on new streets. If tree or trees are planted on private land, said owner or owners of land will release to the Town all their rights by proper instrument, or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: In the affirmative for \$460.00.

Article 47. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Four Hundred

Seventy-Five (\$475.00) Dollars, to fertilize 20 trees on main streets to improve their condition and appearance, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$475.00.

Article 48. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of One Thousand Five Hundred (\$1,500.00) Dollars for Mosquito Control, said sum to be used for insecticide, labor and equipment, to apply insecticide to swamps and low areas containing collections of water to prevent further breeding, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$1,000.00 out of the funds voted under Article 48 of the Annual Town Meeting held March 16, 1964.

Article 49. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to build a tennis court at Eastford Road School and also a tennis court at Morris Street Field, or act anything thereon.

Finance Committee's motion, duly seconded.

In the affirmative for \$7,000.00, with work to be done by the Highway Department under the supervision of the Town Engineer.

Mr. Lucien Duff presented the following substitute motion and it was duly seconded but defeated.

That \$5,000.00, with work to be done by contract.

Finance Committee's motion carried:

VOTED: (Overwhelmingly) In the affirmative for \$7,000.00, with work to be done by the Highway Department under the supervision of the Town Engineer.

Mr. E. Ryan questioned the moderator. What is the attendance at this time? (Time: 10:05) The moderator replied: "270."

At this time, the moderator announced: "That we had two guests. The Sturbridge moderator, Mr. Atwood and Robert Reopel. Mr. Reopel is a student of Quinsigamond College. It is a pleasure to have them with us."

Article 50. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the pur-

pose of piping water from the Second Reservoir to the First Reservoir, to install necessary feeders, to cement bottom of pool, and do appurtenant work necessary to bring about complete clarification of water in Town Swimming Pool, and further to see if the Town will vote to authorize the Board of Selectmen to purchase or take by eminent domain land easements necessary for the installation of pipe from the Second Reservoir to the First Reservoir, a distance of approximately one thousand (1,000) feet, and to see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$100.00 to pay for land damages, or act anything thereon.

On Finance Committee's motion, duly seconded, it was VOTED: Indefinite postponement.

Article 51. To see if the Town will vote the following resolution:

Resolution authorizing filing applications with the United States of America for an advance to provide for the planning of public works under the terms of Public Law 560, 83rd Congress of the United States, as amended.

Whereas, the Town of Southbridge, after thorough consideration of the various aspects of the problem and study of available data, has hereby determined that the remodeling and/or the construction of a new town administration building, is desirable and, in the public interest and to that end, it is necessary that action preliminary to the construction of said works be taken immediately; and

Whereas, under the terms of Public Law 560, 83rd Congress as amended, the United States has authorized the making of advances to public bodies to aid in financing the cost of engineering and architectural surveys, designs, plans, working drawings, specifications or other action preliminary to and in preparation for the construction of public works, and

Whereas, the Town has examined and duly considered such act and the Town considers it to be in the public interest and to its benefit to file an application under said act and to authorize other action in connection therewith;

Now, therefore, be it resolved, by the Town Meeting assembled of the Town of Southbridge, as follows:

1. That the construction of said public works is essential to and is to the best interests of the Town, and to the end that such public works may be provided as promptly as practicable,

it is desirable that action preliminary to the construction thereof be undertaken immediately;

2. That the Chairman of the Board of Selectmen be hereby authorized to file, in behalf of the Town, an application (in form required by the United States and in conformity with said act) for an advance to be made by the United States to the Town to aid in defraying the cost of plan preparation for the above-described public works, which shall consist generally of final plans and specifications:

3. That if such advance be made, the Town shall provide or make necessary arrangements to provide such funds, in addition to the advance, as may be required to defray the cost of the plan preparation of such public works;

4. That said Chairman of the Board of Selectmen is hereby authorized to furnish such information and take such action as may be necessary to enable the Town to qualify for the advance;

5. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the Town for the purpose of furnishing to the United States such information, data and documents pertaining to the application for an advance as may be required; and otherwise, to act as the authorized representative of the Town in connection with this application;

6. That certified copies of this resolution be included as part of the application for an advance to be submitted to the United States.

On motion of Finance Committee, duly seconded, it was

VOTED: (Unanimously) To authorize the Selectmen to file the necessary applications with the United States of America for an advance to provide for the planning of public works under the terms of Public Law 560, 83rd Congress of the United States, as amended.

Article 52. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to prepare plans and to remodel the existing Town Hall building and parking facilities, said sum to cover all related costs including, but not limited to, architectural, engineering, construction, and originally equipping and furnishing the aforesaid remodeled Town Hall for the purpose of furnishing space to provide for the projected requirements of each and every department and

determine whether the money shall be provided from available funds, by taxation, and by borrowing under authority of Chapter 44 of the General Laws, as amended, and that the Board of Selectmen be empowered to enter into all contracts and agreements necessary to construct, equip and furnish the aforesaid remodeled Town Office building and parking facilities, or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: Indefinite postponement due to lack of information.

Article 53. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to prepare plans and to erect a new two (2) story Town office building and parking facilities, said building to be built from the easterly line of Elm Street, easterly to the present Town Hall building, and for the removal of a portion of the existing Town Hall, said sum to cover all related costs including, but not limited to, architectural, engineering, construction, and originally equipping and furnishing the aforesaid office building for the purpose of furnishing space to provide for the projected requirements of each and every department and determine whether the money shall be provided from available funds, by taxation, and by borrowing under authority of Chapter 44 of the General Laws, as amended, and that the Board of Selectmen be empowered to enter into all contracts and agreements necessary to construct, equip, and furnish the aforesaid Town office building and parking facilities, or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: Indefinite postponement due to lack of information.

Article 54. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$4,500.00 to hire a professional consulting firm to advise and assist the Southbridge Redevelopment Authority in developing an urban renewal program for Southbridge.

On motion of Finance Committee, duly seconded, it was
VOTED: In the affirmative for \$4,500.00.

*****Article 55.** The moderator requested that action be deferred on this article and that we continue with Article 56 to Article 59.

On motion of J. J. O'Shaughnessy, duly seconded, it was VOTED: That Article 55 be acted upon after Article 59.

Article 56. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$5,000.00 to the Land Damage Account, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$5,000.00.

Article 57. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$1,000.00 to the Land Damage Appraisal Account, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$1,000.00.

Article 58. To see if the Town will vote in accordance with Section 22B and 22C of Chapter 40 of the General Laws to authorize the Board of Selectmen to lease for a period of one year from the first day of April, 1965, property located at the corner of Main and Goddard Streets, owned by Martin Realty Co., of Auburn, Inc., to be used for off-street parking upon such terms and conditions as the Board of Selectmen might determine and to raise and appropriate, borrow or transfer a sufficient sum of money to cover the cost of such lease, public liability insurance and the cost of policing and maintaining said areas, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$2,000.00.

Article 59. To see if the Town will vote to authorize the Selectmen to make appropriate application to the Housing and Home Finance Agency, or any other Federal or Public Agency, or to any private fund or foundation, for a sum of money to be used together with money to be appropriated by the Town and funds to be made available by the Trustees of the Jacob Edwards Memorial Library, for the purpose of constructing an addition to the library, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative to authorize the Selectmen to make necessary applications.

Article 4. To see if the Town will authorize the Board

of Assessors to use a certain sum of free cash in the Treasury in computing the tax rate for 1965, or act anything thereon.

Finance Committee's motion, duly seconded.

That the sum of \$140,000.00 from the free cash in the Treasury be used by the Board of Assessors in computing the tax rate for 1965.

On substitute motion of R. C. Arpin, Assessor, duly seconded it was

VOTED: (Unanimously) That the sum of \$160,000.00 from the Free Cash in the Treasury be used by the Board of Assessors in computing the tax rate for 1965.

Article 55. To see if the Town will vote to amend the zoning by-laws map to change the existing Retail Business District to a Light Industry District as follows:

Beginning at the northerly side of Hartwell Street and the westerly side of Elm Street, thence running northerly along Elm Street to a private road; thence running westerly along said private road and extension of it to the easterly side of Chapin Street; thence southerly along the easterly side of Chapin Street to the northly side of Hartwell Street; thence easterly along the northerly side of Hartwell Street to the point of beginning, or act anything thereon.

Finance Committee's recommendation: Referred to the Town Meeting.

The moderator did inform the inhabitants that this article would require a $\frac{2}{3}$ vote.

Mr. Albert Proulx questioned the legality of article 55 in warrant. He stated: "A legal notice did not appear in the local newspaper in reference to a public hearing on Article 55."

The Town Counsel ruled that the article did conform to the laws.

Recommendation of Planning Board submitted and read by moderator.

On motion of Planning Board, duly seconded, it was

VOTED: To change the Zoning Map and Zoning by-laws by changing the existing Retail Business District to a Light Industry District as follows:

Beginning at the northerly side of Hartwell Street and the westerly side of Elm Street;

Thence running northerly along Elm Street to a private road;

Thence running westerly along said private road and extension of it to the easterly side of Chapin Street;

Thence southerly along the easterly side of Chapin Street to the northerly side of Hartwell Street;

Thence easterly along the northerly side of Hartwell Street to the point of beginning, meaning and intending to include all the property on this site owned by Hartwell Corporation (Mosaic Fabrications Company.)

A standing count taken: 297 in favor and 11 opposed.

On motion of R. Harwood, duly seconded, it was

VOTED: To dissolve this meeting at 11:05 P.M.

Attest: Clare P. Boyer, Town Clerk

Re.: Article 55.

On March 23, 1965 PM 12:03 I received from the Southbridge Planning Board three (3) marked Zoning maps and two (2) copies of Report of Public Hearing held November 30, 1964 relevant to Article 55 of the Annual Town Meeting of March 15, 1965. Attached to foregoing copies "Legal Notice of November 30, 1964 meeting."

On September 30, 1965 I forwarded to the Attorney General, Edward W. Brooke, Esq., necessary material relevant to the Zone amendment.

Boston, Mass. October 5, 1965

Foregoing amendment to zoning by-laws adopted under Article 55 is hereby DISAPPROVED.

s/Edward W. Brooke.

Boston, Mass. October 5, 1965

The within zoning map is hereby DISAPPROVED.

(Art. 55)

s/Edward W. Brooke.

Received the Attorney General's DISAPPROVALS October 7, 1965.

Attest: Clare P. Boyer, Town Clerk

Office of Town Clerk
Town of Southbridge

THE COMMONWEALTH OF MASSACHUSETTS

August 16, 1965

In accordance with the requirements of General Laws, Chapter 41, section 19a (Acts of 1933, Chapter 70), I certify that Claire Y. Coughlin was appointed to the office of Assistant Clerk of the Town of Southbridge on August 16, 1965, for the term of office expiring on March 4, 1966, and that said clerk has qualified by taking the oath of office.

s/CLARE P. BOYER
Appointing Officer
August 16, 1965.

I hereby certify that I have entered upon the duties of Assistant Clerk of the Town of Southbridge.

s/CLAIRE Y. COUGHLIN
(my official signature)

Copies of foregoing mail to: Secretary of the Commonwealth
Dept. of Corporations & Taxation

(Bond filed with Dept. of Corps. & Tax.)

Attest: s/Clare P. Boyer, Town Clerk

SPECIAL TOWN MEETING

September 13, 1965

Meeting was called to order by Moderator Willard R. Stark at 8:15 P.M.

He made the following announcements:

"Relevant to the by-laws of the town Article 111 Town Meetings, Section 6, the moderator, town clerk and only one voter would constitute a quorum."

"At the Annual Town Meeting it is usually the custom to use the Voting Lists and no one may be admitted unless he is a registered voter. This procedure is expensive. At the special town meetings this count is not done. However, I assume that you are all registered voters in this hall this evening. Therefore, if you find that you neighbor is not, it is your duty as a citizen to notify me."

He requested that those standing in the rear of the hall should be seated.

VOTED: That the reading of the warrant by the Town Clerk be dispensed with.

Officer's return on Warrant was read by Town Clerk, Clare P. Boyer.

Before action was taken on articles the moderator did announce: "Recommendations of the Finance Committee are to be considered as motions and said motions duly seconded. Substitute motions may be presented from the floor. Recommendations of the Finance Committee are available."

"Please refrain from personalities."

Article 1. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of nineteen thousand dollars (\$19,000.00) for the Hydrants' Account to cover the increase in costs for public fire hydrant protection for the current year, or act anything thereon.

Finance Committee's motion (as printed in their recommendations) Indefinite postponement.

Mr. L. Ciprari presented the following substitute motion:

To transfer \$2,000.00 from the Excess and Deficiency Account and that said sum be added to balance of March appropriation to meet October 1st billing for fire protection services to October 1st.

It was duly seconded, it was

VOTED: To transfer \$2,000.00 from the Excess and Deficiency Account and that said sum be added to balance of March appropriation to meet October 1st billing for fire protection services to October 1st.

Article 2. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of four hundred fifty dollars and sixty cents (\$450.60) to reimburse the Town Accountant's salary account for four weeks vacation paid to the former Town Accountant (Leon A. Caron) upon his retirement, or act anything thereon.

On motion of Finance Committee, duly seconded, it was

VOTED: In the affirmative to transfer the sum of \$450.-60 from the Excess and Deficiency Account.

Article 3. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of three thousand

two hundred and nine dollars and thirty-eight cents (\$3,209.38) for the Non-contributory Retirement System for the pension allowance payable to Mr. Raymond L. W. Benoit, for the balance of 1965, who retired June 30, 1965 under Chapter 490, Sections 1, 2 and 3 of the Acts of 1961, or act anything thereon.

Finance Committee's motion: Indefinite postponement. Duly seconded.

The following substitute motion presented by Vincent Walsh. It was seconded.

To raise and appropriate, borrow or transfer the sum of three thousand two hundred and nine dollars and thirty-eight cents for the Non-contributory Retirement System for the pension allowance payable to Mr. Raymond L. W. Benoit, for the balance of 1965, who retired June 30, 1965 under Chapter 490, Sections 1, 2 and 3 of the Acts of 1961, said sum to be transferred from the Excess and Deficiency Account.

Mr. Walsh a member of the Southbridge Retirement Board stated "that said pension was mandatory."

The Town Counsel did rule that it was mandatory.

The question was asked: "When did it become mandatory?"

The moderator was requested to read Chapter 490, Sections 1-2-3. So done.

S. A. Caprera, Esq., a member of the Board of Selectmen stated the Board of Selectmen accepted and adopted Chapter 490 of the Acts of 1961. Therefore it is compulsory legislation and if payment is not made Benoit's only recourse would be to bring suit against the town. He further stated that it would be possible for the town to contact representatives in legislature with the view to withdrawing from future participation in the system."

A member of the Finance Committee said: "I am aware that this is compulsory legislation but I am still in favor of making this a court case."

The moderator informed the voters now we shall vote on the substitute motion.

On a hand count it was overwhelmingly defeated.

Finance Committee's motion carried:

VOTED: (Overwhelmingly) Indefinite postponement.

Article 4. To see if the Town will vote to transfer the sum of five hundred dollars (\$500.00) from the Police Department

Salary Account, Regular Patrolmen Division to the Special Medical Account, or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: In the affirmative to transfer the sum of \$500.00.

Article 5. To see if the Town will vote to transfer the sum of three hundred dollars (\$300.00) from the Police Department Salary Account, Regular Patrolmen Division to the Other Expenses Account, Chief, Officers travels, Associations Division, or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: In the affirmative to transfer the sum of \$300.00.

Article 6. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of eight hundred dollars (\$800.00) for the construction of a portion of the 1965 acceptance of Coolidge Avenue for a distance of approximately one hundred (100) feet, or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: Indefinite postponement.

Article 7. To see if the Town will vote to abandon that section of Breakneck Road from the southerly line of the 1904 relocation of South Street, southwesterly to the northerly line of the 1961 relocation of Breakneck Road for a distance of approximately two hundred twenty (220) feet, or act anything thereon.

Finance Committee's motion.

Indefinite postponement. Motion duly seconded.

Substitute motion presented and seconded.

To abandon that section of Breckneck Road from the southerly line of the 1904 relocation of South Street, southwesterly to the northerly line of the 1961 relocation of Breakneck Road for a distance of approximately two hundred twenty (220) feet.

Atty. Snyder presented the substitute motion and called for a vote in the affirmative. He explained his substitute motion. He claimed this is a part of U.S. Government Flood Con-

trol contract signed in 1960 that had to be amended after the original contract had been approved by the Army Corps of Engineers and if we do not pass the substitute motion the U.S. Government can proceed with condemnation proceedings and take the road.

Mr. Ryan, a member of the Southbridge Planning Board asked: "Who inserted the article in the warrant?" The Selectmen replied: "Mr. H. Racicot, the Town Engineer." Mr. Ryan claimed that the article should not have been put in the warrant because under Chapter 41, Section 81 I . . . No public way shall be laid out, altered, relocated or discontinued unless the proposed laying out, alterations, relocation or discontinuances has been referred to the Planning Board for a report. This was not done. The Planning Board is opposed to the abandoning of this road.

He reported making a survey and none of the inhabitants living in that area did not want the abandonment. He also read a letter from the Hamilton Rod & Gun Club and they requested him to voice their disapproval of the abandonment of said road.

The Fire Chief reported making a survey and claims that the road should remain opened to assist the Fire Dept. in laying lines to get water.

Mr. Duff tried to point out that the road had been constructed in the wrong place to begin with by saying: "That the location of the road in itself was not the question. The question is the abandonment of the road as it is to-day."

The Town Counsel, Atty. Snyder, spoke again and restressed that it is part of the contract that the road be abandoned. He also said: "That the Corps of Engineers had told him that they had never taken a road by condemnation for this reason because all the towns and counties had voted to abandon roads for them."

Mr. Richard Leduc spoke to the point that if the dam was closed by the engineers the water would rise to a point and you would only have to go 200 or 300 ft. not 1500 ft. as had been claimed by Fire Chief. He was perfectly agreeable to have a court case of this.

Mr. R. Lescarbeau, a former Sturbridge resident told us of a case in Sturbridge where it was voted to keep a bridge opened. Said bridge was supposed to be closed and in this case the government did not exercise its contractional right to close the bridge.

Mr. R. Lataille, a former member of the board of Selectmen stated: "It was the custom of the board to accept the rulings of the Town Counsel." He was a member of the board when the contract was signed and he did not think the intent of the Selectmen had been to close or abandon the road. He suggested that we explore the matter further.

Mr. R. Harwood spoke to the point that we had spent money repairing South Street and that should be taken into consideration and then he moved the previous question and it was seconded.

Mr. Ryan rose to a point of order . . . that he wished to answer the previous speaker on . . . he explained that the boundary of South Street ends at the half-way mark on the bridge and the other line continues down in the middle of Quinebaug River.

The moderator stated: "That the passage of a motion to abandon land would require a two-thirds vote and he was going to call for it by a show of hands and if it was not clearly discernable we would vote by division."

The moderator announced: "The show of hands of 200 in the negative, 3 in the affirmative."

The substitute motion was defeated.

The Finance Committee's motion carried.

VOTED: (Unanimously) Indefinite postponement.

Article 8. To see if the Town will vote to abandon that section of Old South Road from the westerly line of the 1961 Relocation of South Street as shown on Plans Decree 2028, Plan H3805R, dated March 9, 1961, thence northwesterly to the southerly line of South Street as relocated in 1904 by the County Commissioners, for a distance of approximately six hundred eighty (680) feet, or act anything thereon.

Finance Committee's motion: Indefinite postponement.

It was duly seconded.

Mr. Ryan, chairman of the Planning Board spoke to the point . . . that the same reasons for not abandoning Breakneck Road should exist for not abandonment of Old South Road. The Planning Board is opposed to the abandonment of this road and again he referred to Chapter 41, Section 81 I. He did point

out that if this road is not abandoned that it should be plowed and taken care of properly.

Finance Committee's motion carried.

VOTED: (Unanimously) Indefinite postponement.

Article 9. To see if the Town will vote to amend the zoning by-laws and map of the Town of Southbridge to provide for extending the Heavy Industry District regulating the use to property situated on the northerly side of North Street and the southerly side of Quinebaug River, and more particularly described as follows:

Beginning on the northerly side of North Street at westerly boundary of the American Optical Company;

Thence northerly along the westerly boundary of said American Optical Company land, to the southerly shore line of said Quinebaug River;

Thence westerly along the southerly shore line of said Quinebaug River to the northeasterly corner of land of Romeo Godro;

Thence southerly along the easterly boundary of Godro land to the northerly side of North Street;

Thence easterly along the northerly side of North Street to the point of beginning, or act anything thereon.

Finance Committee's recommendation: Referred to the town meeting.

Mr. Ryan presented a Planning Board report and their recommendation which was put in a form of a motion: That the town amend the zoning by-laws and map to extend the Heavy Industry District on the northerly side of North Street. The moderator had requested and had received unanimous consent from the voters to eliminate the reading of the description of land. Mr. Ryan pointed out that the technical description would have to be read in full as it differed from the technical description in the original article in the warrant. His motion was duly seconded. He then spoke in favor of the acceptance of the motion presented by the Planning Board.

Atty. Sly spoke as a representative of the American Optical Co. He presented evidence to the effect that the phraseology which named North Street Extension as such or North Street at the westerly boundary of the AOC Co. as being incor-

rect. In support of his claim he read letters which showed that this land is not North Street Extension but that it is part of AOC Co. property.

Atty. Venie presented the following substitute motion:

That the Zoning By-laws and Map of the Town of Southbridge be and hereby are amended to provide for extending the Heavy Industry District regulating the use to property situated on the northerly side of North Street and the southerly side of Quinebaug River, and more particularly described as follows:

Beginning at a point at the southeasterly corner of land of Joseph Theodoss, et al, said point being at the westerly boundary of land of the American Optical Co.;

Thence northerly along the westerly boundary of said American Optical Company land to the southerly shore line of said Quinebaug River;

Thence westerly along the southerly shore line of said Quinebaug River to the northwesterly corner of land of Universal Blank Co., Inc.;

Thence southerly along the westerly boundary of land of said Universal Blank Co. Inc., and of Sabatino DiGregorio to the northerly side of North Street;

Thence easterly along the northerly side of North Street to the southwest corner of land of said Joseph Theodoss, et al;

Thence easterly along the southerly boundary of land of said Joseph Theodoss, et al to the point of beginning. Said substitute motion duly seconded.

Atty. Venie stated: He was representing Universal Blank Co. Inc.

His substitute motion changed the phraseology of the description of the land and eliminated the objection raised by the American Optical Company which they were afraid might cause litigation if it were passed in the form that Sly objected. Atty. Venie pointed out that his substitute motion used the terminology that took the measurements from inside boundary markers rather than the outside. These boundaries were read in detail by the moderator.

Mr. Ryan then spoke and reviewed the series of Planning Board Zoning Maps since their inception and asked the meeting to vote for the motion presented by the Planning Board with

the description contained therein. He further pointed out, that all town zoning maps showed such an extension.

Mr. John H. Leigh of 61 North Street spoke in opposition. He was against having any re-zoning passed at this meeting.

Chairman, Armand Bellerive, a member of the Board of Selectmen speaking officially and as an individual urged that we pass the substitute motion presented by Atty. Venie and thus show our confidence in the management of the Universal Blank Co. Atty. S. Anthony Caprera also a member of the Board of Selectmen spoke in favor of Atty. Venie's substitute motion stating that two attorneys had expressed their opinion that this was a proper legally drawn motion and he felt that we should take their opinions into consideration and vote yes. Mr. H. DiGregorio urged the passage of the substitute motion presented by Atty. Venie. He also stated: "That Universal Blank Co. had obtained the ten necessary signatures of abutters before taking their action." Mr. Leigh raised a question as to why he wasn't asked to consent to the request for a zoning change. It was then pointed out by Mr. DiGregorio that they stopped getting signatures when they had obtained the necessary 10.

The previous question was called for and Mr. Ryan rose to a point of order and was allowed to correct two errors. It was his opinion that Atty. Venie had used an out-dated zoning map and he questioned the reaction to the publication of a public hearing called for by the Planning Board. He again asked the meting to vote for the motion presented by the Planning Board with the description contained therein. The moderator put the substitute motion to a vote and explained that a two-thirds vote would be necessary for passage.

On a hand count, 100 in favor and 4 opposed, it was

VOTED: That the Zoning By-laws and Map of the Town of Southbridge be and hereby are amended to provide for extending the Heavy Industry District regulating the use to property situated on the northerly side of North Street and the southerly side of Quinebaug River, and more particularly described as follows:

Beginning at a point at the southeasterly corner of land of Joseph Theodoss, et al, said point being at the westerly boundary of land of the American Optical Co.;

Thence northerly along the westerly boundary of said

American Optical Company land to the southerly shore line of said Quinebaug River;

Thence westerly along the southerly shore line of said Quinebaug River to the northwesterly corner of land of Universal Blank Co., Inc.;

Thence southerly along the westerly boundary of land of said Universal Blank Co., Inc. and of Sabatino DiGregorio to the northerly side of North Street;

Thence easterly along the northerly side of North Street to the southwest corner of land of said Joseph Theodoss, et al;

Thence easterly along the southerly boundary of land of said Joseph Theodoss, et al to the point of beginning.

Note: For copy of Planning Board's report please refer to page 397.

Article 10. To see if the Town will vote to amend the Zoning By-laws of the Town and the Zoning Map of the Town in order to rezone the property situated on Main Street and extended northerly along Proulx Avenue; thence easterly along Wall Street to Pleasant Street; thence southerly along Pleasant Street to Main Street; thence westerly along Main Street to Proulx Avenue from Retail Business District to General Business District, or act anything thereon.

Finance Committee's recommendation.

Referred to the town meeting.

Atty. M. Morrill announced: "He was representing the Mechanic Realty Corporation and he presented the following motion:

To see if the Town will vote to amend the Zoning By-laws of the Town and the Zoning Map of the Town in order to rezone the property situated on Main Street and extended northerly along Proulx Ave.; thence easterly along Wall Street to Pleasant Street; thence southerly along Pleasant Street to Main Street; thence westerly along Main Street to Proulx Avenue from Retail Business District to General Business District.

Said motion duly seconded.

Mr. Ryan rose to a point of order claiming that the motion should not stand because the Planning Board is supposed to submit a report and a recommendation before motions can be accepted on planning changes. The moderator accepted the

correction and held up action and asked Mr. Ryan to present the report and recommendations of the Planning Board. Mr. Ryan submitted a report which stated that after a public hearing it was the recommendation of the Planning Board that Article 10 should receive a NO vote at the town meeting. Three members of the Planning Board signed the report calling for the negative vote. Messrs. Beaudry, Syriac and Ryan the other two members signed against the negative vote . . . Messrs. Para and Bousquet. The moderator than accepted Mr. Morrill's motion and again it was duly seconded.

Atty. Morrill spoke in favor of his motion pointing out that this was a Business District at least in the public minds and that this would be good for the town as all good business ventures are good for the town. He then requested permission to have the management of the Sparkle Car Wash Inc. who will operate this Inc. to explain to the town meeting just what the plans and projected future that they expect will follow if permission is granted of the zoning change. The moderator explained under the Town By-laws unanimous consent must be given before a nonregistered voter can be given the floor at a town meeting and called for a unanimous vote. Mr. Ryan stated that he would not give his consent. The moderator then ruled that Mr. Morrill's request was denied.

Mr. V. P. Tetreault moves the previous question which was seconded by several people. The moderator called for a vote and Mr. Ryan rose to a point of order and asked that he be allowed to speak to clarify several points. Mr. Morrill rose to a point of order and asked that the vote for the previous question be acted upon for Mr. Ryan who wanted to stand on his rights and refused permission for the outside representative to speak. Mr. Morrill standing on their rights called for an immediate vote. Mr. Ryan then told the moderator he was willing to withdraw his objection to having the Sparkle Car Wash Inc. representative speak, if this, in turn, would put aside the call for the previous question. The moderator did not accept Mr. Ryan's offer. The vote for the previous question passed,

on a hand count, 70 in favor
 10 opposed,

it was

VOTED: To amend the Zoning By-Laws of the Town and the Zoning Map of the Town in order to rezone the property situated on Main Street and extended northerly along

Proulx Ave.; thence easterly along Wall Street to Pleasant Street; thence southerly along Pleasant Street to Main Street; westerly along Main Street to Proulx Avenue from Retail Business District to General Business District.

Note: The moderator had announced that a two-thirds vote was necessary for the passage of this vote.

Note: For copy of Planning Board's report refer to pp. 398.

Boston, Mass.

November 29, 1965

The foregoing amendment to zoning by-laws adopted under article 10 is hereby approved. The zoning map is also approved.

s/ Edward W. Brooke
Attorney General

Received Attorney General's approval on November 30, 1965
10:17 A.M.

Attest: Clare P. Boyer
Town Clerk

Legal Notice published in The Southbridge News December 10-11 & 13 1965.

Attest: Clare P. Boyer
Town Clerk

Article 11. To see if the Town will vote to authorize the Board of Selectmen to transfer and convey by deed the title to the following described parcel of land, to Anthony Detarando, of Southbridge:

A parcel of land situated on the westerly side of Elm Street in the Town of Southbridge, County of Worcester, Commonwealth of Massachusetts, bounded and described as follows:

Beginning at the Northeasterly corner thereof at a drill hole in concrete walk on the Westerly line of said Elm Street, said drill hole being the Southeasterly corner of land owned by the Grantee;

Thence South $41^{\circ} 32'$ West by the Westerly line of said Elm Street for a distance of ten (10) feet to a drill hole in concrete walk at land of the Grantor;

Thence North $50^{\circ} 36'$ West by land of the Grantor for a distance of eighty-six and fifty-three hundredths (86.53) feet to an iron pin;

Thence North $39^{\circ} 42'$ East by land of the Grantee for a distance of ten (10) feet to a stone bound;

Thence South $50^{\circ} 36'$ East by land of the Grantor for a distance of eighty-six and fifty-three hundredths (86.53) feet to the point of beginning.

Meaning and intending to convey a strip of land ten (10) feet in width Southerly of the Southerly line of land owned by the Grantee.

This parcel is shown as parcel "A" on plan entitled "Town of Southbridge, Plan of Proposed Exchange of Land owned by the Town of Southbridge, and Anthony Detarando," dated April 8, 1965, surveyed by H. A. Racicot.

Together with a right of way described as follows:

Beginning at the Northeasterly corner thereof at a drill hole in concrete walk on the Westerly line of said Elm Street, said drill hole being at the Southeasterly corner of the above described land, conveyed by the Town of Southbridge to Anthony Detarando;

Thence South $41^{\circ} 32'$ West by the Westerly line of said Elm Street for a distance of fourteen (14) feet to a drill hole in concrete walk at land of the Town of Southbridge; Thence North $50^{\circ} 36'$ West by land of the Town of Southbridge for a distance of eighty-six and fifty-three hundredths (86.53) feet to an iron pin at land of the Town of Southbridge;

Thence North $39^{\circ} 42'$ West by land of the Town of Southbridge for a distance of fourteen (14) feet to an iron pin at land to be conveyed to Anthony Detarando;

Thence South $50^{\circ} 36'$ East by the above-described parcel for a distance of eighty-six and fifty-three hundredths (86.53) feet to the point of beginning.

Meaning and intending to convey a fourteen (14) foot right of way Southerly of and adjacent to parcel to be conveyed to Anthony Detarando;

Said parcel as shown as parcel "C" on plan entitled "Town of Southbridge, Plan of Proposed Exchange of Land owned by the Town of Southbridge and Anthony Detarando" dated April 8, 1965, surveyed by H. A. Racicot.

The above parcel of land and right of way to be transferred and conveyed in exchange for the following described parcel of land to be transferred and conveyed by

deed of Anthony Detarando to the inhabitants of the Town of Southbridge;

Land situated Westerly of the Westerly line of Elm Street in the Town of Southbridge, County of Worcester, Commonwealth of Massachusetts, bounded and described as follows:

Beginning at the Southeasterly corner thereof at an iron pin, said iron pin being South $39^{\circ} 42'$ West, a distance of ten (10) feet from a stone bound which presently marks the Northeasterly corner of land owned by the Town of Southbridge;

Thence South $39^{\circ} 42'$ West by land of the said Town for a distance of one hundred twenty and sixty-seven hundredths (120.67) feet to an iron pin at other land of the said Town;

Thence North $49^{\circ} 52'$ West by land of the Grantee for a distance of eight and fifty-four hundredths (8.54) feet to an iron pin at land of the said Anthony Detarando;

Thence North $39^{\circ} 35'$ East by land of the Grantor for a distance of one hundred twenty and sixty-two hundredths (120.62) feet to an iron pin at land of the said Anthony Detarando;

Thence South $50^{\circ} 36'$ East by land of said Anthony Detarando for a distance of eight and fifty-four hundredths (8.54) feet to the point of beginning.

The said Anthony Detarando, however, reserves a right of way over the aforesaid parcel of land for his heirs and assigns. The above parcel of land and right of way are shown as parcel "B" on plan entitled "Town of Southbridge, Plan of Proposed Exchange of Land owned by the Town of Southbridge and Anthony Detarando" dated April 8, 1965, surveyed by H. A. Racicot.

Agreement dated August 9, 1965 which is on file with the Board of Selectmen and which is to be included as a part of Article 11 though it did not appear in the original article.

COPY OF AGREEMENT

That the said Anthony Detarando fulfills at his expense which consists of:

1. The construction of an addition to the southerly side of the fire station from the present garage to the sidewalk On Elm Street, said addition to be of equal width as the present garage, also of like construction and quality as the present building;
 2. Building a bulkhead in the rear of the Fire Station;
 3. Install proper drainage;
 4. Install asphalt black top over all the land shown on parcels "B" & "C" on the aforesaid plan;
- and that the said Anthony Detaranda at his expense also;
5. Re-locate the water and gasoline tanks;
 6. Close the entrance where the Forest Fire Equipment is presently housed;
- with all works to be approved by the Chief of the Southbridge Fire Department and the Town Engineer, and completed within one year, or act anything thereon.

Finance Committee's recommendation.

Referred to the town meeting.

The moderator read Article 11 then asked for unanimous permission to waiver the reading of the technical description of the boundaries described within the article. Receiving unanimous approval he then read the agreement dated 8-9-65 which is on file with the Board of Selectmen and which is to be included as a part of Article 11 though it did not appear in the original article.

Atty. Morrill moved for the adoption of Article 11.

His motion was duly seconded and the moderator gave the floor to Atty. Morrill.

After Atty. Morrill spoke in favor of the passages of his motion the Fire Chief also spoke in favor of having the motion approved. Saying in essence that it would be good for the Fire Department and the Town of Southbridge.

Mr. Seaver Rice raised the question relative to a rumor that was disturbing the veterans' organization thereof. They have heard that this exchange of land is just an opening wedge and that it is planned to next ask for some portion of the area known as W. W. Memorial Park and he asked for a definite statement by the proponents of the motion.

Mr. Detarando in answer to Mr. Rice unequivocally stated: "That there was no intention now, or in the future, in so far, as he was concerned for the taking of any of the property of

W. W. Memorial Park." Mr. V. P. Tetreault also spoke about the rumor referred to by Mr. S. Rice and pointed out that this was a matter of grave concern to the veterans and that is why they desired to get a statement on record.

Atty. Morrill rose to also reassure the people that there was no intent, or no thought, now, or in the future to obtain any land now known as W. W. Memorial Park.

Mr. Pervier spoke to the point that the technical description of the land in this article and in all articles is not understandable to others than engineers and his point was that these descriptions should be made on some kind of a visual map basis. Possibly, printed in the local newspaper.

Mr. E. Ryan expressed a thought that more consideration and study should be made before any actions are taken on this matter and to that end he made a substitute motion that the Selectmen appoint a committee of 7 and that they be instructed to make a survey of the entire matter and report back at the next annual town meeting. Motion duly seconded.

Mr. Detarando told the meeting that from the start of this project he had agreed to every suggestion made by the Selectmen, The Finance Committee and the Fire Chief that would safeguard the interest of the town of Southbridge. He did agree that this swap would be a benefit to him, but he pointed out that he was going forward with the project in any case. He further pointed out that as the matter stands at the moment town equipment is trespassing on his property every time they enter or leave the fire station. He closed by saying: "That this change would enable him to build, to create parking space and exits and entrances thereto." "Nothing has been done behind closed doors, it is a straightforward offer of benefit both to the town and to myself." He urged the passage of the motion.

Mr. A. Bellerive, a member of the Board of Selectmen urged the passage of the motion stating that he was sure that most people knew where the land was and what it was proposed to do with it and if we did pass this motion it would be a forward step in the economical life of Southbridge.

Mr. L. Ciprari of the Finance Committee spoke in favor of the motion. He pointed out that he and his committee had spent considerable time in a personal survey of the property in ques-

tion and that they were in agreement that this was a good thing to have happen from the town's point of view.

**NOTE: PLAN OF PROPOSED EXCHANGE OF LAND
OWNED BY TOWN OF SOUTHBRIDGE AND
ANTHONY DETARANDO**

Surveyed by: Henry J. Racicot

At this time action was taken on Mr. E. Ryan's substitute motion.

The moderator announced: "Three in favor . . . opposed . . ." (no number stated.)

Substitute motion defeated.

Action now on Atty. Morrill's motion, it was

VOTED: To authorize the Board of Selectmen to transfer and convey by deed the title to the following described parcel of land, plus the agreement dated 8-9-65 on file with the Board of Selectmen . . . please refer to description of land in Article 11 etc.

54 voted in the affirmative.

2 voted in the negative.

Motion carried.

Note: 101 present at 11:04 P.M.

TOWN OF SOUTHBRIDGE

Massachusetts

PLANNING BOARD

Room 15—Town Hall

The Planning Board submits the following report on the petition of Universal Blank Co., requesting an amendment to the zoning by-laws for North Street.

A public hearing was held on this petition on July 19, 1965, before the Planning Board in the Town Hall, and a sub-committee of the board perambulated the petitioners property line.

We find that the public safety, convenience and general welfare would be further prompted by the adoption of this agreement and we therefore recommend to the town meeting that they cast an affirmative vote.

Voted, that the town amend the zoning by-laws and map

to extend the heavy industry district on the northerly side of North Street as follows:

Beginning on the northerly side of North Street at westerly boundary of the American Optical Co.;

Thence northerly along the westerly boundary of said American Optical Co. land to the southerly shore line of Quinebaug River;

Thence westerly along the southerly shore line of said Quinebaug River to the northeasterly corner of land of Emilio Camilloni;

Thence southerly along the easterly boundary of Camilloni land to the northerly side of land of Romeo Gordo;

Thence easterly along the northerly boundary of Gordo land to the westerly land of Universal Blank Co.;

Thence southerly along the easterly boundary of Gordo land to the northerly side of North Street;

Thence easterly along the northerly side of North Street to the point of beginning.

s/HORMIDAS BEAUDRY

s/ROBERT PARA

s/ARTHUR R. SYRIAC

s/H. ALBANI BOUSQUET

s/EDMUND A. RYAN

Attest: Clare Boyer, Town Clerk

Re: Article 9

Southbridge Planning Board's Report

TOWN OF SOUTHBRIDGE

Massachusetts

PLANNING BOARD

Room 15—Town Hall

The Planning Board submits the following final report and recommendation on the petition of the Mechanic Realty Corp. for an amendment to the zoning law for the area of Proulx Ave., Main Street, Wall Street, Langlois Ave. and Pleasant Street.

A public hearing was held on this petition on July 26, 1965,

in the Planning Board office in the town hall. Atty. Michael Morrill represented the Mechanic Realty Corp. Also present was Mr. Ernest E. Desrosiers, an officer of the Corporation. It was brought out at the hearing that the purpose for asking for a change in the zoning law was to permit the Sparkle Car Wash Co. from the state of Connecticut to get from the building inspector of Southbridge, a permit to erect a building for the purpose of washing cars.

Southbridge by vote of its people in 1941, adopted the act known as Chapter 40A of the General Laws, and is known and cited as "The Zoning Enabling Act", and is for the purpose of promoting the health, safety, convenience, morals or welfare of its inhabitants. It is a long established principle that a zoning law may be amended only if it is going to further promote the public health, safety, convenience, morals or welfare of its inhabitants. The Supreme Court of Massachusetts has said that a zoning law might be amended when the character or use of a district or of the surrounding land had become so changed that the public health, morals, safety and welfare would be promoted by the amendment, but that mere economic gain to the owner of a comparatively small area is not sufficient cause.

We therefore believe that this petition can be characterized as "spot zoning". We recommend to the town meeting that for the public good, this article should receive a no vote.

For the Negative Vote
s/HORMIDAS BEAUDRY
s/ARTHUR R. SYRIAC
s/EDMUND A. RYAN

Against the Negative Vote
s/ROBERT PARA
s/H. ALBANI BOUSQUET

On motion of T. Kwarciak, duly seconded, it was
VOTED: To dissolve this meeting.

Time: 11:08 P.M.

Attest: Clare P. Boyer, Town Clerk

SPECIAL TOWN MEETING December 13, 1965

Meeting was called to order by Moderator, Willard R. Stark at 7:30 P.M.

VOTED: That the reading of the warrant of the Town Clerk be dispensed with.

Officer's return on warrant was read by Town Clerk, Clare P. Boyer.

The Moderator informed the inhabitants that the group seated at his left were young people attending night classes on civics and that this evening were guests of the Town Mr. Renaud their teacher was also present. The Moderator stated: "Tellers are not to count this group. They are not registered voters. They are here to observe the procedures of this Special Town Meeting."

The Moderator requested that the inhabitants refrain from personalities.

The Moderator commented upon the usual procedure that is followed at a Town Meeting, "Recommendations of the Finance Committee are accepted as motions and said motions are duly seconded. However, substitute motions may be presented."

Article 1. To see if the Town will vote to transfer \$5,000.00 from the General Relief Expense Account to the Disability Assistance Expense Account, or act anything thereon.

Motion of Finance Committee in their Recommendations: Indefinite postponement.

On substitute motion of Finance Committee, duly seconded, it was

VOTED: In the affirmative to transfer \$5,000.00 from the General Relief Expense Account to the Disability Assistance Expense Account.

Article 2. To see if the Town will vote to transfer \$5,000.00 from the General Relief Expense Account to the Old Age Assistance Expense Account, or act anything thereon.

Motion of Finance Committee as printed in their Recommendations:

Indefinite postponement.

On substitute motion of Finance Committee, duly seconded, it was

Voted: In the affirmative to transfer \$5,000.00 from the General Relief Expense Account to the Old Age Assistance Expense Account.

Article 3. To see if the Town will vote to transfer \$5,000.00 from the General Relief Expense Account to the Medical Assistance for the Aged Expense Account, or act anything thereon.

Motion of Finance Committee as printed in their Recommendations:

Indefinite postponement.

On substitute motion of Finance Committee, duly seconded, it was

VOTED: In the affirmative to transfer \$5,000.00 from the General Relief Expense Account to the Medical Assistance for the Aged Expense Account.

Article 4. To see if the Town will vote to authorize the transfer of \$500.00 from the Police Salary Account, Permanent Patrolmen Division to the Cruiser Repairs, Equipment, etc. Expense Account, or act anything thereon.

Finance Committee's motion: Indefinite postponement.

It was duly seconded.

Chief of Police, Ovide Desrosiers presented the following substitute motion, it was seconded and carried:

VOTED: That the Town authorize the transfer of Five Hundred (\$500.00) Dollars from the Police Salary Account, Permanent Patrolmen Division to the Cruiser Repairs, Equipment, etc. Expense Account.

Article 5. To see if the Town will vote to authorize the transfer of the sums of \$2,000.00 from Operating Costs and \$2,000.00 from Capital Outlay to the Salary Account of the Southbridge School Department, or act anything thereon.

On motion of Finance Committee, duly seconded, it was

VOTED: In the affirmative to transfer the sum of \$4,000.00.

Article 6. To see if the Town will vote to transfer the sum of \$100.00 to the Assessors' Expense Account, or act anything thereon.

On motion of Finance Committee, duly seconded, it was

VOTED: In the affirmative to transfer the sum of \$100.00 from the Assessors' Extra Clerk Hire Account.

Article 7. To see if the Town will vote to transfer the sum of \$1,500.00 from the Road Machinery New Equipment

Account to an account for the purchase of a New Snow Plow for the 1965 GMC Truck, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative to transfer \$1,500.00.

Article 8. To see if the Town will vote to transfer the sum of \$1,000.00 from the Road Machinery New Equipment Account to the Road Machinery Maintenance Account, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 9. To see if the Town will vote to transfer the sum of \$681.67 from the Road Machinery New Equipment Account to the Other Expense Account, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 10. To see if the Town will vote to transfer the sum of \$940.38 paid to the Town by various insurance companies for fire damage to the Damage to Highway Dept. Office cause by Fire Account, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 11. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$200.00 to the Law Expense Account.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative to transfer the sum of \$200.00 from E&D Account.

Article 12. To see if the Town will vote the following resolution:

Resolution to determine the need for the installation of Cable Television within the Town of Southbridge.

Whereas the Board of Selectmen may permit to issue pursuant to the General Laws of Massachusetts, a license for Cable Television within the Town of Southbridge; and

Whereas, the Board of Selectmen may establish reasonable regulations thereto; and

Whereas, the Board of Selectmen is desirous of determining the need therefor through a majority vote of the townspeople at a Town Meeting duly assembled.

Now, therefore, be it resolved, by the Town Meeting assembled of the Town of Southbridge as follows:

1. That the installation of Cable Television within the the Town of Southbridge is to the best interests of the citizens of the Town, and to the end that such service may be provided as promptly as practicable, it is desirable that the Board of Selectmen issue a license for Cable Television within the Town of Southbridge.

2. That such license be issued subject to reasonable regulations to be promulgated by the Board of Selectmen as they deem necessary for the best interests of the citizens of the Town of Southbridge.

The Finance Committee's recommendation:

To refer to the Town Meeting.

The motion of Atty. J.J. O'Shaughnessy, duly seconded by A. Bellerive is as follows:

That the Town authorize and direct the Selectmen to issue a license or franchise to a cablevision company for the purpose of installing, distributing, servicing and supplying television signals by means of a master or control antenna system directly to television receivers of those residents of the Town of Southbridge who wish to subscribe to such service in accordance with reasonable regulations to be promulgated by the Board of Selectmen as may to said Board seem necessary for the best interests of the citizens of the Town.

Atty. J.J. O'Shaughnessy spoke on his motion and he also gave a short description of CATV services.

He urged an affirmative vote.

Selectmen A.C. Bellerive and Atty. S.A. Caprera spoke on this issue, Atty. S.A. Caprera stating that the selectmen were not dodging this issue in passing it along to the people. "We feel" he said, "that the sentiment of the town should be sounded," Both selectmen stressed that it would mean tax revenue to the town. They also explained procedures of the issuance of said license or franchise.

P.L. Dumas took the oor against cable television.

Atty. M.J. Morrill, counsel for Radio Station WESO and V.A. Caplette, manager, took the floor to urge passage of CATV.

Mr. Charles E. Bastien presented the following substitute motion. Said substitute motion duly seconded.

That the Town hereby adopt the following resolution:

Resolution to determine the need for the installation of Southbridge.

Whereas, the Board of Selectmen may permit to issue pursuant to the General Laws of Massachusetts, a license for Cable Television within the Town of Southbridge; and Whereas, the Board of Selectmen may establish reasonable regulations thereto; and

Whereas, the Board of Selectmen is desirous of determining the need therefore through a majority vote of the townspeople at a Town Meeting duly assembled.

Now, therefore, be it resolved, by the Town Meeting assembled of the Town of Southbridge as follows:

1. That the installation of Cable Television within the Town of Southbridge is to the best interests of the citizens of the Town, and to the end that such service may be provided as promptly as practicable, it is desirable that the Board of Selectmen issue a license for Cable Television within the Town of Southbridge.

2. That such license be issued subject to reasonable regulations to be promulgated by the Board of Selectmen as they deem necessary for the best interests of the citizens of the Town of Southbridge, and at such time as State and Federal Legislation is passed regulating CATV.

Mr. Bastien, representing the Superior Cable TV Inc. of Southbridge, said that there is one thing that should be made clear. "We are not against cable television, and that there is a definite need for it in about 10 percent of the town."

"But we should wait until there are state and federal regulations." Mr. Bastien stated: "there are several bills pending on such regulations, therefore, I suggest we wait for the enactment of said regulations."

Mr. Bastien suggested that the issue be placed on a ballot and let all the voters make a decision.

While Mr. Bastien was speaking on news coverage the Moderator informed him: "one minute more to go."

than two hundred of the registered voters of the town is filed with the selectmen asking that any question involved in such a vote taken at the aforesaid town meeting be submitted to the voters of the town at large, then the selectmen after the expiration of seven days shall call a special meeting for the sole purpose of presenting the question to the voters at large.

SECTION 27. Any question submitted shall be stated upon the ballot substantially in the same language and form in which it was presented to the representative town meeting by the moderator as recorded in the records of the meeting.

SECTION 28. The polls for voting upon such a question shall be opened at eight o'clock in the morning and closed at eight o'clock in the evening. The vote shall be taken by ballot and the check list used in the several precincts in the same manner as for the election of town officers. A question submitted shall be determined by a majority of the registered voters of the town voting thereon, but an action of the representative town meeting shall not be reversed unless at least fifteen per cent of all the registered voters shall vote.

SECTION 29. If such a petition for a referendum is not filed within seven days the vote of the representative town meeting shall become operative and effective upon the expiration of that period.

SECTION 30. The town shall have the capacity to act through and to be bound by the action of its representative town meeting members, who when convened from time to time shall constitute a representative town meeting. The representative town meeting shall have and may exercise all powers vested in the municipal corporation so far as is consistent with the provisions of this act.

SECTION 31. Action by a representative town meeting in conformity with laws now or hereafter applicable to the transaction of town affairs in town meeting shall have the same force and effect as if taken in a town meeting open to all voters of the town, as organized and conducted before the establishment of representative town government.

SECTION 32. This act shall not abridge the right of the inhabitants of the town to hold general meetings, as secured to

them by the constitution of the commonwealth, nor confer upon any representative town meeting the power finally to commit the town to any measure affecting its municipal existence or substantially changing its form of government without action thereon by the voters at large, using the ballot and check list therefor.

SECTION 33. This act shall be submitted for acceptance to the registered voters of the town of Southbridge at the next annual town meeting following its passage. The vote shall be taken by ballot in accordance with the provisions of law, so far as the same shall be applicable. The question to be placed upon the ballot to be used for the election of town officers in the town shall be: "Shall an act passed by the General Court in the year nineteen hundred and sixty-five, entitled 'An Act establishing in the town of Southbridge representative town government by representative town meetings', be accepted by the town?" If a majority of the voters voting on this question vote in the affirmative, this act shall take effect immediately for the purpose of the next annual town election, and for all things relating thereto, and shall take full effect beginning with said election. It shall be the duty of all town officials having to do with elections and holding office at the time of such acceptance to do, in compliance with law, all things necessary for the nomination and election of officers first to be elected under this act.

February 17, 1965.

House of Representatives,
Passed to be enacted, s/ John F. X. Davoren, Speaker.

February 18, 1965.

In Senate,
Passed to be enacted, s/ Maurice A. Donahue, President
February 19, 1965.

Approved,

s/ John A. Volpe,
Governor.

February 23, 1965

I hereby certify the attached to be a true photostatic copy.
Witness the Great Seal of the Commonwealth.

RECEIVED TOWN CLERK'S OFFICE s/ Kevin H. White
1965 FEB 25 AM 9:08 Secretary of the Commonwealth

TOWN OF SOUTHBRIDGE, MASSACHUSETTS

Attest: Clare P. Boyer,
Town Clerk.

A true copy of the Act.

Attest: Clare P. Boyer,
Town Clerk.

The following is a report of the precincts:

Precinct No. 1 votes cast 1123 reported at 1:25 A.M.
March 6, 1965.

Precinct No. 2 votes cast 754 reported at 12:15 A.M.
March 6, 1965.

Precinct No. 3 votes cast 1139 reported at 12:08 A.M.
March 6, 1965.

Precinct No. 4 votes cast 503 reported at 11:43 P.M.
March 5, 1965.

In accordance with Chapter 41, Section 15, the result of votes cast at the Annual Town Election were forwarded to the Secretary of State. Also in accordance with Chapter 54, Section 132, the number of persons voting in each precinct was forwarded to the Secretary of State.

A certified statement revelant to Question No. 1 appearing on March 5, 1965 ballot was forwarded to the Secretary of the Commonwealth.

Certificate of Election of Mr. Arthur R. Syriac of 535 Charlton Street as a member of the Southbridge Planning Board for a term of five years was forwarded to the Secretary of the Commonwealth, to the Register of Deeds and to the Dept. of Commerce and Develop.

Certificate of Election of Mr. John Rossi of 18 Lyons Street, as a member of the Southbridge Redevelopment Authority for a term of five years was forwarded to Secretary White.

Certificate of Election of Mr. Vincent T. Walsh of 23 Edwards Street as a member of the Southbridge Housing Authority for a term of five years was forwarded to Secretary White, the State Housing Authority Board and the Dept. of Commerce and Develop.

Sheriff Smith and James Joyce, Clerk of Courts were notified of Mr. Charles L. Montigny's election as Constable.

In connection with the work of the Department of Corporations and Taxation, a list of Town Officials was forwarded to the Director of Accounts.

Attest: Clare P. Boyer
Town Clerk

THE COMMONWEALTH OF MASSACHUSETTS

March 8, 1965.

In accordance with the requirements of General Laws, Chapter 41, Section 19a, (Acts of 1933, Chapter 70), I certify that Bernice Lacasse was appointed to the office of Assistant Clerk of the Town of Southbridge on March 8, 1965, for the term of office expiring on March 8, 1968, and that said clerk has qualified by taking the oath of office.

CLARE P. BOYER, Town Clerk
Appointing Officer

March 8, 1965

I hereby certify that I have entered upon the duties of Assistant Clerk of the Town of Southbridge.

BERNICE LACASSE
(my official signature)

The certificate of appointment forwarded to Secretary White and copy of same to Dept. of Corps. & Taxation.

On April 22, 1965, I, Clare P. Boyer, Town Clerk cancelled her appointment.

Secretary White and the Dept. of Corps. & Taxation were notified.

Attest: Clare P. Boyer
Town Clerk

PETITION FOR RECOUNT . . . of March 5, 1965 for the office of Selectmen

On March 8, 1965 at 4:39 P.M. I received a notice from Lucien Duff (a candidate for the office) requesting a recount. He was contesting the election of Armand O. Bellerive.

The Board of Registrars met on March 12, 1965 at 7 P.M. for the purpose of certifying names that were affixed to four (4) recount petitions (one for each precinct) filed by Mr. Duff with the Town Clerk on March 12, 1965 at 4:59 P.M.

Mr. Duff and Mr. Bellerive were present.

In accordance to Chapter 54, Section 135, which is the provision governing the conduct of recounts, states, in the second paragraph, that a recount petition shall be sworn to by one of the subscribers before a notary public.

Mr. Duff was the subscriber to the four (4) recount petitions. The Board of Registrars' decision was that the petitions for recount in the precincts where you were not a registered voter would not be valid under the provisions of the statute. The provisions for requesting and for conducting a recount are wholly statutory and all the provisions of the statute must be met.

Attest: Clare P. Boyer
Town Clerk

ANNUAL TOWN MEETING . . . March 15, 1965

Place of Meeting: Southbridge High School Auditorium
(Note: Voting Lists not used)

Meeting was called to order by Moderator Willard R. Stark at 7 P.M.

VOTED: That the reading of the warrant by the Town Clerk be dispensed with.

Officer's return on Warrant was read by Town Clerk, Clare P. Boyer. (195 present at 7:03 P.M.)

Mr. E. Ryan, referring to Article 1, asked the moderator: "Is the Representative Town Meeting Committee out of existence? May I receive your decision Mr. Moderator? I would like you to refer to the Town Report of December—1964, pp. 147, Article 74." The moderator requested the ruling from the Town Counsel. The Town Counsel requested time to make a reviewal. Time granted.

The moderator stated: "Rise with me and observe a minute of silence for those who passed away since the last annual

town meeting. I cannot recognize every person, but some of these were: R. S. Normandin, Esq., Louis Gubb, Rev. Gatineau, Laurenda Boyer, Alfred Hamel and Dr. Dresser. These persons were closely connected with the town and some were former town officials. They had great ability and gave freely of their time and ability for public service in this community."

The moderator announced the following: "Recommendations of the Finance Committee are to be considered as motions and said motions duly seconded. Substitute motions may be presented from the floor. Do not be abusive to each other. Recommendations of the Finance Committee are available, and I am sure you all have a copy before you."

The moderator recognized Mr. Dumas, a member of the Finance Committee.

Mr. Dumas stated: "Again, this year, because this report must be submitted for printing deadline before receipt of the "Cherry Sheet" from the State Department of Corporations and Taxation, it is not possible to truly, accurately estimate the 1965 tax rate. It is the "Cherry Sheet" that states what the town must raise for various State and County taxes, as well as telling us what our share of State apportioned receipts will be."

"We estimate that there will be a tax-rate increase of approximately \$1.00 or \$1.50, from \$91.20 due primarily to increased departmental budget increases. We hope that you will approve our recommendations this evening."

ARTICLE 1. To hear and act on the reports of the Town Officers:

The moderator did read the action taken on Article 74 at the annual town meeting of March 16, 1964.

"Article 74. VOTED: To continue the existence of the twenty-five member representative Town Meeting Committee adopted at the Special Town Meeting held on December 10, 1962 until the annual town meeting at which the town will act by ballot upon the issue of the change to a Representative Town Meeting form of government. At this time, the Town Counsel gave his ruling to the moderator. The moderator read his ruling: The Representative Town Meeting Committee is no longer in existence as a committee of the town.

VOTED: That the reports of the Town Officers as printed in the Town Report for 1964 be and they are hereby accepted.

Article 2. To see if the Town will vote to authorize the Town Treasurer with the approval of the Selectmen to borrow money from time to time in accordance with Chapter 44, Section 4, of the General Laws and to renew notes as provided by Chapter 44, Section 17.

On motion of Finance Committee, duly seconded, it was
VOTED: (unanimously) In the affirmative.

Article 3. To see if the Town will vote to authorize the Selectmen to cause an audit to be made of the Town's accounts of 1965, or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: In the affirmative.

Article 4. To see if the Town will authorize the Board of Assessors to use a certain sum of free cash in the Treasury in computing the tax rate for 1965, or act anything thereon.

NOTE: Re: Finance Committee's Report, pp. 28, Art. 4 Recommendation of Finance Committee. The amount of \$130,000.00 was amended to \$140,000.00 by Mr. Dumas when he was speaking on the Finance Committee Report. The moderator made the announcement at that time of the amendment of the sum.

The moderator requested delayed action of Article 4. Said action on Article 4 would establish the amount of free cash to be used by the Assessors in setting the tax rate, stating that this should depend on appropriations made on subsequent articles.

In the interim, R. C. Arpin, Assessor, had presented the following substitute motion: That the sum of \$160,000.00 from the Free Cash in the Treasury be used by the Board of Assessors in computing the tax rate for 1965.

On motion of Finance Committee, duly seconded, it was
VOTED: (unanimously) That article 4 be deferred until after Article 59.

Article 5. To see if the Town will vote to authorize the Board of Health to appoint one of its members to the office or position of Board Physician at a salary of \$630.00 per annum

and to the office or position of Parochial School Physician at a salary of \$870.00 per annum, or act anything thereon.

On motion of Finance Committee, duly seconded, it was

VOTED: That the Town authorize the Board of Health to appoint one of its members to the office of, or position of Board Physician at a salary of \$630.00 per annum, and to the office of, or position of Parochial School Physician at a salary of \$870.00 per annum.

Article 6. To see if the Town will vote to amend classifications S-1, S-2, S-3, S-4, S-5, S-6, S-7, S-8, S-9, S-10, S-11, S-12 of Exhibit B-1 as contained in the Compensation Plan of Article MCX of the Town By-Laws as amended from time to time, as so to read as follows:

| Class. | Min. | 1 | 2 | 3 | Max. |
|--------|------------|------------|------------|------------|------------|
| S-1 | \$2,717.00 | \$2,860.00 | \$3,003.00 | \$3,146.00 | \$3,300.00 |
| S-2 | \$3,003.00 | \$3,146.00 | \$3,300.00 | \$3,432.00 | \$3,575.00 |
| S-3 | \$3,300.00 | \$3,465.00 | \$3,652.00 | \$3,828.00 | \$4,004.00 |
| S-4 | \$3,575.00 | \$3,795.00 | \$4,004.00 | \$4,224.00 | \$4,488.00 |
| S-5 | \$4,004.00 | \$4,224.00 | \$4,488.00 | \$4,675.00 | \$4,985.00 |
| S-6 | \$4,488.00 | \$4,675.00 | \$4,895.00 | \$5,088.00 | \$5,302.00 |
| S-7 | \$4,895.00 | \$5,115.00 | \$5,368.00 | \$5,610.00 | \$5,858.00 |
| S-8 | \$5,302.00 | \$5,583.00 | \$5,858.00 | \$6,160.00 | \$6,435.00 |
| S-9 | \$5,858.00 | \$6,160.00 | \$6,435.00 | \$6,738.00 | \$7,013.00 |
| S-10 | \$6,435.00 | \$6,765.00 | \$7,084.00 | \$7,425.00 | \$7,728.00 |
| S-11 | \$7,013.00 | \$7,370.00 | \$7,728.00 | \$8,085.00 | \$8,443.00 |
| S-12 | \$7,728.00 | \$8,085.00 | \$8,443.00 | \$8,800.00 | \$9,158.00 |

Before action was taken the moderator referred the inhabitants to page 28, article 6 as printed in the Finance Committee Report. "Please note Class. Min. 1, 2, 3 and Max. I would like your consent to read only the Min. and Max., if this is done time will be saved." Consent granted.

On motion of Finance Committee, duly seconded, it was

VOTED: (unanimously) In the affirmative to amend classifications S-1, S-2, S-3, S-4, S-5, S-6, S-7, S-8, S-9, S-10, S-11, S-12 of Exhibit B-1 as contained in the Compensation Plan of Article MCX of the Town's By-Laws as amended from time to time, to read as stated in above Article 6.

Article 7. To see if the Town will vote to amend classifications W-1, W-2, W-3, W-4, W-5, W-6 and W-7 of Exhibit B-4 as contained in the Compensation Plan of Article MCX of the Town By-Laws, as amended from time to time, so as to read as follows:

- W-1 Laborer—Temporary
- W-2 Laborer—Permanent
- W-3 Truck Driver
- W-4 Light Equipment Operator
- W-5 Heavy Equipment Operator and/or Assist. Mechanic.
- W-7 Foreman.

On motion of Finance Committee, duly seconded, it was VOTED: (unanimously) In the affirmative to amend classifications W-1, W-2, W-3, W-4, W-5, W-6 and W-7 of Exhibit B-4 as contained in the Compensation Plan of Article MCX of the Town's By-Laws, as amended from time to time, to read as stated in above Article 7.

Article 8. To see if the Town will raise and appropriate money to defray the debts and expenses of the Town for the current financial year and especially for or relating to all or any boards, departments, committees; to fix the salary and compensation of all elective officers of the Town as provided by Section 108 of Chapter 41 of the General Laws, as amended, or to take any other action in relation thereto.

On motion of Finance Committee, duly seconded, it was VOTED: That the Town raise and appropriate the following sums of money:

(Note: The moderator announced: "It's a vote," after every category, viz: Moderator to and including Sewer Commissioners.)

| | | |
|--------------------------------|----|----------|
| MODERATOR: | | |
| Expenses | \$ | 520.00 |
| FINANCE COMMITTEE: | | |
| Expenses | | 500.00 |
| SELECTMEN; | | |
| Salary of Assistant Clerk, 3-4 | \$ | 4,004.00 |
| Extra Clerk Hire | | 650.00 |

| | | |
|----------------------------------|----------|-----------|
| Precinct Expenses | 500.00 | |
| Other Expenses | 1,200.00 | |
| | | 6,354.00 |
| ACCOUNTANT: | | |
| Accountant's Salary, S-8 | 5,858.00 | |
| Clerk, S-4 | 3,224.00 | |
| Extra Clerical | 400.00 | |
| Other Expenses | 600.00 | |
| | | 10,082.00 |
| TREASURER: | | |
| Salary of Clerk, S-3 | 3,828.00 | |
| Extra Clerical | 3,100.00 | |
| Other Expenses | 2,705.00 | |
| | | 9,428.00 |
| TAX COLLECTOR: | | |
| Salary of Clerk, S-3 | 3,828.00 | |
| Extra Clerk Hire | 2,000.00 | |
| Adding machine | 245.00 | |
| Other Expenses | 2,705.00 | |
| | | 8,778.00 |
| ASSESSORS: | | |
| Salary of Clerk of Board, S-8 | 5,858.00 | |
| Salaries of clerks, 1 S-2, 1 S-3 | 6,974.00 | |
| Extra Clerk Hire | 200.00 | |
| Travel Expenses | 725.00 | |
| Appraiser's Fee | 1,050.00 | |
| Trail Counsel Fee | 300.00 | |
| Other Expenses | 1,500.00 | |
| | | 166,07.00 |
| TOWN CLERK: | | |
| Salary of Clerk, S-3 | 3,828.00 | |
| Extra Clerical, 1/2 Time | 1,625.00 | |
| Typewriter | 239.00 | |
| Other Expenses | 1,221.00 | |
| | | 6,913.00 |

ELECTION AND REGISTRATION:

| | | |
|--------------------------|----------|----------|
| Salaries of 3 Registrars | 300.00 | |
| Salary of Clerk of Board | 600.00 | |
| Extra Clerical, 1/2 Time | 1,625.00 | |
| Election Expenses | 4,173.00 | |
| Re-Listing Expenses | 2,200.00 | |
| | <hr/> | 8,898.00 |

LAW:

| | | |
|------------------------|----------|----------|
| Salary of Town Counsel | 2,500.00 | |
| Expenses | 500.00 | |
| | <hr/> | 3,000.00 |

TOWN HALL:

| | | |
|------------------------|----------|-----------|
| Salary of Janitor, S-4 | 4,004.00 | |
| Other Expenses | 7,500.00 | |
| | <hr/> | 11,504.00 |

ENGINEERING:

| | |
|-------------------------------|----------|
| Salary of Town Engineer, S-12 | 8,443.00 |
|-------------------------------|----------|

Mr. L. Duff presented the following substitute motion: That the sum of \$8,000.00 for the salary of an Engineer but that the present Town Engineer is not allowed to supervise any contract construction work for the Town. His substitute motion was duly seconded. Said substitute motion was defeated.

VOTED: On Finance Committee's motion which had been duly seconded:

| | | |
|---------------------------------------|----------|-----------|
| Salary of Town Engineer, S-12 | 8,443.00 | |
| Salary of Senior Civil Engineer, S-9 | 6,160.00 | |
| Salary of Junior Civil Engineer, S-7 | 4,895.00 | |
| Salary of Clerk, S-1 | 2,860.00 | |
| Salary of Jr. Civil Aid S-5, 1/2 Time | 2,002.00 | |
| Auto Rental | 1,750.00 | |
| Other Expenses | 1,100.00 | |
| | <hr/> | 27,210.00 |

RETIRED BOARD:

| | | |
|-----------------|----------|----------|
| Salary of Clerk | 1,000.00 | |
| Other Expenses | 3,00.00 | |
| | | <hr/> |
| | | 1,300.00 |

PLANNING BOARD:

| | | |
|----------|--|--------|
| Expenses | | 550.00 |
|----------|--|--------|

POLICE DEPARTMENT:

| | | |
|--|------------|------------|
| Salary of Chief, P-6 | 7,800.00 | |
| Salary of Deputy Chief, P-5 | 6,550.00 | |
| Salaries of 4 Sgts. at \$5,600.00, P-2 | 22,400.00 | |
| Salary of Ident. Sergeant, P-3 | 5,750.00 | |
| Salaries of Patrolmen (23) | 119,939.00 | |
| Custodian's Salary | 4,224.00 | |
| Salaries of Special Police, Matrons, Doctors, School-Crossing Guards | 12,000.00 | |
| | | <hr/> |
| Total Payroll | | 178,663.00 |

| | | |
|----------------------------------|----------|------------|
| Fingerprint and Ident. Equip. | 400.00 | |
| Building Repairs | 3,000.00 | |
| School Safety Patrol Supplies | 600.00 | |
| Officers Equipment | 800.00 | |
| Other Expenses | 7,900.00 | |
| New Cruiser | 2,725.00 | |
| New Uniforms | 3,100.00 | |
| Special Medical Account | 500.00 | |
| Police Officers' Training School | 1,400.00 | |
| Gas, oil, and Car expenses | 6,000.00 | |
| Mobile Units | 4,216.00 | |
| | | <hr/> |
| | | 30,641.00 |
| | | <hr/> |
| | | 209,304.00 |

PARKING METER DIVISION:

| | |
|--------------------------------|----------|
| Officer's Salary, P-1 | 5,275.00 |
| Expenses, Parts, Painting, etc | 6,500.00 |

| | | |
|--|----------|------------|
| Special Main St. Parking Plan | 500.00 | |
| New Meter | 1,150.00 | |
| | | <hr/> |
| | | 13,425.00 |
| | | <hr/> |
| Total Police Department | | 222,729.00 |
| Less—Amount transferred from Parking Meter Fund | | 13,425.00 |
| | | <hr/> |
| Total Appropriation | | 209,305.00 |

FIRE DEPARTMENT:

| | | |
|----------------------------------|------------|------------|
| Salary of Chief, F-5 | 7,800.00 | |
| Salary of Asst. Chief, F-4 | 6,550.00 | |
| Salary of Captain, F-3 | 6,025.00 | |
| Salary of Lieutenants, F-2 (2) | 11,500.00 | |
| Salary of Inspector, F-2 | 5,750.00 | |
| Salary of Permanent Firemen (20) | 104,759.00 | |
| Salaries of Call Men | 9,430.00 | |
| | | <hr/> |
| | | 151,814.00 |
| Travel Out of Town | 300.00 | |
| Other Expenses | 6,850.00 | |
| Fire Alarm Boxes | 1,000.00 | |
| Clothing Allowance | 1,150.00 | |
| Hydrants | 42,000.00 | |
| New Tractor | 17,500.00 | |
| | | <hr/> |
| | | 68,800.00 |
| | | <hr/> |
| Total Fire Department | | 220,614.00 |

FOREST FIRE:

| | |
|----------|----------|
| Expenses | 1,600.00 |
|----------|----------|

SEALER OF WEIGHTS AND MEASURES:

| | | |
|------------------|----------|----------|
| Salary of Sealer | 1,800.00 | |
| Expenses | 400.00 | |
| | | <hr/> |
| | | 2,200.00 |

| | | |
|---------------------------------|----------|-----------|
| TREE WARDEN: | | |
| Salary of Warden | 500.00 | |
| Expenses | 1,950.00 | |
| Dutch Elm Disease | 3,500.00 | |
| | <hr/> | 5,950.00 |
| MOTH EXTERMINATION: | | 400.00 |
| DAMAGE TO PERSONS AND PROPERTY: | | 1,000.00 |
| WIRE INSPECTOR: | | |
| Salary of Inspector | 1,000.00 | |
| Expenses | 300.00 | |
| | <hr/> | 1,300.00 |
| AMBULANCE: | | |
| Expenses | | 1,100.00 |
| BUILDING INSPECTOR: | | |
| Salary of Inspector | 900.00 | |
| Expenses | 300.00 | |
| | <hr/> | 1,200.00 |
| DOG OFFICER: | | |
| Salary of Officer | 400.00 | |
| Recapture Gun | 118.00 | |
| Other Expenses | 1,500.00 | |
| | <hr/> | 2,018.00 |
| STREET LIGHTS: | | 34,500.00 |
| CIVIL DEFENSE: | | |
| Auxiliary Police | 1,222.00 | |
| Auxiliary Firemen | 400.00 | |
| Other Expenses: | | |
| Administration | 1,845.00 | |
| Communications | 471.00 | |
| Engineering | 720.00 | |
| Operations | 320.00 | |
| Radio | 249.00 | |
| Rescue | 800.00 | |

| | |
|---------|--------|
| Warden | 100.00 |
| Welfare | 150.00 |

6,277.00

SCHOOLS:

| | |
|---|------------|
| Salaries | 821,161.00 |
| Transportation | 38,000.00 |
| General Control (Other than Salaries and Transportation) | 12,190.00 |
| Books, Supplies and Expenses of Instruction | 43,089.00 |
| Operation of Plant | 49,170.00 |
| Maintenance of Plant | 28,795.00 |
| Capital Outlay | 31,830.00 |
| Library | 5,900.00 |
| Athletic Fund | 7,678.00 |
| Music | 3,545.00 |
| Federal Lunch Program | 4,000.00 |
| Playgrounds | 4,500.00 |
| Dresser Street Field | 11,250.00 |
| Physical Education | 2,814.00 |
| Junior High Intra-Mural | 1,200.00 |
| Transportation to Child Care Center—Worcester | 5,000.00 |
| Contingency | 10,701.00 |

Total Schools

1,080.823.00

LIBRARY:

| | |
|---------------------------------|-----------|
| Salary of Librarian, S-10 | 7,425.00 |
| Salary of Other Personnel | 19,804.00 |
| Books, Periodicals and Expenses | 9,991.00 |
| Replacement of Equipment | 150.00 |

37,370.00

HIGHWAYS:

| | |
|------------------------------|-----------|
| Salary of Sperintendent, S-9 | 6,160.00 |
| Labor of Regular Department | 51,059.00 |
| Part-Time Labor | 3,000.00 |
| Oil and Sand for Roads | 7,000.00 |
| Other Expenses | 5,000.00 |

| | | |
|---------------------------------|------------|------------|
| Snow and Ice | 25,000.00 | |
| New Road Machinery Equipment: | | |
| Rubbish Body | 6,000.00 | |
| Truck | 9,000.00 | |
| Surburban | 2,000.00 | |
| | <hr/> | |
| | 17,000.00 | |
| Road Machinery Maintenance | 9,000.00 | |
| Town Dump—Salary | 3,182.00 | |
| Town Dump—Rodent Control | 400.00 | |
| Rubbish Collection | 7,000.00 | |
| Sidewalk Repairs | 5,000.00 | |
| Gas and Oil | 7,000.00 | |
| Bituminous Mix | 3,000.00 | |
| | <hr/> | |
| | | 148,801.00 |
| PUBLIC WELFARE: | | |
| Salary of Director | 8,220.00 | |
| Salaries of Social Workers | 25,680.00 | |
| Salaries of Clerks | 13,260.00 | |
| | <hr/> | |
| | 47,160.00 | |
| From Federal Grants | 23,660.00 | |
| | <hr/> | |
| Town Appropriation | | 23,500.00 |
| General Relief | 40,000.00 | |
| Aid to Dependt Children | 80,000.00 | |
| Old-Age Assistance | 70,000.00 | |
| New Medical Assistance for Aged | 129,500.00 | |
| Disability Assistance | 34,000.00 | |
| | <hr/> | |
| | | 353,500.00 |
| VETERANS' BENEFITS: | | |
| Relief Grants | | 115,000.00 |
| VETERANS' SERVICES: | | |
| Salary of Director, S-7 | 5,368.00 | |
| Salary of Clerk, S-3 | 3,652.00 | |
| Part-Time Clerk | 300.00 | |
| Other Expenses | 850.00 | |
| | <hr/> | |
| | | 10,170.00 |

| | |
|--------------------|--------|
| SOLDIERS' BURIALS: | 500.00 |
|--------------------|--------|

| | |
|---------------------------------|--------|
| MAINTENANCE OF VETERANS' GRAVES | 100.00 |
|---------------------------------|--------|

BOARD OF HEALTH

Salaries:

| | |
|-------|--------|
| Agent | 800.00 |
|-------|--------|

| | |
|-----------------|--------|
| Board Physician | 630.00 |
|-----------------|--------|

| | |
|-----------------------|--------|
| Parochial School M.D. | 850.00 |
|-----------------------|--------|

| | |
|------------|--------|
| Podiatrist | 250.00 |
|------------|--------|

| | |
|------------|----------|
| Nurse, S-7 | 5,115.00 |
|------------|----------|

| | |
|-------|----------|
| Clerk | 1,000.00 |
|-------|----------|

| | |
|---------------|--------|
| Dental Clinic | 800.00 |
|---------------|--------|

| | |
|---------------------------|--|
| Plumbing, Food, Milk, Gas | |
|---------------------------|--|

| | |
|----------------|----------|
| Inspector, S-7 | 5,368.00 |
|----------------|----------|

| | |
|--------------------|--------|
| Sanitary Inspector | 500.00 |
|--------------------|--------|

| | |
|------------------|--------|
| Animal Inspector | 350.00 |
|------------------|--------|

15,683.00

Expenses:

| | |
|-----------------------------|--|
| Tuberculosis and Contagious | |
|-----------------------------|--|

| | |
|----------|----------|
| Diseases | 6,000.00 |
|----------|----------|

| | |
|------------------|----------|
| Premature Births | 3,000.00 |
|------------------|----------|

| | |
|--------------------|--------|
| Traveling Expenses | 475.00 |
|--------------------|--------|

| | |
|----------------|--------|
| Other Expenses | 600.00 |
|----------------|--------|

10,075.00

Total Board of Health

25,075.00

SEWER DEPARTMENT:

| | |
|-------------------------------|----------|
| Salary of Chief Operator, S-9 | 6,738.00 |
|-------------------------------|----------|

| | |
|-------------------------------|--|
| Salary of Asst. Operators (2) | |
|-------------------------------|--|

| | |
|----------|-----------|
| S-6, S-7 | 10,698.00 |
|----------|-----------|

| | |
|------------|----------|
| Caretakers | 9,775.00 |
|------------|----------|

| | |
|------------------------------|----------|
| Chlorine and other Chemicals | 5,500.00 |
|------------------------------|----------|

| | |
|----------------|----------|
| Other Expenses | 2,050.00 |
|----------------|----------|

| | |
|------------------|--------|
| Rebuild Manholes | 500.00 |
|------------------|--------|

| | |
|-------------------|--------|
| Emergency Repairs | 500.00 |
|-------------------|--------|

| | |
|-----------|----------|
| Utilities | 3,800.00 |
|-----------|----------|

| | |
|----------------------------|--------|
| Paving Garage Area, Type I | 800.00 |
|----------------------------|--------|

| | |
|--|--|
| (under supervisor of Town Engineer) | |
|--|--|

40,361.00

RECREATION:

Swimming Pool:

| | |
|-----------------------|----------|
| Other Expenses | 750.00 |
| Salaries | 3,800.00 |
| Red Cross Instruction | 400.00 |
| Special Water Account | 1,200.00 |
| Poison Ivy Control | 80.00 |

Special Events:

| | |
|---------------------------------------|----------|
| Expenses for Intermediate League | 1,800.00 |
| Expenses for Little and Minor Leagues | 2,000.00 |

Alumni Field:

| | |
|---------------------------|----------|
| Salaries | 1,000.00 |
| Maintenance & Improvement | 800.00 |
| Jeep Expenses | 100.00 |
| Lawn Mower | 800.00 |

Winter Sports:

| | |
|----------------------------|----------|
| Salaries | 600.00 |
| Other Expenses | 450.00 |
| Maintenance & Improvements | 1,500.00 |

Morris Street Field: 1,500.00

Retarded Children: 1,950.00

Lassie League: 500.00

| | |
|------------------|-----------|
| Total Recreation | 20,980.00 |
|------------------|-----------|

PENSION:

| | |
|----------------------------|-----------|
| Pension (Non-Contributory) | 3,600.00 |
| Pension Accumulation Fund | 70,322.00 |
| Group Insurance | 31,000.00 |

104,922.00

CEMETERIES:

| | |
|--|-----------|
| Expenses | 11,541.00 |
| Less—Anticipated Interest from Trust Funds | 4,700.00 |

6,841.00

Insurance 29,000.00

Parks 600.00

| | |
|---|-----------|
| Memorial Day | 1,050.00 |
| Veteran's Day | 750.00 |
| Annual Reports | 4,500.00 |
| Main St. Dresser Park Maintenance | 1,200.00 |
| World War I Memorial Maintenance | 550.00 |
| Town Hall Roof Repairs | 2,000.00 |
| Town Hall Repairs—General | 1,000.00 |
| World War II Memorial | 200.00 |
| Carbage Collection | 15,387.00 |
| Advisory Board of Review | 500.00 |
| Southbridge Housing Authority | 100.00 |
| Christmas Decoration Committee | 1,000.00 |
| Disabled Vets' Quarters | 475.00 |
| Italian American Vets—Quarters | 675.00 |
| Polish American Vets—Quarters | 575.00 |
| Finance Committee Rserve Fund (Out of Overlay Surplus Reserve) | 10,000.00 |
| World War I Vets 1747 | 200.00 |
| Town Clock Electricity | 30.00 |
| Urban Renewal | 500.00 |
| Interest On Revenue Loans | 12,000.00 |
| Funded Debt High School | 60,000.00 |
| Funded Debt Town Barn | 12,000.00 |
| Funded Debt East Main Street Sewer | 20,000.00 |
| Interest on Funded Debt—High School | 32,650.00 |
| Interest on Funded Debt—Town Barn | 300.00 |
| Interest on Funded Debt—East Main St. Sewer | 3,500.00 |
| and it was also | |

VOTED: To appropriate the following sums of money to be paid as salary to the elected officers of the Town at the annual rates indicated with the provisions of Section 108 of Chapter 41 of the General Laws as amended:

SELECTMEN:

| | |
|------------------------------|----------|
| Salary of Chairman | 700.00 |
| Salary of Second Member | 700.00 |
| Salary of Third Member | 700.00 |
| SALARY OF MODERATOR: | 100.00 |
| SALARY OF TREASURER: | 3,200.00 |
| SALARY OF TAX COLLECTOR, S-8 | 5,858.00 |

ASSESSORS:

| | |
|-------------------------|--------|
| Salary of Chairman | 850.00 |
| Salary of Second Member | 850.00 |
| Salary of Third Member | 850.00 |

SALARY OF TOWN CLERK, S-8 5,858.00

BOARD OF PUBLIC WELFARE:

| | |
|-------------------------|----------|
| Salary of Chairman | 800.00 |
| Salary of Second Member | 800.00 |
| Salary of Third Member | 800.00 |
| Total Salaries | 2,400.00 |

Less—Federal Grants 900.00

To be raised by the Town 1,500.00

BOARD OF PUBLIC HEALTH:

| | |
|-------------------------|--------|
| Salary of Chairman | 175.00 |
| Salary of Second Member | 175.00 |
| Salary of Third Member | 175.00 |

SEWER COMMISSIONS:

| | |
|-------------------------|--------|
| Salary of Chairman | 250.00 |
| Salary of Second Member | 250.00 |
| Salary of Third Member | 250.00 |

Article 9. To see if the Town will vote to create a special unpaid committee to be known as the Regional Vocational School District Planning Committee, to consist of three members, including one member of the School Committee, all to be appointed by the Moderator, which committee may join with a comparable committee or committees, from one or more neighboring Towns and or City, to form a Regional Vocational School District Planning Board for the purpose of studying the advisability of establishing a Regional Vocational School District, and making recommendations, relative thereto, pursuant to Chapter 71, of the General Laws, Section 14 to 161 inclusive.

Recommendations of Finance Committee: To refer to the Town Meeting.

On motion of S. A. Caprera, Esq., duly seconded, it was

VOTED: (Overwhelmingly) That the town authorize the creation of a special unpaid committee to be known as the

Regional Vocational School Planning Committee, to consist of three (3) members, including one (1) member of the Southbridge School Committee, all to be appointed by the Moderator, which committee may join with a comparable committee or committees, from one or more neighboring Towns and, or City, to form a Regional Vocational School District Planning Board for the purpose of studying the advisability of establishing, a Regional Vocational School District, and making recommendations, relative thereto, pursuant to Chapter 71, of the General Laws, Section 14 to 161 inclusive.

On March 17, 1965 the moderator appointed Messrs. Lorenzo Beaupre, Vincent B. Boniface and Frank P. Skinyon. (Term not specified.)

Mr. Lorenzo Beaupre, member of the Southbridge School Committee qualified before Clare P. Boyer on April 5, 1965.

Mr. Vincent B. Boniface qualified before Clare P. Boyer on April 5, 1965.

Mr. Frank P. Skinyon qualified before Clare P. Boyer on April 28, 1965.

A true copy of record. Attest: Clare P. Boyer.

Article 10. To see if the Town will vote to amend Article MCX of the Town By-Laws, the Classification and Compensation Plan and amend Classification Plan Exhibit A, by deleting from the Classification S-6 the words, "Sewerage Plant 2nd Assistant Operator," and by adding to Classification S-7 the words, "Sewage Plant Assistant Operator," and by deleting from Classification S-7 the words, "Sewerage Plant 1st Assistant Operator," and by adding to Classification S-8 the words, "Sewerage Plant Operator," and by deleting from Classification S-9 the words, "Sewerage Plant Chief Operator," and by adding to Classification S-10 the words, "Sewerage Plant Chief Operator," or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinitely postponed.

Article 11. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to purchase the following described property:

Beginning at an iron pin in the ground on the high water mark of Big Pond "so-called" marking the southwest corner of land now owned by Ciesla Bros., Inc. said point being about one hundred sixty (160) feet southwestly of a drill hole in the base of a stone wall on the northerly line of West Street;

Thence northwesterly by land of the Inhabitants of the Town of Southbridge along the high water mark of said Big Pond for a distance of about two thousand two hundred eighty (2280) feet to a point being the easterly terminus of the first course described in a deed dated March 25, 1960 from the Inhabitants of the Town of Southbridge to the United States of America recorded in the Worcester District Registry of Deeds, Book 4100, Page 474;

Thence northerly by land of United States of America for a distance of about thirty (30) feet to the center line of the Quinebaug River;

Thence southeasterly along center line of said Quinebaug River for a distance of about two thousand three hundred thirty (2330) feet to a point marking the northwesterly corner of land owned by said Ciesla Bros., Inc.;

Thence southerly by land of said Ciesla Bros., Inc., for a distance of about one hundred ninety-one (191) feet to the point of beginning.

Said land to be used by the Southbridge Highway Department for storage of sand, gravel, curbstone, and a snow disposal area, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

The foregoing description of land not read by moderator. He requested permission not to read it and permission granted.

Article 12. To see if the Town will vote to transfer the sum of Eight Hundred Twenty-Five (\$825.00) Dollars from the Sale of Lots and Graves Account to the Cemetery Improvement Account, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative.

Article 13. To see if the Town will vote to accept the provisions of Chapter 581 of the Acts of 1964 which provides training to Engineering employees of cities and towns and to raise and appropriate, borrow or transfer the sum of \$150.00 therefor, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: To accept the provisions of Article 581 of the Acts of 1964 and to raise and appropriate the sum of \$150.00.

Notified: Sec. K. H. White 11-26-65.

Attest: Clare P. Boyer, Town Clerk.

Article 14. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to enable the Town Clerk to obtain a vault, to be used exclusively by the Town Clerk, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 15. To see if the Town (by a majority vote) will adopt Chapter 486, Sec. 1, 2, 3, 4 of the General Laws as approved in 1964 by the legislature of the state of Massachusetts, granting increases in pension to certain retired employees of the town, under specific conditions. Also to raise and appropriate, borrow or transfer the some of \$2,250.00 to pay for these increased pensions, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Notified: Sec. K. H. White 11-12-65.

Attest: Clare P. Boyer, Town Clerk.

Article 16. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of South Street, intersection of East Main Street and North Woodstock Road, and Guelphwood Road, said money to be used under Chapter 90 of the General Laws in conjunction with money which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

On motion of Finance Committee, duly seconded, it was

VOTED: In the affirmative for \$8,750.00 for the reconstruction of South Street, intersection of East Main Street and North Woodstock Road, and Guelphwood Road, said money to be used under Chapter 90 of the General Laws in conjunction with money which may be allotted by the State and County, and also in conjunction with funds voted under Article 19 at the Special Town Meeting held December 9, 1963 wherein the balance of funds from the 1963 reconstruction of Pleasant Street would be assigned to the reconstruction of South Street.

Article 17. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the Maintenance of Chapter 90 roads in this Town, said money to be used in conjunction with money which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$2,000.00.

Article 18. To see if the Town will vote to hear, act on, and accept the report of the Selectmen as to the laying out of a public way a certain street to be known as High Street, from the southerly terminus of the 1962 acceptance, thence southwesterly for a distance of about two hundred seventeen (217) feet, or act anything thereon.

Finance Committee's recommendation: To refer to the Town Meeting.

On motion of A Bellerive, duly seconded, it was

VOTED: To accept the report of the Board of Selectmen as to the laying out of a public way a certain street known as High Street, commencing at the Southerly terminus of the 1962 layout of High Street, thence Southerly for a distance of about two hundred thirteen (213) feet.

No Land Damages per selectmen.

Article 19. To see if the Town will vote to hear, act on, and accept the report of the Selectmen as to the laying out of a public way a certain street to be known as Pinedale Street, from the terminus of the 1962 layout, thence southwesterly for a distance of about two hundred twenty-one (221) feet, or act anything thereon.

Finance Committee's recommendation: To refer to the Town Meeting.

On motion of A. Bellerive, duly seconded, it was

VOTED: To accept the report of the Board of Selectmen as to the laying out of a public way a certain street known as Pinedale Street, commencing at the Southwesterly terminus of the 1962 layout of Pinedale Street, thence Southwesterly for a distance of about two hundred twenty-eight (228) feet.

No Land Damages per Selectmen.

Article 20. To see if the Town will vote to hear, act on, and accept the report of the Selectmen as to the laying out of a public way a certain street to be known as Bruce Lane, commencing at the southerly line of High View Street, thence southwesterly for a distance of four hundred eighty two (482) feet, or act anything thereon.

Finance Committee's recommendation: To refer to the Town Meeting.

On motion of A. Bellerive, duly seconded, it was

VOTED: (Overwhelmingly) To accept the report of the Board of Selectmen as to the laying out of a public way a certain street known as Bruce Lane, commencing at the Southwesterly side line of the 1962 acceptance of High View Street, thence Southwesterly for a distance of about four hundred eighty-two (482) feet.

No Land Damages per Selectmen.

Article 21. To see if the Town will vote to hear, act on, and accept the report of the Selectmen as to the laying out of a public way a certain street known as Coolidge Avenue, commencing at the southerly end of the 1937 layout, thence southeasterly for a distance of one hundred eighty-seven and forty-seven hundredths (187.47) feet, or act anything thereon.

Finance Committee's recommendation: To refer to the Town Meeting.

On motion of Selectmen, duly seconded, it was

VOTED: (Overwhelmingly) To accept the report of the Board of Selectmen as to the laying out of a public way a certain street known as Coolidge Avenue, commencing at the easterly terminus of the 1937 acceptance of Coolidge Avenue, thence southeasterly and southwesterly for a distance of eighty-four and six hundredths (84.06) feet to the northerly terminus of the 1953 acceptance of Field Street.

No Land Damages per Selectmen.

Article 22. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for traffic betterments at the following intersections: Everett Street and Elm Street, Worcester Street and Mechanic Street, Elm Street and Eastford Road, West Street and Main Street, and Hamilton Street and Main Street, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 23. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the reconstruction of Cisco Street from Coombs Street to Chestnut Street for a distance of about five hundred and forty (540) feet, said construction to consist of adequate drainage, foundation, concrete curbing, widening of bridge of Cohasse Brook and Type I surfacing, or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: Indefinite postponement.

Article 24. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Litchfield Avenue from South Street to Birch Street a distance of one thousand seven hundred twenty-six (1,726) feet, said construction to consist of adequate drainage, foundation, concrete curbing, and Type I surfacing, or act anything thereon.

Finance Committee's motion, duly seconded,
Indefinite postponement.

The following substitute motion presented by Mr. A. Bellerive:

In the affirmative for \$41,000.00 with construction to consist of adequate drainage, foundation, concrete curbing and Type I surfacing, provided there are no Land Damages, with work to be done by contract.

Said substitute motion was seconded.

Much discussion issued on "Provided there are no Land Damages."

Mr. Bellerive stated: "Twenty-six abutters have signed releases and four others have not."

The moderator requested a ruling from the Town Counsel relevant to Land Damages.

The Town Counsel ruled that the Massachusetts constitution guarantees the right to reasonable compensation to any person or persons whose property is appropriated to public use and this right cannot be infringed upon in an article in the town warrant, and if the article authorizes any action in the nature of a taking by eminent domain and does not provide for compensation to persons damaged, then such article would be invalid.

Mr. A. Bellerive amended his substitute motion to read:

In the affirmative for \$41,000.00, with construction to consist of adequate drainage, foundation, concrete curbing and Type I surfacing, with work to be done by contract.

The amendment was seconded.

VOTED: (Unanimously) Not to accept this substitute motion.

Finance Committee's motion carried.

VOTED: (Unanimously) Indefinite postponement.

Article 25. To see if the Town vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Dupaul Street from Marcy Street to Goddard Court, a distance of about six hundred thirty (630) feet, said construction to consist of adequate drainage, concrete curb on southerly side and Type I surfacing, or act anything thereon.

On Finance Committee's motion, duly seconded, it was VOTED: In the affirmative for \$11,500.00, with construction to consist of adequate drainage, concrete curb on southerly side and Type I surfacing, with work to be done by contract.

Re:

Article 25. The following words: "provided there are no Land Damages" were deleted in Finance Committee's motion (as printed on pp. 46 of their Recommendation Booklet.) Mr. A. Bellerive stated: There are no Land Damages, all abutters have signed.

Article 26. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of drainage and repairing of road surface on Lebanon Hill from Lebanon Brook southerly for a distance of about thirty-two hundred (3,200) feet, or act anything thereon.

On Finance Committee's motion, duly seconded, it was VOTED: In the affirmative for \$3,000.00, said funds to be used in conjunction with funds voted under Article 43 of the Annual Town Meeting held March 16, 1964, with work to be done by the Highway Department under the supervision of the Town Engineer.

Article 27. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the widening of Alpine Drive from bridge southerly to Connecticut Line a distance of about four thousand (4,000) feet, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 28. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to reconstruct Ashland Avenue from North Woodstock Road easterly to Route #131 for a distance of about fifteen hundred (1,500) feet, or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: In the affirmative for \$10,000.00, to reconstruct
Ashland Avenue from North Woodstock Road easterly to
Route #131, for a distance of about fifteen hundred (1,500)
feet, with work to be done by the Highway Department under
the supervision of the Town Engineer.

Re:

Article 28. The following words: "provided there are no
Land Damages" were deleted in Finance
Committee's motion (as printed on pp. 46 of
their Recommendation Booklet.)

Article 29. To see if the Town will vote to raise and ap-
propriate, borrow or transfer a sum of money to resurface
Highland Street with a dense mix Type ST, or act anything
thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: In the affirmative for \$2,400.00, with work to be
done by the Highway Department.

Article 30. To see if the Town will vote to raise and ap-
propriate, borrow or transfer a sum of money for the recon-
struction of High Street from the south side of Glover Street,
southerly for a distance of about seven hundred (700) feet,
or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: Indefinite postponement.

Article 31. To see if the Town will vote to raise and ap-
propriate, borrow or transfer the sum of \$4,850.00 (Four Thou-
sand Eight Hundred Fifty Dollars) for the construction of a
storm drain on Warren Street commencing on said road ap-
proximately one hundred and twenty-five (125) feet southerly
of the southerly side of Warren Street; thence northerly along
Warren Street for a distance of one hundred and thirty (130)
feet; thence easterly along Warren Lane for a distance of about
two hundred and sixteen (216) feet; thence northerly along
Chestnut Street for a distance of one hundred (100) feet to an
existing drain, with work to be done by contract, or act any-
thing thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: In the affirmative for \$4,850.00 out of the funds

voted under Article 20 of the Annual Town Meeting held March 12, 1962, and money voted under Article 27 of the Annual Town Meeting held March 11, 1963, for a storm drain on Maple Street, with work to be done by contract.

Article 32. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of wing walls and repair floor of culvert at the outlet of Cohasse Brook which flows onto land of the American Optical Company, or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: In the affirmative for \$2,400.00 with work to be done by contract.

Received Easement from AOC Co. to Town of Southbridge for construction of wing walls October 6, 1965 AM 10:07
Recorded: 9-7-65 AM 11:45, Worcester Dist. Reg. of Deeds No. 30392. Book: 4597 Page: 437.

Easement filed in "LAND ENVELOPE."

Article 33. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm drain from the existing culvert at station 15 + 54 of the 1916 layout of Old Dudley Road; thence northerly for a distance of about three hundred fifty (350) feet to existing culvert station 18 + 90 of said layout, or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: Indefinite postponement.

Article 34. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm drain from the intersection of Crystal and Lens Streets westerly to the intersection of Lens Court and Lens Street for a distance of approximately one hundred and twenty-five (125) feet, or act anything thereon.

Finance Committee's motion . . . Indefinite postponement.
Duly seconded.

Mr. R. C. Arpin submitted the following substitute motion:
In the affirmative for \$1,100.00 to be transferred from the balance in the Crystal Street Reconstruction Account which was voted under Article #37 of the Annual Town Meeting held on March 11, 1964. Work to be done by the Highway Department under the supervision of the Town Engineer.

Substitute motion seconded.

During the pros and cons on substitute motion Mr. Arpin did consent to amend his substitute motion to read as follows: In the affirmative for \$875.00 to be taken from the tax levy of 1965. Work to be done by the Highway Department under the supervision of the Town Engineer.

Substitute motion with amendment seconded and it was

VOTED: (overwhelmingly) in the affirmative for \$875.-00 to be taken from the tax levy of 1965. Work to be done by the Highway Department under the supervision of the Town Engineer.

At this time the moderator informed me that 270 were present.

Article 35. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm drain on High Street from the intersection of High Ridge Avenue, southerly to and including the intersection of High View, High, and Pinedale Streets, a distance of about four hundred and ninety (490) feet, or act anything thereon.

On motion of Finance Committee, duly seconded, it was

VOTED: In the affirmative for \$10,000.00 with work to be done by contract.

Article 36. To see if the Town will vote to authorize the Board of Sewer Commissioners to purchase or take by eminent domain the land owned by Sally Scanlon bounded and described as follows:

(The moderator requested permission to not read said description of land. Request granted.)

Beginning at a point on the northerly side of the 1935 layout of East Main Street, said point being opposite station 119 + 31.56 of said layout;

Thence North $12^{\circ} 18' 40''$ west by land of Grantor for a distance of about seventy-six and one tenth (76.1) feet to a point on the southerly side of Quinebaug River;

Thence Easterly along the southerly side of said Quinebaug River for a distance of thirty (30) feet to a point at land of George W. Barr and Thomas J. Campbell;

Thence $12^{\circ} 18' 40''$ east by land of said Barr and Campbell for a distance of about seventy-six and one tenth (76.1) feet to a point on the northerly side of said East Main Street;

Thence South 77° 41' 20" west for a distance of thirty (30) feet to the point of beginning.

Said land to be used for the construction of an overflow in accordance with plans drawn by Fay, Spofford, and Thorn-dike for the construction of an intercepting sewer on East Main Street as voted under Article 66 of the Annual Town Meeting held March 16, 1964, and further to see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the above stated purpose, or act anything thereon.

On motion of Finance Committee, duly seconded, the following motion presented:

Indefinite postponement.

On motion of Finance Committee, duly seconded the following substitute motion presented and carried:

VOTED: (Unanimously) In the affirmative in amount of \$500.00.

Article 37. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of the sanitary sewer on Marcy Street from Dresser Street, southwesterly to Gardner Street a distance of about two hundred ninety-one (291) feet, or act anything thereon.

On motion of Finance Committee, duly seconded, it was

VOTED: In the affirmative for \$1,800.00, from the Sewer Assessment Reserve Account with work to be done by contract.

Article 38. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to pay Albert S. Peck for the construction of a sanitary sewer on Morris Street from the southerly terminus of the 1960 construction southerly for a distance of about three hundred and thirty-two (332) feet, provided that Albert S. Peck releases to the town of Southbridge all his rights by proper instrument, or act anything thereon.

On motion of Finance Committee, duly seconded, it was

VOTED: In the affirmative for \$750.00.

Article 39. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to pay Henry Chartier for the construction of three hundred sixty (360) feet of 8 inch sanitary sewer on Westwood Parkway provided that Henry Chartier releases to the Town of Southbridge all his rights by proper instrument, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$1,054.40.

Article 40. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to pay Anthony Tieri for the construction of a sanitary sewer on Laurel Hill Road, from the junction of Meadowbrook Road and Laurel Hill Road, northerly for a distance of three hundred eighty-two (382) feet, provided that Anthony Tieri releases to the Town of Southbridge all rights by proper instruments, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: (Unanimously) In the affirmative for \$1,210.32.

Article 41. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to pay Warren D. McGrath for the construction of a sanitary sewer on High Street from the southerly terminus of the 1962 layout, southwesterly for a distance of two hundred forty-four and five tenths (244.5) feet, provided that Warren D. McGrath releases to the Town of Southbridge all rights by proper instrument, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$566.45.

Article 42. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to pay Warren D. McGrath for the construction of a sanitary sewer on Pine-dale Street from the terminus of the 1962 layout, southwest-erly for a distance of about two hundred twenty-five (225) feet provided that Warren D. McGrath releases to the Town of Southbridge all rights by proper instrument, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$621.21.

Article 43. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to pay Warren D. McGrath for the construction of a sanitary sewer on Bruce Lane from the southerly line of High View Street, southwest-erly for a distance of four hundred ninety-five (495) feet, pro-vided that Warren D. McGrath releases to the Town of South-

Mr. Bastien stated: "thank you, I'll be finished then."

Mr. S. Casavant told the voters that they should favor cable television and vote for Atty. J. J. O'Shaughnessy's motion.

Mr. V.P. Tetreault spoke against CATV, (as presented in the motion) He stated: "Mr. Bastien's substitute motion is reasonable and I am not against CATV but vote in favor of Mr. Bastien's substitute motion."

At this time the previous question was called for.

It was overwhelmingly seconded.

The moderator named the following counters: Messrs. Trahan, Beaudry, Arpin, Farland, Renaud, Campagne, LeBoeuf and McCann. He then informed the inhabitants that we would now vote on Mr. Bastien's substitute motion. He further stated: "It will be a counted vote and those in favor will now stand and be so counted." Those opposed will then stand and be so counted."

| | | |
|------------------|--------------|----|
| Result of count: | Affirmative: | 95 |
| | Negative: | 78 |

VOTED: That the Town hereby adopt the following resolution:

Resolution to determine the need for the installation of Cable Television within the Town of Southbridge.

Whereas, the Board of Selectmen may permit to issue pursuant to the General Laws of Massachusetts, a License for Cable Television within the Town of Southbridge; and

Whereas, the Board of Selectmen may establish reasonable regulations thereto; and

Whereas, the Board of Selectmen is desirous of determining the need therefor through a majority vote of the townspeople at a Town Meeting duly assembled.

Now, therefore, be it resolved, by the Town Meeting assembled of the Town of Southbridge as follows:

1. That the installation of Cable Television within the Town of Southbridge is to the best interests of the citizens of the Town, and to the end that such service may be provided as promptly as practicable, it is desirable that the Board of Selectmen issue a license for Cable Television within the Town of Southbridge.

2. That such license be issued subject to reasonable regulations to be promulgated by the Board of Selectmen as they deem necessary for the best interests of the citizens of the Town of Southbridge, and at such time as State and Federal Legislation is passed regulating CATV.

Article 13. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$16,900.00 for the Hydrant's Account to cover the increase in costs for public fire hydrant protection for the current year, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative to transfer the sum of \$16,900.00 from E & D Account.

Article 14. To see if the Town will vote to authorize the Board of Sewer Commissioners to contract for study and plan preparation for abating odor problems and solving other inadequacies and for providing capacity for future expansion at the Sewerage Treatment Plant which would be used in conjunction with the study presently being made and authorized under Article 22 of the Special Town Meeting held December 9, 1963, which comprises of the study of adequate sewerage system from the Lebanon Hill area and further to see if the Town will vote to transfer the sum of Five Thousand (\$5000.00) Dollars from the balance of money voted under Article 66 of the Annual Town Meeting held March 6, 1964, for this purpose, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative to transfer the sum of \$5,000.00

Two Hundred Thirty present at 7:50 P.M. per moderator.

On motion of L. Ciprari, duly seconded, it was VOTED: To dissolve this meeting at 8:58 P.M.

Attest: Clare P. Boyer,

Town Clerk

REPORT OF THE INSPECTOR OF WIRES

The Honorable Board of Selectmen

Town Hall

Southbridge, Massachusetts.

Gentlemen:

The following is a report of the Inspector of Wires, for the

year ending December 31st, 1965.

Wiring Permits issued as follows:

| | |
|-------------------------------|------|
| New Buildings | 74 |
| New Services | 146 |
| Wiring Additions | 163 |
| Central Heating | 84 |
| Electric Ranges | 101 |
| Special Outlets | 117 |
| Water Heaters | 51 |
| Water Pumps | 7 |
| Miscellaneous | 142 |
| General Inspections | 2106 |

I wish to thank the Board of Selectmen, the people of Southbridge, the Building tradesmen and the Massachusetts Electric Co., for their courteous cooperation during the past year.

Respectfully submitted,
PHILBERT A. TIBERII
Inspector of Wires

WARRANT
For Annual Town Meeting

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

To either of the Constables of the Town of Southbridge, in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Southbridge, qualified to vote in Elections and Town affairs, to meet at the several polling places in said Southbridge, designated by the Selectmen, to wit: In Precinct #1,

Mary E. Wells Junior High School; in Precinct #2, West Street School; in Precinct #3, Sacred Heart Parish Hall; in Precinct #4, Eastford Road School; on Friday the fourth day of March, 1966, A.D., at eight (8) o'clock in the forenoon, then and there to give in their votes on one ballot to the Town, for the following officers, to wit:

SELECTMAN: (1) One for Three Years

BOARD OF ASSESSORS: (1) One for Three Years

BOARD OF PUBLIC WELFARE: (1) One to finish unexpired term of 1 year, One for 3 years

BOARD OF HEALTH: (1) One for Three Years

SEWER COMMISSIONER: (1) One for Three Years

SCHOOL COMMITTEE: (3) Three for Three Years

TAX COLLECTOR: (1) One for Three Years

COMMISSIONER OF TRUST FUNDS: (1) One for Three Years

SOUTHBRIDGE HOUSING AUTHORITY: (1) One for Three Years

SOUTHBRIDGE HOUSING AUTHORITY: (1) One to finish unexpired term of Three Years

CEMETERY COMMITTEE: (1) One for Three Years

CONSTABLE: (1) One for Three Years

WORLD WAR MEMORIAL TRUSTEES: (2) Two for Three Years

SOUTHBRIDGE PLANNING BOARD: (1) One for Five Years

PARK COMMISSIONER: (1) One for Three Years

TREE WARDEN: (1) One for One Year

and all others provided by law.

QUESTION NO. 1

To see if the Town will vote to accept an Act providing for the use of local governmental employees' group insurance dividends, or refunds to reduce the employees' share of premium costs under the provisions of Chapter 374 of the Acts and Resolves of the General Court of 1965, and as provided for by Section 8A, Chapter 32B, General Laws of Massachusetts, as amended, as follows:

"Shall the Town distribute to its insured employees, after deducting the Town's total administrative cost, the bal-

ance of any group insurance dividend which shall be based upon the employees' proportionate share of the total premiums paid for all insurance coverages?"

QUESTION NO. 2

To see if the Town will vote to accept an Act providing for the use of local governmental employees' group insurance dividends, or refunds to reduce the employees' share of premium costs under the provisions of Chapter 374 of the Acts and Resolves of the General Court of 1965, and as provided for by Section 10, Chapter 32B, General Laws of Massachusetts, as amended, as follows:

"Shall certain provisions of Chapter 32B of the General Laws, authorizing any county, city, town or district to provide a plan of contributory group life insurance, group accidental death and dismemberment insurance, and group general or blanket hospital surgical and medical insurance for certain persons in the service of such county, city, town or district and their dependents, be accepted by this town."

In the name of the Commonwealth of Massachusetts, you are also required to notify and warn the inhabitants of the town of Southbridge, qualified to vote in Elections and Town Affairs, to meet at the Southbridge High School Auditorium, in said Southbridge, on Monday, March 14, 1966 A.D. at seven (7) o'clock P.M., then and there to act on the following articles:

Article 1. To hear and act on the reports of the Town Officers.

Article 2. To see if the town will vote to authorize the treasurer, with the approval of the selectmen, to borrow money in anticipation of the revenue for the financial years beginning January 1, 1966 and January 1, 1967, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of General Laws, Chapter 44, Section 17, or take any other action relative thereto.

Article 3. To see if the Town will vote to authorize the Selectmen to cause an audit to be made of the Town's accounts of 1966, or act anything thereon.

Article 4. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Five Hundred (\$500.00) dollars, for labor and equipment to clear tree branches now obstructing Street Lights on various Town streets or act anything thereon.

Article 5. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Two Thousand (\$2,000.00) Dollars, to complete work on extensive tree breakage caused by the severe ice storm in 1964. Badly damaged trees over streets, walks, and roads jeopardizing public safety. Said sum would include work on all Town owned trees such as Schools, Parks, Oak Ridge Cemetery, or act on anything thereon.

Article 6. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Four Hundred Ninety (\$490.00) Dollars to buy and plant twenty (20) Shade Trees; to plant said trees on new streets, and where dead trees have been removed. If tree or trees are planted on private land, said owner or owners of private land will release to the Town all their rights by proper instrument, or act anything thereon.

Article 7. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Five Hundred Fifty (\$550.00) Dollars, to fertilize trees on Main Streets. Said sum would be used for labor and material, to improve their condition and appearance, or act anything thereon.

Article 8. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of One Thousand Five Hundred (\$1,500.00) Dollars for mosquito Control. Said sum to be used for insecticide, labor and equipment, to apply insecticide to swamps and low areas containing collections of water to prevent further breeding, or act anything thereon.

Article 9. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen as to the laying out of a public way a certain street to be known as Brentwood Drive from the Easterly line of Lebanon Hill easterly and northerly to the land now or formerly owned by Adelina Peck a distance of about 2160 feet or act anything thereon.

Article 10. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of the granolithic sidewalk on the westerly side of Elm Street in front of the Fire Station and adjoining property

owned by Anthony Deterando a total distance of 126 feet or act anything thereon.

Article 11. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm drain on the Westerly side of Alpine Drive from the existing culvert at land of E. Cadarette Southerly for a distance of about three hundred (300) feet and or to see if the town will vote to construct a storm drain across land of E. Cadarette from the Westerly side of Alpine Drive, Southwesterly for a distance of about one hundred fifty (150) feet or act anything thereon.

Article 12. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Guelphwood Road, said money to be used under Chapter 90 of the General Laws in conjunction with money which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

Article 13. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the Maintenance of Chapter 90 roads in this Town, said money to be used in conjunction with money which may be allotted by the State and county, or both, for this purpose, or act anything thereon.

Article 14. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to purchase or take by eminent domain land and easements required as shown on plan E-4015R drawn by the County Commissioners of the 1966 relocation of Guelphwood Road or act anything thereon.

Article 15. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of eight hundred dollars (\$800.00) for the construction of that portion accepted in 1965 of Coolidge Avenue a distance of approximately one hundred (100) feet or act anything thereon.

Article 16. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the reconstruction of Cisco Street from Coombs Street to Chestnut Street for a distance of about five hundred and forty (540) feet, said construction to consist of adequate drainage, foundation, concrete curbing, widening of bridge of Cohassee Brook, and Type 1 surfacing; or act anything thereon.

Article 17. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the con-

struction of drainage and repairing of road surface on Lebanon Hill from Lebanon Brook southerly for a distance of about thirty-two hundred (3,200) feet, or act anything thereon.

Article 18. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to reconstruct Ashland Avenue from North Woodstock Road easterly to Route #131 for a distance of about fifteen hundred (1,500) feet, or act anything thereon.

Article 19. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Summer Street from Elm Street to Everett Street, a distance of four hundred thirty-two and seven tenths (432.7) feet; said construction to consist of adequate drainage, foundation, curbing, asphaltic sidewalk on northerly side and Type 1 surfacing or act anything thereon.

Article 20. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Taft Street from Dresser Street to Marcy Street, a distance of about six hundred and sixty-five (665) feet; said construction to consist of adequate drainage, foundation, concrete curb on easterly and southerly side, Type 1 surfacing and concrete walk on northerly side or act anything thereon.

Article 21. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Franklin Street from Dresser Street to Dupaul Street for a distance of about three hundred ninety-two (392) feet; said construction to consist of adequate drainage, foundation, concrete curbing, asphaltic sidewalk on westerly side, and Type 1 surfacing, or act anything thereon.

Article 22. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to resurface Chapin Street from Dresser Street to Hartwell Street; said surfacing to be a dense mix, type ST, or act anything thereon.

Article 23. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for widening and graveling of Tipton Rock Road or act anything thereon.

Article 24. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of School Street from West Street easterly to High Street for a distance of about twelve hundred and twenty-two (1222) feet, said construction to consist of adequate drainage,

foundation, concrete curbing, and Type 1 surfacing, or act anything thereon.

Article 25. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to repair sidewalk and retaining wall from station 128 of the 1935 layout of East Main Street for a distance of approximately sixty (60) feet or act anything thereon.

Article 26. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to repair sidewalk and retaining wall between number 268 and 276 Hamilton Street or act anything thereon.

Article 27. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a basketball court at Morris Street Field, or act anything thereon.

Article 28. To see if the Town will vote to authorize the Board of Sewer Commissioners to proceed with the construction of a new sewage works to serve Lebanon Hill and adjacent areas or any part thereof; to see if the Town will vote to raise and appropriate and, or transfer from available funds, and/or borrow and issue bonds or notes therefor, a sum of money for the foregoing purposes; to see if the Town will vote to authorize and direct the Board of Sewer Commissioners and the Town Treasurer to take such action as may be necessary to obtain any financial grant or assistance from the United States of America or the Commonwealth of Massachusetts, or both, for the foregoing purposes, and to see if the Town will vote to take any other action in connection with the foregoing.

Article 29. To see if the Town will vote to authorize the Board of Sewer Commissioners to proceed with either the construction of new facilities or the alteration of existing facilities, or both, at the sewage treatment plant to alleviate present operating problems; to see if the Town will vote to raise and appropriate and/or transfer from available funds, and/or borrow and issue bonds or notes therefor, a sum of money for the foregoing purposes; to see if the Town will vote to authorize and direct the Board of Sewer Commissioners and the Town Treasurer to take such action as may be necessary to obtain any financial grant or assistance from the United States of America or the Commonwealth of Massachusetts, or both, for the foregoing purposes, and to see if the Town will

vote to take any other action in connection with the foregoing.

Article 30. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to raise man-holes on Worcester Street from the beginning of the state road to the Charlton town line or act anything thereon.

Article 31. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to pay Chester Spielvogel for the construction of a sanitary sewer from the existing sewer on Glenwood Street thence along Idlewood Street and thence along Crestweed Drive for a total distance of 912 feet or act anything thereon.

Article 32. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to pay Anthony Tieri for the construction of a sanitary sewer on Laurel Hill Road from the Southerly line of Cohasse Street Southerly for a distance of about 393 feet or act anything thereon.

Article 33. To see if the Town will vote to rescind vote taken under Article 49 of the Annual Town Meeting held March 15, 1965 for the construction of a tennis court at Eastford Rd. School and to transfer the balance now remaining voted under said Article 49 to the E & D Account or act anything thereon.

Article 34. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to purchase all land, containing approximately 120 acres, owned by Walter Ciesla adjoining the Town gravel bank in Sturbridge for use by the Town as a gravel and sand bank or act anything thereon.

Article 35. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of \$1500 to be used for decorating public buildings during the celebration of the 150th Anniversary of the incorporation of Southbridge as a town. Said sum to be used under the direction of the Southbridge 150th Anniversary Committee.

Article 36. To amend the vote taken by the Town under Article No. 7 acted upon at the Special Town Meeting of April 13, 1959, creating the committee for Recreation for the Mentally and Physically Handicapped Children and placing this Committee under the jurisdiction and supervision of the Recreation Committee, to take effect April 1, 1966.

Article 37. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Eight Hundred (800) Dollars to the Recreation Committee Account, to be used for

the purposes of the Summer Basketball League, said money to be used under the supervision of the Recreation Committee, or act anything thereon.

Article 38. To rescind the vote taken by the Town under Article No. 29 acted upon at the Annual Town Meeting of March 11, 1940 establishing public playgrounds under the jurisdiction of the School Committee and placing the jurisdiction of the playgrounds to the Recreation Committee.

Article 39. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Four Thousand Five Hundred (\$4,500.00) Dollars to the Recreation Committee account to be used for the purposes of the summer playgrounds, said money to be used under the supervision of the Recreation Committee, or act anything thereon.

Article 40. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to enable the Town Clerk to obtain a vault to be used exclusively by the Town Clerk, or act anything thereon.

Article 41. To see if the Town will vote to accept the provisions of General Laws, Chapter 41, section 108G, as inserted by Chapter 19 of the Acts of 1963, relative to the establishments of an alternate schedule of minimum annual compensation for police officers, which provides as follows:

“Notwithstanding the provisions of any general or special law to the contrary, the minimum annual compensation of each regular police officer of the police department of any city or town which accepts the provisions of this section shall be not less than the following: For the first year of service, Fifty Five Hundred Dollars, For the second year of service, Six Thousand Dollars. For the third year and each succeeding year of service, Sixty Three Hundred Dollars.”

This article to be effective December 31, 1966, or act anything thereon.

Article 42. To see if the Town will vote to amend the Section 1, HOLIDAYS—of the Employment practices Affecting Compensation known as Article XCXI of the Town By-Laws, to read: Section 1, HOLIDAYS—Town employees including members of the Police Department shall be entitled to the following Holidays with pay at their regular straight time rate when they fall or are observed within the regular

work week; January First, February Twenty-Second, April nineteenth, May Thirtieth, July Fourth, the first Monday of September, October twelfth, November eleventh, Thanksgiving Day and Christmas Day. Employees other than the Fire Department, required to work on a legal holiday shall be paid according to the provisions provided for in Section 4. Members of the Fire Department required to work on a legal holiday shall be allowed compensated time off at the convenience of the department Head, or act anything thereon.

Article 43. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$3,000 to be used to pay for the cost of publishing a book listing valuations and property taxes paid by individuals and business firms in town, once every five years, beginning with this year 1966, or act anything thereon.

Article 44. To see if the Town will vote to amend the zoning by-laws, to establish a uniform heavy industry district on both sides of Dresser Hill Road.

Beginning at the terminus of the existing heavy industry district on the westerly side of Dresser Hill Road; thence running north westerly for a distance of four hundred feet (400), then turning and running easterly to the Town of Charlton town line; then beginning on the easterly side of Dresser Hill Road at the Charlton town line and going easterly for a distance of four hundred feet (400); thence turning and going southerly on the entire easterly side of Dresser Hill Road to the beginning of Dudley Hill Road at the southern end of Dresser Hill Road as shown on the 1958 zoning map of the town. The purpose being to have a zone 400 feet deep of heavy Industry on each side of Dresser Hill Road.

Article 45. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to purchase from Eva and Desanges Chamberland lot #15 as shown on plan of "Pleasant Street Heights," dated October 1, 1922 to be used as a Town Street, or act anything thereon.

Article 46. To see if the Town will vote to transfer the sum of \$150.00 from the E & D Account to an account to be known as the Special Counsel Account to pay Attorney Harry Zarrow, for his services rendered to the town, or act anything thereon.

Article 47. To see if the Town will vote to transfer the sum of one thousand ten dollars (\$1010.00) from the sale of lots and graves account to the Cemetery Improvement Account or act anything thereon.

Article 48. To see if the Town will vote to abandon that section of Old South Road from the westerly line of the 1961 Relocation of South Street as shown on Plans Decree 2028, Plan H3805R, dated March 9, 1961, thence northwesterly to the southerly line of South Street as relocated in 1904 by the County Commissioners, for a distance of approximately six hundred eighty (680) feet, or act anything thereon.

Article 49. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$175,000.00 to be used in conjunction with a sum of money from the Edwards Trust Fund for the purpose of constructing an addition to the Jacob Edwards Memorial Library, or act anything thereon.

Article 50. To see if the Town will vote to abandon that section of Breakneck Road from the Southerly line of the 1904 relocation of South Street, southwesterly to the northerly line of the 1961 relocation of Breakneck Road for a distance of approximately two hundred twenty (220) feet or act anything thereon.

Article 51. To see if the Town will vote upon the recommendation of the Board of Selectmen to raise and appropriate or transfer the sum of Two Thousand (\$2000.00) Dollars in order to grant a yearly Annuity to Mr. Leon A. Caron, former Town Accountant, under the provisions of Chapter 32, Section 95, General Laws of Massachusetts, or act anything thereon.

Article 52. To see if the Town will authorize the Board of Assessors to use a certain sum of free cash in the Treasury in computing the tax rate for 1966, or act anything thereon.

Article 53. To see if the Town will vote to rescind its action in acceptance of an article at a previous town meeting establishing the elected term of office of the Tree Warden as a one year term, and elect a Tree Warden as provided for in Chapter 41, Section 1, of the General Laws, to serve for three year terms; said term of office to be effective at the next Annual Town Meeting.

Article 54. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of nine thousand two hundred twenty-eight dollars and thirteen cents (\$9,628.13) for the Non-Contributory Retirement System for the pension

allowance payable to Mr. Raymond L. Benoit, \$3,209.38 for the period July 1 thru Dec. 31, 1965 and \$6,418.75 for the entire year 1966, who retired June 30, 1965 under Chapter 490 Sections 1, 2 & 3 of the Acts of 1961, or act anything thereon.

Article 55. To see if the Town will vote to authorize the Board of Health to appoint one of its members to the office or position of the Board Physician at a salary of \$630.00 per annum and to the office or position of Parochial School Physician at a salary of \$870.00 per annum, or act anything thereon.

Article 56. To see if the Town will raise and appropriate money to defray the debts and expenses of the Town for the current financial year and especially for or relating to all or any boards, departments, committees; to fix the salary and compensation of all elective officers of the Town as provided by Section 108 of Chapter 41 of the General Laws, as amended, or to take any other action in relation thereto.

You are directed to serve this warrant by posting attested copies in six (6) conspicuous places within the Town at least (7) seven days before holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the same time and place mentioned before.

Given under our hands this 14th day of February in the year of our Lord One Thousand Nine Hundred and Sixty-Six.

ARMAND O. BELLERIVE
S. ANTHONY CAPRERA
ARMAND O. DeGRENIER
Board of Selectmen

A True Copy,

Attest:

Constable of Southbridge

FIFTIETH REPORT
OF THE
TOWN ACCOUNTANT
OF THE
TOWN OF SOUTHBRIDGE

For the Year Ending

December 31, 1965

Richard H. Genereux

Town Accountant

REPORT OF THE TOWN ACCOUNTANT

To the Honorable Board of Selectmen

Gentlemen:

I submit herewith the financial report of the Town of Southbridge for the year ending December 31, 1965.

The report is in accordance with the system installed by the Department of Corporation and Taxation, Division of Accounts.

Following may be found a detailed report of Receipts, Disbursements, Balance Sheet and Table of Accounts.

This is in accord with Section 61 of Chapter 41 of the General Laws.

I wish to express my appreciation to the members of your Board, officials and personnel of all other committees and departments and to my very able assistant, Mrs. Signe Braman for the help and cooperation extended to me in this my first year as Town Accountant.

Respectfully submitted,
RICHARD H. GENEREUX
Town Accountant

REVENUE—1965

General Revenue

Taxes:

Current Year

| | | |
|----------------------|--------------|--------------|
| Personal | 284,297.45 | |
| Real Estate | 1,468,041.11 | |
| Motor Vehicle Excise | 280,858.90 | |
| Farm Animal Excise | 138.71 | 2,033,336.17 |

Previous Years:

| | | |
|----------------------|-----------|------------|
| Personal | 7,959.33 | |
| Real Estate | 69,730.89 | |
| Motor Vehicle Excise | 39,879.69 | |
| Farm Animal Excise | 40.75 | 117,610.66 |

| | | |
|--------------------------|------------|------------|
| From State: | | |
| Business Corp. Tax | 151,065.61 | |
| Income Tax | 50,680.00 | |
| Meal Tax | 16,060.20 | |
| State & County Tax | 31,997.97 | |
| Dept. of Corp.— | | |
| Loss of Taxes | 313.95 | |
| Summer Recreation | | |
| Handicapped Children | 680.13 | |
| State Aid—Free Public | | |
| Libraries | 4,130.75 | |
| School Aid—Chapter 70 | 122,453.97 | |
| School Aid—Chapter | | |
| 645 Acts of 1948 | 21,187.50 | |
| School Aid—Chapter | | |
| 69-71 | 11,939.09 | |
| Smith—Hughes Fund | 1,097.00 | |
| Smith—Hughes Fund— | | |
| New Mach. Equip. | 14,731.00 | |
| Smith—Hughes Fund— | | |
| Work Study Program | 21,615.00 | |
| Comm. of Mass.—Adult | | |
| Basic Education | | |
| Title II | 2,137.50 | |
| National Defense | | |
| Education | 1,405.40 | |
| English Speaking Classes | 204.00 | |
| Vocational Schools | 64,608.18 | 516,307.25 |

| | | |
|-----------------------|-----------|-----------|
| Licenses and Permits: | | |
| Liquor | 21,072.00 | |
| All Other | 937.00 | 22,009.00 |

| | | |
|-----------|--|--------|
| Permits: | | |
| All Other | | 572.50 |

| | | |
|---------------------|--|--------|
| Fines and Forfeits: | | |
| Court Fines | | 968.75 |

| | | |
|---------------------|--|----------|
| Grants from County: | | |
| Dog Licenses | | 1,756.67 |

Highway Aid:

State and County Chap. 90:

State:

| | | |
|-----------------|----------|-----------|
| Contract #661 | 8,309.98 | |
| Contract #22023 | 3,500.00 | |
| Contract #22693 | 5,421.88 | 17,231.86 |

County:

| | | |
|-----------------|----------|-----------|
| Contract #21661 | 4,154.99 | |
| Contract #22023 | 3,500.00 | |
| Contract #22693 | 2,710.94 | 10,365.93 |

Federal Grants and Gifts:

Old Age Assistance:

| | | |
|--------------------------------|------------|------------|
| Salaries and Administration | 4,192.91 | |
| Expenses | 133,249.64 | 137,442.55 |

Aid to Dependent Children:

| | | |
|--------------------------------|-----------|-----------|
| Salaries and Administration | 10,335.12 | |
| Expenses | 51,555.00 | 61,890.12 |

Disability Assistance:

| | | |
|--------------------------------|-----------|-----------|
| Salaries and Administration | 1,232.83 | |
| Expenses | 21,164.15 | 22,396.98 |

Medical Aid to the Aged:

| | | |
|--------------------------------|------------|------------|
| Salaries and Administration | 3,303.53 | |
| Expenses | 114,629.37 | 117,932.90 |

Sal Tax Possessed Property 350.16

Westville Dam Relocation:

From Treasurer of U.S. 3,670.20

Total General Revenue 3,063,841.70

Commercial Revenue—Departmental

Departmental:

General Government:

Selectmen—Acct's

| | | |
|------------|----------|--|
| Receivable | 2,600.00 | |
|------------|----------|--|

| | | |
|--------------------|--------|--|
| Treasurer—Tailings | 370.63 | |
|--------------------|--------|--|

| | | |
|----------------|----------|--|
| Collector—Fees | 3,051.08 | |
|----------------|----------|--|

| | | |
|-----------------|----------|--|
| Town Clerk—Fees | 3,891.60 | |
|-----------------|----------|--|

Town Hall—

| | | |
|-------------------|----------|-----------|
| Accts. Receivable | 1,150.00 | 11,063.31 |
|-------------------|----------|-----------|

Protection of Persons &

Property:

| | | |
|----------------|--------|--|
| Fire—All Other | 144.00 | |
|----------------|--------|--|

Sealer of Weights &

| | | |
|----------|--------|--|
| Measures | 983.30 | |
|----------|--------|--|

| | | |
|-------------------------|-------|--|
| Services of Dog Officer | 18.00 | |
|-------------------------|-------|--|

Ambulance—Acct's.

| | | |
|------------|--------|----------|
| Receivable | 429.00 | 1,574.30 |
|------------|--------|----------|

Health:

| | | |
|-----------|--------|--|
| All Other | 546.25 | |
|-----------|--------|--|

| | | |
|---------------|------|--------|
| Public Sanit. | 4.44 | 550.69 |
|---------------|------|--------|

Highway:

| | | |
|-----------|-------|--|
| Insurance | 83.00 | |
|-----------|-------|--|

| | | |
|------------------------|--------|--|
| Ins.—Fees at Town Barn | 940.38 | |
|------------------------|--------|--|

| | | |
|-------------|-------|----------|
| Individuals | 50.00 | 1,073.38 |
|-------------|-------|----------|

Civil Defense:

| | | |
|------------|--|--------|
| From State | | 612.57 |
|------------|--|--------|

East Main St. Inter. Sewer:

| | | |
|---------------|-----------|--|
| Federal Grant | 28,400.00 | |
|---------------|-----------|--|

| | | |
|---------------------|-----------|------------|
| U.S. Treasury Bills | 99,304.86 | 127,704.86 |
|---------------------|-----------|------------|

| | | |
|---|-----------|-----------|
| Public Welfare: | | |
| Temporary Aid: | | |
| From State | 6,720.61 | |
| From Cities & Towns | 360.90 | 7,081.51 |
| | <hr/> | |
| Aid to Dependent Children: | | |
| From State | | 45,101.92 |
| Old Age Assistance: | | |
| From State | 57,838.02 | |
| From Cities & Towns | 152.56 | 57,990.58 |
| | <hr/> | |
| Disability Assistance: | | |
| From State | | 21,844.03 |
| Medical Aid to the Aged: | | |
| From State | | 81,735.80 |
| Veterans Benefits: | | |
| From State | | 50,546.06 |
| Schools: | | |
| Tuition | 11,082.73 | |
| Misc.—Sale of Books & Supplies | 514.36 | |
| Elementary, High, Summer School & All Other | 4,231.23 | 15,828.32 |
| | <hr/> | |
| Library: | | |
| Fines & Sales | 2,137.60 | |
| From Library—Salaries | 186.47 | |
| Expense | 347.31 | |
| From Federal—Library Addition Project Mass 3214 C | 15,000.00 | 17,671.38 |
| Airport Construction: | | |
| 1959—From State | | 2,329.71 |
| Unclassified: | | |
| Town Clerk—Petty Cash | 50.00 | |
| School—Petty Cash | 50.00 | |

| | | |
|--|-----------|------------|
| Parking Meter Receipts | 11,341.47 | |
| Comm. on Public Phones | 54.21 | |
| From State— | | |
| Employee Compensation | 121.33 | |
| Loss of Taxes | 179.40 | 11,796.41 |
| | <hr/> | <hr/> |
| Total Commercial Revenue— | | |
| Departmental | | 454,504.83 |
| Commercial Revenue: Cemeteries | | |
| Oak Ridge Cemetery | | |
| Sale of Lots & Graves | 1,010.00 | |
| Graves Opened | 1,995.00 | 3,005.00 |
| | <hr/> | <hr/> |
| Total Commercial Revenue—Cemeteries | | 3,005.00 |
| Commercial Revenue: Special Assessments | | |
| Sewer Assessment— | | |
| Paid In Advance | 967.00 | |
| 1964 Apportioned Sewers— | | |
| Added to Taxes | 209.00 | |
| 1965 Apportioned Sewers— | | |
| Added to Taxes | 2,349.71 | 3,525.71 |
| | <hr/> | <hr/> |
| Total Commercial Revenue—Special Assessments | | 3,525.71 |
| Commercial Revenue—Interest | | |
| Interest: | | |
| On Deferred Taxes | 2,268.00 | |
| On Special Assessments | 444.85 | |
| On Tax Titles Redeemed | 91.61 | |
| On East Main St. | | |
| Treasury Bills | 695.14 | |
| On Motor Vehicle Excise | 1,061.88 | 4,561.48 |
| | <hr/> | |
| On Trust and Investment: | | |
| Ella Cole Fund | 126.88 | |
| Mabel Murphy Fund | 113.33 | |
| Mary Mynott Fund | 56.67 | |
| Adah Stedman Fund | 42.50 | |

| | | |
|---|------------|--------------|
| Ruth Stedman Fund | 42.50 | |
| Cemetery Fund | 5,203.21 | 5,585.09 |
| | <hr/> | <hr/> |
| Total Commercial Revenue—Interest | | 10,146.57 |
| Municipal Indebtedness: | | |
| Temporary Loans: | | |
| Anticipation of Revenue | 850,000.00 | |
| East Main St. Sewer Loan | 155,765.19 | 1,005,765.19 |
| | <hr/> | <hr/> |
| Total Municipal Indebtedness | | 1,005,765.19 |
| Agency, Trust and Investment: | | |
| Agency: | | |
| State Withholding Taxes | 20,254.70 | |
| Federal Withholding Taxes | 168,311.34 | |
| Dog Licenses—County | 1,769.75 | |
| Blue Cross | 27,482.28 | |
| Group Life Insurance | 2,990.92 | |
| Deposits on Plans & Bids | 82,833.16 | |
| Deposit Bond— | | |
| Henry St. Field | 200.00 | |
| Federal Lunch Program— | | |
| Rotating Fund | 71,254.69 | |
| School Athletic Fund | 12,773.05 | 387,869.89 |
| | <hr/> | |
| Trust and Investment: | | |
| Cemetery Perpetual Care | | 740.00 |
| | | <hr/> |
| Total Agency, Trust and Investment | | 388,609.89 |
| Recoveries, Reimbursements and Refunds: | | |
| Recoveries: | | |
| Disabilitiy Assistance | 429.66 | |
| Old Age Assistance | 64.00 | 493.66 |
| | <hr/> | |

Reimbursements—Estimated Receipts:

| | | |
|---------------------------|----------|----------|
| 1964 Assessors Expense | 4.89 | |
| Insurance Claim | 1,953.36 | |
| Group Insurance | 1,059.57 | |
| Disability Assistance— | | |
| Expenses | 1,473.18 | |
| General Relief—Expenses | 120.00 | |
| Aid to Families Dependent | | |
| Children Expenses | 100.79 | |
| Old Age Assistance Fed- | | |
| eral Grants Expenses | 53.30 | |
| Veterans Benefits | 126.72 | 4,891.81 |

Refunds—Various Accounts:

| | | |
|--------------------------|----------|--|
| Treasurer—Expense | 182.70 | |
| Election & Registration— | | |
| Expense | 11.03 | |
| Police—Salaries | 90.42 | |
| Police—New Cruiser | 1,131.85 | |
| Fire—Expense | 1.60 | |
| Town Hall—Expense | 4.97 | |
| Wire Inspector—Expense | 23.88 | |
| Highway—Expense | .32 | |
| School—Salaries | 10.52 | |
| Morris St. Field | .70 | |
| Blue Cross—Blue Shield— | | |
| Town Appropriation | 76.50 | |
| Old Age Assistance Fed. | | |
| Grants Expense | 350.90 | |
| Old Age Assistance— | | |
| Expense | 293.05 | |
| General Relief—Expense | 54.22 | |
| Aid to Dep. Children, | | |
| Fed. Grant Expense | 371.85 | |
| Aid to Dep. Children— | | |
| Expense | 334.34 | |
| Aid to Dep. Children, | | |
| Fed. Grant Salaries & | | |
| Administration | 33.00 | |
| Disability Assistance— | | |
| Expense | 24.75 | |
| Medical Aid to the Aged, | | |

| | | |
|--|----------|--------------|
| Fed. Grant Salary & Administration | 53.07 | |
| Medical Aid to the Aged, Fed. Grant Expense | 117.80 | |
| Medical Aid to the Aged—Expense | 198.45 | |
| Veterans Benefits—Expense | 1,714.50 | 5,080.42 |
| <hr/> | | |
| Total Recoveries, Reimbursements and Refunds | | 10,465.89 |
| Airport Lease: | | |
| American Optical Co. | | 5,000.00 |
| | | <hr/> |
| Total Revenue—1965 | | 4,944,864.78 |
| Cash on Hand—January 1, 1965 | | 726,665.65 |
| | | <hr/> |
| | | 5,671,530.43 |

EXPENDITURES—1965

General Government

| | | |
|---------------------------|----------|----------|
| Moderator: | | |
| Salary | 100.00 | |
| Expense | 505.29 | 605.29 |
| <hr/> | | |
| Finance Committee: | | |
| Expense | | 371.63 |
| Selectmen: | | |
| Salaries and Wages: | | |
| Selectmen | 2,100.00 | |
| Clerk | 4,004.00 | |
| Extra Clerk | 650.00 | 6,754.00 |
| <hr/> | | |
| Other Expenses: | | |
| Stat., Supplies & postage | 490.46 | |
| Printing & Advertising | 137.25 | |
| Travel | 57.85 | |
| Telephone | 261.90 | |

| | | | |
|---------------------------|----------|-----------|-----------|
| Equipment & Maintenance | 53.44 | | |
| Dues & All Other | 146.76 | 1,147.66 | |
| <hr/> | | | |
| Precinct Expense | | 133.45 | |
| Garbage Collection | | 15,386.88 | 23,421.99 |
| <hr/> | | | |
| Accountant: | | | |
| Salaries and Wages: | | | |
| Accountant | 6,308.60 | | |
| Clerk | 3,224.00 | | |
| Extra Clerk | 127.57 | 9,660.17 | |
| <hr/> | | | |
| Other Expenses: | | | |
| Stat., Supplies & Postage | 99.76 | | |
| Telephone | 187.35 | | |
| Equipment & Maintenance | 218.63 | | |
| Dues, Mileage & All Other | 82.68 | 588.42 | 10,248.59 |
| <hr/> | | | |
| Treasurer: | | | |
| Salaries and Wages: | | | |
| Treasurer | 3,200.00 | | |
| Clerk | 3,828.00 | | |
| Extra Clerk | 3,076.80 | 10,104.80 | |
| <hr/> | | | |
| Other Expenses: | | | |
| Tax Titles | 773.70 | | |
| Stat., Supplies & Postage | 852.26 | | |
| Printing & Advertising | 90.61 | | |
| Equipment & Maintenance | 167.50 | | |
| Telephone | 150.50 | | |
| Surety Bond | 199.00 | | |
| Dues, Mileage & All Other | 162.76 | 2,396.33 | 12,501.13 |
| <hr/> | | | |
| Town Collector: | | | |
| Salaries and Wages: | | | |
| Collector | 5,858.00 | | |

| | | | |
|-------------|----------|-----------|--|
| Clerk | 3,828.00 | | |
| Extra Clerk | 2,000.00 | 11,686.00 | |

Other Expenses:

| | | | |
|---------------------------|----------|----------|-----------|
| Stat., Supplies & Postage | 1,173.96 | | |
| Printing & Advertising | 421.23 | | |
| Telephone | 191.00 | | |
| Surety Bond | 312.00 | | |
| Equipment & Maintenance | 182.76 | | |
| Adding Machine | 206.10 | | |
| Dues, Mileage & All Other | 79.14 | 2,566.19 | 14,252.19 |

Assessors:

Salaries & Wages:

| | | | |
|----------------|----------|-----------|--|
| Assessors | 2,550.00 | | |
| Clerk of Board | 5,858.00 | | |
| Clerks | 6,974.00 | | |
| Extra Clerk | 35.38 | 15,417.38 | |

Other Expenses:

| | | | |
|---------------------------|--------|----------|--|
| Stat., Supplies & Postage | 919.81 | | |
| Printing & Advertising | 276.89 | | |
| Telephone | 149.45 | | |
| Equipment & Maintenance | 170.92 | | |
| Dues, Mileage & All Other | 82.00 | 1,599.07 | |

| | | | |
|--------|--|--------|-----------|
| Travel | | 708.46 | 17,724.91 |
|--------|--|--------|-----------|

Law:

Salaries & Wages:

| | | | |
|--------------|--|----------|--|
| Town Counsel | | 2,500.00 | |
|--------------|--|----------|--|

Other Expenses:

| | | | |
|---------------------------|--------|--|--|
| Clerical Hire | 295.00 | | |
| Stat., Supplies & Postage | 113.26 | | |
| Telephone | 85.50 | | |
| Recording Fees | 77.05 | | |
| Equipment & Maintenance | 41.60 | | |

| | | | |
|---------------------|-------|--------|----------|
| Dues, Mileage & All | | | |
| Other | 85.35 | 697.76 | 3,197.76 |

Town Clerk:

Salaries & Wages:

| | | | |
|--------------|----------|-----------|--|
| Town Clerk | 5,858.00 | | |
| Clerk | 1,296.85 | | |
| Extra Clerks | 3,888.38 | 11,043.23 | |

Other Expenses:

| | |
|---------------------------|--------|
| Stat., Supplies & Postage | 466.67 |
| Printing & Advertising | 174.21 |
| Telephone | 330.40 |
| Surety Bond | 30.00 |
| Typewriter | 222.50 |
| Equipment & Maintenance | 62.70 |

| | | | |
|---------------------|--------|----------|-----------|
| Dues, Mileage & All | | | |
| Other | 116.33 | 1,402.81 | 12,446.04 |

Election & Registration:

Salaries & Wages:

| | | | |
|--------------------------|----------|----------|--|
| Salaries of 3 Registrars | 300.00 | | |
| Salary of Clerk of Board | 600.00 | | |
| Salaries of Clerks | 2,253.69 | | |
| Election Officers | 2,009.63 | | |
| All Other Wages | 29.63 | 5,192.95 | |

Other Expenses:

| | |
|---------------------------|--------|
| Stat., Supplies & Postage | 189.02 |
| Printing & Advertising | 872.60 |
| Meals | 37.75 |
| Mileage or Travel | 15.00 |
| All Other | 83.70 |

1,198.07

Re-Listing Expenses:

| | | | |
|----------------------|----------|----------|----------|
| Clerks | 1,102.08 | | |
| Stationery & Postage | 321.77 | | |
| Street Listing | 647.40 | | |
| Mileage or Travel | 7.28 | | |
| Advertising | 6.53 | 2,085.06 | 8,476.08 |

Engineering:

Salaries & Wages:

| | | |
|-----------------------|----------|-----------|
| Engineer | 8,443.00 | |
| Senior Civil Engineer | 6,160.00 | |
| Junior Civil Engineer | 4,895.00 | |
| Clerks | 2,870.95 | 22,368.95 |

Office Expenses:

| | | |
|---------------------------|--------|--------|
| Stat., Supplies & Postage | 295.75 | |
| Equipment & Maintenance | 40.70 | |
| Telephone & Dues | 229.30 | 565.75 |

Field Expenses:

| | | |
|----------------------|--------|--------|
| Materials & Supplies | 236.11 | |
| Mileage or Travel | 88.50 | 324.61 |

| | | |
|-------------|----------|-----------|
| Auto Rental | 1,749.00 | 25,008.31 |
|-------------|----------|-----------|

Town Hall:

Salaries & Wages:

| | |
|---------|----------|
| Janitor | 4,004.00 |
|---------|----------|

Other Expenses:

| | | |
|--------------------|----------|----------|
| All Other Wages | 663.12 | |
| Fuel | 2,930.89 | |
| Light | 1,315.96 | |
| Janitor's Supplies | 1,161.15 | |
| Repairs | 495.61 | |
| Telephone | 49.20 | |
| Water & All Other | 233.55 | 6,849.48 |

Retirement Board:

| | |
|----------------|----------|
| Administration | 1,300.00 |
|----------------|----------|

Planning Board:

| | | |
|-------------------------------------|--------|--------|
| Salaries & Labor | 245.22 | |
| Printing, Stat., Supplies & Postage | 188.10 | |
| Mileage or Travel | 112.15 | |
| Telephone | 1.70 | 547.17 |

| | |
|--------------------------|-------------------|
| Town Clock Electric Bill | 20.00 |
| Total General Government | <u>140,974.57</u> |

EXPENDITURES—1965

Protection of Persons and Property

Police Department:

Salaries & Wages:

| | | |
|-------------------------|------------|------------|
| Chief | 7,800.00 | |
| Deputy Chief | 6,550.00 | |
| Sergeants | 28,150.00 | |
| Patrolman | 114,329.11 | |
| Lock-Up-Keeper | 4,223.96 | |
| School Guards & Spec. | | |
| Police, M. D. & Patrons | 11,996.12 | 173,049.19 |

| | | |
|------------------|--|----------|
| Cruiser Expense: | | 6,287.40 |
|------------------|--|----------|

Equipment & Maintenance:

| | | |
|--------------------|--|--------|
| Officers Equipment | | 793.26 |
|--------------------|--|--------|

Maintenance of Buildings & Grounds:

| | | |
|---------------------|----------|----------|
| Repairs | 2,964.97 | |
| Janitors Supplies | 735.04 | |
| Water and All Other | 41.20 | 3,741.21 |

Fuel and Light:

| | | |
|-------|--------|----------|
| Fuel | 533.31 | |
| Light | 754.68 | 1,287.99 |

Other Expenses:

| | | |
|------------------------------|----------|----------|
| Print., Stat. & Postage | 851.30 | |
| Telephone | 3,430.29 | |
| Equipment & Maintenance | 18.50 | |
| Photo & Fingerprint Supplies | 390.73 | |
| Dues and All Other | 168.46 | 4,859.28 |

| | | | |
|---|------------|----------|------------|
| Prisoners' Expenses: | | | |
| Board & Care Private Institution | 399.00 | | |
| Officers' Expenses | 703.40 | 1,102.40 | 10,990.88 |
| <hr/> | | | |
| School Safety Patrol Supplies | | | 563.09 |
| New Cruiser | | | 3,756.23 |
| New Uniforms & Clothing | | | 2,986.14 |
| Police Officers Training School | | | 478.78 |
| Special Compensation and Medical Account | | | 478.00 |
| Mobile Radio & Maintenance | | | 4,205.33 |
| Parking Meter Division: | | | |
| Salaries | 5,275.00 | | |
| Expenses, Parts, Painting, etc. | 6,466.22 | | |
| New Meters | 1,148.10 | | |
| Special Main St. Parking Plan | 489.27 | | 13,378.59 |
| <hr/> | | | |
| Total Police Department | | | 216,966.89 |
| Fire Department: | | | |
| Salaries and Wages: | | | |
| Chief | 7,800.00 | | |
| Ass't. Chief, Captains, Lieuts., Inspector and Specialized Duties | 29,834.00 | | |
| Permanent Firemen | 104,393.46 | | |
| Call Firemen | 7,778.71 | | 149,806.17 |
| <hr/> | | | |
| Equipment & Maintenance: | | | |
| Apparatus Repairs | 509.83 | | |
| Hose | 833.26 | | |
| Equipment for Men | 115.82 | | |
| Apparatus Access., Mat. & Supplies | 769.05 | | |
| Repairs | 145.86 | | |

| | | | |
|---------------------------------------|----------|----------|------------|
| Gasoline & Oil | 129.77 | | |
| Alarm Boxes, etc. | 34.69 | | |
| Shop Equipment & Maintenance | 591.87 | 3,130.15 | |
| <hr/> | | | |
| Fuel and Light: | | | |
| Fuel | 1,119.60 | | |
| Light | 509.74 | 1,629.34 | |
| <hr/> | | | |
| Maintenance of Buildings & Grounds: | | | |
| Repairs | 437.37 | | |
| Furniture & Furnishings | 164.34 | | |
| Laundry | 86.13 | | |
| Water, Janitor Supplies and All Other | 365.96 | 1,053.80 | |
| <hr/> | | | |
| Other Expenses: | | | |
| Adv., Stat. Pstg. & Printing | 107.03 | | |
| Telephone | 584.57 | | |
| Equipment & Maintenance | 68.52 | | |
| Dues, Mileage & All Other | 241.08 | 1,001.20 | 6,814.49 |
| <hr/> | | | |
| Hydrant Service | | | 60,854.19 |
| Out of State Travel | | | 292.04 |
| New Fire Alarm Boxes | | | 890.20 |
| Oxygen Tank Recharge | | | 35.30 |
| Clothing Allowance | | | 1,097.25 |
| Medical Account | | | 69.00 |
| <hr/> | | | |
| Total Fire Department | | | 219,858.64 |
| Forest Fire: | | | |
| Expenses: | | | |
| Radio Equip. & Maintenance | 119.80 | | |

| | | | |
|-------------------------------------|----------|----------|----------|
| Apparatus | 153.98 | | |
| Hose | 834.08 | | |
| Telephone | 19.18 | | |
| Materials & Supplies & All Other | 223.86 | | 1,350.90 |
| <hr/> | | | |
| Sealer of Weights & Measures: | | | |
| Salary of Sealer | | 1,799.88 | |
| Expenses: | | | |
| Stationery & Postage | 51.11 | | |
| Mileage or Travel | 136.39 | | |
| Equipment & Maintenance | 51.95 | | |
| Telephone | 86.25 | | |
| All Other | 16.93 | 342.63 | 2,142.51 |
| <hr/> | | <hr/> | |
| Tree Warden: | | | |
| Salaries and Wages: | | | |
| Superintendent | | 500.00 | |
| Labor & Expense: | | | |
| Labor | 1,053.25 | | |
| Hardware & Tools | 139.71 | | |
| Loam | 14.00 | | |
| Equipment Rental | 720.60 | | |
| All Other | 22.44 | 1,950.00 | 2,450.00 |
| <hr/> | | <hr/> | |
| Moth Extermination: | | | |
| Expenses: | | | |
| Labor | .80 | | |
| Stat., Printing & Postage | .20 | | |
| Insecticides | 66.00 | | |
| Equipment Rental | 333.00 | | 400.00 |
| <hr/> | | | |
| Dutch Elm Disease: | | | |
| Expenses: | | | |
| Labor | 591.73 | | |
| Insecticides | 430.44 | | |
| Hardware & Tools | 14.06 | | |
| Equipment Rental | 2,463.73 | | 3,499.96 |

| | | | |
|--|----------|----------|------------|
| Building Inspector: | | | |
| Salaries & Wages: | | | |
| Inspector | | 900.00 | |
| Expenses: | | | |
| Dues | 27.00 | | |
| Telephone, Materials & Supplies | 36.06 | | |
| Mileage or Travel | 236.94 | 300.00 | 1,200.00 |
| | | | |
| Wire Inspector: | | | |
| Salaries & Wages: | | | |
| Inspector | | 1,000.00 | |
| Expenses: | | | |
| Telephone, Materials & Supplies | 97.49 | | |
| Dues, Mileage or Travel | 226.39 | 323.88 | 1,323.88 |
| | | | |
| Ambulances: | | | |
| Expenses: | | | |
| Laundry, Equip. & Maintenance | 497.99 | | |
| Gas & Oil, Auto Mainten. Exp. | 517.47 | | |
| Materials & Supplies | 9.84 | | |
| Driver's Expense | 30.00 | | 1,055.30 |
| | | | |
| Dog Officer: | | | |
| Salary | | 383.30 | |
| Other Expenses: | | | |
| Dogs Boarded & Mileage | 1,415.89 | | |
| Dogs Destroyed | 80.00 | 1,495.89 | 1,879.19 |
| | | | |
| Street Lighting | | | 33,836.21 |
| | | | |
| Total Protection of Persons and Property | | | 485,963.48 |

Health and Sanitation

Health:

Salaries & Wages:

| | | |
|-----------------------|----------|-----------|
| Board Members | 525.00 | |
| Agent | 799.92 | |
| Board Physician | 630.00 | |
| Parochial School M.D. | 870.00 | |
| Nurse | 5,114.98 | |
| Podiatrist | 250.00 | |
| Clerk | 613.40 | |
| Dental Clinic | 500.00 | |
| Plumbing Inspector | 5,367.96 | |
| Animal Inspector | 349.92 | |
| Sanitary Inspector | 499.92 | 15,521.10 |

Travel:

| | | |
|--------------------|--------|--------|
| Animal Inspector | 67.34 | |
| Agent | 71.89 | |
| Nurse | 34.58 | |
| Plumbing Inspector | 188.58 | 362.39 |

Other Expenses:

| | | |
|-------------------------|--------|--------|
| Dental Clinic | 1.75 | |
| Office Expenses | 390.05 | |
| School Medical Supplies | 28.11 | 419.91 |

Premature Births 2,604.50

T. B. & Contagious Diseases:

| | | |
|---|--------|----------|
| Mass. Dept. of Health | 710.64 | |
| Doctors | 99.00 | |
| Mass. Sanatoria & Tuberculosis Control | 842.24 | |
| Misc. Expenses | 46.42 | |
| Medical Supplies | 36.55 | 1,734.85 |

Total Health

20,642.75

Sewer:

Salaries and Wages:

| | | |
|---------------|-----------|-----------|
| Commissioners | 900.00 | |
| Caretakers | 26,956.26 | 27,856.26 |

Administrative Expenses:

| | | |
|---------------------------|--------|--------|
| Stat., Printing & Postage | 33.24 | |
| Travel, Adv. & All Other | 134.05 | 167.29 |

General Expenses:

| | | |
|--------------------------|--------|----------|
| Trucks, Insurance & Reg. | 197.46 | |
| Tools & Equipment | 546.15 | |
| Gasoline & Oil | 339.96 | |
| Materials, Supplies & | | |
| All Other | 751.06 | |
| Repair Manhole Covers | 22.80 | 1,857.43 |

Utilities:

| | |
|-----------------------------------|----------|
| Telephone, Light, Fuel & Water | 3,425.98 |
| Chlorine & Other Chemicals | 5,442.40 |
| Rebuilt Manholes | 274.06 |
| Paving Garage Area | 657.54 |

| | |
|---------------------------|-----------|
| Total Sewer | 39,680.96 |
| Total Health & Sanitation | 60,323.71 |

EXPENDITURES—1965

**Highways, Snow & Ice, Dump, Rubbish Collection
and Chapter 90 Maintenance**

General Administration:

Salaries and Wages:

| | |
|----------------|----------|
| Superintendent | 6,160.00 |
|----------------|----------|

Other Expenses:

| | | |
|-----------------------------------|--------|--------|
| Stat., Printing & Postage | 68.34 | |
| Telephone | 299.00 | |
| All Other Equip. & Maintenance | 102.03 | 469.37 |

| | | |
|-------------------------------|-----------|-----------|
| General Maintenance: | | |
| Timekeeper | 5,088.00 | |
| Labor | 48,948.20 | |
| Equipment | 1,323.71 | |
| Equipment & Repairs | 395.64 | |
| Other Materials & Supplies | 1,381.67 | |
| All Other | 135.75 | 57,272.97 |
| <hr/> | | |
| Tarvia, Oil. Other Surfacing | | 6,999.38 |
| Automotive Equipment: | | |
| Maintenance & Repairs | 3.00 | |
| Gas & Oil | 7,988.10 | 7,991.10 |
| <hr/> | | |
| Buildings & Grounds: | | |
| Maintenance & Repairs | 412.47 | |
| Fuel, Light & Water | 465.58 | |
| Equipment & Maintenance | 66.68 | |
| All Other | 339.31 | 1,284.04 |
| <hr/> | | |
| Bituminous Mix | | 2,995.72 |
| New Road Machinery Equipment: | | |
| Suburban | 1,997.00 | |
| Rubbish Body | 5,125.00 | |
| Truck | 6,716.33 | 13,818.33 |
| <hr/> | | |
| Damage to Highway | | |
| Garage Office Fire | | 287.22 |
| <hr/> | | |
| Total Highways | | 97,278.13 |
| Road Machinery Maintenance: | | |
| Equipment & Maintenance | 7,346.44 | |
| Tires and Tubes | 1,640.33 | |
| Gasoline & Oil | 12.60 | 8,999.37 |
| <hr/> | | |
| Town Dump: | | |
| Salaries | 3,182.00 | |
| Town Dump Rodent Control | 223.60 | 3,405.60 |

| | | |
|-----------------------------------|-----------|-----------|
| Rubbish Collection | | 6,999.90 |
| Snow & Ice Removal: | | |
| Labor | 10,494.62 | |
| Tools & Equipment | 898.62 | |
| Gasoline & Oil | 33.30 | |
| Cal., Chl., Salt & Sand | 6,903.54 | |
| Equip. Rental & Truck Hire | 757.75 | |
| County Road Shovel Rental | 90.00 | |
| All Other | 496.77 | 19,674.60 |
| Sidewalk Repairs: | | |
| Labor | 1,316.59 | |
| Material | 3,443.28 | 4,759.87 |
| 1965 Chapter 90 Road Maintenance— | | |
| Contract No. 22679 | | |
| Worcester Street: | | |
| Labor | | 104.80 |
| River Road: | | |
| Labor | | 139.68 |
| Dresser Hill Road: | | |
| Labor | 420.00 | |
| Materials & Supplies | 258.48 | 678.48 |
| Brickyard Road: | | |
| Labor | | 52.20 |
| Mechanic Street: | | |
| Labor | | 137.60 |
| Hamilton Street: | | |
| Labor | | 108.50 |
| Old Woodstock Road: | | |
| Labor | | 322.50 |
| Pleasant Street: | | |
| Labor | | 106.40 |
| Eastford Road: | | |
| Labor | | 519.20 |

| | | |
|----------------------|----------|----------|
| Woodstock Road: | | |
| Materials & Supplies | 3,830.64 | 6,000.00 |

| | | |
|---|--|------------|
| Total Highway, Snow & Ice, Dump, | | |
| Rubbish Collection and Chapter 90 Maintenance | | 147,117.47 |

EXPENDITURES—1965

Charities and Veterans Benefits

General Relief:

Salaries & Wages:

| | | |
|----------------|-----------|-----------|
| Board | 1,200.00 | |
| Supervisor | 3,477.54 | |
| Clerks | 4,761.30 | |
| Social Workers | 10,849.92 | 20,288.76 |

General Administration:

| | | |
|----------------------|--|-----|
| Stationery, Supplies | | |
| & Postage | | .79 |

Other Expenses:

| | | |
|------------------------|----------|-----------|
| Groceries & Provisions | 2,367.91 | |
| Fuel | 212.38 | |
| Medical & Medical | | |
| Attendance | 2,711.26 | |
| Hospital Care | 9,154.04 | |
| Rent | 456.30 | |
| Clothing | 40.40 | |
| Cash Grants | 7,947.00 | |
| Board & Care | 1,602.14 | |
| Household Furn. & | | |
| Moving | 47.00 | |
| Burials | 150.00 | |
| All Other | 80.18 | 24,768.61 |

| | | |
|------------------------|--|-------|
| Relief by Other Cities | | |
| & Towns | | 25.00 |

| | | |
|-------------------------------|--|-----------|
| Total General Relief Expenses | | 45,083.16 |
|-------------------------------|--|-----------|

Aid to Dependent Children:

Town Appropriation:

Cash Grants 79,755.71

Federal Grants:

Salaries and Wages:

Supervisor 1,264.56

Social Workers 3,823.73

Clerks 1,723.61

Board Salaries 400.02 7,211.92

Administrative Expenses:

Telephone 136.20

Stat., Supplies & Postage 768.86

Mileage or Travel 54.86

Dues and All Other 25.75 985.67

Relief Expenses:

Cash Grants 41,160.98

Equipment 299.00 41,459.98 129,413.28

Old Age Assistance:

Town Appropriation:

Cash Grants 75,293.05

Federal Grants:

Salaries & Wages:

Supervisor 790.35

Social Workers 2,716.12

Clerks 1,248.92 4,755.39

Administrative Expenses:

Telephone 72.70

Adv., Stat., Sup. &

Postage 261.88

Mileage or Travel 68.47

Dues & All Other 10.00 413.05

Relief Expenses:

Cash Grants 138,660.94 219,122.43

Disability Assistance:

Town Appropriation:

Cash Grants 41,076.69

| | | | |
|---------------------------|----------|------------|------------|
| Federal Grants: | | | |
| Salaries & Wages: | | | |
| Supervisor | 474.21 | | |
| Social Workers | 987.68 | | |
| Clerks | 669.58 | | |
| Board Salaries | 200.01 | 2,331.48 | |
| <hr/> | | | |
| Administrative Expenses: | | | |
| Stat., Supplies & | | | |
| Postage | 156.24 | | |
| Mileage or Travel | 15.24 | 171.48 | |
| <hr/> | | | |
| Relief Expenses: | | | |
| Cash Grants | | 22,196.95 | 65,776.60 |
| | | <hr/> | |
| Medical Aid for the Aged: | | | |
| Town Appropriation: | | | |
| Cash Grants | | 129,434.78 | |
| Federal Grants: | | | |
| Salaries & Wages: | | | |
| Supervisor | 2,212.98 | | |
| Social Workers | 6,923.28 | | |
| Clerks | 3,924.58 | | |
| Board Salaries | 656.02 | 13,716.86 | |
| <hr/> | | | |
| Administrative Expenses: | | | |
| Telephone | 379.89 | | |
| Adv., Stat., Supplies | | | |
| & Pastage | 457.66 | | |
| Mileage or Travel | 98.44 | | |
| Dues & All Other | 72.12 | 1,008.11 | |
| <hr/> | | | |
| Relief Expenses: | | | |
| Cash Grants | | 106,770.78 | 250,930.53 |
| | | <hr/> | <hr/> |
| Total Charities | | | 710,326.00 |
| Veterans Benefits: | | | |
| General Administration: | | | |
| Office Expenses, Travel, | | | |
| etc. | | 554.20 | |

Relief Expenses:

| | | | |
|------------------------|-----------|------------|------------|
| Cash Grants | 65,405.03 | | |
| Fuel | 151.16 | | |
| Hospital & Medical | | | |
| Care | 39,108.70 | | |
| Food | 2,037.87 | | |
| Rent, Clothing, etc. | 622.17 | | |
| Bd. & Care Priv. Inst. | 8,764.61 | 116,089.54 | 116,643.74 |

Veterans Services:**Salaries & Wages:**

| | | | |
|-------------|----------|----------|--|
| Director | 5,368.00 | | |
| Clerk | 3,652.00 | | |
| Extra Clerk | 297.70 | 9,317.70 | |

Other Expenses:

| | | | |
|---------------------------|--------|--------|-----------|
| Stat., Supplies & Postage | 239.52 | | |
| Mileage or Travel | 279.21 | | |
| Telephone | 233.10 | | |
| Equipment & | | | |
| Maintenance | 14.00 | | |
| Dues & All Other | 32.00 | 797.83 | 10,115.53 |

Maintenance of Veterans Graves:

| | | | |
|----------------------|-------|--|--------|
| Labor | 39.97 | | |
| Materials & Supplies | 60.03 | | 100.00 |

| | | | |
|-------------------------|--|--|------------|
| Total Veterans Benefits | | | 126,859.27 |
|-------------------------|--|--|------------|

| | | | |
|-------------------------------------|--|--|------------|
| Total Charities & Veterans Benefits | | | 837,185.27 |
|-------------------------------------|--|--|------------|

EXPENDITURES—1965**Schools and Library****Schools:****Salaries and Wages:**

| | | | |
|--------------------|-----------|-----------|--|
| 150 Superintendent | 13,299.86 | | |
| 156 Supt's. Clerks | 7,742.10 | | |
| 157 Extra Clerical | 1,206.81 | | |
| 103 School Census | 411.27 | 22,660.04 | |

Other Expenses:

| | | |
|---|----------|----------|
| 160 Supplies | 563.72 | |
| 180 Printing | 963.47 | |
| 181 Traveling | 750.81 | |
| 182 Telephone | 590.48 | |
| 182A Postage, Books, Periodicals, etc. | 354.82 | |
| 182B Equipment & Maintenance | 765.89 | |
| 183 Guidance Expense | 2,370.37 | |
| 184 School Comm. Dues | 200.00 | 6,559.56 |

High School:

Instruction Salaries:

| | | |
|-------------------------|------------|------------|
| 220 Principal | 10,353.87 | |
| 225 Principal's Clerk | 4,000.00 | |
| 226 Extra Clerical | 1,531.25 | |
| 227 Clerical Guidance | 1,221.50 | |
| 240 Teachers | 209,881.34 | |
| 245 Substitute Teachers | 2,091.50 | 229,079.46 |

Instruction Expenses:

| | | |
|------------------------------------|----------|-----------|
| 250 Text & Reference Books | 3,582.64 | |
| 270 Supplies | 6,263.57 | |
| 660 Typewriters, Machines, etc. | 1,157.40 | 11,003.61 |

Other Expenses:

| | | |
|------------------------------------|--------|----------|
| 210 Supervision, Travel, etc. | 578.19 | |
| 215 In Service Training | 218.83 | |
| 235 Print., Sup., Postage, etc. | 459.75 | |
| 275 Assemblies | 107.50 | |
| 285 Visual Aids | 989.31 | |
| 290 Commencement Expenses | 651.52 | |
| 295 Printing | 216.89 | 3,221.99 |

Operation of Plant:

Salaries:

| | |
|--------------|-----------|
| 501 Janitors | 22,903.73 |
|--------------|-----------|

Other Expenses:

| | | |
|------------------------|----------|-----------|
| 502 Janitors' Travel | 428.26 | |
| 510 Janitors Supplies | 2,991.69 | |
| 520 Fuel | 6,314.48 | |
| 530 Water | 441.00 | |
| 540 Gas & Electricity | 7,185.30 | |
| 565 Telephone | 919.35 | |
| 580 Drayage | 85.50 | |
| 975 New Equip. Nat'l. | | |
| Def. | 1,067.50 | |
| 980 Janitors Equipment | 638.00 | 20,071.08 |

Maintenance of Plant:

| | | |
|---------------------|--------|----------|
| 601 Grounds | 872.88 | |
| 620 Buildings | 579.87 | |
| 640 Service Systems | 665.63 | |
| 976 I. B. M. Rental | 720.00 | 2,838.38 |

Capital Outlay:

| | | | |
|---------------------------|----------|-----------|------------|
| 930 Building, Alterations | | | |
| & Add. | 1,102.76 | | |
| 930A Grounds Project | 6,460.00 | | |
| 965 New Furnishings | 156.75 | | |
| 975 New Equipment | 3,724.25 | 11,443.76 | 329,781.61 |

Elementary Schools:

Instruction Salaries:

| | | |
|-------------------------|------------|------------|
| 240 Teachers | 398,601.88 | |
| 245 Substitute Teachers | 3,647.50 | |
| 225 Clerk | 2,104.20 | 404,353.58 |

Instruction Expenses:

| | |
|------------------------|-----------|
| 210 Supervision Travel | 393.07 |
| 250 Text & Reference | |
| Books | 5,545.57 |
| 270 Supplies | 11,223.88 |
| 285 Visual Aids | 2,433.36 |

| | | | |
|-----------------------------|-----------|-----------|------------|
| 660 Instructional Equipment | 209.58 | | |
| 235 Printing, etc. | 372.96 | 20,178.42 | |
| <hr/> | | | |
| Operation of Plant: | | | |
| Salaries | | | |
| 501 Janitors | | 27,710.54 | |
| Other Expenses: | | | |
| 502 Janitor Travel | 100.00 | | |
| 510 Janitors Supplies | 2,807.05 | | |
| 520 Fuel | 11,414.04 | | |
| 530 Water | 1,149.25 | | |
| 540 Gas & Electricity | 5,950.03 | | |
| 565 Telephones | 1,089.75 | 22,510.12 | |
| <hr/> | | | |
| Maintenance of Plant: | | | |
| 601 Grounds | 875.52 | | |
| 620 Buildings | 15,975.77 | | |
| 640 Service Systems | 452.20 | 17,303.49 | |
| <hr/> | | | |
| Capital Outlay: | | | |
| 930 Bld., Alt. & Additions | 1,140.61 | | |
| 965 New Furnishings | 2,904.83 | | |
| 975 New Equipment | 606.76 | | |
| 985 Other Expenses | 50.00 | 4,702.20 | 496,758.35 |
| <hr/> | | | |
| Elementary Evening School: | | | |
| Salaries: | | | |
| 220 Director | 200.00 | | |
| 240 Teachers | 424.00 | 624.00 | |
| <hr/> | | | |
| Instruction Expense: | | | |
| 250 Text & Reference Books | 19.65 | | |
| 270 Supplies | 17.85 | 37.50 | 661.50 |
| <hr/> | | | |
| Auxiliary Agencies: | | | |
| Medical & Nurse Service: | | | |
| 402 Physician | 2,400.00 | | |

| | | | |
|----------------------------------|-----------|-----------|-----------|
| 404 Nurse | 9,699.74 | | |
| 405 Medical Expenses | 669.95 | 12,769.69 | |
| <hr/> | | | |
| Pupils: | | | |
| 401 Attendance | 300.00 | | |
| 313 Transportation of Pupils | 38,000.00 | | |
| 360 Tuition Other Pupils | 4,455.01 | 42,755.01 | 55,524.70 |
| <hr/> | | | |
| Contingency Fund | | | 8,333.57 |
| Smith-Hughes Fund: | | | |
| 240 Vocational Classes | | | 1,097.00 |
| Cole Trade School: | | | |
| Salaries: | | | |
| 220 Director | 10,498.80 | | |
| 225 Clerks | 4,000.00 | | |
| 226 Extra Clerical | 1,866.25 | 16,365.05 | |
| <hr/> | | | |
| Other Expenses: | | | |
| 235 Printing, Supplies & Postage | 269.24 | | |
| 565 Telephone | 238.85 | | |
| 210 Supervision Travel | 679.59 | 1,187.68 | |
| <hr/> | | | |
| Instructors Salary: | | | |
| 240 Teachers | 79,910.02 | | |
| 245 Substitutes | 105.00 | 80,015.02 | |
| <hr/> | | | |
| Instruction Expense: | | | |
| 250 Text & Reference Books | 1,349.23 | | |
| 270 Supplies | 7,770.95 | | |
| 660 Equipment | 65,205.12 | 14,325.30 | |
| <hr/> | | | |
| Operation of Plant: | | | |
| Salaries: | | | |
| 501 Janitors Salary | | 4,224.84 | |
| Other Expenses: | | | |
| 510 Janitors Supplies | 958.88 | | |
| 520 Fuel | 1,847.80 | | |

| | | | |
|-----------------------------|-----------|-----------|--------------|
| 530 Water | 137.03 | | |
| 540 Gas & Electricity | 1,990.90 | 4,934.61 | |
| <hr/> | | | |
| Maintenance of Plant: | | | |
| 601 Grounds | 41.48 | | |
| 620 Buildings | 718.69 | | |
| 640 Service Systems | 805.47 | | |
| 680 Other Expenses | 6.47 | 1,572.11 | |
| <hr/> | | | |
| Capital Outlay: | | | |
| 975 Instructional Apparatus | 2,669.81 | | |
| 985 Other Expenses | 95.28 | 2,765.09 | 125,389.70 |
| <hr/> | | | |
| Evening Trade Division: | | | |
| Instruction Salaries: | | | |
| 225 Clerks | 75.00 | | |
| 226 Extra Clerical | 75.00 | | |
| 240 Teachers | 4,675.00 | 4,825.00 | |
| <hr/> | | | |
| Instruction Expenses: | | | |
| 250 Books | 39.84 | | |
| 270 Supplies | 638.91 | | |
| 660 Instructional Equipment | 68.99 | 747.74 | |
| <hr/> | | | |
| Operation of Plant: | | | |
| 510 Janitors Supplies | | 43.31 | 5,616.05 |
| <hr/> | | | |
| Total Schools | | | 1,023,162.48 |
| <hr/> | | | |
| Schools: | | | |
| Special Accounts: | | | |
| School Audio Visual Aids: | | | |
| Dues & All Other | | 6.00 | |
| Federal Lunch Program: | | | |
| Appropriation Account | 4,000.00 | | |
| Rotating Fund | 71,958.86 | 75,958.86 | |
| <hr/> | | | |
| School Music Account: | | | |
| Materials & Supplies | 2,030.60 | | |

| | | |
|--|-----------|-----------|
| Mileage or Travel | 661.47 | |
| All Other | 852.93 | 3,545.00 |
| <hr/> | | |
| School Library: | | |
| Materials & Supplies | 196.71 | |
| Papers, Magazines & Books | 3,155.80 | |
| Postage | 5.00 | 3,357.51 |
| <hr/> | | |
| School Library Special Account | | 16.18 |
| National Defense Education Acct. Title III & IV | | |
| Salaries | 636.59 | |
| Mileage or Travel | 35.58 | 672.17 |
| <hr/> | | |
| Physical Education: | | |
| Materials & Supplies | 1,143.82 | |
| Laundry | 592.48 | |
| Travel or Mileage | 21.90 | 1,758.20 |
| <hr/> | | |
| Work Study Program (PL 88-210): | | |
| Labor | 15,830.63 | |
| New Machinery | 7,916.50 | 23,747.13 |
| <hr/> | | |
| New Boiler for Wells Jr. High School: | | |
| Plans & Specifications (C. W. Green) | 100.00 | |
| Boiler Contract (McKinstry Ice Co.) | 3,919.90 | |
| Boiler Controls (Powers Regulator Co.) | 450.00 | |
| Boiler Supplies | 446.42 | 4,916.32 |
| <hr/> | | |
| Transportation—Child Care Center Worcester | | 2,524.00 |
| Adult Basic Education: | | |
| Title II | | |
| Salaries | 537.50 | |
| Materials & Supplies | 276.18 | 813.68 |
| <hr/> | | |

Junior High Inter Mural:

| | | |
|----------------------|----------|----------|
| Salaries | 1,000.00 | |
| Materials & Supplies | 48.90 | 1,048.90 |

Dresser St. Athletic Field:

| | | |
|---------------------------|----------|-----------|
| Labor | 5,504.25 | |
| Telephone | 144.70 | |
| Fuel, Light & Water | 980.20 | |
| Materials & Supplies | 1,214.22 | |
| Stat., Supplies & Postage | 1.85 | |
| Equipment & Maintenance | 1,126.00 | |
| All Other | 1,367.16 | 10,338.38 |

| | |
|------------------------|----------|
| Three Baseball Leagues | 3,855.65 |
| Summer Basketball | 700.00 |

Playgrounds:

| | | |
|----------------------|----------|----------|
| Instructors | 4,085.00 | |
| Materials & Supplies | 216.53 | |
| Mileage or Travel | 30.00 | |
| All Other | 76.59 | 4,408.12 |

| | |
|----------------------|-----------|
| School Athletic Fund | 13,751.58 |
|----------------------|-----------|

| | |
|-------------------------------|------------|
| Total School Special Accounts | 151,417.68 |
|-------------------------------|------------|

Jacob Edwards Library:

Salaries and Wages:

| | | |
|-----------------|-----------|-----------|
| 101 Librarian | 7,425.00 | |
| 103 Assistants | 15,972.86 | |
| 150-15 Janitors | 4,017.61 | 27,415.47 |

Books, Periodicals, etc.

| | | |
|----------------|----------|----------|
| 201 Books | 6,622.51 | |
| 203 Movie Film | 127.84 | 6,750.35 |

Binding:

| | | |
|-----------|--|--------|
| 250 Books | | 115.65 |
|-----------|--|--------|

Fuel & Light:

| | | |
|--------------|----------|----------|
| 300-301 Fuel | 186.80 | |
| 302 Light | 1,333.98 | 1,520.78 |

| | | |
|---------------------------------|--------|--------------|
| Buildings: | | |
| 350-1-2 Repairs | 543.58 | |
| 500-501 Furniture & Furnishings | 134.86 | |
| 303 Water | 30.30 | |
| 304 All Other | 98.85 | 807.59 |
| <hr/> | | |
| Other Expenses: | | |
| 402-3 Stat., Print., & Adv. | 984.39 | |
| 401 Telephone | 204.90 | |
| 407 Miscellaneous | 72.00 | 1,261.29 |
| <hr/> | | |
| Replacement of Equipment | | 20.35 |
| Addition to Library | | 15,000.00 |
| <hr/> | | |
| Total Library | | 52,891.48 |
| <hr/> | | |
| Total School and Library | | 1,227,471.64 |

EXPENDITURES—1965

Recreation and Unclassified

Recreation:

Parks:

| | | |
|-------------------------|--------|--------|
| Labor | 428.25 | |
| Fertilizer, Seed & Loam | 5.67 | |
| Flowers | 48.75 | |
| All Other | 65.00 | 547.67 |
| <hr/> | | |

World War I Memorial:

| | | |
|----------------------|--------|--------|
| Labor | 456.28 | |
| Materials & Supplies | 22.27 | |
| Water, Fuel & Light | 12.50 | |
| All Other | 58.95 | 550.00 |
| <hr/> | | |

World War II Memorial:

Honor Roll:

| | | |
|----------------------------|--------|--------|
| Materials & Supplies | 40.36 | |
| Labor, Maintain. & Repairs | 159.60 | 199.96 |
| <hr/> | | |

| | | |
|----------------|--------|--------|
| Winter Sports: | | |
| Labor | 276.50 | |
| Expense | 69.52 | 346.02 |

| | | |
|---------------------------|--------|----------|
| Swimming Pool: | | |
| Salaries—Instructors | | 3,800.00 |
| Other Expenses: | | |
| Bldg. & Grounds | 6.75 | |
| Labor, Mat. & Supplies | 323.47 | |
| Tel., Water, Fuel & Light | 220.45 | 550.67 |

| | | |
|----------------------------|--|--------|
| Special Water Account | | 875.45 |
| Red Cross Instruction | | 400.00 |
| New Construction & Repairs | | 337.54 |

| | | |
|----------------------------|--------|--------|
| Alumni Field: | | |
| Salaries & Labor | | 940.27 |
| Maintenance & Improvement: | | |
| Adv., Sta. & Postage | 15.95 | |
| Lawn Mower Repairs | 20.00 | |
| Repairs | 19.41 | |
| Materials & Supplies | 255.66 | |
| Equipment & | | |
| Maintenance | 53.80 | |
| Water & All Other | 77.50 | |
| Labor | 340.71 | 783.03 |

| | | |
|--------------|--|--------|
| Jeep Expense | | 16.59 |
| Lawn Mower | | 799.50 |

| | | |
|-------------------------|--------|----------|
| Henry Street Field: | | |
| Salaries & Labor | | 1,599.12 |
| Other Expenses: | | |
| Tools, Equipm. & Maint. | 125.38 | |
| Postage, Material & | | |
| Supplies | 281.35 | |
| All Other | 42.50 | 449.23 |

| | | |
|----------------------------|--|----------|
| Maintenance & Improvements | | 1,199.23 |
|----------------------------|--|----------|

| | | |
|----------------------|--------|--|
| Lassie League: | | |
| Insurance | 120.00 | |
| Materials & Supplies | 321.81 | |

| | | |
|--|-----------|------------|
| Mileage or Travel | 31.96 | |
| Franchise | 24.00 | 497.77 |
| <hr/> | | |
| Committee for Recreation for Mentally and Physical Handicapped Children: | | |
| Labor and Salaries | 1,190.00 | |
| Materials & Supplies | 20.65 | |
| Mileage or Travel | 77.07 | |
| All Other | 96.20 | 1,383.92 |
| <hr/> | | |
| Unclassified: | | |
| Damage to Persons & Property | 1,300.00 | |
| Memorial Day | 1,050.00 | |
| Veterans Day | 750.00 | |
| Printing Town Reports | 4,500.00 | |
| Insurance for Buildings | 10,165.46 | |
| Workmen's Compensation & Misc. Insurance | 14,012.00 | 31,777.46 |
| <hr/> | | |
| Total Recreation and Unclassified | | 47,053.433 |

EXPENDITURES—1965

Cemetery

Oak Ridge Cemetery:

Salaries & Labor:

| | | |
|----------------|----------|----------|
| Superintendent | 900.00 | |
| Labor | 8,960.05 | 9,860.05 |

Other Expenses:

| | | |
|-----------------------|--------|----------|
| Loam | 223.42 | |
| Tools | 5.50 | |
| Trucks | 477.31 | |
| Gasoline & Oil | 168.12 | |
| Telephone & All Other | 618.65 | 1,493.00 |

Cemetery Improvement Account:

| | | |
|----------------------|----------|----------|
| Labor | 84.00 | |
| Materials & Supplies | 42.50 | |
| Loam | 18.00 | |
| Labor on Trees | 150.25 | |
| Paving | 2,675.25 | 2,970.00 |

| | | |
|----------------|--|-----------|
| Total Cemetery | | 14,323.05 |
|----------------|--|-----------|

EXPENDITURES—1965

Special Accounts

Advisory Board of Review:

| | | |
|------|--|-------|
| Dues | | 35.00 |
|------|--|-------|

Alpine Drive Widening:

| | | |
|----------------|--------|--------|
| Bituminous Mix | 364.19 | |
| Blasting | 67.65 | 431.84 |

Ashland Avenue Reconstruction:

| | | |
|----------------------|----------|----------|
| Labor | 3,397.38 | |
| Materials & Supplies | 1,182.46 | 4,579.84 |

Brook Road Regrading:

| | | |
|-------|--|--------|
| Labor | | 593.90 |
|-------|--|--------|

Bruce Lane Sanitary Sewer:

| | | |
|------------------------------|--|----------|
| Warren McGrath Reimbursement | | 2,650.77 |
|------------------------------|--|----------|

Central St. Grading:

| | | |
|-------|--|--------|
| Labor | | 218.68 |
|-------|--|--------|

Christmas Decoration Committee:

| | | |
|------------------------------|--|----------|
| Christmas Decoration Expense | | 1,000.00 |
|------------------------------|--|----------|

Civil Defense:

| | | |
|------------------|----------|----------|
| Administration | 1,324.99 | |
| Communications | 188.60 | |
| Engineering | 720.00 | |
| Rescue | 438.81 | |
| Auxiliary Fire | 271.85 | |
| Auxiliary Police | 1,218.63 | 4,162.88 |

| | |
|--|----------|
| Repair Floor of Culvert at Outlet of Cohasse Brook: Regep Excavating Co. | 2,388.60 |
|--|----------|

| | |
|--|--------------|
| Crystal & Lens St. Intersection Storm Drain Construction: | |
| Labor | 658.92 |
| Materials & Supplies | 202.16 |
| Catch Basin Labor | 13.75 |
| | <hr/> 874.83 |

| | |
|-----------------------------|----------------|
| 1965 Decennial Census Year: | |
| Salaries | 1,628.98 |
| Stat., Supplies & Postage | 5.85 |
| | <hr/> 1,634.83 |

| | |
|----------------------------|----------------|
| Dupaul St. Reconstruction: | |
| Stanley Kaitbeski | 9,777.55 |
| Lowering Water Service | 102.23 |
| | <hr/> 9,879.78 |

| | |
|-------------------------------|----------------|
| Dresser Memorial Park Maint.: | |
| Labor | 815.72 |
| Materials & Supplies | 181.63 |
| Lawn Cutting | 100.00 |
| Equipment & Maintenance | 45.20 |
| | <hr/> 1,142.55 |

| | |
|--|--------------|
| Globe Village Fire Station Disabled Veterans: | |
| Fuel & Light | 413.35 |
| Water | 28.50 |
| | <hr/> 441.85 |

| | |
|------------------|--------|
| Building Repairs | 135.37 |
|------------------|--------|

| | |
|---|----------|
| Main & Goddard Sts. Parking Lot Rental | 2,000.00 |
|---|----------|

| | |
|--|-----------|
| East Main St. Intercep. Sewer Const.: | |
| Advertising | 161.88 |
| Fay, Stafford, Thorndike, Inc. Engineering Sewers | 11,498.71 |

| | | |
|--|------------|------------|
| Fay, Stafford, Thorndike, Inc. Field Engineering Services | 17,875.00 | |
| Maskel Construction Co. | 151,326.99 | |
| Sewer Bonds Adm. Expense | 710.95 | 181,573.53 |
| <hr/> | | |
| High St. Sanitary Sewer: Warren D. McGrath Reimbursement | | 566.45 |
| High St. Storm Drain: Charles F. Chase | | 9,405.60 |
| Highland St. Resurfacing: Labor | 173.52 | |
| Materials & Supplies | 2,226.48 | 2,400.00 |
| <hr/> | | |
| Italian-American War Veterans—Rent | | 675.00 |
| Land Damage Appraisal Acct.: Geo. F. Harrison- Scanlon Approval | 150.00 | |
| Geo. F. Hanson-Martin Realty Approval | 200.00 | 350.00 |
| Land Damage Account: Sally Scanlon | | 300.00 |
| Laurel Hill Road Sanitary Sewer Const.: Anthony Tieri Reimbursement | | 1,210.32 |
| Lebanon Hill Drainage & Road Surface Repair Construction: Labor | 240.00 | |
| Materials & Supplies | 3,870.61 | 4,110.61 |
| <hr/> | | |
| Main & Chestnut St. Culvert Repair: Labor | | 834.00 |
| Marcy St. Sanitary Sewer Construction: Leo Construction Co. | | 993.70 |

Morris St. Recreation Improvement:

| | | |
|----------------------|--------|----------|
| Salaries & Labor | 889.83 | |
| Materials & Supplies | 430.45 | |
| Repairs | 177.35 | 1,497.63 |

**Morris St. Sanitary Sewer
Const.:**

| | | |
|------------------------------|--|--------|
| Albert S. Peck Reimbursement | | 750.00 |
|------------------------------|--|--------|

Mosquito Control Account:

| | | |
|------------------|--------|--------|
| Salaries & Labor | 54.05 | |
| Insecticide | 162.84 | |
| Equipment Rental | 783.00 | 999.89 |

**1964 Chapter 90 Construction
Cont. No. 21656—Pleasant
St. Recons.:**

| | | |
|-----------------------|-----------|-----------|
| Advertising | 10.15 | |
| Ralph Young Co., Inc. | 20,457.96 | 20,468.11 |

**1965 Chapter 90 Construction
Cont. No. 22693—
South St. Recon.:**

| | | |
|-----------------------|----------|----------|
| Ralph Young Co., Inc. | 7,113.75 | |
| Materials & Supplies | 468.72 | 7,582.47 |

**Pinedale Sanitary Sewer:
Warren D. McGrath
Reimbursement**

621.21

**Polish-Americans Veterans
of Southbridge, Inc.:
Rent**

835.32

**Representative Town
Committee Meeting:
Stat., Pstg., & Prtg.**

9.36

**Southbridge Redeveloping
Authority:**

| | | |
|---|--|----------|
| Metcalf & Eddy, Inc. Consulting Engineer | | 1,500.00 |
|---|--|----------|

Southbridge Sesquicentennial
Committee:

| | | |
|---------|--|--------|
| Expense | | 227.10 |
|---------|--|--------|

Building of Tennis Courts
at Eastford Road and
Morris St. Field:

| | | |
|----------------------|----------|----------|
| Equipment Rental | 525.00 | |
| Materials & Supplies | 1,972.33 | |
| Fence | 1,600.00 | 4,097.33 |

Town Hall Alterations &
Repairs:

| | | |
|------------------------|--------|--------|
| Repairs | 389.12 | |
| New Med. Hallwy. Floor | 450.55 | |
| New Water Heater | 105.37 | 945.04 |

Town Hall Roof Repairs:

| | | |
|-------------------------|--------|--------|
| Advertising | 11.60 | |
| Southbridge Roofing Co. | 895.00 | 906.60 |

Tree Breakage—Dec. 4 & 5th

Ice Storm:

| | | |
|----------------------|----------|----------|
| Labor | 2,268.05 | |
| Truck & Equip. Hire | 2,102.25 | |
| Stationery & Postage | 11.50 | |
| Materials & Supplies | 93.07 | |
| Tree Work | 15.00 | 4,489.87 |

Fertilize 20 Town Owned

Main St. Trees:

| | | |
|----------------------|---------|--------|
| Labor | 287.65 | |
| Materials & Supplies | 1333.62 | |
| Equipment Hire | 48.00 | |
| Fertilizer | 5.50 | 474.77 |

Buy & Plant 20 Shade

Trees Where Trees have
been removed on New
Streets:

| | | |
|-------|--------|--|
| Labor | 229.25 | |
|-------|--------|--|

| | | |
|---------------------------------|----------|------------|
| Materials & Supplies | 28.00 | |
| Equipment Hire | 2.25 | |
| Trees | 200.00 | 459.50 |
| <hr/> | | |
| Clear Tree Branches Obstructing | | |
| Lights on Various Streets: | | |
| Labor | 121.80 | |
| Equipment Hire | 178.20 | 300.00 |
| <hr/> | | |
| Warren St. Storm Drain: | | |
| Regep Excavating Co. | | 4,393.98 |
| Westville Dam Relocation: | | |
| Comm. of Mass. | 2,720.20 | |
| Ida Desaulniers— | | |
| Land Taking | 100.00 | |
| Israel & Delia Lamontogue | | |
| Land Taking | 850.00 | 3,670.20 |
| <hr/> | | |
| Westwood Parkway | | |
| Sanitary Sewer: | | |
| Henry Chartier | | |
| Reimbursement | | 1,054.40 |
| World War 1 Barracks #1747: | | |
| Rent | | 200.00 |
| <hr/> | | |
| Total Special Accounts | | 290,572.71 |

EXPENDITURES—1965

Interest and Maturing Debt and Refunds

Interest:

| | | |
|-------------------------|-----------|-----------|
| Anticipation of Revenue | 11,503.81 | |
| New High School Loan | 32,550.00 | |
| New Town Barn Loan | 300.00 | |
| East Main St. Sewer | | |
| Bonds | 2,325.00 | 46,678.81 |
| <hr/> | | |

Municipal Indebtedness:**Anticipation of**

| | | | |
|----------------------|--------------|--------------|--------------|
| Revenue | 1,175,000.00 | | |
| New High School Loan | 60,000.00 | | |
| East Main St. Sewer | | | |
| Loan | 99,304.86 | | |
| New Town Barn Loan | 12,000.00 | 1,346,304.86 | 1,392,983.67 |

Agency, Trust and Investment:**Agency:****County T. B. Hospital**

| | | | |
|-----|----------|--|--|
| Tax | 2,970.51 | | |
|-----|----------|--|--|

| | | | |
|--------------------|----------|--|--|
| State Auditing Tax | 2,130.51 | | |
|--------------------|----------|--|--|

State Examination

| | | | |
|-------------------|-------|--|--|
| Retirement System | 66.00 | | |
|-------------------|-------|--|--|

State Parks &

| | | | |
|-----------------|-----------|--|--|
| Reservation Tax | 10,509.65 | | |
|-----------------|-----------|--|--|

Motor Vehicle Excise

| | | | |
|----------|----------|--|--|
| Tax Bill | 1,494.00 | | |
|----------|----------|--|--|

| | | | |
|-----------------------|-----------|--|--|
| State Withholding Tax | 20,058.56 | | |
|-----------------------|-----------|--|--|

| | | | |
|------------|------------|--|--|
| County Tax | 109,439.14 | | |
|------------|------------|--|--|

Federal Withholding

| | | | |
|-----|------------|--|--|
| Tax | 167,189.22 | | |
|-----|------------|--|--|

Dog Licenses for

| | | | |
|--------|----------|--|--|
| County | 1,769.50 | | |
|--------|----------|--|--|

Group Insurance—

| | | | |
|------------|-----------|--|--|
| Blue Cross | 60,511.15 | | |
|------------|-----------|--|--|

Non-Contributory

| | | | |
|----------|----------|------------|--|
| Pensions | 3,407.15 | 379,545.39 | |
|----------|----------|------------|--|

Trust and Investment:

| | | | |
|----------------|-------|--|--|
| Ella Cole Fund | 60.10 | | |
|----------------|-------|--|--|

| | | | |
|-------------------|-------|--|--|
| Mabel Murphy Fund | 81.50 | | |
|-------------------|-------|--|--|

| | | | |
|------------------|-------|--|--|
| Mary Mynott Fund | 19.49 | | |
|------------------|-------|--|--|

| | | | |
|----------------------|-------|--|--|
| Adah L. Stedman Fund | 20.00 | | |
|----------------------|-------|--|--|

Cemetery Perpetual Care

| | | | |
|------|--------|--|--|
| Fund | 740.00 | | |
|------|--------|--|--|

Pension Accumulation

| | | | |
|------|-----------|-----------|--|
| Fund | 70,322.00 | 71,243.09 | |
|------|-----------|-----------|--|

| | | | |
|------------------------------------|--|--|--|
| Total Agency, Trust and Investment | | | |
|------------------------------------|--|--|--|

| | | | |
|--|--|--|------------|
| | | | 450,788.48 |
|--|--|--|------------|

Refunds:

| | |
|--------------------------|-----------|
| Taxes | 10,438.14 |
| Motor Vehicle Excise Tax | 9,081.71 |
| Motor Vehicle Excise Tax | |
| Interest | 2.11 |
| Plans & Bids | 82,893.16 |
| Liquor License Fee | 100.00 |
| Comm. of Mass. A. D. C. | 31.01 |
| School Salary | 10.52 |
| Sports Equipment | 110.00 |

| | |
|---------------|------------|
| Total Refunds | 102,666.65 |
|---------------|------------|

| | |
|---------------------|--------------|
| Total Payments 1965 | 5,197,424.13 |
|---------------------|--------------|

| | |
|--------------------------------|------------|
| Cash on Hand December 31, 1965 | 474,106.30 |
|--------------------------------|------------|

| | |
|--|--------------|
| | 5,671,530.43 |
|--|--------------|

TOWN OF SOUTHBURIDGE BALANCE SHEET—DECEMBER 31, 1965 GENERAL ACCOUNTS

| Assets | | Liabilities and Reserves | |
|--------------------------|-----------|---------------------------|------------|
| Cash: | | Parking Meter Fees | 5,242.84 |
| Investment in Government | | Loans Authorized & Unused | |
| Notes | | (East Main St. Sewer) | 135,000.00 |
| East Main St. Sewer | | Federal Tax Deductions | 15,826.04 |
| Accounts Receivable: | | State Tax Deductions | 2,023.32 |
| Personal Taxes: | | Deposits on Plans & Bids | 2,755.00 |
| Levy of 1963 | 453.88 | Trust Fund Income: | |
| Levy of 1964 | 1,898.04 | J. J. Angell Fund | 31.27 |
| Levy of 1965 | 6,869.97 | Alexis Boyer, Jr. Fund | 11.29 |
| | | Ella M. Cole Fund | 752.80 |
| | | Mabel Murphy Fund | 104.80 |
| Real Estate Taxes: | | Mary Mynott Fund | 94.27 |
| Levy of 1962 | 672.14 | Adah L. Stedman Fund | 110.46 |
| Levy of 1963 | 2,485.15 | Ruth Stedman Fund | |
| Levy of 1964 | 12,230.01 | (Perpetual Care) | 213.47 |
| Levy of 1965 | 69,836.18 | | 1,318.36 |
| | | Smith-Hughes, George | |
| Motor Vehicle Excise: | | Barden (New Machinery | |
| Levy of 1962 | 1,448.97 | Equipment-School) | 6,814.50 |
| Levy of 1963 | 4,459.63 | | |

| | | | |
|------------------------|-----------|--------------------------|-----------|
| Levy of 1964 | 4,225.63 | Smith—Hughes (Work | 5,784.37 |
| Levy of 1965 | 17,784.28 | Study Program) | |
| Special Assessments: | | Dog Tax Fees— | |
| 1965 Sewer Assessments | | Reserved for County | 61.25 |
| added to taxes | 76.99 | Sale of Land Account | 4,000.00 |
| 1964 Sewer Assessments | | Sale of Cemetery Lots | |
| added to taxes | 15.00 | & Graves Fund | 1,210.00 |
| 1965 Committed Sewer | | Tailings | 635.49 |
| Assessment Interest | 14.52 | Sewer Assessment Reserve | 4,566.88 |
| 1964 Committed | | Overlays: | |
| Assessment Interest | 2.40 | Levy of 1964 | 756.78 |
| | | Levy of 1965 | 5,754.77 |
| Tax Titles | | | |
| Tax Possessions | | Recoveries: | |
| | | Old Age Assistance | 64.00 |
| Departmental: | | Disability Assistance | 429.66 |
| Selectmen | 2,000.00 | Revenue Reserved Until | |
| Ambulance | 115.00 | Collected: | |
| Health | 548.50 | Motor Vehicle Excise | |
| Public Welfare | 5,704.07 | Tax | 27,918.51 |
| Aid to Dependent | | Sewer Assessment | |
| Children (State) | 13,043.16 | Revenue | 108.91 |
| Old Age Assistance | | Tax Title Revenue | 4,942.61 |
| (Cities & Towns) | 11.20 | Departmental Revenue | 69,578.81 |

| | | | | |
|------------------------------|-----------|------------|----------------------------|------------|
| Veterans Benefits | | | | |
| (State) | 47,316.48 | | Highway Aid Revenue | 10,151.05 |
| Schools | 470.40 | | Special Tax Revenue | 328.80 |
| Cemetery | 370.00 | | | 113,028.69 |
| | | | | |
| Aid to Highway: | | 69,578.81 | Overestimates—1965: | |
| State | 6,100.70 | | State Parks & | |
| County | 4,050.35 | 10,151.05 | Reservation Tax | 882.13 |
| | | | County Tax | 3,415.21 |
| | | | | 4,297.34 |
| Loans Authorized | | | Excess and Deficiency | 298,441.45 |
| (East Main St. Sewer) | | 135,000.00 | Federal Grants: | |
| Taxes in Litigation— | | | Aid to Dependent Children: | |
| Chapter 298 Acts of 1961 | | 328.80 | Administration | 6,141.93 |
| 1965 Chapter 90 Road | | | Aid | 16,118.03 |
| Maintenance—Contract | | | | 22,259.96 |
| #22679 | | 4,000.00 | Disability Assistance: | |
| 1963 Chapter 90 Construction | | | Administration | 4,499.81 |
| Pleasant St. Reconstruction | | 2,203.57 | Aid | 3,578.12 |
| | | | | 8,077.93 |
| | | | Old Age Assistance: | |
| | | | Administration | 4,357.79 |
| | | | Aid | 12,836.18 |
| | | | | 17,193.97 |
| | | | Medical Aid for the Aged: | |
| | | | Administration | 945.45 |
| | | | Aid | 11,268.17 |
| | | | | 12,213.62 |

| | |
|---|-----------|
| Appropriation Balances: | |
| Garbage Collection | 495.84 |
| Precinct Expense | 366.55 |
| Establishing & Maintaining a Business & Industrial Commission | 2,721.66 |
| Accountant Salaries | 272.43 |
| Appraiser's Fee | 1,050.00 |
| Assessors—Trial Counsel Fee | |
| | 300.00 |
| Training of Engineering Employees | 150.00 |
| Planning Board | 700.00 |
| Board of Appeals | 179.60 |
| By-Laws Committee | 442.50 |
| By-Laws Revision | 94.31 |
| Police Officers Training School | 921.22 |
| Fire—Medical Account | 383.35 |
| Fire—Shoveling Hydrants | 51.30 |
| Fire—New Tractor | 17,500.00 |
| Dog Officer—Recapture Gun | 118.00 |

| | |
|--|-----------|
| Street Lighting | 2,468.38 |
| Sewer—Emergency Repairs | 500.00 |
| Highway—New Snow Plow | 1,500.00 |
| Damage to Highway Dept. Garage Office caused by Fire | 212.78 |
| School—Capital Outlay | 5,540.00 |
| School Athletic Fund | 13,450.66 |
| Federal Lunch Program—Rotating Fund | 10,034.18 |
| School Library | 4,813.82 |
| School—Library Special | 162.50 |
| National Defense Education | 735.92 |
| School—Adult Basic Education Title II | 1,323.82 |
| State Aid for Libraries—Reserved for Appropriation | 8,261.50 |
| Henry St.—Maintenance & Improvement | 300.00 |

| | |
|--|------------|
| Cemetery Improvement | 444.73 |
| Acc't. | |
| 1959 Airport Reconstruction—Enlarging & Improvements | 2,402.82 |
| 1960-1961 Airport Ashland Avenue Reconstruction | 4,844.77 |
| | 5,420.16 |
| 1965 Chapter 90 | |
| Construction—South St. & Guelphwood Road | 8,132.82 |
| 1963 Chapter 90 | |
| Construction—Pleasant St., South St. & Guelphwood Road | 1,109.85 |
| 1962 Chapter 90 | |
| Construction—Pleasant St. Reconstruction Cohasse Brook Channel Clearance Account | 7,567.25 |
| East Main St. Intercepting Sewer Construction | 10,200.00 |
| Rental of Parking Lot | 106,842.28 |
| Goddard & Main Sts. | 2,565.97 |

| | |
|---|------------|
| Land Damage Account | 4,700.00 |
| Land Damage Appraisal Acct. | 1,737.00 |
| Construction of Lebanon Hill Drainage & Repair of Road Surface | 1,889.39 |
| Nuisance Brook Improvement | 2,500.00 |
| Southbridge Housing Authority | 100.00 |
| Southbridge Redeveloping Authority Professional Consulting Firm Assistance | 3,000.00 |
| Build a Tennis Court at Eastford Rd. School and Morris St. Field | 2,902.67 |
| Urban Renewal Expense Westville Dam Relocation | 1,127.55 |
| Sewer-Study for abating od. for Problems at Sewer- age Treatment Plant | 6,794.99 |
| | 5,000.00 |
| | 254,332.57 |
| | <hr/> |
| | 922,088.79 |
| | <hr/> |
| | 922,088.79 |

TOWN OF SOUTHBRIDGE DEFERRED REVENUE ACCOUNT—DECEMBER 31, 1965

| | | | |
|--|----------|--|----------|
| Apportioned Assessments Not Due Sewer | 7,649.00 | Apportioned Sewer Assessments | 2,002.00 |
| | | Due 1966 | 1,439.00 |
| | 7,649.00 | Due 1967 | 1,212.00 |
| | | Due 1968 | 1,212.00 |
| Interest on Apportioned Assessments Not Due Sewer | 830.01 | Due 1969 | 830.00 |
| | | Due 1970 | 830.00 |
| | | Due 1971 | 78.00 |
| | 830.01 | Due 1972 | 23.00 |
| Apportioned Assessments Not Due Sidewalk | 150.00 | Due 1973 | 23.00 |
| | | Due 1974 | |
| | | | 7,649.00 |
| Interest on Apportioned Assessments Not Due Sidewalk | 9.00 | Interest on Apportioned Sewer Assessments | 280.98 |
| | | Due in 1966 | 200.63 |
| | 9.00 | Due in 1967 | 147.72 |
| | | Due in 1968 | 103.84 |
| | | Due in 1969 | 59.96 |
| | | Due in 1970 | 31.36 |
| | | Due in 1971 | 2.76 |
| | | Due in 1972 | |

| | |
|--|--------|
| Due in 1973 | 1.84 |
| Due in 1974 | .92 |
| | <hr/> |
| Apportioned Sidewalk Assessment | 830.01 |
| Due in 1966 | 75.00 |
| Due in 1967 | 75.00 |
| | <hr/> |
| Interest on Apportioned Sidewalk Assessments | 150.00 |
| Due in 1966 | 6.00 |
| Due in 1967 | 3.00 |
| | <hr/> |
| | 9.00 |

TOWN OF SOUTHBRIIDGE DEBT ACCOUNTS—DECEMBER 31, 1965

| | | |
|--------------------------|------------|------------|
| Net Funded or Fixed Debt | | |
| Outside the Debt Limit | | |
| General | 300,000.00 | 300,000.00 |
| Inside the Debt Limit | | |
| School Construction | 600,000.00 | |
| Sewage Construction | 155,000.00 | |
| General | 755,000.00 | 755,000.00 |

Loans Authorized
(Sewer)

1,055,000.00

Loans Authorized but unused:
Sewer

1,055,000.00

135,000.00

135,000.00

TOWN OF SOUTHBIDGE TRUST AND INVESTMENT FUNDS—DECEMBER 31, 1965

Trust & Investment Funds

Cash & Securities

Custody of the Town

Treasurer

119,180.35

In Custody of Town Treasurer

Jesse J. Angell Fund

(Charity)

2,418.54

Alexis Boyer Jr. Fund

(School)

726.51

Ella M. Cole Fund

(Needy School

Children)

3,000.00

Mary Mynott Fund

(Library)

1,000.00

7,145.05

Cemetery Funds:

Cemetery Perpetual

Care Funds

73,035.30

General Care Funds

20,000.00

Hannah Edwards Fund

5,000.00

Mabel Murphy Fund

2,000.00

S. Louise Orr Fund

10,000.00

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES

| | O'Drawn Accts. 1/1/65 | Appropria- tions | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1965 Rev. | Bal. Forw'd 1966 | O'Drawn Accts. 12/31/65 |
|------------------------------------|-----------------------------|---------------------|------------------------------------|-------------------|-----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| General Government: | | | | | | | | | | |
| Moderator Salary | | 100.00 | | 100.00 | 100.00 | | 100.00 | | | |
| Moderator—Expense | | 520.00 | | 520.00 | 505.29 | | 505.29 | 14.71 | | |
| Finance Committee | | 500.00 | | 500.00 | 371.63 | | 371.63 | 128.37 | | |
| Selectmen—Salaries | | 6,754.00 | | 6,754.00 | 6,754.00 | | 6,754.00 | | | |
| Selectmen—Expense | | 1,200.00 | | 1,200.00 | 1,147.66 | | 1,147.66 | 52.34 | | |
| Garbage Collection | | 15,387.00 | 495.72 | 15,882.72 | 15,386.88 | | 15,386.88 | | 495.84 | |
| Precinct Expense | | 500.00 | | 500.00 | 133.45 | | 133.45 | | 366.55 | |
| Establishing & Maintaining | | | | | | | | | | |
| A Business & Industrial Commission | | | 2,721.66 | 2,721.66 | | | | | 2,721.66 | |
| Town Clock Electricity | | 30.00 | | 30.00 | 20.00 | | 20.00 | 10.00 | | |
| Accountant—Salaries | | 9,482.00 | | | | | | | | |
| By Excess & Deficiency | | | 450.60 | 9,932.60 | 9,660.17 | | 9,660.17 | | 272.43 | |
| Accountant—Expense | | 600.00 | | 600.00 | 588.42 | | 588.42 | 11.58 | | |
| Treasurer—Salaries | | 10,128.00 | | 10,128.00 | 10,104.80 | | 10,104.80 | 23.20 | | |
| Treasurer—Expense | | 2,500.00 | | | | | | | | |
| By Refund | | | 182.70 | 2,682.70 | 2,396.33 | | 2,396.33 | 286.37 | | |
| Town Collector—Salaries | | 11,686.00 | | 11,686.00 | 11,686.00 | | 11,686.00 | | | |
| Town Collector—Expense | | 2,705.00 | | | | | | | | |
| By Town Collector Add Machine | | | 206.10 | 2,911.10 | 2,566.19 | | 2,566.19 | 344.91 | | |
| Town Collector—Add Machine | | 245.00 | | 245.00 | | | | | | |
| To Town Collector—Expense | | | | | | 206.10 | | 38.90 | | |
| Assessors—Salaries | | 15,582.00 | | 15,582.00 | 15,417.38 | | 15,517.38 | 64.62 | | |
| To Assessors Expense | | | | | | 100.00 | | | | |
| Assessors—Expense | | 1,500.00 | | | | | | | | |
| By Assessors—Salaries | | | 100.00 | 1,600.00 | 1,599.07 | | 1,599.07 | .93 | | |
| Assessors—Travel | | 725.00 | | 725.00 | 708.46 | | 708.46 | 16.54 | | |
| Appraiser's Fee | | 1,050.00 | | 1,050.00 | | | | | | |
| Assessors—Trial Counsel Fee | | 300.00 | | 300.00 | | | | | | |
| Town Clerk—Salaries | | 11,311.00 | | | | | | | 1,050.00 | |
| By Finance Committee Reserve Fund | | | 630.00 | 11,941.00 | 11,043.23 | | | | 300.00 | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

| | O'Drawn Accts. 1/1/65 | Appropria- tions | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1965 Rev. | Bal. Forw'd 1966 | O'Drawn Accts. 12/31/65 |
|-------------------------------------|-----------------------------|---------------------|------------------------------------|-------------------|------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| To Election & Registration Salaries | | | | | | | | | | |
| Town Clerk—Expense | | 1,221.00 | | | | 630.00 | 11,673.23 | 267.77 | | |
| By Reserve for Petty Cash Advance | | | 50.00 | 1,271.00 | 1,180.31 | | 1,180.31 | 90.69 | | |
| Town Clerk—Typewriter | | 239.00 | | 239.00 | 222.50 | | 222.50 | 16.50 | | |
| Election & Reg. Salaries | | 2,525.00 | | | | | | | | |
| By Elec. & Reg. Salaries | | | 630.00 | 3,155.00 | 3,153.69 | | 3,153.69 | 1.31 | | |
| Elec. & Reg.—Expense | | 4,173.00 | | | | | | | | |
| By Refund | | | 11.03 | 4,184.03 | 3,237.33 | | 3,237.33 | 946.70 | | |
| Elec. & Reg. Relisting Expense | | 2,200.00 | | 2,200.00 | 2,085.06 | | 2,085.06 | 114.94 | | |
| Law—Salaries | | 2,500.00 | | 2,500.00 | 2,500.00 | | 2,500.00 | | | |
| Law—Expense | | 500.00 | | | | | | | | |
| By Excess & Deficiency | | | 200.00 | 700.00 | 697.76 | | 697.76 | 2.24 | | |
| Engineering—Salaries | | 24,360.00 | | 24,360.00 | 22,368.95 | | 22,368.95 | 1,991.05 | | |
| Engineering—Expense | | 1,100.00 | | 1,100.00 | 890.36 | | 890.36 | 209.64 | | |
| Auto Rental | | 1,750.00 | | 1,750.00 | 1,749.00 | | 1,749.00 | 1.00 | | |
| Training of Eng'g Emp. | | 150.00 | | 150.00 | | | | | 150.00 | |
| Town Hall—Salaries | | 4,004.00 | | 4,004.00 | 4,004.00 | | 4,004.00 | | | |
| Town Hall—Expense | | 7,500.00 | | | | | | | | |
| By Refund | | | 4.97 | 7,504.97 | 6,849.48 | | 6,849.48 | 655.49 | | |
| Planning Board | | | 700.00 | 1,250.00 | 547.17 | | 547.17 | 2.83 | | |
| Board of Appeals | | 550.00 | | | | | | | 700.00 | |
| Contributory Retirement | | | 179.60 | 179.60 | | | | | 179.60 | |
| System Adm. | | 1,300.00 | | 1,300.00 | 1,300.00 | | 1,300.00 | | | |
| By-Laws Committee | | | 442.50 | 442.50 | | | | | 442.50 | |
| By-Laws Revision | | | 94.31 | 94.31 | | | | | 94.31 | |
| Total General Government | | 146,877.00 | 7,099.19 | 153,976.19 | 140,974.57 | 936.10 | 141,910.67 | 5,292.63 | | 6,772.89 |

Protection of Persons and Property:
Police—Salaries 178,663.00

| | | | | | |
|---|----------|------------|------------|----------|----------|
| By Refund | 90.42 | 178,753.42 | 173,049.19 | | |
| To Police Expenses | | | | 300.00 | |
| To Police Spec. Comp & Med. | | | | 500.00 | |
| To Cruiser Rep. Gas & Oil | | | | 500.00 | 4,404.23 |
| Police Fingerprint Id. Equip. | 400.00 | 400.00 | 390.73 | 390.73 | 9.27 |
| Police Building Repairs | 3,000.00 | 3,000.00 | 2,687.80 | | |
| To Police Expense | | | | 277.17 | |
| Police School Safety Supplies | 600.00 | 600.00 | 563.09 | 2,964.97 | 35.03 |
| Police Officers Equip. | 800.00 | 800.00 | 793.26 | 563.09 | 36.91 |
| Police—Expense | 7,900.00 | | | 793.26 | 6.74 |
| By Police New Uniforms | 20.00 | | | | |
| By Police Salaries | 300.00 | | | | |
| By Police Cruiser | 82.62 | | | | |
| By Bldg. Repairs | 277.17 | | | | |
| By Police Off. Training School | 56.36 | 8,636.15 | 8,071.33 | 8,071.33 | 564.82 |
| Police—Spec. Comp. & Medical Acc't. | | | | | |
| By Police Salaries | 500.00 | 1,000.00 | 478.00 | 478.00 | 522.00 |
| Police—New Cruiser | 2,725.00 | | | | |
| By Refund | 1,131.85 | 3,856.85 | 3,756.23 | 3,756.23 | 100.62 |
| Police—Cruiser Expense—Gas & Oil Exp. | | | | | |
| By Police Salaries | 500.00 | 6,500.00 | 6,204.78 | | |
| To Police Expense | | | | 82.62 | |
| To Spec. Main St. Parking Plan | | | | 58.64 | |
| Purchase of New Uniforms & Cloth. Reg. Men | | | | | 153.96 |
| By Parking Meter Exp. | | | | | |
| To Parking Meter Expense | 107.72 | 3,207.72 | 2,858.42 | 215.44 | |
| To Police Expense | | | | 20.00 | |
| Police Officers Training School | | | | | 113.86 |
| To Police Expense | | 1,400.00 | 422.42 | 56.36 | |
| Rental of Two Base Radio Trans. & 12 Mobile Units | | | | | 921.22 |
| 1 Yr. Police & Fire | | | | | |
| Police—Parking Meter Salaries | 4,216.00 | 4,216.00 | 4,205.33 | | 10.67 |
| Police—Parking Meter Div. Expense | 5,275.00 | 5,275.00 | 5,275.00 | | |
| | 6,500.00 | | | | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/65 | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1965 Rev. | Bal. Forw'd 1966 | O'Drawn Accts. 12/31/65 |
|-------------------------------------|----------------|------------------------------------|-------------------|------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| By Purchase New Unif. & Clothing | | 215.44 | 6,715.44 | 6,573.94 | | | | | |
| To Purchase New Unif. & Clothing | | | | | 107.72 | 6,681.66 | 33.78 | | |
| Police—Parking Meter Div.— | | | | | | | | | |
| New Meters | 1,150.00 | | 1,150.00 | 1,148.10 | | 1,148.10 | 1.90 | | |
| Police—Parking Meter Div.— | | | | | | | | | |
| Spec. Pky. Plan | 500.00 | | | | | | | | |
| By Cruiser Exp.—G. & O. | | | | | | | | | |
| Fire—Salaries | 151,814.00 | 58.64 | 558.64 | 489.27 | | 489.27 | 69.37 | | |
| Fire—Expense | 6,850.00 | | 151,814.00 | 149,806.17 | | 149,806.17 | 2,007.83 | | |
| By Refund | | 1.60 | | | | | | | |
| Fire—Out of State Travel | 300.00 | | 6,851.60 | 6,814.49 | | 6,814.49 | 37.11 | | |
| Fire—Fire Alarm Boxes | 1,000.00 | | 300.00 | 292.04 | | 292.04 | 7.96 | | |
| Fire—Clothing Allowance | 1,150.00 | | 1,000.00 | 890.20 | | 890.20 | 109.80 | | |
| Fire—Oxygen Tank Recharge | 70.00 | | 1,150.00 | 1,097.25 | | 1,097.25 | 52.75 | | |
| Hydrants | 42,000.00 | | 70.00 | 35.30 | | 35.30 | 34.70 | | |
| By Excess & Deficiency | | | | | | | | | |
| Fire—Medical Acc't. | | 18,900.00 | 60,900.00 | 60,854.19 | | 60,854.19 | 45.81 | | |
| Fire—Shoveling Hydrants | | 452.35 | 452.35 | 69.00 | | 69.00 | | 383.35 | |
| Fire—New Tractor | | 51.30 | 51.30 | | | | | 51.30 | |
| Forest Fire—Expense | 17,500.00 | | 17,500.00 | | | | | | |
| Ambulance—Expense | 1,600.00 | | 1,600.00 | | | | | | |
| Sealer of Weights & Measures—Salary | 1,100.00 | | 1,100.00 | | | | | | |
| Weights & Measures—Expense | 1,800.00 | | 1,800.00 | | | | | | |
| Tree Warden—Salary | 400.00 | | 400.00 | 342.63 | | 342.63 | 57.37 | | |
| Tree Warden—Labor & Expense | 500.00 | | 500.00 | 500.00 | | 500.00 | | | |
| Dutch Elm Disease | 1,950.00 | | 1,950.00 | 1,950.00 | | 1,950.00 | | | |
| Moth Extermination | 3,500.00 | | 3,500.00 | 3,499.96 | | 3,499.96 | .04 | | |
| Building Inspector—Salary | 400.00 | | 400.00 | 400.00 | | 400.00 | | | |
| Building Inspector—Expense | 900.00 | | 900.00 | 900.00 | | 900.00 | | | |
| Wire Inspector—Salary | 300.00 | | 300.00 | 300.00 | | 300.00 | | | |
| Wire Inspector—Expense | 1,000.00 | | 1,000.00 | 1,000.00 | | 1,000.00 | | | |
| | 300.00 | | | | | | | | |

| | | | | |
|---------------------------|-----------|-----------|-----------|----------|
| By Refund | 23.88 | 323.88 | 323.88 | |
| Dog Officer—Salary | 400.00 | 400.00 | 383.30 | 16.70 |
| Dog Officer—Expense | 1,500.00 | 1,500.00 | 1,495.89 | 4.11 |
| Dog Officer—Recapture Gun | 118.00 | 118.00 | | 118.00 |
| Street Lighting | 34,500.00 | 36,304.59 | 33,836.21 | 2,468.38 |

| | | | | | | | | |
|---|------------|-----------|------------|------------|----------|------------|----------|-----------|
| Total of Protection of Persons & Property | 493,681.00 | 24,573.94 | 518,254.94 | 485,963.48 | 2,117.95 | 488,081.43 | 8,731.26 | 21,442.25 |
|---|------------|-----------|------------|------------|----------|------------|----------|-----------|

| | | | | | | | | |
|----------------------------------|-----------|-------|-----------|-----------|-------|-----------|----------|--------|
| Health and Sanitation: | | | | | | | | |
| Health: | | | | | | | | |
| Health—Salaries | 16,208.00 | | 16,208.00 | 15,521.10 | | 15,521.10 | 686.90 | |
| Health—Travel Expense | 475.00 | | 475.00 | 362.39 | | 362.39 | 112.61 | |
| Health—Expense | 600.00 | | | | | | | |
| By T. B. & Cont. Disease | | 3.82 | 603.82 | 423.73 | | 423.73 | 180.09 | |
| Health—T. B. & Cont. Diseases | 6,000.00 | | 6,000.00 | 1,731.03 | | | | |
| To Health Expense | | | | | 3.82 | | | |
| Health—Premature Births | 3,000.00 | | 3,000.00 | 2,604.50 | | 1,734.85 | 4,265.15 | |
| Sewer—Salaries | 28,111.00 | | 28,111.00 | 27,856.26 | | 2,604.50 | 395.50 | |
| Sewer—Expense | 2,050.00 | | | | | 27,856.26 | 254.74 | |
| By Sewer—Utilities | | 72.49 | 2,122.49 | 2,097.21 | | 2,097.21 | 25.28 | |
| Sewer—Chlorine & Other Chemicals | 5,500.00 | | 5,500.00 | 5,442.40 | | 5,442.40 | 57.60 | |
| Sewer—Rebuild Manholes | 500.00 | | 500.00 | 274.06 | | 274.06 | 225.94 | |
| Sewer—Emergency and Repairs | 500.00 | | 500.00 | | | | | 500.00 |
| Sewer—Utilities | 3,800.00 | | 3,800.00 | 3,353.49 | | | | |
| To Sewer Expense | | | | | 72.49 | 3,425.98 | 374.02 | |
| Sewer—Paving Garage Area Type I | 800.00 | | 800.00 | 657.54 | | 657.54 | 142.46 | |

| | | | | | | | | |
|----------------------------|-----------|-------|-----------|-----------|-------|-----------|----------|--------|
| Total Health & Sanitations | 67,544.00 | 76.31 | 67,620.31 | 60,323.71 | 76.31 | 60,400.02 | 6,720.29 | 500.00 |
|----------------------------|-----------|-------|-----------|-----------|-------|-----------|----------|--------|

| | | | | | | | | |
|------------------------------|-----------|-----|-----------|-----------|--|-----------|-------|--|
| Highways: | | | | | | | | |
| Highway—Salary | 6,160.00 | | 6,160.00 | 6,160.00 | | 6,160.00 | | |
| Highway—Labor | 51,059.00 | | 51,059.00 | 51,036.20 | | 51,036.20 | 22.80 | |
| Highway—Special Time Labor | 3,000.00 | | 3,000.00 | 3,000.00 | | 3,000.00 | | |
| Highway—Expenses | 5,000.00 | | | | | | | |
| By Refund | | .32 | 5,000.32 | 4,993.18 | | 4,993.18 | 7.14 | |
| Highway—Gasoline & Oil Acct. | 7,000.00 | | | | | | | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/65 | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1965 Rev. | Bal. Forw'd 1966 | O'Drawn Accts. 12/31/65 |
|---|----------------|------------------------------------|-------------------|------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| By | | | | | | | | | |
| Highway—Sand for Roads | | 1,200.00 | 8,200.00 | 7,988.10 | | 7,988.10 | 211.90 | | |
| Highway—Bituminous Mix | 7,000.00 | | 7,000.00 | 6,999.38 | | 6,999.38 | .62 | | |
| Road Machinery Equipment: | 3,000.00 | | 3,000.00 | 2,995.72 | | 2,995.72 | 4.28 | | |
| Rubbish Body | 6,000.00 | | 6,000.00 | 5,125.00 | | 5,125.00 | 875.00 | | |
| Trucks | 9,000.00 | | 9,000.00 | 6,716.33 | | | | | |
| To New Snow Plow 65 G. M. C. | | | | | | | | | |
| Truck—New Snow Plow | | 1,500.00 | 1,500.00 | | 1,500.00 | 8,216.23 | 783.67 | 1,500.00 | |
| By New Mach. Equip. Truck | | | | | | | | | |
| By S. Surburban | 2,000.00 | | 2,000.00 | 1,977.00 | | 1,977.00 | 23.00 | | |
| Road Machinery Maintenance | 9,000.00 | | 9,000.00 | 8,999.37 | | 8,999.37 | .63 | | |
| 1965 Chap. 90 Road Maintenance | 2,000.00 | | 2,000.00 | 6,000.00 | | 6,000.00 | | | 4,000.00 |
| Town Dump—Salary | 3,182.00 | | 3,182.00 | 3,182.00 | | 3,182.00 | | | |
| Town Dump Rodent Control | 400.00 | | 400.00 | 223.60 | | 223.60 | 176.40 | | |
| Rubbish Collection | 7,000.00 | | 7,000.00 | 6,999.90 | | 6,999.90 | .10 | | |
| Side Walk Repairs | 5,000.00 | | 5,000.00 | 4,759.87 | | 4,759.87 | 240.13 | | |
| Snow & Ice | 25,000.00 | | 25,000.00 | 19,674.60 | | 19,674.60 | 5,325.40 | | |
| Highway—Damage to Highway Dept. Garage Off. Caused by Fire | | | | | | | | | |
| By Fire C. Reserve | | 500.00 | 500.00 | 287.22 | | 287.22 | 212.78 | | |
| Total Highways | 150,801.00 | 3,200.32 | 154,001.32 | 147,117.47 | 1,500.00 | 148,617.47 | 7,883.85 | 1,500.00 | 4,000.00 |
| Charities & Veterans Benefits: | | | | | | | | | |
| General Relief—Salaries | 25,000.00 | | | | | | | | |
| By Gen. Relief—Expenses | | 1,305.26 | 26,305.26 | 21,594.02 | | | | | |
| To M. A. A. Fed. Gr. Admin. | | | | | 3,179.64 | 24,773.66 | 1,531.60 | | |
| General Relief—Expense | 40,000.00 | | | | | | | | |
| By Refunds | | 54.22 | 40,054.22 | 23,489.14 | | | | | |
| To Dis. Ass't. Exp. | | | | | 5,000.00 | | | | |
| To O. A. A. Exp. | | | | | 5,000.00 | | | | |

[illegible]

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

| | O'Drawn Accts. 1/1/65 | Appropria- tions | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1965 Rev. | Bal. Forw'd 1966 | O'Drawn Accts. 12/31/65 |
|--|-----------------------------|---------------------|------------------------------------|-------------------|------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Balance 1/1/65 | | | 16,628.07 | | | | | | | |
| Comm. of Mass. | | | 133,249.64 | | | | | | | |
| By Refunds | | | 350.90 | | | | | | | |
| By O.A.A. Recoveries | | | 1,268.51 | 151,497.12 | 138,660.94 | | 138,660.94 | | 12,836.18 | |
| Medical Aid For the Aged Fed. Gr. Sal. & Administration | | | | | | | | | | |
| Balance 1/1/65 | | | 9,134.18 | | | | | | | |
| Comm. of Mass. | | | 3,303.53 | | | | | | | |
| By Refunds | | | 53.07 | | | | | | | |
| By Gen. Rel. Salaries | | | 3,179.64 | 15,670.42 | 14,724.97 | | 14,724.97 | | 945.45 | |
| Medical Aid for the Aged Fed. Gr. Expense | | | | | | | | | | |
| Balance 1/1/65 | | | 3,291.78 | | | | | | | |
| Comm. of Mass. | | | 114,629.37 | | | | | | | |
| By Refunds | | | 117.80 | 118,038.95 | 106,770.78 | | 106,770.78 | | 11,268.17 | |
| Veterans Benefit Expense | | 115,000.00 | | | | | | | | |
| By Refunds | | | 1,714.50 | 116,714.50 | 116,643.74 | | 116,643.74 | 70.76 | | |
| Veterans Serv. Salaries | | 9,320.00 | | 9,320.00 | 9,317.70 | | 9,317.70 | | 2.30 | |
| Veterans Serv. Expense | | 850.00 | | 850.00 | 797.83 | | | 797.83 | 52.17 | |
| Soldiers Burials | | 500.00 | | 500.00 | | | | | 500.00 | |
| Maint'ce of Vet. Graves | | 100.00 | | 100.00 | 100.00 | | | 100.00 | | |
| Total of Charities and Veterans Benefits | | 504,270.00 | 422,967.02 | 927,237.02 | 837,185.27 | | 21,792.08 | 858,977.25 | 8,514.19 | 59,745.48 |
| Schools and Library: | | | | | | | | | | |
| Schools—Salaries | | 821,161.00 | | | | | | | | |
| By Refund | | | 10.52 | | | | | | | |
| By Oper. of Schl. Bldgs. | | | 4,000.00 | | | | | | | |
| By Capital Outlay | | | 2,683.79 | 827,855.31 | 827,855.31 | | | | | |
| Schools—General Control | | 12,190.00 | | 12,190.00 | 11,684.52 | | | | 827,855.31 | |
| School—Transportation | | 38,000.00 | | 38,000.00 | 38,000.00 | | | | 11,684.52 | 505.48 |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/65 | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1965 Rev. | Bal. Forw'd 1966 | O'Drawn Accts. 12/31/65 |
|--------------------------------------|----------------|------------------------------------|-------------------|-----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Balance 1/1/65 | | 1,180.95 | 1,180.95 | | | | | 1,180.95 | |
| Physical Education | 2,814.00 | | 2,814.00 | 1,758.20 | | 1,758.20 | | 1,055.80 | |
| National Defense Education | | | | | | | | | |
| Balance 1/1/65 | | 2.69 | | | | | | | |
| Comm. of Mass. | | 1,405.40 | 1,408.09 | 672.17 | | | 672.17 | | 735.92 |
| School—Adult Basic Education | | | | | | | | | |
| Title II | | | | | | | | | |
| Comm. of Mass. | | 2,137.50 | 2,137.50 | 813.68 | | | 813.68 | | 1,323.82 |
| Smith Hughes Work Study Program | | | | | | | | | |
| Comm. of Mass. | | 21,615.00 | 21,615.00 | 15,830.63 | | | 15,830.63 | | 5,784.37 |
| Smith Hughes, George Barden | | | | | | | | | |
| George Deen Funds | | | | | | | | | |
| Comm. of Mass. | | 1,097.00 | 1,097.00 | 1,097.00 | | | 1,097.00 | | |
| Smith Hughes, George Barden | | | | | | | | | |
| New Mach. Equipment | | | | | | | | | |
| Comm. of Mass. | | 14,731.00 | 14,721.00 | 7,916.50 | | | 7,916.50 | | 6,814.50 |
| New Boiler for Wells Jr. High School | | | | | | | | | |
| Balance 1/1/65 | | 6,248.54 | 6,248.54 | 4,916.32 | | | 4,916.32 | 1,332.22 | |
| Transp. Child Care Center Worc. | 5,000.00 | | 5,000.00 | 2,524.00 | | | 2,524.00 | 2,476.00 | |
| Schools—Jr. High Intra-Mural | 1,200.00 | | 1,200.00 | 1,048.90 | | | 1,048.90 | 151.10 | |
| Library—Salaries | 27,229.00 | | | | | | | | |
| By Library Trustees | 186.47 | | 27,415.47 | 27,415.47 | | | 27,415.47 | | |
| Library Expense | 9,991.00 | | | | | | | | |
| By Library Rep. of Equip. | | 117.35 | | | | | | | |
| By Library Trustees | | 347.31 | 10,455.66 | 10,455.66 | | | 10,455.66 | | |
| Library Replacement of Equip. | 150.00 | | 150.00 | 20.35 | | | | | |
| To Library Expense | | | | | | 117.35 | 137.70 | 12.30 | |
| State Aid for Libraries | | | | | | | | | |
| Reserved for Appropriation | | | | | | | | | |
| Balance 1/1/65 | | 4,130.75 | 4,130.75 | | | | | | 8,261.50 |
| Comm. of Mass. | 4,130.75 | 8,261.50 | | | | | | | |

CORRECTED SUPPLEMENTARY SHEET

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

| | O'Drawn Accts. 1/1/65 | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1965 Rev. | Bal. Forw'd 1966 | O'Drawn Accts. 12/31/65 |
|---|-----------------------------|----------------|------------------------------------|-------------------|--------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Total of Charities and Veterans Benefits | | 504,270.00 | 422,967.02 | 927,237.02 | 837,185.27 | 21,792.08 | 858,977.25 | 8,514.19 | 59,745.48 | |
| Schools and Library: | | | | | | | | | | |
| Schools—Salaries | | 821,161.00 | | | | | | | | |
| By Refund | | | 10.52 | | | | | | | |
| By Oper. of Schl. Bldgs. | | | 4,000.00 | | | | | | | |
| By Capital Outlay | | | 2,683.79 | 827,855.31 | 827,855.31 | | 827,855.31 | | | |
| Schools—General Control | | 12,190.00 | | 12,190.00 | 11,684.52 | | | | | |
| School—Transportation | | 38,000.00 | | 38,000.00 | 38,000.00 | | 11,684.52 | 505.48 | | |
| Schools—Textbooks—Oth. Schl. | | | | | | | 38,000.00 | | | |
| Supp. & Ex. of Instruction | | 43,089.00 | | 43,089.00 | 42,937.60 | | | | | |
| To Audio Visual Aids | | | | | | | | | | |
| Schools—Oper. of Schl. Bldg. | | 49,170.00 | | 49,170.00 | 47,108.16 | 6.00 | 42,943.50 | 145.40 | | |
| To School Salaries | | | | | | | | | | |
| Schools—Maint'ce of Schl. Bldg. | | 28,795.00 | | 28,795.00 | 27,504.08 | 2,000.00 | 49,108.16 | 61.84 | | |
| Schools Furniture, Fixtures, Mach. & Capital Outlay | | 31,830.00 | | 31,830.00 | 21,236.55 | | 27,504.08 | 1,290.92 | | |
| To School Salaries | | | | | | | | | | |
| School—Visual Aids | | | | | | 2,000.00 | 23,336.55 | 2,953.45 | 5,540.00 | |
| By Schl. Textbooks & Other | | | | | | | | | | |
| School Supplies | | | 6.00 | 6.00 | 6.00 | | 6.00 | | | |
| Playgrounds | | 4,500.00 | | 4,500.00 | 4,408.12 | | | | | |
| Special Events Inter. League | | 1,800.00 | | 1,800.00 | 1,799.10 | | 4,408.12 | 91.88 | | |
| Special Events—Little Minor | | | | | | | 1,799.10 | .90 | | |
| League Expense | | 2,000.00 | | | | | | | | |
| By Fin. Comm. Res. | | 56.55 | | 2,056.55 | 2,056.55 | | | | | |
| School Athletic Fund | | 7,678.00 | | | | | 2,056.55 | | | |
| Balance 1/1/65 | | | 6,751.19 | | | | | | | |
| Receipts | | 12,773.05 | | 27,202.24 | 13,751.58 | | | | | |
| Dresser St. Field | | 11,250.00 | | 11,250.00 | 11,038.38 | | 13,751.58 | | 13,450.66 | |
| Federal Lunch Program | | | | | | | 11,038.38 | 211.62 | | |
| Appropriation Account | | 4,000.00 | | 4,000.00 | 4,000.00 | | | | | |
| Federal Lunch Program | | | | | | | 4,000.00 | | | |
| Rotating Fund | | | | | | | | | | |
| Balance 1/1/65 | | | 10,688.35 | | | | | | | |
| Comm. of Mass. | | | 15,283.19 | | | | | | | |
| Cash Receipts | | | 55,971.50 | | | | | | | |
| By Res. for Petty Cash | | | 50.00 | 81,993.04 | 71,958.86 | | 71,958.86 | | 10,034.18 | |
| School Music Account | | 3,545.00 | | 3,545.00 | 3,545.00 | | 3,545.00 | | | |
| School—Library | | 5,900.00 | | | | | | | | |
| Balance 1/1/65 | | | 2,271.33 | 8,171.33 | 3,357.51 | | 3,357.51 | | 4,813.82 | |
| School—Library—Special | | | | | | | | | | |
| Balance 1/1/65 | | | 178.68 | 178.68 | 16.18 | | 16.18 | | 162.50 | |
| Contingency Fund | | 10,701.00 | | 10,701.00 | 5,649.78 | | | | | |
| To School Salaries | | | | | | 2,683.79 | 8,333.57 | 2,367.43 | | |
| New High & Cole Trade High Add. | | | | | | | | | | |
| Balance 1/1/65 | | | 1,180.95 | 1,180.95 | | | | 1,180.95 | | |
| Physical Education | | 2,814.00 | | 2,814.00 | 1,758.20 | | 1,758.20 | 1,055.80 | | |
| National Defense Education | | | | | | | | | | |
| Balance 1/1/65 | | | 2.69 | | | | | | | |
| Comm. of Mass. | | | 1,405.40 | 1,408.09 | 672.17 | | 672.17 | | 735.92 | |
| School—Adult Basic Education | | | | | | | | | | |
| Title II | | | | | | | | | | |
| Comm. of Mass. | | | 2,137.50 | 2,137.50 | 813.68 | | 813.68 | | 1,323.82 | |
| Smith Hughes Work Study Program | | | | | | | | | | |
| Comm. of Mass. | | | 21,615.00 | 21,615.00 | 15,830.63 | | 15,830.63 | | 5,784.37 | |
| Smith Hughes, George Barden | | | | | | | | | | |
| George Deen Funds | | | | | | | | | | |
| Comm. of Mass. | | | 1,097.00 | 1,097.00 | 1,097.00 | | 1,097.00 | | | |
| Smith Hughes, George Barden | | | | | | | | | | |
| New Mach. Equipment | | | | | | | | | | |
| Comm. of Mass. | | | 14,731.00 | 14,721.00 | 7,916.50 | | 7,916.50 | | 6,814.50 | |
| New Boiler for Wells Jr. High School | | | | | | | | | | |
| Balance 1/1/65 | | | 6,248.54 | 6,248.54 | 4,916.32 | | 4,916.32 | 1,332.22 | | |
| Transp. Child Care Center Worc. | | 5,000.00 | | 5,000.00 | 2,524.00 | | 2,524.00 | 2,476.00 | | |
| Schools—Jr. High Intra-Mural | | 1,200.00 | | 1,200.00 | 1,048.90 | | 1,048.90 | 151.10 | | |
| Library—Salaries | | 27,229.00 | | | | | | | | |
| By Library Trustees | | 186.47 | | 27,415.47 | 27,415.47 | | 27,415.47 | | | |
| Library Expense | | 9,991.00 | | | | | | | | |
| By Library Rep. of Equip. | | | 117.35 | | | | | | | |
| By Library Trustees | | | 347.31 | 10,455.66 | 10,455.66 | | 10,455.66 | | | |
| Library Replacement of Equip. | | 150.00 | | 150.00 | 20.35 | | | | | |
| To Library Expense | | | | | | 117.35 | 137.70 | 12.30 | | |
| State Aid for Libraries | | | | | | | | | | |
| Reserved for Appropriation | | | | | | | | | | |
| Balance 1/1/65 | | | 4,130.75 | | | | | | | |
| Comm. of Mass. | | 4,130.75 | 8,261.50 | | | | | | 8,261.50 | |
| Library—Addition to Bldg. | | | | | | | | | | |
| U. S. Treasury Project 3214-C | | | 15,000.00 | 15,000.00 | 15,000.00 | | 15,000.00 | | | |
| Total Schools and Library | | 1,121,993.00 | 183,054.86 | 1,305,047.86 | 1,227,482.16 | 6,807.14 | 1,234,289.30 | 13,827.29 | 56,921.27 | |

225

226

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

227

| | O'Drawn Accts. 1/1/65 | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1965 Rev. | Bal. Forw'd 1966 | O'Drawn Accts. 12/31/65 |
|--|-----------------------------|------------------|------------------------------------|-------------------|------------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Recreation & Unclassified | | | | | | | | | | |
| Parks | | 600.00 | | 600.00 | 547.67 | | 547.67 | 52.33 | | |
| World War I Memorial Park | | 550.00 | | 550.00 | 550.00 | | 550.00 | | | |
| World War II Memorial | | 200.00 | | 200.00 | 199.96 | | 199.96 | .04 | | |
| Winter Sports—Salaries | | 600.00 | | 600.00 | 276.50 | | 276.50 | 323.50 | | |
| Winter Sports—Expense | | 150.00 | | 150.00 | 69.52 | | 69.52 | 80.48 | | |
| Swimming Pool—Salaries | | 3,800.00 | | 3,800.00 | 3,800.00 | | 3,800.00 | | | |
| Swimming Pool—Expense | | 750.00 | | 750.00 | 550.67 | | 550.67 | 199.33 | | |
| Swimming Pool—Red Cross Inst. | | 400.00 | | 400.00 | 400.00 | | 400.00 | | | |
| Swimming Pool—Spec. Water Acc. | | 1,200.00 | | 1,200.00 | 875.45 | | 875.45 | 324.55 | | |
| Swimming Pool—Poison Ivy Cont. | | 80.00 | | 80.00 | | | | 80.00 | | |
| Swimming Pool New Const. & Rep. | | | | | | | | | | |
| Balance 1/1/65 | | | 924.20 | 924.20 | 337.54 | | 337.54 | 586.66 | | |
| Alumni Field—Salaries | | 1,000.00 | | 1,000.00 | 940.27 | | 940.27 | 59.72 | | |
| Alumni Field Maint'ce & Impr. | | 800.00 | | 800.00 | 783.03 | | 783.03 | 16.97 | | |
| Alumni Field Jeep Expenses | | 100.00 | | 100.00 | 16.59 | | 16.59 | 83.41 | | |
| Alumni Field Lawn Mower | | 800.00 | | 800.00 | 799.50 | | 799.50 | .50 | | |
| Henry St. Field—Salaries | | 1,600.00 | | 1,600.00 | 1,599.12 | | 1,599.12 | .88 | | |
| Henry St. Field—Expenses | | 450.00 | | 450.00 | 449.23 | | 449.23 | .77 | | |
| Henry St. Field M & I Acc't. | | 1,500.00 | | 1,500.00 | 1,199.23 | | 1,199.23 | .77 | 300.00 | |
| Lassie League | | 500.00 | | 500.00 | 497.77 | | 497.77 | 2.23 | | |
| Program for Retarded Children | | | | | | | | | | |
| Expense | | 1,950.00 | | 1,950.00 | 1,383.92 | | 1,383.92 | 566.08 | | |
| Damage to Persons & Property | | 1,000.00 | | | | | | | | |
| By Fin. Comm. Res. | | | 300.00 | 1,300.00 | 1,300.00 | | | | | |
| Memorial Day | | 1,050.00 | | 1,050.00 | 1,050.00 | | 1,050.00 | | | |
| Veterans Day | | 750.00 | | 750.00 | 750.00 | | 750.00 | | | |
| Annual Town Reports | | 4,500.00 | | 4,500.00 | 4,500.00 | | 4,500.00 | | | |
| Insurance | | 29,000.00 | | 29,000.00 | 24,177.46 | | 24,177.46 | 4,822.54 | | |
| Total Recreation & Unclassified | | 53,330.00 | 1,224.20 | 54,554.20 | 47,053.43 | | 47,053.43 | 7,200.77 | 300.00 | |
| Cemetery: | | | | | | | | | | |
| Cemetery Expenses | | 6,841.00 | | | | | | | | |
| Dividends | | | 5,203.21 | 12,044.21 | 11,353.05 | | | | | |
| To Surplus Rev. | | | | | | 20.00 | 11,373.05 | 671.16 | | |
| Cemetery Improvement Acc't. | | | | | | | | | | |
| Balance 1/1/65 | | | 2,589.73 | | | | | | | |
| By Sale of Lots & Graves Fund | | | 825.00 | 3,414.73 | 2,970.00 | | 2,970.00 | | 444.73 | |
| Total Cemetery | | 6,841.00 | 8,617.94 | 15,458.94 | 14,323.05 | 20.00 | 14,343.05 | 671.16 | 444.73 | |

| Library—Addition to Bldg. U. S. Treasury Project 3214-C | | | | | |
|--|--|--------------|------------|--------------|--------------|
| Total Schools and Library | | 1,121,993.00 | 183,054.86 | 1,305,047.86 | 1,227,482.16 |
| | | | 15,000.00 | 15,000.00 | 15,000.00 |
| Total Schools and Library | | | 6,807.14 | 1,234,289.30 | 13,827.29 |
| | | | | | 56,921.27 |
| Recreation & Unclassified | | | | | |
| Parks | | 600.00 | | 547.67 | 52.33 |
| World War I Memorial Park | | 550.00 | | 550.00 | |
| World War II Memorial | | 200.00 | | 199.96 | .04 |
| Winter Sports—Salaries | | 600.00 | | 276.50 | 323.50 |
| Winter Sports—Expense | | 150.00 | | 69.52 | 80.48 |
| Swimming Pool—Salaries | | 3,800.00 | | 3,800.00 | |
| Swimming Pool—Expense | | 750.00 | | 550.67 | 199.33 |
| Swimming Pool—Red Cross Inst. | | 400.00 | | 400.00 | |
| Swimming Pool—Spec. Water Acc. | | 1,200.00 | | 875.45 | 324.55 |
| Swimming Pool—Poison Ivy Cont. | | 80.00 | | | 80.00 |
| Swimming Pool New Const. & Rep. | | | | | |
| Balance 1/1/65 | | | 924.20 | | |
| Alumni Field—Salaries | | 1,000.00 | | 337.54 | 586.66 |
| Alumni Field Maint'ce & Impr. | | 800.00 | | 940.27 | 59.72 |
| Alumni Field Jeep Expenses | | 100.00 | | 783.03 | 16.97 |
| Alumni Field Lawn Mower | | 800.00 | | 16.59 | 83.41 |
| Henry St. Field—Salaries | | 1,600.00 | | 799.50 | .50 |
| Henry St. Field—Expenses | | 450.00 | | 1,599.12 | .88 |
| Henry St. Field M & I Acc't. | | 1,500.00 | | 449.23 | .77 |
| Lassie League | | 500.00 | | 1,199.23 | .77 |
| Program for Retarded Children | | | | 497.77 | 2.23 |
| Expense | | 1,950.00 | | 1,383.92 | 566.08 |
| Damage to Persons & Property | | 1,000.00 | | | |
| By Fin. Comm. Res. | | | 300.00 | | |
| Memorial Day | | 1,050.00 | | 1,300.00 | 1,050.00 |
| Veterans Day | | 750.00 | | 1,050.00 | 750.00 |
| Annual Town Reports | | 4,500.00 | | 750.00 | |
| Insurance | | 29,000.00 | | 4,500.00 | 4,500.00 |
| | | | | 24,177.46 | 4,822.54 |
| Total Recreation & Unclassified | | 53,330.00 | 1,224.20 | 47,053.43 | 7,200.77 |
| | | | | | 300.00 |

| | O'Drawn Accts. 1/1/65 | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1965 Rev. | Bal. Forw'd 1966 | O'Drawn Accts. 12/31/65 |
|-------------------------------|-----------------------------|----------------|------------------------------------|-------------------|-----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Cemetery: | | | | | | | | | | |
| Cemetery Expenses | | 6,841.00 | | | | | | | | |
| Dividends | | | 5,203.21 | 12,044.21 | 11,353.05 | | | | | |
| To Surplus Rev. | | | | | | | 20.00 | 11,373.05 | 671.16 | |
| Cemetery Improvement Acc't. | | | 2,589.73 | | | | | | | |
| Balance 1/1/65 | | | 825.00 | 3,414.73 | 2,970.00 | | 2,970.00 | | 444.73 | |
| By Sale of Lots & Graves Fund | | | | | | | | | | |
| Total Cemetery | | 6,841.00 | 8,617.94 | 15,458.94 | 14,323.05 | 20.00 | 14,343.05 | 671.16 | 444.73 | |

Special Accounts:

1959 Airport Construction

Enlarging & Improvements

Balance 1/1/65

Comm. of Mass.

1960-1961 Airport

Balance 1/1/65

Advisory Bd. of Review

Alpine Drive Widening

Balance 1/1/65

Ashland Ave. Reconstruction

Brook Road Regrading

Balance 1/1/65

To Mosquito Control

Bruce Lane San. Sewer Constr.

Central St. Grading Oil Penetration

& Sealing Parking Lot

Balance 1/1/65

1965 Chap. 90 Construction

South St. & Guelphwood Rd.

Contract # 22693

| | | | | | | | | | | |
|----------|--------|--|--|-----------|----------|----------|----------|--------|----------|--|
| 73.11 | | | | | | | | | | |
| 2,329.71 | | | | 2,402.82 | | | | | 2,402.82 | |
| 4,844.77 | | | | 4,844.77 | | | | | 4,844.77 | |
| | 500.00 | | | 500.00 | 35.00 | | 35.00 | 465.00 | | |
| | | | | | | | | | | |
| 442.85 | | | | 442.85 | 431.84 | | 431.84 | 11.01 | | |
| | | | | 10,000.00 | 4,579.84 | | 4,579.84 | | 5,420.16 | |
| 1,594.35 | | | | 1,594.35 | 593.90 | | | | | |
| | | | | | | 1,000.00 | 1,593.90 | .45 | | |
| | | | | 2,650.77 | 2,650.77 | | 2,650.77 | | | |
| 219.11 | | | | 219.11 | 218.68 | | 218.68 | .43 | | |

| | | | | |
|------------------------------------|-----------|-----------|-----------|-----------|
| By Highway Aid Revenue | 8,132.82 | 8,132.82 | 8,132.82 | |
| 1963 Chap. 90 Construction | | | | |
| Pleasant St. Reconstruction | | | | |
| Contract # 21656 | 2,203.57 | | | 2,203.57 |
| 1963 Chap. 90 Construction | | | | |
| Pleasant St. South & | | | | |
| Guelphwood | 8,750.00 | | | |
| Balance 1/1/65 | 7,945.46 | | | |
| By South St. Cont. 21661 | 12,464.97 | 29,160.43 | 28,050.58 | 1,109.85 |
| 1962 Chap. 90 Construction | | | | |
| Contract # 20628 | 3,602.85 | 3,602.85 | | 3,602.85 |
| Balance 1/1/65 | | | | |
| 1962 Chap. 90 Construction | | | | |
| Pleasant St. Reconstruction | | | | |
| Contract # 20824 | 3,964.40 | 3,964.40 | | 3,964.40 |
| Balance 1/1/65 | 391.54 | 391.54 | | 391.54 |
| Charlton St. San. Sewer Const. | | | | |
| Balance 1/1/65 | | | | |
| Christmas Dec. Committee | 1,000.00 | 1,000.00 | 1,000.00 | 391.54 |
| Civil Defense Administration | 1,845.00 | 1,845.00 | 1,324.99 | 520.01 |
| Civil Defense Communications | 471.00 | 471.00 | 188.60 | 282.40 |
| Civil Defense Emergency | 720.00 | 720.00 | 720.00 | |
| Civil Defense Operations | 320.00 | 320.00 | | 320.00 |
| Civil Defense Reserve | 800.00 | 800.00 | 438.81 | 361.19 |
| Civil Defense Warden | 100.00 | 100.00 | | 100.00 |
| Civil Defense Welfare | 150.00 | 150.00 | | 150.00 |
| Civil Defense Radio | 249.00 | 249.00 | | 249.00 |
| Civil Defense Aux. Police | 1,222.00 | 1,222.00 | 1,218.63 | 3.37 |
| Civil Defense Aux. Firemen | 400.00 | 400.00 | 271.85 | 128.15 |
| Cohasse Brook Channel Clearance | | | | |
| Account | | | | |
| Balance 1/1/65 | 10,200.00 | 10,200.00 | | 10,200.00 |
| Repair Floor of Culvert of Cohasse | | | | |
| Brook | 2,400.00 | 2,400.00 | 2,388.60 | 11.40 |
| Crystal St. Reconstruction | | | | |
| Balance 1/1/65 | 4,610.01 | 4,610.01 | | |
| To Tree Breakage Dec. 4 & 5 | | | | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/65 | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1965 Rev. | Bal. Forw'd 1966 | O'Drawn Accts. 12/31/65 |
|---|----------------|------------------------------------|-------------------|------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Ice Storm | | | | | | | | | |
| Construction of Intersection of Crystal & Lens St. Storm Drain | 875.00 | | 875.00 | 874.83 | | 4,500.00 | 110.01 | | |
| 1965 Decennial Year Census | | | | | | | | | |
| Balance 1/1/65 | | 2,000.00 | 2,000.00 | 1,634.83 | | 1,634.83 | 365.17 | | |
| Dresser Mem. Park Maint'ce. | 1,200.00 | | 1,200.00 | 1,142.55 | | 1,142.55 | 57.45 | | |
| Dupaul St. Reconstruction | 11,500.00 | | 11,500.00 | 9,879.78 | | 9,879.78 | 1,620.22 | | |
| East Main St. Land Purchase | | | | | | | | | |
| Sally Scanlon | 500.00 | | 500.00 | 500.00 | | 500.00 | | | |
| East Main St. Intercep. Sewer Cons. | | | | | | | | | |
| Balance 1/1/65 | | 10,000.00 | | | | | | | |
| By Bond Purchase | | 155,000.00 | | | | | | | |
| By U.S. Treasury Reimbursement | | 28,400.00 | | | | | | | |
| By U.S. Treasury Notes Purchase | | 99,304.86 | | | | | | | |
| East Main St. Intercep. Sewer: | | | | | | | | | |
| By Prem. on Loan & Treas. Exp. | | 710.95 | 293,415.81 | 181,573.53 | | | | | |
| To: Study for Abating Odors at Sewerage Treat. Plant | | | | | 5,000.00 | 186,573.53 | | 106,842.28 | |
| Globe Village Fire Station | | | | | | | | | |
| Disabled Vets | 475.00 | | 475.00 | 441.85 | | 441.85 | 33.15 | | |
| Globe Village Fire Sta. Repairs | | | | | | | | | |
| Balance 1/1/65 | | 318.30 | 318.30 | 135.37 | | 135.37 | 182.93 | | |
| Rental of Parking Lot Goddard and Main Sts. | 2,000.00 | | | | | | | | |
| Balance 1/1/65 | | 2,565.97 | 4,565.97 | 2,000.00 | | 2,000.00 | | 2,565.97 | |
| High St. San. Sewer Construction | 566.45 | | 566.45 | 566.45 | | 566.45 | | | |
| High St. Storm Drain | 10,000.00 | | 10,000.00 | 9,405.60 | | 9,405.60 | 594.40 | | |
| High & Highview St. Intersection | | | | | | | | | |
| Storm Drain Construction | | | | | | | | | |
| Balance 1/1/65 | | 328.95 | 328.95 | 2,400.00 | | 2,400.00 | 328.95 | | |
| Highland St. Resurfacing | 2,400.00 | | 2,400.00 | 2,400.00 | | | | | |

| | | | | | | | |
|--|----------|----------|----------|----------|----------|----------|----------|
| Italian Amer. W. W. Vet. U.S. Post #66 | 675.00 | | | 675.00 | 675.00 | 300.00 | 4,700.00 |
| Land Damage Account | 5,000.00 | | | 300.00 | | | |
| Land Damage Appraisal Account | 1,000.00 | | | | | | |
| Balance 1/1/65 | | 1,087.00 | 2,087.00 | 350.00 | 350.00 | | 1,737.00 |
| Laurel Hill Rd. San. Sewer | 1,210.32 | | 1,210.32 | 1,210.32 | | | |
| Lebanon Hill Drainage Const. | 3,000.00 | | | | | | |
| Balance 1/1/65 | | 3,000.00 | 6,000.00 | 4,110.61 | 4,110.61 | | 1,889.39 |
| Repair Culvert Crossing Main near Chestnut St. | | | | | | | |
| Balance 1/1/65 | | 834.40 | 834.40 | 834.00 | 834.00 | .40 | |
| Maple St. Storm Drain | | | | | | | |
| Balance 1/1/65 | | 4,872.44 | 4,872.44 | | 4,850.00 | 22.44 | |
| To Warren St. Storm Drain | | | | | | | |
| Marcy St. San. Sewer Construction | | | | | | | |
| By Sewer Assessment Res. Acct. | | 1,800.00 | 1,800.00 | 993.70 | 993.70 | 806.30 | |
| Morris St. Recreation Area Imp. | 1,500.00 | | | | | | |
| Balance 1/1/65 | | 107.47 | | | | | |
| By Refund | | .70 | | | | | |
| By Build Tennis Courts at Morris St. | | 490.14 | 2,098.31 | 1,987.77 | 1,987.77 | 110.54 | |
| Morris St. San. Sewer Const. | | | | | | | |
| By Sewer Assess. Res. Acct. | | 750.00 | 750.00 | 750.00 | 750.00 | | |
| Mosquito Control | | | | | | .11 | |
| By Brook Rd. Regrading | | 1,000.00 | 1,000.00 | 999.89 | 999.89 | | |
| Nuisance Brook Improvement | | | | | | | |
| Balance 1/1/65 | | 2,500.00 | 2,500.00 | | | | 2,500.00 |
| Pinedale San. Sewer Const. | 621.21 | | 621.21 | 621.21 | 621.21 | | |
| Polish Amer. Vets of Sbdge. Inc. | 575.00 | | | | | | |
| Balance 1/1/65 | | 262.52 | 837.52 | 835.32 | 835.32 | 2.20 | |
| Representative Town Meet. Comm. | | | | | | | |
| Expense Acct. | | | | | | | |
| Balance 1/1/65 | | 177.42 | 177.42 | 9.36 | 9.36 | 168.06 | |
| Sbdge. Sesquicentennial Comm. | | | | | | | |
| Balance 1/1/65 | | 227.10 | 227.10 | 227.10 | 227.10 | | 100.00 |
| Sbdge. Housing Authority | | | | | | | |
| Sbdge. Public Imp. Comm. | 100.00 | | 100.00 | | | | |
| Balance 1/1/65 | | 1,281.10 | 1,281.10 | | | 1,281.10 | |
| Sbdge. Redeveloping Authority | | | | | | | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/65 | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1965 Rev. | Bal. Forw'd 1966 | O'Drawn Accts. 12/31/65 |
|--|----------------|------------------------------------|-------------------|----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Prof. Consult. Firm Asst. Build a Tennis Ct. at Estford | 4,500.00 | | 4,500.00 | 1,500.00 | | 1,500.00 | | 3,000.00 | |
| Rd. Schl. & Morris St. Field To Morris St. Rec. Area Imp. | 7,000.00 | | 7,000.00 | 3,607.19 | 490.14 | 4,097.33 | | 2,902.67 | |
| Sewer: Study for Abating Odor Problem at Sewerage Treat Pl. | | 5,000.00 | 5,000.00 | | | | | | |
| By East Main St. Intercep. Const. | | | | | | | | 5,000.00 | |
| Town Hall Alter. & Repairs | 1,000.00 | | 1,000.00 | 945.04 | | 945.04 | 54.96 | | |
| Town Hall Roof Repairs | 2,000.00 | | 2,000.00 | 906.60 | | 906.60 | 1,093.40 | | |
| Tree Breakage Dec. 4 & 5 Ice Storm | | | | | | | | | |
| By Crystal St. Reconst. | | 4,500.00 | 4,500.00 | 4,489.87 | | 4,489.87 | 10.13 | | |
| Tree Warden: Labor & Equip. to Clear Tree Branches Obstr. Street Lights on Various Sts. | 300.00 | | 300.00 | 300.00 | | 300.00 | | | |
| Tree Warden: Fertilize & Taking care of 20 Town Owned Trees—Main Sts. | 475.00 | | 475.00 | 474.77 | | 474.77 | .23 | | |
| Tree Warden: Buy & Plant 20 Shade Trees on Various New Sts. | 460.00 | | 460.00 | 459.50 | | 459.50 | .50 | | |
| Urban Renewal Expense Balance 1/1/65 | 500.00 | 627.55 | 1,127.55 | | | | | 1,127.55 | |
| Warren St. Storm Drain By Maple St. Storm Drain Westville Dam Relocation | | 4,850.00 | 4,850.00 | 4,393.98 | | 4,393.98 | 456.02 | | |
| Balance 1/1/65 | | 6,794.99 | | | | | | | |
| From U.S. Treasury | | 3,670.20 | 10,465.19 | 3,670.20 | | 3,670.20 | | 6,794.99 | |
| Westwood Parkway San. Sewer World War I Barracks # 1747 | 1,054.40 | | 1,054.40 | 1,054.40 | | 1,054.40 | | | |
| | 200.00 | | 200.00 | 200.00 | | 200.00 | | | |

| Total Special Accounts | 2,203.57 | 92,265.15 | 403,278.01 | 495,543.16 | 290,572.71 | 15,840.14 | 306,412.85 | 10,292.79 | 178,827.52 | 2,203.57 |
|-------------------------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------|------------|----------|
| Interest & Debt: | | | | | | | | | | |
| Interest—Temporary Loans | | 12,000.00 | | 12,000.00 | 11,503.81 | | 11,503.81 | 496.19 | | |
| Interest—Funded Debt: | | | | | | | | | | |
| New High School | | 32,650.00 | | 32,650.00 | 32,550.00 | | 32,550.00 | 100.00 | | |
| Interest—Funded Debt: | | | | | | | | | | |
| New Town Barn | | 300.00 | | 300.00 | 300.00 | | 300.00 | | | |
| Interest—Funded Debt: | | | | | | | | | | |
| East Main St. Sewer | | 3,500.00 | | 3,500.00 | 2,325.00 | | 2,325.00 | 1,175.00 | | |
| Maturing Debt: | | | | | | | | | | |
| New High School | | 60,000.00 | | 60,000.00 | 60,000.00 | | 60,000.00 | | | |
| Funded Debt: | | | | | | | | | | |
| New Town Barn | | 12,000.00 | | 12,000.00 | 12,000.00 | | 12,000.00 | | | |
| Funded Debt: | | | | | | | | | | |
| East Main St. Sewer | | 20,000.00 | | 20,000.00 | | 20,000.00 | 20,000.00 | | | |
| To E & D Free Cash | | | | | | | | | | |
| Loans in Anticipation of Rev. | | | | | | | | | | |
| Balance 1/1/65 | | | 325,000.00 | | | | | | | |
| From Worc. Cnty. Nat. Bank | | | 850,000.00 | 1,175,000.00 | 1,175,000.00 | | 1,175,000.00 | | | |
| Total Interest & Debt | 140,450.00 | 1,175,000.00 | 1,315,450.00 | 1,292,678.81 | 20,000.00 | 1,313,678.81 | 1,771.19 | | | |
| Agency, Trust & Investment: | | | | | | | | | | |
| Parking Meter Fees | | | | | | | | | | |
| Balance 1/1/65 | | | 7,326.37 | | | | | | | |
| Receipts | | | 11,341.47 | 18,667.84 | | 13,425.00 | 13,425.00 | | 5,242.84 | |
| To Parking Meter Sal. & Exp. | | | | | | | | | | |
| Federal Tax Deductions | | | | | | | | | | |
| Balance 1/1/65 | | | 14,703.92 | | | | | | | |
| Receipts | | | 168,311.34 | 183,015.26 | 167,189.22 | | 167,189.22 | | 15,826.04 | |
| State Tax Deductions | | | | | | | | | | |
| Balance 1/1/65 | | | 1,827.18 | | | | | | | |
| Receipts | | | 20,254.70 | 22,081.88 | 20,058.56 | | 20,058.56 | | 2,023.32 | |
| Deposits on Plans & Bids | | | | | | | | | | |
| Balance 1/1/65 | | | 2,725.00 | | | | | | | |

SCHEDULE OF APPROPRIATIONS, EXPENDITURES, TRANSFERS AND BALANCES (Cont.)

| O'Drawn Accts. 1/1/65 | Appropria- tions | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1965 Rev. | Bal. Forw'd 1966 | O'Drawn Accts. 12/31/65 |
|-------------------------------------|---------------------|------------------------------------|-------------------|-----------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| Deposits | | 83,033.16 | 85,758.16 | 83,003.16 | | 83,003.16 | | 2,755.00 | |
| Airport Lease | | | | | | | | | |
| From American Optical | | 5,000.00 | 5,000.00 | | | | 5,000.00 | | |
| Non Contributory Pensions | 3,600.00 | | 3,600.00 | 3,407.15 | | 3,407.15 | 192.85 | | |
| Blue Cross Blue Shield Gr. Ins. | | | | | | | | | |
| Employees Payroll Ded. | | | | | | | | | |
| Receipts | | 30,473.20 | 30,473.20 | 30,473.20 | | 30,473.20 | | | |
| Blue Cross Blue Shield Gr. Ins. | 31,000.00 | | | | | | | | |
| By Refund | | 76.50 | 31,076.50 | 30,037.95 | | 30,037.95 | 1,038.55 | | |
| Dog Tax Fees—Res. for County | | | | | | | | | |
| Balance 1/1/65 | | 34.00 | | | | | | | |
| Receipts | | 1,976.15 | 2,010.15 | 1,769.50 | 179.40 | 1,948.90 | | 61.25 | |
| To Estimated Receipts | | | | | | | | | |
| Sale of Land Account | | | | | | | | | |
| Balance 1/1/65 | | 1,000.00 | | | | | | | |
| By Surplus Revenue | | 3,000.00 | 4,000.00 | | | | | 4,000.00 | |
| Sale of Cemetery Lots & Graves Fund | | | | | | | | | |
| Balance 1/1/65 | | 1,025.00 | | | | | | | |
| By Dept. Rev. | | 1,010.00 | 2,035.00 | | 825.00 | 825.00 | | 1,210.00 | |
| To Cemetery Improvement | | | | | | | | | |
| Cemetery Perpetual Care Bequests | | | | | | | | | |
| By Dept. Revenue | | 740.00 | 740.00 | 740.00 | | 740.00 | | | |
| Tailings | | | | | | | | | |
| Balance 1/1/65 | | 264.86 | | | | | | | |
| Receipts | | 370.63 | 635.49 | | | | | 635.49 | |
| State Auditing Tax | | | | | | | | | |
| By 1965 Revenue | | 2,130.51 | 2,130.51 | 2,130.51 | | 2,130.51 | | | |
| State Parks & Reservation Tax | | | | | | | | | |
| Balance 1/1/65 | | 1,005.87 | | | | | | | |
| By 1965 Revenue | | 11,391.78 | 12,397.65 | 10,509.65 | | | | | |

| O'Drawn Accts. 1/1/65 | Appropriations | Prev. Bal. Refunds Transfers | Total Receipts | Payments | Transfer To Other Accounts | Total Expense | Bal. To 1965 Rev. | Bal. Forw'd 1966 | O'Drawn Accts. 12/31/65 |
|-----------------------------|--|------------------------------------|-------------------|--------------|----------------------------------|------------------|-------------------------|------------------------|-------------------------------|
| | Total Agency, Trust, Investment and Refunds | 613,487.45 | 718,409.45 | 652,749.47 | 22,058.94 | 674,808.41 | 6,231.40 | 37,369.64 | |
| | Recapitulation: | | | | | | | | |
| | General Government | 7,099.19 | 153,976.19 | 140,974.57 | 936.10 | 141,910.67 | 5,292.63 | 6,772.89 | |
| | Protection of Pers. & Property | 24,573.94 | 518,254.94 | 485,963.48 | 2,117.95 | 488,081.43 | 8,731.26 | 21,442.25 | |
| | Health & Sanitation | 76.31 | 67,620.31 | 60,323.71 | 76.31 | 60,400.02 | 6,720.29 | 500.00 | |
| | Highways | 3,200.32 | 154,001.32 | 147,117.47 | 1,500.00 | 148,617.47 | 7,883.85 | 1,500.00 | 4,000.00 |
| | Charities & Veterans Benefits | 422,967.02 | 927,237.02 | 837,185.27 | 21,792.08 | 858,977.35 | 8,514.19 | 59,745.48 | |
| | Schools & Library | 183,054.86 | 1,305,047.86 | 1,227,482.16 | 6,807.14 | 1,234,289.30 | 13,837.29 | 56,921.27 | |
| | Recreation & Unclassified | 1,224.20 | 54,554.20 | 47,053.43 | | 47,053.43 | 7,200.77 | 300.00 | |
| | Cemetery & Enterprises | 8,617.94 | 15,458.94 | 14,323.05 | 20.00 | 14,343.05 | 671.16 | 444.73 | |
| 2,203.57 | Special Accounts | 403,278.01 | 495,543.16 | 290,572.71 | 15,840.14 | 306,412.85 | 10,292.79 | 178,837.52 | 2,203.57 |
| | Interest & Debt | 1,175,000.00 | 1,315,450.00 | 1,293,678.81 | 20,000.00 | 1,313,678.81 | 1,771.19 | | |
| | Agency Trust & Invest. Refunds | 613,487.45 | 718,409.45 | 652,749.47 | 22,058.94 | 674,808.41 | 6,231.40 | 37,369.64 | |
| 2,203.57 | | 2,842,579.24 | 5,725,553.39 | 5,197,424.13 | 91,148.66 | 5,288,572.79 | 77,146.82 | 363,833.78 | 6,203.57 |

ANNUAL REPORT

OF THE

SCHOOL COMMITTEE

AND

Superintendent of Schools



OF THE

TOWN OF SOUTHBRIDGE

For the Year Ending December 31, 1965

ANNUAL REPORT OF THE SCHOOL COMMITTEE AND OF THE SUPERINTENDENT OF SCHOOLS SOUTHBRIDGE, MASSACHUSETTS DECEMBER 31, 1965

THE SOUTHBRIDGE SCHOOL COMMITTEE 1965 - 1966

| | |
|--|------|
| Raymond C. Pervier, 67 Crestview Drive, Chairman | 1966 |
| Albert Langevin, 226 Dresser Street, Vice-Chairman . . . | 1967 |
| Lorenzo Beaupre, 131 Central Street | 1966 |
| Raymond Brodeur, 99 Elm Street | 1966 |
| Dr. Ralph Racicot, 192 Chapin Street | 1967 |
| Frederick R. Morin, 115 Chestnut Street | 1968 |
| Lawrence L. Proulx, 735 Charlton Street | 1968 |

MEETINGS OF SCHOOL COMMITTEE

The regular meetings of the School Committee are held on the first Tuesday of each month at 8:00 P.M. in the office of the Superintendent of Schools, Mary E. Wells Junior High School building.

There are no regular meetings in July and August.

SUPERINTENDENT OF SCHOOLS

Robert L. Fox

Residence: 46 Columbus Avenue Tel. 4-8400
Office: Mary E. Wells Junior High School
building Tel. 4-3285

SECRETARIES

Margaret R. Connolly, 14 South Street Tel. 4-6513
Mrs. Leona Lavoie, 62 Glenwood Street Tel. 4-6733
Therese B. Caouette, 44 Pine Street Tel. 4-6837

The Superintendent's office is open from Monday through Friday, from 8:30 A.M. to 5:00 P.M.

SCHOOL PHYSICIANS

Dr. William Langevin, 35 Dresser Street Tel. 4-7358
Dr. Adah B. Eccleston, 62 Elm Street Tel. 4-8141

SCHOOL NURSES

Mrs. Pauline Boucher, 405 Charlton Street Tel. 4-7772
Mrs. Virginia Page, 145 Central Street Tel. 4-3739

SCHOOL CALENDAR

Winter term, seven weeks January 3 - February 18
 Spring term, seven weeks February 28 - April 15
 Summer term, nine weeks April 25 - June 22
 Fall term, sixteen weeks September 7 - December 23

NO SCHOOL SIGNALS

During the school year 1965-1966, whenever weather conditions are such that school authorities decide to cancel sessions for the elementary and junior high school students for the day, there will be two sets of eight blasts of the fire siren at 6:45 A.M.

Senior high school students will be expected to attend on all regular school days excepting when the weather makes travel impossible. In this case, there will be three sets of blasts of the fire siren, instead of two.

When it is necessary to make a decision regarding closing, school will be closed for the entire day.

RADIO ANNOUNCEMENTS FOR NO SCHOOL

| | | | |
|------|-----------|-----------|-----------|
| WESO | 6:30 A.M. | 6:45 A.M. | 7:00 A.M. |
| WTAG | 7:00 A.M. | 7:28 A.M. | 7:45 A.M. |
| WAAB | 6:35 A.M. | 7:15 A.M. | 7:30 A.M. |

ENROLLMENT OCTOBER 1, 1965

| Grades | 5 - 7 | | 7 - 14 | | 14 - 16 | | 16 Up | | Total | |
|---------|-------|-------|--------|-------|---------|-------|-------|-------|-------|-------|
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1 | 100 | 75 | 13 | 5 | | | | | 113 | 80 |
| 2 | 11 | 19 | 83 | 91 | 2 | 1 | | | 96 | 111 |
| 3 | | | 90 | 86 | | | | | 96 | 86 |
| 4 | | | 90 | 62 | | | | | 90 | 62 |
| 5 | | | 85 | 84 | 1 | | | | 86 | 84 |
| 6 | | | 85 | 110 | 4 | | | | 89 | 110 |
| 7 | | | 84 | 69 | 38 | 3 | | | 122 | 72 |
| 8 | | | 54 | 46 | 46 | 11 | 4 | | 104 | 57 |
| 9 | | | 16 | 19 | 53 | 80 | 3 | 7 | 72 | 106 |
| 10 | | | 4 | 11 | 48 | 76 | 4 | 13 | 56 | 100 |
| 11 | | | | | 9 | 14 | 62 | 70 | 71 | 84 |
| 12 | | | | | 4 | 6 | 69 | 62 | 73 | 68 |
| Special | | | 19 | 8 | 10 | 8 | 1 | | 30 | 16 |
| Trade | | | | | 48 | | 114 | | 162 | |
| Total | 111 | 94 | 623 | 591 | 263 | 199 | 257 | 152 | 1254 | 1036 |

| | |
|--|------|
| Total Southbridge Public Schools | 2290 |
| Total St. Mary's Elementary School | 344 |
| Total Notre Dame Elementary School | 551 |
| Total Ste. Jeanne d'Arc Elementary School | 221 |
| Marianhill High School | 306 |
| Grand Total (all pupils attending school in Southbridge) | 3712 |

FINANCIAL STATEMENT

| | Reimburse- ments | Appro- priations | Ex- penditures | Balance on hand Dec. 31 1965 |
|--|---------------------|---------------------|-------------------|---------------------------------------|
| | \$ | \$ | \$ | \$ |
| Salaries | 825,161.00 | 825,161.00 | | 10,497.09 |
| Other Expenses | 199,074.00 | 188,576.91 | | 2,367.43 |
| Contingency | 10,701.00 | 8,333.57 | | 4,813.82 |
| Library | 8,171.33 | 3,357.51 | | |
| Music | 3,545.00 | 3,545.00 | | |
| Physical Education | 2,814.00 | 1,758.20 | | 1,055.80 |
| Playgrounds | 4,500.00 | 4,408.12 | | 91.88 |
| Dresser Street Field | 11,250.00 | 11,038.38 | | 211.62 |
| Federal Lunch Program | 4,000.00 | 4,000.00 | | |
| Athletic Fund | 7,678.00 | 7,678.00 | | |
| Smith-Hughes Fund | 1,097.00 | 1,097.00 | 1,097.00 | |
| New Boilers—Mary E. Wells Jr. High | 6,248.54 | 4,916.32 | | 1,332.22 |
| Transportation—Child Care Center | 5,000.00 | 2,524.00 | | 2,476.00 |
| Junior High Intra Mural | 1,200.00 | 1,048.90 | | 151.10 |
| State Aid for Schools (Chapter 70) | | | 122,453.96 | |
| All School Transportation (Chapter 71) | | | 2,502.00 | |
| Special Education—Chapter 69-71 | | | 11,939.09 | |
| Vocational School, State Grant | | | 62,954.73 | |
| Vocational School Day and Evening Tuition | | | 2,758.15 | |
| Refunds and Goods Sold | | | 109.68 | |
| Rental, School Auditoriums, Gym, Dresser Street Field | | | 285.00 | |

Reimbursement—Vocational Tuition
and Transportation
Summer School Tuition

| | | | | |
|----------------------------------|-----------------------|-----------------------|-----------|-------------------|
| | | | | 1,653.45 |
| | | | | 3,725.00 |
| TOTALS | \$1,090,439.87 | \$1,067,442.91 | \$ | 209,478.06 |
| IN BRIEF | | | | \$ |
| Total Expenditures | | \$1,067,442.91 | | |
| Total Receipts to Town Treasurer | | 209,478.06 | | |
| NET COST TO TOWN | | | \$ | 857,964.85 |

A detailed financial statement will be found in the Town Accountant's Report.

SCHOOL PERSONNEL

The name, date of appointment, official title, and degree appear in that order.

Robert L. Fox—1954, Superintendent of Schools M.Ed.
 Lewis A. Kyrios—1938, Director of Guidance
 and Placement D.Ed.
 Kathryn Beauregard—1922, Guidance Counselor M.A.
 Catherine Theodoss—1964, Sec. to Guidance Dir.
 (part-time)
 Claire Birtz—1937, Supervisor of Art (Grades 7-12)

SOUTHBRIDGE HIGH SCHOOL

| Name—Year Appointed | Degree Held |
|---|---------------------|
| Edward J. Desroches—1949, Principal | M.Ed. |
| C. Joseph Montigny—1959, Assistant Principal Director of Athletics | M.Ed. |
| Nora B. Adams—1947, Secretary to the Principal | |
| Mary C. Clarke—1962, Clerk (part-time) | |
| Janet Baker—1964 | A.B. |
| Paul Bergeron—1963 | A.A., B.S.E.Ed. |
| Constance Coderre—1929 | B.S. |
| John Conlon—1960 | A.B. |
| Helen Emrich—1964 | B.S.Ed. |
| Thecla Fitzgerald—1926 | M.Ed. |
| James Forkey—1962 | M.Ed. |
| Roger Giroux—1965 | B.S. |
| Walter Gosk—1964 | B.S.Ed. |
| Jean Grebb—1965 | B.S.Ed. |
| Persis Howe—1930 | B.S.Ed. |
| Joseph Jordan—1959 | A.B. Math. |
| Barbara Kyrios—1940 | B.S.Ed. |
| James LaPietra—1964 | B.A. |
| Melia LeBoeuf—1960 | B.S. |
| N. Richard Leduc—1962 | B.S.Ed. |
| Susan Litchfield—1965 | B.A. |
| Donald Marino—1958 | B.A. |
| William Nickerson—1941 | B.S. |
| John Palmer—1965 | B.S., M.A., M.S. |
| Rose Proulx—1938 | M.A. |
| Arnold Reppucci—1962 | M.Mus. |
| Ralph Sennott—1962 | B.S. in B.A., M.Ed. |

| | |
|-----------------------|------------|
| Paul Sturgis—1962 | M.Ed. |
| Meredith Suld—1963 | A.B., M.A. |
| Celesta Sullivan—1965 | B.S. |
| Gregory Sullivan—1963 | B.E., M.A. |
| P. Eugene Talbot—1963 | A.B. |
| Judith Trudell—1964 | A.B. |
| Roland Varin—1961 | B.S. Ed. |
| John Weldon—1965 | B.A. |
| Robert Young—1959 | M.Ed. |

COLE TRADE HIGH SCHOOL

| | |
|--|---------------|
| Wilfred H. Learned, Jr.—1965, Director | M.Ed. |
| Frank P. Skinyon—1934, Assistant Director | B.S.Ed. |
| Elsie A. Hofstra—1933, Secretary to the Director | |
| Alice Nichols—1960, Clerk | |
| Paul W. Bergeron—1963 | A.A., B.S.Ed. |
| Donald Bernard—1961 | A.M.E. |
| Anthony J. Chlapowski—1956 | M.Ed. |
| Walter J. Glondek—1938 | |
| David F. Knight—1956 | |
| Charles Latino, Jr.—1964 | B.S.Ed. |
| Lucian J. Manchuk—1956 | |
| Arthur R. Metras—1962 | A.M.E. |
| William B. Paul—1942 | |
| Frank J. Polaski—1962 | |
| Edwin J. Waskiewicz—1952 | |

MARY E. WELLS JUNIOR HIGH SCHOOL

| | |
|--|---------|
| Raoul O. Lataille—1939, Principal | M.Ed. |
| Virginia P. Slack—1962, Secretary to Principal | B.S. |
| Thomas Crompton—1965 | B.S.Ed. |
| George Curtin—1963 | B.Ed. |
| Alice Dion—1926 | |
| James Ferron—1965 | B.A. |
| Joan Ferry—1964 | B.S. |
| Francis Flanagan—1956 | B.S. |
| William Glennon—1965 | B.S.Ed. |
| John Hopkins—1964 | M.Ed. |
| Claire Kirk—1949 | M.Ed. |
| Neal LeBlanc—1965 | B.S.Ed. |
| Thomas Mahoney—1954 | M.Ed. |

| | |
|-------------------------|---------|
| Edith Manzi—1957 | B.S. |
| Joseph Matulaitis—1965 | B.S.Ed. |
| Virginia Maywalt—1962 | B.S. |
| Margaret Monahan—1960 | B.A. |
| Norman Naum—1964 | B.S. |
| Stanley Naumnik—1954 | B.S.Ed. |
| David O'Brien—1962 | M.Ed. |
| Susan O'Dea—1964 | B.A. |
| Raymond Renaud—1959 | M.Ed. |
| Louise Robida—1962 | B.S. |
| Joseph Santosuosso—1964 | B.A. |
| Raymond Snow—1964 | M.Ed. |
| Celestine Sweet—1932 | B.A. |
| Carol Swirbliss—1962 | B.A. |
| Peter Teguis—1963 | M.Ed. |
| Robert Windheim—1959 | M.Ed. |
| Richard Yucatonis—1964 | B.Mu. |

CHARLTON STREET SCHOOL

| | |
|-------------------------------------|------|
| Camella M. Dintini—1940, Principal | M.A. |
| Lorene S. Fierro—1954, Grade III | B.S. |
| Anne R. C. Hamel—1964, Grade I | B.S. |
| Winifred P. Innis—1964, Grade III | B.S. |
| Joan B. Little—1955, Grade II | B.S. |
| Candide B. Murphy—1962, Grade V | B.E. |
| Richard E. O'Neil—1964, Grade V | B.A. |
| Dorothy Ann Robida—1961, Grade IV | M.A. |
| Donna I. Schell—1964, Grade II | B.S. |
| Virginia F. Sullivan—1963, Grade IV | M.A. |
| Carroll H. Vangel—1961, Grade I | B.S. |

EASTFORD ROAD SCHOOL

| | |
|------------------------------------|-------------|
| Constance L'Ecuyer—1940, Principal | M.A. |
| Alfreda Brousseau—1962, Grade V | A.B. |
| Josette Dupuis—1948, Grade I | A.B. |
| Barrie Proulx—1963, Grade III | B.S.Ed. |
| Mary Puracchio—1964, Grade IV | B.S. |
| Mary Rischitelli—1964, Grade III | B.A. in Ed. |
| Elizabeth Rogers—1962, Grade I | B.A. |
| Anita Sfreddo—1963, Grade II | B.Mus. |
| Mary Skaza—1949, Grade II | |

Florida Tarquinio—1942, Grade IV B.S.Ed.
Michael Veshia—1964, Grade V B.S.Ed.

PLEASANT STREET SCHOOL

Patricia Callahan—1939, Teaching Principal,
Grade IV M.Ed.
Margaret Hughes—1963, Grade I B.S.Ed.
Dorothy Locke—1943, Grade II
Dorothy Sheriff—1945, Grade III

WEST STREET SCHOOL

Vincent J. Puracchio—1950, Principal B.A., M.A.
Ronald L. Benoit—1965, Grade V A.B.
Barbara A. Gianaris—1961, Grade I B.S.Ed.
Helen R. Golden—1948, Grade IV A.B.
Bonnie A. Gosk—1965, Grade II B.S.Ed.
Elizabeth S. Jenkins—1965, Grade III A.B.
Martha H. Koprowski—1954, Grade II B.A., and B.S.Ed.
Genevieve R. Long—1960, Grade IV A.B.
Madelene Y. Proulx—1954, Grade I B.S.Ed. and M.Ed.
Eva P. Salviuolo—1943, Grade III B.S.Ed.
Rosalie Rubenstein—1959, Superior of Elementary
Music
Anthony Santilli—1961, Physical Education B.S.Ed.
Richard Yucatonis—1964, Supervisor of Elementary
School Band B.Mus.

CHANGE OF TEACHERS

APPOINTED:

Roger N. Giroux—September Southbridge High School
Jean A. Grebb—September Southbridge High School
Susan J. Litchfield—September Southbridge High School
John J. Palmer—September Southbridge High School
Celesta F. Sullivan—September Southbridge High School
John A. Weldon—September Southbridge High School
Wilfred H. Learned, Jr.—August Cole Trade High School
Thomas C. Crompton—September Mary E. Wells Junior High
James A. Ferron—November Mary E. Wells Junior High
William F. Glennon—September Mary E. Wells Junior High
Neal M. LeBlanc—September Mary E. Wells Junior High
Joseph J. Matulaitis—September Mary E. Well Junior High

Susan M. ODea—November Mary E. Wells Junior High
Ronald L. Benoit—September West Street School
Bonnie Lee Gosk—September West Street School
Elizabeth Jenkins—September West Street School

RESIGNED:

Eugene J. Remian—October Southbridge High School
Carroll Britch—June Southbridge High School
Paul DiGrazia—June Southbridge High School
Richard McGrail—June Southbridge High School
Eugene Savage—June Southbridge High School
Maryalice W. Dion—June West Street School

RETIRED:

Eva Casavant—June Southbridge High School
Raymond L. W. Benoit—June Cole Trade High School
Myrtle B. Jodrey—June West Street School

LEAVE OF ABSENCE:

Susan O'Dea—May Mary E. Wells Junior High School
Carol Swirbliss—November Mary E. Wells Junior High School
Lorna Lanza—June Eastford Road School
Katherine S. Karcasinas—June West Street School

CUSTODIANS

Armand St. Germain—1963 Head Custodian
Gerald Lippe—1964 Head Maintenance Man
Joseph Arsenault—1965 . . Mary E. Wells Junior High School
Telesphore Beauregard—1957 West Street School
Elzear Cormier—1962 Southbridge High School
Roger Demers—1961 Southbridge High School
Wilfred M. Forcier—1964 Charlton Street School
Arthur Girouard—1963 Dresser Street Field
Adelard Lavallee—1952 Southbridge High School
John H. Lynch—1962 Wells & Pleasant Street Schools
George St. Martin—1953 Southbridge High School
Lucas Tenczar—1962 Mary E. Wells Junior High School
Alexis L. Vandal—1964 Eastford Road School

ANNUAL REPORT
of the
SUPERINTENDENT OF SCHOOLS
For 1965

To the School Committee and Citizens of Southbridge:

I hereby submit my twelfth annual report as Superintendent of the Southbridge Public Schools. This is the seventy-fourth in a series of such reports.

The trend toward equalization of education and economic opportunities has begun, after many years of discussion, to reach a point in development which is having and will continue to have a marked influence on the social structure of our country. Federal laws have been introduced and adopted by Congress with the full support of President Johnson which have brought new hope to the millions of Americans who still live in sub-standard environments: to children who might upon entering the first year of school be gravely handicapped in competition with others who have had pre-school training, to high school students so economically deprived that dropping out of school to earn money and help at home has been a strong temptation.

These laws, in fact, hit at the very heart of discontent, frustration and need. They are so all encompassing and so many in number that the time is not far away when a school system of any size will find it feasible to employ a staff member to propose and supervise projects so that an equitable participation in the available benefits may be assured. At the present time there are so many opportunities that it would be impossible to discuss all of them in so brief a report.

The Southbridge School Department has, with the encouragement and approval of the School Committee, several projects and proposals in progress. These are some of them:

WORK-STUDY PROGRAM

The work study group, composed of trade school pupils who meet the requirements, performed useful maintenance work in the public buildings of the town during the summer and it can be safely said that the long distance plan for renovation of the school buildings was advanced a full year. A similar project was approved for the school year 1965-1966

and we have assurance that our proposal will be honored for the coming summer. The total amount allocated to the town for these undertakings up to now is \$21,615.

Another similar program which is not limited to trade school boys and may include girls is the Neighborhood Youth Corps. The purpose behind these programs is to give young people work experience and to help them financially so that the incidence of drop-outs may be lessened. We have received the sum of \$2,222 up to this date for the Neighborhood Youth Corps operation.

BASIC ADULT EDUCATION

The purpose of this program is to give every adult citizen in the United States who has not completed the sixth grade an opportunity to do so. We have two such classes and an enrollment of 38. We have received \$2,137.50, an outright grant, for this project and the Town of Southbridge will be reimbursed fully for any further expense.

This is but the start. There are plans now to carry this program through the upper grades and high school thus, over a period of years, offering an opportunity for a full public school education to those who had the ill-fortune, whatever the reason, to leave school at an early age.

HEAD START

There is general acceptance of the fact that children entering the first grade from disadvantaged home environments have a handicap which only the most intelligent may overcome. If a child can be stimulated in a preprimary class to learn the simple educational principles he doesn't learn at home, he may get a head start on later success in school.

Our proposal for a Head Start program for Southbridge is almost ready to be submitted to the proper authority for approval. If accepted and funded by the government, there would be created for the underprivileged pre-school children an opportunity for development which has not existed up to now.

IMPROVEMENTS IN CURRICULUM AND SERVICE—

Planned for 1966

The addition of another registered nurse on half-time will increase the service of our medical department. The increase in work caused by new clinics has created a burden too great for

our staff of two nurses and the appointment of an additional staff member will bring our ratio to the State recommendations of one nurse to every thousand pupils.

The increased service will also permit us to have a nurse at all times during the school day in each of the two large schools and to have a more complete coverage in the other schools.

The Mary E. Wells Junior High School will have a full-time guidance counselor beginning September 1, 1966. This will allow our two present members of the guidance staff to meet more completely the growing demands of the Southbridge High and Cole Trade Schools.

An Industrial Arts Teacher will be employed for the Junior High School in September. Plans are being made to install machinery in one of the basement rooms and, by thus broadening the curriculum, boys who are undecided about their secondary school plans will be given a chance to explore the advantages of vocational training.

More students in the Junior High School will be given an opportunity to study French. We are looking forward to the time when all who can accept the challenge of extra work may elect this subject.

The Director of Audio-Visual Aids in the elementary schools will be released from classroom work half of each school day so that this important phase of modern education may receive the attention and supervision it should have.

The outside work performed by Trade School pupils has received considerable attention during the past few years. One of the chief difficulties in administering this program is that it is not educationally sound to take an entire class of boys to each job partly because of the supervisory aspect of the situation and partly because the boys in the lower classes could benefit more from the shop training in school.

It is a worth while program and should be continued. Therefore the School Committee has approved the employment of another teacher so that the boys who are left in the shop can continue their training at the proper level.

We are in the transitory stage of upgrading sections of the Southbridge School System to meet the increasingly demanding criteria of education, the state and the times. The improvements planned for 1966 will add greatly to the quality of education in the Public Schools of Southbridge. However, a long range plan should include the employment of another

teacher of art, a teacher of Home Economics for the Junior High School and reading specialists throughout the system.

PHYSICAL EDUCATION

Physical Education is taught in the first five grades due to the availability of auditoriums and gymnasiums which can be used for that purpose. There are excellent facilities for and teaching of physical development for students on the secondary level. However, facilities for the subject are completely lacking in the Junior High School.

The auditorium is in the middle of the building and surrounded by academic classrooms on two floors. It has been tried as a gymnasium but the normal noise that accompanies physical exercise was so great as to interfere with the regular program.

Serious thought should be given to sound-proofing the auditorium and installing shower rooms, or adding a gymnasium to the building. In this day when great stress is rightfully placed on the need for physical fitness, and when there is this gap in our program, swift corrective action seems to be in order.

REPORT OF THE SOUTHBRIDGE HIGH SCHOOL

Edward J. Desroches, Principal

Southbridge High School welcomes the mutiplicity of educational challenges constantly hurled at today's secondary school. Pressures of college admissions, new approaches in techniques and methods of teaching, new discoveries in learning theory through accelerated and extended educational research, increased depth and refinement in subject content—all are providing exciting challenges to the professional educator in today's world.

The activities at Southbridge High School during the past year represent an attempt to meet the exciting and stimulating educational challenges of our time.

GRADUATION

Graduation exercises were held at Dresser Street Field on June 6, 1965. The Class of 1965 included one hundred eighty-six members: forty-one from the Trade Division and one hundred forty-five from the Academic Division. Mr. Raymond Pervier,

Chairman of the Southbridge School Committee, presented the diplomas. Following are the names of our 1965 graduates:

- | | |
|------------------------------|-----------------------------|
| William Joseph Anger | Lawrence Justin DuPaul |
| * Suzanne Alice Arsenault | ** Maureen Frances Earls |
| * Frances Bachand | Linda Jane Faxon |
| * Judith Nancy Bates | * Jeanne Louise Fitzgibbons |
| * Angelina Maria Battista | Isabell Mary Fogwill |
| Nathalie Elizabeth Beaudry | Nancy Marie Frederick |
| * Paul Jean Belanger | ** Ronald Paul Frigon |
| * Norma Jean Bellerive | Robert George Gagnon |
| Marie Ann Bellerose | * Nancy Olga Gajewski |
| ** Mark Edward Benvenuti | ** Phyllis Ann Gardner |
| ** Bernice Ann Berard | Peter Joseph Gaudette |
| David Louis Bernard | Peter Ralph Gaulin |
| * Kathleen Diane Berthiaume | Robert Joseph Gemme |
| Michael John Boucher | ** Fulvio Joseph Gentilli |
| * Charlene Ann Bourdelais | * George Girard |
| ** Christine Sabina Bousquet | Melvin Richard Glass |
| Diane Marie Brault | Patricia Ann Gracyalny |
| ** Judith May Brodeur | Lea Ann Gregoire |
| Douglas George Broga | Linda Anna Healy |
| * William Edward Broughton | Bruce Hebert |
| Paulette Marie Brousseau | David Allan Hebert |
| Paul Raymond Brunnell | * Lucille Theresa Hetu |
| Daniel Michael Butler | Ronald Philip Hetu |
| * Diana Lee Chace | Marcia Jane Hill |
| Martin James Champagne | Richard Edmund Hill |
| Ronald Adelard Chapdelaine | * Jan Charles Hmielowski |
| * Patricia Brandt Clemence | James Putnam Houghton |
| * Brian Richard Cormier | ** June Louise Houle |
| John Joseph Coughlin, Jr. | James Edmond Iozzo |
| Ronald Brian Cronin | Sharon Ann Jalbert |
| Christopher James Crosbie | * Jane Rebecca Jankowski |
| Alexander Andrew DaDalt | James Carl Jowett |
| ** Susan Damian | Anthony Kalwarczyk, Jr. |
| * Eugene Louis Dani | * Alexander Kamizirides |
| Sharon Ann Daniels | ** Paula Dee Kopacz |
| ** Donna Lee DiFederico | Kenneth Robert Kopas |
| John DiGregorio | * David Louis Krasnov |
| * Patrice Dubreuil | Thomas Joseph Kruzewski |
| * Richard Kenneth Duhamel | Robert George LaBarge |

*Stanley Michael Labuda
 Ernest Eugene LaCroix
 Linda Ann Leflamme
 John Allen LaFleur
 *Roland Joseph Langevin, Jr
 *Diana Delia Langlois
 **Carol Susan Lapointe
 Cecile Ann LaRoche
 *Susan Larson
 *Joan Ellen Latendress
 Patricia Ann Latour
 Lawrence Roger LeBoeuf
 Bernard Joseph Leduc
 Kenneth Charles Lesniewski
 Roland Ernest Lucier
 Darryl Louis Lulli
 Paulette Ann McCann
 Raymond Ronald McDonald
 Ronald Gene McGlinchey
 *Theodore Joseph Mach
 Patricia Marie Magoon
 Roger Clarence Mandeville
 Paul Philip Mani
 John William Marinelli
 Leslie Mae Martell
 *Sandra Kay Martin
 David Nickolous Materas
 **Elaine Karen Mathieu
 **Elaine Kathleen Mathieu
 Gail Elise Matte
 **Marjorie Ellen Matte
 *Ann Judith Menard
 Virginia Jane Merry
 Virginia Louise Michon
 *Stanley Edward Misiaszek
 *Louise Joy Mominee
 Roland Alphonse Mominee
 Michael Ernest Mongeau
 *Sharon Lee Mongeon
 Linda Mae Montigny
 Susan Jane Moskwa
 Joanne Elaine Nabozny

Charles Nicholas Nasse, Jr.
 **Richard Eugene Nawrot
 Bruce William Newlands
 *Jon Nicoll
 **Jean Ida Nordman
 **Karen Ruth Olson
 *Marion Barbara Orzech
 Dennis Paul Osimo
 *Robert Raymond Ouellette
 *Donna Elyse Palmerino
 *Edward Joseph Palmerino
 *Kim Arthur Palmerino
 Elaine Ida Pepin
 *Stanley Joseph Petrelli
 *Geoffrey Power Phipps
 Scott Walker Phipps
 *Norman Douglas Powers
 *Francis Edward Proulx
 Charles Paul Puccelli
 Ralph Raymond Racicot
 Charles Paul Puccelli
 *Jean Marie Recore
 *Jeanne Patricia Renaud
 *Walter Stanley Rewinski
 Roland Joseph Rondeau
 David Edson Rose
 Ernest Antonio Roso
 Diane Josephine Rossi
 Roy Stewart Rutanen
 Joseph Ovide St. Pierre
 Ronald Stefan Saletnik
 Carol Ann Salisbury
 *Ramona Anna Maria Salvati
 Joseph Raymond Arthur
 Sauvageau
 *Martena Elizabeth Shea
 Michael Norman Simon
 *Jeremy Stephen Slack
 Birney Walker Smith III
 **Michael Francis Smolen
 John Augustus Soldani
 Bruce Edward Splaine

| | |
|----------------------------|-------------------------|
| James Albert Steele | Lonnie James Francis |
| Gary Stockdale | Ugalde |
| Peter Victor Szlosek, Jr. | Edward Francis |
| *Gilman Norman Tardif | Urbanowski |
| Richard Francis Theriault | *David Charles Utakis |
| Richard Dennis Thibeault | David Gabriel Vespucci |
| *Georgia Eloise Tien | *Theresa Ann Webber |
| Barbara Ann Tieri | Raymond Leroy White |
| Antonio Tortis | Gail Irene Willett |
| Shirley Sandra Trahan | *Zdzislaw Wrona |
| **Marilyn Louise Travinski | **Beatrice Stavri Yanka |
| Paul Edward Tremblay | Mitchell John Zachara |
| *Rita Regina Trifone | Paul Joseph Zajac |
| Mary Jane Tucci | Steve Adam Zoto |

*General Average of 80% or above for four years

**Member of National Honor Society

SCHOLARSHIPS AND GRANTS

Scholarships and grants, having a potential value of thirty-two thousand eight hundred seventy dollars, were offered to members of the graduating class and announced at the graduation exercises. We congratulate the recipients and acknowledge with deep appreciation the organizations who made the awards.

Organization

| Organization | Amount | Recipient |
|-------------------------------|----------|------------------|
| American Legion Auxiliary | 100.00 | Judith Brodeur |
| Charlton Street School P.T.A. | 250.00 | James Iozzo |
| Louis Ciprari | 100.00 | Sharon Mongeon |
| Clark University | 2,400.00 | Judith Brodeur |
| Colby College | 3,800.00 | Paula Kopacz |
| Connecticut College for Women | 4,000.00 | Paula Kopacz |
| Charles Cozzens Memorial— | | |
| American Optical Company | 4,000.00 | Ronald Frigon |
| Eastford Road School P.T.A. | 150.00 | Donna DiFederico |
| Fraternal Order of Police— | | |
| Lodge No. 1 | 200.00 | Joan Latendress |
| Harrington Memorial Hospital | | |
| Auxiliary | 250.00 | Donna DiFederico |
| College of the Holy Cross | 500.00 | Norman Powers |

| Organization | Amount | Recipient |
|---|----------------------------|--|
| College of the Holy Cross | 3,200.00 | Ronald Frigon |
| Mount Holyoke College | 4,200.00 | Paula Kopacz |
| National Honor Society— Local Chapter | 100.00 | June Houle |
| Polish-American Women's Club | 250.00 250.00 200.00 | Michael Smolen Marilyn Travinski Marion Orzech |
| James M. Robertson Memorial —Southbridge High School | 200.00 | Marjorie Matte |
| Bernard Shanbaum Memorial | 450.00 | Paul Kopacz |
| Southbridge Exchange Club | 1,600.00 | Mark Benvenuti |
| Southbridge High School Future Teachers of America | 100.00 | Karen Olson |
| Southbridge High School Library Club | 100.00 | Rita Trifone |
| Southbridge Mothers' Club | 100.00 | Rita Trifone |
| Southbridge Teachers' Association | 150.00 150.00 | Frances Bachand Christine Bousquet |
| Southbridge Woman's Club | 400.00 | Marjorie Matte |
| Tri-Community Nurses' Association | 100.00 | Donna DiFederico |
| Wellsworth Athletic Association | 250.00 | Paula Kopacz |
| Federal and Commonwealth Grants | 5,320.00 | |

CLASS SURVEY

A survey of the Class of 1965, conducted by our Guidance Department, revealed that 66% of our graduates went on to post-secondary education. Following is a summary of the post-secondary activities of the entire class:

| | |
|-------------------------------------|---|
| At Degree Colleges | |
| Albertus Magnus | 1 |
| Annhurst | 1 |
| American International | 1 |
| Boston University | 3 |
| Bridgewater State | 1 |
| Cardinal Cushing | 1 |
| Central Connecticut State | 1 |
| Clark University | 2 |
| Curry | 1 |
| Emmanuel | 1 |

| | |
|---|----|
| Framingham State | 2 |
| Harvard | 1 |
| Holy Cross | 5 |
| Massachusetts College of Pharmacy | 1 |
| Mount Holyoke | 1 |
| Murry State | 1 |
| Nichols | 4 |
| North Adams State | 4 |
| Ottawa | 1 |
| Regis | 1 |
| Seton Hall | 1 |
| Southeastern Massachusetts Technical Institute | 2 |
| St. Anselm's | 4 |
| University of Massachusetts | 6 |
| University of Purdue | 1 |
| Worcester Polytechnic Inst. | 1 |
| Worcester State | 2 |
| Xavier University | 2 |
| At Nursing Schools | |
| Peter Bent Brigham Hospital | 1 |
| Burbank Hospital | 1 |
| Sturdy Memorial Hospital | 1 |
| St. Francis Hospital | 1 |
| St. Vincent Hospital | 2 |
| Worcester Memorial Hospital | 1 |
| At Junior Colleges | |
| Becker | 1 |
| Endicott | 1 |
| Wales and Johnson | 1 |
| Worcester | 11 |
| At Business Schools | |
| Bay State Academy | 1 |
| Cambridge School | 3 |
| Career Academy | 1 |
| Chandler School | 1 |
| New Hampshire College of Accounting | 2 |
| Salter Secretarial | 3 |
| Ward Schools | 7 |
| Technical, Trade or Vocational Schools | |
| Cole Trade—Drafting (P.G.) | 1 |
| Ellis Technical | 1 |

| | |
|--|---|
| Northeast Institute of Industrial Technology | 1 |
| Ollis Beauty Academy | 1 |
| High School Post-Graduate Program | |
| Southbridge High School | 1 |

ENROLLMENT

The total enrollment in the Academic Division as of October 1, 1965 was 630. The total enrollment in the Trade Division was 162.

LIBRARY

The last months of this year were busy ones for our new librarian. Orders for over six hundred professionally selected books were placed with various book jobbers. These books should start coming into the library in early 1966. In order to accommodate an expanded library, new book shelves and magazine storage racks are being constructed by students at Cole Trade Division.

Presently, our collection totals approximately 3,300 hard-bound books plus other printed material in the following categories:

| | |
|--------------------|-------|
| Reference Books | 435 |
| Professional Books | 96 |
| Fiction | 885 |
| Non-Fiction | 1,875 |
| Pamphlets | 727 |
| Periodicals | 44 |
| Newspapers | 3 |

The average circulation in 1965 was 43 books per day. Average attendance was 160 students per day—all of whom were engaged in assigned research work or were making independent use of the library facilities.

SUMMER SCHOOL

The 1965 Southbridge High School Summer School Program represents a first in secondary education in Southbridge. It provided an educational service never before offered in Southbridge.

Designed to help students make up credits lost during the year, raise grades, provide a preview of courses to be taken in the Fall, and strengthen foundations in specific subjects, the Program met the individual needs of 112 high school

students at absolutely no cost to the Town. Actually, the Program realized a profit of some \$250 for the Town.

On the basis of its demonstrated educational and financial success, it would appear superfluous to recommend that the Southbridge High School Summer School Program should become a part of our total educational structure.

In conclusion, we look back with pride to 1965 as a year of educational achievement, but we also look forward with renewed vigor to the educational challenges which will be confronting us in 1966.

SOUTHBRIDGE HIGH SCHOOL MUSIC DEPARTMENT

Arnold M. Reppucci, Supervisor

This past year the Music Department of the High School has continued to enjoy a period of growth and expansion. The success of our program is due in great measure to the fine scheduling of music classes which Mr. Desroches, our principal, continues to arrange for us. In addition, these music students all receive credit for music courses toward graduation.

Our large performing groups are the Band, the Chorus, and the Scarlet Troubadour Choir. These groups, and smaller musical units have participated in many different programs during the year. A few of our performances have been:

- Football games, home and away
- District Concert
- Halloween Parade
- Christmas Concert
- All-State
- Rotary Club
- Talent Show
- Spring Concert
- Gold Star Memorial Dedication
- Graduation

This year also saw the organization of the Southbridge High Band Boosters Club for parents and other interested adults. The purpose of this organization is to promote the band in the community. During the first few months in existence, the club has already performed outstanding service to the Music Department under the club president, Mrs. Ralph Monroe.

Projected plans include the establishment of a boys' Chorus and a concentrated program geared to increase the size of the Band.

In the spring our Music Department was honored with an invitation to perform at the New York State Pavilion at the World's Fair in New York. This was a tribute not only to our high school, but to the town of Southbridge at large. It was an exciting and memorable experience for the students, the chaperones, and myself, and we wish to thank the school committee, Mr. Fox the Superintendent of Schools, and Mr. Desroches our High School Principal for making it possible for us to go.

REPORT OF COLE TRADE HIGH SCHOOL

Wilfred H. Learned, Jr., Director

The challenge of training students to participate in this changing world or work is indeed an exciting task. No one knows which particular skills will be needed at any given time in the future. Therefore it is the primary concern of education to equip students with work habits, skills and attitudes that will allow them to adjust to the demands of industry and society.

The base of Vocational Education has been tremendously broadened so that we now have the flexibility necessary to do this job. Historically vocational education has been limited to a three or four year Unit Trade Program which taught skills that pertained to one trade or vocation. Now they are talking about families of occupations that will teach skills in more than one trade.

There is also a movement, a federal obligation, to develop programs for disadvantaged youth and also for youths on the 13th and 14th year level, commonly called a technical institute.

As you can see vocational education can now meet the needs of the individual and thereby meet the needs of industry and society.

The following trade school students were granted a certificate of Trade Proficiency and a Southbridge High School Diploma.

CABINET

William Joseph Anger
Martin James Champagne
George Girard

Ronald Alphonse Mominee
Ernest Antonio Roso
Richard Dennis Thibeault

DRAFTING

Paul Raymond Brunell
John DiGregorio
Richard Edmund Hill

Alexander Kamizirides
Lawrence Roger LeBoeuf
Stanley Edward Misiaszek

ELECTRIC

Paul Jean Belanger
Richard Kenneth Duhamel
David Allan Hebert
Ronald Gene McGlinchey

Robert Raymond Ouellette
Stanley Joseph Petrelli
Paul Joseph Zajac

MACHINE

Michael John Boucher
Douglas George Broga
Robert Joseph Gemme
Jan Charles Hmielowski
Anthony Kalwarczyk, Jr.
Kenneth Robert Kopas
Thomas Joseph Kruzewski
John Allen LaFleur
Roland Ernest Lucier
Raymond Ronald McDonald

Michael Ernest Mongeau
Dennis Paul Osimo
Roland Joseph Rondeau
David Edson Rose
Joseph Ovide St. Pierre
Joseph Raymond Arthur
Sauvageau
Richard Francis Theriault
Antonio Tortis
Zdzislaw Wrona

METALSMITH

David Louis Bernard
David Nickolous Materas

Paul Edward Tremblay

In conclusion, I would like to take this opportunity to thank the people who have made my first three months, on the job, a very satisfying experience. My staff and I hope for continued success in our vocational school program.

REPORT OF EVENING ADULT EDUCATION

Frank P. Skinyon, Director

More than 300 adults were enrolled in 17 classes in 10 different courses in the adult education program for 1964-65.

These courses were conducted at the Southbridge High School and the Cole Trade High School on a four night a week schedule. The courses ran a varied schedule of from 6:30 to 10:00 P.M. on Monday, Tuesday, Wednesday and Thursday.

Welding, Machine Shop Practice, Drafting and Blue Print Reading were conducted under Trade Extension organization.

Three courses in Furniture Refinishing and four in Sewing were carried on under Practical Arts. Woodworking, two courses in Art and two in Rug Braiding were Hobby courses. One course in Typing was conducted under University Extension organization.

In University Extension courses each student must pay nine dollars. One dollar is for registration and the other eight dollars are for tuition. Twenty people are needed to initiate a course.

In most of these courses a waiting list was registered. Attendance was kept well up by drop-outs being replaced from a waiting list.

The Adult Education program can be expanded. Our aims for expansion are in the areas of Cooking, Rughooking, and Business Courses.

REPORT OF THE ELEMENTARY PRINCIPALS

Miss Patricia Callahan
Mrs. Camella Dintini

Miss Constance L'Ecuyer
Vincent J. Puracchio

The intellectual needs of our young children in an ever-increasing and complex American society is a topic frequently discussed through all the news media on local, state, and national levels. The Southbridge Elementary Schools are continuing to answer these needs by enriching their academic areas as well as art, music, and physical education.

After a year of intensive preparation and presentation of a new transitional arithmetic series, we are pleased to find that youngsters have assimilated and enjoyed this new approach to arithmetic learning. The "how and why" of numbers and the practical application of same have provided for children an insight into an area of learning conducive to more advanced learning in algebra, geometry, and calculus, and for vocational pupils, a broader understanding of practical mathematics. Mental arithmetic training from the basic introduction of the sets theory in grade one, along with expanded notation in the computational areas of arithmetic through grade five, stimulates the mental processes needed in the understanding of arithmetic. The traditional approach emphasizing drill and repetition of learning processes is also blended in with the newer approach.

Our science program has also been up-dated to keep pace with the new developments and discoveries of the Space Age. The Harper & Row Science Series, TODAY'S BASIC SCIENCE, was the unanimous choice of teachers, after carefully studying various science textbooks. In this course of study, pupils explore science "scientifically," by applying principles and generalizations in their experimentation with a mature, scientific attitude. By using the Scientific Method, or problem-solving approach to science, the inquisitive child learns that the "how and why" of his environment can be answered by himself. Provision is made for extra reading to remind pupils that reading is truly an important part of the scientist's work as he gathers information, tests ideas, and keeps records to obtain positive-proof facts so necessary in his work.

The language arts program is now under objective study. An increasing necessity for good oral and written expression in our everyday needs prompts a study of new material in the spelling and creative writing areas, as well as the study of grammar and language.

At present, principals and teachers are revising and rewriting a curriculum guide. This guide will be of value to our educators in unifying the entire school program from Grades 1-12.

New areas of knowledge and teaching methods have challenged faculty members to such an extent that many principals and teachers are actively enrolled in various colleges and universities.

We should like to express our appreciation to our School Committee and Superintendent of Schools for their help during the school year. To the parents, P.T.A.'s interested citizens, and businessmen of the community, who have always been generous to our schools, we extend a sincere thank you.

REPORT OF THE MARY E. WELLS JUNIOR HIGH SCHOOL

Raoul O. Lataille, Principal

Many sweeping changes in the content and conduct of instruction will be affected in the near future at all levels of schooling. Many innovations in curriculum, instructional devices, and school organization have been developed during the past year and are undergoing a period of experimentation, study, and recommendation.

TESTING

At the beginning of each school year for many years, achievement tests are given to all students in the major subjects. The results of each grade are evaluated, analyzed with the results of the previous year, and then compared with national standards. This provides us a means of comparing our local standards with those of the other sections of the country.

In general, the results have been good and the students at Wells Junior High School have scored invariably above national averages. However, where certain deficiencies and weaknesses may have existed, remedial measures were taken and corrective procedures were applied.

CURRICULUM

At present, under the leadership of the Curriculum Coordinator, we are in the process of evaluating and consolidating the curriculum of grades one through eight on a sound and unified basis.

Committees from various elementary schools as well as committees from the instructional staff at Wells Junior High School have been appointed and appropriately contain members from all the subject areas. Subject matter chairmen have been named to meet with the committees to discuss their curriculum area and to unify goals and objectives.

In grades one through five, the following chairmen have been appointed: Mrs. Camella Dintini, Social Studies; Miss Constance L'Ecuyer, Arithmetic; Miss Patricia Callahan, Science; Mr. Vincent Puracchio, Reading.

At Wells Junior High School, the subject chairmen are: Mrs. Celestine Sweet, English; Mr. Francis Flanagan, Science; Mrs. Claire Kirk, Mathematics; Mrs. Joan Ferry, Literature; Mr. Raymond Renaud, Social Studies; Miss Edith Manzi, French; Mr. George Curtin, Special Education; Miss Claire Birtz, Mrs. Rosalie Rubenstein, and Mr. Richard Yucatonis, general supervisors of Art and Music.

The curriculum must be arranged so that work is sequential and some prerequisites are set up for more advanced work. The activity program should be coordinated with the academic work so as to enrich the instructional program.

Coordination of the curriculum with the school unit preced-

ing and the unit following is desirable to effect good articulation. For example, the curriculum of the Junior High School should be articulated with the elementary and with the Senior High School. The high school must have good articulation of curriculum with the junior high and with higher institutions of learning. Such consideration and coordination of effort in modernizing the curriculum of any school unit is highly recommended.

There are other responsibilities for the curriculum committees. We contemplate that every year a program of studies should be developed to decide which subjects will be required by some or all students and which subjects should be put in the elective area. Depth in the different subjects, too, must be allocated to the year of study or requirement so that a reasonable sequence can be for more effective learning.

The aim and spirit of our curriculum program must be constructive and developmental at the same time that it is experimental. Many changes will have to take place in an effort to correlate all the language arts. More emphasis needs to be placed on written expression in the form of composition.

The new arithmetic textbook series is now in its second year of usage and proving very satisfactory, but it must be adapted and geared to the needs and abilities of the students.

Children today live in a world where science and technology have changed the whole way of living from that of even twenty-five years ago, and where changes of still greater import are clearly indicated.

The major problem in the social studies area is the learning load. Most curriculum designs seem to expect coverage beyond all reason and often results in frustration on the part of the teacher and of the pupils. The social studies curriculum is being revised to give recognition but not an overemphasis to many topics. It must be designed to eliminate duplication and formulated to the needs and abilities of the students.

GROUPING

Program provisions and curriculum adaptations and adjustments must be made by subject for ability grouping and adequate programs for the academically talented as well as the slow learner. The aim for adequate curriculum provision is to offer enough subjects of suitable or vocational standard to provide a maximum challenge for every student.

The curriculum must present various curricular opportunities and offerings so that every pupil, if properly placed in the school program, could attain the full development of his potentialities. Vocational and other types of education must be added in order to become a good source of basic training for boys and girls.

Many schools take their students, give them a general achievement rating and assign them to a definite classroom section or group. These students then take the same block of subjects year after year. However, schools now know that students who have superior ability in English may not have the same level of academic ability in science or some other subjects. Modern schools are grouping these students by subjects. Wells Junior High School is proud to practice this latter recommended form of pupil classification.

Nevertheless, all groups must be flexible. As soon as the student demonstrates an ability or a lack of ability to do the required level of performance in one level group, he should be placed in the appropriate ability level group. Pupils must be listed by name and classified. Individual schedules must be arranged as they should be for all students in a school that operates on the philosophy of serving the individual student.

Our present curriculum revision plans will strive with increased professional efforts in providing every normal youth with the best possible development so he can become a productive member in our society and a responsible citizen in our American democracy.

All Junior High School teachers, the members of the School Committee, Mr. Fox, our Superintendent, the supervisors, the nurses, the Junior High Secretary, the cafeteria personnel and the custodians are to be commended for their share in making the past year a profitable one for all our students.

REPORT OF THE GUIDANCE AND PLACEMENT DEPARTMENT

Dr. Lewis A. Kyrios, Director

The education of the youth of America is the most important aspect of our culture. We have dedicated ourselves, our financial support, and more importantly our moral support to see that the generation of tomorrow is to have the best educational opportunities available.

It is with this philosophy that our guidance services has been organized. Our services intend to give continuous assistance to each student in knowing himself as an individual and as a member of society; in making the most of his strength and in correcting or compensating for limitations and in discovering and developing creative interests and appreciations.

Our guidance services provide an inventory of the individual counseling, educational and job placement and follow-up.

INVENTORY SERVICE: This phase of guidance is the collection of information that will identify each individual pupil as a unique individual. It is based on objective information, behavior patterns, and identifying information.

Testing is an important factor in the inventory service. Our testing program consists of the following:

1. Achievement tests
2. Intelligence tests
3. Mechanical and Clerical Aptitude tests
4. Interest tests
5. Cooperative tests

These tests are administered to pupils on different levels and various areas of our school system.

COUNSELING: The Guidance Department provides individual counseling to assist students to discover and pursue those courses of study which offer them the greatest opportunities. Solution of personal problems is likewise an objective of this service. Specialists are also consulted in this counseling process.

EDUCATIONAL AND JOB PLACEMENT: It is the policy of the Guidance Department with the educational device of counseling to stimulate and motivate the college students in the first quarter of their senior year to seek advanced admission to their selected colleges. Information about colleges and future occupations is readily available in the Guidance Office. Applications to college, local or college scholarship information, college board examinations, and bulletins of information are all in the realm of the guidance services.

Part-time employment of pupils is fostered by our Guidance Department. An excellent cooperative program utilizing our commercial students has been very successful with industry.

The following information is the status of the Post-Secondary Activities of the 1965 Graduating class.

1965 GRADUATES

| | |
|--------------------------------|-----|
| Total Number of Students | 186 |
| Academic Division | 145 |
| Trade Division | 41 |

POST SECONDARY EDUCATION

| | | |
|-------------------------|-----------------------|--------|
| Academic Division | 97 of 145 = app. | 66 + % |
| *Trade Division | 0 of 41 = app. | 0 % |
| Total | 97 of 186 = app. | 50 + % |

COMPOSITE PROFILE OF 1965 GRADUATES ACADEMIC

| Colleges & Universities—4 yr. Degree | Boys | Girls | Total |
|---------------------------------------|------|-------|-------|
| Granting | 31 | 22 | 53 |
| Junior Colleges | 13 | 1 | 14 |
| Nursing Schools (R.N. & L.P.N.) | 0 | 7 | 7 |
| Business Schools | 1 | 17 | 18 |
| Private Preparatory & Post-Graduate | | | |
| Secondary Schools | 2 | 0 | 2 |
| Trade, Technical & Vocational Schools | | | |
| (Non-Degree Granting) | 2 | 1 | 3 |
| Total Continuing in Post-Secondary | | | |
| Education | 49 | 48 | 97 |
| *Employment | 41 | 17 | 58 |
| Unemployment, Undecided & Waiting ... | 10 | 14 | 24 |
| Service | 7 | 0 | 7 |
| | — | — | — |
| Total | 107 | 79 | 186 |

*Some of the Graduates who have entered the Labor Market are continuing their education by attending Evening College Classes.

In conducting a follow-up of our 1960 graduates, the following information is submitted:

CLASS OF 1960 112 Graduates

| Graduates Entering: | Number |
|--|--------|
| Degree Granting Colleges | 36 |
| Junior Colleges, Colleges, Nursing Schools, and all other schools | 29 |

| | |
|------------------------|-----|
| Armed Forces | 13 |
| Labor Market | 32 |
| Married | 1 |
| Deceased | 1 |
| <hr/> | |
| Total | 112 |

SUMMARY

- 36 Entered 4-year Degree Granting Colleges
 - 30 Graduated (83%)
 - 1 Attending College
 - 2 Left—Entering Service
 - 1 Attended Worcester Junior College—Graduated as Medical Technician
 - 1 Working in New York
 - 1 Working—Attending Worcester Junior College—Evening Division

NURSING SCHOOL

- 10 Entered Nursing Schools
 - 8 Graduated
 - 1 Attended—Worcester Girls Trade—L.P.N.
 - 1 Left

BUSINESS EDUCATION

- 11 Entered Business Schools
 - 10 Graduated
 - 1 Deceased

OTHER SCHOOLS

- 4 Entered Technical Schools
 - 4 Graduated
- 2 Entered Hairdressing Schools
 - 2 Graduated
- 1 Entered Culinary School
 - 1 Graduated
- 1 Entered School of Agriculture
 - 1 Graduated

MILITARY SERVICE

- 13 Entered Military Service

LABOR MARKET

- 34 Entered Labor Market

REPORT OF THE SCHOOL HEALTH DEPARTMENT

Pauline Boucher, R.N., Senior Nurse

It is now a recognized fact that the two most important social institutions in every child's life are his home and the school. The school plays an important part in contributing to the family. A well coordinated home and school program is most helpful for a child to be well adjusted and happy with his daily living.

The Central Youth Guidance Clinic which opened on Oakes Avenue, in March of 1965, has been of great assistance to this department. When any problem is reported to the School Nurse it can now be evaluated sooner. Dr. Goldstein has been helpful in evaluating children with problems and in some cases the nurses have been able to take care of the situation with his guidance. There are several cases who are now getting help at the clinic that were referred through the school.

As in the past, the routine physical examinations were done by the school doctors. A total of 996 students were seen by either their own family doctor or by the school doctors. Twenty-three notices for defects were mailed and of these only one student had not received treatment when the follow up work was done. This student has since received treatment.

The yearly diphtheria, whooping cough and tetanus clinics were held. The school population in this town is very well immunized. The parents are to be commended for taking advantage of the services available in this community.

The usual other programs such as vision and hearing screening and the dental clinic were completed as in the past.

Santa's Fund went way over the top. The committee was able to care for more families. Food baskets were distributed to all of these families. The children who were in need of personal items such as mittens, hats, scarves, etc. received those along with toys, trucks, games, dolls, stuffed animals, just to name a few. The support of the townspeople is what makes this program so successful every year.

Through the generosity of a local organization 14 needy children received treatment for vision failures. Examinations were done and glasses were obtained when needed.

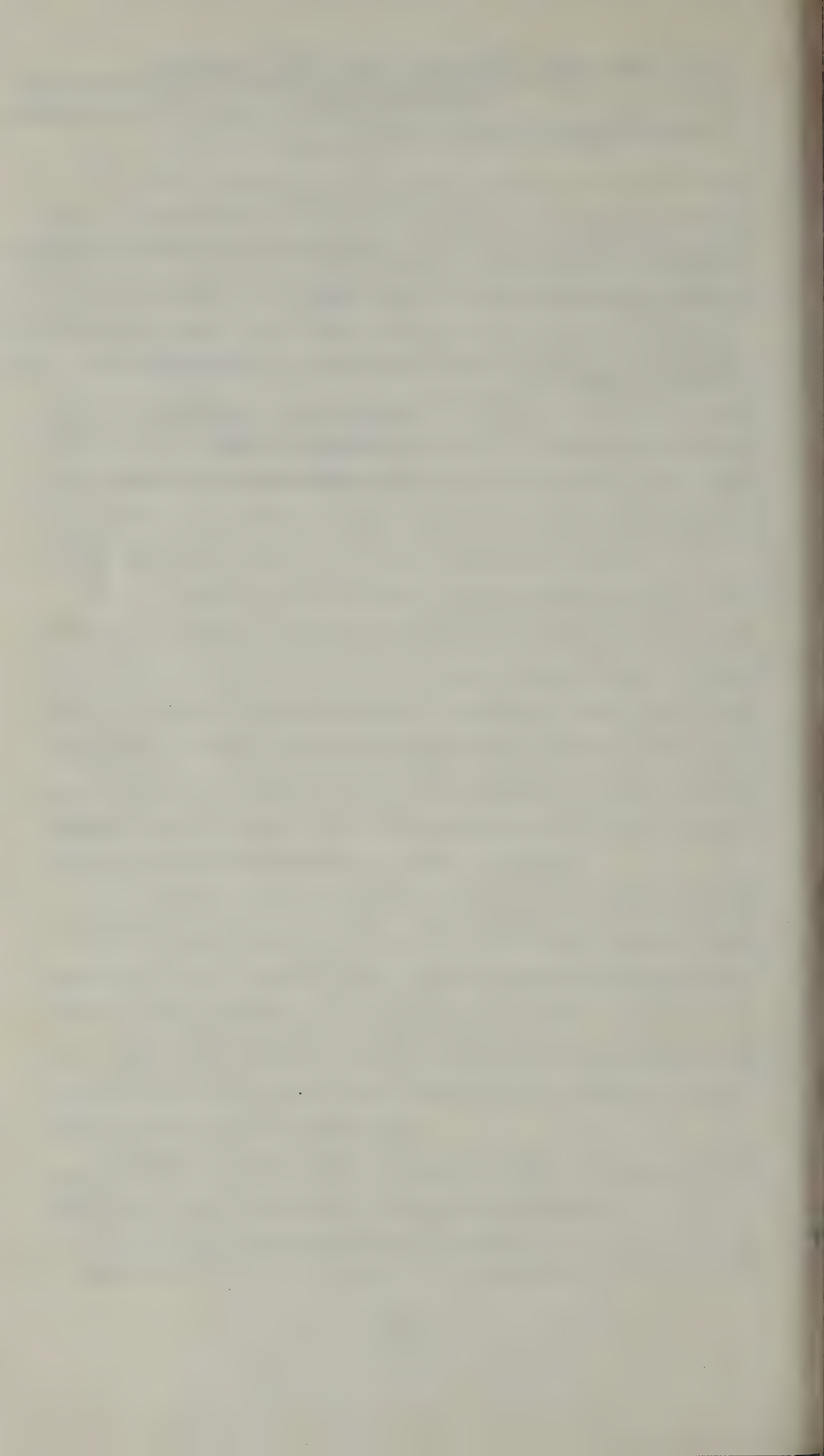
We are concluding another tremendous year. I would like to thank Mr. Fox, the members of the school committee, my co-

worker Mrs. Page, the School Physicians and the school personnel for being so understanding and helpful. To the parents a special thanks for your cooperation.

CONCLUSION

In closing, I wish to express sincere appreciation for the help and cooperation that has been extended to the schools during the past year. The community as a whole and many of its public and private agencies have been most helpful. I am especially indebted to all members of the staff and to the School Committee.

Respectfully submitted,
ROBERT L. FOX,
Superintendent of Schools



JACOB EDWARDS LIBRARY
Southbridge, Mass.

MAR 3 - 1967

Annual Reports

OF THE

TOWN OFFICERS

AND

FINANCIAL STATEMENT



TOWN OF SOUTHBRIDGE

YEAR ENDING

December 31, 1966

Annual Reports

OF THE

TOWN OFFICERS

AND

FINANCIAL STATEMENT



TOWN OF SOUTHBRIDGE

YEAR ENDING

December 31, 1966

BLATCHLEY'S/PRINTERS
MONSON, MASS.
1967

INDEX

| | |
|---|------------|
| Agent of Board of Health | 165 |
| Ambulance Service | 32 |
| Animal Inspector | 49 |
| Assessors | 40 |
| Board of Health | 164 |
| Board of Health Nurse | 162 |
| Board of Public Welfare | 159 |
| Building Inspector | 179 |
| Cemetery Committee | 25 |
| Civil Defense | 38 |
| Engineering Department | 44 |
| Fire Department | 26 |
| Forest Fire Department | 32 |
| Inspector of Slaughtering | 165 |
| Jacob Edwards Memorial Library | 169 |
| Jacob Edwards Memorial Library Receipts & Disbursements | 175 |
| Jacob Edwards Memorial Library Reserve for Building & Improvements | 176 |
| Jury List | 14 |
| Librarian | 170 |
| Milk & Food Inspector | 167 |
| Parochial School Physician | 160 |
| Pilsudski Club Book Fund | 176 |
| Planning Board | 168 |
| Plumbing & Gas Inspector | 166 |
| Police Department | 33 |
| Polish Youth Committee Microfilm Fund | 176 |
| Sanitary Inspector | 46 |
| Sealer of Weights & Measures | 24 |
| Selectmen's Report | 9 |
| Sewer Department | 23 |
| State Auditor's Return to Town Clerk | 147 |
| Superintendent of Streets | 39 |
| Tax Collector | 177 |
| Town Accountant | 180 |
| Town Clerk | 50 |
| Town Meeting, March 4, 1966 | 54 |
| Town Elections, March 4, 1966 | 66 |
| Annual Town Meeting, March 14, 1966 | 70 |
| Resolution from Commonwealth on 150th Anniversary | 102 |
| Special Town Meeting, June 6, 1966 | 103 |
| State Primaries, Sept. 13, 1966 | 116 |
| Special Town Meeting, Oct. 24, 1966 | 121 |
| Election of Candidates, Nov. 8, 1966 | 124 |
| Special Town Meeting, Dec. 5, 1966 | 135 |
| Town Officers | 3 |
| Town Treasurer | 36 |
| Tree Warden | 22 |
| Veteran's Services | 47 |
| Warrant | 210 |
| Annual Report of School Committee | Supplement |

TOWN OFFICERS FOR 1966

Elected Town Officers

Selectmen

| | |
|-----------------------------------|-----------|
| S. Anthony Caprera, Chairman..... | 1964-1967 |
| Armand O. Bellerive, Clerk | 1965-1968 |
| Armand O. DeGrenier | 1966-1969 |

Town Clerk

Clare P. Boyer
(Tenure of Office)

Board of Public Welfare

| | |
|---|-----------------|
| John M. Beaudry | 1965-1968 |
| Charles Trahan | 1966-1969 |
| Charles D. Roy | 1966-1967 |
| Lilian G. Proulx, Director of Public Assistance | (Civil Service) |

Assessors

| | |
|-------------------------|-----------|
| Charles Normandin | 1965-1968 |
| Rosario Arpin | 1964-1967 |
| Ernest Farland..... | 1966-1969 |

Board of Health

| | |
|--------------------------|-----------|
| Dr. Raymond Haling | 1965-1968 |
| Dr. Ralph Monroe | 1966-1969 |
| Henry Demers | 1964-1967 |
| Ernest Tetreault | Agent |
| Rachel Jolicoeur | Nurse |

School Committee

| | |
|------------------------------------|-----------|
| Mario DeAngelis | 1966-1969 |
| Lawrence L. Proulx, Chairman | 1965-1968 |
| Lorenzo Beaupre | 1966-1969 |
| Ralph Racicot | 1964-1967 |
| Albert Langevin | 1964-1967 |
| Frederick R. Morin | 1965-1968 |
| Victor Peloquin | 1966-1969 |

Town Treasurer

| | |
|---------------------------|-----------|
| Raymond L. Girouard | 1964-1967 |
|---------------------------|-----------|

Tax Collector

| | |
|----------------------------|-----------|
| Elizabeth M. Duhamel | 1966-1969 |
|----------------------------|-----------|

Planning Board

| | |
|------------------------------|-----------|
| Roland Pontbriand | 1966-1971 |
| H. Albani Bousquet | 1964-1969 |
| Edmond Ryan | 1963-1968 |
| Arthur R. Syriac | 1965-1970 |
| Robert Para, Secretary | 1962-1967 |

Moderator

| | |
|------------------------|-----------|
| Willard R. Stark | 1965-1968 |
|------------------------|-----------|

Cemetery Committee

| | |
|------------------------------|-----------|
| Stavre Yanka, Chairman | 1965-1968 |
| Willard Stark | 1964-1967 |
| Lectance Landry | 1966-1969 |

Constables

| | |
|------------------------|-----------|
| Wilfred Gauthier | 1964-1967 |
| Anthony Trifoni | 1966-1969 |
| Charles Montigny | 1965-1968 |

Commissioners of Trust Funds

| | |
|--------------------------|-----------|
| Vincent T. Walsh | 1964-1967 |
| Paul R. LaRochelle | 1965-1968 |

Sewer Commissioners

| | |
|------------------------------|-----------|
| Edgar McCann, Chairman | 1964-1967 |
| Leo LeBoeuf | 1966-1969 |
| Alfred J. Goudreau | 1965-1968 |

Park Commissioners

| | |
|-----------------------|-----------|
| Albert Gendron | 1965-1968 |
| Roland Langevin | 1966-1969 |
| Roger LeBoeuf | 1964-1967 |

Southbridge Housing Authority

| | |
|------------------------|------------------------|
| Alfred J. Dumas | 1963-1968 |
| Vincent T. Walsh | 1965-1970 |
| Forest Austin | 1966-1971 |
| August Kowalski | appointed by the State |

Southbridge Redevelopment Authority

| | |
|-----------------------------|------------------------|
| Richard J. Ciesla | 1963-1967 |
| Lionel H. Duval | 1963-1968 |
| John Rossi | 1965-1970 |
| Christopher G. Thomas | 1964-1969 |
| Vincent Rubenstein | appointed by the State |

Tree Warden

Chester J. Maska 1966–1967

Appointed Town Officers

Town Accountant

Richard H. Genereux 1965–1968

Assistant Clerk to Selectmen

Constance Desmarais 1966–1967

Town Counsel

Walter R. Snyder, Jr. 1966–1967

Town Engineer

Henry Racicot Resigned

Acting Town Engineer

Leo Vaillancourt 1966–1967

Building Inspector

A. Raymond Dartt 1966–1967

Plumbing Inspector

Arthur Ballard (Civil Service)

Gas, Milk and Food Inspector

Arthur Ballard 1966–1967

Wire Inspector

Philbert J. Tiberri 1966–1967

Superintendent of Streets

Joseph E. Benoit 1966–1969

Superintendent of Schools

Charles Beattie

Veterans Agent and Director of Veterans Services

J. Archie Champagne (Civil Service)

Finance Committee

| | |
|-----------------------------------|-----------|
| Raymond Brousseau, Chairman | 1964-1967 |
| Louis J. Ciprari | 1966-1969 |
| Richard M. Harwood | 1966-1969 |
| Steve Simonelli | 1966-1969 |
| George D. Dumas | 1966-1969 |
| Leopold Poirier | 1965-1968 |
| Louis H. VanDernoot | 1965-1968 |
| Louis J. Morin | 1965-1968 |
| Arnold Goodwin | 1965-1968 |
| Joseph Vairo | 1966-1969 |
| J. Roland Gagnon | 1966-1969 |
| Gerald Earls | 1964-1967 |
| Albert J. DeGregorio | 1964-1967 |
| Albert E. Bouvier | 1964-1967 |
| Walter S. Ciukaj | 1964-1967 |

Recreation Committee

| | |
|---------------------------|------------------|
| Lorenzo Beaupre | Edward L. White |
| Raymond Brodeur | John LaFountain |
| Rene Tremblay | Wilfred Forcier |
| Arthur Bachand | Rosaire Langlois |
| Louis Brunell | James LaPriore |
| Alexander Lesniewski | Tulio Osimo |
| Jacob Gouin | James Pickup |
| Eugene Gregoire, Chairman | |

Keeper of Lock-Up

| | |
|--------------------------------------|-----------|
| Ovide Desrosiers | 1966-1967 |
| Albert S. Lamoureux, Assistant | 1966-1967 |

Registrars of Voters

| | |
|-------------------------|-----------|
| Ferdinand Lemoine | 1964-1967 |
| Albert Maramo | 1966-1969 |
| Alberic Petit | 1965-1968 |

Fire Department

| | |
|---------------------------------------|-----------|
| Alva J. Gregoire, Chief | 1966-1967 |
| Daniel Daniels, Assistant Chief | |

Moth Superintendent

| | |
|------------------------|-----------|
| Chester J. Maska | 1966-1967 |
|------------------------|-----------|

Animal Inspector

| | |
|-----------------------|-----------|
| Alcide Fournier | 1966-1967 |
|-----------------------|-----------|

Sealer of Weights and Measures

| | |
|-----------------------|-----------------|
| Roland A. Varin | (Civil Service) |
|-----------------------|-----------------|

Custodian of Town Hall

| | |
|------------------|-----------|
| Emil Leduc | 1966-1967 |
|------------------|-----------|

Measures of Wood and Bark

| | |
|--------------------------|-----------|
| Thomas L. Hughes | 1966-1967 |
| Arthur Gendron | 1966-1967 |
| Royce Fitzpatrick | 1966-1967 |
| Jacob Edwards | 1966-1967 |
| Clifford McKinstry | 1966-1967 |

Public Weighers

| | |
|--------------------|------------------|
| Jacob Edwards | Doris DeGregorio |
| Clifford McKinstry | Argentine Damian |
| William Cox | Arthur Gendron |
| Irene Hughes | Emile Corriveau |
| Thomas Hughes | Yvonne Lataille |
| Henry Remian | Pauline Ayotte |
| Royce Fitzpatrick | |

Airport Committee

| | |
|-------------------------|-----------|
| Edgar Lewis | 1964-1969 |
| Louis Stevens | 1965-1970 |
| Lewis Kyrios | 1963-1968 |
| Albert DiGregorio | 1966-1971 |
| Roland Desmarais | 1962-1967 |

Board of Review

| | |
|---------------------------|-----------|
| Robert Bergman | 1964-1967 |
| Vincent B. Boniface | 1964-1967 |
| Walter Paquette | 1966-1969 |
| John Pezzetti | 1966-1969 |

By-Laws Committee

| | |
|------------------------------|-----------|
| Harold C. Peterson, Jr. | 1966-1967 |
| Charles Venie | 1966-1967 |
| Raymond Dartt | 1966-1967 |
| Rosario Pariseau | 1966-1967 |
| Henry Racicot | Resigned |
| Robert Niedermeyer | 1966-1967 |

Committee for Mentally and Physically Handicapped Children of Southbridge

| | |
|-----------------|-----------------|
| Arthur Roy | Ronald Langevin |
| John LaFountain | |

Library Trustees

| | |
|------------------------|-----------|
| Edgar Lewis | 1965-1968 |
| Henry Madore | 1966-1969 |
| Dr. Nerio Pioppi | 1964-1967 |

Retirement Board

| | |
|---------------------------|-----------|
| Richard H. Genereux | 1965-1968 |
| Signe E. Braman | 1966-1969 |
| Vincent Walsh | 1966-1969 |

Soldiers Burial Officer

J. Archie Champagne

Grave Registration Officer

| | |
|--------------------------|-----------|
| Paul R. Larochelle | 1966-1967 |
|--------------------------|-----------|

Field Driver

| | |
|-------------------|-----------|
| Jacob Gouin | 1966-1967 |
|-------------------|-----------|

Dog Officer

| | |
|---------------------|-----------|
| Roland Parent | 1966-1967 |
|---------------------|-----------|

Civil Defense Director

| | |
|---------------------|-----------|
| Elmer J. Hicks..... | 1966-1967 |
|---------------------|-----------|

SELECTMEN'S REPORT

TO THE TOWNSPEOPLE:

As Selectmen, we again bring you the yearly report of the town's departments.

Southbridge, much as the nation, is under a period of excellent employment, and ever-increasing business for the companies who manufacture and conduct retail businesses.

We, as a Board of Selectmen, individually and on behalf of the town's citizens wish to publicly thank all the town's citizens who worked so hard to make the Sesquicentennial a success.

Congratulations are also in order to the library trustees for their foresightedness in recommending expansion of our library and following through with the State and Federal government for financial participation by both these agencies.

Southbridge, as other towns is in the unfortunate position of having to restore and/or replace its government buildings. Our town sorely needs a new town hall. We will also need in the future an expansion of our schools. These are problems that the town is going to have to face.

We believe in the future that the town should consider a permanent capital improvements committee. This committee should be responsible to and under the office of the Selectmen, and should consider all the capital improvements necessary in the next ten years and should recommend to the Selectmen and the town which project demands preference over another.

May we also extend our thanks to the various department heads and the town employees for the cooperation given to us in the past year. We are recommending for adoption this year increases in their salary scale. These increases are necessary because of the ever-rising cost of living and in order to compete with industry to retain our high calibre of employees.

To avoid duplication of text, we refer the reader to other

sections of this book for detailed municipal information. Financial records appear in the Town Accountant report.

We sincerely thank each and every individual who in any manner whatsoever contributed to the welfare of this community.

TABULATION OF TOWN OF SOUTHBRIDGE LITIGATION FOR THE YEAR 1966

LITIGATION CLOSED

ROLAND ALLARD VS TOWN OF SOUTHBRIDGE. Notice of personal injuries resulting from a fall due to ice in front of Oak Ridge Cemetery on or about February 26, 1964. Case closed due to expiration of Statute of Limitations.

RAYMOND L. W. BENOIT VS TOWN OF SOUTHBRIDGE. Action of Contract in Superior Court, Worcester County, for pension owed under Chapter 32, General Laws of Massachusetts, as amended by Chapter 490 of the Acts of 1961. Ad Damnum claim of \$10,000.00. Agreements for Judgement and Judgement Satisfied filed May 3, 1966, pursuant to Article 54, Annual Town Meeting, March 14, 1966.

LUCY BRUNELL VS TOWN OF SOUTHBRIDGE. Claim for personal injuries resulting from a fall on Central Street allegedly caused by a defect on or about September 15, 1965. Settled for \$3,000.00.

YOLANDA BURZYCKI VS TOWN OF SOUTHBRIDGE. Claim for personal injuries resulting from a fall on Main Street allegedly caused by a defect on or about February 22, 1966. Settled for \$14.00

CONCRETE SERVICE INC. VS. GERALD J. LA PIERRE, d/b/a G. J. LA PIERRE, Defendant, and TOWN OF SOUTHBRIDGE, Trustee. Action of Contract in Central District Court of Worcester, Worcester County, Ad Damnum claim of \$2,500.00. Town of Southbridge discharged as Trustee on January 12, 1966.

A. RAYMOND DARTT, INSPECTOR OF BUILDINGS, TOWN OF SOUTHBRIDGE VS ANNA D'ALESSANDRO. Bill of complaint filed in the Superior Court for a permanent restraining order from using the premises located at 7 Coombs Street as a five apartment building in violation of the Zoning By-Laws of the Town of Southbridge. Permanent restraining order issued by the Superior Court.

RITA E. DRAGON, formerly known as RITA E. LEFEBVRE VS TOWN OF SOUTHBRIDGE. Claim for Eminent Domain Taking by Town of Southbridge, dated August 1, 1960, for improvement to Parcel #6, Cady Brook. Settled for \$60.00.

COSETTE A. GENDREAU VS TOWN OF SOUTHBRIDGE. Claim for personal injuries resulting from a fall on Marcy Street allegedly caused by a defect on or about December 7, 1965. Settled for \$15.00.

ROGER J. JACQUES VS TOWN OF SOUTHBRIDGE. Claim for property damage resulting from an alleged defect on Cisco Street on or about December 5, 1966. Settled for \$84.18.

JOSEPH LEPARE VS TOWN OF SOUTHBRIDGE. Claim for property damage to motor vehicle resulting from an alleged defect on East Main Street on or about March 15, 1966. Settled for \$35.00.

VIOLA POIRIER VS TOWN OF SOUTHBRIDGE. Action in First District Court of Southern Worcester for personal injuries resulting from a fall on Dean Street allegedly caused by a defect on or about February 22, 1963. Ad Damnum claim of \$5,000.00. Settled for \$1,000.00.

MARY ALICE PROULX VS TOWN OF SOUTHBRIDGE. Action in Superior Court for personal injuries resulting from a fall on Mechanic Street allegedly caused by a defect on or about April 4, 1964. Ad Damnum claim of \$5,000.00. Judgement Rendered and Execution Issued and Satisfied, Amount \$2,000.00.

JEANNETTE RENAUD VS TOWN OF SOUTHBRIDGE. Notice of personal injuries resulting from a fall due to an alleged defect on Main Street on or about June 9, 1964. Case closed due to expiration of Statue of Limitations.

STAFFORD INVESTMENT CORPORATION VS WEBSTER NURSING HOME, INC., Defendant, and TOWN OF SOUTHBRIDGE, Trustee. Action of Contract in Superior Court, Worcester County. Ad Damnum claim of \$15,000.00. Town of Southbridge discharged as Trustee on February 2, 1966.

GEORGE E. TRAHAN, FATHER AND NEXT BEST FRIEND OF SHIRLEY TRAHAN VS TOWN OF SOUTHBRIDGE. Claim for personal injuries resulting from a fall on Main Street allegedly caused by a defect on March 30, 1965. Settled for \$30.00.

VASELIKI ZIOGAS VS TOWN OF SOUTHBRIDGE. Action in First District Court of Southern Worcester for personal injuries resulting from a fall on Main Street, allegedly caused by a defect on or about January 13, 1964. Ad Damnum claim of \$10,000.00. Settled for \$1,000.00.

CITY OF WORCESTER VS TOWN OF SOUTHBRIDGE. Actions in Central District Court of Worcester, Worcester County, to recover for expenses incurred by alleged residents of Town of Southbridge at Worcester City Hospital under Welfare Statutes. (1) Amount of claim \$600.00. Settled for \$229.68. (2) Amount of claim \$802.13. Settled for \$600.00.

LITIGATION PENDING

TIME FINANCE CORPORATION OF WORCESTER VS JOSEPH ARSENAULT, Defendant, and TOWN OF SOUTHBRIDGE, Trustee. Action of contract in Central District Court of Worcester, Worcester County. Ad Damnum of \$600.00. Trustee Answer filed. Litigation Pending.

TOWN OF SOUTHBRIDGE VS PASQUALE BUCCELLI. Condemnation proceedings instituted by the Town of Southbridge to raze building on Eastford Road.

JOSEPH A. DUFF, d/b/a DUFF'S CONSTRUCTION COMPANY VS ANTONIO TIERI, Defendant, and TOWN OF SOUTHBRIDGE, Trustee. Action of Contract, First District Court of Southern Worcester. Ad Damnum claim of \$3,000.00. Trustee Answer filed. Litigation Pending.

LOUISE P. KURPOSKA, d/b/a PAT'S SPORTSWEAR VS TOWN OF SOUTHBRIDGE. Action of Tort, First District Court of Southern Worcester, for property damage as a result of water damage which occurred on or about September 21, 1966. Ad Damnum claim of \$2,000.00. Litigation Pending.

ADAM MASKA VS SAM LAZO and SALLY LAZO, Defendants, and TOWN OF SOUTHBRIDGE, Trustee. Action of Contract, First District Court of Southern Worcester. Ad Damnum claim of \$1,500.00. Trustee Answer filed. Litigation Pending.

TOWN OF SOUTHBRIDGE VS RIGAR REALTY TRUST. Condemnation proceedings instituted by the Town of Southbridge to raze buildings on Mill Street,

ST. VINCENT HOSPITAL VS TOWN OF SOUTHBRIDGE. Actions in First District Court of Southern Worcester to recover for expenses incurred by alleged residents of Town at St. Vincent Hospital under Welfare Statutes. Amount of claims for \$156.87 and \$236.80. Litigation Pending in both.

CITY OF WORCESTER VS TOWN OF SOUTHBRIDGE. Actions in Central District Court to recover for expenses incurred by alleged resident of Town at Worcester City Hospital under Welfare Statutes. Amount of claim for \$143.00. Litigation Pending.

A. RAYMOND DARTT, Inspector of Buildings, TOWN OF SOUTHBRIDGE VS JOSEPH R. VINCENT, d/b/a ROVIN PLUMBING & HEATING CO. Bill of Complaint filed in the Superior Court for a permanent restraining order from using the premises located at 10 Roger Street as a plumbing and heating business in violation of the Zoning By-Laws of the Town of Southbridge.

Respectfully submitted,

S. ANTHONY CAPRERA
ARMAND O. BELLERIVE
ARMAND O. DEGRENIER

Board of Selectmen

TOWN OF SOUTHBRIDGE

JURY LIST

FOR 1966

MALE

Name - Residence

Business or Occupation and
Address of Employer

A

Anderson, William H.
132 Chapin Street
Aucoin, Laurier J.
35 Green Avenue

Painter, Self-employed,
Southbridge
Injection Dept., Setup and
Trouble Shooter, C.F.Church
Monson

B

Barrette, Leopold G.
22 Worcester Street
Beaudoin, Rosario J.
115 Marcy Street
Beaudry, Paul A.
470 Hamilton Street

Polisher Maker, American
Optical Co., Southbridge
Roofer, Southbridge Roofing
Co., Inc., Southbridge
Production Control Superinten-
dent., American Optical Co.
Southbridge

Beaupre, Leo
406 Main Street
Belanger, Eugene P.
107 Chestnut St.
Benoit, Adolphus H.
32 Thomas Street

Linotype operator - printing
Self-employed, Southbridge
Glass generator, American
Optical Co., Southbridge
Gas Station Attendent, W.I.
Goodhall, Union, Conn.,
Funeral Director's Ass't, F.A.
Sansoucy, Southbridge

Benoit, Raymond
2- 1/2 Crane Street
Berthiaume, J. Ernest
71 School Street
Berthiaume, Gerard A.
15 Oakes Avenue
Bishop, Henry N.
13 Oak Ridge Avenue
Blanchet, Luc
25 River Street
Boiteau, Leon N.
98 Pine Street
Bonin, Thomas
27 Henry Street

Retired; formerly emp.on
Mass. Turnpike
Electro-plater, American
Optical Co., Southbridge
Painter, Southbridge Paint,
Southbridge
Setup man, American Optical
Co., Southbridge
Wire Worker, Worcester Wire
Works, Worcester
Textile Worker, Amerbelle
Corp., Rockville, Conn.
Lens Grinder, American
Optical Co., Southbridge

| <u>Name - Residence</u> | <u>Business or Occupation and Address of Employer</u> |
|---|--|
| Bonnette, Leo H. 129 Sayles Street | Retired; formerly emp. Athbro Precision Eng. Corp., Southbridge |
| Bourbeau, Armand J. 557 Ashland Avenue | Foreman, Sheet metal worker, Southbridge Roofing Co., Southbridge |
| Bourdelaais, Arthur J. 391 Lebanon Hill | Furnace Man, American Optical Co., Southbridge |
| Brigham, Lester H. 300 N. Woodstock Road | Retired; formerly emp. American Optical Co., Southbridge |
| Brodeur, Raymond A. 99 Elm Street | Staff Auditor Operation Ctre., Guaranty Bank & Trust Co. Southbridge |
| Bundeff, George F. 89 Litchfield Avenue | Toolmaker, American Optical Co., Southbridge |

C

| | |
|---|--|
| Cantara, Robert H. 34 Summer Street | Glass Drawing Technician Mosaic Fabrications, Southbridge |
| Caouette, Richard A. 13 Overland Street | Carpenter, Robert H. Provost Southbridge |
| Carignan, Henry R. 224 Marcy Street | Retired; formerly emp. American Optical Co., Southbridge |
| Carpenter, George J. 18 Pinedale Street | Chief Engineer, Fiber Optics Dept., American Optical Co. Southbridge |
| Chamberland, Theodore J. 29 River Street | Retired; formerly emp. Springfield Armory, Springfield |
| Champagne, Armand 12 Charlton Street | Auto Screw Machine operator American Optical Co., Southbridge |
| Chapdelaine, Ernest A. 2 Oliver Street | Utility man, American Optical Co., Southbridge |
| Cuikah, Walter 39 Plimpton Street | Milling machine operator, Whitin Machine Works Whitinsville, Mass. |
| Coderre, Ernest L. 85 Highland Street | Retired; formerly owner of Coderre Furniture, Southbridge |
| Conley, Francis J. 85 Everett Street | Glazer, Schwartz Glass Co., Hartford, Conn. |
| Cote, Pierre 375 Morris Street | Machine Operator, 120 Main St. South Grafton, Mass. |
| Czyzewski, Peter F. 25 1/2 Marcy Street | Maintenance, American Optical Co., Southbridge |

Name - Residence

Business or Occupation and
Address of Employer

D

Dashnow, Willard E.
10 Benefit Street
Demers, Lionel G.
69 Everett Street

Hand polisher, American
Optical Co., Southbridge
Accounting Dept., Supervisor
American Optical Co.,
Southbridge
Shipping Clerk, Universal
Blank Co., Southbridge
Lens Hand-grinder, American
Optical Co., Southbridge
Foreman executive bifocals,
American Optical Co.,
Southbridge

Danaventura, Guerino
161 Everett Street
Dion, Clarence
176 South Street
Drezek, James S.
23 Edwards Street

Dufault, Albert P.
44 Oliver Street
Dumore, Herbert J.
Hall Rd., Charlton
Duffy, Francis
164 Chapin Street

Accountant, Winter Hill Frozen
Foods, Inc., Worcester
Plastics technician, American
Optical Co., Southbridge
Chief inspector of lenses
American Optical Co.
Southbridge

F

Favreau, Valmore R.
142 Mechanic Street

Retailing supervisor, W.T.
Grant Co., Worcester

G

Gendreau, Rene J.
330 Charlton Street
Graham, Francis J.
63 Newell Avenue

Assistant Foreman, American
Optical Co., Southbridge
Retired; formerly emp. Comm.
of Mass. Dept. of Public Works

H

Hajec, Chester J.
33 Blanchard Drive

Machine operator, American
Optical Co., Southbridge

J

Jourdenais, Charles E.
92 Pine Street

Optical worker, American
Optical Co., Southbridge

L

Lachapelle, Vincent
100 Westwood Parkway

Maintenance, American Optical
Co., Southbridge

| <u>Name - Residence</u> | <u>Business or Occupation and Address of Employer</u> |
|--|---|
| N | |
| Nytko, Frank E. 142 Pleasant Street | School traffic patrol, Southbridge Police Dept., Southbridge |
| P | |
| Paquette, Walter O., Sr. 257 Alpine Drive | Retired; formerly emp. American Optical Co., Southbridge |
| Paulhus, Andrew A. 56 Taft Street | Retired; formerly emp. American Optical Co., Southbridge |
| Pezzetti, John E. 410 Elm Street | Retired; formerly emp. John Hancock Ins. Agency, Southbridge |
| Plasse, Herman 319 Charlton Street | Lens Picker, American Optical Co., Southbridge |
| S | |
| Sjoblom, Ilmari 58 Taft Street | Assayer, American Optical Co. Southbridge |
| T | |
| Tessier, Charles A. 43 Coombs Street | Roving guard, American Optical Co., Southbridge |
| Thibaudeau, George R. 61 Oliver Street | Cook and Bartender, Sim's Hide-away, Southbridge |
| V | |
| Vitali, Angelo 305 Worcester Street | Weaver, Charlton Woolen Co. Charlton, Mass. |
| W | |
| Wilson, Stanley 612 Ashland Avenue | Store Clerk, Bob Beck Southbridge |
| Y | |
| Young, Harold A. 21 Glenwood Avenue | Truck Driver, Caron's Express Sturbridge |

FEMALE

| Name - Residence | Business or Occupation and Address of Employer or Business of Husband |
|---|---|
| A | |
| Apte, Margaret S. 88 Lebanon Hill | Housewife; Husband, Plastic Mold Maker, A & M Tool and Die Co., Southbridge |
| Arcouette, Germaine 114 River Street | Garment stitcher, Rickey Bras Worcester |
| Arsenault, Evelyn F. 159 Elm Street | Molding Plastics, American Optical Co., Southbridge |
| B | |
| Barbieri, Rachel E. 70 Main Street | Solderer, American Optical Co., Southbridge |
| Beaudreau, Corinne E. 832 Dennison Drive | Housewife; Husband, retired |
| Beck, Linnea N. 103 Eastford Road | Housewife; widow |
| Berthiaume, Claire A. 10 Charlton Street | Packer, American Optical Co. Southbridge |
| Boerner, Germaine 465 Charlton Street | Housewife; Husband, machinist Heald Machine, Worcester |
| Brault, Irene 24 Litchfield Avenue | Housewife; Husband, Drafting Engineer, American Optical Co., Southbridge |
| Brodeur, Edna M.B. 27 Maple Terrace | Housewife; Husband, Letter carrier, U.S. Post Office Southbridge |
| Brown, Dorothy C. 335 North Woodstock Road | Housewife; Husband, Controller American Optical Co., Southbridge |
| Bushe, Andronike 11 Wardwell Court | Final Inspector, American Optical Co., Southbridge |
| Butterworth, Irene M. 70 Main Street | Sales Clerk, Edwards Corp. Southbridge |
| C | |
| Caplette, Jeannette I. 162 Elm Street | Frame Parts Inspector, American Optical Co., Southbridge |
| Ceccarelli, Jeanne 141 Everett Street | Housewife; Husband, Foreman A-1 Sheet Metal Co., Worcester |
| Chamberland, Bernice A. 43 Lebanon Street | Housewife; Husband, Manager Sherwin-Williams, Southbridge |

Name - Residence

Business or Occupation and
Address of Employer or
Business of Husband

Champagne, Margaret
144 Pleasant Street
Cieri, Esther
38 Foster Street
Congdon, D. Peggy
63 Tipton Rock Road

Sales Clerk, Ames Discount
Store, Southbridge
Domestic Worker, Mrs. Ruth
VanDernoot, Southbridge
Switchboard Operator, Mass.
Electric Co., Southbridge

D

Darzenkiewicz, Dorothy
11 Highland Street
Delage, Margeannette
15 Judith Avenue
Desaulniers, Ida R.
188 Breakneck Road
DesRosiers, Regina H.
240 Marcy Street
Dion, Viola M
23 Snow Street
Dirlam, Maria P.
651 Eastford Road

Housewife; Husband, Printer
American Optical Co., Southbridge
Assemble Eye Glass Frame
American Optical Co., Southbridge
Electric Solderer, American
Optical Co., Southbridge
Bookkeeper, Burnham Ins. Agency
Southbridge
Lens Mounter, American Optical
Co., Southbridge
Housewife; Husband, Vice-
President, J. I. Morris Co.
Southbridge

Dufault, Jeannette A.
112 Hamilton Street
Duman, Jeannette L.
5 Fiske Street
Dupuis, Stella J.
43 Franklin Terrace

Stock Clerk; American Optical
Co., Southbridge
Optical Worker, American
Optical Co., Southbridge
Housewife; Husband, Optical
Worker, American Optical Co.
Southbridge

Dupuis, Suzanne M.
394 Hamilton Street

Bank Teller, Southbridge Credit
Union, Southbridge

E

Erickson, Blanche
148 Mill Street

Inspector and sorter of parts
in stock room, Prest-Wheel
Inc., S. Grafton, Mass.

F

Ferron, Andrea
13 Curtis Street
Fitzpatrick, Loretta P.
680 Eastford Road
Freeman, Edna W.
58 Columbus Avenue

Bookkeeping Service, Self-
employed
Part-time clerk, Book Corner
Southbridge
Housewife; Husband, Special
Lens Sales Manager, American
Optical Co. Southbridge

Name - Residence

Business or Occupation and
Address of Employer or
Business of Husband

G

| | |
|--|---|
| Gaudette, Frances 9 Hillcrest Avenue | Inspector, American Optical Co., Southbridge |
| Gaudette, Lucy 15 Edwards Street | Housewife; widow |
| Giacobbi, Orise 37 Clark Street | Housewife; Husband, Lens Grinder, American Optical Co., Southbridge |
| Girard, Antonia 35 Plimpton Street | Winder, Westwood Textile Mg. Co., Southbridge |
| Glass, Dorothy E. 41 Roosevelt Drive | Housewife; Husband, Podiatrist self-employed, Southbridge |
| Gregoire, Bernice B. 27 Howell Avenue | Housewife; Husband, Auditor American Optical Co., Southbridge |
| Guilbault, Irene 116 Plimpton Street | Clerk, Big Bunny Market Southbridge |
| Guillemette, Laura 14 Summer Street | Housewife; Husband, Plumber Wm.F.Lynch Co., Worcester |

H

| | |
|---|--|
| Hamel, Nancy H. 5 Roosevelt Drive | Office Manager, Ames Dept. Store, Southbridge |
| Hebert, Florence, M. 251 South Street | Housewife; Husband Deceased |
| Helliwell, Christine V. 214 Marcy Street | Housewife; Husband, Mainten- ance, Mosaic Fabrications Southbridge |

K

| | |
|--|--|
| Klosek, Mary C. 11 Lens Court | Homemaker; Husband, Self- employed Barber, Southbridge |
| Kwarciak, Gladys H. 324 High Street | Housewife; Husband, Insurance Agent, self-employed, Southbridge |

L

| | |
|--|---|
| Lacasse, Janis 41 Litchfield Avenue | Shipping Clerk, American Optical Co., Southbridge |
| Leduc, Hazel 133 West Street | Housewife; Husband, Custodian Town Hall, Southbridge |
| Lefebvre, Rachel 373 Lebanon Hill | Part-time Music teacher Southbridge |

| <u>Name - Residence</u> | <u>Business or Occupation and Address of Employer or Business of Husband</u> |
|---|--|
| M | |
| Marand, Lillian 306 Hamilton Street | Housewife; Husband, Fire- Fighter, Southbridge Fire Department, Southbridge |
| Morse, Helen 7 Glover Street | Housewife; Husband, retired |
| R | |
| Rousseau, Helena 411 Morris Street | Clerk, Edwards Co., Southbridge |
| S | |
| Savaria, Jeannette 209 Marcy Street | Region Operating Statistics Clerk, American Optical Co. Southbridge |
| St.Germain, Estelle 73 Cliff Street | Part-time waitress, Harrington Mem. Hosp., Southbridge |
| St.Germain, Rita A. 46 Oakes Avenue | Housewife; Husband, Lens Operator, American Optical Co., Southbridge |
| T | |
| Tansey, Ida 371 Hamilton Street | Housewife; Husband, Supervisor American Optical Co., Southbridge |
| Trahan, Jeannette L. 29 Marcy Street | Seamstress, Louis Dress Shop Inc., Southbridge |
| V | |
| Vangel, Efervita 87 Morris Street | Measurer, American Optical Co., Southbridge |
| Vincelette, Fernande 371 Elm Street | Setting up and marking axis line on prescription molds American Optical Co., Southbridge |
| W | |
| Walsh, Nina C. 23 Edwards Street | Nurses' Aide, Ruth Chapman Southbridge |
| Walstrom, Berneice 22 Bellevue Avenue | Housewife; Husband, Hydraulic Sales Engineer, Lindco, Inc. Worcester |
| Whiteoak, Ruth J. 416 Worcester Street | Stock Clerk, F.W. Woolworth Co., Southbridge |
| Whitney, Marie D. 346 Alpine Drive | Cutter of tags, American Optical Co., Southbridge |

REPORT OF TREE WARDEN

To the Honorable Board of Selectmen
Southbridge, Massachusetts

Gentlemen:

I herewith submit my report for the Tree Warden Department for the year ending December 31, 1966.

It is not enough to plant a tree; it must receive care after it is in the ground. This in part is the work of your Tree Department.

Great care is given to the selection of trees to be planted on the various streets. They should enhance, beautify and protect.

20 Shade trees were planted on new streets and where dead trees were removed.

A great aid to your Tree Department is the Skyworker. Those who have seen this machine in operation have marveled at the ease with which dangerous limbs have been removed in hazardous places. The removal of deadwood out of trees is accomplished with ease and safety, thanks to this machine.

General tree maintenance practices were carried out; deadwood, storm damaged and low limbs were removed out of trees. 14 dead trees were removed and 4 stumps. Tree preservative applied to cavities that needed repainting.

To improve the condition and appearance Trees on main streets were fertilized.

A dormant spray is applied each year to our elms to help control the Elm Bark beetle. The insecticide provides residual control of the Elm Bark beetle, the insect responsible for spreading the Dutch Elm Disease. This is applied to elm trees prior to bud-break, with a hydraulic sprayer. In June and July a foliar spray is applied to hold in check various leaf-eating insects and the Elm Leaf beetle. This year 2 foliar sprays were applied to the elm trees because of heavy infestation caused by dry hot weather conditions. The Elm Leaf beetle feeds exclusively on leaves and when it is abundant the leaves become brown and fall off, such defoliation weakens the trees.

Sanitation practices were carried out, deadwood out of elm trees were removed, 20 dead and dying elm trees were removed and destroyed and 4 elm stumps.

For Mosquito control, insecticide was applied to swamps and low lying areas with excellent results. Swamps and flats areas, Fairmont Avenue, Charlton St., Moon Street, Oak Ridge low lying areas. Meadowbrook Road, Elm Street rear of Clemence Lumber Co.

As many as possible Town owned trees and wooded areas were sprayed the past year, using Seven, malathion and DDT insecticide for Moth Extermination, Insect Pest Control. In sprayed areas infestation has been kept down with good results.

Respectfully submitted,
CHESTER J. MARKA
Tree Warden
Moth Superintendent

**REPORT OF
THE SEWER DEPARTMENT**

To the Honorable Board of Selectmen
Southbridge, Massachusetts
Gentlemen:

The following is the report of the Sewer Department for 1966.

| | |
|--|---------------------|
| Stoppages cleared | 39 |
| Total flow for 1966 | 430 million gallons |
| Average daily flow | 1.2 M.G.D. |
| Maximum daily flow | 3.2 M.G.D. |
| Minimum daily flow | 0.7 M.G.D. |
| Bypass to river because of power failures, high flows and repairs totaled less than 100,000 gallons. | |
| Chlorine used | 34,000 pounds |
| Percent removal on B.O.D. | 69% |
| Percent removal on settleable solids | 98% |
| Percent removal on suspended solids | 81% |
| Number of new house connections | 37 |
| Manhole covers raised | 23 |

A study has been made of the odor problems at the treatment plant by the consulting engineering firm of Fay, Spofford & Thorndike. The reports on the plant and the Lebanon Hill area have been submitted to the Sewer Commissioners, who in turn have given copies to the finance committee.

Articles dealing with the treatment plant and sewerage for the Lebanon Hill area are scheduled for the annual town meeting of March 1967.

Respectfully submitted,

EDGAR L. McCANN, Chairman

LEO P. LeBOEUF

ALFRED J. GOUDREAU

Sewer Commissioners

**REPORT OF
SEALER OF WEIGHTS AND MEASURES**

To the Honorable Board of Selectmen
Southbridge, Massachusetts

Gentlemen:

I hereby submit the report of the Department of Weights and Measures for the year 1966.

The amount of fees collected for the town through the department was \$1,053.80.

| <u>Scales and Balances</u> | <u>Adjusted</u> | <u>Sealed</u> | <u>Condemned</u> |
|----------------------------|-----------------|---------------|------------------|
| Over 10,000 lbs. | 2 | 6 | |
| 5,000 to 10,000 lbs. | | 2 | |
| 100 to 5,000 lbs. | 11 | 61 | |
| Under 100 lbs. | 18 | 82 | |
| Under 10 lbs. | 7 | 54 | |
| <u>Weights</u> | | | |
| Avoirdupois | | 241 | |
| Metric | | 104 | |
| Troy and Apothecary | | 50 | |
| Gasoline Meters | 12 | 90 | 4 |
| Grease, oil devices | | 2 | |
| Vehicle Tank Meters | 5 | 35 | |
| Bulk storage plants | 1 | 6 | |
| Cloth Measuring device | | 2 | |

| | |
|-------------------------------|---|
| Wire-Cordage Measuring device | 2 |
| Yardsticks | 7 |

WEIGHINGS & INSPECTIONS

| | <u>Tested</u> | <u>Correct</u> | <u>Under</u> | <u>Over</u> |
|----------------------|---------------|----------------|--------------|-------------|
| Bread | 120 | 110 | 4 | 6 |
| Butter | 108 | 90 | 8 | 10 |
| Charcoal (in bags) | 54 | 43 | 2 | 9 |
| Confectionery | 146 | 129 | 10 | 7 |
| Flour | 38 | 34 | 1 | 3 |
| Fruits & vegetables | 236 | 166 | 60 | 10 |
| Liquid commodities | 74 | 63 | 2 | 9 |
| Liquid heating fuels | 23 | 23 | | |
| Meats and provisions | 288 | 238 | 42 | 8 |
| Potatoes | 48 | 40 | | |
| Provisions | 166 | 136 | 18 | 12 |

OTHER INSPECTIONS

| | |
|----------------------------|-----|
| Pedler's Licenses | 10 |
| Bread Markings | 120 |
| Food Package Markings | 574 |
| Coal Markings | 54 |
| Transient Vendors Licenses | 21 |
| Clinical Thermometers | 38 |
| Scales | 203 |
| Retests of gasoline | |
| devices after sealing | 12 |
| Miscellaneous | 6 |

Respectfully submitted,

ROLAND A. VARIN

Sealer

REPORT OF CEMETERY COMMITTEE

To the Honorable Board of Selectmen
Southbridge, Massachusetts

Gentlemen:

The Cemetery Committee met and organized on March 21, 1966. Willard Stark was elected Chairman, the other members of the committee are Lectance Landry and Stavri Yanka. Seaver Rice was appointed superintendent and clerk of the board.

During the year considerable work was done in removing dead trees and limbs. Our cemetery has several hundred trees of various species. Fortunately we have very few elms which of course are susceptible to the Dutch Elm Disease. Only routine work was done in the cemetery during the year, such as grass cutting, trimming shrubbery, maintenance of gravel roads and straightening grave stones.

Vandalism remains a problem and will probably not improve until there is an awakening of moral responsibility in our youth. We expect to raise our hourly rates in 1967 to conform with the rates established at a Town Meeting last year. This will result in an increased budget of six or seven hundred dollars. Our budget as compared to towns of like size in the Commonwealth is still substantially lower. We wish to thank our several Town Department heads who assisted us in our work, particularly Mr. Joseph Benoit of the Highway Department.

Respectfully submitted,
WILLARD STARK, Chairman
LECTANCE LANDRY
STAVRI YANKA

REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen
Southbridge, Massachusetts

Gentlemen:

In accordance with the law and custom, I submit the following report of the year ending December 31, 1966, giving names of members of the Fire Department, values of properties under my supervision, number of fires we responded to and values of properties where loss occurred.

We responded to 17 bell alarms, 387 still alarms. Total for the year, 404. 432 Hydrants \$70,800.00.

| | |
|-----------------------------|--------------|
| Value of buildings | \$598,000.00 |
| Loss on buildings | 45,185.05 |
| Insurance on buildings | 450,700.00 |
| Insurance paid on buildings | 44,454.23 |

| | |
|----------------------------|-----------|
| Value of contents | 51,000.00 |
| Loss on contents | 6,756.95 |
| Insurance on contents | 34,500.00 |
| Insurance paid on contents | 4,336.95 |

Inventory of the Fire Department

| | |
|----------------------------|---------------|
| Fire Station | \$ 115,000.00 |
| Fire Apparatus | 95,000.00 |
| Fire Department supplies | 14,000.00 |
| Gamewell Fire Alarm System | 82,000.00 |

Calls responded to in 1966

| | |
|-----------------------|-------------|
| Alarms | 404 |
| Lock-outs | 21 |
| Complaints | 117 |
| Grass and Brush fires | 111 |
| Ambulance | <u>1001</u> |
| Total | 1654 |

Roster of The Southbridge Fire Department

Chief

Alva J. Gregoire

| | |
|-----------------|-------------------|
| Assistant Chief | Captain |
| Daniel Daniels | Ovila Donais |
| Lieutenant | Lieutenant |
| Armand Dumas | William Berry |
| Clerk | Inspector |
| Edward Boucher | Joseph Bachand |
| Private | Private |
| Ernest Collette | Romeo E. Mathieu |
| Victor Caouette | Henry Latour |
| Raoul Plouffe | Lionel Bachand |
| Raymond Nadeau | Adrien Pouliot |
| Arthur Marand | Roland Laroche |
| Redolphe Arpin | Alfred Langevin |
| Biagio Puccilli | Laurent McDonald |
| Roger Favreau | Clarence McDonald |
| Edward McNally | James Brackett |
| George Poulin | |

Hose Co. No. 1

| | |
|-----------------|--------------------|
| Captain | Lawrence Tavernier |
| Clarence Blais | |
| Lieutenant | Paul Benoit |
| Henry Santelli | Lowell Salisbury |
| Joseph Robidoux | |

Charles Latour
Roland Pepin

George Paul

Hose Co. No. 2

Captain

Eugene Gaumond

George Plouffe

Lieutenant

Aime Ravenelle

Ronald Woolhouse

Ferdinand Szczypien

Melvin Williams

Lawrence Lavigueur

Armand LaFleche

Donald Belanger

Aerial Ladder Co. No. 1

Captain

Arthur Caplette

Robert Talbot

Lieutenant

Armand Durocher

Joseph Lavallee

William Pioppi

Roy Wilson

Richard Clemence

Armand Gauthier

Normand Robidoux

ALARMS

- January 2 Still alarm at 8:56 P.M. at 68 Fairlawn Ave. Dwelling. Owned by Felix Belanger, caused by careless use of cigarette. Insured.
- January 18 Still alarm at 9:01 P.M. at 800 Worcester St. Apartment. Owned by Alfred Langevin, caused by lint in clothes dryer. Insured.
- January 22 Still alarm at 4:00 A.M. at 50 Cohasse St. Apartment. Owned by Peter Robidoux, tenant Albert Robitor, caused by smoking in bed. Not insured.
- February 8 Still alarm at 8:28 P.M. at 32 Maple St. Dwelling. Owned by George Lee, caused by defective damper in fireplace. Insured.
- February 13 Still alarm at 6:23 A.M. at 231 Elm St. Dwelling. Owned by Miss Julia Morrill, caused by overheated motor on washing machine. Insured.
- February 17 Still alarm at 8:46 A.M. at 13 Coolidge Ave. Apartment owned by Richard Marquin, tenant Kenneth Julien, caused by discarded ash tray in paper basket. Insured.
- March 2 Still alarm at 7:51 P.M. at 8 Thomas St. Apartment. Owned by Robert Lakin, caused by defective wiring. Insured.
- March 6 Still alarm at 4:10 P.M. at 39 Newell Ave. Apartment. Owned by Herman Coblentz, caused by a short circuit in electric stove. Insured.
- March 9 Still alarm at 8:17 A.M. at 37 Coombs St Apartment

owned by Edmund Lavalley, tenant Mrs. Emma Poulin. Caused by ladies bathrobe on fire. Owner insured - tenant not insured.

- March 27 Still alarm at 9:28 P.M. at 172 Mechanic St. Apartment owned by Marcelino Hernandez. Caused by leak in oil line from tank to burner. Insured.
- April 21 Still alarm at 10:11 A. M. at 353 Charlton St. Garage and house owned by Norman Tavernier. Caused by children playing with matches. Insured.
- April 24 Box 226 at 3:03 P.M. at 45 Guelphwood Road. Dwelling owned by Albert Vincent. Tenant Bruce Bouthelier. Caused by sparks from stove to blanket. Both insured.
- April 25 Still alarm at 7:56 A.M. at 150 Central St. Store owned by Christy-Thomas Auto parts. Caused by delayed ignition in boiler. Insured.
- May 5 Still alarm at 10:56 A.M. at 8 Benefit St. Garage owned by Carlos Maldonado. Caused by children playing with matches. Insured.
- May 7 Still alarm at 4:16 P.M. at 23 Lyons St. Shade trees owned by David Cotton. Caused by children playing with matches. Insured.
- May 8 Still alarm at 4:40 A.M. at 115 Marcy St. Dormitory owned by Leo Cournoyer. Caused by smoking in bed by roomer. Insured.
- May 14 Still alarm at 9:47 A.M. at 209 Marcy St. Dwelling owned by Miss Jeannette Savaria. Caused by overheated motor on washing machine. Insured.
- May 16 Still alarm at 8:45 P.M. at 537 Dennison Lane. Storage shed and house owned by Albert LaLiberte. Caused by sparks from barrel. Insured.
- May 23 Still alarm at 3:36 P. M. at 36 Highland St. Dwelling owned by Vincent Caplette. Caused by overheated meat and defective stove. Insured.
- May 30 Still alarm at 4:32 P.M. at 320 Elm St. Dwelling owned by Cohasse Realty Co. Caused by jammed incinerator door. Insured.
- June 14 Box 516 at 12:06 P.M. at Hamilton St. Church owned by St. Mary's Parish. Cause unknown. Insured.
- July 2 Still alarm at 6:18 A.M. at 17 Summer St. Apartment owned by Leo Hebert. Tenant Mrs. Dorothy Bernard. Caused by smoking in bed. Insured.
- July 4 Still alarm at 1:03 P.M. at 51 Pinedale St. Dwelling owned by Albert McGrath. Unoccupied. Caused by faulty electric wiring. Insured.
- July 5 Box 135 at 11:07 A.M. at 36 School St. Apart-

- ment house owned by Raymond Paul. Tenant Edgar Donais. Caused by oil stove explosion. Insured.
- August 9 Still alarm at 8:35 P.M. at 242 Everett St. Fence. Owned by Al Lajoie. Tenant Al Lapore. Caused by rubbish barrel. Insured.
- August 13 Still alarm at 6:57 P.M. at 278 Mechanic St. Fence. Owned by Robbin's Estate. Caused by burning mattress outside. Insured.
- August 14 Box 434 at 12:54 A.M. at Pleasant and Hillcrest Ave. Dwelling owned by Wilfred McDonald. Caused by careless use of cigarette. Insured.
- August 23 Still alarm at 9:00 A.M. at 36 Hamilton St. Store owned by Edward Langevin. Caused by overheated starter on light fixture. Insured.
- August 25 Box 39 at 3:25 P.M. at 147 Marcy St. Apartment house. Owned by Amelia and Georgiana LaPlante. Tenant Albert Labelle. Caused by burning bee's nest under eaves. Insured.
- September 15 Still alarm at 1:27 P.M. at 74 Paige Hill. Dwelling. Owned by George Meltaus. Caused by short circuit. Insured.
- September 27 Still alarm at 4:00 P.M. at 71 Oliver St. Apartment. Owned by Mrs. Idola Poaletti. Tenant Mrs. Mary Julian. Caused by burning meat in oven. Insured.
- September 28 Still alarm at 11:21 A.M. at 15 Dean St. Dwelling. Owned by Mrs. A. Madakis. Caused by burning meat on stove. Insured.
- October 3 Box 228 at 12:32 A.M. at Pine and Chester Sts. Apartment house. Owned by Melvina Martel. Tenant Hanson Richard. Caused by foam pillow put out on porch. Careless use of cigarette. Insured.
- October 3 Box 32 at 9:41 A.M. at 15 Edwards St. Apartment house owned by Mrs. Joseph Goddu. Tenants Mrs. Hilda Proulx, Mrs. Victoria Fetch, Mrs. Gaudette, Mrs. Nina Buckley, Mr. James Laplante, Mr. Robert George, Mr. Leo Mandeville. Caused by crack in chimney. Insured.
- October 9 Box 515 at 1:58 A.M. at 102 Mechanic St. Tenement owned by Ellis Bateman. Tenants. Caused by careless use of cigarette. Insured.
- November 14 Box 73 at 4:21 P.M. at Mechanic St. Factory owned by American Optical Co. Caused by careless use of cigarette. Insured.
- November 16 Still alarm at 3:17 P.M. at 141 Everett St. Apartment house. Owned by Vincent Nichols. Ten-

ants. Caused by person unknown. Insured.

December 14 Still alarm at 3:30 P.M. at 53 Pleasant St.
Dwelling owned by Charles Lamothe . Caused
by clothes dryer. Insured.

December 21 Still alarm at 5:02 A.M. at 56 Taft St. Dwell-
ing owned by Andrew Faulus. Caused by care -
lessly discarded cigarette. Insured.

December 27 Still alarm at 5:48 P.M. at Elm St. Church
owned by Elm St. Congregational Church. Caus-
ed by flooded burner and delayed ignition.
Insured.

REPORT OF THE CHIEF OF THE FIRE DEPARTMENT

Permits Issued

| | |
|-----------------------------|-----|
| Transporting gasoline | 0 |
| High explosive | 26 |
| Range oil burners | 19 |
| Power oil burners | 172 |
| Open air fires | 507 |
| Removal of gasoline tanks | 4 |
| Decorations | 9 |
| Bottled gas | 1 |
| Burning paint off buildings | 1 |
| Gas tanks | 3 |
| Anti-freeze | 0 |
| Kerosene | 0 |
| Duplicates | 211 |

Inspections

| | |
|------------------------------|------|
| Stores | 131 |
| Business buildings | 120 |
| Single dwellings | 1086 |
| Multiple dwellings | 909 |
| Garages and service stations | 19 |
| Public halls | 8 |
| Restaurants | 5 |
| Clubs | 7 |
| Cafe's | 11 |
| Diners | 2 |
| Hotels | 8 |
| Schools | 24 |
| Hospitals | 4 |
| Rest homes | 5 |
| Decorations | 8 |

| | |
|----------------|------|
| Storage tanks | 3 |
| Complaints | 117 |
| Re-inspections | 94 |
| Range burners | 251 |
| Power burners | 2193 |
| Lock-outs | 21 |
| Churches | 24 |
| Gas tanks | 3 |
| Bottled gas | 143 |

REPORT OF THE AMBULANCE SERVICE

In rendering my report for the past year I wish to state that there was an appropriation of \$1,100 for this Department.

During the past year the Ambulances made the following trips.

| | | | |
|----------------|-----|-----------|---|
| Southbridge | 854 | Oxford | 2 |
| Worcester | 93 | Spencer | 1 |
| Boston | 17 | Monson | 1 |
| Sturbridge | 11 | Cambridge | 1 |
| Jamaica Plains | 6 | Dudley | 1 |
| Norfolk, Mass. | 3 | Charlton | 1 |
| Grafton | 3 | Rochdale | 1 |
| West Roxbury | 3 | Holyoke | 1 |
| Brimfield | 1 | Petersham | 1 |

Total 1001

Inventory of the Ambulance Department

| | | | |
|-----------|-------------|----------|----------|
| Equipment | \$15,150.00 | Supplies | \$400.00 |
|-----------|-------------|----------|----------|

REPORT OF THE FOREST FIRE DEPARTMENT

The Forest Fire Department answered 111 alarms for forest fires in 1966.

There were 507 permits issued for fires in the open.

Inventory of the Forest Fire Department

| | | | |
|-----------|-------------|----------|------------|
| Equipment | \$14,000.00 | Supplies | \$1,000.00 |
|-----------|-------------|----------|------------|

Deputy Forest Fire Wardens

Daniel Daniels
Romeo Lippe
Biagio Puccilli
Ovila Donais
William Berry

Armand Dumas
Maurice Comtois
Leopold Langlais
Rosario Bellerose

I wish at this time to thank the people for their good will and again ask their cooperation with this Department to prevent fires in this vicinity.

ALVA J. GREGOIRE

Forest Fire Warden

In closing my report for last year, I wish to thank the Citizens for their cooperation, and members of the Fire Department for their loyalty to their work .

In conclusion, the Chief, Alva J. Gregoire, on behalf of the members of the Fire Department, wishes to thank the Board of Selectmen and other Town Officials for their courtesy and consideration of the Department.

ALVA J. GREGOIRE

Chief of The Fire Department

For the Fire Department
Edward Boucher, Clerk

REPORT OF THE POLICE DEPARTMENT

To the Honorable Board of Selectmen
Southbridge, Massachusetts
Gentlemen:

I submit my report for the year ending December 31, 1966

On behalf of the Police Department, I wish to express my sincere thanks for the splended support and cooperation received from Your Honorable Board, all other Town Depart-

ments and Officers, parents and members of the School Safety Patrol, The Superintendent of Schools and the faculty of all schools for their support and interest in pedestrian traffic safety for school children working in close unison with the Safety Officer; the Southbridge Auxiliary and C.D. Police, Safety Council, Press, Radio, Industry, Merchants and especially to the citizens of this great Community in the year 1966.

Respectfully submitted,

OVIDE A. DESROSIERS

Chief of Police

YEARLY REPORT 1966

| <u>Arrest</u> | <u>Adult</u> | | <u>Juvenile</u> | |
|--------------------------|--------------|---------------|-----------------|---------------|
| | <u>Male</u> | <u>Female</u> | <u>Male</u> | <u>Female</u> |
| Aggravated assault | 1 | - | - | - |
| Burglary | 1 | - | - | - |
| Larceny | 14 | 2 | 6 | 1 |
| Using M/V W/O | 4 | - | 2 | - |
| Assault | 4 | - | - | - |
| Stolen property | 1 | - | - | - |
| Vandalism | 1 | - | - | - |
| Weapons | 2 | - | - | - |
| Abuse female child | 1 | - | - | - |
| Oper. under influence | 15 | - | - | - |
| Liquor law | 5 | - | - | - |
| Drunkenness | 222 | 7 | 5 | - |
| Vagrancy | 4 | 2 | - | - |
| All other except traffic | 27 | - | 11 | - |
| Runaway | - | - | - | 1 |
| Traffic violations | 158 | 4 | 24 | - |
| Oper. to endanger | <u>9</u> | <u>-</u> | <u>-</u> | <u>-</u> |
| Total | 469 | 15 | 48 | 2 |
| Combined total | | 534 | | |

Major Offenses

| | | | |
|-----------------------|----|--------------------|-----------|
| Assault | 5 | Larceny under \$50 | 41 |
| Burglary forcible | 13 | Auto theft | <u>11</u> |
| Burglary not forcible | 4 | Total | 102 |
| Attempt forcible | 1 | | |
| Larceny over \$50 | 27 | Cleared by arrest | 35 |

| | | |
|-------------------|-------------------|---------------|
| <u>Accidents:</u> | Personal injuries | 131 |
| | Operators | 95 (1 killed) |
| | Passengers | 57 |
| | Pedestrians | 20 |
| | Bikes | 5 |
| | Property Damage | 142 |

1966 POLICE MISCELLANEOUS REPORTS

| | <u>1966</u> | <u>1965</u> |
|--|----------------|-------------|
| Parking summonses issued | 97 | 22 |
| Notices issued, violation M/V law, parking | 2091 | 2145 |
| Violation of winter parking ban | 204 | 191 |
| Permits issued to carry firearms | 147 | 104 |
| Permits issued for sale of firearms | 7 | 7 |
| Permits issued - sale of shotguns, rifles | 1 | 1 |
| Gunsmith permits issued | 8 | 7 |
| Summons served for out of town, police, courts | 562 | 678 |
| Persons committed to mental institutions | 6 | 7 |
| Permits issued to labor on Lord's day, holidays | 357 | 382 |
| Sound truck permits issued | 8 | 12 |
| Doors, windows found unlocked, open by officers | 439 | 863 |
| Radio calls sent out to cruisers | 1369 | 1390 |
| Police escorts to merchants, schools etc. | 1041 | 912 |
| Night lodging given travelers | 61 | 57 |
| Bicycles registered | 980 | 1432 |
| Local traffic warnings issued | 294 | 317 |
| Motor vehicle licenses to operate suspended | 28 | 25 |
| Motor vehicle licenses to operate revoked | 14 | 18 |
| Rights to operate motor vehicles suspended | 20 | 20 |
| Rights to operate motor vehicles revoked | 4 | 1 |
| Registration certificates revoked | 4 | 0 |
| Parade permits issued | 4 | 0 |
| Persons reported missing (11 males, 11 females) | 22 | 26 |
| Located 13 - still outstanding 4 | | |
| Bicycles reported stolen | 26 | 11 |
| Recovered 14 - outstanding 12 | | |
| Prisoners lodged in lockup by | | |
| Sturbridge Police | 15 - 21 days | |
| Charlton Police | 36 - 46 days | |
| Southbridge Police | 293 - 399 days | |
| Parking meters in service | 271 | 266 |
| Total parking meters serviced | 8010 | 8370 |
| Total parking meter revenue | \$10,608.46 | \$11,306.47 |
| Fees for court room rental paid by county | \$2,000.00 | |
| Lockup rental fee paid by Charlton \$300; Sturbridge \$300 | | |
| Teletype messages sent out | 324 | 208 |
| Lights reported out by officers - street | 48 | 51 |

**REPORT OF
THE TOWN TREASURER
YEAR ENDED DECEMBER 31, 1966**

| | |
|---|----------------------|
| Cash in Banks and on Hand, January 1, 1966 | \$ 474,106.30 |
| Receipts for 1966 | 4,779,779.48 |
| | <u>5,253,885.78</u> |
| Disbursements for 1966 | <u>4,891,337.31</u> |
| Cash in Banks and on Hand, December 31, 1966 | \$ <u>362,548.47</u> |

Temporary Loans

None

Funded Debt

| | <u>Total</u> | <u>Balance Dec. 31, 1966</u> | <u>Due 1967</u> |
|--------------------------------|-----------------------|----------------------------------|---------------------|
| New High School 1960 | \$ 1,210,000.00 | \$840,000.00 | \$ 60,000.00 |
| East Main Street Sewer 1965 | 155,000.00 | 135,000.00 | 17,306.20 |
| | <u>\$1,365,000.00</u> | <u>\$975,000.00</u> | <u>\$ 77,306.20</u> |

Trust Funds

| | <u>Balance Jan. 1, 1966</u> | <u>1966 Interest</u> | <u>Balance Dec. 31, 1966</u> |
|----------------------------------|---------------------------------|--------------------------|----------------------------------|
| Mary Mynott Fund: | | | |
| Southbridge Savings Bank | \$ 1,000.00 | \$ 43.74 | \$ 1,000.00 |
| Boyer Fund: | | | |
| Southbridge Savings Bank | 726.51 | 32.30 | 758.81 |
| Ella M. Cole Fund: | | | |
| Attleborough Savings Bank | 3,000.00 | 129.37 | 3,000.00 |
| Jesse J. Angell Fund: | | | |
| Southbridge Savings Bank | 2,418.54 | 107.54 | 2,526.08 |
| Hannah Edwards Fund: | | | |
| First National Bank of Boston | 5,000.00 | 290.00 | 5,000.00 |
| Mabel Murphy Fund: | | | |
| Southbridge Savings Bank | 2,000.00 | 87.50 | 2,000.00 |
| Adah Stedman Fund: | | | |
| Southbridge Credit Union | 1,000.00 | 42.48 | 1,000.00 |
| | <u>\$ 15,145.05</u> | <u>\$ 732.93</u> | <u>\$ 15,284.89</u> |

CEMETERY FUND

| | 1966 <u>Interest</u> | Balance <u>Dec. 31, 1966</u> |
|--|-------------------------|---------------------------------|
| First Federal Savings & Loan | \$ 180.00 | \$ 4,000.00 |
| Gardner Savings Bank | 231.25 | 5,000.00 |
| Leominster Savings Bank | 109.38 | 2,500.00 |
| Mattapan Co-Operative Bank | 91.25 | 2,000.00 |
| Merchants Co-Operative Bank | 178.75 | 4,000.00 |
| Merrimack Co-Operative Bank | 90.10 | 2,000.00 |
| Mt. Washington Co-Operative Bank | 182.50 | 4,000.00 |
| New Bedford 5¢ Savings Bank | 129.39 | 3,000.00 |
| Natic 5¢ Savings Bank | 202.50 | 4,500.00 |
| Salem 5¢ Savings Bank | 217.20 | 5,000.00 |
| Southbridge Co-Operative Bank | 88.75 | 2,000.00 |
| Southbridge Credit Union | 170.00 | 4,000.00 |
| Southbridge Credit Union | 212.48 | 5,000.00 |
| Southbridge Credit Union, S. Louise Orr | 425.00 | 10,000.00 |
| Southbridge Credit Union, Ruth Stedman | 42.48 | 1,000.00 |
| Southbridge Savings Bank | 1,003.83 | 23,915.30 |
| Ware Savings Bank | 349.99 | 8,000.00 |
| Winchendon Savings Bank | 370.00 | 8,000.00 |
| Worcester Co-Operative Federal Bank | 175.00 | 4,000.00 |
| Workingmen's Co-Operative Bank | 360.00 | 8,000.00 |
| | <u>\$4,809.85</u> | <u>\$109,915.30</u> |

| | |
|-------------------------|-------------------|
| Cemetery Fund | |
| as of January 1, 1966 | \$108,875.30 |
| Added to Fund in 1966 | <u>1,040.00</u> |
| Cemetery Fund | |
| as of December 31, 1966 | <u>109,915.30</u> |

Respectfully submitted,
 RAYMOND L. GIROUARD,
 C.P.A.

Town Treasurer

REPORT OF THE DIRECTOR OF CIVIL DEFENSE

The Honorable Board
of Selectmen
Town of Southbridge

Gentlemen:

The Dept. of Civil Defense has operated effectively in the past year. We have programs that require continuous efforts and are all kept up to date as required. The program of most importance at present is the fallout shelter program.

We have twelve licensed shelters, eight of these are stocked. Supplies are requisitioned from the Federal Government and handled locally by volunteers, all at no cost to the town.

Medical Self Help is another major program and while a great deal of progress is being made, our goal is one trained person per family. Although this training is free, public apathy remains the one big stumbling block. This is regrettable because someday this type of training may be the difference between life or death of ourselves or loved ones. This program is however being carried out very successfully in the high school, for seniors.

We take this opportunity to thank all the volunteers of Civil Defense who have given many tireless hours to the town, these are the people who make Civil Defense a working organization. Many thanks also to all the town officials and departments for the courtesy and cooperation extended the Dept. of Civil Defense in the past year.

Respectfully submitted,

E. JAMES HICKS
Director

REPORT OF THE SUPERINTENDENT OF STREETS

To the Honorable Board of Selectmen
Southbridge, Massachusetts

Gentlemen:

I hereby submit my annual report for the year ended
December 21, 1966.

The following Streets were resurfaced in whole or in
part with MC Asphalt.

| | | |
|---------------------|--------------------|-------------------|
| Airport Road | Dennison Hill Road | Jacobs Road |
| Alpine Drive | Girouard Ave. | Laurel Hill Road |
| Dennison Cross Road | Glenridge Road | Meadow Brook Road |
| Dennison Drive | Hillside Road | Morris Street |

Storm Water Drains were installed on Alpine Drive, Laurel Hill Road and Meadow Brook Road. Work on Tipton Rock Road from Lebanon Hill has begun. Chapin Street was resurfaced with Type I from Dresser Street to Hartwell Street.

On our regular maintenance we cleaned drains, swept streets cut brush and patched streets. We also repaired sidewalks.

All Chapter 90 maintenance streets and roads were patched, drains cleaned and brush cut where necessary. Work was done on Morris Street Field. Damage to the Highway Office has been repaired in full.

Respectfully submitted,

JOSEPH E. BENOIT

Superintendent of Streets

REPORT OF THE ASSESSORS

To the Honorable Board of Selectmen
Southbridge, Massachusetts

Gentlemen:

The Board of Assessors submits the following report for the
year ending December 31, 1966.

The Tax Rate for 1966 was set as follows:

| | |
|------------------|--------------|
| General Tax Rate | \$38.82 |
| School Tax Rate | <u>47.18</u> |
| Total Tax Rate | \$86.00 |

Total appropriations voted to be raised by Taxation:

| | |
|--------------------------------|----------------|
| Annual Town Meeting 3-14-66 | \$3,039,559.46 |
|--------------------------------|----------------|

Total appropriations voted
to be taken from available
funds since 1965 Tax Rate
was fixed.

| | |
|----------------|------------------|
| (a) in 1966 \$ | 4,256.37 |
| (b) in 1965 | <u>46,450.60</u> |

| | |
|------------------|----------------|
| <u>50,706.97</u> | \$3,090,266.43 |
|------------------|----------------|

Other amounts to be raised
by taxation:

| | |
|--------------------------------------|-----------|
| School lunch and public libraries | 13,636.10 |
|--------------------------------------|-----------|

STATE: Tax and Assessments

| | <u>1966</u> Estimates | <u>1965</u> Underestimates | |
|--|--------------------------|-------------------------------|-----------|
| State Parks and Reservations | \$12,060.33 | \$ --- | |
| State Audit and Municipal Accounts | 2,420.00 | --- | |
| State Examina- tion of Retire- ment System | 1,745.92 | --- | |
| Motor Vehicle Excise Tax Bills | <u>1,295.70</u> | <u>---</u> | |
| | \$17,521.95 | | 17,521.95 |

COUNTY: Tax and Assessments

| | | | |
|----------------------------|-----------------|-----|---------------|
| County Tax | \$119,034.97 | --- | |
| County Hospital Assessment | <u>7,084.28</u> | --- | |
| | \$126,119.25 | | \$ 126,119.25 |

| | |
|---------------------------|------------------|
| OVERLAY OF CURRENT YEAR | <u>93,561.34</u> |
| GROSS AMOUNT TO BE RAISED | \$3,341,105.07 |

ESTIMATED RECEIPTS AND AVAILABLE FUNDS

Total estimated receipts \$1,241,393.89

OVERESTIMATES of previous year to be used as available funds

| | |
|------------------------|-------------|
| County Tax | \$ 3,415.21 |
| State Recreation Areas | 882.13 |

Amounts voted to be taken from available funds.

| <u>Amount</u> | <u>Date of Vote</u> | <u>Source of Funds</u> |
|-------------------|---------------------|---|
| \$ 3,250.60 | 9-13-65 | Excess & Deficiency \$2,450.60 |
| 15,500.00 | 12-13-65 | Police Salary \$800.00 |
| 4,000.00 | 12-13-65 | Gen. Relief \$15,000.00 |
| 18,700.00 | 12-13-65 | Police Salary \$500.00 |
| 5,000.00 | 12-13-65 | Operating Costs & Capital Outlay |
| 4,256.37 | 3-14-66 | Assessors' \$100.00, Road Mach. \$1,500.00, Excess & Deficiency \$17,100.00 |
| <u>180,000.00</u> | 3-14-66 | E. Main St. Sewer |
| \$230,706.97 | | Sewer Assess. Res. \$1,896.37 |
| | | Lots & Graves \$1,010.00 |
| | | Park. Meter Fund \$1,350.00 |
| | | Excess & Deficiency |
| | | \$ <u>230,706.97</u> |
| | | \$ <u>235,004.31</u> |

| | |
|--|-----------------------|
| TOTAL ESTIMATED RECEIPTS AND AVAILABLE FUNDS | <u>\$1,476,398.20</u> |
|--|-----------------------|

| | |
|---|-----------------------|
| NET AMOUNT TO BE RAISED BY TAXATION ON PROPERTY | <u>\$1,864,706.87</u> |
|---|-----------------------|

| | <u>Valuation</u> | <u>Tax</u> |
|---|----------------------|---------------------|
| Personal Property | \$ 3,290,015.00 | \$ 282,941.29 |
| Real Estate | <u>18,392,623.00</u> | <u>1,581,765.58</u> |
| Total Assessed Valuation on Personal Property and Real Estate | \$21,682,638.00 | |

TOTAL TAXES LEVIED ON PROPERTY \$1,864,706.87

ITEMS NOT ENTERING INTO THE
DETERMINATION OF THE TAX RATE

Betterment Assessments added to Taxes:

Sewer & Sidewalk Assessments and
Interest (apportioned) \$ 2,244.05

TOTAL AMOUNT OF 1966 TAXES ON
PROPERTY AND OF ASSESSMENTS
ADDED TO TAXES AS COMMITTED
TO COLLECTOR TO DATE OF TAX RATE \$1,866,950.92

ADDITIONAL ASSESSMENTS:

May 24, 1966 -

Farm Animal Excise,
Machinery & Equipment \$ 147.03 147.03
Warrant to Collector
May 24, 1966

TOTAL WARRANTS TO COLLECTOR
ON PROPERTY, BETTERMENTS,
OMITTED AND ADDITIONAL
ASSESSMENTS FOR 1966 \$1,867,097.95

VALUATION OF
MOTOR VEHICLES
FOR 1966 \$5,638,880.00

Tax on Motor
Vehicles for 1966 \$ 345,811.24
Warrants to
Collector in 1966 345,811.24

TOTAL ASSESSED
VALUATION
IN 1966

(Real and Personal
Property and
Motor Vehicles) \$27,321,518.00

TOTAL WARRANTS
TO COLLECTOR FOR 1966 \$2,212,909.19

AMOUNTS TRANSFERRED FROM
AVAILABLE FUNDS AT SPECIAL
TOWN MEETINGS SINCE 1966
TAX RATE WAS FIXED:

Special Town Meeting - June 6, 1966

\$2,000.00 from Highway Dept. New
Equipment Account
995.00 from Parking Meter Account
241.28 from Civil Defense General
Administration account

| | |
|--------------------|--|
| \$ 1,456.00 | from Road Machinery New Equipment Account |
| 11,980.00 | from Excess & Deficiency Account |
| <u>\$16,672.28</u> | |

Special Town Meeting - December 5, 1966

| | |
|--------------------|---|
| \$ 5,000.00 | from Excess & Deficiency Account |
| 75.00 | from Board of Health Travel Account |
| 10,000.00 | from Public Welfare General Relief Account |
| 115.50 | from Special Police, Matrons, etc. Account |
| 1,500.00 | from Police Officers Training School Account |
| <u>\$16,690.50</u> | |

VALUE OF EXEMPTED REAL ESTATE - 1966

| | |
|--|-----------------------|
| Churches, Parsonages, Schools, Hospital and Cemeteries etc. | \$3,682,175.00 |
| Town Property | 4,468,335.00 |
| United States Post Office | 115,500.00 |
| United States of America (various parcels) | 57,625.00 |
| Commonwealth of Massachusetts - National Guard Armory | <u>246,500.00</u> |
| TOTAL EXEMPTED REAL ESTATE | <u>\$8,570,135.00</u> |

VALUE OF EXEMPTED PERSONAL PROPERTY - 1966

| | |
|----------------------------------|-----------------------|
| Schools, Hospital etc. | \$ 280,200.00 |
| Town Property | 795,090.00 |
| TOTAL EXEMPTED PERSONAL PROPERTY | <u>\$1,075,290.00</u> |

| | |
|---|-------|
| Total number of motor vehicles assessed | 8,219 |
|---|-------|

| | |
|--|-------|
| Total number of dwelling houses assessed | 3,129 |
|--|-------|

Respectfully submitted,

CHARLES NORMANDIN
ROSARIO ARPIN
ERNEST FARLAND

REPORT OF THE ENGINEERING DEPARTMENT

To the Honorable Board of Selectmen
Southbridge, Massachusetts

Gentlemen:

I wish to submit the following report of the work accomplished by the Engineering Department for the year 1966.

NEW CONSTRUCTION PLANNED, LAID OUT, INSPECTED

1. Summer Street reconstruction - H.J. Shields, Inc.
2. Coolidge Avenue - Highway Department
3. Chapin Street resurfacing - Highway Department
4. Tipton Rock Road widening - Highway Department
5. East Main Street sidewalk - G.J. Lapierre
6. Hamilton Street sidewalk - G.J. Lapierre
7. Morris Street Basketball Court - Highway Department
8. Marcy Street Basketball Court - Highway Department
9. Worcester Street manholes - Trahan Bros.
10. Alpine Drive drain - Highway Department
11. Crestwood Drive reconstruction - Highway Department
12. Contract for painting and wiring in Town Hall
13. Fences at Morris Street field

NEW STREETS LAID OUT

1. Brentwood Drive
2. Morris Street
3. Surrey Lane

BOUNDS SET

- | | |
|-------------------|---------------------|
| 1. Ashland Avenue | 5. Pinedale Street |
| 2. Marc Avenue | 6. East Main Street |
| 3. Ridge Road | 7. Crestwood Drive |
| 4. High Street | |

SURVEYS

Complete - Summer Street, Franklin Street, Taft Street,
Durfee Street, Roger Street, School Street,
Tipton Rock Road, Dresser Memorial Park.

Grades - Old North Woodstock Road, West Street field, Brentwood Drive, Sewer line in rear of Hook Street, High Street Sunnyhill Drive, Marcy Street basketball court, Highland street sewer line, Alpine Drive drain Laurel Hill Road drain Crestwood Drive, Marc Avenue, School Street Sewer, Surrey Lane.

INVESTIGATIONS AND MISCELLANEOUS

Miscellaneous -

Laurel Hill Road sewer excavation, Crestwood Drive sewer, Streetline for telephone pole location on Wall Street, Langlois Avenue, Proulx Avenue, Walcott Street, locate sewer line along Cohasse Brook, sewer line on Old North Woodstock Road, Nuisance Brook, Cohasse Brook, check condition on Dudley River Road, water condition on South Street, street line on Lemoine Hill Road, elevation of sewer manholes on Edwards Street, check drainage on Pinedale Street, street line on North Woodstock Road, condition of Depot building, property lines at Morris Street field, street line High Street, check sewer on Eastford Road, pictures at Central Street, Charlton Street and Mechanic Street for Town Council, street line on Ashland Avenue, find property lines on Guelphwood Road for reconstruction, locate sewer line on Marjorie Lane, street line for telephone poles on Summer Street, report on all bridges in town for State, Dresser Street field telephone pole locations, topography on Walnut Street, street line on Marc Avenue; locate sewer line on Main Street, pictures on Orchard Street for Town Council, locate bounds on Clemence Hill Road, layout basketball court on Morris Street field, measurements for proposed drain on Charlton Street, check pole location at Coolidge Avenue and Field Street, location for drain on Alpine Drive, type I on Chapin Street, grades on Coolidge Avenue, street line on Dennison Hill Road and Charlton Street, investigate water problem rear of Central Street, street line on Newman Avenue, locate sewer on East Main Street, street line on Clemence Hill Road, traffic count on Dupaul Street, check flooding in basement on Central Street, mark precincts for voting, locate manholes on Westwood Parkway; check drainage on Main Street, layout soccer field at West Street Field, locate bounds for West Street school property, street census chart.

Plans -

School Street reconstruction, Crestwood Drive sewer, Laurel Hill Road sewer, Taft Street reconstruction, Summer Street reconstruction, Cisco Street reconstruction parking plan between Elm and Chapin Streets, plotting of street laid out in 1825, street map, Tipton Rock Road Plan for Morris Street field house, Durfee Street, Roger Street sewer extension, East Main Street sidewalk repairs, Hamilton Street sidewalk repairs, Lemoine Hill Road, plan for fences at Morris Street field, plans for Welfare Department, Old North Woodstock Road sewer, Dennison Drive sidewalk, Jerome Street sewer, easement plan for Old North Woodstock Road sewer, Dresser

Memorial Park, Brentwood Drive, Morris Street field property, plan of stop signs for Dupaul Street and Taft Street, School Street sanitary sewer, Oakes Avenue reconstruction, Surrey Lane Acceptance, Brentwood Drive and Morris Street Acceptance.

Estimates -

Taft Street, School Street, Summer Street, Franklin Street, Cisco Street, Old North Woodstock Road sewer, Country Club Place sewer, Crestwood Drive sewer, storm drain rear of Central Street, cleaning of the Town Swimming Pool, Charlton Street drain.

House Numbers - 84

Street Permits - 105

I wish to take this opportunity to thank the members of your Board, and other Boards, Committees and Departments for their cooperation and understanding during a year which was full of questions and surprises.

Respectfully submitted,

LEO E. VAILLANCOURT
Acting Town Engineer

REPORT OF THE SANITARY INSPECTOR

To the Honorable Board of Health
Southbridge, Massachusetts

Gentlemen:

I hereby submit my report as Sanitary Inspector for the year ending December 31, 1966.

I received 29 complaints during the year; all were investigated.

Periodic inspections were made of every section of Town with special attention being made to the outlying districts in an effort to stop dumping on the side of the highways. Licenses issued by this Department - six Funeral Director and one Masseur.

Respectfully submitted,

ERNEST TETREAULT

VETERAN'S SERVICES

To the Honorable Board of Selectmen
Southbridge, Massachusetts

Gentlemen:

As Director of the Department of Veterans' Services and Agent for Veterans' Benefits Department, I hereby submit my report of activities and services rendered for the year 1966.

VETERANS' SERVICES

This office is located in rooms 12 and 14 of the Town Hall and is open daily from 9:00 a.m. to 1:00 p.m. and 2:00 p.m. to 5:00 p.m., Monday through Friday. The office is also open Monday night from 7:00 to 8:00 p.m. and is available to all veterans of Southbridge and their dependents seeking information pertaining to their rights and benefits under Federal and State Laws.

It is the policy of this department to aid and inform all eligible veterans and their dependents how to obtain benefits within the limits of the laws governing each agency.

Photostatic copies of discharges are being developed for Southbridge veterans. In addition, copies of marriage, birth, death and other certificates were made for Veterans' Benefits and claims against the Veterans Administration. Necessary forms were filled out covering lost discharges, burial allowance and yearly income questionnaires.

Claims were filed with the Veterans Administration and other branches of the government pertaining to education, training subsistence allowance, insurance payments, medical treatment, hospitalization, compensation and pension for veterans and their dependents, re-employment rights, employment difficulties, unemployment compensation, as well as numerous telephone calls and letters.

Upon the enactment of the Cold War G.I. Bill (S.9, 89th Congress) this office was flooded with calls and inquiries by discharged servicemen as to their eligibility to entitlement to schooling and home loans and also to V.A. services relative to hospitalization and other benefits.

This new Cold War G.I. Bill has made hundreds of men in Southbridge who had been on active duty for more than 180 days since January 31, 1955, or has a service connected disability eligible to receive benefits, that prior to enactment of this bill, they were not eligible to receive.

DECEASED VETERANS FOR THE YEAR 1966

| | |
|--------------|----|
| World War I | 7 |
| World War II | 13 |

VETERANS' BENEFITS

Under Chapter 115 and it's amendments, each application for Veterans' Benefits submitted to the Town after thorough investigation by this office is forwarded to the office of the Commissioner of Veterans' Services, Boston, Massachusetts, for approval, as under this chapter the state agrees to reimburse the town for one-half of all aid granted.

An investigator for the State office periodically checks the local agent's office in addition to personally contacting the recipient of Veterans' Benefits.

Under the law of the Commonwealth, if a veteran or his dependents, meet all requirements of eligibility and he falls in need of financial assistance through no fault of his own, he is granted Veterans' Benefits. The amount varies and is dependent upon the particular needs of the individual case. Any amount received from federal benefits or other financial grants is deducted from the amount that is allowed by this department, therefore helping to reduce that which must be expended by the town.

As of December 31, 1966, there were 80 active cases on file, aiding 95 persons. In addition, many cases were pending and, as a result, constant follow-up service is maintained and reviews and appeals are requested where awards are considered unfair or insufficient.

For a list of expenditures and reimbursements of this department, please refer to report of the Town Accountant.

I wish to express my sincere thanks to all town departments officials at the Roxbury and Boston Veterans' Administration Hospitals and also the Holyoke Soldiers Home.

This office aided between 120 and 130 veterans in gaining

medical services at these fine Veterans' Institutions. We also would like to express our thanks to local industries, Veterans Organizations and their auxiliaries and all others who helped to carry out the service of this department.

I also wish to express the thanks of all veterans to the Santa Fund who responded to our appeal so generously at Christmas time and to various persons who wish to remain anonymous.

Respectfully submitted,

J. ARCHIE CHAMPAGNE

Veterans' Agent and
Director Veterans' Services

REPORT OF THE ANIMAL INSPECTOR

To the Honorable Board of Health
Southbridge, Massachusetts

Gentlemen:

This is my report as Animal Inspector for the year 1966.

I quarantined 62 dogs.

I inspected all barns within Southbridge.

I checked all ear tags on cows transported across
state lines to Southbridge.

I took census of all animals in the town for the State.

Respectfully submitted,

ALCIDE FOURNIER

Animal Inspector

REPORT OF THE TOWN CLERK

To the Citizens of the
Town of Southbridge
Massachusetts

VITAL STATISTICS

BIRTHS

| <u>Month</u> | <u>F</u> | <u>M</u> | <u>Resi- dence in Town</u> | <u>Resi- dence out of Town</u> | <u>Resi- dence out of State</u> | <u>Non- resi- dence in Town</u> | <u>Total by Month</u> |
|--------------|-----------|-----------|--|--|---|---|-------------------------------|
| Jan. | 19 | 20 | 21 | 3 | 0 | 15 | 39 |
| Feb. | 21 | 23 | 32 | 1 | 0 | 11 | 44 |
| Mar. | 26 | 26 | 29 | 1 | 0 | 22 | 52 |
| April | 27 | 27 | 23 | 2 | 0 | 29 | 54 |
| May | 27 | 22 | 35 | 1 | 0 | 13 | 49 |
| June | 17 | 25 | 29 | 1 | 0 | 12 | 42 |
| July | 30 | 18 | 27 | 2 | 0 | 19 | 48 |
| Aug. | 19 | 23 | 22 | 2 | 0 | 18 | 42 |
| Sept. | 30 | 29 | 31 | 6 | 0 | 22 | 59 |
| Oct. | 18 | 23 | 27 | 0 | 0 | 14 | 41 |
| Nov. | 23 | 29 | 36 | 0 | 0 | 16 | 52 |
| Dec. | <u>23</u> | <u>19</u> | <u>24</u> | <u>1</u> | <u>0</u> | <u>17</u> | <u>42</u> |
| | 280 | 284 | 336 | 20 | 0 | 208 | 564 |

Of this total (564), there were 208 non-resident births, 20 births occurring out-of-town.

*Note: October-December births have not been received from cities of Mass. as of this date, January 11, 1967.

DEATHS

| <u>Month</u> | <u>F</u> | <u>M</u> | <u>Resi- dence in Town</u> | <u>Resi- dence out of Town</u> | <u>Resi- dence out of State</u> | <u>Non- resi- dence in Town</u> | <u>Total by Month</u> |
|--------------|-----------|-----------|--|--|---|---|-------------------------------|
| Jan. | 14 | 11 | 19 | 1 | 0 | 5 | 25 |
| Feb. | 14 | 12 | 15 | 3 | 0 | 8 | 26 |
| Mar. | 15 | 12 | 16 | 3 | 0 | 8 | 27 |
| Apr. | 13 | 15 | 18 | 3 | 2 | 5 | 28 |
| May | 10 | 15 | 18 | 2 | 0 | 5 | 25 |
| June | 11 | 13 | 17 | 1 | 0 | 6 | 24 |
| July | 15 | 23 | 19 | 5 | 0 | 14 | 38 |
| Aug. | 10 | 11 | 8 | 5 | 0 | 8 | 21 |
| Sept. | 8 | 17 | 13 | 1 | 0 | 11 | 25 |
| Oct. | 7 | 13 | 14 | 3 | 0 | 3 | 20 |
| Nov. | 6 | 10 | 10 | 3 | 0 | 3 | 16 |
| Dec. | <u>11</u> | <u>13</u> | <u>14</u> | <u>3</u> | <u>0</u> | <u>7</u> | <u>24</u> |
| | 134 | 165 | 181 | 33 | 2 | 83 | 299 |

Of this total (299), there were 83 non-resident deaths, 33 deaths occurring out-of-town, 2 deaths occurring out-of-state.

*Note: October-December deaths have not been received from cities of Mass., as of January 11, 1967.

MARRIAGES

| | |
|-------------------------------------|-----|
| Number of Marriage Intentions filed | 182 |
| (3) Certificates not issued | |
| (1) Void Time element | |
| Marriages performed in town | 116 |
| Marriages performed out-of-town | 62 |
| Marriages performed out-of-state | 15 |
| Total Marriages for the year | 193 |

1965 DOG LICENSES ISSUED DURING 1966

| | | |
|---------------|--------------|---------|
| Male | 11 at \$2.00 | \$22.00 |
| Female | 2 at 5.00 | 10.00 |
| Spayed Female | 3 at 2.00 | 6.00 |

1966 DOG LICENSES ISSUED DURING 1966

| | | |
|---------------|---------------|----------|
| Male | 481 at \$2.00 | \$962.00 |
| Female | 86 at 5.00 | 430.00 |
| Spayed Female | 240*at 2.00 | 478.00 |

*Of this number one was licensed under Chapter 23 of the Acts of 1939, which relates to "Seeing Eye" dogs.

| | | |
|--------|--------------|----------|
| Kennel | 3 at \$10.00 | \$ 30.00 |
|--------|--------------|----------|

| | | |
|-----------------------|-----|------------|
| Total Licenses Issued | 826 | \$1,938.00 |
| Paid Town Treasurer | | 1,731.75 |

SPORTING LICENSES ISSUED DURING 1966

| | | |
|---|--------|----------|
| Resident Cit. Fish. Lic. at | \$5.25 | 668 |
| Resident Cit. Hunt. Lic. at | 5.25 | 304 |
| Resident Cit. Sport Lic. at | 8.25 | 278 |
| Resident Cit. Minors' Fish Lic. at | 3.25 | 69 |
| Resident Cit. Women's Fish Lic. at | 4.25 | 91 |
| Resident Cit. Trapping Lic.at | 8.75 | 4 |
| Resident Cit. Minors' Trapping Lic. at | 3.25 | 0 |
| Special Non-res. Fish. Lic.at | 5.25 | 9 |
| Non-res. & Alien Fish Lic. at | 9.75 | 11 |
| Non-res. Cit. Hunt Lic.at | 16.25 | 2 |
| Duplicate Lics. at | .50 | 12 |
| Archery Deer Stamp at | 1.10 | 23 |
| Res.Cit.Sport.Lics.FREE..... | | 125 |
| Res.Cit.Fish -- Paraplegic or the Blind Old Age Assist.FREE..... | | <u>5</u> |

Total Licenses Issued 1,601

Amount paid div. of Fisheries and Game
Dept. \$7,899.50

MISCELLANEOUS LICENSES ISSUED DURING 1966

| | | | | |
|-----------------|-------------|---------|-------|----------|
| Auctioneers | 5 at \$2.00 | \$10.00 | | |
| | | | Total | \$ 10.00 |
| Junk Dealers | 2 at \$1.00 | 2.00 | | |
| Junk Collectors | 6 at 15.00 | 90.00 | | |
| | | | Total | 92.00 |

| | | | | |
|-------------|---------|-------|------------------------|----------|
| Bowling and | | | | |
| Pool | 2 at \$ | 4.00 | \$ | 8.00 |
| | 4 at | 3.00 | | 12.00 |
| | 1 at | 40.00 | | 40.00 |
| | 1 at | 60.00 | | 60.00 |
| | | | Total | \$120.00 |
| Garage | 166 at | .50 | \$ | 83.00 |
| Gasoline | 75 at | .50 | | 37.50 |
| | | | Total | 120.50 |
| | | | Paid to Town Treasurer | \$342.50 |

ACCOUNT WITH TOWN OF SOUTHBRIDGE

Includes: Birth, Death and Marriage certificates, certificates of Identification, Marriage Intentions, Duplicate Dog Tags, Vital Statistic Corrections, One Doctor's Registration, Dog License Transfer, and filing of Two Blasting Bonds

\$2,536.85

Financial Statements, Terminations, Continuances, Business Certificates, Discontinuances, and Declaration of Trust

\$ 990.50

| | |
|-----------------------|--------|
| Recordings | 150.50 |
| Dog License Fees | 206.25 |
| Sporting License Fees | 369.80 |

Paid to Town Treasurer \$4,253.90

I would like to take this opportunity to say thank you to the various town departments, the election workers, the relisting workers, and my loyal staff that give beyond my powers to compensate.

Respectfully submitted,

CLARE P. BOYER

Town Clerk

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

To either of the Constables of the Town of Southbridge, in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Southbridge, qualified to vote in Elections and Town affairs, to meet at the several polling places in said Southbridge, designated by the Selectmen, to wit: In Precinct #1, Mary E. Wells Junior High School; in Precinct #2, West Street School; in Precinct #3, Sacred Heart Parish Hall; in Precinct #4, Eastford Road School; on Friday the Fourth day of March, 1966, A.D., at eight (8) o'clock in the forenoon then and there to give in their votes on one ballot to the Town, for the following officers, to wit:

SELECTMAN: (1) One for Three Years

BOARD OF ASSESSORS: (1) One for Three Years

BOARD OF PUBLIC WELFARE: (1) One to finish unexpired term of 1 year.

BOARD OF HEALTH: (1) One for Three Years

SEWER COMMISSIONER: (1) One for Three Years

SCHOOL COMMITTEE: (3) Three for Three Years

TAX COLLECTOR: (1) One for Three Years

COMMISSIONER OF TRUST FUNDS: (1) One for Three Years

SOUTHBRIDGE HOUSING AUTHORITY: (1) One for Five Years

SOUTHBRIDGE HOUSING AUTHORITY: (1) One to finish unexpired term of Three Years

CEMETERY COMMITTEE: (1) One for Three Years

CONSTABLE: (1) One for Three Years

WORLD WAR MEMORIAL TRUSTEES: (2) Two for Three Years

SOUTHBRIDGE PLANNING BOARD: (1) One for Five Years

PARK COMMISSIONER: (1) One for Three Years

TREE WARDEN: (1) One for One Year

BOARD OF PUBLIC WELFARE: (1) One for Three Years

and all others provided by law.

QUESTION No. 1

To see if the Town will vote to accept an Act providing for the use of local governmental employee's group insurance dividends, or refunds to reduce the employee's share of premium costs under the provisions of Chapter 374 of the Acts and Resolves of the General Court of 1965, and as provided for by Section 8A, Chapter 32B, General Laws of Massachusetts, as amended, as follows:

"Shall the Town distribute to its insured employees, after deducting the Town's total administrative cost, the balance of any group insurance dividend which shall be based upon the employees' proportionate share of the total premiums paid for all insurance coverages?"

QUESTION No. 2

To see if the Town will vote to accept an Act providing for the use of local governmental employees' group insurance dividends, or refunds to reduce the employees' share of premium costs under the provisions of Chapter 374 of the Acts and Resolves of the General Court of 1965, and as provided for by Section 10, Chapter 32B, General Laws of Massachusetts, as amended, as follows:

"Shall certain provisions of Chapter 32B of the General Laws, authorizing any county, city, town or district to provide a plan of contributory group life insurance group accidental death and dismemberment insurance, and group general or blanket hospital surgical and medical insurance for certain persons in the service of such county, city, town or district and their dependents, be accepted by this town."

In the name of the Commonwealth of Massachusetts, you are also required to notify and warn the inhabitants of the Town of Southbridge, qualified to vote in Elections and Town Affairs, to meet at the Southbridge High School Auditorium, in said Southbridge, on Monday, March 14, 1966 A.D. at seven (7) o'clock P.M., then and there to act on the following articles:

Article 1. To hear and act on the reports of the Town Officers.

Article 2. To see if the town will vote to authorize the treasurer, with the approval of the selectmen, to borrow money in anticipation of the revenue for the financial years beginning January 1, 1966 and January 1, 1967, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with provisions of General Laws, Chapter 44, Section 17, or take any other action relative thereto.

Article 3. To see if the Town will vote to authorize the Selectmen to cause an audit to be made of the Town's accounts of 1966, or act anything thereon.

Article 4. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Five Hundred (\$500.00) dollars, for labor and equipment to clear tree branches now obstructing Street Lights on various Town streets or act anything thereon.

Article 5. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Two Thousand (\$2000.00) Dollars, to complete work on extensive tree breakage caused by the severe ice storm in 1964. Badly damaged trees over streets, walks, and roads jeopardizing public safety. Said sum would include work on all Town owned trees such as Schools, Parks, Oak Ridge Cemetery, or act anything thereon.

Article 6. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Four Hundred Ninety (\$490.00) Dollars to buy and plant twenty (20) Shade Trees; to plant said trees on new streets, and where dead trees have been removed. If tree or trees are planted on private land, said owner or owners of private land will release to the Town all their rights by proper instrument, or act anything thereon.

Article 7. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Five Hundred Fifty (\$550.00) Dollars, to fertilize trees on Main Streets. Said sum would be used for labor and material, to improve their condition and appearance, or act anything thereon.

Article 8. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of One Thousand Five Hundred (\$1,500.00) Dollars for mosquito Control. Said sum to be used for insecticide, labor and equipment, to apply insecticide to swamps and low areas containing collections of water to prevent further breeding, or act anything thereon.

Article 9. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen as to the laying out of a public way a certain street to be known as Brentwood Drive from the Easterly line of Lebanon Hill easterly and northerly to the land now or formerly owned by Adelina Peck a distance of about 2160 feet or act anything thereon.

Article 10. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of the granolithic sidewalk on the westerly side of Elm Street in front of the Fire Station and adjoining property owned by Anthony Deterando a total distance of 126 feet or act anything thereon.

Article 11. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm drain on the Westerly side of Alpine Drive from the existing culvert at land of E. Cadarette Southerly for a distance of about three hundred (300) feet and/or to see if the town will vote to construct a storm drain across land of E. Cadarette from the Westerly side of Alpine Drive, Southwesterly for a distance of about one hundred fifty (150) feet or act anything thereon.

Article 12. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Guelphwood Road, said money to be used under Chapter 90 of the General Laws in conjunction with money which may be allotted by the State and County, or both for this purpose, or act anything thereon.

Article 13. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the Maintenance of Chapter 90 roads in this Town, said money to be used in conjunction with money which may be allotted by the State and county, or both, for this purpose, or act anything thereon.

Article 14. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to purchase or take by eminent domain land and easements required as shown on plan H-4015R drawn by the County Commissioners of the 1966 relocation of Guelphwood Road or act anything thereon.

Article 15. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of eight hundred dollars (\$800.00) for the construction of that portion accepted in 1965 of Coolidge Avenue a distance of approximately one hundred (100) feet or act anything thereon.

Article 16. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the reconstruction of Cisco Street from Coombs Street to Chestnut Street for a distance of about five hundred and forty (540) feet, said construction to consist of adequate drainage, foundation, concrete curbing, widening of bridge of Cohassee Brook, and Type 1 surfacing, or act anything thereon.

Article 17. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of drainage and repairing of road surface on Lebanon Hill from Lebanon Brook southerly for a distance of about thirty-two hundred (3,200) feet, or act anything thereon.

Article 18. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to reconstruct Ashland Avenue from North Woodstock Road easterly to Route #131 for a distance of about fifteen hundred (1,500) feet, or act anything thereon.

Article 19. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Summer Street from Elm Street to Everett Street, a distance of four hundred thirty-two and seven tenths (432.7) feet; said construction to consist of adequate drainage, foundation, curbing, asphaltic sidewalk on northerly side and Type 1 surfacing or act anything thereon.

Article 20. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Taft Street from Dresser Street to Marcy Street, a distance of about six hundred and sixty-five (665) feet; said construction to consist of adequate drainage, foundation, concrete curb on easterly and southerly side, Type 1 surfacing and concrete walk on northerly side or act anything thereon.

Article 21. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Franklin Street from Dresser Street to Dupaul Street for a distance of about three hundred ninety-two (392) feet; said construction to consist of adequate drainage, foundation, concrete curbing, asphaltic sidewalk on westerly side, and Type 1 surfacing, or act anything thereon.

Article 22. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to resurface Chapin Street from Dresser Street to Hartwell Street; said surfacing to be a dense mix, type ST, or act anything thereon.

Article 23. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for widening and graveling of Tipton Rock Road or act anything thereon.

Article 24. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of School Street from West Street easterly to High Street for a distance of about twelve hundred and twenty-two (1222) feet, said construction to consist of adequate drainage, foundation, concrete curbing, and Type 1 surfacing, or act anything thereon.

Article 25. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to repair

sidewalk and retaining wall from station 128 of the 1935 layout of East Main Street for a distance of approximately sixty (60) feet or act anything thereon.

Article 26. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to repair sidewalk and retaining wall between house number 268 and 276 Hamilton Street or act anything thereon.

Article 27. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a basketball court at Morris Street Field, or act anything thereon.

Article 28. To see if the Town will vote to authorize the Board of Sewer Commissioners to proceed with the construction of a new sewage works to serve Lebanon Hill and adjacent areas or any part thereof; to see if the Town will vote to raise and appropriate and/or transfer from available funds and/or borrow and issue bonds or notes therefor, a sum of money for the foregoing purposes; to see if the Town will vote to authorize and direct the Board of Sewer Commissioners and the Town Treasurer to take such action as may be necessary to obtain any financial grant or assistance from the United states of America or the Commonwealth of Massachusetts or both, for the foregoing purposes, and to see if the Town will vote to take any other action in connection with the foregoing.

Article 29. To see if the Town will vote to authorize the Board of Sewer Commissioners to proceed with either the construction of new facilities or the alteration of existing facilities, or both, at the sewage treatment plant to alleviate present operating problems; to see if the Town will vote to raise and appropriate and/or transfer from available funds, and/or borrow and issue bonds or notes therefor, a sum of money for the foregoing purposes; to see if the Town will vote to authorize and direct the Board of Sewer Commissioners and the Town Treasurer to take such action as may be necessary to obtain any financial grant or assistance from the United States of America or the Commonwealth of Massachusetts, or both, for the foregoing purposes, and to see if the Town will vote to take any other action in connection with the foregoing.

Article 30. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to raise man-holes on Worcester Street from the beginning of the state road to the Charlton town line or act anything thereon.

Article 31. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to pay Chester Spielvogel for the construction of a sanitary sewer from the existing sewer on Glenwood Street thence along Idlewood Street and thence along Crestweed Drive for a total distance of 912 feet or act anything thereon.

Article 32. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to pay Anthony Tieri for the construction of a sanitary sewer on Laurel Hill Road from the Southerly line of Cohasse Street Southerly for a distance of about 393 feet or act anything thereon.

Article 33. To see if the Town will vote to rescind vote taken under Article 49 of the Annual Town Meeting held March 15, 1965 for the construction of a tennis court at Eastford Rd. School and to transfer the balance now remaining voted under said Article 49 to the E & D account or act anything thereon.

Article 34. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to purchase all land, containing approximately 120 acres, owned by Walter Ciesla adjoining the Town gravel bank in Sturbridge for use by the Town as a gravel and sand bank or act anything thereon.

Article 35. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of \$1500 to be used for decorating public buildings during the celebration of the 150th Anniversary of the incorporation of Southbridge as a town. Said sum to be used under the direction of the Southbridge 150th Anniversary Committee.

Article 36. To amend the vote taken by the Town under Article No. 7 acted upon at the Special Town Meeting of April 13, 1959, creating the committee for Recreation for the Mentally and Physically Handicapped Children and placing this Committee under the jurisdiction and supervision of the Recreation Committee, to take effect April 1, 1966.

Article 37. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Eight Hundred (800) dollars to the Recreation Committee Account, to be used for the purposes of the Summer Basketball League, said money to be used under the supervision of the Recreation Committee, or act anything thereon.

Article 38. To rescind the vote taken by the Town under Article No. 29 acted upon at the Annual Town Meeting of March 11, 1940 establishing public playgrounds under the

jurisdiction of the School Committee and placing the jurisdiction of the playgrounds to the Recreation Committee.

Article 39. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Four Thousand Five Hundred (\$4,500) Dollars to the Recreation Committee Account to be used for the purposes of the summer playgrounds, said money to be used under the supervision of the Recreation Committee, or act anything thereon.

Article 40. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to enable the Town Clerk to obtain a vault to be used exclusively by the Town Clerk, or act anything thereon.

Article 41. To see if the Town will vote to accept the provisions of General Laws, Chapter 41, Section 108G, as inserted by Chapter 19 of the Acts of 1963, relative to the establishments of an alternate schedule of minimum annual compensation for police officers, which provides as follows:

"Notwithstanding the provisions of any general or special law to the contrary, the minimum annual compensation of each regular police officer of the police department of any city or town which accepts the provisions of this section shall be not less than the following: For the first year of service, Fifty Five Hundred Dollars. For the second year of service, Six Thousand Dollars. For the third year and each succeeding year of service, Sixty Three Hundred Dollars."

This Article to be effective December 31, 1966, or act anything thereon.

Article 42. To see if the Town will vote to amend the Section 1, HOLIDAYS - of the Employment Practices Affecting Compensation known as Article XCXI of the Town By-Laws, to read: Section 1, HOLIDAYS - Town employees including members of the Police Department shall be entitled to the following Holidays with pay at their regular straight time rate when they fall or are observed with the regular work week; January First, February Twenty-Second, April Nineteenth, May Thirtieth, July Fourth, the first Monday of September, October Twelfth, November Eleventh, Thanksgiving Day and Christmas Day. Employees other than the Fire Department, required to work on a legal holiday shall be paid according to the provisions provided for in section 4. Members of the Fire Department required to work on a legal holiday shall be allowed compensated time off at the convenience of the Department Head, or act anything thereon.

Article 43. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$3,000.00 to be used to pay for the cost of publishing a book listing valuations and property taxes paid by individuals and business firms in town, once every five years, beginning with this year 1966, or act anything thereon.

Article 44. To see if the Town will vote to amend the Zoning By-Laws, to establish a uniform Heavy Industry District on both sides of Dresser Hill Road.

Beginning at the terminus of the existing Heavy Industry District on the westerly side of Dresser Hill Road: Thence running north westerly for a distance of four hundred feet (400), then turning and running easterly to the Town of Charlton town line, then beginning on the easterly side of Dresser Hill Road at the Charlton town line and going easterly for a distance of four hundred feet (400); Thence turning and going southerly on the entire easterly side of Dresser Hill Road to the beginning of Dudley Hill Road at the southern end of Dresser Hill Road as shown on the 1958 Zoning Map of the town. The purpose being to have a zone 400 feet deep of Heavy Industry on each side of Dresser Hill Road.

Article 45. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to purchase from Evalund Desanges Chamberland lot 15 as shown on plan of "Pleasant Street Heights," dated October 1, 1922 to be used as a Town Street, or act anything thereon.

Article 46. To see if the Town will vote to transfer the sum of \$150.00 from the F & D Account to an account to be known as the Special Counsel Account to pay Attorney Harry Zarrow, for his services rendered to the town, or act anything thereon.

Article 47. To see if the Town will vote to transfer the sum of one thousand ten dollars (\$1010.00) from the sale of lots and graves account to the Cemetery Improvement Account or act anything thereon.

Article 48. To see if the Town will vote to abandon that section of Old South Road from the westerly line of the 1961 Relocation of South Street as shown on Plans Decree 2028, Plan H3805R, dated March 9, 1961, thence north-westerly to the southerly line of South Street as relocated in 1904 by the County Commissioners, for a distance of

approximately six hundred eighty (680) feet, or act anything thereon.

Article 49. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$175,000.00 to be used in conjunction with a sum of money from the Edwards Trust Fund for the purpose of constructing an addition to the Jacob Edwards Memorial Library, or act anything thereon.

Article 50. To see if the Town will vote to abandon that section of Breakneck Road from the Southerly line of that 1904 relocation of South Street, southwesterly to the northerly line of the 1961 relocation of Breakneck Road for a distance of approximately two hundred twenty (220) feet or act anything thereon.

Article 51. To see if the Town will vote upon the recommendation of the Board of Selectmen to raise and appropriate or transfer the sum of Two Thousand (\$2000.00) Dollars in order to grant a yearly Annuity to Mr. Leon A. Caron, former Town Accountant, under the provisions of Chapter 32, Section 95, General Laws of Massachusetts, or act anything thereon.

Article 52. To see if the Town will authorize the Board of Assessors to use a certain sum of free cash in the Treasury in computing the tax rate for 1966, or act anything thereon.

Article 53. To see if the Town will vote to rescind its action in acceptance of an article at a previous town meeting establishing the elected term of office of the Tree Warden as a one year term, and elect a Tree Warden as provided for in Chapter 41, Section 1, of the General Laws, to serve for three year terms; said term of office to be effective at the next Annual Town Meeting.

Article 54. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Nine Thousand Two Hundred Twenty-Eight Dollars and Thirteen Cents (\$9,628.13) for the Non-Contributory Retirement System for the pension allowance payable to Mr. Raymond L. Benoit, \$3,209.38 for the period July 1 thru December 31, 1965 and \$6,418.75 for the entire year 1966, who retired June 30, 1965 under Chapter 490, Sections 1-2-& 3 of the Acts of 1961, or act anything thereon.

Article 55. To see if the Town will vote to authorize the Board of Health to appoint one of its members to the office or position of the Board Physician at a salary of \$630.00 per annum and to the office or position of Parochial School Physician at a salary of \$870.00 per annum, or act anything thereon.

Article 56. To see if the Town will raise and appropriate money to defray the debts and expenses of the Town for the current financial year and especially for or relating to all or any boards, departments, committees; to fix the salary and compensation of all elective officers of the Town as provided by Section 108 of Chapter 41 of the General Laws, as amended, or to take any other action in relation thereto.

You are directed to serve this warrant by posting attested copies in six (6) conspicuous places within the Town at least (7) seven days before holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the same time and place mentioned before.

Given under our hands this 15th day of February in the year of our Lord One Thousand Nine Hundred and Sixty-Six.

ARMAND O. BELLERIVE
S. ANTHONY CAPRERA
ARMAND O. DE GRENIER
Board of Selectmen

True Copy,
Attest:
Anthony Trifone
Constable of Southbridge.
February 15, 1966 - 2:45 P.M.

Worcester, ss:

Southbridge, Mass.
February 15, 1966

Pursuant to the within warrant I have notified and warned the inhabitants of the Town of Southbridge by posting up attested copies of the same in six conspicuous places namely: South Street Market, Laughnane's News Room, Metro Bros., Town Hall, Lippe's Market and Billis's Restaurant and now return this warrant with my doings thereon as above described this 15th day of February, 1966.

Anthony Trifone
Feb. 15, 1966 - 2:45 P.M.

RECEIVED
TOWN CLERK'S OFFICE
1966 February 15, P.M. 2:45

Town of SOUTHBRIDGE, MASSACHUSETTS
Attest: Clare Boyer, Town Clerk

Copy of warrant
Attest: Clare P. Boyer, Town Clerk

ANNUAL ELECTION

MARCH 4, 1966

Total vote cast4,805

| Precincts | 1 | 2 | 3 | 4 | Total |
|-------------------------------|-----|-----|-----|-----|-------|
| <u>SELECTMAN, 3 Years (1)</u> | | | | | |
| *Armand O. DeGrenier, Dem. | 825 | 538 | 775 | 308 | 2446 |
| Lucien Duff | 576 | 498 | 632 | 278 | 1984 |
| Blanks | 112 | 85 | 110 | 68 | 375 |

Armand O. DeGrenier declared elected and he qualified before Clare P. Boyer, Town Clerk.

| | | | | | |
|------------------------------|------|-----|------|-----|------|
| <u>ASSESSOR, 3 Years (1)</u> | | | | | |
| *Ernest A. Farland, Dem. | 1129 | 834 | 1129 | 423 | 3515 |
| Blanks | 384 | 287 | 388 | 231 | 1290 |

Ernest A. Farland declared elected and he qualified before Clare P. Boyer, Town Clerk.

| | | | | | |
|-----------------------------------|------|-----|------|-----|------|
| <u>TAX COLLECTOR, 3 Years (1)</u> | | | | | |
| *Elizabeth M. Duhamel, Dem. | 1188 | 903 | 1166 | 477 | 3734 |
| Blanks | 325 | 218 | 351 | 177 | 1071 |

Elizabeth M. Duhamel declared elected and she qualified before Clare P. Boyer, Town Clerk.

| | | | | | |
|-------------------------------------|-----|-----|-----|-----|------|
| <u>BOARD OF HEALTH, 3 Years (1)</u> | | | | | |
| *Armand O. DeGrenier, Dem. | 524 | 331 | 578 | 121 | 1554 |
| Ralph C. Monroe, Rep. | 945 | 767 | 886 | 520 | 3118 |
| Blanks | 44 | 23 | 53 | 13 | 133 |

Ralph C. Monroe declared elected and he qualified before Clare P. Boyer, Town Clerk.

| | | | | | |
|---|-----|-----|-----|-----|------|
| <u>BOARD OF PUBLIC WELFARE, for 3 Years (1)</u> | | | | | |
| Linnea N. Beck, Rep. | 657 | 510 | 585 | 396 | 2148 |
| Charles L. Trahan, Dem. | 808 | 592 | 882 | 245 | 2527 |
| Blanks | 48 | 19 | 50 | 13 | 130 |

Charles L. Trahan declared elected and he qualified before Clare P. Boyer, Town Clerk.

| | | | | | |
|--|-----|-----|-----|-----|------|
| <u>BOARD OF PUBLIC WELFARE, 1 Year (1)</u> | | | | | |
| (To Finish Unexpired Term) | | | | | |
| Romeo A. Lippe, Dem. | 656 | 461 | 768 | 197 | 2082 |
| Charles A. Roy, Rep. | 820 | 641 | 704 | 440 | 2605 |
| Blanks | 37 | 19 | 45 | 17 | 118 |

Charles A. Roy declared elected and he qualified before Clare P. Boyer, Town Clerk.

SCHOOL COMMITTEE, 3 Years (3)

| | | | | | |
|--------------------------|------|-----|------|-----|------|
| *Lorenzo Beaupre, Dem. | 841 | 636 | 876 | 309 | 2662 |
| Mario J. DeAngelis, Rep. | 827 | 676 | 780 | 510 | 2793 |
| Eugene G. Gregoire | 342 | 247 | 283 | 108 | 980 |
| Christie D. Lazo, Dem. | 575 | 403 | 660 | 199 | 1837 |
| Victor L. Peloquin, Dem. | 899 | 633 | 828 | 306 | 2666 |
| Blanks | 1055 | 768 | 1124 | 530 | 3477 |

Messrs. Beaupre, DeAngelis and Peloquin declared elected and they qualifed before Clare P. Boyer, Town Clerk.

SEWER COMMISSIONER, 3 Years (1)

| | | | | | |
|-----------------------|------|-----|------|-----|------|
| *Leo P. LeBoeuf, Dem. | 1113 | 822 | 1128 | 426 | 3489 |
| Blanks | 400 | 299 | 389 | 228 | 1316 |

Leo P. LeBoeuf declared elected and he qualified before Clare P. Boyer, Town Clerk. *Denotes Candidate for Re election

SOUTHBRIDGE PLANNING BOARD, 5 Years (1)

| | | | | | |
|----------------------------|-----|-----|-----|-----|------|
| Roland A. Pontbriand, Dem. | 849 | 555 | 874 | 316 | 2594 |
| Ronald E. Tremblay, Rep. | 574 | 520 | 551 | 306 | 1951 |
| Blanks | 90 | 46 | 92 | 32 | 260 |

Roland A. Pontbriand declared elected and he qualified before Clare P. Boyer, Town Clerk.

CEMETERY COMMITTEE, 3 Years (1)

| | | | | | |
|------------------------|------|-----|------|-----|------|
| *Lectance Landry, Dem. | 1106 | 839 | 1119 | 418 | 3482 |
| Blanks | 407 | 282 | 398 | 236 | 1323 |

Lectance Landry declared elected and he qualified before Clare P. Boyer, Town Clerk.

CONSTABLE, 3 Years (1)

| | | | | | |
|------------------------|------|-----|------|-----|------|
| *Anthony Trifone, Dem. | 1122 | 832 | 1160 | 430 | 3544 |
| Blanks | 391 | 289 | 357 | 224 | 1261 |

Anthony Trifone declared elected and he qualified before Clare P. Boyer, Town Clerk.

PARK COMMISSIONER, 3 Years (1)

| | | | | | |
|---------------------------|------|-----|------|-----|------|
| *Roland J. Langevin, Dem. | 1094 | 832 | 1138 | 416 | 3480 |
| Blanks | 419 | 289 | 379 | 238 | 1325 |

Roland J. Langevin declared elected and he qualified before Clare P. Boyer, Town Clerk.

SOUTHBRIDGE HOUSING AUTHORITY, 5 Years (1)

| | | | | | |
|-------------------------|-----|-----|-----|-----|------|
| Alphonse V. Renna, Dem. | 677 | 448 | 779 | 190 | 2094 |
| Forrest A. Austin, Rep. | 743 | 624 | 651 | 434 | 2452 |
| Blanks | 93 | 49 | 87 | 30 | 259 |

Forrest A. Austin declared elected and he qualified before Clare P. Boyer, Town Clerk.

SOUTHBRIDGE HOUSING AUTHORITY, 3 Years (1)(To Finish Unexpired term)

| | | | | | |
|------------------------|-----|-----|-----|-----|------|
| D. Harvey Clarke, Rep. | 868 | 718 | 770 | 475 | 2831 |
| Stavri B. Yanka, Dem. | 530 | 349 | 658 | 146 | 1683 |
| Blanks | 115 | 54 | 89 | 33 | 291 |

D. Harvey Clarke declared elected and he qualified before Clare P. Boyer, Town Clerk.

COMMISSIONER OF TRUST FUNDS, 3 Years (1)

| | | | | | |
|-----------------------|-----|-----|-----|-----|------|
| Robert E. Graf, Dem. | 760 | 524 | 844 | 229 | 2357 |
| Robert E. Innis, Rep. | 650 | 542 | 578 | 395 | 2165 |
| Blanks | 103 | 55 | 95 | 30 | 283 |

Robert E. Graf declared elected and he qualified before Clare P. Boyer, Town Clerk.

WORLD WAR MEMORIAL PARK TRUSTEES, 3 Years (2)

| | | | | | |
|------------------------|------|-----|------|-----|------|
| *Stavri B. Yanka, Dem. | 806 | 579 | 848 | 324 | 2557 |
| Raymond Benoit, Dem. | 932 | 690 | 885 | 344 | 2851 |
| Blanks | 1288 | 973 | 1301 | 640 | 4202 |

Messrs. Yanka and Benoit declared elected and they qualified before Clare P. Boyer, Town Clerk.

TREE WARDEN, 1 Year (1)

| | | | | | |
|-------------------------|------|-----|------|-----|------|
| *Chester J. Maska, Dem. | 1152 | 865 | 1145 | 455 | 3617 |
| Blanks | 361 | 256 | 372 | 199 | 1188 |

Chester J. Maska declared elected and he qualified before Clare P. Boyer, Town Clerk.

* Denotes Candidate for Re-election.

QUESTION NO. 1

| | | | | | |
|--------|-----|-----|-----|-----|------|
| Yes | 583 | 414 | 557 | 215 | 1769 |
| No | 371 | 308 | 362 | 230 | 1271 |
| Blanks | 559 | 399 | 598 | 209 | 1765 |

QUESTION NO. 2

| | | | | | |
|--------|-----|-----|-----|-----|------|
| Yes | 618 | 442 | 602 | 277 | 1939 |
| No | 301 | 249 | 305 | 154 | 1009 |
| Blanks | 594 | 430 | 610 | 223 | 1857 |

Note: On March 4, 1966 Town Election Day, the following excerpt appeared in the Clerk's Record Book of Prec. #1: At 12:15 P.M. Edmund Ryan of 402 Main Street requested a Town Report and found none available. He requested that the foregoing be recorded.

The following is a report of the precincts:

Precinct No. 1 - votes cast 1513 reported at
1:37 A.M. March 5, 1966

Precinct No. 2 - votes case 1121 reported at
1:38 A.M. March 5, 1966

Precinct No. 3 - votes cast 1517 reported at
12:26 A.M. March 5, 1966

Precinct No. 4 - votes cast 654 reported at
12:43 A.M. March 5, 1966

In accordance with Chapter 41, Section 15, the result of votes cast at the Annual Town Election were forwarded to the Secretary of State. Also in accordance with Chapter 54, Section 132, the number of persons voting in each precinct was mailed to the Secretary of State.

A certified statement relevant to Questions No. 1 and No. 2 was forwarded to Secretary of State.

A Certificate of Election of Mr. Roland A. Pontbriand of 8 Sunnyhill Drive as a member of the Southbridge Planning Board for a term of five (5) years was forwarded to the Secretary of State, Register of Deeds and to the Department of Commerce and Development Authorities.

Certificate of Election of Forrest A. Austin of 29 Glenwood Avenue as a member of the Southbridge Housing Authority for a term of five (5) years and a Certificate of Election of D. Harvey Clarke of 554 South Street as a member of the same board but for a period of three (3) years was forwarded to the Secretary of State, the State Housing Authority Board and the Department of Commerce and Development Authorities.

Sheriff Smith was notified of Mr. Anthony Trifone's election as Constable for a period of three years.

In connection with the work of the Department of Corporations and Taxation a list of Town Officials was forwarded to the Director of Accounts.

Attest: Clare P. Boyer, Town Clerk

THE COMMONWEALTH OF MASSACHUSETTS

March 4, 1966

In accordance with the requirements of General Laws, Chapter 41, section 19a, (Acts of 1933, Chapter 70), I certify that Claire Y. Coughlin was appointed to the office of Assistant Clerk of the Town of Southbridge on March 4, 1966, for the term of office expiring on March 3, 1967, and that said clerk has qualified by taking the oath of office.

Clare P. Boyer, Town Clerk, Appointing Officer

March 4, 1966

I hereby certify that I have entered upon the duties of Assistant Clerk of the Town of Southbridge.

signed,
Claire Y. Coughlin

Certificate of appointment forwarded to Secretary Kevin H. White. Copy of certificate of appointment forwarded to Department of Corporations and Taxation.

Attest: Clare P. Boyer, Town Clerk

ANNUAL TOWN MEETING March 14, 1966

Place of meeting: Southbridge High School Auditorium.

(Note: Voting Lists not used.)

Meeting was called to order by Moderator Willard R. Stark at 7 P.M.

VOTED: That the reading of the warrant by the Town Clerk be dispensed with.

Officer's return on warrant was read by Town Clerk Clare P. Boyer.

Moderator Stark called for a moment of silent prayer for town officials and leaders who had died during the past year, listing the names of Raymond Boucher, Ernest Fierro, Donald Fitzgerald, Gedeon Gregoire, Theofanis Kalis, Rosaire Lafleche, Cyrille Peloquin, Ralph Robbins, George Therrien, Gertrude Bonner, Margaret Kershaw, Ernestine St. Onge, Louise Steenburn and Frances Troy.

Moderator Stark displayed a new podium, which he explained had been manufactured for the town by pupils in the cabinet making classes at Cole Trade High School.

The Moderator announced the following: "Recommendations of the Finance Committee are to be considered as motions and said motions duly seconded. Substitute motions may be presented from the floor. Please notice, Article 56 is the last article in the Warrant. Said article relates to heavy appropriations, and as your moderator, I feel that this article should be considered as the first article of this meeting." Unanimous consent given that we act first on Article 56. So voted.

The moderator recognized Louis Ciprari, Chairman of the Finance Committee.

Mr. Ciprari commented on the work done by the committee

on the warrant, pointing out that 700 manhours had been contributed.

ARTICLE 1 To hear and act on the reports of the Town Officers.

VOTED: To accept the reports as printed in the Town Report.

At this time the moderator called for a report from the Regional Vocational School Committee and members he appointed after the last Annual Town Meeting. Vincent Boniface read the following report:

REPORT OF THE REGIONAL VOCATIONAL SCHOOL PLANNING COMMITTEE

In March of 1965, immediately after the Annual Town Meeting, our Town Moderator appointed the following three member committee: Mr. Lorenzo Beaupre, School Committee member, Mr. Frank Skinyon, Deputy Director, Cole Trade High School, and Mr. Vincent B. Boniface, Treasurer, Boniface Tool & Die, Inc.

This committee was organized with Vincent B. Boniface elected Chairman. Later, Mr. Frank Skinyon resigned and was replaced by Mr. Wilfred Learned, our recently appointed Director of Cole Trade High School.

Meeting with comparable committees of other Towns involved, we as a Regional Unit, submit this Progress Report.

After holding a preliminary meeting in April 1965, under the direction of Mr. John E. Hodgen, Specialist, School Building Assistance Commission, of the State Department of Education, the Southern Worcester County Regional Vocational-Technical School Planning Board was formally organized in May of 1965. It has met monthly since then, alternating the meeting place among the participating towns of Charlton, Dudley, Oxford, Southbridge and Webster.

Sub-committees on School Site, Curriculum, and School District Agreement were formed, and these committees also have been conducting their separate meetings.

The Superintendents of Schools of the participating towns and the Director of Cole Trade High School, who is also a member of the Board, serve as an Advisory Committee on Education.

A complete report of the Planning Board's findings, as well as a recommended plan of action, is expected to be ready for submission and approval by the member towns at special

town meetings to be held in the Fall of 1966.

Respectfully submitted,

s/VINCENT B. BONIFACE,
Chairman

Southbridge Regional Vocational
School Planning Committee

A true copy of report.

Accepted as read by Vincent B. Boniface

Before action was taken on Article 56 the moderator declared: "He would announce the total amount as a vote."
(total amount for each category.)

Article 56. To see if the Town will raise and appropriate money to defray the debts and expenses of the Town for the current financial year and especially for or relating to all or any boards, departments, committees; to fix the salary and compensation of all elective officers of the Town as provided by Section 108 of Chapter 41 of the General Laws, as amended, or to take any other action in relation thereto.

On motion of Finance Committee, duly seconded, it was

VOTED: That the Town raise and appropriate the following sums of money:

| | | | |
|---------------------------|--------------|-----------------|-----------|
| <u>MODERATOR:</u> | | \$ | |
| Expenses | | | 520.00 |
| | It's a vote. | | |
| <u>FINANCE COMMITTEE:</u> | | | |
| Expenses | | | 500.00 |
| | It's a vote. | | |
| <u>SELECTMEN:</u> | | | |
| Salary of Assistant Clerk | \$ | 4,004.00 | |
| Extra Clerk Hire | | 650.00 | |
| Other Expenses | | <u>1,200.00</u> | 5,854.00 |
| | It's a vote. | | |
| <u>ACCOUNTANT:</u> | | | |
| Salary of Accountant, S-8 | | 6,160.00 | |
| Clerk | | 3,488.00 | |
| Extra Clerical | | 400.00 | |
| Calculating machine | | 675.00 | |
| Other expenses | | <u>600.00</u> | 11,323.00 |
| | It's a vote | | |

TREASURER:

| | | |
|----------------------|-----------------|-------------|
| Salary of Clerk, S-3 | \$ 4,004.00 | |
| Extra Clerical | 3,100.00 | |
| Other Expenses | <u>2,500.00</u> | |
| It's a vote | | \$ 9,604.00 |

TOWN COLLECTOR:

| | | |
|----------------------|-----------------|----------|
| Salary of Clerk, S-3 | 4,004.00 | |
| Extra Clerical | 2,000.00 | |
| Other Expenses | <u>2,500.00</u> | |
| It's a vote | | 8,504.00 |

ASSESSORS:

| | | |
|--------------------------------|---------------|-----------|
| Salary of Clerk of Board, S-8 | 6,160.00 | |
| Salaries of Clerks, 1S-2, 1S-3 | 7,304.00 | |
| Extra Clerk Hire | 200.00 | |
| Other Expenses | 1,600.00 | |
| Travel | <u>800.00</u> | |
| It's a vote | | 16,064.00 |

TOWN CLERK:

| | | |
|-------------------------|-----------------|----------|
| Salary of Clerk, S-3 | 3,465.00 | |
| Extra Clerical 1/2 time | 1,625.00 | |
| Other Expenses | <u>1,529.00</u> | |
| It's a vote | | 6,619.00 |

ELECTION & REGISTRATION:

| | | |
|--------------------------|-----------------|-----------|
| Salaries of 3 Registrars | 450.00 | |
| Salary of Clerk of Board | 600.00 | |
| Extra Clerical | 2,171.00 | |
| Election expenses | 9,186.00 | |
| Relisting expenses | <u>2,852.00</u> | |
| It's a vote | | 15,259.00 |

LAW:

| | | |
|------------------------|---------------|----------|
| Salary of Town Counsel | 2,500.00 | |
| Expenses | <u>700.00</u> | |
| It's a vote | | 3,200.00 |

TOWN HALL:

| | | |
|------------------------|-----------------|-----------|
| Salary of Janitor, S-4 | 4,224.00 | |
| Other Expenses | <u>7,500.00</u> | |
| It's a vote | | 11,724.00 |

ENGINEERING:

| | | |
|-------------------------------------|-----------------|--|
| Salary of Town Engineer, S-12 | 8,800.00 | |
| Salary of Sr. Civil Engineer S-9 | <u>6,435.00</u> | |

| | | |
|--------------------------|-------------|--------------|
| Salary of Sr.Engineering | | |
| Aid, S-6 | \$ 5,088.00 | |
| Salary of Clerk, S-2 | 3,146.00 | |
| Salary of Jr.Civil Eng. | | |
| Aid 1/2 Time, S-5 | 2,002.00 | |
| Auto Rental | 1,750.00 | |
| Other Expenses | 1,100.00 | |
| New Calculating Machine | 445.00 | |
| | It's a vote | \$ 28,766.00 |

RETIREMENT BOARD:

| | | |
|-----------------|-------------|----------|
| Salary of Clerk | 1,000.00 | |
| Other Expenses | 100.00 | |
| New Typewriter | 275.00 | |
| | It's a vote | 1,375.00 |

PLANNING BOARD:

| | | |
|-----------------------|-------------|--------|
| Expenses | 500.00 | |
| For reimbursement for | | |
| "Lost Time." | 250.00 | |
| | It's a vote | 750.00 |

POLICE DEPARTMENT:

| | | |
|---|------------|------------|
| Salary of Chief, P-6 | 8,000.00 | |
| Salary of Deputy Chief, P-5 | * 6,650.00 | |
| *On substitute motion of Chief of Police, duly seconded, it was VOTED: To change the Deputy Chief of Police's salary to | | |
| | 6,750.00 | |
| Salaries of Sergeants (5) | 28,900.00 | |
| Salaries of Regular Officers (22) | 118,445.00 | |
| Salary of Custodian | 4,488.00 | |
| Salaries of Special Police, Matrons, Doctors, School-Crossing Guards | 15,000.00 | |
| Total Payroll | | 181,583.00 |

| | | |
|-------------------------------|-------------|--|
| | It's a vote | |
| Fingerprint & Ident.Equip. | 400.00 | |
| Building Repairs | 4,500.00 | |
| School Safety Patrol Supplies | 800.00 | |
| Officers' Equipment | 800.00 | |
| Other Expenses | 8,200.00 | |
| New Cruiser | 2,725.00 | |
| New Uniforms | 3,000.00 | |
| Special Medical Account | 500.00 | |
| Police Officers Training | | |
| School | 1,000.00 | |
| Gas, Oil and Car Expenses | 7,000.00 | |

Mobile Units \$ 4,216.00

It's a vote

\$ 33,141.00

214,724.00

PARKING METER DIVISION:

Officers' Salary 5,500.00

Expenses, Parts, Painting, etc 6,500.00

New Meters 1,350.00

13,350.00

TOTAL POLICE DEPARTMENT

228,074.00

Less - Amount transferred from

Parking Meter Fund

TOTAL APPROPRIATION

13,350.00

214,724.00

It's a vote.

FIRE DEPARTMENT:

Salary of Chief, F-5 8,000.00

Salary of Assist. Chief, F-4 6,650.00

Salary of Captain, F-3 6,175.00

Salaries of Permanent

Firemen

126,878.00

Salaries of Call Men

9,430.00

Total Payroll

157,133.00

It's a vote.

Travel Out of Town

50.00

Other Expenses

6,850.00

Fire Alarm Boxes

1,000.00

Clothing Allowance

1,150.00

Hydrants

69,500.00

New Car

2,300.00

It's a vote.

80,850.00

TOTAL FIRE DEPARTMENT

237,983.00

It's a vote.

FOREST FIRE:

Expenses

1,600.00

1,600.00

It's a vote.

AMBULANCE:

Expenses

1,100.00

1,100.00

It's a vote.

SEALER OF WEIGHTS AND MEASURES .

Salary of Sealer

1,800.00

Other Expenses

400.00

It's a vote.

2,200.00

TREE WARDEN:

Salary of Warden

500.00

| | | |
|--------------------|---------------|-------------|
| Expenses | \$ 1,950.00 | |
| Dutch Elm Disease | 3,500.00 | |
| Moth Extermination | <u>400.00</u> | |
| It's a vote. | | \$ 6,350.00 |

DAMAGE to PERSONS AND PROPERTY:

| | | |
|--------------|--|----------|
| It's a vote. | | 3,000.00 |
|--------------|--|----------|

WIRE INSPECTOR:

| | | |
|---------------------|---------------|----------|
| Salary of Inspector | 1,000.00 | |
| Expenses | <u>300.00</u> | |
| It's a vote | | 1,300.00 |

BUILDING INSPECTOR:

| | | |
|---------------------|---------------|----------|
| Salary of Inspector | 950.00 | |
| Expenses | <u>300.00</u> | |
| It's a vote. | | 1,250.00 |

DOG OFFICER:

| | | |
|-------------------|-----------------|----------|
| Salary of Officer | 450.00 | |
| Other Expenses | <u>1,500.00</u> | |
| It's a vote | | 1,950.00 |

STREET LIGHTS:

| | | |
|-------------|--|-----------|
| It's a vote | | 36,500.00 |
|-------------|--|-----------|

CIVIL DEFENSE:

| | | |
|------------------------|---------------|----------|
| Auxiliary Police | 1,229.00 | |
| Auxiliary Firemen | 400.00 | |
| <u>Other Expenses:</u> | | |
| Administration | 1,930.00 | |
| Communications | 475.00 | |
| Engineering | 720.00 | |
| Reserve | 834.00 | |
| Warden | 100.00 | |
| Welfare | <u>150.00</u> | |
| It's a vote | | 5,838.00 |

SCHOOLS:

| | | |
|------------------------|------------------|------------|
| <u>Administration:</u> | | |
| Salaries | 25,150.00 | |
| Other Expenses | <u>3,000.00</u> | |
| | | 28,150.00 |
| <u>Instruction:</u> | | |
| Salaries | 821,773.00 | |
| Other Expenses | <u>59,495.00</u> | |
| | | 881,268.00 |

Other School Services:

| | |
|----------------|------------------|
| Salaries | \$ 14,600.00 |
| Other Expenses | <u>40,435.00</u> |

\$ 55,035.00

Operation and Maintenance:

| | |
|----------------|------------------|
| Salaries | 57,500.00 |
| Other Expenses | <u>75,355.00</u> |

132,855.00

| | |
|--|------------------|
| Fixed Charges | 720.00 |
| Acquisition of Fixed Assets | 43,444.00 |
| Program with Other Districts (Tuition) | 5,000.00 |
| Athletic Fund | 1,000.00 |
| Federal Lunch Program | 4,000.00 |
| Dresser St. Field | 11,400.00 |
| Transportation to Child Care Center - Worcester | 4,500.00 |
| Summer School | 4,200.00 |
| Economic Opportunity Projects | 3,000.00 |
| Basic Education (Adult Evening) | 4,500.00 |
| National Defense Education | 5,100.00 |
| Mental Health Clinic | 2,550.00 |
| Contingency | <u>11,867.00</u> |
| TOTAL SCHOOLS | 1,198,589.00 |

It's a vote.

LIBRARY:

| | |
|------------------------------------|---------------|
| Salaries | 29 546.00 |
| Books, Periodicals and Expenses | 10,290.00 |
| Replacement of Equipment | <u>425.00</u> |
| | 40,261.00 |

| | |
|---|-----------------|
| From: State Aid to Libraries Reserve | <u>8,261.00</u> |
|---|-----------------|

| | |
|---------------------|-----------|
| TOTAL APPROPRIATION | 32,000.00 |
|---------------------|-----------|

It's a vote.

HIGHWAYS:

| | |
|------------------------------|-----------------|
| Salary of Superintendent S-9 | 6,435.00 |
| Labor of Regular Department | 54,028.00 |
| Part-Time Labor | 3,000.00 |
| Oil & Sand for Roads | 7,000.00 |
| Other Expenses | 6,000.00 |
| Snow & Ice | 30,000.00 |
| New Road-Machinery Equip. | 29,900.00 |
| Compressor | 8,000.00 |
| Hough & Back Hoe | 20,000.00 |
| Dump Truck Body | <u>1,900.00</u> |
| Road Machinery Maintenance | 9,000.00 |

| | | |
|--------------------------|-----------------|--------------|
| Town Dump-Salary | \$ 3,182.00 | |
| Town Dump-Rodent Control | 400.00 | |
| Rubbish Collection | 7,000.00 | |
| Sidewalk Repairs | 5,000.00 | |
| Gas & Oil | 8,000.00 | |
| Bituminous Mix | <u>3,000.00</u> | |
| | | \$166,945.00 |
| TOTAL APPROPRIATION | | 171,945.00 |

It's a vote.

PUBLIC WELFARE:

On substitute motion of S. A. Caprera, Esq., duly seconded, but defeated

PUBLIC WELFARE:

| | | |
|----------------------------|------------------|-----------|
| Salary of Director | 8,220.00 | |
| Salaries of Social workers | 25,680.00 | |
| Salaries of Clerks | <u>13,260.00</u> | |
| | 47,160.00 | |
| Less - Federal Grants | <u>22,660.00</u> | |
| TOWN APPROPRIATION | | 24,500.00 |

| | |
|-----------------------------|------------------|
| General Relief | 30,000.00 |
| Aid to Dependent Children | 80,000.00 |
| Old Age Assistance for Aged | 90,000.00 |
| Medical Assistance for Aged | 134,500.00 |
| Disability Assistance | 45,000.00 |
| Rental | <u>10,604.00</u> |
| | 390,104.00 |

The Finance Committee's Motion carried:

PUBLIC WELFARE:

| | | |
|----------------------------|------------------|-----------|
| Salary of Director | 8,220.00 | |
| Salaries of Social Workers | 25,680.00 | |
| Salaries of Clerks | <u>13,260.00</u> | |
| | 47,160.00 | |
| Less - Federal Grants | <u>22,660.00</u> | |
| TOWN APPROPRIATION | | 24,500.00 |

| | |
|-----------------------------|------------------|
| General Relief | 30,000.00 |
| Aid to Dependent Children | 80,000.00 |
| Old Age Assistance for Aged | 90,000.00 |
| Medical Assistance for Aged | 134,500.00 |
| Disability Assistance | <u>45,000.00</u> |

TOTAL APPROPRIATION 379,500.00

It's a vote.

VETERANS' BENEFITS:

| | |
|---------------|------------|
| Relief Grants | 115,000.00 |
|---------------|------------|

It's a vote.

VETERANS' SERVICES:

On substitute motion of S.A. Caprera, Esq., duly seconded, but defeated...

Veterans' Services:

| | |
|---------------------|------------------|
| Salary of Director | \$ 5,858.00 |
| Salary of Clerk S-3 | 3,828.00 |
| Part-Time Clerk | 300.00 |
| Other Expenses | 850.00 |
| | <u>10,836.00</u> |

Finance Committee's motion carried:

VETERANS' SERVICES:

| | |
|----------------------|----------|
| Salary of Director | 5,610.00 |
| Salary of Clerk, S-3 | 3,828.00 |
| Part-Time Clerk | 300.00 |
| Other Expenses | 850.00 |

TOTAL APPROPRIATION

\$ 10,588.00

It's a vote.

SOLDIERS' BURIALS:

It's a vote 500.00

MAINTENANCE OF VETERANS' GRAVES:

It's a vote 200.00

BOARD OF HEALTH:

Salaries:

| | |
|---------------------------|----------|
| Agent | 800.00 |
| Bd. Physician | 630.00 |
| Parochial School M. D. | 870.00 |
| Podiatrist | 250.00 |
| Nurse S-7 | 5,368.00 |
| Clerk | 1,000.00 |
| Dental Clinic | 800.00 |
| Plumbing, Food, Milk, Gas | |
| Inspector S-7 | 5,610.00 |
| Sanitary Inspector | 500.00 |
| Animal Inspector | 350.00 |

16,178.00

Expenses:

Tuberculosis and Contagious

| | |
|--------------------|----------|
| Diseases | 6,000.00 |
| Premature Births | 3,000.00 |
| Traveling Expenses | 475.00 |
| Other Expenses | 600.00 |

10,075.00

TOTAL BOARD OF HEALTH APPROPRIATION

26,253.00

It's a vote.

SEWER DEPARTMENT:

| | | |
|----------------------------|----|--------------|
| Salary of Chief | | |
| Operator S-9 | \$ | 7,013.00 |
| Salaries of Assist. | | |
| Operators (2) S-6, S-7 | | 11,160.00 |
| Caretakers | | 9,548.00 |
| Chlorine & Other Chemicals | | 5,500.00 |
| Other Expenses | | 2,050.00 |
| Rebuild Manholes | | 500.00 |
| Utilities | | 3,665.00 |
| Sandblasting | | 200.00 |
| Repairs to Building | | 500.00 |
| Sludge Line | | 800.00 |
| Travel and Lost Time | | 150.00 |
| TOTAL APPROPRIATION | | \$ 41,086.00 |

It's a vote.

RECREATION:

| | | |
|-----------------------|--|----------|
| <u>Swimming Pool:</u> | | |
| Salaries | | 3,800.00 |
| Other Expenses | | 750.00 |
| Red Cross Instruction | | 400.00 |
| Special Water Account | | 1,200.00 |
| Repairs | | 1,000.00 |
| Poison Ivy Control | | 80.00 |

Special Events:

| | | |
|--------------------------------|--|----------|
| Intermediate League Expenses | | 2,205.00 |
| Little & Minor League Expenses | | 2,380.00 |

Alumni Field:

| | | |
|----------------------------|--|----------|
| Salaries | | 1,000.00 |
| Maintenance & Improvements | | 800.00 |
| Jeep Expenses | | 100.00 |
| Trailer for Lawn Mower | | 250.00 |
| Other Expenses | | 300.00 |

Water Sports:

| | | |
|----------------|--|--------|
| Salaries | | 600.00 |
| Other Expenses | | 150.00 |

Henry Street Field:

| | | |
|----------------------------|--|----------|
| Salaries | | 1,600.00 |
| Other Expenses | | 450.00 |
| Maintenance & Improvements | | 1,600.00 |

Morris Street Field:

| | | |
|----------|--|----------|
| Expenses | | 1,615.00 |
|----------|--|----------|

| | |
|---------------------|-------------|
| Little League Fence | \$ 1,000.00 |
|---------------------|-------------|

| | |
|-----------------------|--------|
| <u>Lassie League:</u> | |
| Expenses | 600.00 |

| | |
|---------------------------|----------|
| <u>Retarded Children:</u> | 2,765.00 |
|---------------------------|----------|

| | |
|---------------------------|-------|
| <u>General Recreation</u> | |
| Administration: | 70.00 |

TOTAL RECREATION

\$ 24,715.00

It's a vote.

PENSIONS:

| | |
|-----------------------------|------------------|
| Pensions (Non-contributory) | 3,400.00 |
| Pension Accumulation Fund | 73,487.00 |
| Group Insurance | <u>31,000.00</u> |
| Total | |

It's a vote.

CEMETERIES:

| | | |
|---|-----------------|----------|
| Expenses | 11,841.00 | |
| Less - Anticipated interest from Trust Funds | <u>5,030.00</u> | |
| Total | | 6,811.00 |

It's a vote.

The moderator paid tribute to Seaver M. Rice for his splendid work as Superintendent of Oak Ridge Cemetery.

INSURANCE:

| | |
|--------------|-----------|
| It's a vote. | 29,000.00 |
|--------------|-----------|

PARKS:

| | |
|--------------|--------|
| It's a vote. | 800.00 |
|--------------|--------|

MEMORIAL DAY:

| | |
|--------------|----------|
| It's a vote. | 1,050.00 |
|--------------|----------|

VETERANS' DAY:

| | |
|--------------|--------|
| It's a vote. | 750.00 |
|--------------|--------|

ANNUAL REPORTS:

It's a vote.

MAIN STREET DRESSER PARK MAINTENANCE

It's a vote.

WORLD WAR I MEMORIAL MAINTENANCE

It's a vote.

TOWN HALL REPAIRS - BOILER & GENERAL

It's a vote.

WORLD WAR II MEMORIAL

It's a vote.

GARBAGE COLLECTION

It's a vote.

| | |
|---|-----------|
| <u>ADVISORY BOARD OF REVIEW</u> | \$ 500.00 |
| It's a vote. | |
| <u>CHRISTMAS DECORATION COMMITTEE</u> | 1,000.00 |
| It's a vote. | |
| <u>DISABLED VETS - QUARTERS</u> | 475.00 |
| It's a vote. | |
| <u>ITALIAN-AMERICAN VETS - QUARTERS</u> | 675.00 |
| It's a vote. | |
| <u>POLISH-AMERICAN VETS - QUARTERS</u> | 575.00 |
| It's a vote. | |
| <u>FINANCE COMMITTEE RESERVE FUND</u> | 10,000.00 |
| It's a vote. | |
| <u>WORLD WAR I VETS 1747</u> | 200.00 |
| It's a vote. | |
| <u>TOWN CLOCK - ELECTRICITY</u> | 30.00 |
| It's a vote. | |
| <u>GLOBE VILLAGE FIRE STATION REPAIRS</u> | 300.00 |
| It's a vote. | |
| <u>INTEREST ON REVENUE LOANS</u> | 12,000.00 |
| It's a vote. | |
| <u>FUNDED DEBT - HIGH SCHOOL</u> | 60,000.00 |
| It's a vote. | |
| <u>FUNDED DEBT - E. MAIN STREET SEWER</u> | 20,000.00 |
| It's a vote. | |
| <u>INTEREST ON FUNDED DEBT - HIGH SCHOOL</u> | 30,450.00 |
| It's a vote. | |
| <u>INTEREST ON FUNDED DEBT -</u> <u>E. MAIN STREET SEWER</u> | 4,350.00 |
| It's a vote. | |

And to appropriate the following sums of money to be paid as salary to the elected officers of the Town at the annual rates indicated herein, beginning January 1, 1966, in accordance with the provisions of Section 108, of Chapter 41 of the General Laws, as amended:

SELECTMEN:

| | |
|----------------------|----------|
| Salary of Chairman | 700.00 |
| Salary of 2nd Member | 700.00 |
| Salary of 3rd Member | 700.00 |
| Total salaries | 2,100.00 |

It's a vote.

| | |
|-----------------------------|--------|
| <u>SALARY OF MODERATOR:</u> | 100.00 |
|-----------------------------|--------|

It's a vote.

| | |
|-----------------------------|----------|
| <u>SALARY OF TREASURER:</u> | 3,200.00 |
|-----------------------------|----------|

It's a vote.

SALARY OF TAX COLLECTOR, S-8:

\$ 6,160.00

It's a vote.

ASSESSORS:

| | |
|----------------------|---------------|
| Salary of Chairman | 850.00 |
| Salary of 2nd Member | 850.00 |
| Salary of 3rd Member | <u>850.00</u> |
| Total salaries | 2,550.00 |

It's a vote.

SALARY OF TOWN CLERK, S-8:

6,160.00

It's a vote.

BOARD OF PUBLIC WELFARE:

| | |
|-----------------------|---------------|
| Salary of Chairman | 800.00 |
| Salary of 2nd Member | 800.00 |
| Salary of 3rd Member | <u>800.00</u> |
| Total Salaries | 2,400.00 |
| Less - Federal Grants | <u>900.00</u> |
| To be raised by Town | 1,500.00 |

It's a vote.

BOARD OF PUBLIC HEALTH:

| | |
|----------------------|---------------|
| Salary of Chairman | 175.00 |
| Salary of 2nd Member | 175.00 |
| Salary of 3rd Member | <u>175.00</u> |
| Total Salaries | 525.00 |

It's a vote.

SEWER COMMISSIONERS:

On substitute motion of L. LeBoeuf, duly seconded, but defeated: That the Town raise the sum of \$300.00 for the purpose of raising the salary of the second and third member to \$400.00 from \$250.00

Finance Committee's motion carried:

| | |
|----------------------|---------------|
| Salary of Chairman | 400.00 |
| Salary of 2nd Member | 250.00 |
| Salary of 3rd Member | <u>250.00</u> |
| Total Salaries | 900.00 |

It's a vote.

ARTICLE 55. To see if the Town will vote to authorize the Board of Health to appoint one of its members to the office or position of the Board Physician at a salary of \$630.00 per annum and to the office or position of Parochial School Physician at a salary of \$870.00 per annum, or act anything thereon.

On motion of Finance Committee, duly seconded:

That the Town authorize the Board of Health to appoint one of its members to the office of, or position of Board Physician, at a salary of \$630.00 per annum; and to the office of, or position of Parochial School Physician at a salary of \$870.00 per annum.

On substitute motion of R. Innis, duly seconded, it was:

VOTED: That the Town authorize the Board of Health to appoint one of its members or any non-member physician to the office of, or position of Board Physician, at a salary of \$630.00 per annum; and to the office of, or position of Parochial School Physician at a salary of \$870.00 per annum.

Article 2. To see if the Town will vote to authorize the treasurer, with the approval of the selectmen, to borrow money in anticipation of the revenue for the financial years beginning January 1, 1966 and January 1, 1967, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with provisions of General Laws, Chapter 44, Section 17, or take any other action relative thereto.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative.

Article 3. To see if the Town will vote to authorize the selectmen to cause an audit to be made of the Town's Accounts of 1966, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative.

Article 4. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Five Hundred (\$500.00) Dollars, for labor and equipment to clear tree branches now obstructing Street Lights on various Town streets, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 5. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Two Thousand (\$2,000.00) Dollars, to complete work on extensive tree breakage caused by the severe ice storm in 1964. Badly damaged trees over streets, walks, and roads jeopardizing public safety. Said sum would include work on all Town owned trees such as Schools, Parks, Oak Ridge Cemetery or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 6. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Four Hundred (\$490.00) Dollars to buy and plant twenty (20) shade trees; to plant said trees on new streets, and where dead trees have been removed. If tree or trees are planted on private land, said owner or owners of private land will release to the Town all their rights by proper instrument, or act anything thereon.

Mr. L. Duff requested the specified places where the trees would be planted.

Mr. C. Maska, the tree warden stated: "Said trees would be planted on new streets and where dead trees have been removed."

The previous question was moved and seconded so voted. On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$490.00.

Article 7. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Five Hundred Fifty (\$550.00) Dollars, to fertilize trees on Main Streets. Said sum would be used for labor and material, to improve their condition and appearance, or act anything thereon. On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$475.00.

Article 8. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of One Thousand Five Hundred (\$1,500.00) Dollars for Mosquito Control. Said sum to be used for insecticide, labor and equipment, to apply insecticide to swamps and low areas containing collections of water to prevent further breeding, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$1,000.00.

Article 9. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen as to the laying out of a public way a certain street to be known as Brentwood Drive from the Easterly line of Lebanon Hill easterly and northerly to the land now or formerly owned by Adelina Peck, a distance of about 2,160 feet, or act anything thereon.

Mr. E. Ryan, a member of the Planning Board asked the moderator if the report and layout of said street were be-

fore him. The moderator replied: "No they are not."
On motion of Finance Committee, duly seconded, it was
VOTED: Indefinite postponement.

Article 10. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of the granolithic sidewalk on the westerly side of Elm Street in front of the Fire Station and adjoining property owned by Anthony Deterando a total distance of 126 feet, or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: Indefinite postponement.

Article 11. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm drain on the westerly side of Alpine Drive from the existing culvert at land of E. Cadarette southerly for a distance of about three hundred (300) feet and/or to see if the town will vote to construct a storm drain across land of E. Cadarette from the westerly side of Alpine Drive, southwesterly for a distance of about one hundred fifty (150) feet, or act anything thereon.

The Finance Committee amended their motion as printed in their report

On motion of Finance Committee, duly seconded, it was
VOTED: In the affirmative for the sum of \$1,000.00 for a distance of 150 feet. Work to be done by the Highway Department.

Article 12. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Guelph Woods Road, said money to be used under Chapter 90 of the General Laws in conjunction with money which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: In the affirmative for \$8,750.00, from Section 5, Chapter 679, Allocated Funds.

Article 12. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the maintenance of Chapter 90 Roads in this Town, said money to be used in conjunction with money which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: In the affirmative for \$2,000.00.

Article 13. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the maintenance of Chapter 90 Roads in this Town, said money to be used in conjunction with money which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$2,000.00.

Article 14. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to purchase or take by eminent domain land and easements required as shown on Plan H-4015R drawn by the County Commissioners of the 1966 re-location of Guelph Woods Road, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: (Unanimously) In the affirmative for \$2,000.00.

Article 15. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Eight Hundred Dollars (\$800.00) for the construction of that portion accepted in 1965 of Coolidge Avenue a distance of approximately one hundred (100) feet, or act anything thereon.

Finance Committee's motion duly seconded.

In the affirmative for \$800.00, with work to be done by the Highway Department.

Mr. E. Ryan, a member of the Planning Board was in opposition with the Finance Committee's motion. He explained that all that had to be done was to remove three trees and a stonewall, a job he said could be done by the Highway Department "in its spare time." He circulated pictures of the trees and stonewall.

Mr. Duff also said: "\$800.00 was too much - about \$175.00 is plenty" - to which L. Ciprari, a member of the Finance Committee rejoined that he would personally pay Duff \$175.00 if he would do the job, to which Duff's reply was "you let me use the town machinery and I'll do it."

The Finance Committee's motion was defeated.

Article 16. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money for the reconstruction of Cisco Street from Coombs Street to Chestnut Street for a distance of about five hundred and forty (540) feet, said construction to consist of adequate drainage, foundation, concrete curbing, widening of bridge of Cohasse Brook, and Type I surfacing, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 17. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of drainage and repairing of road surface on Lebanon Hill from Lebanon Brook southerly for a distance of about thirty-two hundred (3,200) feet, or act anything thereon. On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 18. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to reconstruct Ashland Avenue from North Woodstock Road easterly to Route #131 for a distance of about fifteen hundred (1,500) feet or act anything thereon.

Finance Committee's motion, duly seconded.

In the affirmative for \$15,000.00; said money to be used with balance of \$5,420.16 brought forward from Article 28 as voted at Annual Town Meeting held March 15, 1965, with work to be done by the Highway Department, under the supervision of the Town Engineer.

On substitute motion of E. Ryan, duly seconded, it was VOTED:(Overwhelmingly) Indefinite postponement. And that the balance of \$5,420.16 brought forward from Article 28 as voted on March 15, 1965 be transferred to the Excess and Deficiency Account.

Article 19. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Summer Street from Elm Street to Everett Street, a distance of four hundred thirty-two and seven tenths (432.7) feet; said construction to consist of adequate drainage, foundation, curbing, asphaltic sidewalk on northerly side and Type I surfacing, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$9,100.00, from Section 5, Chapter 679, Allocated Funds, with work to be done by the contract.

Article 20. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Taft Street from Dresser Street to Marcy Street, a distance of about six hundred and sixty-five (665) feet; said construction to consist of adequate drainage, foundation, concrete curb on easterly and southerly side, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 21. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Franklin Street from Dresser Street to DuPaul Street for a distance of about three hundred ninety-two (392) feet; said construction to consist of adequate drainage, foundation, concrete curbing, asphaltic sidewalk on westerly side, and Type I surfacing, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 22. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to resurface Chapin Street from Dresser Street to Hartwell Street; said surfacing to be a dense mix, Type ST, or act anything thereon.

On motion of Finance Committee, duly seconded it was VOTED: In the affirmative for \$2,000.00 with work to be done by the Highway Department.

Article 23. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for widening and graveling of Tipton Rock Road, or act anything thereon.

On motion of Finance Committee, duly seconded it was VOTED: In the affirmative for \$3,000.00, with work to be done by the Highway Department.

Article 24. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of School Street from West Street easterly to High Street for a distance of about twelve hundred and twenty-two (1222) feet, said construction to consist of adequate drainage, foundation, concrete curbing and Type I surfacing, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 25. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to repair sidewalk and retaining wall from station 128 of the 1935 layout of East Main Street for a distance of approximately sixty (60) feet, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$3,200.00 (Fin.Com. amended sum of 3,000. to 3,200.) with work to be done by contract.

Article 26. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to repair sidewalk and retaining wall between house number 268 and 276 on Hamilton Street, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$2,750.00, with work to be done by contract.

Article 27. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a basketball court at Morris Street Field, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$397.33, said funds to be used with balance brought forward of \$2,902.67 from Article 49 voted at the Annual Town Meeting of March 15, 1965, work to be done by the Highway Department under the supervision of the Town Engineer.

Article 28. To see if the Town will vote to authorize the Board of Sewer Commissioners to proceed with the construction of a new sewage works to serve Lebanon Hill and adjacent areas or any part thereof; to see if the Town will vote to raise and appropriate and/or transfer from Available Funds, and/or borrow and issue bonds, or notes therefor, a sum of money for the foregoing purposes; to see if the Town will vote to authorize and direct the Board of Sewer Commissioners and the Town Treasurer to take such action as may be necessary to obtain any financial grant or assistance from the United States of America or the Commonwealth of Massachusetts, or both, for the foregoing purposes, and to see if the Town will vote to take any other action in connection with the foregoing.

On motion of Finance Committee, duly seconded
Indefinite postponement.

On substitute motion presented by E. Ryan which was duly seconded.

Copy of his substitute motion:

In the affirmative for \$42,000.00 for the construction of a sanitary sewer to serve Lebanon Hill; from the terminus of the sanitary sewer on Country Club Place, towards Alpine Drive for a distance of about 3,200 feet, and to connect with a sanitary sewer line constructed on Lebanon Hill of about 3,400 feet, beginning near the property line of Mr. Newell and Mr. Bergman on the north and going south for as long a distance as possible with the aforementioned fund.

Mr. Ryan outlined his proposal. During his outlined proposal extension of time granted him.

Mr. R. Harwood spoke against his substitute motion and urged the voters to support the Finance Committee's motion.

Mr. S. A. Caprera, Selectman, questioned Land Takings. He also suggested that the voters wait for the action that will be taken by the Sewer Commissioners and others.

Mr. H. Racicot, Town Engineer, called E. Ryan's plan "only a temporary solution.

At this time, the moderator, stated, "Now we'll vote on Mr. Ryan's substitute motion."

In the affirmative for \$42,000.00 for the construction of a sanitary sewer to serve Lebanon Hill; from the terminus of the sanitary sewer on Country Club Place, towards Alpine Drive for a distance of about 3,200 feet, and to connect with a sanitary sewer line constructed on Lebanon Hill of about 3,400 feet, beginning near the property line of Mr. Newell and Mr. Bergman on the north end and going south for as long a distance as possible with the aforementioned fund. Said substitute motion was overwhelmingly defeated.

Finance Committee's motion carried:
VOTED: Indefinite postponement.

Article 29. To see if the Town will vote to authorize the Board of Sewer Commissioners to proceed with either the construction of new facilities or the alteration of existing facilities, or both, at the sewage treatment plant to alleviate present operating problems; to see if the Town will vote to raise and appropriate and/or transfer from Available Funds, and/or borrow and issue bonds or notes therefor, a sum of money for the foregoing purposes; to see if the Town will vote to authorize and direct the Board of Sewer Commissioners and the Town Treasurer to take such action as may be necessary to obtain any financial grant or assistance from the United States of America or the Commonwealth of Massachusetts, or both, for the foregoing purposes, and to see if the Town will vote to take any other action in connection with the foregoing.

On motion of Finance Committee, duly seconded it was
VOTED: Indefinite postponement.

Article 30. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to raise manholes on Worcester Street from the beginning of the state road to the Charlton town line, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$501.00, with work to be done by contract.

Article 31. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to pay Chester Spielvogel for the construction of a sanitary sewer from the existing sewer on Glenwood Street thence along Idlewood Street and thence along Crestwood Drive for a total distance of 912 feet, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 32. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to pay Anthony Tieri for the construction of a sanitary sewer on Laurel Hill Road from the Southerly line of Cohasse Street Southerly for a distance of about 393 feet, or act anything thereon.

On motion of Finance Committee, duly seconded.

In the affirmative for \$1,896.37 out of the Sewer Assesment Reserve.

Atty. Morrill presented the following substitute motion and it was duly seconded.

In the affirmative for \$2,736.00 out of the Sewer Assessment Reserve.

Atty. Morrill announced he was representing Mr. A. Tieri. He then stated: "\$2,736.00 represented two-thirds of the actual cost of the job. The town engineer countered that the figure recommended was two-thirds of what the town would have paid had it had the work done.

Said substitute motion was defeated.

Finance Committee's motion carried.

VOTED: In the affirmative for \$1,896.37 out of the Sewer Assessment Reserve.

At 10:14 P.M. the moderator declared a five minute recess.

After recess the meeting continued.

Article 33. To see if the Town will vote to rescind vote

taken under Article 49 of the Annual Town Meeting held March 15, 1965 for the construction of a tennis court at Eastford Road School and to transfer the balance now remaining voted under said Article 49 to the E & D Account, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 34. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to purchase all land, containing approximately 120 acres, owned by Walter Ciesla adjoining the Town gravel bank in Sturbridge for use by the Town as a gravel and sand bank, or act anything thereon.

On motion of the Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 35. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of \$1,500.00 to be used for decorating public buildings during the celebration of the 150th Anniversary of the incorporation of Southbridge as a town. Said sum to be used under the direction of the Southbridge 150th Anniversary Committee.

Before action was taken on this motion the moderator announced that a two-thirds vote was necessary.

On motion of Finance Committee, duly seconded, it was VOTED: (Unanimously) In the affirmative.

Article 36. To amend the vote taken by the Town under Article #7 acted upon at the Special Town Meeting of April 13, 1959, creating the committee for Recreation for the Mentally and Physically Handicapped Children and placing this Committee under the jurisdiction and supervision of the Recreation Committee, to take effect April 1, 1966.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative.

Note: Committee for Recreation for the Mentally and Physically Handicapped Children, said committee defunct at time of above action.

Article 37. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Eight Hundred (800) Dollars to the Recreation Committee Account, to be used for the purposes of the Summer Basketball League, said money to be used under the supervision of the Recreation Committee, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$500.00.

Article 38. To rescind the vote taken by the Town under Article #29 acted upon at the Annual Town Meeting of March 11, 1940 establishing public playgrounds under the jurisdiction of the School Committee and placing the jurisdiction of playgrounds to the Recreation Committee.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative.

Article 39. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Four Thousand Five Hundred (\$4,500.00) Dollars to the Recreation Committee Account to be used for the purposes of the summer playgrounds, said money to be used under the supervision of the Recreation Committee.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$4,500.00.

Article 40. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to enable the Town Clerk to obtain a vault to be used exclusively by the Town Clerk, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 41. To see if the Town will vote to accept the provisions of General Laws, Chapter 41, section 108G, as inserted by Chapter 19 of the Acts of 1963, relative to the establishments of an alternate schedule of minimum annual compensation for police officers, which provides as follows:

"Notwithstanding the provisions of any general or special law to the contrary, the minimum annual compensation of each regular police officer of the police department of any city or town which accepts the provisions of this section shall be not less than the following: For the first year of service, Fifty Five Hundred Dollars, For the second year of service, Six Thousand Dollars, For the third year and each succeeding year of service, Sixty Three Hundred Dollars."

This article to be effective December 31, 1966, or act anything thereon.

On motion of Finance Committee, duly seconded. Indefinite postponement.

On substitute motion presented by Chief O. Desrosiers,

duly seconded,

Copy of his substitute motion:

That the Town accept the provisions of General Laws, Chapter 41, section 108G, as inserted by Chapter 19 of the Acts of 1963, relative to the establishment of an alternate schedule of minimum annual compensation for police officers, which provides as follows:

"Notwithstanding the provisions of any general or special law to the contrary, the minimum annual compensation of each regular police officer of the police department of any city or town which accepts the provisions of this section shall be not less than the following: For the first year of service, Fifty Five Hundred Dollars, For the second year of service, Six Thousand Dollars, For the third year and each succeeding year of service, Sixty Three Hundred Dollars."

This article to be effective December 31, 1966.

Chief Desrosiers explained the pay-scale and others spoke in favor of his substitute motion. Two members of the Finance Committee urged that the pay-scale should be reviewed by the Board of Review.

Chief Desrosiers substitute motion carried:

VOTED: That the Town accept the provisions of General Laws, Chapter 41, section 108G, as inserted by Chapter 19 of the Acts of 1963, relative to the establishment of an alternate schedule of minimum annual compensation for police officers, which provides as follows:

"Notwithstanding the provisions of any general or special law to the contrary, the minimum annual compensation of each regular police officer of the police department of any city or town which accepts the provisions of this section shall be not less than the following: For the first year of service, Fifty-Five Hundred Dollars, For the second year of service, Six-Thousand Dollars, For the third year and each succeeding year of service, Sixty-Three Hundred Dollars."

This motion to be effective December 31, 1966.

Article 42. To see if the Town will vote to amend the Section 1, HOLIDAYS - of the Employment practices Affecting Compensation known as Article XCXI of the Town By Laws, to read: Section 1. HOLIDAYS - Town employees including members of the Police Department shall be entitled to the following Holidays with pay at their regular straight time rate when they fall or are observed within the regular work week: January First, February Twenty-Second,

April Nineteenth, May Thirtieth, July Fourth, the first Monday of September, October Twelfth, November Eleventh, Thanksgiving Day and Christmas Day. Employees other than the Fire Department, required to work on a legal holiday shall be paid according to the provisions provided for in Section 4. Members of the Fire Department required to work on a legal holiday shall be allowed compensated time off at the convenience of the department Head, or act anything thereon.

Finance Committee's motion duly seconded...

Indefinite postponement.

At this time the moderator announced: "A two thirds vote will be necessary for the passage of this vote." There are Four Hundred persons present at this time."

Chief Desrosiers presented the following substitute motion. Said substitute motion was seconded and carried.

VOTED: That the Town amend Section 1, HOLIDAYS - of the Employment practices Affecting Compensation known as Article XCXI of the Town by-Laws, to read: Section 1, HOLIDAYS - Town employees including members of the Police Department shall be entitled to the following Holidays with pay at their regular straight time rate when they fall or are observed within the regular work week; January First, February Twenty-Second, April Nineteenth, May Thirtieth, July Fourth, the first Monday of September, October Twelfth, November Eleventh, Thanksgiving Day and Christmas Day. Employees other than the Fire Department, required to work on a legal holiday shall be paid according to the provisions provided for in Section 4. Members of the Fire Department required to work on a legal holiday shall be allowed compensated time off at the convenience of the department Head.

This amendment to remain in effect until such time that a list of eligibles of TWO INTERMITTENT police officers has been established by the Division of Civil Service.

Result of vote: (Count of hands per moderator.)

250 in the affirmative.

15 in the negative.

The foregoing amendment to by-laws adopted under Article 42 is hereby approved.

s/ Edward W. Brooke
Attorney General

Article 43. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$3,000.00 to be used to pay for the cost of publishing a book listing valuations and property taxes paid by individuals and business firms in town, once every five years, beginning with this year, 1966, or act anything thereon.

Finance Committee's motion: Indefinite postponement.

Said motion duly seconded.

The following substitute motion presented by A. Bellerive. Said substitute motion seconded.

That the Town raise and appropriate, borrow or transfer the sum of \$3,000.00 to be used to pay for the cost of publishing 2,000 books listing valuations and property taxes paid by individuals and business firms in town, once every five years, beginning with this year, 1966.

Mr. Bellerive spoke in favor of having 2,000 books printed listing valuations etc. He stated: "Most towns have them."

Mr. Dumas of Finance Committee questioned Mr. Bellerive on the cost of these books. He also stated: "Evaluation of town property is changeable, therefore, I suggest you follow the Finance Committee's recommendation." Selectman Caprera supported Bellerive's motion but Dr. DeGrenier was not in favor.

Assessor R. Arpin was not in favor of the plan, calling it a waste of money and reading reports of many other towns where similar projects had been unsuccessful. He stated: "There are between 500 and 600 changes per year in transfers."

Mr. A. Detarando also opposed the book, saying that if such a listing should be made, it should follow a revaluation. Mr. Bellerive's substitute motion was overwhelmingly defeated.

VOTED: Indefinite postponement.

Article 44. Motion made, seconded and carried

VOTED: That we act on Article 49 before Article 44.

Article 49. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$175,000.00 to be used in conjunction with a sum of money from the Edwards Trust Fund for the purpose of constructing an addition to the Jacob Edwards Memorial Library, or act anything thereon.

The moderator informed the voters that a two-thirds vote was necessary for the passage of this vote.

On motion of Finance Committee, duly seconded, it was VOTED: (Unanimously) That the sum of \$175,000.00 be

and hereby is appropriated for the purpose of constructing, originally equipping and furnishing an addition to the Jacob Edwards Memorial Library, that to meet said appropriation the sum of \$10,000.00 shall be raised from the tax levy and the Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow the sum of \$165,000.00, at one time or from time to time, under authority of Chapter 44, Section 7, Clause (3) of the General Laws, and to issue bonds or notes of the town therefor, payable in accordance with the applicable provisions of said Chapter 44, so that each issue of bonds or notes herein authorized shall be paid in not more than ten (10) years from its date, provided, however, that if and to the extent that a grant or grants of Federal or State funds or from private sources of individuals or trusts for said project shall have been offered to and accepted by the Town prior to the sale of said bonds or notes, the amount of such grant or grants shall be applied to the cost of the project in lieu of the proceeds of bonds or notes and the amount of borrowing hereinbefore authorized, to the extent that it shall not have been issued or sold, shall be reduced accordingly.

Article 44. To see if the Town will vote to amend the Zoning By-Laws, to establish a uniform Heavy Industry District on both sides of Dresser Hill Road.

Beginning at the terminus of the existing Heavy Industry District on the westerly side of Dresser Hill Road; Thence running north westerly for a distance of four hundred feet (400), Then turning and running easterly to the Town of Charlton town line; Then beginning on the easterly side of Dresser Hill Road at the Charlton town line and going easterly for distance of four hundred feet (400); Thence turning and going southerly on the entire easterly side of Dresser Hill Road to the beginning of Dudley Hill Road at the southern end of Dresser Hill Road as shown on the 1958 Zoning Map of the town. The purpose being to have a zone 400 feet deep of Heavy Industry on each side of Dresser Hill Road.

Recommendation of Finance Committee: To refer to the Town Meeting.

The moderator informed the voters that a two thirds vote was necessary for passage of vote.

Unanimous consent given to moderator for elimination of reading of the description of land in article.

The final report of the Southbridge Planning Board relevant to zoning amendment of Dresser Hill Road read by moderator. Accepted as read.

(Said report read as it appeared in foregoing article.)

On motion of R. A. Pontbriand, duly seconded, it was VOTED: (Unanimously) To amend the zoning by-laws, to establish a uniform Heavy Industry District on both sides of Dresser Hill Road.

Beginning at the terminus of the existing Heavy Industry District on the westerly side of Dresser Hill Road; Thence running north westerly for a distance of four hundred feet (400) Then turning and running easterly to the Town of Charlton town line; Then beginning on the easterly side of Dresser Hill Road at the Charlton town line and going easterly for a distance of four hundred feet (400); Thence turning and going southerly on the entire easterly side of Dresser Hill Road to the beginning of Dudley Hill Road at the southern end of Dresser Hill Road as shown on the 1958 zoning map of the town. The purpose being to have a zone 400 feet deep of Heavy Industry on each side of Dresser Hill Road.

The foregoing amendment to zoning by-laws adopted under Article 44 is hereby approved.

The within zoning map is hereby approved. (Art. 44.)

s/ Edward W. Brooke
Attorney General

Article 45. To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to purchase from Eva and Desanges Chamberland lot #15 as shown on plan of "Pleasant Street Heights," dated October 1, 1922 to be used as a Town Street, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 46. To see if the Town will vote to transfer the sum of \$150.00 from the E & D Account to an account to be known as the Special Counsel Account to pay Attorney Harry Zarrow, for his services rendered to the town, or act anything thereon.

The Finance Committee corrected their motion to read Indefinite postponement. Reason for correction: The Town Counsel advised the Committee that the article was illegal. The moderator ruled that there was no Article 46, inasmuch as this was illegal and that he was not accepting it as an article. He Stated: "That the Town Counsel had so informed him that even if the Town were allowed to vote, and did vote in the affirmative, that under the existing laws of the Commonwealth this bill could not be legally paid." Mr. Ryan of the Southbridge Planning Board through which this

bill was incurred tried to argue that because a judge had ruled that the litigation resulted in a decision of the Planning Board made this request for payment legitimate. The moderator in conclusion, pointed out, that the result of the litigation was of no consequence, in as far as without authority and against the general statutes, that this bill had been incurred. He also refused Mr. Ryan's request that we vote on the matter, and then send the results to the Dept. of Corps. and Taxation in Boston and then ask them to decide upon the legality of our action. The moderator explained his refusal of this request, on the fact that he would not knowingly ask the townspeople to vote on any matter that the Town Counsel ruled would be against any of the laws of the Commonwealth.

Article 47. To see if the Town will vote to transfer the sum of One Thousand Ten Dollars (\$1,010.00) from the Sale of Lots and Graves Account to the Cemetery Improvement Account, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$1,010.00 from the Sale of Lots and Graves.

Article 48. To see if the Town will vote to abandon that section of Old South Road from the westerly line of the 1961 Re-location of South Street as shown on Plans Decree 2028, Plan H3805R, dated March 9, 1961; Thence northwesterly to the southerly line of South Street as relocated in 1904 by the County Commissioners, for a distance of approximately six hundred eighty (680) feet, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 50. To see if the Town will vote to abandon that section Breakneck Road from the Southerly line of the 1904 re-location of South Street, southwesterly to the northerly line of the 1961 relocation of Breakneck Road for a distance of approximately two hundred twenty (220) feet, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 51. To see if the Town will vote upon the recommendation of the Board of Selectmen to raise and appropriate or transfer the sum of Two Thousand (\$2,000.00) Dollars in order to grant a yearly Annuity to Mr. Leon A. Caron, former Town Accountant, under the provisions of Chapter

32, Section 95, General Laws of Massachusetts, or act anything thereon. On motion of Finance Committee, duly seconded....Indefinite postponement.

Atty. J.J. O'Shaughnessey represented Mr. Leon A. Caron. Atty. J. J. O'Shaughnessey presented substitute motion, duly seconded, it was

VOTED: That the Town raise and appropriate the sum of Two Thousand Dollars (\$2,000.00) in order to grant a yearly annuity to Mr. Leon A. Caron, former Town Accountant, under the provisions of Chapter 32, Section 95 of the General Laws and in accordance with the recommendation of the Board of Selectmen.

Result of hand count by moderator: 46 in the affirmative
5 in the negative.

More than a two-thirds vote.

Article 52. To see if the Town will authorize the Board of Assessors to use a certain sum of Free Cash in the Treasury in computing the rate for 1966, or act anything thereon. On motion of Finance Committee, duly seconded, it was VOTED: That the Board of Assessors use \$180,000.00 from the Free Cash in the Treasury in computing the tax rate for 1966. (Unanimous vote.)

Article 53. To see if the Town will vote to rescind its action in acceptance of an article at a previous town meeting establishing the elected term of office of the Tree Warden as a one year term, and elect a Tree Warden as provided for in Chapter 41, Section 1, of the General Laws, to serve for three (3) year terms; said term of office to be effective at the next Annual Town Meeting.

Finance Committee's Recommendation: Refer to the Town Meeting.

On motion of W. R. Stark, duly seconded, it was

VOTED: (Unanimously) That the Town rescind its action in acceptance of an Article at a previous town meeting establishing the elected term of the office of Tree Warden as a one (1) year term and elect a Tree Warden as provided for in Chapter 41, Section 1 of the General Laws, to serve for three (3) year terms; said term of office to be effective at the next annual town meeting.

Article 54. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Nine Thousand Two Hundred Twenty-eight Dollars and Thirteen cents (\$9,628.13) for the Non-Contributory Retirement System for the pension allowance payable to Mr. Raymond L. Benoit, \$3,209.38 for the period July 1 thru Dec. 31, 1965

and \$6,418.75 for the entire year 1966, who retired June 30, 1965 under Chapter 490 Section 1, 2 & 3 of the Acts of 1961, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$9,628.13, provided that the Town Counsel secures legal and notarized documentation indicating that all provisions of Chapter 490 of the Acts of 1961, Sec. 1, 2 and 3 have been met.

On motion of R. Harwood, duly seconded, it was VOTED: To dissolve this meeting at 11:26 P.M.

Attest: Clare P. Boyer,
Town Clerk

THE COMMONWEALTH OF MASSACHUSETTS

In the Year One Thousand Nine Hundred and Sixty-Six

Resolutions Congratulating the Town of Southbridge on the Occasion of the One Hundred and Fiftieth Anniversary of Its Incorporation

Whereas, On February 15, 1816 parts of the town of Charlton, Dudley and Sturbridge were incorporated as the Town of Southbridge; and

Whereas, The inhabitants of the Town of Southbridge have contributed immeasurably to the growth and development of the Commonwealth's economy; and

Whereas, Many of its citizens have distinguished themselves in the field of public service in the town, the Commonwealth and the nation; now, therefore, be it

Resolved, That the Massachusetts Senate hereby extends to the town of Southbridge its heartiest congratulations and best wishes for a prosperous future on the occasion of the one hundred and fiftieth anniversary of its incorporation; and be it further

Resolved, That a copy of these resolutions be forwarded by the Clerk of the Senate to the Town Clerk of the town of Southbridge to be filed with the records of said town.

Seal of the
COMMONWEALTH

Senate, adopted, March 22, 1966
Maurice A. Donahue, President
Thomas A. Chadwick, Clerk
Offered by Senator Philip Quinn

Received March 29, 1966

Attest: Clare P. Boyer
Town Clerk

COPY OF WARRANT

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss:

To either of the constables of the Town of Southbridge, in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the town of Southbridge, qualified to vote in town affairs, to meet at the Town Hall, in said Southbridge, on Monday, June 6th, 1966 at 7:30 P.M., then and there to act on the following articles:

Article 1. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$5,000.00 to the Damages to persons and property Account, or act anything thereon.

Article 2. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$60.00 to the Cady Brook Land Damage Account to pay Rita E. Dragon formerly known as Rita E. Lefebvre in full satisfaction for all the claims arising as the result of takings by the Town of Southbridge for improvements to Cady Brook, viz., Parcel #6 by Land Taking, dated August 1, 1960, or act anything thereon.

Article 3. To see if the Town will vote to permit the Southbridge Airport Committee to enter into a lease with one Raymond Leo of a portion of the Southbridge Airport located on the Easterly side of the Northwest Runway and more specifically referred to as the future Industrial Area on the Southbridge Master Plan for the purpose of operating a fixed base operation consisting of gas sales, aircraft sales, charters, rentals, and incidental uses thereto, upon such terms and conditions as the Southbridge Airport Committee deems for the best interests of the Town of Southbridge, or act anything thereon.

Article 4. To see if the Town will vote to transfer the sum of Thirty Five Hundred and Twenty One Dollars (\$3,521.00) from the New Equipment Account to the Snow and Ice Account or act anything thereon.

Article 5. To see if the Town will vote to authorize the transfer of Nine Hundred and Ninety-five dollars (\$995.00) from the General Parking Meter Fund for the purchase of a new Coin Sorting and Counting Machine to replace the machine now disabled, or act anything thereon.

Article 6. To see if the Town will vote to transfer any funds received or to be received from the County of Worcester, as a grant, under the provisions of Chapter 132 of the General Laws as amended by Chapter 657, Section 26D of the Acts of 1956, to the Dutch Elm Disease Account or act in any manner thereto.

Article 7. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Three Hundred Dollars (\$300.00) to the Park Commissioners for the maintenance and upkeep of the Gold Star Memorial, or act anything thereon.

Article 8. To see if the Town will vote to authorize the Board of Selectmen to enter into a lease with the Southbridge Finishing Company for the use for a period of five years of the premises conveyed by said Southbridge Finishing Company to the inhabitants of the Town of Southbridge by deed dated August 10, 1956 and recorded with Worcester District Registry of Deeds, Book 3795, Page 552, as corrected. Said lease to be executed in accordance with the provisions of Section 3 of Chapter 40 of the General Laws of the Commonwealth. Consideration for said lease to be in an amount not greater than one dollar (\$1.00) per year, or act anything thereon.

Article 9. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Two Hundred Forty One Dollars and Twenty Eight Cents (\$241.28) from the General Civil Defense Account to an account entitled Pay Reimbursement Account, or act anything thereon.

Article 10. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Four Thousand Four Hundred Seventy Dollars, (\$4,470.00) for equipment, alterations and repairs for the Welfare quarters, or act anything thereon.

Article 11. To see if the Town will vote to appropriate, borrow or transfer the sum of One Thousand Four Hundred and Fifty Six Dollars (\$1,456.00) to increase the wages one step on the wage scale for the Highway Dept. employees that did not receive an increase at the annual Town meeting in March. Increase to be retro-active to January 1st.

Article 12. To see if the Town will vote to hear, act on and accept the report of the Board of Selectmen as to laying out of a public way, a certain street to be known as Brentwood Drive from the easterly line of Lebanon Hill easterly and northerly to the land now or formerly owned by Adelina Peck a distance of about 2160 feet, or act anything thereon.

Article 13. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of One Hundred Fifty Dollars (\$150.00) to an account to be known as the

Regional Vocational School Planning Committee, Administrative Expense Account, pursuant to Chapter 71 of the General Laws of Massachusetts, Section 14 to 161 inclusive, or act anything thereon.

Article 14. To see if the Town will vote in accordance with Section 22 of Chapter 40 of the General Laws to authorize the Board of Selectmen to lease until March 31, 1967, property located at the corner of Main and Goddard Streets, owned by Martin Realty Co., of Auburn, Inc., to be used for off-street parking upon such terms and conditions as the Board of Selectmen might determine and to raise and appropriate, borrow or transfer a sufficient sum of money to cover the cost of such lease, public liability insurance and the cost of policing and maintaining said area, or act anything thereon.

Article 15. To see if the Town will vote to amend Section 3 of Article MCX of the Town By-Laws, as amended from time to time so that it will read as follows:

Section 3. The Compensation Plan. The Compensation plan, when established by vote of the Town, shall consist of the minimum and maximum salaries and wages to be paid all employees of the Town in any position subject to the Classification Plan, and the Compensation Plan may be amended from time to time by vote of the Annual Town meeting or by vote of a Special Town meeting, or act anything thereon.

Article 16. To see if the Town will vote to amend the following Classifications as contained in Exhibit A of the Classification Plan of Article MCX of the Town By-Laws, as amended from time to time, so as to read as follows:

EXHIBIT A
CLASSIFICATION PLAN

| <u>Pay Scale</u> | <u>Class Title</u> |
|------------------|---|
| S - 9 | Town Collector |
| S - 9 | Town Clerk |
| S - 5 | Assistant Clerk and Assistant to the Chairman of the Board of Selectmen |
| S - 7 | Sewage Plant 2nd Assistant Op- erator |
| S - 8 | Sewage Plant 1st Assistant Op- erator |
| S - 9 | Clerk of the Board of Assessors |
| S - 9 | Town Accountant |
| S - 9 | Veterans' Agent |
| S - 10 | Sewage Plant Chief Operator |
| S - 10 | Street Superintendent |

or act anything thereon.

Article 17. To see if the Town will vote to amend ex-

hibits B-1, B-2, B-3, and B-4 of the Compensation Plan of Article MCX of the Town By-Laws, as amended from time to time, so that they will read as follows:

COMPENSATION PLAN

EXHIBIT B-1

| Class. | Min. | 1 | 2 | 3 | Max. |
|--------|-------|-------|--------|--------|--------|
| S1 | 3,003 | 3,146 | 3,300 | 3,432 | 3,575 |
| S2 | 3,300 | 3,465 | 3,652 | 3,828 | 4,004 |
| S3 | 3,575 | 3,795 | 4,004 | 4,224 | 4,488 |
| S4 | 4,004 | 4,224 | 4,488 | 4,675 | 4,895 |
| S5 | 4,488 | 4,675 | 4,895 | 5,088 | 5,302 |
| S6 | 4,895 | 5,115 | 5,368 | 5,610 | 5,858 |
| S7 | 5,302 | 5,583 | 5,858 | 6,160 | 6,435 |
| S8 | 5,858 | 6,160 | 6,435 | 6,738 | 7,013 |
| S9 | 6,435 | 6,765 | 7,084 | 7,425 | 7,728 |
| S10 | 7,013 | 7,370 | 7,728 | 8,085 | 8,443 |
| S11 | 7,728 | 8,085 | 8,443 | 8,800 | 9,158 |
| S12 | 9,200 | 9,600 | 10,000 | 10,400 | 10,800 |

EXHIBIT B-2

| Class | Min. | 1 | Max. |
|-------|-------|-------|--------|
| F1 | 5,500 | 6,000 | 6,300 |
| F2 | 6,500 | 6,650 | 6,800 |
| F3 | 6,875 | 7,000 | 7,150 |
| F4 | 7,225 | 7,300 | 7,450 |
| F5 | 7,550 | 7,800 | 8,000 |
| F6 | 8,500 | 9,000 | 10,000 |

EXHIBIT B-3

| Class | Min. | 1 | Max. |
|-------|-------|-------|--------|
| P1 | 5,500 | 6,000 | 6,300 |
| P2 | 6,500 | 6,650 | 6,800 |
| P3 | 6,875 | 7,000 | 7,150 |
| P4 | 7,225 | 7,300 | 7,450 |
| P5 | 7,550 | 7,800 | 8,000 |
| P6 | 8,500 | 9,000 | 10,000 |

EXHIBIT B-4

| Class | Min. | | | | | | <u>Yearly</u> | |
|-------|------|------|------|------|------|------|---------------|----------|
| | | 1 | 2 | 3 | 4 | Tax | Min. | Max. |
| W1 | 1.60 | 1.68 | 1.76 | 1.86 | 1.96 | 2.06 | 3,328.00 | 4,284.80 |
| W2 | 1.70 | 1.78 | 1.86 | 1.96 | 2.06 | 2.16 | 3,536.00 | 4,492.80 |
| W3 | 1.82 | 1.91 | 2.00 | 2.10 | 2.20 | 2.30 | 3,785.60 | 4,784.00 |
| W4 | 1.93 | 2.03 | 2.12 | 2.22 | 2.32 | 2.42 | 4,014.40 | 5,033.60 |
| W5 | 2.10 | 2.18 | 2.28 | 2.38 | 2.48 | 2.58 | 4,368.00 | 5,366.40 |
| W6 | 2.21 | 2.30 | 2.40 | 2.50 | 2.60 | 2.70 | 4,596.80 | 5,616.00 |
| W7 | 2.36 | 2.48 | 2.57 | 2.67 | 2.77 | 2.87 | 4,908.80 | 5,969.60 |

Meeting was called to order by Moderator, Willard R. Stark at 7:30 P.M.

VOTED: That the reading of the warrant by the Town Clerk be dispensed with.

Officer's return of warrant was read by Town Clerk, Clare P. Boyer.

The moderator stated: "It is our usual custom to recognize the recommendations of the Finance Committee as motions and that said motions are duly seconded. Substitute motions may be presented from the floor." He then continued stating the duties of a moderator. In conclusion he said: "I represent you and not anybody else at these meetings."

Article 1. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$5,000.00 to the Damages To Persons and Property Account, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: (Overwhelmingly) To transfer \$5,000.00 from the Excess and Deficiency Account to the Damages to Persons and Property Account.

At 7:55 P.M. the moderator announced that 232 were present at this meeting.

Article 2. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$60.00 to the Cady Brook Land Damage Account to pay Rita E. Dragon formerly known as Rita E. Lefebvre in full satisfaction for all the claims arising as the result of takings by the Town of Southbridge for improvements to Cady Brook, viz., Parcel #6 by Land Taking, dated August 1, 1960, or act anything thereon. On motion of Finance Committee, duly seconded, it was VOTED: To transfer \$60.00 from the Excess and Deficiency Account.

Article 3. To see if the Town will vote to permit the Southbridge Airport Committee to enter into a lease with one Raymond Leo of a portion of the Southbridge Airport located on the Easterly side of the Northwest Runway and more specifically referred to as the future Industrial Area on the Southbridge Master Plan for the purpose of operating a fixed base operation consisting of gas sales, aircraft sales, charters, rentals, and incidental uses thereto, upon such terms and conditions as the Southbridge Airport Committee deems for the best interests of the Town of Southbridge, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative as requested in the article.

Article 4. To see if the Town will vote to transfer the sum of Thirty Five Hundred and Twenty One Dollars (\$3,521.00) from the New Equipment Account to the Snow and Ice Account, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: To transfer \$2,000.00 from the Highway Department New Equipment Account to the Snow and Ice Account.

Article 5. To see if the Town will vote to authorize the transfer of Nine Hundred and Ninety-Five Dollars (\$995.00) from the General Parking Meter Fund for the purchase of a new Coin Sorting and Counting Machine to replace the machine now disabled, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative.

Article 6. To see if the Town will vote to transfer any funds received or to be received from the County of Worcester, as a grant, under the provisions of Chapter 132 of the General Laws, as amended by Chapter 657, Section 26 D of the Acts of 1956, to the Dutch Elm Disease Account, or act in any manner thereto.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 7. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Three Hundred Dollars (\$300.00) to the Park Commissioners for the maintenance and upkeep of the Gold Star Memorial, or act anything thereon.

Finance Committee's motion, duly seconded... Indefinite postponement.

On substitute motion of S. A. Caprera, Selectman, duly seconded, it was VOTED: (Overwhelmingly) To transfer \$300.00 from the Excess and Deficiency Account to the Park Commissioners for the maintenance and upkeep of the Gold Star Memorial.

Article 8. To see if the Town will vote to authorize the Board of Selectmen to enter into a lease with the Southbridge Finishing Company for use for a period of five years of the premises conveyed by said Southbridge Finishing Company to the inhabitants of the Town of Southbridge by deed dated August 10, 1956 and recorded with Worcester District Registry of Deeds, Book 3795, Page 552, as corrected. Said lease to be executed in accordance with the provisions of Section 3 of Chapter 40 of the General Laws of the Commonwealth. Consideration for said lease to be

in an amount not greater than one dollar (\$1.00) per year, or act anything thereon.

On Motion of Finance Committee, duly seconded, it was VOTED: (Unanimously) in the affirmative as requested in the article.

Article 9. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Two Hundred Forty-One Dollars and Twenty-Eight Cents (\$241.28) from the General Civil Defense Account to an account entitled Pay Reimbursement Account, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: To transfer \$241.28 out of Civil Defense General Administration Expense to Pay Reimbursement Account.

Article 10. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Four Thousand Four Hundred Seventy Dollars (\$4,470.00) for equipment, alterations and repairs for the Welfare quarters, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: To transfer \$4,470.00 out of the Excess and Deficiency Account.

Article 11. To see if the Town will vote to appropriate, borrow or transfer the sum of One Thousand Four Hundred and Fifty-Six Dollars (\$1,456.00) to increase the wages one step on the wage scale for the Highway Department employees that did not receive an increase at the annual town meeting in March. Increase to be retro-active to January 1st.

Finance Committee's motion, duly seconded...

Indefinite postponement.

The following substitute motion presented by Joseph Benoit, duly seconded...

To transfer the sum of One Thousand Five Hundred Twenty-One Dollars (\$1,521.00) from the Road Machinery New Equipment Account to increase the wages one step on the wage scale for the employees of the Highway Department that did not receive an increase at the annual town meeting in March. Increase to be retro-active to January 1st, and to become effective immediately.

The Town Counsel advised that we could not vote on said substitute motion because the amount of money requested was a larger amount than what appeared in the article.

Mr. E. Ryan presented an amendment, duly seconded, That said amount of \$1,521.00 be amended in Mr. J. Benoit's substitute motion. Said amendment to read \$1,456.00. It was so voted.

VOTED: To transfer the sum of \$1,456.00 from the Road Machinery New Equipment Account to increase the wages one step on the wage scale for the employees of the Highway Department that did not receive an increase at the annual town meeting in March. Increase to be retro-active to January 1st and to become effective immediately.

Article 12. To see if the Town will vote to hear, act on and accept the report of the Board of Selectmen as to laying out of a public way, a certain street to be known as Brentwood Drive from the easterly line of Lebanon Hill easterly and northerly to the land now or formerly owned by Adelina Peck, a distance of about 2,160 feet, or act anything thereon.

Motion by Finance Committee: Indefinite postponement.
Duly seconded.

The following substitute motion presented by selectmen:
To see if the Town will vote to hear, act on and accept the report of the Board of Selectmen as to laying out of a public way a certain street to be known as Brentwood Drive from the Easterly line of Lebanon Hill Easterly and Northerly to land now or formerly owned by Adelina Peck, a distance of about 900 feet, or act anything thereon.

No Land Damages per Selectmen.

Mr. Ryan a member of the Southbridge Planning Board, pointed out to the voters that before a street can be accepted the layout of said street must be posted. He further pointed out to the moderator that said layout was posted in February of 1966.

He then questioned description of land relevant to the substitute motion. Mr. S. Anthony Caprera, selectman, replies; "900 feet instead of the 2,000 feet technically involved." "As you know, we have lost our town engineer and the 900 footage is the best I can offer you under the circumstances."

Mr. Ryan was not in favor of accepting the street. He also stated: "Street is not passable."

Mr. A. Bellerive, selectman, spoke in favor of the acceptance and stressed that we accept 900 feet for said street. He stated: "Said street is up to grade and passable." "Furthermore, said development would bring in more taxes to the Town."

After more pros and cons L. Morin, moves the previous question which was duly seconded and so voted.

On substitute motion of Selectmen, duly seconded, it was VOTED: (Overwhelmingly) To accept the report of the Board of Selectmen as to laying out of a public way a certain street to be known as Brentwood Drive from the Easterly

line of Lebanon Hill Easterly and Northerly to land now or formerly owned by Adelina Peck, a distance of about 900 feet.

No Land Damages per Selectmen.

Article 13. To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of One Hundred Fifty Dollars (\$150.00) to an account to be known as the Regional Vocational School Planning Committee, Administrative Expense Account, pursuant to Chapter 71 of the General Laws of Massachusetts, Section 14 to 161 inclusive, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$150.00 out of the Excess and Deficiency Account.

Article 14. To see if the Town will vote in accordance with Section 22 B of Chapter 40 of the General Laws to authorize the Board of Selectmen to lease until March 31, 1967, property located at the corner of Main and Goddard Streets owned by Martin Realty Co., of Auburn, Inc., to be used for off-street parking upon such terms and conditions as the Board of Selectmen might determine and to raise and appropriate, borrow or transfer a sufficient sum of money to cover the cost of such lease, public liability insurance and the cost of policing and maintaining said area, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: To transfer \$2,000.00 from the Excess and Deficiency Account and to authorize the Selectmen to act in accordance with the request in the article.

Article 15. To see if the Town will vote to amend Section 3 of Article MCX of the Town By-Laws, as amended from time to time so that it will read as follows:

Section 3. The Compensation Plan

The Compensation Plan, when established by vote of the town, shall consist of the minimum and maximum salaries and wages to be paid all employees of the town in any position subject to the Classification Plan, and the Compensation Plan may be amended from time to time by vote of the Annual Town Meeting or by vote of a Special Town Meeting, or act anything thereon.

On motion of Finance Committee, duly seconded...

Indefinite postponement.

The following substitute motion presented by selectmen: To amend Section 3 of Article MCX of the Town By-Laws, as amended from time to time so that it will read as follows:

Section 3. The Compensation Plan

The Compensation Plan, when established by vote of the

Town, shall consist of the minimum and maximum salaries and wages to be paid all employees of the Town in any position subject to the Classification Plan, and the Compensation Plan may be amended from time to time by vote of the Annual Town Meeting or by vote of a Special Town Meeting. Said substitute motion duly seconded.

The moderator announced: "That a two thirds vote was necessary for the passage of the amendment."

VOTED: To amend Section 3 of Article MCX of the Town By-Laws, as amended from time to time so that it will read as follows:

Section 3. The Compensation Plan.

The Compensation Plan, when established by vote of the Town, shall consist of the minimum and maximum salaries and wages to be paid all employees of the Town in any position subject to the Classification Plan, and the Compensation Plan may be amended from time to time by vote of the Annual Town Meeting or by vote of a Special Town Meeting.

Result of count taken by moderator; Affirmative: 75
Negative: 12

The moderator announced: "Carried by more than a two thirds majority."

Article 16. To see if the Town will vote to amend the following Classifications as contained in Exhibit A of the Classification Plan of Article MCX of the Town By-Laws, as amended from time to time, so as to read as follows:

EXHIBIT A

CLASSIFICATION PLAN

| <u>Pay Scale</u> | <u>Class Title</u> |
|------------------|---|
| S-9 | Town Collector |
| S-9 | Town Clerk |
| S-5 | Assistant Clerk and Assistant to the Chairman of the Board of Selectmen |
| S-7 | Sewage Plant 2nd Assistant Operator |
| S-8 | Sewage Plant 1st Assistant Operator |
| S-9 | Clerk of the Board of Assessors |
| S-9 | Town Accountant |
| S-9 | Veterans' Agent |
| S-10 | Sewage Plant Chief Operator |
| S-10 | Street Superintendent, |

or act anything thereon.

Finance Committee's Motion: Indefinite postponement.
Duly seconded.

Substitute motion presented by Selectmen. (Said substitute motion reads like article) It was duly seconded.
The moderator announced: "Again a two thirds vote is necessary for the amendment."
VOTED: To amend the following Classifications as contained in Exhibit A of the Classification Plan of Article MCX of the Town By-Laws, as amended from time to time so as to read as follows:

EXHIBIT A
CLASSIFICATION PLAN

| <u>Pay Scale</u> | <u>Class Title</u> |
|------------------|--|
| S-9 | Town Collector |
| S-9 | Town Clerk |
| S-5 | Assistant Clerk and Assistant to the Chairman of the Board of Selectmen. |
| S-7 | Sewage Plant 2nd Assistant Operator |
| S-8 | Sewage Plant 1st Assistant Operator |
| S-9 | Clerk of the Board of Assessors |
| S-9 | Town Accountant |
| S-9 | Veterans' Agent |
| S-10 | Sewage Plant Chief Operator |
| S-10 | Street Superintendent |
| S-10 | Assistant Town Engineer |

Result of count taken by moderator: Affirmative 75
Negative: 11

The moderator announced: "Carried by more than a two thirds majority."

Note: Mr. E. Ryan questioned the Class Title of Assistant Town Engineer. Mr. S. A. Caprera replied: "It's not a new Class Title, we did have an Assistant Town Engineer."

Article 17. To see if the Town will vote to amend Exhibits B-1, B-2, B-3 and B-4 of the Compensation Plan of Article MCX of the Town By-Laws, as amended from time to time, so that they will read as follows:

COMPENSATION PLAN
EXHIBIT B-1

| Class | Min | 1 | 2 | 3 | Max. |
|-------|-------|-------|-------|-------|-------|
| S-1 | 3,003 | 3,146 | 3,300 | 3,432 | 3,575 |
| S-2 | 3,300 | 3,465 | 3,652 | 3,828 | 4,004 |
| S-3 | 3,575 | 3,795 | 4,004 | 4,224 | 4,488 |
| S-4 | 4,004 | 4,224 | 4,488 | 4,675 | 4,895 |
| S-5 | 4,488 | 4,675 | 4,895 | 5,088 | 5,302 |
| S-6 | 4,895 | 5,115 | 5,368 | 5,610 | 5,858 |

| | | | | | |
|------|-------|-------|--------|--------|--------|
| S-7 | 5,302 | 5,583 | 5,858 | 6,160 | 6,435 |
| S-8 | 5,858 | 6,160 | 6,435 | 6,738 | 7,013 |
| S-9 | 6,435 | 6,765 | 7,084 | 7,425 | 7,728 |
| S-10 | 7,013 | 7,370 | 7,728 | 8,085 | 8,443 |
| S-11 | 7,728 | 8,085 | 8,443 | 8,800 | 9,158 |
| S-12 | 9,200 | 9,600 | 10,000 | 10,400 | 10,800 |

| Class | Min. | EXHIBIT B-2 | |
|-------|-------|-------------|--------|
| | | 1 | Max. |
| F-1 | 5,500 | 6,000 | 6,300 |
| F-2 | 6,500 | 6,650 | 6,800 |
| F-3 | 6,875 | 7,000 | 7,150 |
| F-4 | 7,225 | 7,300 | 7,450 |
| F-5 | 7,550 | 7,800 | 8,000 |
| F-6 | 8,500 | 9,000 | 10,000 |

| Class | Min. | EXHIBIT B-3 | |
|-------|-------|-------------|--------|
| | | 1 | Max. |
| P-1 | 5,500 | 6,000 | 6,300 |
| P-2 | 6,500 | 6,650 | 6,800 |
| P-3 | 6,875 | 7,000 | 7,150 |
| P-4 | 7,225 | 7,300 | 7,450 |
| P-5 | 7,550 | 7,800 | 8,000 |
| P-6 | 8,500 | 9,000 | 10,000 |

| Class | Min. | EXHIBIT B-4 | | | | | Yearly | |
|-------|------|-------------|------|------|------|------|----------|----------|
| | | 1 | 2 | 3 | 4 | Max. | Min. | Max. |
| W-1 | 1.60 | 1.68 | 1.76 | 1.86 | 1.96 | 2.06 | 3,328.00 | 4,284.80 |
| W-2 | 1.70 | 1.78 | 1.86 | 1.96 | 2.06 | 2.16 | 3,536.00 | 4,492.80 |
| W-3 | 1.82 | 1.91 | 2.00 | 2.10 | 2.20 | 2.30 | 3,785.60 | 4,784.00 |
| W-4 | 1.93 | 2.03 | 2.12 | 2.22 | 2.32 | 2.42 | 4,014.40 | 5,033.60 |
| W-5 | 2.10 | 2.18 | 2.28 | 2.38 | 2.48 | 2.58 | 4,368.00 | 5,366.40 |
| W-6 | 2.21 | 2.30 | 2.40 | 2.50 | 2.60 | 2.70 | 4,596.80 | 5,616.00 |
| W-7 | 2.36 | 2.48 | 2.57 | 2.67 | 2.77 | 2.87 | 4,908.80 | 5,969.60 |

or act anything thereon.

Finance Committee's Motion: Indefinite Postponement.

Duly seconded.

Substitute motion presented by Selectmen (same as article).

Duly seconded.

Before commencing reading the substitute motion the moderator requested the following: For each Exhibit he would read only Classifications Min. and Max. Request granted.

He announced: "Again, a two thirds vote will be necessary for this amendment."

VOTED: To amend Exhibits B-1, B-2, B-3 and B-4 of the Compensation Plan of Article MCX of the Town By-Laws, as amended from time to time, so that they will read as follows: (Please refer to top of this page for results of mentioned Exhibits...reads exactly same.)

Result of count taken by moderator: Affirmative: 68
Negative: 15

The moderator announced: "Carried by more than a two thirds majority."

On motion of L. Morin, duly seconded, it was
VOTED: To dissolve this meeting at 9:50 P.M.

Attest: Clare P. Boyer
Town Clerk

STATE PRIMARIES

SEPTEMBER 13, 1966

COPY OF WARRANT

THE COMMONWEALTH OF MASSACHUSETTS

Worcester: ss

To either of the Constables of the Town of Southbridge

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Southbridge, qualified to vote in State Primaries, to meet at the several polling places in said Southbridge, designated by the Selectmen, to wit: In Precinct #1, Mary E. Wells Junior High School; in Precinct #2, West Street School; in Precinct #3, Sacred Heart Parish Hall; in Precinct #4, Eastford Road School; on Tuesday, the Thirteenth Day of September, 1966 at 8 o'clock A.M., for the following purposes:

To bring in their votes to the Primary Officers for the Nomination of Candidates of Political Parties for the following offices:

| | |
|--------------------------------|-----------------------|
| SENATOR IN CONGRESS | For this Commonwealth |
| GOVERNOR | For this Commonwealth |
| LIEUTENANT GOVERNOR | For this Commonwealth |
| ATTORNEY GENERAL | For this Commonwealth |
| SECRETARY OF THE COMMONWEALTH | For this Commonwealth |
| TREASURER AND RECEIVER-GENERAL | For this Commonwealth |
| AUDITOR OF THE COMMONWEALTH | For this Commonwealth |

REPRESENTATIVE IN CONGRESS

For Third Congressional District

COUNCILLOR

For Seventh Councillor District

SENATOR

For Worcester, Hampden and
Hampshire Senatorial District

REPRESENTATIVE IN GENERAL COURT

For Fifth Worcester
Representative District

DISTRICT ATTORNEY

For Middle District

REGISTER OF PROBATE AND INSOLVENCY

For Worcester County

COUNTY COMMISSIONER (1)

For Worcester County

COUNTY TREASURER

For Worcester County

The Polls will be open from 8 A.M. to 8 P.M.

Hereof fail not and make return of this warrant with your
doings thereon at the time and place of said meeting.

Given under our hands this second day of September in the
Year of Our Lord One Thousand Nine Hundred and Sixty-
Six.

s/ S. ANTHONY CAPRERA,
Chairman

s/ ARMAND O. BELLERIVE

s/ ARMAND O. DE GRENIER
Selectmen of Southbridge

A true copy,

Attest: s/ Anthony Trifone

Constable of Southbridge

Sept. 2, 1966

Worcester, ss:

Southbridge, Mass.
September 2, 1966

Pursuant to the within warrant I have notified and warned
the inhabitants of the town of Southbridge by posting up
attested copies of the same in six conspicuous places,
namely: Town Hall, Art's Spa, Laughnane's News Room,
Lippe's Market, Thomas's Variety Store and Billis's Diner
and now return the warrant with my doings thereon as above
described this 2nd day of September, 1966.

s/ Anthony Trifone
Constable of Southbridge
Sept. 2, 1966

RECEIVED
TOWN CLERK'S OFFICE
1966 Sept. 2 AM 11:13
TOWN OF SOUTHBRIDGE
MASSACHUSETTS

Attest: s/ Clare P. Boyer
Town Clerk

A true copy of warrant.
Attest: Clare P. Boyer
Town Clerk

STATE PRIMARIES HELD SEPTEMBER 13, 1966
Total DEMOCRATIC VOTE CAST - 4006

| Precincts | 1 | 2 | 3 | 4 | Totals |
|----------------------------|------|-----|------|-----|--------|
| SENATOR IN CONGRESS | | | | | |
| Endicott Peabody | 535 | 367 | 573 | 141 | 1616 |
| Thomas B. Adams | 49 | 26 | 57 | 21 | 153 |
| John F. Collins | 633 | 421 | 726 | 243 | 2023 |
| Blanks | 72 | 43 | 68 | 31 | 214 |
| GOVERNOR | | | | | |
| Edward J. McCormack, Jr. | 637 | 460 | 807 | 218 | 2122 |
| Kenneth P. O'Donnell | 574 | 354 | 511 | 179 | 1618 |
| Blanks | 78 | 43 | 106 | 39 | 266 |
| LIEUTENANT GOVERNOR | | | | | |
| Joseph E. McGuire | 716 | 502 | 792 | 243 | 2253 |
| Herbert L. Connolly | 398 | 252 | 432 | 126 | 1208 |
| Blanks | 175 | 103 | 200 | 67 | 545 |
| ATTORNEY GENERAL | | | | | |
| Francis X. Bellotti | 814 | 518 | 916 | 261 | 2509 |
| Robert J. DeGiacomo | 93 | 76 | 123 | 55 | 347 |
| Foster Furcolo | 292 | 209 | 282 | 85 | 868 |
| Blanks | 90 | 54 | 103 | 35 | 282 |
| SECRETARY | | | | | |
| Kevin H. White | 1072 | 740 | 1163 | 341 | 3316 |
| Blanks | 217 | 117 | 261 | 95 | 690 |
| TREASURER | | | | | |
| Robert Q. Crane | 1041 | 721 | 1130 | 316 | 3208 |
| Blanks | 248 | 136 | 294 | 120 | 798 |
| AUDITOR | | | | | |
| Thaddeus Buczko | 537 | 400 | 603 | 219 | 1759 |
| James H. Kelly | 588 | 375 | 640 | 144 | 1747 |
| Blanks | 164 | 82 | 181 | 73 | 500 |
| CONGRESSMAN | | | | | |
| Philip J. Philbin | 1109 | 756 | 1215 | 349 | 3429 |
| Blanks | 180 | 101 | 209 | 87 | 577 |

| Precincts | 1 | 2 | 3 | 4 | Totals |
|------------------------------------|------|-----|------|-----|--------|
| COUNCILLOR | | | | | |
| Walter F. Kelly | 765 | 541 | 825 | 223 | 2354 |
| Francis P. Bianchi | 161 | 105 | 230 | 73 | 569 |
| William J. Hallinan | 63 | 45 | 62 | 18 | 188 |
| Arthur J. Moore | 117 | 59 | 113 | 44 | 333 |
| Blanks | 183 | 107 | 194 | 78 | 562 |
| SENATOR | | | | | |
| Philip A. Quinn | 936 | 645 | 938 | 296 | 2815 |
| Emery C. Demers | 298 | 176 | 388 | 103 | 965 |
| Blanks | 55 | 36 | 98 | 37 | 226 |
| REPRESENTATIVE IN GENERAL COURT | | | | | |
| S. Anthony Caprera | 397 | 286 | 532 | 180 | 1395 |
| Ernest A. Farland | 94 | 43 | 82 | 17 | 236 |
| Albert F. Peloquin | 284 | 194 | 276 | 61 | 815 |
| Doris M. Racicot | 206 | 123 | 234 | 79 | 642 |
| Raymond L. Renaud | 15 | 12 | 17 | 1 | 45 |
| Vincent T. Walsh | 270 | 186 | 240 | 89 | 785 |
| Paul J. Corriveau | 7 | 6 | 7 | 5 | 25 |
| Blanks | 16 | 7 | 36 | 4 | 63 |
| DISTRICT ATTORNEY | | | | | |
| William T. Buckley | 1051 | 731 | 1125 | 332 | 3239 |
| Blanks | 238 | 126 | 299 | 104 | 767 |
| REGISTER OF PROBATE AND INSOLVENCY | | | | | |
| F. Joseph Donohue | 957 | 676 | 1021 | 299 | 2953 |
| John A. DiPilato | 157 | 90 | 231 | 64 | 542 |
| Blanks | 175 | 91 | 172 | 73 | 511 |
| COUNTY COMMISSIONER | | | | | |
| William H. Cassidy | 573 | 413 | 708 | 204 | 1898 |
| Philip J. Philbin | 450 | 289 | 446 | 128 | 1313 |
| Brian Rowe | 84 | 52 | 86 | 27 | 249 |
| Harold A. Vanasse | 79 | 38 | 60 | 31 | 208 |
| Paul J. Corriveau | 0 | 1 | 0 | 0 | 1 |
| Blanks | 103 | 64 | 124 | 46 | 337 |
| COUNTY TREASURER | | | | | |
| Edward Patrick Bird | 430 | 353 | 579 | 171 | 1533 |
| Francis M. Hickey | 73 | 57 | 86 | 28 | 244 |
| Alexander G. Lajoie, Jr. | 539 | 257 | 459 | 123 | 1378 |
| John M. Shea | 131 | 118 | 155 | 55 | 459 |
| Blanks | 116 | 72 | 145 | 59 | 392 |

TOTAL REPUBLICAN VOTE CAST - 310

| Precincts | 1 | 2 | 3 | 4 | Totals |
|------------------------------------|-----|----|----|----|--------|
| SENATOR IN CONGRESS | | | | | |
| Edward W. Brooke | 92 | 76 | 43 | 70 | 281 |
| Blanks | 10 | 5 | 6 | 8 | 29 |
| GOVERNOR | | | | | |
| John A. Volpe | 94 | 78 | 41 | 75 | 288 |
| Blanks | 8 | 3 | 8 | 3 | 22 |
| LIEUTENANT GOVERNOR | | | | | |
| Francis W. Sargent | 90 | 72 | 38 | 73 | 273 |
| Blanks | 12 | 9 | 11 | 5 | 37 |
| ATTORNEY GENERAL | | | | | |
| Elliot L. Richardson | 94 | 75 | 44 | 74 | 287 |
| Blanks | 8 | 6 | 5 | 4 | 23 |
| SECRETARY | | | | | |
| Raymond M. Trudel | 90 | 71 | 35 | 69 | 265 |
| Blanks | 12 | 10 | 14 | 9 | 45 |
| TREASURER | | | | | |
| Joseph E. Fernandes | 87 | 70 | 37 | 68 | 262 |
| Blanks | 15 | 11 | 12 | 10 | 48 |
| AUDITOR | | | | | |
| John J. Buckley | 93 | 73 | 36 | 69 | 271 |
| Blanks | 9 | 8 | 13 | 9 | 39 |
| CONGRESSMAN | | | | | |
| Howard A. Miller, Jr. | 85 | 70 | 32 | 59 | 246 |
| Paul J. Corriveau | 0 | 0 | 0 | 1 | 1 |
| Blanks | 17 | 11 | 17 | 18 | 63 |
| COUNCILLOR | | | | | |
| Paul J. Corriveau | 0 | 0 | 0 | 1 | 1 |
| Blanks | 102 | 81 | 49 | 77 | 309 |
| SENATOR | | | | | |
| Paul J. Corriveau | 3 | 0 | 0 | 0 | 3 |
| Blanks | 99 | 81 | 49 | 78 | 307 |
| REPRESENTATIVE IN GENERAL COURT | | | | | |
| Paul J. Corriveau | 54 | 49 | 16 | 52 | 171 |
| Blanks | 48 | 32 | 33 | 26 | 139 |
| DISTRICT ATTORNEY | | | | | |
| Blanks | 102 | 81 | 49 | 78 | 310 |
| REGISTER OF PROBATE AND INSOLVENCY | | | | | |
| Paul J. Corriveau | 1 | 0 | 0 | 0 | 1 |
| Blanks | 101 | 81 | 49 | 78 | 309 |
| COUNTY COMMISSIONER | | | | | |
| Blanks | 102 | 81 | 49 | 78 | 310 |
| COUNTY TREASURER | | | | | |
| Paul J. Corriveau | 1 | 0 | 0 | 1 | 2 |
| Blanks | 101 | 81 | 49 | 77 | 308 |

The Ballot Boxes, used and unused ballots were sealed and delivered to the Town Clerk.

The Voting Lists etc. certified by the Election Officers were delivered to the Town Clerk.

Prec. #1 votes cast 1391 reported on Sept. 14 1:37 A.M.

Prec. #2 votes cast 938 reported on Sept. 14 1:55 A.M.

Prec. #3 votes cast 1473 reported on Sept. 14 1:07 A.M.

Prec. #4 votes cast 514 reported on Sept. 13 11:55 P.M.

There were 4,006 Democratic ballots cast and
310 Republican ballots cast, a total of
4,316 Ballots cast.

The results were announced at 3:17 A.M. on September 14, 1966, by the Town Clerk.

Attest: Clare P. Boyer
Town Clerk

NOTE: SUBJECT: Central Tabulating Facility established by Kevin H. White, Secretary of the Commonwealth. The Town Clerk and each precinct clerk telephoned requested results to the Central Tabulating Facility or place.

SPECIAL TOWN MEETING

OCTOBER 24, 1966

COPY OF WARRANT

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss:

To either of the constables of the Town of Southbridge, in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are required to notify and warn the inhabitants of the Town of Southbridge, qualified to vote in town affairs, to meet at the Town Hall, in said Southbridge on Monday, October 24th, 1966 at 7:30 P.M., then and there to act on the following article:

Article 1. To see if the Town will amend the vote passed under Article 49 at the 1966 Annual Town Meeting so as to change the sum of money to be appropriated, borrowed or otherwise raised for constructing, originally equipping and furnishing an addition to the Jacob Edwards Memorial Library and so as to change the method of financing such project, or to take any other action in connection therewith.

You are directed to serve this warrant by posting attested copies in (6) six conspicuous places within the Town at least seven (7) days before holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the same time and place mentioned before.

Given under our hands this 11th day of October in the Year of Our Lord One Thousand Nine Hundred and Sixty Six.

s/ S. ANTHONY CAPRERA,
Chairman
s/ ARMAND O. BELLERIVE
s/ ARMAND O. DE GRENIER

A true copy.

Attest: s/ Anthony Trifone
Constable of Southbridge

Worcester, ss: Southbridge, Mass.
October 14, 1966

Pursuant to the within warrant I have notified and warned the inhabitants of the town of Southbridge by posting up attested copies of the same in six conspicuous places, namely: Town Hall, Art's Spa, Laughnane's News Room, Lippe's Market, Thomas's Variety Store and Billis's Diner and now return the warrant with my doings thereon as above described this 14th day of October, 1966.

s/ Anthony Trifone
Constable of Southbridge

RECEIVED
TOWN CLERK'S OFFICE

1966 Oct. 14, A.M. 11:45

TOWN OF SOUTHBRIDGE
MASSACHUSETTS

Attest: s/ Clare P. Boyer
Town Clerk

A true copy of warrant,
Attest: Clare P. Boyer
Town Clerk

Due to the absence of our moderator S. A. Caprera opened the meeting at 7:30 P.M. He immediately called for the nomination of a moderator. Donald Cournoyer was nominated. Nominations closed. Voted: That Donald Cournoyer act as moderator.

VOTED: That the reading of the warrant by the Town Clerk be dispensed with.

Officer's return of warrant was read by Town Clerk, Clare P. Boyer.

The moderator announced: "We will follow our usual custom of accepting the recommendations of the Finance Committee as motions and so duly seconded." "That substitute motions may be presented from the floor."

Article 1 and the recommendation of the Finance Committee were read by the moderator.

A correction made in the recommendation of the Finance Committee...from Federal Funds under Title II should be corrected to read...from Federal Funds under Title II. Correction accepted.

No discussion on foregoing. Discussion closed.

The moderator announced: "A two thirds vote necessary for passage."

Article 1. To see if the Town will amend the vote passed under Article 49 at the 1966 Annual Town Meeting so as to change the sum of money to be appropriated, borrowed or otherwise raised for constructing, originally equipping and furnishing an addition to the Jacob Edwards Memorial Library and so as to change the method of financing such project, or to take any other action in connection therewith.

On motion of Finance Committee, duly seconded, it was VOTED: That the vote passed under Article 49 at the 1966 Annual Town Meeting is hereby amended to read as follows: VOTED: (Unanimously) (1) That the sum of \$155,000.00 be and hereby is appropriated for the purpose of constructing, originally equipping and furnishing an addition to the Jacob Edwards Memorial Library, said sum to be in addition to and used in conjunction with the sum of \$50,000.00 allotted for such purposes from Federal Funds under Title II of the Library Services and Construction Act and a sum of money (not less than \$58,150.00) available for such

purposes from trust funds in the custody of the Board of Library Trustees;

(2) That to meet the foregoing appropriation of \$155,000.00, the sum of \$10,000.00 shall be raised in the 1966 tax levy and the Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow the sum of \$145,000.00 at one time or from time to time, under authority of Chapter 44, Section 7, Clause 3 of the General Laws and to issue bonds or notes of the Town therefore, each issue of such bonds or notes to be payable in not more than ten (10) years from its date.

On motion of A. Bellerive, duly seconded, it was VOTED: To dissolve this meeting at 7:40 P.M.

Attest: Clare P. Boyer
Town Clerk

ELECTION OF CANDIDATES

NOVEMBER 8, 1966

COPY OF WARRANT

THE COMMONWEALTH OF MASSACHUSETTS

Worcester, ss:

To either of the Constables of the Town of Southbridge, in said county.

GREETINGS;

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Southbridge who are qualified to vote in the State Election to meet at the several polling places in said Southbridge designated by the Selectmen, to wit: Precinct #1, Mary E. Wells Junior High School; in Precinct #2, West Street School; in Precinct #3, Sacred Heart Parish Hall; in Precinct #4, Eastford Road School; on Tuesday, the Eight Day of November, 1966 for the following purposes:

The polls will be open from 8:00 A.M. to 8:00 P.M.

To bring in their votes to the Election Officers for the election of candidates to the following offices and to vote Yes or No on the following questions:

Senator in Congress; Governor; Lieutenant Governor; Attorney General; Secretary; Treasurer; Auditor; Congressman; Third District; Councilor, Seventh District; Senator, Worcester, Hampden and Hampshire District; Representative in General Court, Fifth Worcester District; District Attorney, Middle District; Register of Probate and Insolvency, Worcester County; County Commissioner, Worcester County; County

Treasurer, Worcester County.

QUESTION No. 1
Proposed Amendment to the Constitution

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held June 11, 1963, received 228 votes in the affirmative and 29 in the negative, and in a joint session of the two branches held May 5, 1965, received YES _____
225 votes in the affirmative and 24 in the negative? NO _____

SUMMARY

The proposed amendment provides that at state elections candidates for Governor and Lieutenant-Governor shall be grouped on the official ballot according to the party that they represent and that it shall not be possible to vote for Governor and Lieutenant-Governor except as a partisan group.

QUESTION No. 2
Proposed Amendment to the Constitution

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held July 16, 1963, received 169 votes in the affirmative and 100 in the negative, and in a joint session of the two branches held May 5, 1965, received YES _____
200 votes in the affirmative and 61 in the negative? NO _____

SUMMARY

The proposed amendment provides that the Governor, for the purpose of making certain structural changes in the executive department, may from time to time prepare reorganization plans to be presented to the General Court. If the General Court fails to disapprove a reorganization plan within sixty days, of its presentation and has not prorogued by the end of such sixty days, the plan at that time shall have the force of law.

QUESTION No. 3
Proposed Amendment to the Constitution

Do you approve of the adoption of an amendment to the con-

stitution summarized below which was approved by the General Court in a joint session of the two branches held June 11, 1963, received 232 votes in the affirmative and 18 in the negative, and in a joint session of the two branches held May 19, 1965, received 159 votes in the affirmative and 91 in the negative? YES _____ NO _____

SUMMARY

The proposed amendment authorized the Commonwealth and the cities and towns therein to provide for municipal industrial development in such manner as the General Court may determine.

QUESTION No. 4

Proposed Amendment to the Constitution

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held July 16, 1963, received 208 votes in the affirmative and 43 in the negative, and in a joint session of the two branches held May 19, 1965 received 219 votes in the affirmative and 39 in the negative? YES _____ NO _____

SUMMARY

The proposed amendment confers considerable authority upon cities and towns with respect to the conduct of municipal government, including the authority to adopt, repeal and amend city and town charters and, in accordance therewith, local ordinances and by-laws. The General Court retains general power to act in relation to cities and towns and classes thereof and, in some circumstances, to enact special laws regarding a particular municipality, including laws for its incorporation, dissolution or merger. Cities and towns are not empowered to act with respect to general elections, taxation, pledges of credit, dispositions of park land, general civil relationships, the punishment of felonies, or the imposition of imprisonment except as the General Court may lawfully confer such powers upon them.

QUESTION No. 5

Law Submitted Upon Referendum After Passage

Do you approve of a law summarized below, which was approved in the House of Representatives by a vote of 118 in the affirmative and 102 in the negative and YES _____

was approved in the Senate by a vote of 21 in the affirmative and 16 in the negative?

NO _____

SUMMARY

The Act imposes a temporary tax upon all retail sales of tangible personal property at the rate of three per cent of the selling price. Sales of certain items are exempted from the tax, including but not limited to sales of food products for human use, articles of clothing, prescription medicines, agricultural machinery and certain publications. The statute contains specific provisions relating to the registration of vendors, the filing of returns and the payment of the amounts collected by such vendors. Vendors may apply to the State Commission for abatements of the amounts owed where they believe such amounts to be excessive, and decisions of the Commission on such applications may be reviewed by the Appellate Tax Board. The Commissioner of Corporations and Taxation shall have the usual powers and remedies provided for tax collection for the collection of the taxes imposed by this section. The State Tax Commission shall issue regulations necessary for proper administration and enforcement of the section.

The Act further imposes a temporary excise upon the storage, use or other consumption in Massachusetts of tangible personal property at the rate of three per cent of the sales price of such property. Sales upon which the retail sales tax described above has been imposed, or which are exempt from the retail sales tax, shall be exempt from the use tax. Sales upon which a tax has been paid in another jurisdiction shall also be exempt. Assessment, abatement and collection of the use tax shall be governed by the provisions which relate to the tax upon retail sales. The tax upon retail sales and the excise upon storage, use or other consumption shall be effective during the period from April 1, 1966 to December 31, 1967.

Each qualified taxpayer shall be entitled to a credit of four dollars for himself, four dollars for his spouse and eight dollars for each qualified dependent, but such credit shall not be allowed if the taxable income of such individual and his spouse exceeds five thousand dollars for the year. In addition to the taxes described above, the Act provides for new excises upon certain banks; new taxes upon the income of certain corporations; new taxes upon cigarettes; a room occupancy excise upon rent paid for the use of hotel rooms and other lodging places; and excises upon sales of certain

alcoholic beverages.

The Act creates the Local Aid Fund for the purpose of providing educational assistance, and authorizes the periodic distribution of amounts from such Fund to the cities and towns. In addition, the Act contains a variety of provisions relating to the program of State aid to public schools, and to its administration.

QUESTION No. 6

Do you approve of an act passed by the General Court in the year nineteen hundred and sixty-six, entitled "An Act imposing a temporary tax on retail sales, and a temporary excise upon the storage, use or other consumption, of certain tangible personal property, revising and imposing certain other taxes and excises, establishing the Local Aid Fund, and providing for the distribution of funds therefrom to cities and towns?"

YES _____
NO _____

QUESTION No. 7

A. Shall licenses be granted to this city (or town) for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?

YES _____
NO _____

B. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

YES _____
NO _____

C. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not be drunk on the premises?

YES _____
NO _____

D. Shall licenses be granted in this city (or town) for the sale of all alcoholic beverages by hotels having a dining room capacity of not less than ninety-nine persons and lodging capacity of not less than fifty rooms?

YES _____
NO _____

QUESTION No. 8

A. Shall the pari-mutuel system of betting on licensed horse races be permitted in this county?

YES _____
NO _____

B. Shall the pari-mutuel system of betting on YES _____
licensed dog races be permitted in this county? NO _____

You are directed to serve this warrant by posting attested copies in (6) six Conspicuous places within the Town at least seven (7) days before holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the same time and place mentioned before.

Given under our hands this first day of November in the Year of Our Lord One Thousand Nine Hundred and Sixty Six.

S. ANTHONY CAPRERA,
Chairman
s/ ARMAND O. BELLERIVE
s/ ARMAND O. DE GRENIER
Board of Selectmen

A true copy,
Attest: s/ Anthony Trifone,
Constable of Southbridge

Worcester, ss:

Southbridge, Mass.
November 1, 1966

Pursuant to the within warrant I have notified and warned the inhabitants of the town of Southbridge by posting up attested copies of the same in six conspicuous places, namely: Town Hall, Art's Spa, Laughnane's News Room, Lippe's Market, Thomas's Variety Store and Billis's Diner and now return the warrant with my doings thereon as above described this 1st day of November, 1966.

s/ Anthony Trifone
Constable
November 1, 1966

RECEIVED
TOWN CLERK'S OFFICE
1966 Nov. 1 PM 4:58
TOWN OF SOUTHBRIDGE
MASSACHUSETTS

Attest: s/ Clare P. Boyer
Town Clerk

A true copy of warrant,
Attest: Clare P. Boyer
Town Clerk

STATE ELECTION.....NOVEMBER 8, 1966

Total Votes Cast.....7,354

| Precincts | 1 | 2 | 3 | 4 | Total |
|--------------------------|------|------|------|------|-------|
| SENATOR IN CONGRESS | | | | | |
| Edward W. Brooke | 1390 | 1068 | 1308 | 641 | 4407 |
| Endicott Peabody | 921 | 627 | 954 | 247 | 2749 |
| Lawrence Gilfedder | 3 | 4 | 10 | 1 | 18 |
| Mark R. Shaw | 0 | 3 | 1 | 0 | 4 |
| Edward J. McCormack, Jr. | ---1 | ---0 | ---0 | ---0 | ---1 |
| Blanks | 54 | 34 | 74 | 14 | 176 |
| GOVERNOR | | | | | |
| John A. Volpe | 1317 | 994 | 1235 | 636 | 4182 |
| Edward J. McCormack, Jr. | 1009 | 723 | 1066 | 250 | 3048 |
| Henning A. Blomen | 1 | 4 | 6 | 3 | 14 |
| John Charles Hedges | 2 | 0 | 1 | 0 | 3 |
| Jacob Gordon | 1 | 0 | 0 | 1 | 2 |
| Blanks | 38 | 15 | 39 | 13 | 105 |
| LIEUTENANT GOVERNOR | | | | | |
| Joseph E. McGuire | 1353 | 963 | 1485 | 371 | 4172 |
| Francis W. Sargent | 871 | 688 | 708 | 480 | 2747 |
| Grace F. Luder | 5 | 4 | 7 | 2 | 18 |
| Francis A. Votano | 11 | 8 | 12 | 5 | 36 |
| Blanks | 128 | 73 | 135 | 45 | 381 |
| ATTORNEY GENERAL | | | | | |
| Francis X. Bellotti | 1342 | 933 | 1498 | 386 | 4159 |
| Elliot L. Richardson | 936 | 747 | 767 | 492 | 2942 |
| Edgar E. Gaudet | 20 | 17 | 22 | 8 | 67 |
| Blanks | 70 | 39 | 60 | 17 | 186 |
| SECRETARY | | | | | |
| Kevin H. White | 1749 | 1285 | 1828 | 574 | 5436 |
| Raymond M. Trudel | 485 | 378 | 352 | 277 | 1492 |
| F. Oliver Drake | 8 | 4 | 9 | 0 | 21 |
| Willy N. Hogseth | 3 | 2 | 6 | 4 | 15 |
| Blanks | 123 | 67 | 152 | 48 | 390 |
| TREASURER | | | | | |
| Robert Q. Crane | 1616 | 1177 | 1718 | 503 | 5014 |
| Joseph E. Fernandes | 581 | 458 | 443 | 327 | 1809 |
| Domenico A. DiGirolamo | 17 | 14 | 23 | 9 | 63 |
| Julia B. Kohler | 2 | 5 | 11 | 1 | 19 |
| Blanks | 152 | 82 | 152 | 63 | 449 |
| AUDITOR | | | | | |
| Thaddeus Buczko | 1497 | 1107 | 1619 | 467 | 4690 |
| John J. Buckley | 698 | 535 | 539 | 375 | 2147 |
| August O. Johnson | 8 | 10 | 18 | 5 | 41 |
| Roger I. Williams | 5 | 5 | 16 | 5 | 31 |
| Blanks | 160 | 79 | 155 | 51 | 445 |

CONGRESSMAN

Third District

| | | | | | |
|----------------------|------|------|------|-----|------|
| Philip J. Philbin | 1917 | 1376 | 1962 | 615 | 5870 |
| Howard A. Miller Jr. | 371 | 306 | 290 | 245 | 1212 |
| Blanks | 80 | 54 | 95 | 43 | 272 |

COUNCILLOR

Seventh District

| | | | | | |
|-----------------|------|------|------|-----|------|
| Walter F. Kelly | 1875 | 1372 | 1891 | 643 | 5781 |
| Blanks | 493 | 364 | 456 | 260 | 1573 |

SENATOR

Worcester & Hampshire

Hampden Dist.

| | | | | | |
|-----------------|------|------|------|-----|------|
| Philip A. Quinn | 1940 | 1404 | 1914 | 660 | 5918 |
| Blanks | 428 | 332 | 433 | 243 | 1436 |

REPRESENTATIVE IN

GENERAL COURT

Fifth Worcester District

| | | | | | |
|------------------------------|--------------|--------------|--------------|--------------|--------------|
| S. Anthony Caprera | 979 | 711 | 1191 | 374 | 3255 |
| Paul J. Corriveau | 1349 | 1001 | 1116 | 518 | 3984 |
| Raymond L. Renaud | 1 | 0 | 0 | 0 | 1 |
| Vincent Walsh | 2 | 1 | 0 | 0 | 3 |
| Blanks | 40 | 24 | 40 | 11 | 115 |

DISTRICT ATTORNEY

Middle District

| | | | | | |
|--------------------|------|------|------|-----|------|
| William T. Buckley | 1896 | 1375 | 1890 | 655 | 5816 |
| Blanks | 472 | 361 | 457 | 248 | 1538 |

REGISTER OF PROBATE

AND INSOLVENCY

Worcester County

| | | | | | |
|-------------------|------|------|------|-----|------|
| F. Joseph Donohue | 1855 | 1347 | 1850 | 631 | 5683 |
| Blanks | 513 | 389 | 497 | 272 | 1671 |

COUNTY COMMISSIONER

Worcester County

| | | | | | |
|--------------------|------|------|------|-----|------|
| William H. Cassidy | 1840 | 1352 | 1865 | 636 | 5693 |
| Blanks | 528 | 384 | 482 | 267 | 1661 |

COUNTY TREASURER

Worcester County

| | | | | | |
|---------------------|------|------|------|-----|------|
| Edward Patrick Bird | 1822 | 1335 | 1847 | 620 | 5624 |
| Blanks | 546 | 401 | 500 | 283 | 1730 |

QUESTION No. 1

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held June 11, 1963, received 228 votes in the affirmative and 29 in the negative, and in a joint session of YES _____ the two branches held May 5, 1965, received 225 votes in the affirmative and 24 in the negative? NO _____

| | | | | | |
|--------|------|-----|------|-----|------|
| YES | 1189 | 848 | 1072 | 505 | 3614 |
| NO | 415 | 367 | 465 | 151 | 1398 |
| Blanks | 764 | 521 | 810 | 247 | 2342 |

QUESTION No. 2
PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held July 16, 1963, received 169 votes in the affirmative and 100 in the negative, and in a joint session YES_____ of the two branches held May 5, 1965, received 200 votes in the affirmative and 61 in the negative? NO_____

| | | | | | |
|--------|------|-----|------|-----|------|
| YES | 1190 | 905 | 1131 | 547 | 3773 |
| NO | 361 | 259 | 362 | 98 | 1080 |
| Blanks | 817 | 572 | 854 | 258 | 2501 |

QUESTION No. 3
PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held June 11, 1963, received 232 votes in the affirmative and 18 in the negative, and in a joint session of YES_____ the two branches held May 19, 1965, received 159 votes in the affirmative and 91 in the negative? NO_____

| | | | | | |
|--------|------|-----|------|-----|------|
| YES | 1215 | 900 | 1165 | 527 | 3807 |
| NO | 294 | 223 | 306 | 120 | 943 |
| Blanks | 859 | 613 | 876 | 256 | 2604 |

QUESTION No. 4
PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held July 16, 1963, received 208 votes in the affirmative and 43 in the negative, and in a joint session of the two branches held May 19, 1965, received 219 votes YES_____ in the affirmative and 39 in the negative? NO_____

| | | | | | |
|--------|------|-----|------|-----|------|
| YES | 1224 | 900 | 1123 | 522 | 3769 |
| NO | 245 | 194 | 293 | 88 | 820 |
| Blanks | 899 | 642 | 931 | 293 | 2765 |

QUESTION No. 5

LAW SUBMITTED UPON REFERENDUM AFTER PASSAGE

Do you approve of a law summarized below, which was approved in the House of Representatives by a vote of 118 in the affirmative and 102 in the neg-YES_____ative and was approved in the Senate by a vote of 21 in the affirmative and 16 in the negative? NO_____

| | | | | | |
|--------|------|------|------|-----|------|
| YES | 1484 | 1092 | 1384 | 660 | 4620 |
| NO | 394 | 292 | 398 | 96 | 1180 |
| Blanks | 490 | 352 | 565 | 147 | 1554 |

QUESTION No. 6

Do you approve of an act passed by the General Court in the year nineteen hundred and sixty-six, entitled "An Act imposing a temporary tax on retail sales, and a temporary excise upon the storage, use or other consumption, of certain tangible personal property, revising and imposing certain other taxes YES_____and excises, establishing the Local Aid Fund, and providing for the distribution of funds therefrom to cities and towns?" NO_____

| | | | | | |
|--------|------|-----|------|-----|------|
| YES | 1142 | 869 | 1077 | 520 | 3608 |
| NO | 415 | 323 | 446 | 133 | 1317 |
| Blanks | 811 | 544 | 824 | 250 | 2429 |

QUESTION No. 7

A. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whisky, YES_____rum, gin, malt beverages, wines and all other alcoholic beverages)? NO_____

| | | | | | |
|--------|------|------|------|-----|------|
| YES | 1583 | 1198 | 1510 | 621 | 4912 |
| NO | 203 | 157 | 231 | 98 | 689 |
| Blanks | 582 | 381 | 606 | 184 | 1753 |

B. Shall licenses be granted in this city (or town) YES_____for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)? NO_____

| | | | | | |
|--------|------|------|------|-----|------|
| YES | 1498 | 1145 | 1443 | 601 | 4687 |
| NO | 182 | 135 | 210 | 85 | 612 |
| Blanks | 688 | 456 | 694 | 217 | 2055 |

C. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises? YES _____ NO _____

| | | | | | |
|--------|------|------|------|-----|------|
| YES | 1512 | 1145 | 1460 | 610 | 4727 |
| NO | 170 | 128 | 182 | 77 | 557 |
| Blanks | 686 | 463 | 705 | 216 | 2070 |

D. Shall licenses be granted in this city (or town) for the sale of all alcoholic beverages by hotels having a dining room capacity of not less than ninety-nine persons and lodging capacity of not less than fifty rooms? YES _____ NO _____

| | | | | | |
|--------|------|------|------|-----|------|
| YES | 1446 | 1120 | 1373 | 591 | 4530 |
| NO | 197 | 165 | 218 | 80 | 660 |
| Blanks | 725 | 451 | 756 | 232 | 2164 |

QUESTION No. 8

A. Shall the pari-mutuel system of betting on licensed horseraces be permitted in this county? YES _____ NO _____

| | | | | | |
|--------|-----|-----|-----|-----|------|
| YES | 973 | 720 | 998 | 331 | 3022 |
| NO | 798 | 637 | 733 | 382 | 2550 |
| Blanks | 597 | 379 | 616 | 190 | 1782 |

B. Shall the pari-mutuel system of betting on licensed dog races be permitted in this county? YES _____ NO _____

| | | | | | |
|--------|-----|-----|-----|-----|------|
| YES | 866 | 643 | 922 | 300 | 2731 |
| NO | 837 | 670 | 748 | 397 | 2652 |
| Blanks | 665 | 423 | 677 | 206 | 1971 |

A true record of the votes cast as returned by the precinct officers and tabulated by the Town Clerk.

The Board of Selectmen affixed their signatures to forms returned to Secretary's Office by the Town Clerk on November 14, 1966. (Election returns) The Board of Selectmen also abided to Chapter III, of the General Laws.

On November 14, 1966 the Town Clerk also forwarded the

election returns of the office of County Commissioner to the Clerk of Courts, Worcester Court House, Worcester, Mass. The office of County Treasurer, to the City Commissioner, Worcester, Mass.

The following is a report of the precincts:

| | | |
|---------------------|------|----------------------------|
| Prec. #1 votes cast | 2368 | reported on Nov. 9, 4:35AM |
| Prec. #2 votes cast | 1736 | reported on Nov. 9, 5:20AM |
| Prec. #3 votes cast | 2347 | reported on Nov. 9, 4:30AM |
| Prec. #4 votes cast | 903 | reported on Nov. 9, 2:50AM |

The result of the ballot was announced at 6:25 AM on Nov. 9, 1966 by the Town Clerk.

Attest: Clare P. Boyer
Town Clerk

NOTE: SUBJECT: Central Tabulating Facility established by Kevin H. White, Secretary of the Commonwealth. The Town Clerk and each precinct clerk telephoned requested results to the Central Tabulating Facility or place.

SPECIAL TOWN MEETING DECEMBER 5, 1966

**COPY OF WARRANT
COMMONWEALTH OF MASSACHUSETTS**

Worcester, ss:

To either of the constables of the Town of Southbridge, in said county.

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the town of Southbridge, qualified to vote in town affairs, to meet at the Town Hall, in said Southbridge, on Monday, December 5, 1966 at 7:30 P.M., then and there to act on the following articles:

Article 1. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen as to the laying out of a public way a certain street to be known as Surrey Lane from the Easterly sideline of the 1940 acceptance of Lebanon Hill, Easterly for a distance of about 451 feet, or act anything thereon.

Article 2. To see if the Town will vote to raise and

appropriate, borrow or transfer emergency funds for the Highway Department of \$6,000.00 for Snow and Ice, \$1,500.00 for Gasoline and Oil, and \$1,000.00 for Road Machinery Maintenance, or act anything thereon.

Article 3. Shall the Town accept the provisions of Sections sixteen to sixteen.I, inclusive, of Chapter Seventy-One of the General Laws, providing for the establishment of a regional school district, together with the towns of Charlton, Dudley, Oxford and Webster, and the construction, maintenance and operation of a regional school by the said district in accordance with the provisions of a proposed agreement filed with the Selectmen?

YES _____

NO _____

Article 4. To see if the Town will vote in accordance with Section 3 and 7 of Chapter 40 of the General Laws of Massachusetts to authorize the Board of Selectmen to lease until March 31, 1967 property known as the Big Pond area to the rear of the West Street School owned by William A. Swiacki and Charlotte L. Swiacki, to be used for snow removal purposes, upon such terms and conditions as the Board of Selectmen might determine and to raise and appropriate, borrow and transfer a sufficient sum of money to cover the cost of such lease, or act anything thereon.

Article 5. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Two Hundred and Eighty Dollars (\$280.00) to cover the cost of insurance coverage for the Auxiliary Police through the Auxiliary Police Association, Inc., or act anything thereon.

Article 6. To see if the Town will vote to create a special unpaid committee to be known as the Southbridge School Building Needs Committee, to consist of ten members, five of which are to be appointed by the Board of Selectmen and five of which are to be appointed by the School Committee for the purpose of studying, assessing and recommending to the citizens of the Town of Southbridge the present and future building needs of the Southbridge Public School System, or act anything thereon.

Article 7. To see if the Town will vote to amend the following Classification as contained in Exhibit A of the Classification Plan of Article MCX of the Town By-Laws, as amended from time to time, so as to read as follows:

| EXHIBIT A | |
|---------------------|--------------------|
| Classification Plan | |
| <u>Pay Scale</u> | <u>Class Title</u> |
| F - 6 | Fire Chief |

or act anything thereon.

Article 8. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen as to the laying out of a public way a certain street to be known as Morris Street from the Southerly end of the 1961 layout of said Morris Street, Southerly for a distance of about 123 feet, or act anything thereon.

Article 9. To see if the Town will vote to transfer the sum of Seventy-Five Dollars (\$75.00) from the Board of Health Travel Expense Account to the Office Expense Account, or act anything thereon.

Article 10. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Ten Thousand Dollars (\$10,000.00) for the Veterans' Benefits Account, or act anything thereon.

Article 11. To see if the Town will vote to transfer Ten Thousand Dollars (\$10,000.00) from the Board of Public Welfare General Relief Expense Account to the Medical Assistance Expense Account, or act anything thereon.

Article 12. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Two Thousand Four Hundred Seventy-Five Dollars and Seventy Six Cents (\$2,475.76) for the Interest on Revenue Loans Account, or act anything thereon.

Article 13. To see if the Town will vote to authorize the transfer of One Hundred and Fifteen Dollars and Fifty Cents (\$115.50) from the Police Division, Special Police, Matrons, etc. Account to the Police Division, Police Chief Salary Account, or act anything thereon.

Article 14. To see if the Town will vote to authorize the transfer of One Thousand Five Hundred Dollars (\$1,500.00) from the Police Division, Officers' Training School Account to the Police Division, Special Officers, Matrons. etc. Salary Account: said monies to be used to compensate members of the local Police Department for extra duty time incurred during the Sesquicentennial Celebration held in May of 1966, and for members of out of town police requisitioned as per Authority of Chapter 41, Section 99, as amended, by Chapter 382, Acts of 1965 of the General Laws, or act anything thereon.

Article 15. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen as to the laying out of a public way a certain street to be known as Brentwood Drive from the Southwesterly sideline of the 1966 layout of Morris St. Southwesterly for a distance of about 909 feet, or act anything thereon.

Article 16. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of One Thousand Four Hundred Dollars (\$1,400.00) for the demolition of the

Mill Street houses at 164 and 168 Mill Street, or act anything thereon.

You are directed to serve this warrant by posting attested copies in (6) conspicuous places within the Town at least (7) seven days before holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the same time and place mentioned before.

Given under our hands this 28th day of November in the Year of Our Lord One Thousand Nine Hundred and Sixty-six.

s/ S. ANTHONY CAPRERA,
Chairman

s/ ARMAND O. BELLERIVE

s/ ARMAND O. DE GRENIER
Board of Selectmen

A true copy,

Attest: s/ Anthony Trifone
Constable of Southbridge

Southbridge, Mass.
November 28, 1966

Worcester, ss:

Pursuant to the within warrant I have notified and warned the inhabitants of the Town of Southbridge by posting up attested copies of the same in six conspicuous places namely: Town Hall, Art's Spa, Laughnane's News Room, Lippe's Market, and Billis's Diner and now return the warrant with my doings thereon as above described this 28th day of November, 1966.

s/ Anthony Trifone
Constable of Southbridge
November 28, 1966

RECEIVED
TOWN CLERK'S OFFICE
1966 Nov. 28 PM 6:59
TOWN OF SOUTHBRIDGE
MASSACHUSETTS

Attest: s/ Clare P. Boyer
Town Clerk

A true copy of Warrant.

Attest: Clare P. Boyer
Town Clerk

SPECIAL TOWN MEETING DECEMBER 5, 1966

At 7:30 P.M. the Town Clerk called the meeting to order and entertained a motion for a recess because the voters coming into the auditorium to attend the meeting were being checked-off the voting lists.

On motion of R. Brousseau, duly seconded, it was VOTED: That a recess be taken at this time.

At 7:55 P.M. Selectman Caprera declared that the recess was over and the meeting resumed.

"Our town moderator is still indisposed and we must nominate a moderator for this meeting. There are so many legal ramifications pertaining to this meeting that we, the selectmen, felt that W. Snyder, Esq. should serve as the moderator for this meeting. I now nominate Walter Snyder to act as moderator for this evening." Nomination seconded. Mr. E. Ryan addressed the meeting and stated: "I would prefer that we nominate another person than the Town Counsel. Possibly, some of us here present might desire a ruling from our Town Counsel during this meeting. I nominate Raymond Pervier as moderator for this evening." Nomination seconded. Atty. Walter Snyder withdrew. Nominations closed.

VOTED: That Raymond Pervier act as the moderator for this meeting.

VOTED: That the reading of the warrant by the Town Clerk be dispensed with.

The Officer's return of warrant was being read by the Town Clerk when Mr. E. Ryan questioned me, "Did you ever see a warrant presented like this one this evening?" (said warrant also contained recommendations of Finance Committee) I replied, "No." He further stated, "That Article 1 should be read before it was voted that the reading of the warrant by the Town Clerk be dispensed with." Article 1 was read. Motion by E. Ryan, duly seconded it was

VOTED: That the reading of the remaining articles appearing in warrant by the Town Clerk be dispensed with.

The moderator announced: "Per our usual custom the recommendations of the Finance Committee are accepted as motions and duly seconded. Substitute motions may be presented from the floor."

Article 1. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen as to the laying out of a public way a certain street to be known as Surrey Lane from the Easterly sideline of the 1940 acceptance of Lebanon Hill, Easterly for a distance of about 451 feet, or act anything thereon.

Recommendation of Finance Committee. To refer to the Town Meeting.

On motion of Selectman A. Bellerive, duly seconded, it was VOTED: (Unanimously) To accept the report of the Board of Selectmen as to the laying out of a public way a certain street to be known as Surrey Lane from the Easterly sideline of the 1940 acceptance of Lebanon Hill, Easterly for a distance of about 451 feet.

No Land Damages per Selectmen.

Layout of Surrey Lane and Plan filed with Town Clerk on November 22, 1966.

Note: Before vote was taken on foregoing, Mr. E. Ryan, a member of the Southbridge Planning Board explained procedures in accordance to G. L. on the accepting of streets. He also stated: "That the layout of a street should be read."

Article 2. To see if the Town will vote to raise and appropriate, borrow or transfer emergency funds for the Highway Department of \$6,000.00 for Snow and Ice, \$1,500.00 for Gasoline and Oil, and \$1,000.00 for Road Machinery Maintenance, or act anything thereon.

Mr. E. Ryan spoke of expenditures and different appropriations relevant to Highway Department. He questioned Secretary of Finance Committee. "Can you tell me which elective board in the town of Southbridge has charge of this department?" Mr. Dumas replied: "The Selectmen."

Mr. Caprera, selectman, commented on the appropriations and transfers requested by Joseph Benoit, the Superintendent of streets and commented on a "job well done. Please show your appreciation by applauding." Long applause followed. On motion of Finance Committee, duly seconded, it was VOTED: (Unanimously) In the affirmative for \$4,000.00 for Snow and Ice; \$500.00 for Gas & Oil; and \$500.00 for Road and Machinery Maintenance for a total of \$5,000.00 from the Excess and Deficiency Account.

Article 3. Shall the Town accept the provisions of Sections sixteen to sixteen 1, inclusive, of Chapter Seventy-One of the General Laws, providing for the establishment of a regional school district, together with the towns of Charlton, Dudley, Oxford and Webster, and the construction, maintenance and operation of a regional school by the said district in accordance with the provisions of a proposed

agreement filed with the Selectmen? Yes_____

No_____

1. Voting Lists used to check IN all registered voters attending this meeting.

2. Paper ballots printed and used by the voters.

| | | | |
|--|-------------|----------|-----|
| Result of vote cast: | Affirmative | 164 | |
| | Negative | 80 | |
| | Blanks | <u>2</u> | |
| | Total | | 246 |
| Number of ballots printed | 1,000 | | |
| Number of Unused ballots | 754 | | |
| Ballot box reading of Prec. #1 Box | 108 | | |
| Ballot box reading of Prec. #3 Box | 138 | | |
| Number of names checked off the voting lists | | 246 | |
| Number of Used ballots | | 246 | |

Note: Atty. Snyder, our Town Counsel pointed out the correction in Article 3. sixteen l should read sixteen I. I stated: "That the printed ballots read sixteen l, and that said ballots should read sixteen I."

The Finance Committee was in favor of the establishment of the school.

Article 4. To see if the Town will vote in accordance with Section 3 and 7 of Chapter 40 of the General Laws of Massachusetts to authorize the Board of Selectmen to lease until March 31, 1967 property known as the Big Pond area to the rear of the West Street School owned by William A. Swiacki and Charlotte L. Swiacki, to be used for snow removal purposes, upon such terms and conditions as the Board of Selectmen might determine and to raise and appropriate, borrow and transfer a sufficient sum of money to cover the cost of such lease, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 5. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Two Hundred and Eighty Dollars (\$280.00) to cover the cost of insurance coverage for the Auxiliary Police through the Auxiliary Police Association, Inc., or act anything thereon.

On motion of Finance Committee duly seconded, it was VOTED: Indefinite postponement.

Article 6. To see if the Town will vote to create a special unpaid Committee to be known as the Southbridge School

Building Needs Committee, to consist of ten members, five of which are to be appointed by the Board of Selectmen and five of which are to be appointed by the School Committee for the purpose of studying, assessing and recommending to the citizens of the Town of Southbridge the present and future building needs of the Southbridge Public School System, or act anything thereon.

Recommendation of Finance Committee To refer to the town meeting.

On motion of E. Ryan, duly seconded, it was VOTED: Indefinite postponement.

Article 7. To see if the Town will vote to amend the following Classification as contained in Exhibit A of the Classification Plan of Article MCX of the Town By-Laws, as amended from time to time, so as to read

EXHIBIT A
Classification Plan

| <u>Pay Scale</u> | <u>Class Title</u> |
|------------------|--------------------|
| F-6 | Fire Chief |

or act anything thereon.

The moderator announced: "Two thirds vote necessary for this vote."

On motion of Finance Committee, duly seconded, it was VOTED: (Unanimously) In the affirmative.

Article 8. To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen as to the laying out of a public way a certain street to be known as Morris Street from the Southerly end of the 1961 layout of said Morris Street, Southerly for a distance of about 123 feet, or act anything thereon.

On motion of Finance Committee and duly seconded Indefinite postponement.

Substitute motion presented by A. Bellerive, Selectman, duly seconded but defeated.

To accept the report of the Board of Selectmen as to the laying out of a public way a certain street to be known as Morris Street from the Southerly end of the 1961 layout of said Morris Street Southerly for a distance of about 123 feet.

No Land Damages per Selectmen.

Layout of Morris Street and Plan filed with Town Clerk on November 22, 1966.

| | | |
|--------------------------|-------------|----|
| Hand count by moderator: | Affirmative | 58 |
| | Negative | 77 |

Finance Committee's motion carried.
VOTED: Indefinite postponement.

Mr. E. Ryan of the Planning Board spoke against the acceptance. Mr. R. Pontbriand, also a member of the Planning Board, was in favor of its acceptance.

Atty. Harold Peterson representing Mr. & Mrs. Albert Peck who are developing the Morris Street end of Brentwood Drive asked that Article 15 be advanced on the warrant since Brentwood Drive could not be accepted without the stretch of Morris Street leading to it being accepted.

Motion by Atty. Peterson that Article 15 be advanced on the warrant, duly seconded and it was so voted.

Before action was taken on Article 15 a motion to reconsider Article 8 was made, seconded and carried.

The moderator read the following substitute motion:
To accept the report of the Board of Selectmen as to the laying out of a public way a certain street to be known as Morris Street from the Southerly end of the 1961 layout of said Morris Street Southerly for a distance of about 123 feet.

No Land Damages per Selectmen.

Said substitute motion duly seconded and it was
VOTED: To accept the report of the Board of Selectmen as to the laying out of a public way a certain street to be known as Morris Street from the Southerly end of the 1961 layout for a distance of about 123 feet.

No Land Damages per Selectmen.

Article 15. To see if the Town will vote to hear, act on and accept the report of the Board of Selectmen as to the laying out of a public way a certain street to be known as Brentwood Drive from the Southwesterly sideline of the 1966 layout of Morris Street, Southwesterly for a distance of about 909 feet, or act anything thereon.

On motion of Finance Committee, duly seconded
Indefinite postponement.

Substitute motion presented by A. Bellerive, Selectman, and it was duly seconded.

To accept the report of the Board of Selectmen as to the lay-

ing out of a public way a certain street to be known as Brentwood Drive from the Southwesterly sideline of the 1966 layout of Morris Street, Southwesterly for a distance of about 909 feet.

During pros and cons Atty. Peterson moves previous question, so seconded and voted.

VOTED: To accept the report of the Board of Selectmen as to the laying out of a public way a certain street to be known as Brentwood Drive from the Southwesterly sideline of the 1966 layout of Morris Street, Southwesterly for a distance of about 909 feet.

No Land Damages per Selectmen.

Layout and Plan filed with Town Clerk November 22, 1966.

Article 9. To see if the Town will vote to transfer the sum of Seventy-Five (\$75.00) from the Board of Health Travel Expense Account to the Office Expense Account, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative.

Article 10. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Ten Thousand (\$10,000.00) Dollars for the Veterans' Benefits Account, or act anything thereon.

The moderator read the Finance Committee's motion (or recommendation) as printed and then announced: "That the Finance Committee had submitted to him prior to the meeting the following motion."

On motion of Finance Committee, duly seconded, it was VOTED: Indefinite postponement.

Article 11. To see if the Town will vote to transfer Ten Thousand (\$10,000.00) Dollars from the Board of Public Welfare General Relief Expense Account to the Medical Assistance Expense Account, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative.

Article 12. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Two Thousand Four Hundred Seventy-Five Dollars and Seventy Six Cents (\$2,475.76) for the Interest on Revenue Loans Account, or act anything thereon.

On motion of Finance Committee, duly seconded, it was VOTED: In the affirmative for \$2,475.76 from the Finance Committee Reserve Fund.

Article 13. To see if the Town will vote to authorize the transfer of One Hundred and Fifteen Dollars and Fifty Cents (\$115.50) from the Police Div., Special Police, Matrons, etc. Account to the Police Division, Police Chief Salary Account, or act anything thereon.
On motion of Finance Committee, duly seconded
Indefinite postponement.

Substitute motion presented by Chief O. Desrosiers, duly seconded, it was

VOTED: (Overwhelmingly) That the Town authorize the transfer of One Hundred Fifteen Dollars and Fifty Cents (\$115.50) from the Police Div., Special Police, Matrons, etc. Account to the Police Chief Salary Account.

Article 14. To see if the Town will vote to authorize the transfer of One Thousand Five Hundred Dollars (\$1,500.00) from the Police Div. Officers' Training School Account to the Police Div., Special Officers, Matrons, etc. Account; said monies to be used to compensate members of the local Police Department for extra duty time incurred during the Sesquicentennial Celebration held in May of 1966, and for members of out-of-town police requisitioned as per Authority of Chapter 41, Section 99, as amended by Chapter 382, Acts of 1965 of the General Laws, or act anything thereon.

On motion of Finance Committee, duly seconded
Indefinite postponement.

Substitute motion presented by Chief O. Desrosiers, duly seconded, it was

VOTED: (Overwhelmingly) That the Town authorize the transfer of One Thousand Five Hundred Dollars (\$1,500.00) from the Police Div., Officers' Training School Account to the Police Div., Special Officers, Matrons, etc. Salary Account; said monies to be used to compensate members of the local Police Department for extra duty time incurred during the Sesquicentennial celebration held in May of 1966 and for members of out-of-town police requisitioned as per Authority of Chapter 41, Section 99, as amended by Chapter 382, Acts of 1965 of the General Laws.

Article 16. To see if the Town will vote to raise and appropriate, borrow or transfer the sum of One Thousand Four Hundred Dollars (\$1,400.00) for the demolition of the Mill Street Houses at 164 and 168 Mill Street, or act anything thereon.

On motion of Finance Committee, duly seconded, it was
VOTED: In the affirmative for \$1,400.00 out of the Finance Committee Reserve Fund.

On motion of A. Bellerive, Selectman, duly seconded, it was

VOTED: To dissolve this meeting at 10:24 P.M.

NOTE: Re. Article 3.

After the ballots had been cast and were being tabulated etc. The Town Counsel informed the moderator that the meeting would be discontinued until the tabulation had been completed. The moderator so informed the voters.

After a lapse of ten minutes or so, Atty. Peterson questioned: "Why not continue with the rest of the warrant?" The moderator accepted the Town Counsel's decision...not to continue the meeting until the tabulation had been completed. However, after the second motion had been made and duly seconded to continue with the warrant, the moderator questioned the Town Counsel: "Have I got the right to refuse these motions?" At this point, the Town Counsel advised the moderator to continue with the warrant.

Motion carried.

The meeting was continued.

Attest: Clare P. Boyer
Town Clerk

STATE AUDITOR'S RETURN TO TOWN CLERK

THE COMMONWEALTH OF MASSACHUSETTS

DEPARTMENT OF CORPORATIONS AND TAXATIONS

BUREAU OF ACCOUNT

REPORT OF AN AUDIT

OF

THE ACCOUNTS OF

THE TOWN OF SOUTHBRIDGE

FOR THE FISCAL YEAR 1965

MADE IN ACCORDANCE WITH THE PROVISIONS OF

CHAPTER 44, GENERAL LAWS

November 7, 1966

To the Board of Selectmen
Mr. S. Anthony Caprera, Chairman
Southbridge, Massachusetts

Gentlemen:

I submit herewith my report of an audit of the books and accounts of the town of Southbridge for the fiscal year 1965, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. William Schwartz, Assistant Chief of Bureau.

Very truly yours,

Arthur H. MacKinnon
Director of Accounts

AHM:gbs

Mr. Arthur H. MacKinnon
Director of Accounts
Department of Corporations and Taxation
Boston, Massachusetts

Sir:

In accordance with your instructions, I have made an audit of the books and accounts of the town of Southbridge for the fiscal year 1965, and submit the following report thereon:

The financial transactions, as recorded on the books of the several departments receiving or disbursing money for the town or committing bills for collections, were examined, checked, and verified by comparison with the books and records of the town accountant and the town treasurer.

The town accountant's ledger was analyzed, the appropriation accounts being compared with the town clerk's records of financial votes passed by the town meetings and with the finance committee's authorizations of transfers from the reserve fund. The necessary audit adjustments were made, and a balance sheet, a copy of which is appended to this report, was prepared showing the financial condition of the town on December 31, 1965.

The balance sheet shows overdrafts in the Chapter 90 highway accounts totaling \$6,203.57. As in previous audits, attention is directed to the provisions of Section 6A, Chapter 44, General Laws, which provide that the treasurer, with the approval of the selectmen, may issue a temporary loan in anticipation of State and County reimbursements, thereby avoiding unlawful overdrafts.

In checking the original vouchers on file, it was noted that payments had been made to certain town officials for expenses incurred for out-of-State travel although no specific appropriation had been made therefor as required by clause 34 of Section 5, Chapter 40, General Laws.

The books and accounts of the town treasurer were examined and checked in detail. The recorded receipts were analyzed and compared with the town accountant's books, with the departmental records of payments to the treasurer, and with other sources from which money was paid into the town treasury. The disbursements were checked with the warrants approved by the selectmen and with the accountant's books.

The cash book additions were verified, and the treasurer's cash balance on January 31, 1966 was proved by actual count of the cash in the office and by reconciliation of bank balances with statements furnished by the banks of deposit.

The maturing debt and interest payments were proved with the amounts falling due and were checked with the cancelled securities on file. The outstanding coupons on January 31, 1966 were listed and reconciled with the balance in the bond and coupon account, as shown by a statement received from the bank of deposit.

The records of payroll deductions for Federal and State taxes and for group insurance premiums were examined. The deductions were footed, the payments to the proper agencies were verified, and the balances on hand were reconciled with the controlling ledger accounts.

The records of tax titles and tax possessions held by the town were examined and checked. The amounts transferred to the tax title account were checked with the collector's books, the reported redemptions and sales were compared with the treasurer's recorded receipts, the foreclosures were verified, and the tax titles and tax possessions on

hand were listed, reconciled with the accountant's ledger controls, and checked with the records at the Registry of Deeds.

The securities and savings bank books representing the investments of the several trust and retirement funds in the custody of the town treasurer and the trustees were examined and listed. The income and withdrawals were verified, and the balances were compared with the books of the town accountant, and, in the case of the retirement funds, with the records of the retirement board.

The records of collections from parking meters were examined, footed, and compared with the treasurer's recorded receipts.

The books and accounts of the town collector were examined and checked in detail. The tax, excise, and assessment accounts outstanding at the time of the previous audit, as well as all subsequent commitments, were audited and proved. The recorded collections were checked with the payments to the treasurer, as shown by the treasurer's and accountant's books, the abatements, as entered, were compared with the assessors' records of abatements granted, the transfers to the tax title account were proved, and the outstanding accounts were listed and reconciled with the ledger controls.

The outstanding tax, excise, and assessment accounts were further verified by mailing notices to a number of persons whose names appeared on the books as owing money to the town, and from the replies received, it appears that the accounts, as listed, are correct.

The records of deferred sewer and sidewalk assessments were examined. The payments in advance were compared with the treasurer's recorded receipts, the amounts added to taxes were verified, and the apportionments due in future years were listed and proved with the accountant's ledger.

The financial records of the town clerk were examined and checked. The collections on account of dog and sporting licenses issued, and from miscellaneous recordings and charges were verified and compared with the payments to the town treasurer and to the Division of Fisheries and Game. The cash book additions were verified, and the cash balance on January 31, 1966 was proved by actual count of the cash in the office and by reconciliation of the bank bal-

ance with a statement furnished by the bank of deposit.

The surety bonds of the officials required by law to furnish them were examined and found to be in proper form.

The records of departmental cash collections by the board of selectmen and the sealer of weights and measures, as well as by the police, fire, health, public welfare, school, library, and cemetery departments, and by all other departments collecting money for the town, were examined and checked. The payments to the town treasurer were verified by comparison with the treasurer's and the accountant's books, and the cash on hand in the several departments, including petty cash advances, was proved by actual count.

Appended to this report, in addition to the balance sheet, are tables showing reconciliations of the several cash accounts, summaries of the tax, excise, assessment, tax title, and departmental accounts, as well as schedules showing the transactions and condition of the trust and retirement funds.

On behalf of my assistants and for myself, I wish to express appreciation for the cooperation received from the several town officials during the progress of the audit.

Respectfully submitted,

William Schwartz
Assistant Chief of Bureau

WS:gb

TOWN OF SOUTHBRIDGE
BALANCE SHEET - DECEMBER 31, 1965

GENERAL ACCOUNTS

| <u>Assets</u> | | <u>Liabilities and Reserves</u> | |
|-----------------------|--------------|---------------------------------|--------------|
| Cash | \$474,106.30 | Payroll Deductions: | |
| Accounts Receivable: | | Federal Taxes | \$ 15,826.04 |
| Taxes: | | State Taxes | 2,023.32 |
| Levy of 1962: | | | \$ 17,849.36 |
| Real Estate | \$ 672.14 | Guarantee Deposits: | |
| Levy of 1963: | | Plans and Bids | 2,755.00 |
| Personal Property | 453.88 | Dog Licenses for County | 61.25 |
| Real Estate | 2,485.15 | Tailings - Unclaimed Checks | 635.49 |
| Levy of 1964: | | | |
| Personal Property | 1,898.04 | Trust Fund Income: | |
| Real Estate | 12,230.01 | Jesse J. Angell Charity | 31.27 |
| Levy of 1965: | | Alexis Boyer Jr. School | 11.29 |
| Personal Property | 6,869.97 | Ella M. Cole School | 752.80 |
| Real Estate | 69,836.18 | Mary Mynott Library | 94.27 |
| | | Mabel Murphy Cemetery | 104.80 |
| Motor Vehicle Excise: | | Adah L. Stedman Cemetery | 110.46 |
| Levy of 1962: | 1,448.97 | Cemetery Perpetual Care | 213.47 |
| Levy of 1963: | 4,459.63 | | |
| Levy of 1964: | 4,225.63 | | 1,318.36 |

| | | | |
|-----------------------------|-----------|-----------|----------------------------|
| Levy of 1965: | 17,784.28 | | |
| Special Taxes: | | | |
| In Litigation | | 27,918.51 | Recoveries: |
| | | | Disability Assistance |
| | | | Old Age Assistance |
| | | 328.80 | Medical Assistance for |
| | | | the Aged |
| | | | 1,683.36 |
| Special Assessments: | | | |
| Sewer: | | | |
| Added to Taxes 1964 | 15.00 | | |
| Added to Taxes 1965 | 76.99 | | |
| Committed Interest: | | | |
| Levy of 1964 | 2.40 | | |
| Levy of 1965 | 14.89 | | |
| | | 109.28 | |
| Accounts Receivable: | | | |
| Tax Titles and Possessions: | | | Federal Grants: |
| Tax Titles | 1,169.30 | | Disability Assistance: |
| Tax Possessions | 3,773.31 | | Administration |
| | | | Assistance |
| | | 4,942.61 | Aid to Dependent Children: |
| | | | Administration |
| | | | Aid |
| Departmental: | | | Old Age Assistance: |
| Selectmen | 2,000.00 | | Administration |
| Ambulance | 115.00 | | Assistance |
| Health | 548.50 | | Medical Assistance for |
| General Relief | 4,010.59 | | the Aged: |
| Aid to Dependent | | | Administration |
| Children | 13,043.16 | | Assistance |
| Old Age Assistance | 11.20 | | School: |
| Veterans' Service | 47,319.78 | | |
| School | 462.90 | | |
| | | | 2,177.02 |

| | | | |
|---------------------------------------|----------|---|------------|
| Cemetery | 370.00 | Smith-Hughes and George-Barden Funds | 12,598.87 |
| Aid to Highways: | | National Defense | 2,059.74 |
| State | 6,100.70 | Education | |
| County | 4,050.35 | | 74,497.09 |
| Loans Authorized - Sewer | | Revolving Funds: | |
| | | School Lunch | 10,034.18 |
| | | School Athletics | 13,450.66 |
| | | | 23,484.84 |
| Unprovided For or Overdrawn Accounts: | | Appropriation Balances: | |
| Overdrawn Appropriations: | | Revenue: | |
| Highways: | | General, | 113,684.21 |
| Chapter 90 Maintenance | | Non-Revenue: | |
| 1965 | 4,000.00 | Sewer Construction | 7,537.42 |
| Chapter 90 Construction- | | | 121,221.63 |
| Pleasant Street 1963 | | | |
| | 2,203.57 | Loans Authorized and Unissued | 135,000.00 |
| | | Overestimates 1965: | |
| | | State Recreation Areas | 882.13 |
| | | Assessment | |
| | | County Tax | 3,415.21 |
| | | Sale of Real Estate Fund | 4,297.34 |
| | | Sale of Cemetery Lots Fund | 4,000.00 |
| | | Receipts Reserved for Appropriation: | 1,210.00 |

| | | |
|-----------------------------------|-----------|---------------------|
| Parking Meters | 5,314.11 | |
| State Aid to Libraries | 8,261.50 | |
| Sewer | 4,566.51 | 18,142.12 |
| | | |
| Reserve Fund - Overlay Surplus | | 7,313.45 |
| | | |
| Overlays Reserved for Abatements: | | |
| Levy of 1964 | 756.78 | |
| Levy of 1965 | 5,754.77 | 6,511.55 |
| | | |
| Revenue Reserved Until Collected: | | |
| Motor Vehicle Excise | 17,918.51 | |
| Special Tax | 328.80 | |
| Special Assessment | 109.28 | |
| Tax Title and Possession | | |
| | 4,942.61 | |
| Departmental | 67,881.13 | |
| Aid to Highway | 10,151.05 | 111,331.38 |
| | | |
| Surplus Revenue | | <u>289,280.74</u> |
| | | |
| | | <u>\$821,086.62</u> |

DEFERRED REVENUE ACCOUNTS

| | |
|------------------------------------|--|
| Apportioned Assessments - Not Due: | Apportioned Sewer Assessment Revenue: |
| Sewer \$ 6,904.00 | Due in 1966 to 1974, Inclusive \$ 6,904.00 |
| Sidewalk 150.00 | |
| | Apportioned Sidewalk Assessment Revenue: |
| | Due in 1966 to 1967, inclusive 150.00 |
| | <u>\$ 7,054.00</u> |
| | <u>\$ 7,054.00</u> |

DEBT ACCOUNTS

| | |
|---------------------------|-----------------------------|
| Net Funded or Fixed Debt: | Serial Loans: |
| Inside Debt Limit: | Inside Debt Limit: |
| General \$755,000.00 | School Project \$600,000.00 |
| | Sewer 155,000.00 |
| Outside Debt Limit: | |
| General 300,000.00 | Outside Debt Limit: |
| | School Project 300,000.00 |
| | <u>\$1,055,000.00</u> |
| | <u>\$1,055,000.00</u> |

TRUST ACCOUNTS

| | |
|---|-------------------------------|
| Trust Funds: | In Custody of Town Treasurer: |
| Cash and Securities: | Jesse J. Angell Charity |
| In Custody of Town Treasurer \$119,020.35 | Fund \$ 2,418.54 |
| In Custody of Trustees 244,647.20 | Alexis Boyer Jr. School |
| | Fund 726.51 |

| | |
|--------------------------|-----------|
| Ella M. Cole School Fund | 3,000.00 |
| Mary Mynott Library Fund | 1,000.00 |
| Cemetery Funds: | |
| Mabel Murphy | 2,000.00 |
| Adah Stedman | 1,000.00 |
| Ruth Stedman | 1,000.00 |
| S. Louise Orr | 10,000.00 |
| General Care | 25,000.00 |
| Perpetual Care | 72,875.30 |

119,020.35

In Custody of Trustees:

| | |
|----------------------------|------------|
| Library Funds: | |
| Pilsudski Book | 226.53 |
| Polish Youth Committee | |
| Microfilm | 80.23 |
| Grace M. Edwards | 139,263.71 |
| Hannah M. Edwards | 49,833.48 |
| Robert J. Edwards | 50,751.10 |
| Hannah M. Edwards Cemetery | |
| Fund | 4,492.15 |

244,647.20

\$363,667.55

\$363,667.55

RETIREMENT SYSTEM ACCOUNTS

Contributory Retirement System:
Cash and Securities
Accrued Interest

\$438,376.34
1,948.80

Contributory Retirement Funds:
Annuity Savings
Annuity Savings for Military
Service Credits
Annuity Reserve
Pension
Expense
Workmen's Compensation
Insurance Credits

\$328,831.11
2,052.85
80,816.16
27,618.26
997.85
8.91

\$440,325.14

\$440,325.14

Received
Town Clerk's Office
1966 Nov. 8 AM 10:12
Town of Southbridge
Massachusetts

REPORT OF BOARD OF PUBLIC WELFARE

To the Citizens of the Town of
Southbridge, Massachusetts

The expenditures for all programs administered by this agency during the year 1966 were \$733,619.92. This amount includes assistance rendered to recipients, administration expenses, alterations, repairs and equipment. We aided an average of 475 cases a month. Reimbursements received from Federal, State, refunds and recoveries totalled \$596,746.01.

Medicare, effective July 1, 1966, did not reduce the cost as anticipated. On September 1, 1966, the Medical Assistance for the Aged Program was abolished. It was replaced by a new program under Title XIX of the Social Security Act. This program, Medical Assistance, sometimes called "Medicaid", provides for medical care, including nursing and convalescent care for the former recipients for Medical Assistance for the Aged. It also provides medical care and service to all persons eligible for Disability Assistance, Old Age Assistance and Aid to Families with Dependent Children.

Mr. Hermas Lippe, a board member for thirty-six years, retired in March and Mr. Eugene Ledoux, a social worker for seven years, retired on December 31, 1966.

We wish to express our sincere thanks to the various groups and individuals too numerous to list, who throughout the year provided extras to the recipients.

Respectfully submitted,

JOHN M. BEAUDRY, Chairman

CHARLES L. TRAHAN, Clerk

CHARLES A. ROY, Third Member

LILIAN G. PROULX
Director of Public Assistance

REPORT OF PAROCHIAL SCHOOLS PHYSICIAN

To the Board of Health Physician:

Dear Sir:

Herewith my report on the examination of the parochial school children for the year ending December 31, 1966.

| | |
|-----------------------------|-----|
| Total number examined | 533 |
| Notre Dame School | 261 |
| St. Mary's School | 163 |
| Sacred Heart School | 109 |

There were 48 notices sent home to parents, advising them that their children had foot problems that required early professional attention.

Following is a classification of the conditions found in the examinations:

| | |
|-------------------------|-----|
| Skin Disorders | 20 |
| Nail conditions | 13 |
| Orthopedic faults | 152 |
| Poor hygiene | 5 |

On the health record cards, these problems are listed as specific conditions, and, at the time of the examination, recommendations are often made to improve the foot health of the child involved.

Parents were notified of their children's foot problems on the State form provided and in a few cases personal contact by the Board of Health nurse, Mrs. Jolicoeur, was deemed advisable.

It has been very gratifying to note the interest and response of both the parents and the children. We also are pleased at increased awareness of the importance of foot health to the well-being of the child and we take every opportunity to educate the children in the proper care of their feet in a program of preventive podiatry.

Grateful acknowledgement is made of the cooperation and assistance of the Board of Health nurse, Mrs. Rachel Jolicoeur, and the school authorities. I also wish to thank the parents of the children for their interest and cooperation

in furthering the foot health program.

Respectfully submitted,
ROBERT W. DeJORDY,
D. S. C.

To the Honorable Board of Health:

Gentlemen:

I hereby submit my report of the examination of the elementary grade pupils in the Parochial Schools, for the year ending December 31, 1966.

Examinations were conducted in grades 2, 4, 6 and 8 of the three parochial schools, with a total of 499 pupils being examined. Parents were notified by mail of defects needing attention at the time of examination. Also noted on the health records were defects already under care.

It was again noted that contagious diseases in school children were not reported to the Board of Health as required by the State Health Department in accordance with the Health Laws enacted by the General Court of Massachusetts.

At this time I would like to express my appreciation and sincere thanks to the school personnel and to the parents for their cooperation, which helped to make the program successful.

Respectfully submitted,
RAYMOND F. HALING, M. D.
School Physician

REPORT OF THE BOARD OF HEALTH NURSE

To the Honorable Board of Health:

Gentlemen:

I herewith submit my report as Board of Health Nurse for the year ending December 31, 1966.

As in the past, clinics for the prevention of Diphtheria, Tetanus and Whooping-Cough were sponsored for infants, pre-schoolers and school children. I feel that these clinics were very well attended as eighty children were given a series of three injections at monthly intervals and three-hundred and ninety-four were given a booster. School children attending the clinics received Diphtheria and Tetanus only. Immunization of adults against Tetanus and Diphtheria was carried on at two clinics and two-hundred and fifty injections were given. Two clinics for distribution of Tri-Valent polio oral vaccine were held for infants and for children entering kindergarten or first grade during the year. Forty-two completed the series of two drinks and one-hundred and twenty-eight received a booster feeding. Tuberculosis services included chest x-ray clinics conducted every third Wednesday of the month excluding July and Dec., at the Harrington Memorial Hospital x-ray department. These clinics are sponsored jointly by the Board of Health and the Worcester Co. Health Association, made possible through the sale of TB Christmas seals. Patients are referred to the clinics by their private physician who receives a report of the x-ray findings. Ex-san patients and their contacts are also checked at these clinics which are supervised by a physician from the Worcester Co. TB Sanatorium. Three-hundred and twenty had a diagnostic x-ray and thirty-three were also given a Tine test. Patients may still attend the out-patient clinics at the Worcester Co. TB Sanatorium on Tuesday and Thursday mornings throughout the year. Home visits were also made as part of the follow-up program. One patient is still hospitalized.

Registration of the first graders at Mary E. Weels, a joint project of the Board of Health and school department was held as usual. Nursery schools were visited during the year. Two have been licensed by the State Health Department. Physicals were done by the school physician in grades 2, 4, 6 and 8. Chiropody examinations by the Podiatrist were also done in these grades. The vision and hear-

ing program was carried on as usual with all pupils in grades one through twelve being screened. Parents notified by mail following all school examinations whenever it was necessary, for further examination or treatment. Home visits made when indicated for health conferences as well as numerous personal interviews and telephone calls. As of January a new dental program was inaugurated for the pupils in the 5th grade of both public and parochial schools. With their parents permission these pupils were given prophylaxis and fluoride applications. When necessary they were referred to their own dentist for fillings and extractions. Three-hundred and thirty-six were treated during the year. In order to evaluate the results of the fluoride applications the State Dental Hygienist conducted a survey of pupils in grade six this year; the results are pending. However the initial impression was favorable. Reports of all clinics and school services were completed and sent to the State Health Dept. List of handicapped children attending parochial schools was compiled. Serving on Santa's Fund Committee was very rewarding as well as taking part in the Lions Club Eye Conservation program for four year olds. A special two week course on the "Psychology of the Sub-Normal and Unadjusted" conducted at Anna Maria College was attended. Other in-service programs sponsored for Public Health Nurses were also attended as well as meetings of the Central Youth Guidance. The school is an integral part of a child's life and we try to make it a healthful and happy one.

A sincere thank you goes to the school personnel for their splended cooperation. My appreciation also to all parents and to everyone who has helped make the past year such a success.

Respectfully submitted,

RACHEL M. R. JOLICOEUR, R. N.
Board of Health Nurse

REPORT OF THE BOARD OF HEALTH

To the Citizens of
Southbridge, Massachusetts

The Board of Health met on March 8, 1966 and organized as follows: Dr. Raymond F. Haling, Chairman; Dr. Ralph C. Monroe, Clerk and Publicity Chairman; and Mr. Henry Demers P.H.G. Third member.

We had ten regular, one special and one public meetings, The Board made the following appointments, Ernest Tetreault Agent, and Sanitary Inspector; Arthur O. Ballard, Food, Milk, Gas and Plumbing Inspector; Mrs. Rachel Jolicoeur, Nurse; and Mr. Alcide Fournier, Animal Inspector. Ernest Tetreault was also appointed Slaughtering Inspector.

Monthly T.B. or Chest X-Ray were held at the Harrington Memorial Hospital during the year, excluding the months of August and December. Articles were inserted in the Southbridge News urging all persons having dogs to have them immunized against rabies as recommended by the State Department of Health.

Acceptance of four new streets was approved by the Board. Four cases of tuberculosis were discovered during the year. All four received treatments in the sanatorium. At present we have one patient in the sanatorium.

A rabie clinic for dogs was held at the Globe Fire Station, conducted by Dr. Terry Mills. 350 dogs were immunized against rabies. The results of this clinic has been very gratifying.

During the year various Health Meetings were attended in many cities in the State, by members of the Board, the Nurse and the Agent. A more detailed account of the activities of the department can be found in the reports of the personnel of the Board.

We thank all who have been instrumental in helping us with our work and ask for cooperation and assistance to make our town a cleaner, healthier and happier place to live.

Respectfully submitted,
RAYMOND F. HALING, M.D.
RALPH C. MONROE, M.D.
MR. HENRY E. DEMERS, P.H.G.

REPORT OF THE AGENT OF THE BOARD OF HEALTH

To the Honorable Board of Health

Gentlemen:

The clerical work for the year 1966 included the tabulation of all deaths, all reported contagious diseases, in issuance of all burial permits and all licenses, recording the minutes of all regular and special meetings and necessary correspondence.

Weekly report of contagious diseases were forwarded to the State Department of Public Health in Boston and Rutland.

There were in 1966, 264 deaths, thirty three more than 1965. Again this year Coronary Thrombosis was the principal killer.

List of contagious diseases reported to this office:

| | | | |
|----------------------|----|------------------|----------|
| Dog Bite | 68 | Viral Meningitis | 1 |
| Chicken Pox | 61 | Salmonenell | 1 |
| Infectious Hepatitis | 1 | German Measles | 1 |
| Scarlet Fever | 10 | Dysentery | 1 |
| Mumps | 3 | Tuberculosis | <u>5</u> |
| | | Total | 152 |

Respectfully submitted,
ERNEST TETREAULT,
Agent

REPORT OF THE INSPECTOR OF SLAUGHTERING

To the Honorable Board of Health

Gentlemen:

I hereby submit my report as Inspector of Slaughtering for the year 1966.

There were no calls for Inspector of Slaughtering during the year 1966.

Respectfully submitted,
ERNEST TETREAULT

REPORT OF THE PLUMBING AND GAS INSPECTOR

To the Honorable Board of Health

Gentlemen:

I herewith submit my report as Plumbing and Gas Inspector for the year ending December 31, 1966.

During the year, the following fixtures and appliances were installed:

| | | | |
|----------------------------------|-----|--------------------|-----------|
| Water Closets | 139 | Dishwashers | 20 |
| Kitchen Sinks | 110 | Industrial Wash | |
| Bath Tubs | 94 | Sinks | 8 |
| Lavatories | 149 | Floor Drains | 4 |
| Clothes Washers | 59 | Gas Parlor Heaters | 27 |
| Tankless Heaters | 31 | Gas Ranges | 74 |
| Gas and Electric | | Urinals | 6 |
| water heaters | 67 | Gas Logs | 14 |
| Shower Stalls | 17 | Gas Wall Heaters | 17 |
| Laundry Trays | 11 | Gas Clothes Dryers | 19 |
| Garbage Disposals | 21 | Gas Incinerators | 13 |
| Utility Sinks | 6 | Gas Unit Heaters | 18 |
| Drinking Fountains | 6 | Gas Boiler Units | <u>12</u> |
| | | Total Number | |
| | | Fixtures and | |
| | | Appliances | 943 |
| Number of Plumbing & Gas Permits | | | 257 |
| Number of Inspections | | | 501 |
| Number of Water Tests | | | 117 |
| Number of Unfinished Jobs | | | 26 |

Respectfully submitted,

ARTHUR O. BALLARD

Plumbing and Gas
Inspector

REPORT OF MILK AND FOOD INSPECTOR

To the Honorable Board of Health

Gentlemen:

I hereby submit my report as Milk and Food Inspector for the year ending December 31, 1966.

This year as usual bakeries, groceries and markets had routine inspections along with eating and drinking establishments. Milk samples and food samples were taken to State Laboratories and checked.

The conditions were improved considerably in the establishments that had required more work in the previous years.

| | |
|---|-----|
| Number of samples collected | 143 |
| Tests for butter fats | 143 |
| (No samples were below the legal standards) | |
| Tests for solids samples tested | 143 |
| Samples below legal standards | 2 |
| Number of store and vehicle milk & cream licenses granted | 61 |
| Number of oleomargarine registrations granted | 25 |
| Number of frozen deserts licenses granted | 3 |
| Total licenses and registrations | 89 |

Respectfully submitted,

ARTHUR O. BALLARD

Milk and Food
Inspector

REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen:
Southbridge, Massachusetts

Gentlemen:

The Southbridge Planning Board submits the following report for the year ending December 31, 1966, in accordance with the general laws.

There was a public hearing for zone changes on Dresser Hill Road which was approved by the Town voters making it a heavy industry zone on both sides to the Charlton Town line for a depth of 400 feet.

There was a public hearing held to change a portion of Coombs Street and Main Street from a two family zone to a multiple zone. There is an article in the warrant of the 1967 Annual Town Meeting for the voters to decide this issue.

There were public hearings for the following subdivisions, Longview Hills, Suburban Acres, Surrey Lane, High Street, Pinedale, Bruce Lane and Oak Street, all approved and Red Oak Lane Extension is still under consideration.

There were numerous inquiries concerning zoning and subdivision regulations.

We wish to thank the citizens for attending the public hearings and other Town Officers for their cooperation.

Respectfully submitted,

ROLAND PONTBRIAND,

Chairman

ROBERT F. PARA, Secretary

H. ALBANI BOUSQUET

EDMOND RYAN

ARTHUR SYRIAC

**REPORT OF THE TRUSTEES
OF THE JACOB EDWARDS MEMORIAL LIBRARY**

TRUSTEES

FOR THE EDWARDS BEQUEST

| | |
|---|-----------------------|
| Robert L. Fox (resigned August) | Jacob K. Edwards |
| Ellsworth D. Mitchell | John J. O'Shaughnessy |
| Robert B. Muenzberg (appointed December) | |

FOR THE TOWN

| | |
|-------------------------------|-----------------|
| Edgar V. Lewis | Henry J. Madore |
| Dr. Nerio W. Pioppi, Chairman | |

LIBRARY HOURS

Open 1967

Adult Section:

| | |
|-----------------|------------------------|
| Monday - Friday | 10:00 a.m. - 9:00 p.m. |
| Saturday | 10:00 a.m. - 6:00 p.m. |

Children's Room:

| | |
|-----------------|------------------------|
| Monday - Friday | 2:15 p.m. - 6:00 p.m. |
| Saturday | 10:00 a.m. - 6:00 p.m. |
| School Holidays | 10:00 a.m. - 6:00 p.m. |

Closed 1967

| | |
|-------------|-----------------------|
| January 2 | New Year's Day |
| February 22 | Washington's Birthday |
| May 30 | Memorial Day |
| July 4 | Independence Day |
| September 4 | Labor Day |
| October 12 | Columbus Day |
| November 11 | Veteran's Day |
| November 23 | Thanksgiving Day |
| December 25 | Christmas Day |

REPORT OF THE LIBRARIAN

1966 saw the fulfillment of plans for library expansion that had begun six years ago when the Trustees invited a member of the State Division of Library Extension to make a survey of our library.

Three years later a professional library consultant made a detailed study of the town and its library needs projected over a twenty year period. A federal grant of \$15,000 made it possible to hire an architect who designed his plans according to the consultant's recommendations.

Finally, after unusual cooperation from newspapers and radio, service clubs and other organizations, persons skilled in operation of town affairs, and library friends who manned the telephones, money for expansion was unanimously appropriated at Town Meeting on March 14.

On April 13 Trustees were notified that they had been granted \$50,000 under the federal Library Services and Construction Act. A building contract was signed with T. A. Daley of Indian Orchard on August 31.

Ninety children broke ground on September 8 and were awarded certificates of participation. The Children's Room was closed after children and teachers borrowed quantities of books in anticipation of several months' needs. We hope to be able to open the Children's Room again in February.

This was the year of the Sesquicentennial observance of the founding of Southbridge in which the library was active as a source of historical information. Mrs. Petrelli and I along with Arthur Kavanaugh wrote an anniversary history. The local history collection was strengthened by new material that came to the library as a result of interest aroused by the observance.

I served as chairman of judges for the Sesquicentennial essay contest for which award ceremonies were held at the library on May 26. The anniversary china plate was designed from material within the library.

Early spring saw a vigorous campaign against library vandalism. Thanks to newspaper and radio publicity and police cooperation sufficient adult indignation was aroused to ferret out several culprits. After a brief, miserable period the situation improved greatly.

We sponsored local participation in a national writing contest limited to third graders. One of our winners Susan Forcier, was one of 28 contestants awarded honorable mention on a national basis. She was the only winner from New England.

The Polish Millennium was observed with a special exhibit of materials supplied by the Rev. Henry Banach of St. Hedwig's Church.

Summer activities included the usual weekly meetings of the junior and senior reading clubs. A new project, entirely dependent on volunteer help as I had not budgeted for it, showed a decided need for better library service in the Pleasant Street School area. Temporary library stations, stocked and manned by Judith Jenkins and Thomas Hobbes, were set up at that school and in the Boys Club building during July and August. Each was open one afternoon a week.

Three library pages - Stephen Kochoff, Nicholas Apostola, and Anne Kowalewski - became interested in puppeteering and wrote and presented plays for reading clubs, summer stations, and head start groups. They have just completed several performances for local children's Christmas parties, billing themselves as the Jacob Edwards Library Pages.

A one evening's course for adults in the use of the library was well attended in August. Class instruction in the library could not be done this year because of building renovation.

The annual Creative Writing Contest was held for the tenth year at the request of parents and children even though children's services were almost non-existent.

71 volumes were added to the Dirlam Collection on Arctic and Whaling at a total cost of \$438.88. Books and clerical labor involved in processing them were a gift from Peter Dirlam.

Mrs. Petrelli was certified by the Commonwealth as a professional librarian after written examination. She and Mrs. Benoit participated in several workshops on cataloging and book selection offered by the Central Regional System.

They attended spring and fall Bay Path Library Club meetings with me. I attended the Library Equipment Preconference and some of the regular meetings of the American Library Association in New York in July. I also attended the Annual

Meeting of the Round Table of Librarians for Young Adults in New Bedford and the Central Regional System annual meeting as well as a meeting concerning library services for the disadvantaged. I spoke at Rotary Club and taught an extension course in library methods for Southern Connecticut State College during the fall.

Several groups met in the library including the Adult Literacy and Citizenship Class, two different Bible School groups several Head Start classes, and the children of the Baptist Church who had a special film program. I gave class instruction in the schools as is customary.

Staff changes included the retirement in April of Mrs Merriam whose position was filled by Mrs. Petrelli. Mrs Benoit became Children's Librarian and Rejane Constantine came as Clerk-Bookkeeper. The new position of typist was filled by Jessie Lajeunesse. Mrs. Eddy resigned in March and was temporarily replaced by Joanne Ranslow who was in turn replaced by Phyllis Shaw in the part-time position..

I wish I could properly express to everyone my appreciation for the enthusiastic cooperation during our period of expansion. Support has come from unexpected sources as well as from reliable friends. The wonderful attitude of the people of Southbridge toward a long and expensive job is a once in a lifetime experience to be forever treasured.

STATISTICAL RECORD

| | |
|--------------------------|--------|
| Date of Founding | 1871 |
| Population Served | 16,523 |
| Days open during year | 304 |
| Hours open each week | 63 |
| Number of volumes | |
| January 1, 1966 | 42,619 |
| Number of volumes added: | |
| Adult | 1,442 |
| Juvenile | 440 |
| Total | 1,882 |
| Number of volumes | |
| discarded and lost: | |
| Adult | 5,430 |
| Juvenile | 415 |
| Total | 5,845 |
| Number of volumes | |
| December 31, 1966 | 38,656 |
| Number of record discs | 752 |

| | |
|-----------------------|--------------|
| Number of | |
| registered borrowers: | |
| Adult | 3,684 |
| Juvenile | <u>2,382</u> |
| Total | 6,066 |

| | |
|--|-----|
| Largest circulation for one day (Sept. 13) | 791 |
| Smallest circulation for one day (Dec. 24) | 71 |
| Average circulation per day | 303 |

LIBRARY STAFF

| | |
|----------------------------------|---|
| Librarian | Mary Anna Tien |
| Reference Librarian | Helen Merriam Evelyn Petrelli |
| Children's Librarian | Evelyn Petrelli Nancy Benoit |
| Bookkeeper and General Assistant | Nancy Benoit Rejane Constantine |
| Typist | Jessie Lajeunesse |
| Part Time Assistants | Joan Eddy Joanne Ranslow Frances Schauweker Phyllis Shaw |
| Janitor | Theodore Savary |

PART TIME PAGES

| | |
|--------------------|-----------------|
| Nicholas Apostola | Nancy Jenkins |
| Jeanne Ayotte | Stephen Kochoff |
| Donna Boudreau | Anne Kowalewski |
| Yvette Chamberland | Gail Paquette |
| Cathy Innis | Rita Rajchi |
| Andrew Simpson | |

Respectfully submitted,

MARY ANNA TIEN
Librarian

COMPARATIVE TABLE OF CIRCULATION

| <u>Adult</u> | <u>1965</u> | <u>1966</u> |
|--------------------------------|---------------|---------------|
| Adult Non-Fiction Books ----- | 26,594 | 25,214 |
| Films ----- | 114 | 159 |
| Current Periodicals ----- | 4,733 | 4,700 |
| Pamphlets ----- | 566 | 392 |
| Foreign Books ----- | 146 | 232 |
| Records ----- | 1,673 | 1,684 |
| Sheet Music----- | 7 | 12 |
| Pictures ----- | 68 | 103 |
| Summer Stations ----- | | 59 |
| Fiction | <u>29,022</u> | <u>27,228</u> |
| Total Adult Circulation | 62,923 | 59,783 |
| | | |
| <u>Juvenile</u> | | |
| Juvenile Non-Fiction Books --- | 11,515 | 8,219 |
| Current Periodicals ----- | 384 | 327 |
| Pamphlets ----- | 37 | 35 |
| Pictures ----- | 1,047 | 475 |
| FictionJ ----- | 11,293 | 8,315 |
| Fiction - JJ ----- | 12,984 | 10,962 |
| School Deposits ----- | 7,260 | 3,877 |
| Summer Stations ----- | | <u>286</u> |
| Total Juvenile Circulation | 44,520 | 32,496 |
| | | |
| Grand Total | 107,443 | 92,279 |
| | | |
| Interlibrary Loans | 299 | 337 |

JACOB EDWARDS MEMORIAL LIBRARY
STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
FOR THE YEAR ENDED DECEMBER 31, 1966

| | |
|-------------------------------|-------------|
| Cash Balance, January 1, 1966 | \$ 6,642.61 |
|-------------------------------|-------------|

Receipts:

| | | |
|--|--------------|-------------------|
| Town appropriation | \$ 40,261.00 | |
| Transferred from Reserve for Building | | |
| Repairs and improvements | 12,971.82 | |
| Edwards Trusts | 56,416.54 | |
| For lost cards | 31.72 | |
| Mynott Fund interest | 43.74 | |
| | | <u>109,724.82</u> |
| | | 116,367.43 |

Disbursements:

| | | |
|---|-----------|-------------------|
| Payroll | 30,695.40 | |
| Books and periodicals | 6,649.06 | |
| Book repairs | 51.45 | |
| Films | 147.14 | |
| Staff and office expenses | 1,629.92 | |
| Building expenses | 2,979.22 | |
| Repairs and maintenance | 625.96 | |
| Grounds maintenance | 24.85 | |
| Equipment | 387.73 | |
| Total expenses | 43,190.73 | |
| Transferred to Town: | | |
| To be applied towards cost of addition to building | 63,042.56 | |
| Sales of magazines and papers made in prior year | 36.00 | |
| Returned to E. & D. account | 1,859.26 | |
| | | <u>108,128.55</u> |

| | |
|---------------------------------|------------------------|
| Cash balance, December 31, 1966 | <u><u>8,238.88</u></u> |
|---------------------------------|------------------------|

Represented by:

| | |
|---|--------------------|
| Trustees cash | 8,112.97 |
| Mynott Fund interest balance | 88.64 |
| Appropriation for replacement of equipment carried forward | <u>37.27</u> |
| | <u>\$ 8,238.88</u> |

JACOB EDWARDS MEMORIAL LIBRARY
RESERVE FOR BUILDING REPAIRS AND IMPROVEMENTS

| | |
|----------------------------------|------------------|
| Balance, January 1, 1966 | \$ 11,833.74 |
| Add: | |
| Received from Architect | 500.00 |
| Interest received | <u>638.08</u> |
| | 12,971.82 |
| Deduct: | |
| Transferred to operating account | <u>12,971.82</u> |
| Balance, December 31, 1966 | \$ <u>---</u> |

PILSUDSKI CLUB BOOK FUND

| | |
|----------------------------|------------------|
| Balance, January 1, 1966 | \$ 226.53 |
| Add: | |
| Interest received | <u>9.05</u> |
| | 235.58 |
| Deduct: | |
| Cost of books purchased | <u>29.85</u> |
| Balance, December 31, 1966 | \$ <u>205.73</u> |

POLISH YOUTH COMMITTEE MICROFILM FUND

| | |
|----------------------------|-----------------|
| Balance, January 1, 1966 | \$ 80.23 |
| Add: | |
| Interest received | <u>3.54</u> |
| Balance, December 31, 1966 | \$ <u>83.77</u> |

REPORT OF THE TAX COLLECTOR

To the Citizens of the
Town of Southbridge,
Massachusetts

I wish to submit the following report as Collector of South-
bridge from January 1, 1966 to December 31, 1966.

Excise:

| | |
|--------------------------|-----------------|
| Committed in 1966 | \$ 370,894.75 |
| Outstanding Jan. 1, 1966 | 27,826.11 |
| Reinstated abatements | 78.35 |
| Rescinded refunds | 92.40 |
| Refunds | <u>7,953.17</u> |
| | \$ 406,844.78 |

| | |
|---------------------------|------------------|
| Payments to Treasurer | \$ 328,224.04 |
| Abatements | 28,715.56 |
| Outstanding Dec. 31, 1966 | <u>49,905.18</u> |
| | 406,844.78 |

Property:

| | |
|--------------------------|------------------|
| Committed in 1966 | \$1,864,706.87 |
| Outstanding Jan. 1, 1966 | 94,445.37 |
| Reinstated abatements | 172.00 |
| Over-payments | 512.78 |
| Acct. in Lit. reinstated | 109.60 |
| Refunds | <u>13,708.31</u> |
| | \$1,973,654.93 |

| | |
|---------------------------|----------------|
| Payments to Treasurer | \$1,764,306.27 |
| Abatements | 95,141.41 |
| Outstanding Dec. 31, 1966 | 113,983.65 |
| Tax Titles | <u>223.60</u> |
| | \$1,973,654.93 |

Accts. Receivable:

| | |
|--------------------------|------------------|
| Committed in 1966 | \$ 4,070.57 |
| Outstanding Jan. 1, 1966 | <u>11,781.48</u> |
| | 15,852.05 |

| | | | |
|-------------------------|----------------|---------------|-----------------|
| Payments to Treasurer | | \$ | 8,632.82 |
| Abatements | | | 1,093.81 |
| Outstanding Dec.31,1966 | | | <u>6,125.42</u> |
| | | \$ | 15,852.05 |
| | | | |
| Farm Animal Excise | | | |
| Committed in 1966 | \$ | 147.03 | |
| Payments to Treasurer | | \$ | 121.78 |
| Outstanding Dec.31,1966 | | | <u>25.25</u> |
| | | \$ | 147.03 |
| | | | |
| Betterment Assessments: | | | |
| Outstanding Jan.1,1966 | \$ | 7,145.99 | |
| Payments to Treasurer | | \$ | 1,939.00 |
| Outstanding Dec.31,1966 | | | <u>5,206.99</u> |
| | | | 7,145.99 |
| | | | |
| Fees and interests: | | | |
| Collected in 1966 on - | | | |
| Excise | \$ | 2,924.94 | |
| Real Estate | | 2,302.40 | |
| Betterment assessments | | <u>298.64</u> | |
| | \$ | 5,525.98 | |
| | | | |
| Total collected in | | | |
| all departments: | \$2,108,749.89 | | |

I wish to thank the townspeople and the various town officials for their cooperation during the year.

Respectfully submitted,
 ELIZABETH M. DUHAMEL,
 Town Collector

**REPORT OF
THE BUILDING INSPECTOR**

To the Honorable Board of Selectmen
Southbridge, Massachusetts

A total of one hundred eighty six (186) permits were issued.

53 Single family dwellings

1 Two (2) family

1 Four (4) family

31 Non-residential buildings

41 Additions and repairs

59 Additions and repairs to
non-residential buildings

A total of nine hundred and sixty (960) inspections were made during the year.

Respectfully submitted,

A. RAYMOND DARTT

Building Inspector

FIFTY-FIRST REPORT
OF THE
TOWN ACCOUNTANT
OF THE
TOWN OF SOUTHBRIDGE

For the Year Ending

December 31, 1966

Richard H. Genereux
Town Accountant

RECEIPTS - 1966

Taxes:

Current Year

| | | |
|----------------------|---------------|----------------|
| Personal | \$ 275,250.06 | |
| Real Estate | 1,489,056.21 | |
| Motor Vehicle Excise | 328,224.04 | |
| Farm Animal Tax | <u>121.78</u> | \$2,092,652.09 |

Commonwealth of Mass.

Income, Corp. Bus.

| | |
|------------------|------------|
| State and County | 294,295.04 |
| Meal Tax | 18,590.16 |
| Disabled Vets | 301.00 |
| Loss of Taxes | 10,076.40 |
| Withholding Fees | 136.83 |

Welfare:

| | |
|---------------------------|-----------|
| Public Welfare | 5,917.89 |
| Aid to Dependent Children | 57,097.18 |
| Old Age Assistance | 59,424.99 |
| Disability Assistance | 28,552.34 |
| Medical Aid for Aged | 96,745.13 |

| | |
|-------------------|-----------|
| Veterans Benefits | 88,118.94 |
| Civil Defense | 450.00 |
| Aid to Libraries | 4,130.75 |

School:

| | |
|--|------------|
| Vocation, Education, Transportation Etc. | 62,375.38 |
| Remedial Reading | 28,080.00 |
| Adult Basic Education | 8,000.00 |
| Smith Hughes Fund | 24,273.14 |
| School Aid - Chapter 70 | 114,010.58 |
| School Aid - Chapter 69-71 | 12,950.99 |

Highway:

| | | |
|--------------------------------------|-----------------|------------|
| 1963 Chapter 90 Construction #21661 | 690.02 | |
| 1965 Chapter 90 Construction #22693 | 1,342.09 | |
| 1965 Chapter 679 Highway Improvement | 17,850.00 | |
| 1965 Chapter 90 Maintenance #22673 | 2,000.00 | |
| Mass. Sewer Project P 3302 | <u>5,202.99</u> | 940,611.84 |

Federal Grants:

Welfare

| | |
|---------------------------|------------|
| Old Age Assistance | 142,339.89 |
| Aid to Dependent Children | 63,439.62 |
| Disability Assistance | 26,580.83 |
| Medical Aid for Aged | 142,135.48 |
| Medical | 13,680.00 |

School:

| | |
|-------------|-----------|
| N. D. E. A. | 2,255.35 |
| Headstart | 15,077.00 |

| | | |
|------------------------|------------------|------------|
| Library Addition | 12,000.00 | |
| East Main Street Sewer | <u>35,837.00</u> | 453,345.17 |

| | | |
|------------------------------------|-----------------|------------|
| Highway | | |
| 1963 Chapter 90 | | |
| Construction #21661 | 345.01 | |
| 1965 Chapter 90 | | |
| Construction #22693 | 671.04 | |
| 1965 Chapter 90 | | |
| Maintenance #22673 | 2,000.00 | |
| Dog Licenses | 1,329.31 | |
| Dutch Elm Disease | <u>514.55</u> | 4,859.91 |
| Licenses Permits: | | |
| Liquor | 5,523.50 | |
| Dogs | 1,883.25 | |
| All Other | 1,301.50 | |
| Permits | <u>406.75</u> | 9,115.00 |
| Court Fines: | | 1,316.75 |
| Departmental Revenue: | | |
| Selectman - Accounts | | |
| Receivable | 2,000.00 | |
| All Other | 278.00 | |
| Town Collector - Fees | 2,806.90 | |
| Town Clerk - Fees | 3,857.85 | |
| Petty Cash | 50.00 | |
| Town Hall - Accounts | | |
| Receivable | 450.00 | |
| Police - All other | 630.95 | |
| Parking Meter Receipts | 10,821.86 | |
| Fire - All other | 153.85 | |
| Ambulance - Accounts | | |
| Receivable | 234.00 | |
| Sealer of Weights & Measures - | | |
| Fees | 1,063.40 | |
| Health - All other | 1,080.75 | |
| Schools - Summer School | 3,975.00 | |
| Other Tuition | 4,868.07 | |
| Sale of Books - Supplies | 429.87 | |
| Petty Cash | 100.00 | |
| Rental of Facilities | 390.00 | |
| Comm.on pay phones | 39.71 | |
| Insurance refund | 210.00 | |
| Library - Fines and Sales | 3,659.58 | |
| Addition | 63,042.56 | |
| Cemetery - Sale of Lots and Graves | 1,365.00 | |
| Graves Opened | <u>1,780.00</u> | 103,287.35 |
| Revolving Funds: | | |
| Federal Lunch | 78,567.75 | |
| Athletic Fund | <u>4,594.47</u> | 83,162.22 |
| Employees Payroll Deductions: | | |
| U.S. Withholding | 194,829.78 | |
| Massachusetts Withholding | 23,398.92 | |
| Blue Cross - Blue Shield | 28,057.85 | |
| Group Insurance | <u>3,020.28</u> | 249,306.83 |
| Trust Funds and Investments: | | |
| Cemetery Perpetual Care | 1,040.00 | |
| Interest | <u>8,454.42</u> | 9,494.42 |

Bond Issues and Notes:
Anticipation of Revenue

800,000.00

Special Assessments:

Apportioned Sewers added to taxes 1,864.00

Apportioned Sidewalks added to

Taxes 75.00

1,939.00

Miscellaneous:

Common Public Phones 96.08

Insurance Claims 545.88

Airport Rental 5,000.00

Deposit on Plans and Bids 11,846.90

17,488.86

Refunds: Departments:

Treasurer 356.80

Law 15.12

Tax Collector 24.00

Police 4.50

Fire 50.00

Civil Defense 15.80

Tree Warden 9.00

Health 10.50

Sewer 19.00

Highway 67.20

Welfare 3,157.87

Veterans 1,413.55

School 370.44

Library 135.19

Miscellaneous:

Bids and Plans 141.00

Blue Cross - Blue Shield 92.23

5,882.20

Reimbursements - Departments:

Police 2.00

Welfare 2,740.18

School 2.00

Miscellaneous

Estimated Receipts 3.00

2,747.18

Recoveries - Departments:

Welfare 4,570.66

Total 1966 Receipts

\$4,779,779.48

DISBURSEMENTS - 1966

GENERAL GOVERNMENT

Moderator:

Appropriation: \$ 620.00

Willard R. Stark 100.00

Expenses 325.08 425.08

To E & D 194.92

Finance Committee:

Appropriation: 500.00

Expenses 358.10

To E & D 141.90

| | | |
|--------------------|--|---------------|
| Selectmen: | | |
| Appropriation: | | 7,954.00 |
| Reserved from 1965 | | <u>366.55</u> |
| | | 8,320.55 |

| | | |
|-------------------------------|---------------|---------------------|
| S. Anthony Caprera, Chairman | 699.96 | |
| Armand Bellerive, Jr. | 699.96 | |
| Armand O. Degrenier | 699.96 | |
| Salary of Assistant Clerk S-4 | 4,004.00 | |
| Extra Clerk Hire | 650.00 | |
| Expenses | 1,125.60 | |
| Precinct Expense | <u>362.89</u> | 8,242.37 |
| To E & D | | <u><u>78.18</u></u> |

| | | |
|--------------------|--|---------------|
| Accountant: | | |
| Appropriation: | | 11,323.00 |
| Reserved from 1965 | | <u>272.43</u> |
| | | 11,595.43 |

| | | |
|---------------------|---------------|----------------------|
| Accountant's S-8 | 6,160.00 | |
| Clerk Hire S-4 | 3,488.00 | |
| Extra Clerical | 641.14 | |
| Other Expenses | 534.48 | |
| Calculating Machine | <u>655.00</u> | 11,478.62 |
| To E & D | | <u><u>116.81</u></u> |

| | | |
|----------------|--|---------------|
| Treasurer: | | |
| Appropriation: | | 12,804.00 |
| Refunds | | 52.00 |
| Reimbursements | | <u>304.80</u> |
| | | 13,160.80 |

| | | |
|--------------------------------|-----------------|----------------------|
| Raymond L. Girouard, Treasurer | 3,200.00 | |
| Clerk S-3 | 4,004.00 | |
| Extra Clerical | 3,024.00 | |
| Expense | <u>2,252.16</u> | 12,480.16 |
| To E & D | | <u><u>680.64</u></u> |

| | | |
|-----------------|--|--------------|
| Town Collector: | | |
| Appropriation | | 14,664.00 |
| Refund | | <u>24.00</u> |
| | | 14,688.00 |

| | | |
|---------------------------------|-----------------|---------------------|
| Elizabeth M. Duhamel, Collector | 6,160.00 | |
| Clerk S-3 | 4,004.00 | |
| Extra Clerk Hire | 1,961.63 | |
| Other Expenses | <u>2,514.12</u> | 14,639.75 |
| To E & D | | <u><u>48.25</u></u> |

| | | |
|--------------------|--|-----------------|
| Assessors: | | |
| Appropriation: | | 18,614.00 |
| Reserved from 1965 | | <u>1,350.00</u> |
| | | 19,964.00 |

| | | |
|-----------------------------|---------------|----------------------|
| Charles Normandin, Chairman | 850.00 | |
| Ernest A. Farland | 850.00 | |
| Rosario C. Arpin | 850.00 | |
| Clerk of Board S-8 | 6,160.00 | |
| Clerk Hire 1-S - 1 S-2 | 7,304.00 | |
| Extra Clerk Hire | 34.88 | |
| Expenses | 1,597.76 | |
| Travel | 723.73 | |
| Appraisers Fee | <u>700.00</u> | 19,070.37 |
| To E & D | | 243.63 |
| Appraisers Fee | 350.00 | |
| Trial Counsel Fee | <u>300.00</u> | |
| Reserved for 1967 | | <u><u>650.00</u></u> |

| | | |
|----------------------------------|-----------------|-----------------|
| Town Clerk: | | |
| Appropriation: | | 12,779.00 |
| Petty Cash Reserve Fund | | <u>50.00</u> |
| | | 12,829.00 |
| Clare P. Boyer, Town Clerk S-8 | 6,160.00 | |
| Clerk Hire, Assistant S-3 | 3,465.00 | |
| Extra Clerical 1/2 time | 1,624.88 | |
| Other Expenses | <u>1,318.66</u> | 12,568.54 |
| To E & D | | <u>260.46</u> |
| Election and Registration: | | |
| Appropriation: | | 15,259.00 |
| Ferdinand Lemoine | 150.00 | |
| Albert Maramo | 150.00 | |
| Alberic Petit | 150.00 | |
| Clerk of Board | 600.00 | |
| Extra Clerical | 2,198.84 | |
| Election Expense | 9,050.24 | |
| Relisting Expense | <u>2,315.34</u> | 14,614.42 |
| To E & D | | <u>644.58</u> |
| Law: | | |
| Appropriation: | | 3,200.00 |
| Refunds | | <u>15.12</u> |
| Walter R. Snyder, Town Counsel | 2,500.00 | 3,215.12 |
| Expense | <u>700.25</u> | 3,200.25 |
| To E & D | | <u>14.87</u> |
| Engineering: | | |
| Appropriation: | | 28,766.00 |
| Reserved from 1965 | | <u>150.00</u> |
| | | 28,916.00 |
| Henry A. Racicot, Engineer S-12 | 4,298.44 | |
| Salary of Personnel | 14,613.34 | |
| Expense | 1,051.35 | |
| Auto Rental | 1,715.00 | |
| New Calculating Machine | <u>445.00</u> | 22,123.13 |
| To E & D | | 6,642.87 |
| Training of Engineering Employee | <u>150.00</u> | 150.00 |
| Reserved for 1967 | | <u>150.00</u> |
| Town Hall: | | |
| Appropriation: | | 11,724.00 |
| Emile Leduc, Janitor S-4 | 4,224.00 | |
| Other Expenses | <u>6,311.24</u> | 10,535.24 |
| To E & D | | <u>1,188.76</u> |
| Planning Board: | | |
| Appropriation: | | 750.00 |
| Reserved from 1965 | | <u>700.00</u> |
| | | 1,450.00 |
| Reimbursement for Lost Time | 9.00 | |
| Expenses | <u>315.58</u> | 324.58 |
| To E & D | | 425.42 |
| Expenses | <u>700.00</u> | 700.00 |
| Reserved for 1967 | | <u>700.00</u> |
| Board of Appeals: | | |
| Reserved from 1965 | | <u>179.60</u> |
| To E & D | | <u>179.60</u> |

| | |
|--------------------|---------------|
| By-Laws Committee: | |
| Reserved from 1965 | 442.50 |
| To E & D | <u>442.50</u> |

| | |
|--------------------|--------------|
| By-Laws Revision: | |
| Reserved from 1965 | 94.31 |
| Expenses | <u>61.88</u> |
| Reserved for 1967 | <u>32.43</u> |

| | |
|---------------------------------|-----------------|
| Contributory Retirement System: | |
| Appropriation: | 1,375.00 |
| Salary of Clerk | 1,000.00 |
| Other Expenses | 100.00 |
| Typewriter | <u>275.00</u> |
| | <u>1,375.00</u> |

| | |
|--|----------------|
| Total Disbursements - General Government | <u>131,497</u> |
|--|----------------|

PROTECTION OF PERSONS & PROPERTY

| | |
|--------------------|-------------------|
| Police: | |
| Appropriation: | 214,724.00 |
| Parking Meter Fund | 14,345.00 |
| Refunds | 4.50 |
| Reserved from 1965 | <u>921.22</u> |
| | <u>229,994.72</u> |

| | | |
|----------------------------------|------------|-----------------|
| Ovide A. Desrosiers, Chief | 8,115.80 | |
| James Laughlane, Deputy Chief | 6,750.00 | |
| Sergeants (5) | 28,900.00 | |
| Regular Officers (22) | 118,445.00 | |
| Custodian | 4,488.00 | |
| Special Police, Matrons, Doctors | | |
| School Crossing Guards | 16,294.56 | |
| Fingerprint & Identification | | |
| Equip. | 389.24 | |
| Building Repairs | 4,070.42 | |
| School Safety Patrol Supplies | 714.39 | |
| Officers Equip. | 732.31 | |
| Expense | 7,682.38 | |
| Special Comp. and Medical | 233.32 | |
| New Cruiser | 2,070.65 | |
| Cruiser Expense | 6,776.20 | |
| New Uniforms | 2,999.26 | |
| Police Officers Training School | 416.12 | |
| Mobile Units | 4,215.48 | |
| Parking Meter Division | | |
| Officers Salaries | 5,500.00 | |
| Expenses, Parts, Painting, etc. | 7,832.88 | |
| New Coin Sorter & Counting | | |
| Machine | 991.79 | 227,617.50 |
| To E & D | | <u>2,377.22</u> |

| | |
|--------------------|--------------|
| Fire: | |
| Appropriation: | 237,983.00 |
| Reserved from 1965 | 17,934.65 |
| Reserve Fund | 71.70 |
| Refunds | <u>50.00</u> |
| | 256,039.35 |

| | |
|----------------------|----------|
| Alva Gregoire, Chief | 8,000.00 |
| Assistant Chief | 6,650.00 |
| Captain | 6,175.00 |

| | | |
|-------------------------------|-----------------|-----------------|
| Permanent Firemen | 126,878.00 | |
| Call Men | 9,501.70 | |
| Expense | 6,877.47 | |
| Out of Town Travel | 45.01 | |
| Fire Alarm Boxes | 986.62 | |
| Clothing | 1,094.52 | |
| Hydrants | 68,341.84 | |
| Medical Account | 225.08 | |
| Shoveling Hydrants | 51.30 | |
| New Tractor | 17,492.01 | |
| New Car | 2,280.21 | 254,598.76 |
| To E & D | | <u>1,440.59</u> |
| Forest Fire: | | |
| Appropriation: | | 1,600.00 |
| Reserve Fund | | <u>178.25</u> |
| | | 1,778.25 |
| Expenses | | <u>1,635.61</u> |
| To E & D | | <u>142.64</u> |
| Ambulance: | | |
| Appropriation: | | 1,100.00 |
| Expense | | <u>975.04</u> |
| To E & D | | <u>124.96</u> |
| Sealer of Weights & Measures: | | |
| Appropriation: | | 2,200.00 |
| Roland Varin - Sealer | 1,800.00 | |
| Expense | <u>350.84</u> | 2,150.84 |
| To E & D | | <u>49.16</u> |
| Tree Warden: | | |
| Appropriation: | | 7,550.00 |
| Refunds | | <u>9.00</u> |
| | | 7,559.00 |
| Chester Maska - Tree Warden | 500.00 | |
| Expense | 1,949.80 | |
| Dutch Elm Disease | 3,498.95 | |
| Dutch Elm Disease - Special | 1,208.84 | |
| Moth Extermination | <u>399.99</u> | 7,557.58 |
| To E & D | | <u>1.42</u> |
| Building Inspector: | | |
| Appropriation: | | 1,250.00 |
| Raymond Dartt - Inspector | 950.00 | |
| Expense | <u>300.00</u> | <u>1,250.00</u> |
| Wire Inspector: | | |
| Appropriation: | | 1,300.00 |
| Philbert Tiberii - Inspector | 1,000.00 | |
| Expense | <u>300.00</u> | <u>1,300.00</u> |
| Dog Officer: | | |
| Appropriation | | 1,950.00 |
| Reserved from 1965 | | <u>118.00</u> |
| | | 2,068.00 |
| Roland Parent - Dog Officer | 300.00 | |
| Joseph Ziemba " " | 6.25 | |
| Earl Cote " " | 112.50 | |
| Expenses | <u>1,498.68</u> | 1,917.43 |
| To E & D | | <u>32.57</u> |
| Recapture Gun | <u>118.00</u> | <u>118.00</u> |
| Reserved for 1967 | | <u>118.00</u> |

| | |
|--------------------|------------------|
| Street Lights: | |
| Appropriation: | 36,500.00 |
| Reserved from 1965 | <u>2,468.38</u> |
| | 38,968.38 |
| Lighting | <u>32,075.45</u> |
| To E & D | <u>6,892.93</u> |

| | |
|----------------|--------------|
| Civil Defense: | |
| Appropriation: | 5,838.00 |
| Refund | <u>15.80</u> |
| | 5,853.80 |

| | | |
|-------------------|----------|-----------------|
| Auxiliary Police | 1,227.58 | |
| Auxiliar Fire | 394.33 | |
| Other Expenses: | | |
| Administration | 1,189.44 | |
| Communications | 314.00 | |
| Engineering | 720.00 | |
| Reserve | 103.78 | |
| Warden | 85.56 | |
| Welfare | None | |
| Pay Reimbursement | None | 4,034.69 |
| To E & D | | <u>1,819.11</u> |

| | |
|---|-------------------|
| Total Disbursements - Protection & Property | <u>535,112.90</u> |
|---|-------------------|

HEALTH AND SANITATION

| | |
|----------------|--------------|
| Health: | |
| Appropriation: | 26,778.00 |
| Reserve Fund | 350.00 |
| Refund | <u>10.50</u> |
| | 27,138.50 |

| | |
|-----------------------------|----------|
| Dr. Raymond F. Haling Chrm. | 175.00 |
| Henry Demers | 175.00 |
| Dr. Ralph Monroe | 175.00 |
| Agent | 799.92 |
| Board Physician | 630.00 |
| Parochial School M.D. | 870.00 |
| Podiatrist | 250.00 |
| Nurse S 7 | 5,367.96 |
| Clerk | 742.30 |
| Dental Clinic | 325.00 |
| Plumbing, Food, Milk, Gas | |
| Inspector S-7 | 5,609.98 |
| Sanitary Inspector | 499.92 |
| Animal Inspector | 349.92 |

| | |
|-----------------------------|------------------|
| Expenses | |
| Tuberculosis and Contagious | |
| Disease | 4,538.87 |
| Premature Births | 948.00 |
| Travel Expenses | 363.67 |
| Expenses | 656.01 |
| Rabies Vaccination | 326.00 |
| To E & D | <u>22,802.55</u> |
| | <u>4,335.95</u> |

| | |
|--------------------|--------------|
| Sewer: | |
| Appropriation: | 41,986.00 |
| Reserved from 1965 | 5,500.00 |
| Refund | <u>19.00</u> |
| | 47,505.00 |

| | | |
|----------------------------------|-----------|-----------------|
| Edgar McCann, Chairman | 400.00 | |
| Leo Leboeuf | 250.00 | |
| Alfred Goudreau | 250.00 | |
| Chief Operator | 7,012.92 | |
| Assistant Operator (2) S 6 - S 7 | 10,934.42 | |
| Caretakers | 9,242.68 | |
| Expense | 2,018.40 | |
| Travel & Lost Time | 47.00 | |
| Chlorine & Other Chemicals | 5,006.38 | |
| Rebuild Manholes | 479.84 | |
| Emergency & Repairs | 413.82 | |
| Repairs to Building | 421.12 | |
| Utilities | 3,285.34 | |
| Sludge Line | 578.92 | 40,340.84 |
| To E & D | | <u>1,964.16</u> |

| | | |
|------------------------------------|---------------|-----------------|
| Study for Abating Odor Problems at | | |
| Sewerage Treatment Plant | 5,000.00 | |
| Sand Blasting | <u>200.00</u> | |
| Reserved for 1967 | | <u>5,200.00</u> |

| | |
|---|------------------|
| Total Disbursements - Health & Sanitation | <u>63,143.39</u> |
|---|------------------|

HIGHWAYS, SNOW AND ICE, DUMP, RUBBISH COLLECTION AND CHAPTER 90 MAINTENANCE

| | |
|--------------------|--------------|
| Highways: | |
| Appropriation: | 173,945.00 |
| Reserved from 1965 | 1,712.78 |
| E & D Account | 5,000.00 |
| Refunds | <u>67.20</u> |
| | 180,724.98 |

| | | |
|---------------------------------------|---------------|------------|
| Joseph E. Benoit, Supt. S-9 | 6,435.00 | |
| Labor | 55,545.43 | |
| Part-Time Labor | 2,999.92 | |
| Expense | 5,969.34 | |
| Gas & Oil | 8,427.64 | |
| Oil & Sand for Road | 6,978.71 | |
| Bituminous Mix | 2,985.78 | |
| New Road Machinery Equipment | | |
| Dump Truck Body | 1,900.00 | |
| Hough & Backhoe | 19,995.00 | |
| Compressor | 4,479.00 | |
| Snow Plow for '65 GMC Truck | 1,362.00 | |
| Road Machinery Maintenance | 9,460.60 | |
| 1966 Chapter 90 Maintenance | 6,000.00 | |
| Town Dump - Salary | 3,182.00 | |
| Town Dump - Rodent Control | 295.80 | |
| Rubbish Collection | 6,999.99 | |
| Sidewalk Repairs | 4,919.42 | |
| Snow & Ice | 35,612.23 | |
| Fire Damage to Highway Dept. | | |
| Garage | <u>212.33</u> | 183,760.19 |
| To E & D | | 901.00 |
| Transfer To Alpine Drive Storm Const. | | 63.79 |

| | |
|-----------------------------|--------------------|
| 1966 Chapter 90 Maintenance | |
| Reserved for 1967 | 4,000.00 Overdraft |
| Due from State & County | <u></u> |

CHARITIES AND VETERANS BENEFITS

| | |
|-----------------|-----------------|
| Public Welfare: | |
| Appropriation: | 405,500.00 |
| Refunds | <u>1,539.67</u> |
| | 407,039.67 |

| | |
|------------------------|-----------|
| John Beaudry, Chairman | 466.63 |
| Charles Trahan | 466.63 |
| Dr. Charles Roy | 466.63 |
| Director | 4,220.00 |
| Social Workers | 13,635.34 |
| Clerks | 6,744.77 |

| | |
|------------------------|-----------|
| General Relief | |
| Administrative Expense | 986.18 |
| Relief Expenses | 10,938.83 |
| Grants | 8,108.60 |

| | |
|-----------------------|-----------|
| Disability Assistance | |
| Grants | 44,816.64 |

| | |
|---------------------------|-----------|
| Aid to Dependent Children | |
| Grants | 80,618.60 |

| | |
|--------------------|-----------|
| Old Age Assistance | |
| Grants | 90,198.94 |

| | |
|--------------------------|-------------------|
| Medical Aid for the Aged | |
| Grants | <u>144,546.00</u> |
| To E & D | <u>406,213.79</u> |
| | <u>825.88</u> |

| | |
|----------------------------------|------------------|
| Aid to Dependent Children - U.S. | |
| Reserved from 1965 | 22,259.96 |
| Receipts - U.S. | <u>64,060.12</u> |
| | 86,320.08 |

| | |
|-------------------------|------------------|
| Board Salaries | 399.96 |
| Director | 1,915.00 |
| Social Workers | 5,751.81 |
| Clerks | 3,078.20 |
| Administrative Expenses | 625.89 |
| Grants | <u>35,415.53</u> |
| Reserved for 1967 | <u>47,186.39</u> |
| | <u>39,133.69</u> |

| | |
|------------------------------|--------------|
| Disability Assistance - U.S. | |
| Reserved from 1965 | 8,077.93 |
| Receipts - U.S. | 26,645.03 |
| Recoveries | <u>93.00</u> |
| | 34,815.96 |

| | |
|-------------------------|------------------|
| Director | 465.00 |
| Social Worker | 1,574.69 |
| Clerks | 1,026.73 |
| Administrative Expenses | 1,011.95 |
| Grants | <u>17,340.86</u> |
| Reserved for 1967 | <u>21,419.23</u> |
| | <u>13,396.73</u> |

| | |
|---------------------------|-------------------|
| Old Age Assistance - U.S. | |
| Reserved from 1965 | 17,193.97 |
| Receipts - U.S. | <u>142,697.39</u> |
| | 159,891.36 |

| | | |
|---|------------|-------------------|
| Board Salaries | 400.05 | |
| Director | 1,207.50 | |
| Social Workers | 4,049.10 | |
| Clerks | 2,398.40 | |
| Administrative Expenses | 445.69 | |
| Grants | 117,535.74 | 126,036.48 |
| Reserved for 1967 | | <u>33,854.88</u> |
| Medical Aid for the Aged - U.S. | | |
| Reserved from 1965 | | 12,213.62 |
| Receipts - U.S. | | <u>90,417.12</u> |
| | | <u>102,630.74</u> |
| | | |
| Board Salaries | 200.10 | |
| Director | 862.50 | |
| Social Workers | 2,108.01 | |
| Clerks | 1,199.20 | |
| Administrative Expenses | 296.62 | |
| Grants | 96,547.95 | 101,214.38 |
| Reserved for 1967 | | <u>1,416.36</u> |
| Medical Assistance - U.S. | | |
| Receipts - U.S. | | 65,974.36 |
| Grants | | <u>27,181.74</u> |
| Reserved for 1967 | | <u>38,792.62</u> |
| Welfare Quarters - Additions & Alterations | | |
| E & D Fund | | 4,470.00 |
| Alterations & Equipment | | <u>4,367.33</u> |
| Reserved for 1967 | | <u>102.67</u> |
| Veterans Benefits | | |
| Expense: | | |
| Appropriation | | 115,000.00 |
| 1967 Tax Levy | | 10,000.00 |
| Refunds | | <u>1,413.55</u> |
| | | 126,413.55 |
| | | |
| Administrative Expenses | 549.70 | |
| Veterans Care | 52,257.37 | |
| Cash Grants | 72,456.45 | 125,263.52 |
| Reserved for 1967 | | <u>1,150.03</u> |
| Veterans Services: | | |
| Appropriation | | 10,588.00 |
| J. Archie Champagne, Dir. | 5,610.00 | |
| Clerk S-3 | 3,828.00 | |
| Part Time Clerk | 300.00 | |
| Expenses | 815.78 | 10,553.78 |
| To E & D | | <u>34.22</u> |
| Soldiers Burials | | |
| Appropriations | | <u>500.00</u> |
| To E & D | | <u>500.00</u> |
| Maintenance of Veterans Graves | | |
| Appropriation | | 200.00 |
| Expenses | | <u>198.54</u> |
| To E & D | | <u>1.46</u> |
| Total Disbursements - Charities & Veterans Benefits | | <u>869,635.18</u> |

SCHOOLS

| | | |
|---|------------------|-------------------|
| Schools: | | |
| Administration | | |
| Appropriation | | 28,150.00 |
| Refund | | <u>10.00</u> |
| | | 28,160.00 |
| Salaries | 25,150.00 | |
| Other Expenses | <u>2,807.95</u> | <u>27,957.95</u> |
| To E & D | | <u>202.05</u> |
| Instruction | | |
| Appropriation | | 881,268.00 |
| Salaries | 803,708.91 | |
| Other Expenses | <u>57,673.07</u> | <u>861,381.98</u> |
| To E & D | | <u>19,886.02</u> |
| Other School Services | | |
| Appropriation | | 55,035.00 |
| Salaries | 14,478.92 | |
| Other Expenses | <u>40,397.52</u> | <u>54,876.44</u> |
| To E & D | | <u>158.56</u> |
| Operation and Maintenance | | |
| Appropriation | | 132,855.00 |
| Salaries | 57,491.90 | |
| Other Expenses | <u>75,334.77</u> | <u>132,826.67</u> |
| To E & D | | <u>28.33</u> |
| Fixed Charges | | |
| Appropriation | | 720.00 |
| Expenses | | <u>720.00</u> |
| Acquisition of Fixed Assets | | |
| Appropriation | | 43,444.00 |
| Refund | | <u>116.07</u> |
| | | 43,560.07 |
| Purchases | | <u>37,587.66</u> |
| To E & D | | <u>3,772.41</u> |
| Reserved for 1967 | | <u>2,200.00</u> |
| Programs with Other Districts (Tuition) | | |
| Appropriation | | 5,000.00 |
| Tuition | | <u>4,993.51</u> |
| To E & D | | <u>6.49</u> |
| School Athletic Fund | | |
| Appropriation | | 1,000.00 |
| To E & D | | <u>1,000.00</u> |
| School Athletic Fund - Rotating Fund | | |
| Reserved from 1965 | | 13,450.66 |
| Receipts | | <u>4,756.72</u> |
| | | 18,207.38 |
| Expenses | | <u>11,899.68</u> |
| Reserved for 1967 | | <u>6,307.70</u> |
| Federal Lunch Program | | |
| Appropriation | | 4,000.00 |
| Expenses | | <u>4,000.00</u> |

| | |
|--|------------------|
| Federal Lunch Program - Rotating Fund | |
| Reserved from 1965 | 10,034.18 |
| Receipts | 78,567.75 |
| Petty Cash Reserves | 100.00 |
| | <u>88,701.93</u> |
| Expenses | 85,308.56 |
| Reserved for 1967 | <u>3,393.37</u> |
| Dresser Street Field | |
| Appropriation | 11,400.00 |
| Expenses | 10,044.89 |
| To E & D | 155.11 |
| Reserved for 1967 | <u>1,200.00</u> |
| Transportation Child Care Center - Worcester | |
| Appropriation | 4,500.00 |
| Expenses | 3,294.00 |
| To E & D | <u>1,206.00</u> |
| Summer School | |
| Appropriation | 4,200.00 |
| Expenses | <u>4,200.00</u> |
| Economic Opportunity Projects | |
| Appropriation | 3,000.00 |
| Refund | 244.37 |
| | <u>3,244.27</u> |
| Expenses | 3,099.76 |
| To E & D | <u>144.61</u> |
| Basic Education (Adult Evening) | |
| Appropriation | 4,500.00 |
| To E & D | <u>4,500.00</u> |
| National Defense Education Act | |
| Appropriation | 5,100.00 |
| Receipts | 1,716.32 |
| | <u>6,816.32</u> |
| Expenses | 3,442.76 |
| To E & D | 1,773.56 |
| Reserved for 1967 | <u>1,600.00</u> |
| Mental Health Clinic | |
| Appropriation | 2,550.00 |
| Expenses | <u>2,550.00</u> |
| Contingency | |
| Appropriation | 11,867.00 |
| Expenses | 11,755.18 |
| To E & D | <u>111.82</u> |
| School - Library | |
| Reserved from 1965 | 4,813.82 |
| Expenses | <u>4,813.82</u> |
| School - Library Special | |
| Reserved from 1965 | 162.50 |
| Expenses | <u>162.50</u> |
| High School Retaining Wall: | |
| Reserved from 1965 | 5,540.00 |
| Expenses | <u>5,540.00</u> |
| Title I - Remedial Reading: | |
| Receipts | 28,080.00 |

| | | |
|--|------------------|---------------------|
| Expenses | 17,412.18 | |
| Reserved for 1967 | <u>10,667.82</u> | |
| Title II Adult Basic Education | | |
| Reserved from 1965 | 1,323.82 | |
| E & D | 2.00 | |
| Receipts | <u>8,000.00</u> | |
| | 9,325.82 | |
| Expenses | <u>4,147.53</u> | |
| Reserved for 1967 | <u>5,178.29</u> | |
| Title III Language Arts | | |
| Reserved from 1965 | 279.01 | |
| Expenses | <u>248.15</u> | |
| Reserved for 1967 | <u>30.86</u> | |
| Title V A Guidance | | |
| Reserved from 1965 | 456.91 | |
| Receipts | <u>539.03</u> | |
| Reserved for 1967 | <u>995.94</u> | |
| Smith Hughes - Work Study Program | | |
| Reserved from 1965 | 5,784.37 | |
| Receipts | <u>12,058.14</u> | |
| | 17,842.51 | |
| Expenses | <u>16,198.15</u> | |
| Reserved for 1967 | <u>1,644.36</u> | |
| Smith Hughes, George Barden, New Equipment | | |
| Reserved from 1965 | 6,814.50 | |
| Receipts | <u>11,580.00</u> | |
| | 18,394.50 | |
| Purchases | <u>6,814.50</u> | |
| Reserved for 1967 | <u>11,580.00</u> | |
| Smith Hughes, Deen, Barden Funds | | |
| Receipts | 635.00 | |
| Expenses | <u>635.00</u> | |
| Headstart | | |
| Receipts | 15,077.00 | |
| Expenses | <u>13,967.57</u> | |
| Reserved for 1967 | <u>1,109.43</u> | |
| Total Disbursement - Schools | | <u>1,329,878.44</u> |

LIBRARY

| | | |
|--------------------------------|-----------------|-----------|
| Library: | | |
| Appropriation: | 32,000.00 | |
| State Aid to Libraries Reserve | 8,261.50 | |
| Refunds | 135.19 | |
| Receipts | <u>4,130.75</u> | |
| | 44,527.44 | |
| Salaries | 27,686.74 | |
| Books, Periodicals & | | |
| Expenses | 10,425.19 | |
| Replacement of Equipment | <u>387.73</u> | 38,499.66 |
| To E & D | | 1,859.26 |

| | | |
|--------------------------------|-----------------|-----------------|
| Replacement of Equipment | 37.27 | |
| State Aid to Libraries Reserve | <u>4,131.25</u> | |
| Reserved for 1967 | | <u>4,168.52</u> |

Addition to Jacob Edwards Memorial Library:

| | | |
|-------------------------|------------------|------------------|
| Appropriation: | 10,000.00 | |
| Library Trustee Account | 63,042.56 | |
| State of Mass. | <u>12,000.00</u> | |
| | 85,042.56 | |
| Construction | <u>60,031.31</u> | |
| Reserved for 1967 | | <u>25,011.25</u> |

| | | |
|-------------------------------|--|------------------|
| Total Disbursements - Library | | <u>98,530.97</u> |
|-------------------------------|--|------------------|

RECREATION

| | | |
|-----------------------|---------------|---------------|
| Swimming Pool | | |
| Appropriation | | 7,230.00 |
| Salaries | 3,800.00 | |
| Other Expenses | 472.85 | |
| Red Cross Instruction | 400.00 | |
| Special Water Account | 1,099.40 | |
| Repairs | <u>983.86</u> | 6,756.11 |
| To E & D | | <u>473.89</u> |

| | | |
|------------------------|-----------------|---------------|
| Special Events | | |
| Appropriation | | 4,585.00 |
| Intermediate League | 2,196.65 | |
| Little & Minor Leagues | <u>2,235.60</u> | 4,432.25 |
| To E & D | | <u>152.75</u> |

| | | |
|--------------------------|--|---------------|
| Summer Basketball League | | |
| Appropriation | | 500.00 |
| Expenses | | <u>500.00</u> |

| | | |
|---------------|--|-----------------|
| Playgrounds | | |
| Appropriation | | 4,500.00 |
| Expenses | | <u>4,499.12</u> |
| To E & D | | <u>.88</u> |

| | | |
|---------------------------|---------------|--------------|
| Alumni Field | | |
| Appropriation | | 2,450.00 |
| Salaries | 999.32 | |
| Other Expenses | 296.08 | |
| Maintenance & Improvement | 799.22 | |
| Jeep Expenses | 58.28 | |
| Trailer for Lawn Mower | <u>250.00</u> | 2,402.90 |
| To E & D | | <u>47.10</u> |

| | | |
|--------------------|--|---------------|
| Henry Street Field | | |
| Appropriation | | 3,650.00 |
| Reserved from 1965 | | <u>300.00</u> |
| | | 3,950.00 |

| | | |
|---------------------------|-----------------|--------------|
| Salaries | 1,599.87 | |
| Other Expenses | 430.75 | |
| Maintenance & Improvement | <u>1,898.62</u> | 3,929.24 |
| To E & D | | <u>20.76</u> |

| | | |
|---------------------|----------|----------|
| Morris Street Field | | |
| Appropriation | | 2,615.00 |
| Expenses | 1,612.51 | |

| | | |
|-----------------------------------|--------------|------------------|
| Little League Fence | 960.00 | 2,572.51 |
| To E & D | | <u>42.49</u> |
| Lassie League | | |
| Appropriation | | 600.00 |
| Expenses | | <u>599.43</u> |
| To E & D | | <u>.57</u> |
| Winter Sports | | |
| Appropriation | | 750.00 |
| Salaries | 136.00 | |
| Expense | <u>89.90</u> | <u>225.90</u> |
| To E & D | | <u>524.10</u> |
| Retarded Children | | |
| Appropriation | | 2,765.00 |
| Expenses | | <u>2,495.14</u> |
| To E & D | | <u>269.86</u> |
| General Recreation Administration | | |
| Appropriation | | 70.00 |
| Expenses | | <u>39.13</u> |
| To E & D | | <u>30.87</u> |
| Total Disbursements - Recreation | | <u>28,451.73</u> |

PENSIONS AND UNCLASSIFIED

| | | |
|-----------------------------|-----------------|------------------|
| Pensions (Non Contributory) | | |
| Appropriation | | 15,028.13 |
| Payments - Regular | 3,165.62 | |
| Leon A. Caron | 2,000.00 | |
| R.L.W. Benoit | <u>9,818.75</u> | <u>14,984.37</u> |
| To E & D | | <u>43.76</u> |
| Pension Accumulation Fund | | |
| Appropriation | | 73,487.00 |
| Payments | | <u>73,487.00</u> |
| Group Insurance | | |
| Appropriation | | 31,000.00 |
| Refunds | | <u>81.54</u> |
| | | 31,081.54 |
| Payments | | <u>29,970.04</u> |
| To E & D | | <u>1,111.50</u> |

UNCLASSIFIED

| | | |
|------------------------------|--|------------------|
| Insurance | | |
| Appropriation | | 29,000.00 |
| Premiums | | <u>28,530.93</u> |
| To E & D | | <u>469.07</u> |
| Damage to Persons & Property | | |
| Appropriation | | 3,000.00 |
| E & D | | <u>5,000.00</u> |
| | | 8,000.00 |
| Claims and Expenses | | <u>7,178.18</u> |
| Reserved for 1967 | | <u>821.82</u> |

| | | |
|--|------------------|-----------------|
| Land Damage Account | | |
| Reserved from 1965 | 4,700.00 | |
| Reserved for 1967 | <u>4,700.00</u> | |
| Land Damage Appraisal Account | | |
| Reserved from 1965 | 1,737.00 | |
| Appraisal | <u>400.00</u> | |
| Reserved for 1967 | <u>1,337.00</u> | |
| Cady Brook Land Damage | | |
| E & D | 60.00 | |
| Claims | <u>60.00</u> | |
| Finance Committee Reserve | | |
| Appropriation | 10,000.00 | |
| Transfers: | | |
| Dutch Elm Disease - Special | 1,200.00 | |
| Catch Basin - Meadowbrook Rd | 350.00 | |
| Dogs - Rabies Vaccination | 350.00 | |
| Forest Fire Expense | 178.25 | |
| Interest on Revenue Loans | 2,475.76 | |
| Demolition of Mill Street Houses | 1,400.00 | |
| Regional School Planning | | |
| Committee | 250.00 | |
| Fire Salaries | <u>71.70</u> | 6,275.71 |
| To E & D | | <u>3,724.29</u> |
| Advisory Board of Review | | |
| Appropriation | 500.00 | |
| Expenses | <u>84.50</u> | |
| To E & D | | <u>415.50</u> |
| Christmas Decorating Committee | | |
| Appropriation | 1,000.00 | |
| Expenses | <u>1,000.00</u> | |
| Garbage Collection | | |
| Appropriation | 15,387.00 | |
| Reserved from 1965 | <u>495.84</u> | |
| | 15,882.84 | |
| Payments | <u>15,386.88</u> | |
| Reserved for 1967 | <u>495.96</u> | |
| Town Clock Electricity | | |
| Appropriation | 30.00 | |
| Electricity | <u>23.60</u> | |
| To E & D | | <u>6.40</u> |
| Town Hall Repairs - Boiler and General | | |
| Appropriation | 2,000.00 | |
| Expenses | <u>774.37</u> | |
| Reserved for 1967 | <u>1,225.63</u> | |
| Annual Town Reports | | |
| Appropriation | 4,500.00 | |
| Payment | <u>4,300.00</u> | |
| To E & D | | <u>200.00</u> |
| Urban Renewal Expense | | |
| Reserved from 1965 | <u>1,127.55</u> | |
| Reserved for 1967 | <u>1,127.55</u> | |

| | |
|--|-----------------|
| Appropriation | 800.00 |
| Expenses | 799.95 |
| To E & D | <u>.05</u> |
| Dresser Memorial Park Maintenance | |
| Appropriation | 1,200.00 |
| Expenses | 1,197.99 |
| To E & D | <u>2.01</u> |
| Gold Star Memorial | |
| Maintenance and Upkeep | |
| E & D | 300.00 |
| Expenses | 292.80 |
| To E & D | <u>7.20</u> |
| World War I Memorial Park | |
| Appropriation | 550.00 |
| Expenses | <u>550.00</u> |
| World War Memorial II | |
| Appropriation | 200.00 |
| Expenses | <u>200.00</u> |
| Memorial Day | |
| Appropriation | 1,050.00 |
| Expenses | <u>1,050.00</u> |
| Veterans Day | |
| Appropriation | 750.00 |
| Expenses | <u>750.00</u> |
| Globe Village Fire Station - D V | |
| Appropriation | 475.00 |
| Expenses | <u>475.00</u> |
| Globe Village Fire Station - Repairs | |
| Appropriation | 300.00 |
| Expenses | 225.00 |
| To E & D | <u>75.00</u> |
| Italian American World War Veterans Post #66 | |
| Appropriation | 675.00 |
| Rent | <u>675.00</u> |
| Polish - American Veterans of Southbridge | |
| Appropriation | 575.00 |
| Rent | <u>575.00</u> |
| Southbridge Housing Authority | |
| Reserved from 1965 | 100.00 |
| To E & D | <u>100.00</u> |
| World War I Barracks 1747 | |
| Appropriation | 200.00 |
| Rent | <u>200.00</u> |
| Establishing & Maintaining a Business | |
| and Industrial Commission | |
| Reserved from 1965 | 2,721.66 |
| Advertising | 300.00 |
| To E & D | <u>2,421.66</u> |

Total Disbursements - Pensions & Unclassified

183,470.61

CEMETERY

| | |
|----------------|------------------|
| Cemetery: | |
| Appropriation: | 6,811.00 |
| Dividends | <u>5,057.37</u> |
| | 11,868.37 |
| Expenses | <u>11,719.31</u> |
| To E & D | <u>149.06</u> |

| | |
|-------------------------------|-----------------|
| Cemetery Improvement Account: | |
| Reserved from 1965 | 444.73 |
| Sale of Lots and Graves | <u>1,010.00</u> |
| | 1,454.73 |
| Improvements | <u>702.94</u> |
| Reserved for 1967 | <u>751.79</u> |

| | |
|--------------------------------|------------------|
| Total Disbursements - Cemetery | <u>12,422.25</u> |
|--------------------------------|------------------|

SPECIAL ACCOUNTS

| | |
|-----------------------------|-----------------|
| 1959 Airport Reconstruction | |
| Reserved from 1965 | <u>2,402.82</u> |
| To E & D | <u>2,402.82</u> |

| | |
|---------------------|-----------------|
| 1960 - 1961 Airport | |
| Reserved from 1965 | <u>4,844.77</u> |
| To E & D | <u>4,844.77</u> |

| | |
|-----------------------------|-----------------|
| Ashland Ave. Reconstruction | |
| Reserved from 1965 | <u>5,420.16</u> |
| To E & D | <u>5,420.16</u> |

| | |
|---------------------------|-----------------|
| Chapin Street Resurfacing | |
| Appropriation | 2,000.00 |
| New Haven Trap Rock Co. | <u>1,993.66</u> |
| To E & D | <u>6.34</u> |

| | |
|------------------------------|-----------------|
| Guelphwood Road Construction | |
| Receipts - Comm. of Mass. | <u>8,750.00</u> |
| Reserved for 1967 | <u>8,750.00</u> |

| | |
|--|-----------------|
| Guelphwood Road Plan E 4015 R Easement | |
| Appropriation | 2,000.00 |
| Easements | <u>1,100.00</u> |
| Reserved for 1967 | <u>900.00</u> |

| | |
|---|---------------|
| Construction of Lebanon Hill Drainage and Repair of Road Surface | |
| Reserved from 1965 | 1,889.39 |
| Payroll | 1,151.40 |
| New Haven Trap Rock Co. | 559.26 |
| Henley Lundgren Co. | <u>168.00</u> |
| To E & D | <u>10.73</u> |

| | |
|---|--------|
| Construction of Catch Basin Meadowbrook Road | |
| Reserve Fund | 350.00 |
| New England Metal Culvert Co. | 136.15 |
| Trahan Bros. | 134.75 |

| | | | |
|---|------------------|------------------|-----------|
| Henley Lundgren Co. | 66.41 | 337.31 | |
| To E & D | | <u>12.69</u> | |
| 1963 Chap.90 Construction Pleasant St., South Street, Guelphwood Road | | | |
| Reserved from 1965 | | 1,109.85 | |
| Highway Aid Revenue | | 1,035.03 | |
| Transfer - 1962 Chap.90 Const. | | 5,363.68 | |
| 1965 Chap.90 Const.-South St. and Guelphwood Road | | <u>8,247.18</u> | |
| | | 15,755.74 | |
| Ralph Young Const. | | <u>1,698.58</u> | |
| Reserved for 1967 | | <u>14,057.16</u> | |
| 1962 Chapter 90 Construction Pleasant Street | | | |
| Reserved from 1965 | | <u>5,363.68</u> | |
| Transfer to 1965 Chap.90 Const. | | <u>5,363.68</u> | |
| 1965 Chapter 90 Construction South St. and Guelphwood Road | | | |
| Reserved from 1965 | | 8,132.82 | |
| Highway Aid Revenue | | <u>2,013.13</u> | |
| | | 10,145.95 | |
| Home Pipe of N.E.Inc. | 1,157.10 | | |
| MCI Walpole Ind. | <u>741.67</u> | 1,898.77 | |
| Transferred to 1965 Chapt.90 Const. | | <u>8,247.18</u> | |
| Summer Street Reconstruction | | | |
| Receipts - Comm. of Mass. | | 9,100.00 | |
| Frank J. Shields | | <u>6,508.90</u> | |
| Reserved for 1967 | | <u>2,591.10</u> | |
| Widening and Graveling Tipton Rock Road | | | |
| Appropriation | | 3,000.00 | |
| Payroll | 235.60 | | |
| C.F. Chase | <u>575.40</u> | | |
| Penn Culvert Co. | 466.10 | 1,277.10 | |
| Reserved for 1967 | | <u>1,722.90</u> | |
| Cohasse Brook Channel Cleaning | | | |
| Reserved from 1965 | | <u>10,200.00</u> | |
| Reserved for 1967 | | <u>10,200.00</u> | |
| East Main St.Intercepting Sewer Construction | | | |
| Reserved from 1965 | | 106,842.28 | |
| Less: Investment U.S. Treasury Bills | | <u>99,304.86</u> | |
| | | 7,537.42 | |
| Receipts - U.S. | | <u>35,837.00</u> | |
| | | 43,374.42 | |
| Fay, Spofford and Thorndike | 2,000.00 | | |
| Maskel Construction | <u>43,680.62</u> | 45,680.62 | |
| Reserved for 1967 | | <u>2,306.20</u> | overdraft |
| Construction of Sanitary Sewer Laurel Hill Road | | | |
| Sewer Assessment Reserve | | 1,896.37 | |
| Anthony Tieri | | <u>1,896.37</u> | |
| Lebanon Hill Sewerage Works Survey | | | |
| Receipts - U.S. | | 5,202.99 | |
| Fay, Spofford and Thorndike | | <u>5,202.99</u> | |

| | | |
|--|----------|-----------------|
| East Main Street Sidewalk and Retaining Wall | | |
| Appropriation | | 3,200.00 |
| Gerald J. Lapierre | 2,364.50 | |
| Southbridge Evening News | 13.05 | 2,377.55 |
| To E & D | | <u>822.45</u> |
| 268 - 276 Hamilton Street Sidewalk and Retaining Wall Repair | | |
| Appropriation | | 2,750.00 |
| Gerald J. Lapierre | 2,572.00 | |
| Southbridge Evening News | 11.60 | 2,583.60 |
| To E & D | | <u>166.40</u> |
| Alpine Drive Storm Drain Const. | | |
| Appropriation | | 1,000.00 |
| Sidewalk Repairs | | <u>63.79</u> |
| | | 1,063.79 |
| A. Leo Nash | 351.12 | |
| Trahan Bros. | 343.00 | |
| New Haven Trap Rock Co. | 291.72 | |
| Henley Lundgren Co. | 63.79 | 1,049.63 |
| To E & D | | <u>14.16</u> |
| Construction of Basketball Court Morris Street Field | | |
| Appropriation | | 397.33 |
| Tennis Court at Eastford Road School and Morris Street Field | | <u>2,902.67</u> |
| Henry Stanley | 133.00 | 3,300.00 |
| Custom Fence Co. | 956.00 | |
| D.&D. Welding & Salvage Co. | 150.00 | |
| New Haven Trap Rock | 1,603.56 | |
| Raoul Laporte | 25.00 | |
| Sherman-Williams Co. | 11.08 | |
| Southbridge Sporting Shop | 23.00 | 2,901.64 |
| Reserved for 1967 | | <u>398.36</u> |
| Build Tennis Court at Eastford Road School and Morris Street Field | | |
| Reserved from 1965 | | <u>2,902.67</u> |
| Transferred to Const. of Basketball Court Morris Street Field | | <u>2,902.67</u> |
| Rental of Parking Lot Goddard and Main Streets | | |
| Reserved from 1965 | | 2,565.97 |
| E & D | | <u>2,000.00</u> |
| | | 4,565.97 |
| Insurance | | <u>210.00</u> |
| Reserved for 1967 | | <u>4,355.97</u> |
| Demolition of Mill Street Houses | | |
| Reserve Fund | | <u>1,400.00</u> |
| Reserved for 1967 | | <u>1,400.00</u> |
| Nuisance Brook Improvement | | |
| Reserved from 1965 | | <u>2,500.00</u> |
| Reserved for 1967 | | <u>2,500.00</u> |

| | | |
|--|---------------|-------------------------|
| Regional Vocational School Planning Course | | |
| E & D | | 150.00 |
| Reserve Fund | | <u>250.00</u> |
| | | 400.00 |
| Expenses | | <u>217.38</u> |
| Reserved for 1967 | | <u><u>182.62</u></u> |
| Southbridge Redeveloping Authority | | |
| Professional Consulting Firm Assistance | | |
| Reserved from 1965 | | 3,000.00 |
| Metcalf and Eddy | 1,000.00 | |
| Emerie Gaumond | <u>10.50</u> | <u>1,010.50</u> |
| Reserved for 1967 | | <u><u>1,989.50</u></u> |
| Southbridge 150th Anniversary Committee | | |
| Appropriation | | 1,500.00 |
| J.P. Roper Dec. Service | | <u><u>1,500.00</u></u> |
| Westville Dam Relocation | | |
| Reserved from 1965 | | <u>6,794.99</u> |
| To E & D | | <u><u>6,794.99</u></u> |
| Raise Manholes on Worcester Street | | |
| Appropriation | | 501.00 |
| Trahan Bros. | | <u>495.00</u> |
| To E & D | | <u><u>6.00</u></u> |
| Mosquito Control | | |
| Appropriation | | 1,000.00 |
| Payroll | 115.60 | |
| Baird and McGuire | 65.34 | |
| Southbridge Landscape Co. | <u>819.00</u> | <u>999.94</u> |
| To E & D | | <u><u>.06</u></u> |
| Buy and Plant 20 Shade Trees | | |
| Appropriation | | 490.00 |
| Payroll | 252.53 | |
| Southbridge Landscape Co. | 17.22 | |
| Chzaszcz Excavating Co. | 10.00 | |
| Southbridge Lumber and Supply Co. | 24.05 | |
| Imperial Nurseries | <u>186.20</u> | <u>490.00</u> |
| Fertilizer Trees on Main Street | | |
| Appropriation | | 475.00 |
| Payroll | 280.75 | |
| Old Fox Agricultural Sales | 103.88 | |
| Southbridge Landscape Co. | <u>90.00</u> | <u>474.63</u> |
| To E & D | | <u><u>.37</u></u> |
| Total Disbursements - Special Accounts | | <u><u>83,782.83</u></u> |

INTEREST AND MATURING DEBT

| | |
|--------------------------|-----------------|
| Interest Temporary Loans | |
| Appropriation | 12,000.00 |
| Reserve | <u>2,475.76</u> |
| | 14,475.76 |

| | | |
|--|------------|------------|
| Guaranty Bank and Trust Co. | 11,866.02 | |
| Worcester County National Bank | 2,609.74 | 14,475.76 |
| <hr/> | | |
| Interest-Funded Debt - New High School | | |
| Appropriation | | 30,450.00 |
| State St. Bank and Trust | | 30,450.00 |
| <hr/> | | |
| Maturing Debt - New High School | | |
| Appropriation | | 60,000.00 |
| State St. Bank and Trust Co. | | 60,000.00 |
| <hr/> | | |
| Interest on Funded Debt - East Main St. Sewer | | |
| Appropriation | | 4,350.00 |
| Worcester County National Bank | | 4,350.00 |
| <hr/> | | |
| Funded Debt - East Main St. Sewer | | |
| Appropriation | | 20,000.00 |
| Worcester County National Bank | | 20,000.00 |
| <hr/> | | |
| Loans in Anticipation of Revenue | | |
| Receipts | | 800,000.00 |
| Guaranty Bank and Trust Co. | 650,000.00 | |
| Worcester County National Bank | 150,000.00 | 800,000.00 |
| <hr/> | | |
| Total Disbursements - Interest and Maturing Debt | | 929,275.76 |

EMPLOYEES PAYROLL DEDUCTIONS

| | | |
|--|--|------------|
| Federal Withholding Taxes | | |
| Reserved from 1965 | | 15,826.04 |
| Withholdings | | 194,829.78 |
| <hr/> | | |
| Internal Rev. Service | | 210,655.82 |
| Reserved for 1967 | | 202,358.42 |
| <hr/> | | |
| State Withholding Taxes | | |
| Reserved from 1965 | | 2,023.32 |
| Withholdings 1966 | | 23,398.92 |
| <hr/> | | |
| Comm. of Mass. | | 25,422.24 |
| Reserved for 1967 | | 23,148.53 |
| <hr/> | | |
| Blue Cross-Blue Shield - Group Insurance | | |
| Withholdings 1966 | | 30,926.57 |
| Blue Cross-Blue Shield | | |
| Boston Mutual Life | | 30,902.36 |
| Reserved for 1967 | | 24.21 |
| <hr/> | | |
| Total Disbursements - Employees Payroll Deductions | | 256,409.31 |

STATE AND COUNTY TAXES

| | |
|--|------------|
| Dog Tax Fees - Worcester County | 1,850.25 |
| State Auditing Tax | 2,420.00 |
| State Parks and Reservation Tax | 14,684.32 |
| State Examination of Retirement System | 1,745.92 |
| Motor Vehicle Excise Tax Bills | 1,295.70 |
| County Tax | 120,087.94 |
| County Hospital Assessment | 7,084.28 |

| | |
|---|-------------------|
| Total Disbursement - State & County Taxes | <u>149,168.41</u> |
|---|-------------------|

REFUNDS

| | |
|---------------------------------|------------------|
| 1966 Real Estate Taxes | 12,541.64 |
| 1965 Real Estate Taxes | 2,857.02 |
| 1966 Motor Vehicle Excise Taxes | 5,174.44 |
| 1965 Motor Vehicle Excise Taxes | 2,778.73 |
| Interest | 11.68 |
| N.E. Tel. & Tel. Co. | 609.00 |
| Deposits on Plans and Bids | <u>11,513.92</u> |

| | |
|-------------------------------|------------------|
| Total Disbursements - Refunds | <u>35,486.43</u> |
|-------------------------------|------------------|

TRUST FUNDS

| | |
|-------------------|---------------|
| Ella M. Cole Fund | |
| Balance 1/1/66 | 752.80 |
| Dividends | <u>129.37</u> |
| | 882.17 |
| Payments | <u>131.75</u> |
| Reserved for 1967 | <u>750.42</u> |

| | |
|-------------------|---------------|
| Mabel Murphy Fund | |
| Balance 1/1/66 | 104.80 |
| Dividends | <u>87.50</u> |
| | 192.30 |
| Payments | <u>30.30</u> |
| Reserved for 1967 | <u>162.00</u> |

| | |
|-------------------|--------------|
| Mary Mynott Fund | |
| Balance 1/1/66 | 94.27 |
| Dividends | <u>43.74</u> |
| | 138.01 |
| Payments | <u>49.37</u> |
| Reserved for 1967 | <u>88.64</u> |

| | |
|-------------------|---------------|
| Ruth Stedman Fund | |
| Balance 1/1/66 | 213.47 |
| Dividends | <u>42.48</u> |
| | 255.95 |
| Payments | <u>60.00</u> |
| Reserved for 1967 | <u>195.95</u> |

| | |
|----------------------------------|-----------------|
| Cemetery Perpetual Care Bequests | |
| Receipts | 1,040.00 |
| Southbridge Savings Bank | <u>1,040.00</u> |

| | |
|-----------------------------------|-----------------|
| Total Disbursements - Trust Funds | <u>1,311.42</u> |
|-----------------------------------|-----------------|

| | |
|--------------------------|------------------------|
| Total 1966 Disbursements | <u>\$ 4,891,337.31</u> |
|--------------------------|------------------------|

RECAPITULATION - DISBURSEMENTS

| | |
|---------------------------------|-----------------------|
| General Government | \$ 131,497.49 |
| Protection Persons and Property | 535,112.90 |
| Health and Sanitation | 63,143.39 |
| Highways | 183,760.19 |
| Charities and Veterans Benefits | 869,635.18 |
| Schools | 1,329,878.44 |
| Library | 98,530.97 |
| Recreation | 28,451.73 |
| Pensions and Unclassified | 183,470.61 |
| Cemetery | 12,422.25 |
| Special Accounts | 83,782.83 |
| Interest and Maturing Debt | 929,275.76 |
| Employees Payroll Deductions | 256,409.31 |
| State and County Taxes | 149,168.41 |
| Refunds | 35,486.43 |
| Trust Funds | 1,311.42 |
| Total Disbursement | <u>\$4,891,337.31</u> |

RECAPITULATION - CASH 12/31/66

| | |
|-----------------------|----------------------|
| Cash on Hand 1/1/66 | \$ 474,106.30 |
| Receipts - 1966 | <u>4,779,779.48</u> |
| | 5,253,885.78 |
| Disbursements - 1966 | <u>4,891,337.31</u> |
| Cash Balance 12/31/66 | <u>\$ 362,548.47</u> |

BALANCE SHEET 12/31/66

ASSETS

| | |
|-----------------------------|---------------|
| Cash | \$ 362,548.47 |
| Accounts Receivable: | |
| Personal Taxes: | |
| 1963 | \$ 250.56 |
| 1964 | 583.68 |
| 1965 | 3,459.05 |
| 1966 | 11,984.20 |
| Real Estate Taxes: | |
| 1962 | 672.14 |
| 1963 | 1,375.74 |
| 1964 | 3,714.45 |
| 1965 | 24,214.48 |
| 1966 | 67,676.17 |
| Motor Vehicle Excise Taxes: | |
| 1963 | 2,995.58 |
| 1964 | 2,802.67 |
| 1965 | 23,196.80 |
| 1966 | 20,883.73 |
| Farm Animal Excise Taxes: | |
| 1966 | <u>25.25</u> |
| | 163,834.50 |

Special Assessments:

| | | |
|---|--------------|--------|
| 1966 Sewer Assessments added to taxes | 74.00 | |
| 1965 Sewer Assessments added to taxes | 40.99 | |
| 1966 Committed Sewer Assessment Interest | 10.92 | |
| 1965 Committed Sewer Assessment Interest | <u>12.01</u> | 137.92 |

| | | |
|-----------------|--|----------|
| Tax Titles | | 1,392.90 |
| Tax Possessions | | 3,773.31 |

Accounts Receivable - Departmental

| | | |
|--|---------------|-----------|
| Selectmen | 2,600.00 | |
| Ambulance | 265.00 | |
| Public Welfare | 4,010.59 | |
| Old Age Assistance (Cities and Towns) | 11.20 | |
| Veterans Benefits (State) | 24,237.45 | |
| Schools | 2,829.56 | |
| Cemetery | <u>265.00</u> | 34,218.80 |

| | | |
|-----------------------------|--|----------|
| 1967 Tax Levy | | |
| Veterans Benefits Emergency | | 8,849.97 |

| | | |
|----------------|-----------------|----------|
| Aid to Highway | | |
| State | 2,068.59 | |
| County | <u>1,034.30</u> | 3,102.89 |

Loans Authorized

| | | |
|----------------------------|-------------------|------------|
| East Main Street Sewer | 135,000.00 | |
| Jacob Edwards Mem. Library | <u>165,000.00</u> | 300,000.00 |

| | | |
|----------------|--|--------|
| Overlay - 1963 | | 167.96 |
|----------------|--|--------|

| | | |
|--------------------------|--|--------|
| Taxes in Litigation | | |
| Chapter 298 Acts of 1961 | | 219.20 |

Underestimates - 1966

| | | |
|------------------------------------|-----------------|----------|
| State Parks and Reservation Tax | 2,623.99 | |
| County Tax | <u>1,052.97</u> | 3,676.96 |

| | | |
|---|--|----------|
| 1966 Chapter 90 Road Maintenance Contract #22679 | | 4,000.00 |
|---|--|----------|

| | | |
|------------------------------------|--|----------|
| East Main Street Sewer Contruction | | 2,306.20 |
|------------------------------------|--|----------|

| | | |
|--------------|--|----------------------|
| Total Assets | | <u>\$ 888,229.08</u> |
|--------------|--|----------------------|

LIABILITIES AND RESERVES**Employees Deductions:**

| | | |
|------------------------------|--------------|--------------|
| Federal Withholding Taxes \$ | 8,297.40 | |
| State Withholding Taxes | 2,273.71 | |
| Group Ins. Deduction | <u>24.21</u> | \$ 10,595.32 |

| | | |
|--|-------------------|------------|
| Revolving Funds: | | |
| Parking Meter Receipts | 1,790.97 | |
| Deposits on Plans and Bids | 3,228.98 | |
| Dog Tax Fees (Reserved for County) | 94.25 | |
| Sale of Cemetery Lots and Graves | 1,565.00 | |
| School Athletics | 6,307.70 | |
| School Lunch Program | <u>3,393.37</u> | 16,380.27 |
| Loans Authorized and Unused: | | |
| East Main St. Sewer | 135,000.00 | |
| Jacob Edwards Mem. Library | <u>165,000.00</u> | 300,000.00 |
| Trust Fund Income: | | |
| J.J. Angell Fund | 31.27 | |
| Alexis Boyer, Jr. Fund | 11.29 | |
| Ella M. Cole Fund | 750.42 | |
| Mabel Murphy Fund | 162.00 | |
| Mary Mynott Fund | 88.64 | |
| Adah L. Stedman Fund | 152.94 | |
| Ruth Stedman Fund (Perpetual Care) | <u>195.95</u> | 1,392.51 |
| Sale of Land Account | | 4,000.00 |
| Tailings | | 635.49 |
| Sewer Assessment Reserve | | 4,804.55 |
| Overlays: | | |
| 1966 | 1,047.38 | |
| 1965 | 2,419.91 | |
| 1964 | <u>547.02</u> | 4,014.31 |
| Overlay Reserve Surplus | | 7,313.45 |
| Recoveries: | | |
| Old Age Assistance | 4,634.66 | |
| Medical Assistance for the Aged | 1,683.36 | |
| Disability Assistance | <u>429.66</u> | 6,747.68 |
| Revenue Reserved Until Collected: | | |
| Motor Vehicle Excise Tax | 49,878.78 | |
| Farm Animal Tax | 25.25 | |
| Sewer Assessment Rev. | 137.92 | |
| Tax Title Revenue | 5,166.21 | |
| Departmental Revenue | 34,218.80 | |
| Highway Aid Revenue | 3,102.89 | |
| Special Tax Revenue | <u>219.20</u> | 92,749.05 |
| Appropriation Balances: | | |
| Appraiser's Fee | 350.00 | |
| Assessors - Trial Counsel Fee | 300.00 | |
| Training of Engineering Employees | 150.00 | |
| Planning Board | 700.00 | |
| By Laws - Revision | 32.43 | |
| Dog Officer-Recapture Gun | 118.00 | |
| Study for abating odor problems at Sewerage Treatment Plant | 5,000.00 | |
| Sewer - Sandblasting | 200.00 | |
| Welfare Qtrs.-Equip.Alt. & Repairs | 102.67 | |

| | | |
|--|-----------|------------|
| School-Acquisition of Fixed Assets | 2,200.00 | |
| Dresser Street Field | 1,200.00 | |
| N. D. E. A. | 1,600.00 | |
| Title I Remedial Reading | 10,667.82 | |
| Title II Adult Basic Education | 5,178.29 | |
| Title III Language Arts | 30.86 | |
| Title V Guidance | 995.94 | |
| Smith-Hughes - Work Study Program | 1,644.36 | |
| Smith-Hughes - George Barden-New Equipment | 11,580.00 | |
| Headstart | 1,109.43 | |
| Library - Replacement of Equipment | 37.27 | |
| State Aid for Libraries | | |
| Reserved for Appropriation | 4,131.25 | |
| Addition to Jacob Edwards Mem. Library | 25,011.25 | |
| Damage to Persons and Property | 821.82 | |
| Land Damage Account | 4,700.00 | |
| Land Damage Appraisal Account | 1,337.00 | |
| Garbage Collection | 495.96 | |
| Town Hall Repairs - Boiler and General | 1,225.63 | |
| Urban Renewal Expense | 1,127.55 | |
| Cemetery Improvement | 751.79 | |
| Guelphwood Road Reconstruction | 8,750.00 | |
| Guelphwood Road - Plan E 4015-R Easement | 900.00 | |
| 1965 Chapter 90 Construction | | |
| South St. & Guelphwood Roads | 14,057.16 | |
| Summer Street Reconstruction | 2,591.10 | |
| Widening & Graveling Tipton Rock Road | 1,722.90 | |
| Cohasse Brook Channel Clearance | 10,200.00 | |
| Construction of Basketball Court at Morris Street Field | 398.36 | |
| Rental of Parking Lot Goddard & Main Sts. | 4,355.97 | |
| Demolition of Mill St. Houses | 1,400.00 | |
| Nuisance Brook Improvement | 2,500.00 | |
| Regional Vocational School Planning Comm. | 182.62 | |
| Southbridge Redeveloping Authority Professional Firm Asst. | 1,989.50 | 131,846.93 |

Federal Grants

| | |
|---------------------------|-----------|
| Aid to Dependent Children | |
| Administration | 4,821.19 |
| Aid | 34,312.50 |

Disability Assistance

| | |
|----------------|----------|
| Administration | 3,661.77 |
| Aid | 9,734.96 |

| | | |
|--------------------------------|-----------|----------------------|
| Old Age Assistance | 3,519.44 | |
| Administration | 30,335.44 | |
| Aid | | |
| Medical Aid for the Aged | | |
| Administration | 1,416.36 | |
| Medical Assistance | | |
| Aid | 38,792.62 | 126,594.28 |
| Excess and Deficiency (Excess) | | <u>181,155.24</u> |
| Total Liabilities and Reserves | | <u>\$ 888,229.08</u> |

TOWN DEBT AS OF 12/31/66

| | | |
|----------------------------------|-------------------|----------------------|
| Inside Debt Limit | | |
| New High School & Trade School | | |
| Addition | 560,000.00 | |
| East Main St. Sewer Construction | 135,000.00 | |
| Outside Debt Limit | | |
| New High School & Trade School | | |
| Addition | <u>280,000.00</u> | |
| Total Debt 12/31/66 | | <u>\$ 975,000.00</u> |

TRUST FUNDS - CASH & SECURITIES

| | | |
|----------------------------------|-----------------|-----------------------|
| In Custody of Town Treasurer | | |
| Jesse J. Angell Fund (Charity) | 2,526.08 | |
| Alexis Boyer Jr. Fund (School) | 758.81 | |
| Ella M. Cole Fund (Needy | | |
| School Children) | 3,000.00 | |
| Mary Mynott Fund | 1,000.00 | |
| Cemetery Funds | | |
| Cemetery Perpetual Care Funds | 73,695.30 | |
| General Care Funds | 20,000.00 | |
| Hannah Edwards Fund | 5,000.00 | |
| Mabel Murphy Fund | 2,000.00 | |
| S. Louise Orr Fund | 10,000.00 | |
| Adah L. Stedman Fund | 1,000.00 | |
| Ruth E. Stedman Fund | <u>1,000.00</u> | 119,980.19 |
| In Custody of Trustees | | |
| Library | | |
| Polish Youth Committee Microfilm | | |
| Fund | 80.23 | |
| Pilsudski Club Book Fund | 226.53 | |
| Grace M. Edwards Fund | 139,263.71 | |
| Hannah M. Edwards Fund | 49,833.48 | |
| Robert Edwards Fund | 50,751.10 | |
| Cemetery Fund | | |
| Hannah M. Edwards Fund | <u>4,492.15</u> | <u>244,647.20</u> |
| Total Trust Funds | | <u>364,627.39</u> |
| Total 1966 Disbursements | | <u>\$4,891,337.31</u> |

RESPECTFULLY SUBMITTED,
RICHARD H. GENEREUX,
Town Accountant

WARRANT
FOR ANNUAL TOWN MEETING
COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

To either of the Constables of the Town of Southbridge, in said county,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Southbridge, qualified to vote in Elections and Town affairs, to meet at the several polling places in said Southbridge, designated by the Selectmen, to wit: In Precinct #1, Mary E. Wells Junior High School; in precinct #2, West Street School; in precinct #3, Sacred Heart School; in precinct #4, Eastford Road School; on Friday the third day of March, 1967, A.D., at eight (8) o'clock in the forenoon then and there to give in their votes on one ballot to the Town, for the following officers, to wit:

SELECTMAN: (1) One for three years
BOARD OF PUBLIC WELFARE: (1) One for three years
ASSESSOR: (1) One for three years
BOARD OF HEALTH: (1) One for three years
SCHOOL COMMITTEE: (2) Two for three years
TOWN TREASURER: (1) One for three years
PLANNING BOARD: (1) One for five years
PLANNING BOARD: (1) One for three years (to fill unexpired term)
CEMETERY COMMITTEE: (1) One for three years
CONSTABLE: (1) One for three years
COMMISSIONER OF TRUST FUND: (1) One for three years
SEWER COMMISSIONER: (1) One for three years
PARK COMMISSIONER: (1) One for three years
SOUTHBRIDGE REDEVELOPMENT AUTHORITY: (1)
one for five years
SOUTHBRIDGE REDEVELOPMENT AUTHORITY: (1)
One for one year (to finish unexpired term)
TREE WARDEN: (1) One for three years
WORLD WAR MEMORIAL TRUSTEE: (1) One for three years

and all others provided by law.

In the name of the Commonwealth of Massachusetts, you are also required to notify and warn the inhabitants of the Town of Southbridge, qualified to vote in Elections and Town affairs to meet at the Southbridge High School Auditorium in said Southbridge, on Monday, March 13, 1967 A.D. at seven (7) o'clock P.M., and then and there to act on the following articles:

Article 1: To hear and act on the reports of the Town Officers.

Article 2: To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1967 to January 1, 1968, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with provisions of General Laws, Chapter 44, Section 17.

Article 3: To see if the Town will vote to authorize the Selectmen to cause an audit to be made of the Town's accounts of 1966, or act anything thereon.

Article 4: To see if the Town will authorize the Board of Assessors to use a certain sum of free cash in the Treasury in computing the tax rate for 1967, or act anything thereon.

Article 5: To see if the Town will vote to authorize the Board of Health to appoint one of its members to the office or position of Board Physician at a salary of \$630.00 per annum and to the office or position of Parochial School Physician at a salary of \$870.00 per annum, or act anything thereon.

Article 6: To see if the Town will raise and appropriate money to defray the debts and expenses of the town for the current financial year and especially for or relating to all or any boards, departments, committees; to fix the salary and compensation of all elective officers of the Town as provided by Section 108 of Chapter 41 of the General Laws, as amended, or to take any other action thereto.

Article 7: To see if the Town will vote to hear, act on, and accept the report of the Board of Selectmen as to the laying out of a public way a certain street to be known as Country Club Place from the terminus of the 1961 acceptance of said Country Club Place Easterly and Southerly for a distance of about nine hundred and sixty-five (965) feet, or act anything thereon.

Article 8: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to pay South-

bridge Development Company for the construction of a sanitary sewer on Country Club Place from the existing sanitary sewer Easterly and Southerly for a distance of about nine hundred and twenty-four (924) feet, providing that Southbridge Development Company release to the Town of Southbridge, all rights by proper instruments, or act anything thereon.

Article 9: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to resurface Marcy Street from Hamilton Street to Hartwell Street; said surfacing to be dense mix, Type ST, or act anything thereon.

Article 10: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the widening and graveling of Tipton Rock Road or act anything thereon.

Article 11: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm drain on Dennison Drive from existing 36 inch culvert on South Street Easterly along Old South Road and Southerly along Dennison Drive to Ridge Road, a total distance of about twenty-one hundred (2100) feet, or act anything thereon.

Article 12: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the relaying of a sanitary sewer on Westwood Parkway from an existing manhole which is about two hundred and five (205) feet Southerly of Chartier Lane, thence Southerly for a total distance of about six hundred (600) feet, or act anything thereon.

Article 13: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to repair sewer line on W. Main Street from the sewer manhole on W. Main St. at the intersection of W. Main Street and Proulx Avenue Westerly for a distance of about one hundred and twenty (120) feet, or act anything thereon.

Article 14: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Cisco Street from Coombs Street to Morris Street for a distance of about seven hundred and seventy (770) feet, said construction to consist of adequate drainage, foundation, concrete curbing, and Type I surfacing, or act anything thereon.

Article 15: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm drain on Pinedale Street, or act anything thereon.

Article 16: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to pay Chester

Spielvogel for the construction of a sanitary sewer from the existing sewer on Roosevelt Drive thence along Idlewood St. and thence along Crestwood Drive for a total distance of about nine hundred and five (905) feet, providing that Chester Spielvogel release to the Town of Southbridge, all rights by proper instruments, or act anything thereon.

Article 17: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm drain on Crestwood Drive from Idlewood Street Northerly for a distance of about five hundred (500) feet, or act anything thereon.

Article 18: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a field house at Morris Street Field; said construction to consist of toilet facilities, storage facilities, or act anything thereon.

Article 19: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of the sidewalk on the Northerly side of Oak Ridge Ave. from the Easterly sideline of Everett Street Easterly to Oak Ridge Cemetery, a total distance of about one hundred and seventy (170) feet, or act anything thereon.

Article 20: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm drain on a Town owned right of way off Central St. for a distance of about one hundred and twenty (120) feet, or act anything thereon.

Article 21: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm drain on Charlton Street from an existing catch basin Northerly to Vinton Street, Easterly to Cady Brook, a distance of about six hundred fifty (650) feet, or act anything thereon.

Article 22: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to construct a sanitary sewer on Jerome Street, from Charlton Street westerly, for a distance of three hundred and ninety-five (395) feet more or less, or act anything thereon.

Article 23: To see if the Town will vote to raise and appropriate, borrow or transfer the sum of money for the extension of a storm drain on Ashland Avenue, a distance of about two hundred and twenty (220) feet and a retaining wall in front of land owned by Joseph Maska, or act anything thereon.

Article 24: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of a sidewalk and new concrete curb on the

easterly side of Marcy Street from the Southerly sideline of Main Street Southerly to Dupaul Street, a distance of about five hundred and twenty-two (522) feet, or act anything thereon.

Article 25: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Guelphwood Road, said money to be used under Chapter 90 of the General Laws of Massachusetts in conjunction with money which may be allotted by the state and county, or both, for this purpose, or act anything thereon.

Article 26: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the Maintenance of Chapter 90 roads in this Town, said money to be used in conjunction with money which may be allotted by the State and County, or both, for this purpose, or act anything thereon.

Article 27: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of the sidewalk on the westerly side of Elm Street in front of the Fire Station, a total distance of 126 feet, or act anything thereon.

Article 28: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the construction of a storm drain on Marc Avenue from an existing catch basin at Gerard Street Southerly for a distance of about eight hundred (800) feet, or act anything thereon.

Article 29: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to construct a sanitary sewer on Old North Woodstock Road, from an existing sanitary manhole on East Main Street opposite station 123 + 40 of the 1935 layout of said street, thence southerly across land of New York, New Haven and Hartford Railroad to Old North Woodstock Road thence southeasterly along said road for a total distance of about two hundred and ninety (290) feet, or act anything thereon.

Article 30: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to pay Donald Belanger for the construction of a sanitary sewer from the existing sanitary sewer on West Street Easterly on School St. for a distance of about one hundred and seven (107) feet, providing that Donald Belanger release to the Town of Southbridge, all rights by proper instruments, or act anything thereon.

Article 31: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the installation of lights at Dresser St. Field Tennis Court, or act anything thereon.

Article 32: To see if the Town will vote to transfer the sum of Nine Hundred Seventy Five (975) dollars from the Sale of Lots and Graves Account to the Cemetery Improvement Account, or act anything thereon.

Article 33: To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to enable the Town Clerk to obtain a vault, to be used exclusively by the Town Clerk, or act anything thereon.

Article 34: To see if the Town will vote to raise and appropriate, borrow or transfer, a sum of money to purchase from Eva and Desanges Chamberland Lot #15 as shown on plan of "Pleasant Street Heights," dated October 1, 1922 to be used as a Town Street, or act anything thereon.

Article 35: To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Four Hundred Ninety (490) dollars to buy and plant twenty (20) Shade Trees; to plant said trees and new streets, and to replace dead trees that had been removed. If trees or tree are planted on private land, said owner or owners of private land will release to the Town all their rights by proper instrument, or act anything thereon.

Article 36: To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Five Hundred Fifty (550) Dollars, to fertilize trees on main streets. Said sum would be used for labor and material, to improve their condition and appearance, or act anything thereon.

Article 37: To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Two Thousand (2000) Dollars for Mosquito Control. Said sum to be used for insecticide, labor and equipment to apply insecticide to known breeding sites, swamps and low areas containing collections of water to prevent further breeding, or act anything thereon.

Article 38: To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Two Hundred Sixty (260) Dollars to remove live elm tree, stump and root system to prevent further damage to driveway, and to repair driveway and lawn in work area at 153 Eastford Road, or act anything thereon.

Article 39: To see if the Town will vote to amend Section 1 Holidays - of the Employment Practices Affecting Compensation known as Article XCXI of the Town By-Laws, to read: Section 1 Holidays - Town employees including members of the Police Department and Fire Department shall be entitled to the following Holidays with pay at their regular straight time rate when they fall or are observed within the regular work week; January First, February Twenty-Second, April Nineteenth, May Thirtieth, July Fourth, and the first

Monday of September, October Twelfth, November Eleventh, Thanksgiving Day and Christmas Day. Employees required to work on a legal holiday shall be paid according to the provisions provided for in Section 4, or act anything thereon.

Article 40: To see if the Town will vote to amend Zoning By-Laws of the Town of Southbridge, so as to extend the Multiple Family Residence District as provided by Section IV, Paragraph 3, of the Zoning By-Laws of the Town of Southbridge, on Coombs Street in said Southbridge from the northerly line of the Multiple Family Residence District northerly along the easterly line of Coombs Street to the southerly line of Main Street; Thence easterly along the southerly line of Main Street to the boundry line established by the General Business District; Thence, southerly along the General Business District to the northerly terminus of the existing Multiple Family District to Coombs St., or act anything thereon.

Article 41: To see if the Town will vote to authorize the Board of Sewer Commissioners to proceed with the construction of sewage treatment and disposal facilities by the modification and expansion of the existing sewage treatment plant, generally as shown on a plan prepared by Fay, Spofford & Thorndike, Inc. entitled "Southbridge, Massachusetts, Report on Sewage Treatment Plant, Proposed, Alterations to Sewage Treatment Plant, File and Plan No. Js-71/H-1," dated November 1966; to see if the Town will vote to raise and appropriate a sum of money for the foregoing purposes and determine whether any such appropriation shall be raised by taxation, by transfer of available funds, by borrowing or otherwise; and to see if the Town will vote to authorize and direct the Board of Sewer Commissioners and the Town Treasurer to take such action as may be necessary to obtain any financial grant or assistance from the United States of America or the Commonwealth of Massachusetts, or both, for the foregoing purposes; and to take any other action in connection with the foregoing.

Article 42: To see if the Town will vote to authorize the Board of Sewer Commissioners to proceed with the construction of a new sewerage system to serve Lebanon Hill and adjacent areas or any part thereof, generally as shown on a plan prepared by Fay, Spofford & Thorndike, Inc., entitled "Southbridge, Mass., Report on Sewerage Works, Lebanon Hill Area, General Plan - Plan A, File and Plan No. Js-69/1," dated February 1966, including the acquisition of land and interests in land in connection therewith; to see if the Town will vote to raise and appropriate a sum of money for the foregoing purposes and determine whether such appropriation shall be raised by taxation, by transfer

of available funds, by borrowing or otherwise; and to see if the Town will vote to authorize and direct the Board of Sewer Commissioners and the Town Treasurer to take such action as may be necessary to obtain any financial grant or assistance from the United States of America or the Commonwealth of Massachusetts, or both, for the foregoing purposes; and to take any other action in connection with the foregoing.

Article 43: To see if the Town will vote to transfer the sum of \$150.00 from the E & D Account to an account to be known as the Special Counsel Account to pay Attorney Harry Zarrow, for his services rendered to the town, or act anything thereon.

Article 44: To see if the Town will vote to raise and appropriate, borrow or transfer the sum of Three Hundred Ninety Five (395) Dollars, for labor and equipment to move Maple tree now touching new library Building addition, to Street Island. To repair root system to 2 Elm and 5 Pine trees damaged by excavating equipment.

Article 45: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the installation and maintenance of traffic lights at the intersection of Mechanic Street and Charlton Street under the supervision of the Department of Public Works, or act anything thereon.

Article 46: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to purchase the following described property:

The land situated on the Northerly side of West Street in said Southbridge and Northerly of land of the Town of Southbridge and being more particularly bounded and described as follows:

BEGINNING at a point Northerly of West Street and northerly of land of the Town of Southbridge, said point being One Hundred (100) feet Westerly of a storm drain;

THENCE in a Westerly direction along the Northerly side of land of Town of Southbridge to the Easterly side of land of the United States Government;

THENCE Northerly along the Easterly side of land of the United States Government to the center of the Quinebaug River;

THENCE Easterly along the center of the Quinebaug River to a point which is One Hundred (100) feet Westerly of said storm drain;

THENCE Southerly to the point of beginning. Said land to be used by the Town of Southbridge as a snow disposal area, or act anything thereon.

Article 47: To see if the Town will vote in accordance

with Section 3 and 7 of Chapter 40 of the General Laws of Massachusetts to authorize the Board of Selectmen to lease until March 31, 1968 property known as the Big Pond Area to the rear of the West Street School owned by William A. Swiacki and Charlotte L. Swiacki, to be used for snow disposal purposes, upon such terms and conditons as the Board of Selectmen might determine and to raise and appropriate, borrow or transfer a sufficient sum of money to cover the cost of such lease, or act anything thereon.

Article 48: To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of \$2,100.00 to an account to be known as The Polish American Veterans Convention Parade and Incidental Expense account persuant to Chapter 40. Section 5, Sub Section 37, General Laws of Massachusetts, or act anything thereon.

Article 49: To see if the Town will vote to create a special unpaid committee to be known as the Southbridge School Building Needs Committee, to consist of ten members, five of which are to be appointed by the Board of Selectmen and five of which are to be appointed by the School Committee for the purpose of studying, assessing and recommending to the citizens of the Town of Southbridge the present and future building needs of the Southbridge Public School System, or act anything thereon.

Article 50: To see if the Town will vote to authorize the Southbridge Recreation Committee to enter into a cooperative arrangment with the Town of Sturbridge, through it's Recreation Committee for the provision and operation of recreational facilities and programs of mutual benefit to their respective citizens, for the purpose of jointly managing and controlling such facilities and programs and apportioning between both towns the expenses for the maintenance and support of such facilities and programs; and to do any and all acts necessary to accomplish this purpose as authorized by Section 14, Chapter 45, General Laws of Massachusetts, or act anything thereon.

Article 51: To see if the Town will vote to raise and appropriate, borrow or transfer, the sum of \$850 to an account to be known as The Southbridge -Sturbridge Recreational Facilities and Programs account pursuant to Chapter 45, Section 14, General Laws of Massachusetts, or act anything thereon.

Article 52: To see whether the Town will approve the construction of a new housing project by the Southbridge Housing Authority namely, a housing project for elderly persons pursuant to the provisions of Chapter 667 of Massachusetts Acts of 1954, and Acts in amendment thereof and in addition thereto, to be known as State Aided Housing

Project 667-1

Article 53: To see if the Town will vote to amend the following Classification as contained in Exhibit A of the Classification Plan of Article MCX of the Town by-laws, as amended from time to time to read:

EXHIBIT A
Classification Plan
Class Title

Pay Scale

F-5

Deputy Chief

or act anything thereon.

Article 54: To see if the Town will vote to raise and appropriate, borrow or transfer the sum of money for widening of Walnut Street on the Westerly side, and the resurfacing from Main Street Northerly for a distance of about four hundred and thirty-five (435) feet, said work to be done by the Highway Dept., or act anything thereon.

Article 55: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the installation and maintenance of traffic lights at the intersection of Main Street, Central Street and Elm Street with the approval of the Department of Public Works, under the supervision of the Town Engineering Department and the Town Wiring Inspector, or act anything thereon.

Article 56: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the installation and maintenance of traffic lights at the intersection of Main Street and Marcy Street, with the approval of the Department of Public Works and under the supervision of the Town Engineering Department and the Town Wiring Inspector, or act anything thereon.

Article 57: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the installation and maintenance of traffic lights at the intersection of Main Street, Hamilton Street, High Street, Mill Street and West Street, with the approval of the Department of Public Works and under the supervision of the Town Engineering Department and the Town Wiring Inspector, or act anything thereon.

Article 58: To see if the Town shall accept the provisions of Sections 16 to 16 I, inclusive, of Chapter 71 of the General Laws, together with the towns of Charlton, Dudley and Webster, and the construction, maintenance and operation of a regional school by the said district in accordance with the provisions of a proposed agreement filed with the Selectmen.

Article 59: To see if the Town will appropriate a sum not to exceed \$9,750.00 for the purpose of paying the Town's share of the operating and maintenance budget for the cur-

rent year to be apportioned under the proposed Agreement to establish a regional vocational school district for this town and the towns of Charlton, Dudley and Webster.

Article 60: To see if the Town will vote to authorize the Board of Selectmen to issue on behalf of the citizens of the Town of Southbridge, a bronze medal to the Veterans of the Town of Southbridge in grateful appreciation of honorable service rendered to their Town, State and Country during World War II, the Korean Conflict and the Vietnam War, and to raise and appropriate, borrow or transfer a sufficient sum of money to cover the cost of such medals, or act anything thereon.

Article 61: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Taft Street from Dresser Street to Marcy, a distance of about six hundred and sixty-five (665) feet; said construction to consist of adequate drainage, foundation concrete curb on easterly and southerly side, Type I surfacing and concrete walk on northerly side, or act anything thereon.

Article 62: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Woodycrest Avenue from Cole Avenue to High Street, a distance of about eight hundred (800) feet; said construction to consist of adequate drainage, foundation, concrete curbing Type I surfacing, or act anything thereon.

Article 63: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to resurface Hartwell Street from Eastford Road to Marcy Street; said surfacing to be a dense mix, Type ST, or act anything thereon.

Article 64: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of West Street from Main Street to South Street, a distance of about twenty-one hundred and forty-five (2145) feet; said construction to consist of foundation, concrete curbing, Type I surfacing, and sidewalk repairs on easterly side, or act anything thereon.

Article 65: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of School Street from West Street easterly to High Street for a distance of about twelve hundred and twenty-two (1222) feet, said construction to consist of adequate drainage, foundation concrete curbing, and Type I surfacing, and concrete walk on northerly side, or act anything thereon.

Article 66: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the reconstruction of Franklin Street from Dresser Street to Dupaul

Street for a distance of about three hundred and ninety-two (392) feet; said construction to consist of adequate drainage foundation, concrete curbing, asphaltic sidewalk on west-erly side, and Type I surfacing, or act anything thereon.

Article 67: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the recon-struction of Oakes Avenue from South Street to Main Street, a distance of about eight hundred and ten (810) feet; said construction to consist of adequate drainage, foundation, concrete curbing Type I surfacing, sidewalk repairs, or act anything thereon.

Article 68: To see if the Town will assume liability in the manner provided by Section 29 of Chapter 91 of the Gen-eral Laws, as most recently amended by Chapter 5, Acts of 1955, for all damages that may be incurred by work to be performed by the Department of Public Works of Massachu-setts for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tidewaters, foreshores and shores along a public beach, in-cluding the Merrimack and Connecticut Rivers in accordance with Section 11 of Chapter 91 of the General Laws, and auth-orize the Selectmen to execute and deliver a bond of indem-nity therefor to the Commonwealth.

Article 69: To see if the Town will vote to amend the present Blue Cross and Blue Shield Employer - Employees participation health plan to include the new Blue Cross - Blue Shield State and Municipal Employees Health Plan and and to raise and appropriate, borrow or transfer the sum of \$6,500.00 as its share of said amended plan, or act any-thing thereon.

Article 70: To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for the con-struction of a sanitary sewer on Roger Street from the term-inus of the existing sewer Southerly for a distance of about one hundred and seventy (170) feet, or act anything thereon.

Article 71: To see if the Town will vote to hear, act and accept the report of the Board of Selectmen as to the relocation of Durfee Street, a Town road, from the Westerly terminus of the 1941 relocation of Durfee Street, Westerly to Dennison Drive, a distance of about three thousand four hundred (3400) feet, or act anything thereon.

Article 72: To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$100 to the Cady Brook Land Damage Appraisal Account to pay the bill of Maurice F. Reidy & Co., for conferences in 1964 in regard to the settlement of land damages for Green Avenue and Cady Brook, or act anything thereon.

Article 73: To see if the Town will vote to become a

member of the Central Massachusetts Regional Planning District under the provisions of Chapter 40 B of the General Laws. The annual cost to the Town of operating the District to be an apportioned cost determined by the District and Planning Commission on a per capita basis according to the most recent Federal census, or take any action relative thereto.

Article 74: To see if the Town will vote to raise and appropriate the sum of \$1,321.84 to meet the Town's share of operating expenses of the Central Massachusetts Regional Planning District for the balance of the year 1967, or take any action relative thereto.

You are directed to serve this warrant by posting attested copies in six (6) conspicuous places within the Town at least (7) seven days before holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the same time and place mentioned before.

Given under our hands this _____ day of _____ in the year of our Lord One Thousand Nine Hundred and sixty-seven.

S. Anthony Caprera

Armand O. Bellerive

Armand O. DeGrenier

True Copy,

Attest: _____
Constable of Southbridge

ANNUAL REPORT

of the

SCHOOL COMMITTEE

and

SUPERINTENDENT OF SCHOOLS



of the

TOWN OF SOUTHBRIDGE

FOR THE YEAR ENDING DECEMBER 31, 1966

**ANNUAL REPORT
of the
SCHOOL COMMITTEE
and of the
SUPERINTENDENT OF SCHOOL
Southbridge, Massachusetts**

December 31, 1966

THE SOUTHBRIDGE SCHOOL COMMITTEE

1965 - 1966

| | | |
|-------------------------------------|---------------------|------|
| Lawrence L. Proulx, Chairman | 735 Charlton Street | 1968 |
| Frederick R. Morin Vice Chairman | 115 Chestnut Street | 1968 |
| Lorenzo Beaupre | 131 Central Street | 1969 |
| Mario A. DeAngelis | 12 Lebanon Hill | 1969 |
| Albert Langevin | 226 Dresser Street | 1967 |
| Victor L. Peloquin | 112 Hamilton Street | 1969 |
| Dr. Ralph Racicot | 192 Chapin Street | 1967 |

MEETINGS OF SCHOOL COMMITTEE

The regular meetings of the School Committee are held on the first Tuesday of each month at 7:30 P.M. in the office of the Superintendent of Schools, Mary E. Wells Junior High School building.

There are no regular meetings in July and August.

SUPERINTENDENT OF SCHOOLS

| | | |
|--|--|----------|
| Charles A. Beattie | | |
| Residence: 584 Woodstock Road | | 764-2397 |
| Office: Mary E. Wells Junior High School building | | 764-3285 |

SECRETARIES

| | | |
|----------------------|--------------------|----------|
| Margaret R. Connolly | 14 South Street | 764-6513 |
| Mrs. Leona Lavoie | 62 Glenwood Street | 764-6733 |
| Therese B. Caouette | 44 Pine | 764-6837 |

The Superintendent's office is open from Monday through Friday, from 8:30 A.M. to 5:00 P.M.

SCHOOL PHYSICIANS

| | | |
|-------------------------|-------------------|----------|
| Dr. William E. Langevin | 35 Dresser Street | 764-7358 |
| Dr. Adah B. Eccleston | 62 Elm Street | 764-8141 |

SCHOOL NURSES

| | | |
|----------------------|---------------------|----------|
| Mrs. Pauline Boucher | 405 Charlton Street | 764-7772 |
| Mrs. Virginia Page | 145 Central Street | 764-4379 |
| Mrs. Mary Libuda | 10 Eastford Road | 764-4626 |

SCHOOL CALENDAR

| | |
|--------------------------|---------------------------|
| Winter term, seven weeks | January 3 - February 17 |
| Spring term, seven weeks | February 27 - April 14 |
| Summer term, nine weeks | April 24 - June 23 |
| Fall term, sixteen weeks | September 7 - December 22 |

NO SCHOOL SIGNALS

During the school year 1966 - 1967, whenever weather conditions are such that school authorities decide to cancel sessions for the elementary and junior high school students for the day, there will be two sets of eight blasts of the fire siren at 6:45 A. M.

Senior high school students will be expected to attend on all regular school days excepting when the weather makes travel impossible. In this case, there will be three sets of blasts of the fire siren, instead of two.

When it is necessary to make a decision regarding closing, school will be closed for the entire day.

RADIO ANNOUNCEMENTS FOR NO SCHOOL

| | | | |
|------|------------|------------|------------|
| WESO | 6:30 A. M. | 6:45 A. M. | 7:00 A. M. |
| WTAG | 7:00 A. M. | 7:28 A. M. | 7:45 A. M. |
| WAAB | 6:35 A. M. | 7:15 A. M. | 7:30 A. M. |

ENROLLMENT OCTOBER 1, 1966

ELEMENTARY SCHOOLS

| GRADE | Boys | Girls | Total |
|------------------|------------|-----------|------------|
| 1 ----- | 98 | 107 | 205 |
| 2 ----- | 101 | 73 | 174 |
| 3 ----- | 98 | 103 | 201 |
| 4 ----- | 86 | 90 | 176 |
| 5 ----- | 88 | 76 | 174 |
| 6 ----- | 97 | 89 | 186 |
| 7 ----- | 93 | 111 | 204 |
| 8 ----- | <u>107</u> | <u>88</u> | <u>195</u> |
| TOTAL ELEMENTARY | 768 | 737 | 1505 |

HIGH SCHOOL

| | | | |
|------------|----------|---------------|---------------|
| 9 ----- | 51 | 88 | 139 |
| 10 ----- | 82 | 82 | 164 |
| 11 ----- | 56 | 88 | 144 |
| 12 ----- | 65 | 78 | 145 |
| PG ----- | <u>2</u> | <u> </u> | <u> </u> |
| TOTAL HIGH | 256 | 336 | 592 |

TRADE HIGH SCHOOL

| | | | |
|-------------|----------|--|----------|
| 9 ----- | 60 | | 60 |
| 10 ----- | 39 | | 39 |
| 11 ----- | 44 | | 44 |
| 12 ----- | 27 | | 27 |
| PG ----- | <u>4</u> | | <u>4</u> |
| TOTAL TRADE | 174 | | 174 |

TOTAL PUBLIC SCHOOLS 2271

| | |
|---|------------|
| Total Southbridge Public Schools | 2271 |
| Total St. Jeanne d'Arc Elementary School | 240 |
| Total St. Mary's Elementary School | 324 |
| Total Notre Dame Elementary School | 526 |
| Total Marianhill High School | <u>333</u> |
| Grand Total (all pupils attending school in Southbridge) | 3694 |

FINANCIAL STATEMENT

| | Appropriations | Expenditures | Reimbursements | Balance on hand Dec. 31, 1966 |
|---|----------------|----------------|----------------|----------------------------------|
| Salaries | \$ 919,023.00 | \$ 900,829.73 | | \$18,193.27 |
| Other Expenses | 227,449.00 | 219,388.41 | | 8,060.59 |
| Library - Balance Jan. 1, 1966 | 4,813.82 | 4,813.82 | | |
| Contingency | 11,867.00 | 11,375.18 | | 491.82 |
| Athletic Fund | 1,000.00 | | | 1,000.00 |
| Federal Lunch Program | 4,000.00 | 4,000.00 | | |
| Dresser Street Field | 11,400.00 | 10,044.89 | | 1,355.11 |
| Transportation -Child Care Center | 4,500.00 | 3,294.00 | | 1,206.00 |
| Summer School | 4,200.00 | 4,200.00 | | |
| Economic Opportunity | 3,000.00 | 2,855.39 | | 144.61 |
| Basic Education (Adult Evening) | 4,500.00 | | | 4,500.00 |
| N. D. E. A. | 5,100.00 | 3,442.76 | | 1,657.24 |
| Mental Health Clinic | 2,550.00 | 2,550.00 | | |
| H. S. Retaining Wall | 5,540.00 | 5,540.00 | | |
| Smith-Hughes Fund | 635.00 | 635.00 | | |
| State Aid for Schools (Chapter 70) | | | \$114,010.58 | |
| Special Education - Chapter 69-71 | | | 12,950.99 | |
| Vocational School, State Grant | | | 62,375.38 | |
| Vocational School Day & Evening Tuition | | | 4,896.07 | |
| Refunds & Goods Sold | | | 557.75 | |
| Rental, School Auditoriums, Gym, | | | | |
| Dresser Street Field | | | 385.00 | |
| Summer School Tuition | | | 3,975.00 | |
| TOTALS | \$1,209,577.82 | \$1,172,969.18 | \$199,150.77 | \$36,608.64 |

IN BRIEF

| | |
|----------------------------------|----------------------|
| Total Expenditures | \$1,172,969.18 |
| Total Receipts to Town Treasurer | <u>199,150.77</u> |
| NET COST TO TOWN | <u>\$ 973,818.41</u> |

A detailed financial statement will be found in the Town Accountant's Report.

SCHOOL PERSONNEL

The name, date of appointment, official title, and degree appear in that order.

| | | |
|-----------------------|------|---|
| Charles A. Beattie | 1966 | Superintendent of Schools M. Ed. |
| Lewis A. Kyrios | 1938 | Director of Guidance and Placement D. Ed. |
| Kathryn Beauregard | 1922 | Guidance Counselor M.A. |
| Catherine Theodoss | 1964 | Secretary to Guidance Director |
| Claire Birtz | 1937 | Supervisor of Art (Grades 7 - 12) |
| Anthony J. Chlapowski | 1956 | Junior High Guidance Counselor M. Ed. |
| Rosalie Rubenstein | 1926 | Supervisor Elementary Vocal Music |
| Anthony Santilli | 1961 | Physical Education B. S. Ed. |
| Richard Yucatonis | 1964 | Supervisor of Elementary School Band B. Mus |

SOUTHBRIDGE HIGH SCHOOL

| <u>Name</u> | <u>Year Appointed</u> | <u>Degree Held</u> |
|----------------------|---|-------------------------------------|
| Edward J. Desroches | 1949 - Principal | A. B. , M. Ed. |
| C. Joseph Montigny | 1959 - Asst. Princ. Director of Athletics | B. S. , M. A. |
| Nora B. Adams | 1947, Secretary to the Principal | |
| Mary C. Clarke | 1962, Clerk | |
| Robert L. Bongiorno | 1966 | A. B. |
| Constance Coderre | 1929 | B. S. |
| John T. Conlon | 1960 | A. B. |
| David Cronholm | 1966 | B. S. Ed. |
| Milton D. Davis III | 1966 | B. A. Bio. |
| Helen Emrich | 1964 | B. S. Ed. |
| M. Thecla Fitzgerald | 1926 | M. Ed. |
| Francis B. Flanagan | 1955 | B. S. |
| James Forkey | 1962 | B. A. , M. Ed. |
| James J. Gibbons | 1966 | A. B. |
| Roger N. Giroux | 1965 | B. S. |
| Walter F. Gosk | 1964 | B. S. , M. Ed. |
| Jean A. Grebb | 1965 | B. S. in Ed. |
| Marcia A. Houde | 1966 | B. A. , M. A. |
| Persis F. Howe | 1930 | B. S. Ed. |
| Joseph C. Jordan | 1959 | A. B. Math, M. Ed. |
| Barbara H. Kyrios | 1940 | B. S. Ed. |
| Melia A. LeBoeuf | 1960 | B. S. |
| N. Richard Leduc | 1962 | B. S. Ed. |
| Andrea Long | 1966 | A. B. |
| Donald Marino | 1958 | B. A. |
| William Nickerson | 1940 | B. S. |
| Janet P. Poirier | 1964 | B. A. |
| Beverly A. Poliks | 1966 | A. B. , M. A. |
| Rose B. Proulx | 1938 | B. S. , M. A. |
| Arnold M. Reppucci | 1962 | B. M. , M. Music |
| Frederick J. Schultz | 1966 | B. S. Ed. |
| Paul Sturgis | 1962 | B. S. , M. |
| Celesta Sullivan | 1965 | B. S. Commerce & Education |

| | | |
|------------------|------|------------------|
| P. Eugene Talbot | 1963 | A.B. M.N.S. |
| Roland Varin | 1961 | B.S.Ed. M.Ed. |
| William L. Welch | 1966 | B.B.A. |

COLE TRADE FACULTY

| | | |
|-------------------------|-----------|-------------------|
| Wilfred H. Learned, Jr. | 1965, | |
| | Director | B.A., M.Ed. |
| Frank P. Skinyon | 1934, | |
| | Assistant | |
| | Director | B.S. Ed. |
| Elsie A. Hofstra | 1933, | Secretary to |
| | | Director |
| Alice Nichols | 1960, | Clerk |
| Paul W. Bergeron | 1963 | A.A., B.S. Ed. |
| Donald Bernard | 1961 | Assoc.Eng. |
| Joseph Cimoch | 1966 | |
| Robert Giroux | 1966 | |
| Walter J. Glondek | 1938 | |
| David F. Knight | 1956 | |
| Charles Latino, Jr. | 1964 | B.S. Ed. |
| Lucian J. Manchuk | 1956 | |
| Arthur R. Metras | 1962 | Assoc.Eng. |
| William B. Paul | 1942 | |
| Edwin J. Waskiewicz | 1952 | |

MARY E. WELLS JUNIOR HIGH SCHOOL

| | | |
|-------------------|-------|--------------------|
| Raoul O. Lataille | 1939, | Principal, M.Ed. |
| Virginia P. Slack | 1962, | Secretary |
| | | to Principal, B.S. |
| Phillip Abisamra | 1966 | B.A. |
| Thomas Crompton | 1965 | B.S. Ed. |
| Alice Dion | 1926 | |
| James Ferron | 1965 | B.A. |
| Mary Galluzzo | 1966 | B.A. |
| William Glennon | 1965 | B.S. Ed. |
| Jack Haroian | 1966 | B.S. |
| John Hopkins | 1964 | M.Ed. |
| Neal LeBlanc | 1965 | B.S. Ed. |
| Jane Lesniewski | 1966 | B.S. |
| Gloria Lukes | 1966 | B.S. Ed. |
| Thomas Mahoney | 1954 | M.Ed. |

| | | |
|-------------------|------|---------|
| Alan Malkasian | 1966 | B.B.A. |
| Joseph Matulaitis | 1965 | B.S.Ed. |
| Virginia Maywalt | 1962 | B.S. |
| Joseph Mixie | 1966 | M.Ed. |
| Margaret Monahan | 1959 | B.A. |
| Stanley Naumnik | 1938 | B.S.Ed. |
| David O'Brien | 1962 | M.Ed. |
| Susan O'Dea | 1964 | B.A. |
| Richard O'Neil | 1964 | B.A. |
| Raymond Renaud | 1959 | M.Ed. |
| Barbara Sankoski | 1966 | B.S. |
| Celestine Sweet | 1932 | B.A. |
| Peter Teguis | 1963 | M.Ed. |
| Raymond Wahlgren | 1966 | B.S.Ed. |
| Stephen Wamback | 1966 | B.S.Ed. |
| Robert Windheim | 1940 | M.Ed. |

CHARLTON STREET SCHOOL

| | | |
|--------------------|---------------------------|-----------------|
| Camella M. Dintini | 1940, Principal | M.A. |
| Constance M. Earls | 1966, Grade IV | B.S.E. |
| Lorene S. Fierro | 1954, Grade III | B.S. Ed. |
| Anne R. Hamel | 1964, Grade I | B.S.E. |
| Winifred Innis | 1964, Grade III | B.S., M. Ed. |
| Judith P. Johnson | 1966, Grade IV | B.A. |
| Eleanor J. Levitt | 1966, Grade I | B.A. |
| Dorothy M. Locke | 1943, Grade II | |
| Candide B. Murphy | 1962, Grade V | B.E. |
| Norman Naum | 1964, Grade V | B.S.Ed. |
| Virginia Sullivan | 1963, Grade II | M.A. |
| Carroll H. Vangel | 1961, Remedial Reading | B.S. in Ed. |

EASTFORD ROAD SCHOOL

| | | |
|--------------------|-----------------|---------|
| Constance I'Ecuyer | 1940, Principal | M.A. |
| Alfreda Brousseau | 1962, Grade V | M.Ed. |
| Josette Dupuis | 1948, Grade I | A.B. |
| Patricia Giroux | 1966, Grade I | B.S.Ed. |
| Barrie Proulx | 1962, Grade III | B.S.Ed. |
| Mary Puracchio | 1951, Grade IV | B.S. |
| Helen Santilli | 1966, Grade III | B.S. |
| Mary Skaza | 1949, Grade II | |
| Florida Tarquinio | 1942, Grade IV | B.S.Ed. |
| Michael Veshia | 1964, Grade V | B.S.Ed. |
| Lee Viafora | 1966, Grade II | M.Ed. |

PLEASANT STREET SCHOOL

| | | |
|-------------------|--|-------|
| Patricia Callahan | 1939, Teaching Principal, Grade IV | M.Ed. |
| Mary Congdon | 1966, Grade II | B.S. |
| Janice E. Spinney | 1966, Grade I | B.S. |
| Dorothy Sheriff | 1945, Grade III | |

WEST STREET SCHOOL

| | | |
|----------------------|-----------------|--------------------|
| Vincent J. Puracchio | 1950, Principal | B.A., M.A. |
| Ronald L. Benoit | 1965, Grade V | A.B. |
| Excelle Dmytryk | 1966, Grade V | B.S. Ed. |
| Helen R. Golden | 1948, Grade IV | A.B. |
| Bonnie L. Gosk | 1965, Grade I | B.S. Ed. |
| Elizabeth S. Jenkins | 1965, Grade III | A.B. |
| Martha H. Koprowski | 1954, Grade II | B.A., B.S. Ed. |
| Genevieve R. Long | 1960, Grade IV | A.B. |
| Madelene Y. Proulx | 1954, Grade I | B.S. Ed. M. Ed. |
| Eva P. Salviuolo | 1943, Grade III | B.S. Ed. |

CHANGE OF TEACHERS

APPOINTED:

| | | |
|---------------------|-----------|---------------------------|
| Robert L. Bongiorno | September | Southbridge High School |
| David A. Cronholm | October | Southbridge High School |
| Milton D. Davis III | September | Southbridge High School |
| James J. Gibbons | September | Southbridge High School |
| Marcia A. Houde | September | Southbridge High School |
| Andrea Long | September | Southbridge High School |
| Beverly A. Poliks | September | Southbridge High School |
| Frederick Schultz | September | Southbridge High School |
| William Welch | September | Southbridge High School |
| Robert Giroux | September | Cole Trade High School |
| Philip Abisamra | October | Mary E. Wells Junior High |
| Mary M. Galluzzo | October | Mary E. Wells Junior High |
| Jack Haroian | September | Mary E. Wells Junior High |
| Jane D. Lesniewski | September | Mary E. Wells Junior High |
| Gloria Lukes | September | Mary E. Wells Junior High |
| Alan E. Malkasian | September | Mary E. Wells Junior High |
| Joseph W. Mixie | October | Mary E. Wells Junior High |
| Raymond E. Wahlgren | September | Mary E. Wells Junior High |
| Stephen C. Wamback | September | Mary E. Wells Junior High |
| Judith Johnson | September | Charlton Street School |
| Constance Earls | September | Charlton Street School |

| | | |
|--------------------|-----------|------------------------|
| Patricia A. Giroux | September | Eastford Road School |
| Helen A. Santilli | September | Eastford Road School |
| Lee H. Viafora | November | Eastford Road School |
| Mary D. Congdon | September | Pleasant Street School |
| Janice E. Spinney | September | Pleasant Street School |
| Excelle Dmytryk | September | West Street School |

RESIGNED:

| | | |
|------------------|----------|--------------------------|
| James LaPietra | June | Southbridge High School |
| Susan Litchfield | May | Southbridge High School |
| John Palmer | June | Southbridge High School |
| Ralph Sennott | June | Southbridge High School |
| Meredith Suld | June | Southbridge High School |
| Judith Trudell | June | Southbridge High School |
| John Weldon | April | Southbridge High School |
| Robert Young | June | Southbridge High School |
| Frank J. Polaski | June | Cole Trade High School |
| George Curtin | April | Mary E.Wells Junior High |
| Joan Ferry | February | Mary E.Wells Junior High |
| Edith Manzi | June | Mary E.Wells Junior High |
| Raymond Snow | June | Mary E.Wells Junior High |
| Joan B. Little | March | Charlton Street School |
| Donna I. Schell | June | Charlton Street School |
| Mary Rischitelli | June | Eastford Road School |
| Elizabeth Rogers | April | Eastford Road School |
| Margaret Hughes | June | Pleasant Street School |

RETIRED:

| | | |
|---------------|-----------|---------------------------|
| Robert L. Fox | September | Superintendent of Schools |
| Claire Kirk | June | Mary E.Wells Junior High |

LEAVE OF ABSENCE:

| | | |
|---------------------|----------|--------------------------|
| Louise Robida | June | Mary E.Wells Junior High |
| Carol Swirbliss | December | Mary E.Wells Junior High |
| Dorothy Ann Robida | May | Charlton Street School |
| Barbara A. Gianaris | April | West Street School |

CUSTODIANS

| | | |
|-----------------------|------|----------------------------------|
| Armand St. Germain | 1963 | Head Custodian |
| Gerald Lippe | 1964 | Head Maintenance Man |
| Joseph Arsenault | 1965 | Eastford Road School |
| Telesphore Beauregard | 1957 | West Street School |
| Elzear Cormier | 1962 | Southbridge High School |
| Roger Demers | 1961 | Southbridge High School |
| Wilfred M. Forcier | 1964 | Charlton Street School |
| Arthur Girouard | 1963 | Dresser Street Field |
| Adelard Lavallee | 1952 | Southbridge High School |
| John H. Lynch | 1962 | Wells & Pleasant Street Schools |
| George St. Martin | 1953 | Southbridge High School |
| Lucas Tenczar | 1962 | Mary E. Wells Junior High School |

RESIGNED:

| | | |
|------------------|------|----------------------|
| Alexis L. Vandal | June | Eastford Road School |
|------------------|------|----------------------|

APPOINTED:

| | | |
|-----------------|------|----------------------------------|
| Eugene H. Hamel | July | Mary E. Wells Junior High School |
|-----------------|------|----------------------------------|

ANNUAL REPORT OF THE
SUPERINTENDENT OF SCHOOLS
FOR 1966

To the School Committee and the
Citizens of Southbridge, Massachusetts

I hereby submit my first annual report as Superintendent of the Southbridge Public Schools. This is the Seventy-fifth in a series of such reports.

Over twenty-five new people were hired to replace teachers retiring or staff members leaving the system, which amounts to nearly one-fifth of the total professional staff. A new salary schedule has been adopted however, which will insure the Town of Southbridge the opportunity to recruit new and experienced people who will want to teach and to stay in Southbridge.

Nearly \$100,000 was received by the Southbridge School System to operate Federal Projects initiated during the year 1966. During the Summer two Federal Projects were started in addition to the two Summer School Programs offered at Mary E. Wells Junior High and Southbridge High.

Mr. Flanagan, the Audio-Visual Director, coordinated a Head Start Program for the pre-schoolers of Southbridge under a grant from the Economic Opportunity Act. This program was most successful, and plans are now being made to offer a similar program this coming Summer.

Mrs. Dintini, Principal of Charlton Street School, coordinated a remedial reading and a remedial mathematics program for the children of Southbridge under a grant from the Elementary-Secondary Education Act. Because this program was extremely successful, the Federal Government allowed the Southbridge System to expand the program in the remedial reading area to cover students from Pleasant Street, Charlton Street, and Mary E. Wells Junior High Schools for a full year. Students from the Sacred Heart School, also, participated in this program.

Mr. Learned, Director of Cole Trade, and Dr. Kyrois, Director of Pupil Personnel, were instrumental in developing programs financed by the Federal Government under Public Law 88-210 of the Vocational Education Act. These funds helped to purchase equipment to expand the programs at Cole Trade, and to establish a Work Study Program which employed many boys to help with custodial duties in town buildings.

Many projects were started or continued this year with grants from the Federal Government under the National Defense Education Act. This coming year the Science Projects at the Junior and the Senior High Schools will be continued. A Social Studies Project at the high school level will be expanded, and a new Social Studies Project will be initiated at the elementary level. These projects are supported on a matching basis: the School System appropriates the full cost of the program and the Federal Government reimburses the School System fifty percent of expenditures.

In October of this year a new Hot Lunch Program was started for the students of the Charlton Street School. Mrs. Freeman, the Cafeteria Manager, and Mrs. Dintini deserve a great deal of credit for the success of this program. Over eighty-five percent of the students take advantage of the Hot Lunch Program at the Charlton Street School each day.

1966 Summary of Highlights

The following summary highlights the progress of education in Southbridge during the year 1966:

1. The development of an up-to-date curriculum guide for grades one through eight. (See report of Junior High Principal)
2. The involvement of almost \$100,000 in Federal Funds to supplement and to develop remedial programs in the Town of Southbridge.
3. The fine record of over seven out of every ten high school graduates continuing further education. (See report of Senior High Principal)
4. At the Cole Trade High School the introduction of ability grouping. (See report of Director of Cole Trade)
5. The interest and development of the individual pupil as characterized by the guidance program. (See report of Director of Pupil Personnel)
6. The outstanding changes made in the elementary schools under the leadership of the Elementary School Principals. (See report of the Elementary Principals)
7. The improvement of library services at the high school. (See report of Senior High Principal)

Before I project the future of education in Southbridge, I take this opportunity to give credit to both Mr. Robert L. Fox, the former Superintendent of Schools of Southbridge, and the Southbridge School Committee. Mr. Fox was the Superintendent for twelve years, and during his tenure of office many fine programs and projects were started. Under his leadership the School Committee adopted policies and budgets, and passed judgment on many issues. Certainly if

the above brief review is any indication of the type of progress showed over the last twelve years, I feel Mr. Fox and the School Committee deserve the acclamation of everyone.

1967 Projected

First, let me mention possible additional staff members that may be hired during 1967.

A new Household Arts teacher will assure a basic program for all the girls in the Junior High, completing a program started two years ago to improve the curriculum at the Junior High. Last year an Industrial Arts teacher was hired to take care of the needs of the boys.

A new Music teacher will complete the Music Program for grades one through twelve. At the present time the first and second grade students are not receiving special help in Music. This additional staff member can also improve and expand the music program at the Junior High School,

A new Art Teacher will allow supervision in the Elementary Schools for the first time. At present the teachers have been carrying the full load. This new teacher should improve the understanding and the appreciation of Art that we believe all students need.

A new Remedial Reading teacher will take care of the needs of the children in both Eastford Road and West Street Schools. We hope the Federal Remedial Reading Program will continue in the other three schools, thus assuring our children remedial reading help in all of our schools.

A new Speech Teacher will work in the School System. Because this is a new position, a continuous evaluation of the program will be necessary in order to decide whether the program should be expanded sometime in the future.

A Vice-Principal at the Junior High School is being considered. At the present time the principal must act as the disciplinarian, the public relations man, the supervisor of the professional and the non-professional staff, as well as the educational leader for some 600 boys and girls and a staff of over 40 men and women. If this new position is filled, the principal will be able to spend more of his time on curricular supervision and public relations.

Another new position, that of an Assistant Superintendent of

Schools, is being considered. At the present time the school system has over 2300 children, 120 professional staffmembers, and another 50 non-professional people under the leadership of one person. If we hope to continue with our in-service programs for teachers, expand our Federal programs, assure a smooth articulation for all students from one grade to the next, and offer the community and the teachers the educational leadership they need and deserve, I believe this position should be filled this coming year.

A second area to discuss is the new programs which may go into effect in the year 1967.

At the Vocational School we hope to start a pilot project that will allow 12 to 15 boys from the 8th grade to work half time in the shop and half time in the academic area. These boys will be selected from a list of disadvantaged boys fourteen years of age or older. If these potential drop-outs are stimulated and develop an interest in a vocation, not only will the boys benefit but the community as well.

The Elementary Principals are working with their teachers on an ungraded approach to the lower grades. Once the program has been structured and presented to the School Committee for approval, the boys and girls of Southbridge will move from class to class very much as the students at the Junior or Senior High. This program will allow teachers with special abilities and interests to concentrate on these areas. The students will be the real benefactors, however, because the boys and girls will move from class to class according to their abilities. The children will have the opportunity to move up or down within groups, depending upon their own speed and development.

This type of program is the closest we can come to individualized instruction without having a one teacher one student relationship.

We are investigating the possible expansion of the Hot Lunch Program. If it proves economical and desirable, all schools will be included in Hot Lunch Programs next year.

In the high school we hope to explore two new approaches to instruction. The first area will involve changing the present block scheduling to a module type scheduling. If the school day is divided into fifteen minute modules instead of fifty minute periods, greater flexibility can be utilized in scheduling. Thus a typing class may be assigned two modules (30 minutes), a chemistry class six modules (90 minutes), a mathematics class four modules (60 minutes) and history class three modules (45 minutes).

This approach to scheduling will mean that only a portion of the students will be moving at any one time.

The second area of investigation will encompass the individual student even more than the above innovation. This new program will allow individual students to study and to complete research papers and projects under the guidance of one or a team of teachers. The student may spend many hours in the Library or at an individual study carrel, attending classes only when necessary. Both of these approaches will improve the high school program. It will be necessary to study these ideas in depth, however, before we can develop possible operative programs. Many other ideas, programs, and research studies are being developed for future consideration.

REPORT OF THE SOUTHBRIDGE HIGH SCHOOL

Edward J. Desroches, Principal

The American educational scene today presents a multiplicity of challenges that are both staggering and stimulating. In this great upheaval, we find the modern secondary school playing a most important part. Increased enrollments - more than 2.6 million young people graduated from high school in 1966; educational innovations - team teaching, ability grouping, programmed instruction, audio-visual materials and equipment; increased breadth and depth of curriculum content; and the mounting pressures of college admissions - all have given present day secondary education a place of tremendous significance in our total educational organization.

The activities at Southbridge High School during the past year were conducted with full cognizance of their educational importance and their contribution to the total development of the secondary school student.

GRADUATION

Graduation exercises were held at Dresser Street Field on June 12, 1966. The Class of 1966 included one hundred seventy-five members: thirty-four from the Trade Division and one hundred forty-one from the Academic Division. Mr. Lawrence Proulx, Chairman of the Southbridge School Committee, presented the diplomas. Following are the names of our 1966 graduates:

- | | |
|------------------------------|----------------------------------|
| **Richard Frank Abrahamson | **Paula Frances Colognesi |
| **Norman Bernard Allard | **Sheila Cunniff |
| Prudence Marie Allard | Chester Stanley Cyganiewicz, Jr. |
| Carol Ann Anctil | Grace Ann DaDalt |
| **Mark Edward Ashton | **Trina Secondina D'Angelo |
| Paul Joseph Bachand | Theresa Yvette Daigneault |
| *Herbert Harry Barnes | Mark Allan Daniels |
| Esther Christine Starr Barth | *Robert Roland Desaulniers |
| William Eugene Bastien | Angelo Raymond DiDonato |
| William Roger Beaudry | Bonita Ann DeFederico |
| James Francis Bernadone | *Diane Marie DeFederico |
| Patricia Alma Bernier | *Janet Julia DeMarco |
| Ralph Newell Berry | *Richard Lowell Dugas |
| *Raymond Paul Berthiaume | *Ronald Roland Dumas |
| *Ronald Albert Bertrand | *Robert Mitchell Dune |
| Ronald Leonard Blais | *John Eugene Dunleavy, Jr. |
| Henry Chester Boucher | Albert Armand Dupre |
| *Ann Marie Boulanger | Rene Joseph Dupuis |
| *Susan Phyllis Bourbeau | **Stephen Thomas Earls |
| Jane Teresa Bousquet | Carol Lee Earnest |
| **Michael James Bousquet | Robert Fantaroni |
| *Judith Ann Briere | Reginald William Farr III |
| Brent Elliott Brigham | John Robert Fitzgerald |
| Linda Broughton | Francis Irving Fogwill, Jr. |
| William Joseph Brousseau | *Robert Galli |
| *Robert Arthur Brunell | Russell Raymond Garry |
| *John Alan Brzys | Maryann Flora George |
| Russell Leon Burden | Gordon Harold Germaine |
| Ronald Peter Burzycki | James Alphonse Giroux |
| Paul Arthur Ceccarelli | *Jeffrey Alan Green |
| David Alan Chamberland | **Natalie Lynn Gubb |
| Paul Raymond Chamberland | Carol Miriam Hall |
| Henry Wilson Chase, Jr. | *Harold Everett Harwood II |
| **Lynne Chase | Thomas Fletcher Hebert |
| *Thomas Kenneth Christo | David Walter Hmielowski |
| *Jane Frances Clarke | **Kathleen Ann Hughes |
| *Philip James Cournoyer | William Walter Hutchinson |
| *Michael John Colognesi | Robert Lionel Jacques |

| | |
|----------------------------|--------------------------------|
| **Judith Harding Jenkins | Robert Anthony Osimo |
| Arthur Emile Jourdenais | *Anne Nicholson Palmerino |
| Donald Eugene Julian | Dennis Richard Pappas |
| Michael James Kaddaras | Louis Joseph Parrettie |
| **James Austin Kavanagh | Beverly Ann Paulhus |
| *Ruth Phillips Krasnov | **Kenneth Raymond Pervier |
| Barbara Halina Krawczyk | Bruce Elliott Petrelli |
| Nancy Marie LaBarge | Laura Ann Petrelli |
| Kenneth Roy Lacasse | **Celine Anne Poirier |
| Susan Catherine Lacasse | *Antoinette Frances Polakowski |
| **William Emile Lafleche | Carol Anne Pontbriand |
| Daniel Armand Laporte | David Roland Pontbriand |
| Kristina Ann LaRoche | **Daniel Greene Pratt |
| Louis Antoine Latour | Beverly Ann Proulx |
| Sandra Lee LeBoeuf | Diane Beatrice Racicot |
| Guy Joseph Leduc | *Paul Rapo |
| Julieanne Marsha Leduc | William Anthony Ricci |
| Suzanne Marie Leduc | William Omer Robidoux |
| William Raymond Leduc | **Cheryl Ann Rodio |
| Alexander Louis Lesniewski | Diane Judith Rossman |
| *John Charles Litchfield | Thomas Martin Rourke |
| Nancy Jean Little | Carol Rutanen |
| *Robert Kenneth Livernois | Doris St. Laurent |
| *Susan Carol Lomme | Rudolph John Sabatinelli |
| Gloria Jean Lovely | *Arthur Joseph Salce |
| *Paulette Elaine Lucier | Bernard Edward Savage |
| *Jeanne Marie Lukowski | *Kenneth Arthur Savage |
| *Charlene June Lynch | June Nancy Savary |
| *Patricia Ann Lyons | Ronald Anthony Simonelli |
| Roland Bernard McDonald | Elaine Louise Sinni |
| **Robert Theron McMaster | David Stephen Skowron |
| David Andrew Macuga | John Martin Smith |
| Raymond Joseph Madore | **Ruth Marilyn Spielvogel |
| Donna Lee Magoon | Kenneth Russell Stanhope |
| *Paul Arthur Mandeville | **Diane Lucille Surprenant |
| Paul Raymond Menard | *Cheryl Ann Szczygiel |
| *Robert Louis Meunier | Julia Ann Szczypien |
| Paul Edmond Monfils | Stanley Anthony Szolusha |
| **Ralph Douglas Monroe | **Ronald Vincent Szumilas |
| Peter David Moore | **Marilyn Ann Szydluk |
| *Robert Burke Morrill | **Virginia Tanca |
| *Judith Ann Morris | Mary Ann Tardif |
| Leonard Samuel Nicoletti | Richard Raoul Thibeault |
| **Marjorie Joy Nordman | James Jeffrey Tiberii |
| Ronald Jesse Ohop | *Raymond Frank Trahan |
| *Linda Louise Olson | Raymond Anthony Trifone |
| Richard Arthur Osimo | Elaine Nancy Trudeau |

Donald Robert Vespucci
 Christopher Arthur Volpini
 James Creighton Wedge

Susan Whitney
 Thomas Zotos

*General Average of 80% or above for four years

**Members of National Honor Society

SCHOLARSHIPS AND GRANTS

Scholarships and grants, having a potential value of \$123,650.00, were offered to members of the graduating class and announced at the graduation exercises. We congratulate the recipients and acknowledge with deep appreciation the organizations who made the awards.

| <u>Organization</u> | <u>Amount</u> | <u>Recipient</u> |
|---|---------------|-------------------|
| Albanian-American Society | \$ 150.00 | Thomas Christo |
| American International College | 6,000.00 | Richard Dugas |
| American Legion | 100.00 | Kenneth Savage |
| American Legion Auxiliary | 100.00 | Raymond Trahan |
| A & M Tool & Die Company | 200.00 | Herbert Barnes |
| Assumption College | 2,800.00 | Kenneth Savage |
| Bates College | 7,400.00 | Ronald Szumilas |
| Boston College | 10,000.00 | John Fitzgerald |
| Charlton Street School P.T.A. | 250.00 | Trina D'Angelo |
| Louis Ciprari | 100.00 | Celine Poirier |
| Columbia University | 11,000.00 | Ronald Szumilas |
| Charles Cozzens Memorial American Optical Company | 4,000.00 | Stephen Earls |
| Dartmouth College | 2,800.00 | Robert McMaster |
| Harrington Hospital Auxiliary | 250.00 | Ruth Krasnov |
| | 250.00 | Paulette Lucier |
| Holy Cross College | 11,000.00 | Robert Desaulnier |
| Kilgore College | 2,600.00 | Rudolph Sabatini |
| Massachusetts Society of Professional Engineers | 50.00 | Thomas Christo |
| National Honor Society - Local Chapter | 100.00 | Richard Abrahams |
| | 100.00 | Kathleen Hughes |
| | 100.00 | Diane Surprenant |
| Northeastern University | 4,700.00 | Jane Bousquet |
| Polish-American Women's Club | 250.00 | David Hmielowski |
| | 250.00 | Cheryl Szczypiel |
| | 250.00 | Julia Szczypien |

| | | |
|--|-----------|-------------------|
| Providence College | \$ 800.00 | Raymond Trahan |
| James M. Robertson Memorial - Southbridge High School | 200.00 | Celine Poirier |
| Bernard Shanbaum Memorial Southbridge High School - Future Teachers of America | 450.00 | Ruth Spielvogel |
| | 100.00 | Trina D'Angelo |
| | 100.00 | Marjorie Nordman |
| Southbridge High School - Library Club | 100.00 | Janet DiMarco |
| Southbridge Teachers' Association | 150.00 | Lynne Chase |
| | 150.00 | William Lafleche |
| Southbridge Woman's Club | 400.00 | Raymond Trahan |
| Southeastern Louisiana College | 7,200.00 | William Brousseau |
| Syracuse University | 2,000.00 | Mark Ashton |
| Tri-Community Nurses' Association | 100.00 | Ruth Krasnov |
| Veterans | 5,200.00 | Jeffrey Green |
| | 5,200.00 | Natalie Gubb |
| George Washington University | 1,200.00 | Stephen Earls |
| | 6,200.00 | Robert McMaster |
| Wesleyan University | 6,800.00 | Ronald Szumilas |
| Worcester County Teachers' Association | 500.00 | Mark Ashton |
| Xavier University | 10,000.00 | John Fitzgerald |
| Federal and Commonwealth Grants | 12,000.00 | |

CLASS SURVEY

A survey of the Class of 1966, conducted by our Guidance Department, revealed that 71% of our graduates went on to post-secondary education. Following is a summary of the post-secondary activities of the entire class:

At Degree Colleges

| | | | |
|------------------------|---|----------------------|---|
| American International | 1 | Holy Cross | 4 |
| Annhurst | 1 | Lowell Technological | |
| Assumption | 1 | Institute | 1 |
| Boston | 2 | Maine Maritime | |
| Bridgewater | 1 | Academy | 1 |
| Clark | 1 | Nichols | 1 |
| Columbia | 1 | North Adams State | 1 |
| Emmanuel | 1 | Northeastern | |
| | | University | 4 |

| | | | |
|---------------------------|----|-------------------------|---|
| Norwich University | 1 | University of Miami | 1 |
| Regis | 2 | University of Rochester | 1 |
| Simmons | 2 | Vilanova | 1 |
| Slippery Rock | 1 | George Washington | |
| Southeastern Louisiana | 1 | University | 2 |
| Syracuse | 1 | Western | |
| Tufts | 1 | New England | 2 |
| University of Connecticut | 1 | William & Mary | 1 |
| University of | | Worcester State | 2 |
| Massachusetts | 12 | | |

At Nursing Schools

| | | | |
|-----------------------|---|----------------------|---|
| Burbank Hospital | 1 | Sturdy Hospital | 1 |
| Catherine Laboure' | 2 | St. Vincent Hospital | 1 |
| Massachusetts General | | | |
| Hospital | 1 | | |

At Junior Colleges

| | | | |
|--------------|---|-----------------|---|
| Becker | 2 | Johnson & Wales | 3 |
| Chamberlayne | 1 | Quinsigamond | |
| Dean | 2 | Community | 9 |
| | | Worcester | 3 |

At Business Schools

| | | | |
|--------------------|---|-------------------------|---|
| Cambridge | 1 | Dudley Hall Secretarial | 1 |
| Carnegie Institute | 1 | Northampton | |
| Chandler School | | Commercial | 1 |
| for Women | 1 | Salter Secretarial | 1 |

At Technical, Trade or Vocational Schools

| | | | |
|------------------------|---|------------------------|---|
| Atlantic Personnel - | | Leo's Beauty Institute | 1 |
| Airline Hostess | 1 | New England School | |
| Butera School of Art | 1 | of Art | 1 |
| Cole Trade (Post-Grad) | 3 | Northeast Institute of | |
| David Hale Fanning - | | Industrial | |
| Hairdressing | 1 | Technology | 3 |
| East Aero Tech | 1 | Springfield Technical | |
| Electronic Computer | | Institute | 1 |
| Programming Institute | 1 | | |

Private Preparatory School

| | |
|------------------|---|
| Fryeburg Academy | 1 |
|------------------|---|

High School Post-Graduate Program

| | |
|-------------------------|---|
| Southbridge High School | 1 |
|-------------------------|---|

ENROLLMENT

The total enrollment in the Academic Division as of October 1, 1966, was 592. The enrollment in the Trade Division was 174.

LIBRARY

The school library is the hub of a dynamic program as modern teaching methods place an ever increasing demand upon students in an effort to engage them in independent study and to use a multiple source approach to learning. The diversified interests and range of abilities in today's students plus the requirements of the curriculum can be accommodated only through a school library that is an integral part of the school program. Since our goal in education is to help each student to develop his maximum potential, he must be free to go beyond the classroom and its resources, in his quest for knowledge. The library serves as a learning center for both teachers and students, providing the stimulus for a continuously growing program of education.

During the past year our library collection has increased in size by over two thousand volumes. A small part of this increase is due to the Federal government's aid to school libraries through the Elementary and Secondary Education Act, Title II; however, only a portion of these funds was spent directly on books for the school library. This legislation was purposefully made broad in its application; consequently, we followed State recommendations in spending the greater part of our allotment to acquire supplementary classroom texts and audio-visual aids.

Presently, our collection totals approximately 5,500 hard-bound books plus other printed material divided into the following categories:

| | |
|--------------------|-------|
| Reference Books | 871 |
| Professional Books | 120 |
| Fiction | 1,112 |
| Non-fiction | 3,440 |
| Pamphlets | 850 |
| Periodicals | 55 |
| Newspapers | 3 |

The average circulation in 1966 was 49 books per day. Average attendance was 171 students per day - all of whom were engaged in assigned research or were making independent use of the library facilities.

Space, both in terms of additional shelving and expanded student seating, is becoming a serious problem in our library. As the library expands its services, it is at the same time experiencing serious difficulty in maintaining its rapid rate of growth because of the limited space and facilities. It is suggested, therefore, that a complete survey be conducted as soon as possible to find the best possible approach to our problem.

SUMMER SCHOOL

Our second Summer School Program was as much of an educational success as our first. The total enrollment and the general achievement of participating pupils definitely point to the importance of this educational service. No less than 115 students participated in the Program to meet specific educational objectives. Some participated to make up deficiencies, some to raise marks, some to preview courses they would pursue in the Fall, while others participated to develop basic skills in typing.

The total success experienced in our two years of Summer School activities would certainly suggest a continuation of this educational service with definite plans for a possible expansion of the Program in 1967.

CONCLUSION

We are pleased with the educational achievements at Southbridge High School in 1966, and we welcome the opportunity to thank all those who contributed to our success.

REPORT OF COLE TRADE HIGH SCHOOL

Wilfred H. Learned, Jr., Director

The year 1966 has been a year of change, improvement, and hope for the future.

The change of which I speak is in the area of curriculum and scheduling of classes. We have introduced ability grouping in the academic areas, reorganized our related classes, and reduced the number of classes in shop from four to two. The freshmen and seniors are in shop one week, and the sophomores and juniors are in shop the alternate week. With this arrangement we are able to do

much more for the individual students.

The hope for the future of vocational education was in the tremendous response of townspeople, civic officials, businessmen, and members of the clergy in their support of the creation of a regional vocational school district. I wish to take this opportunity to thank the people of Southbridge for their support.

The following trade school students were granted a Certificate of Trade Proficiency and a Southbridge High School diploma.

Cabinetmakers

Burden, Russell Leon
Dupuis, Rene Joseph
Leduc, Guy Joseph

Pratt, Daniel Greene
Sabatinelli, Rudolph John
Stanhope, Kenneth Russell

Drafting

Bertrand, Ronald Albert
Brunell, Robert Arthur
Farr, Reginald William, III
Julian, Donald Eugene

Lafleche, William Emile
Osimo, Robert Anthony
Salce, Arthur Joseph
Skowron, David Stephen

Electric

Chamberland, Paul Raymond
Garry, Russell Raymond
Germaine, Gordon Harold

Jourdenais, Arthur Emile
McDonald, Roland Bernard
Menard, Paul Raymond
Monfils, Paul Edmond

Machine

Bastien, William Eugene
Berthiaume, Raymond Paul
Brigham, Brent Elliott
DiDonato, Angelo, Raymond

Lesniewski, Alexander Louis
Macuga, David Andrew
Osimo, Richard Arthur
Smith, John Martin

Metalsmith

Bachand, Paul Joseph
Beaudry, William Roger
Dupre, Albert Armand

Laporte, Daniel Armand
Ohop, Ronald Jesse

In conclusion, I thank the Townspeople, the School Committee, the Advisory Board, the Superintendent of Schools, the faculty, the office staffs, and our custodian for their valuable aid in helping to make the Vocational Education Program a success in the town of Southbridge.

REPORT OF EVENING ADULT EDUCATION

Frank P. Skinyon, Director

Approximately 360 adults were enrolled in 18 classes in 10 different courses in the Adult Education program for 1965-66. These courses were conducted at the Southbridge High School and the Cole Trade High School on a four night a week schedule. The courses ran on a varied schedule of from 6:00 P.M. to 10:00 P.M. on Monday, Tuesday, Wednesday, and Thursday nights.

Welding, Machine Shop Practice, and Blue Print Reading were conducted under Trade Extension organization. Two courses in Furniture Refinishing and four in Sewing were conducted under Practical Arts. Woodworking, three courses in Art, and two in Rug Brading were Hobby courses. A course in Algebra II and a Machine Apprentice Related class were also conducted this year.

Typing, Shorthand, and Business Machine courses were offered, but enrollment failed to materialize.

Attention is being paid to the needs of the Community so that, when enrollment warrants it, Evening Adult Education could be expanded in the areas of Rug hooking, Cooking, Leather work, and Business courses.

Our aim is to eliminate waiting lists in Evening Adult Education courses. This can be done by conducting more courses in a given subject.

REPORT OF THE ELEMENTARY PRINCIPALS

Miss Patricia Callahan
Mrs. Camella Dintini

Miss Constance L'Ecuyer
Vincent J. Puracchio

In keeping pace with modern educational trends the elementary schools of Southbridge have made several changes during the past year. The upgrading of education throughout the Commonwealth, as recommended by the Harrington-Willis report and encouraged and accepted by the Volpe Administration, has resulted in a definite improvement of the educational program in our schools.

A new curriculum guide is now in use. This project, a year in preparation, was compiled by the faculty and administration. It required many meetings held after school hours of

the teachers of various grades. All subjects were completely covered at all grade levels, and the use of this guide should strengthen learning skills and provide for an orderly and systematic presentation of school materials.

A new language program was introduced in the grades this year. After much thought, deliberation, and study of various English series by the teachers, a program of English grammar and composition was selected.

We have taken advantage of the various Federal Grants made available to supplement the educational program. A cafeteria has been established at Charlton Street School on a trial basis to explore the possibility of a hot lunch program for all elementary schools in the future.

Under Title I, a Remedial program in reading and mathematics for disadvantaged children of grades 1 through 5 was carried on for six weeks during the summer under the direction of Mrs. Camella Dintini, with \$6,000.00 allotted Southbridge. The success of this program resulted in a full-time remedial reading program in three schools with three instructors for this school year, with an allocation of \$33,100.00.

An eight week Headstart Program for pre-schoolers under the direction of Francis Flanagan was also carried on during the summer months. \$25,000 was allocated for this phase of the Title I program. Under Title II \$3,500.00 was expended for the purchase of library books for all grades in the system. This worthwhile project is a definite step in stimulating the reading habits of our children and in the formation of elementary libraries.

We are presently involved with Title III funds to provide for supplementary materials to be used in improving our social studies program now under study for the 1967-1968 school year.

We earnestly recommend the re-introduction and expansion of the cultural aspects of our school program. The invaluable services of full time art and music supervisors will further stimulate growth, appreciation, and a broadening knowledge of these important areas of living. We also recommend, because of a serious need, the appointment of a speech therapist. Such a program, though limited, was most successful in the past; and we urge its re-instatement in the near future.

Committees will soon be appointed to study the advisability on introducing non-gradedness when structuring the elementary program of the future. Since this requires much insight and knowledge, in-service training and observation of school systems already working with such a program, we must be thorough in our approach, presentation, and acceptance of any such program.

We in elementary education are most fortunate to have the full cooperation of the Southbridge School Committee, The Superintendent of Schools, and our citizens who are interested in providing the best possible education for all our youth.

REPORT OF THE MARY E. WELLS JUNIOR HIGH SCHOOL

Raoul O. Lataille, Principal

The year 1966 has brought about many changes and innovations at the Wells Junior High School. It also has brought forth the realization that many facilities are lacking and, therefore, must be provided in the near future if we are to keep up with modern educational trends and to satisfy the needs of the pupils.

The scope of this report will encompass:

- I. Changes which have taken place in the Junior High School during 1966.
- II. Innovations to the program.
- III. Contemplated basic future needs.

I. Changes

A. An effective educational program is contingent upon the development, the improvement, the continuity, and the coordination of instruction and the curriculum at all grade levels and at each grade level.

As times change, schools must change also if we are to provide the learning that children need in order to cope with the rapidly changing world.

In an attempt to keep pace with these rapid changes, the complete program of studies from grade 1 through grade 8 was reviewed and revised to provide a well-rounded educa-

tion, adjusted to the several levels of ability.

Meetings of the Junior High School teachers with the Elementary teachers on the one hand and with the Senior High School teachers on the other were held to discuss and to offer the continuity in the curriculum that is urgently needed for the normal development of each child. Grade level meetings at the Junior High School were held regularly to provide for the individual differences of pupils. The curriculum guide now in its final stages will be distributed to all teachers at the beginning of January. All Elementary and Junior High teachers are to be commended for a job well done.

B. The work "Accelerated" has been eliminated as a connotation to certain classes. Instead of the past segregation of certain gifted pupils into a self-contained group at each grade level, all pupils are now under one administration, are grouped according to ability in each major area of learning and are subject to the same ability standards, expectations, and challenges of all other pupils.

The previous program restricted the number of pupils eligible for the "accelerated" classes. They consequently, were judged superior to all others in all subjects. This restriction also excluded all other pupils who might have excelled in at least one major subject area.

This year's revision of the program practices the educational ideal of equal opportunity for all children according to their ability. It also affords each child the challenge of maintaining high achievement if he is to remain in a higher group, while furnishing an incentive for those in the lower groups to work toward an achievement into a higher group.

C. The French program has been expanded from three classes to eight classes, thereby enabling more pupils to participate in the program.

The method used to teach this new language is based on the way a child learns English. In his early years the child hears the language, then imitates its sounds without knowing what they mean, then identifies the objects connected with the sounds. It is only after this preliminary stage that the structure of the language should be investigated.

D. Because of the increasing enrollment at the Junior High School and because of the limited time allocated to the supervisors at this level, art and music have been offered as

elective subjects. This arrangement allows all pupils to work more diligently at the special subject of their choice and at their rate of ability.

II. Innovations

A. The addition of a full-time Guidance Counselor to the Junior High School staff has expanded services to pupils by informing them of pertinent data necessary to adequate course selection for high school.

The present duties of the Guidance department include group guidance as well as individual counseling, testing, and programming.

The nature of this counseling is concerned with pupil failures, educational and vocational planning, job placement, and general pupil adjustments.

B. The introduction of a formal literature program for advanced pupils serves to develop creativity and critical thinking. It is intended to serve as a basic background to the evaluation and the interpretation of classic materials with which these pupils will be faced in high school.

C. Through Federal Title I, we have been granted the services of a Remedial Reading teacher. With the purchase of basic reading books and reading ability testing materials, a program which takes care of individual differences in slow readers and in reading comprehension has been established. In making every effort to capitalize on this opportunity, teachers have assigned slow readers and pupils with the greatest difficulties in reading daily to these classes. The pupils are individually helped in overcoming some of their reading weaknesses.

D. A major immediate concern at Wells Junior High School is that the school does not have a library, nor any library facilities. The only resources for this purpose were provided this past year by the Federal Title II project that afforded us the opportunity of acquiring \$900.00 worth of books as a start toward the formation of a library.

It is essential to the instructional program that a well-stocked up-to-date library be provided to benefit both pupils and faculty.

E. The State Law now provides that Physical Education be

taught in all schools. In compliance with this law, only a very limited Physical Education program has been possible in the form of calisthenics because of a complete lack of facilities at the school.

It is our greatest hope that, in the very near future, the Junior High School pupils will be given the same opportunities as other grade levels to enjoy and to benefit from a fully organized Physical Education program.

F. Parents who are acquainted with the physical plant at Junior High realize the absence of and the dire need for science laboratories.

We are attempting through Federal Project Title III to remedy somewhat this deficiency by purchasing materials and equipment to be used in the classroom to supplement science teaching.

The objective in science today is to have pupils learn by doing or experimenting. Such procedure is impossible unless plans are formulated to improve the conditions at Wells Junior High.

G. Industrial Arts has been instituted this year as part of the school program for eight classes or approximately 150 boys who enjoy and are developing basic skills in working with their hands.

This program was suggested and approved so that the boys would be better qualified to decide later on an academic or a vocational high school program.

Boys who are more mechanically inclined or not academically talented are given a chance to gain concrete and practical experiences.

In conjunction with Industrial Arts, these same boys are also offered Mechanical Drawing one period per week.

We also hope that Domestic Arts can be offered to the girls in the near future.

III. Future Needs

Much publicity has been given within recent months to the expansion of vocational facilities. Without discrediting nor minimizing this worthwhile endeavor, it seems to me

that our local, present, basic educational needs as well as projected needs should be considered before an expansion of facilities not confined to our town is contemplated.

Furthermore, immediate consideration of the impending needs of the Junior High School would benefit 100% of the pupils (boys and girls) in our local public schools whereas contemplated programs would benefit merely a smaller percentage of our public school population.

The pressing needs of the Junior High are essential and vital to the proper foundation and needed background of a sound high school education.

A skeletal Junior High committee of parents has been formed, and its members have surveyed the existing conditions and have evidenced the lack of many basic facilities. I would welcome all interested citizens of Southbridge to visit and so to witness the urgent need for better physical conditions.

A quick summary of these basic needs is hereby presented for consideration and evaluation:

A. A gymnasium: The location of the present school auditorium is in the center of the building surrounded by classrooms. Noise emanating from this area is disturbing to the adjoining classrooms, making it impossible to conduct a full-scale physical education program. Yet, the state law compels the schools to have a physical education program, and I presume that the future requirements of this law will increase and eventually compel us to construct a gymnasium.

B. Science laboratories: There is no science laboratory presently at this level.

C. Industrial Arts: Although an Industrial Arts program was initiated this year, there is an urgent need for expansion of facilities, space, materials, and equipment.

D. Instrumental music: A classroom in the basement of the school directly under regular classrooms offers both poor teaching facilities and interferes with other classes. A need exists for a music room remote from other classes.

E. Library: There are no library facilities at Wells. The only books available at present are those acquired through Federal project II this past year. A large room should be

contemplated for this purpose.

F. Language laboratory expansion: Our present facilities are limited to five stations for an average class of 33 pupils. A need for a larger classroom with about ten more stations is imperative.

G. Cafeteria: A survey made by the State Department of Education two years ago indicated clearly the inadequacy of our present cafeteria.

Furthermore, the projected anticipated enrollment at the Junior High School within the next few years seems to indicate a substantial increase in pupils and consequently a need for more classroom space.

Something must be done while there is still time for some sensible planning.

In conclusion, I wish to thank everyone who has contributed to a generally successful year 1966.

REPORT OF PUPIL PERSONNEL SERVICES

Dr. Lewis A. Kyrios, Director

Mrs. Kathryn H. Beauregard, High School Counselor

Mr. Anthony J. Chlapowski, Junior High School Counselor

The essence of our guidance services consists of an emphasis on cherishing the uniqueness of the individual student and on bending the efforts of the school staff to aid in his development. It is our intent to aid the student who has less learning ability than his peers to achieve as high a level as is possible for him in the skills so important for his performance as a worker, a family member, and a citizen. Our bright student is no longer made to slow his steps to those of his fellows. He is now guided and encouraged in obtaining an enriched education commensurate with his gifts, interests, and needs. The child whose social development interferes with his optimum use of school is helped by means of counseling, parent education, and changes in the school environment to understand and cope with the socialization process. Our point of view maintains that educators need to understand each student so that they may use the facilities of the school to advance his total development by helping him make the best use of educational opportunities.

In developing our guidance concepts , our services have been concentrated on the following areas:

1. Individual inventory services
2. Information service
3. Counseling service
4. Placement service
5. Follow-up service

INVENTORY SERVICE:

Comprehensive information about students systematically organized for use is essential for an effective guidance program. Our individual inventory service is one of gathering, recording, and making available information about a pupil which will be useful to those teaching or counseling. This service is performed by and for the entire teaching staff. Our testing program is an important part of the inventory service. In this area tests are administered to pupils on different levels and in various areas of skill. Achievement tests, interest tests, and cooperative tests are utilized in our educational testing program. This year, the S. R.A. Achievement series for grades four and five has been added to our testing program.

INFORMATION PROGRAM:

One of the important functions of guidance is to help bring about better distribution of young people to the offerings of our schools, to the opportunities for higher education, and to vocations. To perform this function, the counselors place special emphasis on our guidance library. Our guidance library contains college and school catalogues, educational reference books, and an up-to-date occupational file. Conferences, interviews, and visitations to colleges, hospitals, and industries are also utilized.

COUNSELING:

This phase of guidance provides individual counseling to assist students to discover and to pursue those courses of study which offer them the greatest opportunity. It is a policy of the Guidance Department that each individual high school student be interviewed at least once a year.

JOB PLACEMENT:

This service is utilized to assist students who wish to be placed in various positions in the labor field. Part-time

work has been secured for many students. Students are notified when part-time positions are available.

Our commercial Cooperative Plan under the capable supervision of Mrs. Kathryn Beauregard in co-ordination with Commercial Department and industrial staffs has proved to be successful. Eighteen of our senior commercial girls have been utilized in this program, and the results have been very gratifying.

FOLLOW-UP:

Our follow-up service consists yearly of a survey of our last graduating class.

A study of the 1966 graduates revealed the following:

1966 GRADUATES

| | |
|--------------------------|-----|
| Total number of students | 175 |
| Academic division | 141 |
| Trade division | 34 |

POST-SECONDARY EDUCATION

| | | |
|-------------------|------------|-----------------------|
| Academic division | 100 of 141 | (Approximately 71 +%) |
| Trade division | 9 of 34 | (Approximately 26 +%) |
| Total | 109 of 175 | (Approximately 62 +%) |

COMPOSITE PROFILE OF 1966 GRADUATES

ACADEMIC

| | <u>Boys</u> | <u>Girls</u> | <u>Total</u> |
|-------------------------------------|-------------|--------------|--------------|
| Colleges & Universities | | | |
| (4 yr. Degree Granting) | 36 | 17 | 53 |
| Junior Colleges | 22 | 5 | 27 |
| Nursing Schools (R. N.) | 0 | 6 | 6 |
| Business Schools | 0 | 6 | 6 |
| Private Preparatory & Post-Graduate | | | |
| Secondary Schools | 0 | 1 | 1 |
| Trade, Technical & Vocational | | | |
| Schools (Non-Degree Granting) | <u>12</u> | <u>4</u> | <u>16</u> |
| Total continuing in Post-Secondary | | | |
| Education | 70 | 39 | 109 |
| Employment | 25 | 28 | 53 |
| Service | <u>13</u> | <u>0</u> | <u>13</u> |
| Total | 108 | 67 | 175 |

REPORT OF ART DEPARTMENT

Miss Claire Birtz

That interest in art is increasing all over the country is reflected in the larger enrollment in Southbridge High School art classes.

Some students will make art their vocation; other students find art a most satisfying hobby. Because no fulltime art teacher is engaged at Southbridge High, some serious art-students are unable to take a single art course throughout their four years of high school. Unfortunately such a situation deprives students with high art potentialities from gaining the foundation in art knowledge needed to enter an art school.

More art appreciation courses should be offered in high school, but cannot be because art is taught on a part-time basis.

Art or art appreciation should also be offered to all students at Junior High level; but again, it is impossible for one art supervisor to cover both Senior and Junior High School.

Even though many students will not continue in this field, an appreciation of art is important to all. Today's student can look forward to the shortest work week, the best pension, and the earliest retirement in our history. The cultural courses he has been introduced to may well help him enjoy his later leisure time.

Art should also be taught in the elementary schools. Even though the classroom teacher tries and does very well in teaching of art, art is a specialized field. Thus I feel a qualified teacher should be available at the elementary level, too.

REPORT OF THE MUSIC DEPARTMENT

Arnold M. Reppucci

Rosalie Rubenstein

Richard Yucatonis

Elementary and Junior High School Vocal Music

The responsibility of the Elementary School Music Supervisor in the Southbridge Schools consists of teaching in three elementary schools, grades one to five inclusive, and in one school consisting of sixth, seventh, and eighth grades.

Unfortunately, since the Music Department is understaffed, there is no time for the Elementary Music Supervisor to visit grades one and two. These youngsters have not for some time had the benefit of her visits.

Programs are designed to enable all children to participate in singing, to develop a taste for good music, and to teach some of the techniques of music to the children so that they may gradually develop the ability to sing an unfamiliar song from the music.

Many different methods are used to achieve the purposes of the music program. In the lower grades rote songs are used to continue the music training pre-schoolers have hopefully been exposed to at home or in kindergarten, and to introduce the world of music to those who have had no such experience.

Special work with monotones by individual effort is stressed, especially in the lower grades. Unison singing, rounds, and part singing are three divisions employed in the upper grades. Then technical terms are introduced, gradually increasing the musical vocabulary of the students.

The program is designed to foster a love of music, a knowledge of the physical symbols of music, and the ability to read music at sight.

Elementary and Junior High School Instrumental Music

The elementary instrumental program encompasses four schools, grades five through eight. Grades five and the beginning students are basically concerned with fundamentals of tone production and basic musicianship. The more advanced students are organized at Mary E. Wells Junior High School in two bands, the sixth grade (intermediate) and combined seventh and eighth grade (advanced) bands.

The fifth grade has performed twice during the past year, at two special performances for the P.T.A. at Charlton Street School and at Eastford Road School. The Beginner's Band also played at Mary E. Wells Annual Spring Concert.

The combined bands at Mary E. Wells have had an active and successful year, rich in opportunities for musical growth and rewarding in successful performances.

Last April the Junior High Band accepted an invitation to

play at a joint concert with the students of Leicester Elementary Band, In May the band played in the Sesquicentennial Parade and the Memorial Day Parade. The month of June closed the school year with the Annual Spring Concert, and the band took part in the Eighth Grade Graduation Ceremony. The Junior Band has also played in a concert for the High School Band Booster's Club in November, and the Wells Junior High Christmas Assembly.

High School Vocal and Instrumental Music

The schedule of band and choir classes continued this year, as last year, with the band meeting five times a week, the Troubadour Choir three times, and the chorus twice. Credit is offered for participation in each group.

Eight Southbridge High School students passed the auditions for Central District Chorus, Band, and Orchestra and participated in the Central District Concert.

The band performed at Southbridge High School football games, both at home and away, in several school assemblies, in rallies, and in two parades. Both the band and the choral groups performed in the annual Christmas and Spring Concerts at the high school, and at graduation.

Active participation was also continued in the W E S O Christmas radio show, and the annual "Talent Show" which utilized both soloists and groups from the instrumental and vocal areas.

Our program to promote the band in the community was given much help this year by the formation of the "Southbridge High School Band Booster Club." The club is made up of parents and others in the community interested in the development of the High School Band. In the short period of time since they were formed, the "Booster Club" has already done much to assist and promote the band and through it, the entire Music Department.

It is recommended that one additional music teacher be engaged to work in the grades and at the Junior High School. At the present time, quite a few elementary classes have no music because of the lack of adequate staff. Also, an additional teacher would permit the organization of complete general music classes at the Junior High School, presently impossible.

Our thanks are extended to the School Committee, Mr. Charles Beattie, Superintendent of Schools, all of the principals, and the parents who have assisted us in our musical efforts.

REPORT OF THE SCHOOL HEALTH DEPARTMENT

Mrs. Pauline Boucher R. N. , Senior Nurse

The health of one person cannot be the same as that of another person. Our heredity and environment play a strong part in our individual make up. Health is the responsibility of the home as well as the school. The purpose of the School Health Program is to provide the best possible health education for each student and to prepare these future citizens to make intelligent decisions regarding their own well being.

As in the past, the routine physical examinations were given to students in grades one, four, seven and eleven, and to all students who transferred from other school department. A total of 1101 students were examined. Of this total 239 were seen by their own family physicians. 22 notices were mailed to report defects, and 16 completed the referral.

The vision and hearing program was completed with 2271 tested. Of 58 hearing failures 53 received treatment; of 150 vision failures, 139 received treatment. Santa's fund was again able to take care of all the less fortunate families. The loyal support of the townspeople makes this kind of program successful.

A dental survey was conducted in grade six. Last year this group was given fluoride treatment at the dental clinic held by the Board of Health. Those who returned a signed parental permit participated in the program. Of the 170 cases examined this year, 145 had received fluoride and 25 had not participated. Of this number 118 cases needed no treatment, 26 cases needed care but not urgently, and 26 cases needed early treatment. It is easily seen that this clinic was worthwhile.

Many thanks go to the school committee for approving the appointment of a part-time nurse. Mrs. Julia Christo was first appointed last March but submitted her resignation on November first because of moving out of town. Mrs. Mary Libuda has since filled the vacancy.

In closing, I wish to express my sincere appreciation to Mr. Fox, who is now retired, and to Mr. Beattie, the newly appointed superintendent, and to everyone else in the school department for being so helpful and understanding. To the Parents goes a special thank you for your cooperation.

REPORT OF FEDERAL LUNCH PROGRAM

Mrs. Edith M. Freeman, Supervisor

On September 19, 1966 the Senior High School Cafeteria Staff started transporting hot lunches to the Charlton Street School where an average of 240 students participate every day. Mary E. Wells Junior High and Southbridge High Schools continue to serve the average of 1100-1150 meals daily. At Christmas 1700 free dinners were served to the three schools.

The Elementary school milk program continues on the same high level.

The Southbridge Evening Woman's Club has provided money for free lunches for pupils who cannot afford to pay for meals. The Supervisor wishes to thank this organization for its generosity in providing additional nutrition which is so essential to children.

CONCLUSION

I would like to conclude this report by thanking the Southbridge School Committee, the complete staff of the Southbridge School System, the students, and the whole community for their generous help and support these past few months.

Respectfully submitted,

CHARLES A. BEATTIE

Superintendent of Schools



MAY 1967

WESBY

